

# Messenger and Visitor.

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SAINT JOHN, N. B., WEDNESDAY, OCTOBER 16, 1889.

The Mormons have been defeated in the election contest in Salt Lake City itself. They still have a majority of representatives in the Utah legislature; but the greater growth of the Gentile population must soon wrest all political power from their hands. Last week we received the obituary of a little girl who died in the triumph of faith. It was mislaid, and we have been unable to find it. Will the writer kindly send us another.

**—PRESBYTERIAN STATISTICS.**—The latest statistics of the Presbyterian church, North, gives 733,749 members. It is noticeable that there are but 24,566 infant baptisms reported. Reckoning on the basis of their being one infant born, on an average, to each ten communicants, each year, not one-third of the infants born of Presbyterian communicants are sprinkled. In one of the Presbyteries, but one infant to each forty members was subjected to this ceremony.

**—A SAD MESSAGE.**—A gentleman in this city received a postal card yesterday from Rev. J. W. S. Young, of Green Bush, York Co. The message was as follows: "I tell you sad news. We are in the deepest sorrow. Three of my seven children and my wife lie corpses in our very sad home. Please tell all my friends there. Hope you will all pray for me in this hour of sorrow."

The many friends of Bro. Young will be sorry to learn of his great affliction, and he may be assured of their fullest sympathy and most earnest prayers.

**—THE N. B. PROVINCIAL SABBATH-SCHOOL CONVENTION** was in session last week in the German St. Baptist church. The meetings opened on the 10th at 2.30 p. m., and closed on Friday evening. The most interesting feature of these meetings was contributed by Mr. Crafts, of New York, who has been a time in the employ of the Convention. He gave many valuable suggestions and illustrations in the theory and practice of Sabbath-school management. The finance committee reported a healthy condition of this department of the work.

**—PROHIBITION PROHIBITS IN KANSAS.**—The editor of one of the leading secular papers in Topeka, Kansas, gives testimony as to the working of Constitutional Prohibition in that State. He has lived eight years in Kansas, and has been a keen observer. His testimony, therefore, is reliable. He writes:

Eight years ago the first day of last May, our prohibitory amendment was put in force. And now there is no dram shop in Kansas. What a wonderful statement that is, and how proud every Kansan ought to be that it is true! There is no dram shop in Kansas. Men do get liquor here, and men do get drunk here; so do men steal horses and burn houses. It would be easier to steal a horse in Topeka this day than to purchase a glass of whiskey to drink."

**—MR. ROCKEFELLER.**—Dr. Fulton thus reports a part of an interview with Dr. Bickel, the head of the Baptist work in Germany:

"In the evening, when alone, I said, 'Tell me about Mr. Rockefeller.'"

"It was in Cleveland I came to know him," said Dr. Bickel. "We were proposing to build a German publication house. Mr. Rockefeller sent for me and asked me what kind of a house I was to build. A wooden house? Build it of brick! And then he inquired what he ought to give; I told him that I could not answer that question. My duty ended when I described the needs of my Master." Dr. Bickel said, "I saw those blue eyes looking into mine, and from that moment I knew I had in him a friend, a far-seeing helper. He gave \$5,000 to buy the land in Hamburg, and all the rest of our property came voluntarily after the question of the seminary was settled. He has given me over \$10,000 to aid our work and all he has given so as to compel others to come to my help."

**—ARE THEY SERIOUS?**—We have referred to the trial of the Bishop of Lincoln, which is in progress, on a charge of ritualism. The following are the charges: It is alleged that he kept lighted candles on the holy table during communion; that he mixed water with the wine used in the sacrament; that he turned his back to the people during the prayer of consecration; that he made the sign of the cross in the air; that he elevated the chalice above his head; that he allowed a hymn to be sung after the consecration, and that he had stood at the west side of the table. At first sight, at least, these things seem too trivial to convulse a great Christian body and threaten to rend it asunder. They are, however, but a symptom of something deeper. The fact that they are made so much of shows that there cannot be much earnestness in matters of supreme importance which should engage the attention of Christians, or these trivialities would be ruled out. Then, also, these are but signs of Rome, and indicate that those who cling to them are leading Romeward. This, perhaps, is the chief

reason why the evangelical party of the Church of England feels called upon to protest so strongly.

**—DISCRIMINATION.**—Because the Catholic is a solid vote, and politicians of all parties wish to catch it, they are always able to get the lion's share of all government grants. We believe that this unfair distribution of public funds will never cease until all Protestant bodies come upon the Baptist ground—that no government funds are to be given for denominational and religious purposes. We shall never have equal rights in government grants, for these will ever be made to promote the interest of the government in securing the largest number of votes for its nominees. The whole business is as false in its principle as it is unfair in its practice. The following is an illustration of its working in the United States: During the past year, of the funds granted to missions among the Indians, the Catholic missions were awarded \$347,672, the Presbyterians got \$41,623, the Episcopalians \$12,150, and the Methodists \$3,725. We presume the Baptists got nothing, because they asked for nothing.

**—THE PRESBYTERIAN SYNOD OF THE MARITIME PROVINCES.**—The Presbyterians of the Maritime Provinces have just closed a very interesting and successful anniversary at Picton. From the report in the *Witness*, we call the following facts and figures: \$3,118 were contributed for Home Missions during last year. The great difficulty in this work is lack of men. There are but three probationers where fifteen are needed. Those who have the matter of Systematic Benevolence in charge, are pressing the weekly offering as the right and the best method. As a consequence more and more congregations are adopting it, with a marked annual increase of gifts to the enterprises of the denomination. The Halifax Ladies College has proved a financial success, there being a balance of \$1,800 on the right side. Toward the fund to augment the salaries of the poorly paid pastors, \$7,956 had been received, and from this fund \$9,476 had been expended. The Foreign Mission work of the Synod had been much prospered during the year, in Trinidad and the New Hebrides. In Trinidad there are 382 communicants. The Sunday-school work is being pressed. There are 3,273 teachers and officers, and 26,467 scholars. The contributions to the Infirmary Ministers Fund amounted to \$3,519.

**—BURN WILL.**—Several writers in the *Christian Guardian* are out in most earnest protest against the teachings of Mr. Burns, the leader of what he himself calls the "Canada Holiness Association." At a recent convention, one of these writers reports the following as being said:

We heard some of them say, at Wesley Park meetings, that the Lord told them to read the Scriptures for several months at a time; others were forbidden, they said, by the Holy Spirit, to pray for some length of time, and so on. Others of them say they are so holy that they do not need the blood of Jesus Christ any more to cleanse them from sin. These and many other such wild unscriptural statements have been made in my own hearing in the public meetings. We have had ample opportunity during the past four years, of listening to their teachings, and of witnessing their exhibitions of fanaticism and unchristian spirit and conduct, toward ministers and people, who were intelligently opposed to their spurious doctrines of holiness, imported from exploded heresies in the States, rebashed in Canada, and labelled "Canada Holiness." "Canada Holiness," as exemplified by its inventor and chief apostle, Mr. Burns, seems to me a perfect vindictiveness, if we are to judge from his frequent denunciations and consignments to eternal perdition of those ministers and others who are so unfortunate as to conscientiously oppose his infallible dictum. Their principal stock in trade seems to consist largely in a false cry of persecution; with that cry in their mouths and with books also, they gain the sympathies of some good people, who know no better than to believe them.

Those who profess entire sanctification among us, we are glad to believe, have not gone these lengths; but the man who is so deluded as to believe himself in this state, is very liable to almost any other delusion. We have heard of one leader, in our Provinces, telling the people, if they wished to see a man who had not sinned for years, had not had any desire to sin, had had no temptation to sin, who was without sin, to look upon him.

**—MRS. J. F. KEMPION** would acknowledge the true Christian sympathy given her and the assistance rendered in caring for her dear husband during his illness, by St. John friends, and visiting friends, especially the kindness of Mr. and Mrs. J. L. Shaw, at whose house he was taken ill. "Inasmuch as ye have done it unto one of the least of these, ye have done it unto Me."

## Home Missions.

NOTES BY THE WAY.

The pleasure of attending the meeting of the Eastern N. S. Association, a privilege never before enjoyed, was greatly enhanced by its being held with what some have been pleased to call "the Board's pet child," the New Glasgow church. I was somewhat disappointed, however, in not meeting all the pastors from mission fields of the Association. These gatherings are too important and have too much of inspiration in them for any pastor to miss, especially those who are toiling on large and isolated fields.

The Board of the late H. M. Union of Nova Scotia did the right thing when they commenced work at New Glasgow. It is in the centre of a large population, and has already accomplished much good. The church now has a neat little meeting house and a comfortable parsonage, well located, nearly paid for. It is growing stronger every year and will very soon be able to carry its own burdens. Pastor Dykeman enjoys his work and has proved himself "the right man in the right place."

Leaving New Glasgow by Eastern Extension on Tuesday at 10.35, I was able, thanks to the kindness of Bro. Walker, of Antigonish, to reach Goshen in Guysboro Co. in time for service that evening. Enjoyed making the acquaintance of several of the members of this little mission church, but some whom I hoped to have met were from home. We are indebted to this church for Pastor P. S. McGregor, who has done good work in many of our churches.

Bro. Sutherland drove me to Melrose Wednesday morning, where I met Pastor J. J. Armstrong, who, with myself, had been requested by the Association to visit the Second St. Mary's church at that place, and endeavor to settle the difficulties existing among them. Met the church in the evening, and succeeded in having them unanimously adopt a basis of settlement. Our prayer is that all may henceforth follow the things that make for peace and the things wherewith one may edify another.

On Thursday Bro. Samuel McKeen kindly drove me to Isaac's Harbor in time for prayer-meeting that evening. The pastor being absent, the privilege of conducting the meeting fell to me. A good season was enjoyed.

By the kindness of Bro. Smith Griffin, whose hospitality I enjoyed during my stay at Isaac's Harbor, I was enabled to preach to the little church at Seal Harbor on Friday evening, and again on Sunday afternoon. This is a small fishing settlement about five miles east of Isaac's Harbor. They have a neat little meeting-house, and I greatly enjoyed speaking to the company assembled.

Sunday morning and evening large congregations gathered in the beautiful sanctuary in Isaac's Harbor to listen to the Word. This is an important and promising church. Though it is somewhat isolated, I see no reason why residence there should not be very pleasant. Bro. Bishop, their pastor, and his companion, are highly esteemed, and his expressed intention of leaving them is much regretted.

On account of high wind I failed to reach Fisherman Harbor for service Monday evening. Dea. Griffin landed me there at an early hour on Tuesday morning; but as an appointment had been sent ahead for that evening, could only linger for a short time. Little Hope church is located here, and though the place is much isolated, there being no carriage road to it, I was much pleased with what I heard of its history and condition.

By the assistance of Brethren Haynes and Upham, Port Beckerton was reached in time for dinner. The few Baptists residing in this settlement are members of Fisherman Harbor or Port Hillford church.

Pastor Armstrong drove me from Port Beckerton to his home at the parsonage in Port Hillford, where the privilege of speaking to an attentive congregation was again enjoyed. This church is being weakened by removals, but they are united and hopeful. A comfortable parsonage has recently been built. Bro. A's health has greatly improved since coming to this field, but the opposite has been the case in regard to his wife, so that he feels that he must withdraw from the field at an early day. When he leaves a strong man will be needed to take charge of the field, which, when properly grouped, will embrace Port Hillford, first and second St. Mary's and Goshen churches.

Ecum Secum, a part of the Moser River field, was reached by stage on Thursday. Here I found myself confronted with the difficult question of deciding the location of a meeting-house.

Four services were held on this field, two at Marci Joseph, and two at Moser River. Though our membership is small, large congregations gathered to hear the Word preached. At Ecum Secum, the school house has been closed against us, but a little meeting-house is begun and at no distant day the people there will have the privileges they desire. The brethren at Moser River have built themselves a neat place of worship, without any assistance from without. Bro. F. Bradshaw, student from Acadia, has been spending his vacation on this field. He has gained a large place in the affections of the people. I was surprised to find that on the ground that was declared to be well supplied with gospel privileges before we sent a missionary. But we rejoice that through our efforts the zeal of others is stirred up.

Having used up the time at our disposal for this trip, we took stage at Moser River at noon on Monday, and reached Halifax Tuesday evening. Wednesday was spent in Wolfville in the interest of mission and college work, and here I am at Hebron this evening face to face with the pile of letters that have accumulated in my absence.

A fortnight journeying where railroads are not, and bad roads abound, has been made very pleasant by the hearty welcome and great kindness of the people, and we trust some good has been done for the cause of the dear Master.

A. CORNOY,  
Hebron, Oct. 3. Cor. Secy.

## Rub Lightly.

A story is told of a dignitary of the church who somewhat astonished an audience of young clergymen by taking the above words as the text of an address, in which he impressed upon his hearers the importance of tact in dealing with their lay brethren. Speaking generally, it may be said that in every walk of life, delicate treatment and gentle handling are often the secret of success in dealing both with persons and things. The great gift of tact, so difficult to define, so easy to appreciate and admire, is nothing more than the art which enables its possessors to "rub lightly" in all the relations of life. The instinct which helps us to understand characters widely different, which gives us a quick perception of the susceptibilities and peculiarities of others, is essential to all who aspire to deal successfully with their fellow-men.

Even in the most common-place duties of every-day life the art of rubbing lightly will often enable us to overcome difficulties and obstacles which have resisted all rougher methods. The servant who possesses a "light hand" is indeed "a treasure" in the eyes of her mistress, and will succeed in many little domestic duties, where clumsy fingers would utterly fail.

Though of most importance, and seen in its highest form in the world at large, there is ample scope for the exercise of tact in the narrower circle of home life and social gatherings. And here it may be observed that this natural instinct and insight into character, connected as it is with the finer feelings of our nature, is seen more commonly and in a higher degree among women than among men. Who does not admire the ready tact which enables a popular hostess to make a mixed party "go off," or in other words, to harmonize the somewhat discordant elements of a miscellaneous assemblage. "What can equal woman's tact?" says Oliver Wendell Holmes; "her delicacy, her subtlety of apprehension, her quickness to feel the changes of temperature, as the warm and cool currents of talk blow by turns?"

If we consider the importance of tact in the wider relations of life, we shall find that those who can rub lightly achieve a large measure of success in dealing with others.

Perhaps the value of tact will be most readily and most commonly recognized in the region of diplomacy. And while it may be said to attain its highest development in the successful ambassador, who carries on negotiations of the most delicate nature, on which the issues of peace or war may depend, it is of almost equal importance to the great party physician, the popular bishop, the eminent physician, the successful headmaster. One and all of these in their different spheres carry out, more or less unconsciously, the principle of rubbing lightly in their intercourse with their fellow-men. It is too much to say that "tact is success" in life, it may, at any rate, be safely asserted that to those whose work consists mainly in managing or influencing others, the art of rubbing lightly is of most important factor in the attainment of popularity.—*Chambers Journal.*

## W. B. M. U.

"Be ye steadfast, immovable, always abounding in the work of the Lord, forasmuch as ye know your labor is not in vain in the Lord."

## Introduction of Christianity into India.

(Conclusion.)  
On the death of Ziegenbalg and Grunler, the enemies of missions predicted the extinction of this mission. But God ordained otherwise. The lives of these early missionaries gave an impulse to the cause of missions that will not cease to be felt till God gathers his people "out of the lands, from the east and from the west, from the north and from the south," and they all join "in praises to the triune God throughout the ages of eternity." The well begun work was carried on by Schultz, Dahl, Fabritius, Breithamp, Gericks, Satorius, Kiermader, and Schwartz. In 1733, Aarm, the first native preacher, was ordained in India. He was thirty-five years old and it is said he maintained a faithful and consistent character to the last.

After a time, the government of Tranquebar became favorable to the education of the natives. Schools were established with the approval of Hindoos and Mohomedans, and the missionaries were placed in charge of them. The Rajah of Tanjou, who had been a bitter enemy to Christianity, became softened by the earnestness of the missionaries and threw open his kingdom for the promulgation of the Gospel. Then followed a serious hindrance to the work of Christianizing the natives. The war between the English and French, and between these and native princes, greatly retarded the missionary enterprise. Many of the Hindoos and Mohammedans were much prejudiced against Christianity, by the immoral conduct of the Europeans engaged in these wars.

In 1726, the mission numbered 678. Missionaries had gone all round the cities, towns and villages preaching Christ, and a spirit of inquiry was awakened which paved the way for extending the mission. Dr. Schultz, a distinguished linguist, after spending eight years at Tranquebar, was invited by the Christian Knowledge Society to establish a mission at Madras. Here he preached to all classes—English, Germans, Portuguese and Hindoos. A station was opened under the Danish mission, though afterward it became a separate mission. In 1737, a third mission was established at Cudalore, between Tranquebar and Madras. This was occupied by Mr. Satorius, an accomplished scholar, but he only lived one year. Three years later, Kierander, a man of power, joined the mission. "When the fort was besieged by the French in 1746, he remained at his post, continuing steadily in his labors so far as practicable, and his congregations greatly increased."

Foremost in the history of these early missions is the period when Christian Frederic Schwartz arrived in India, July 30, 1750, and immediately entered upon his work at Tranquebar. Before leaving Halle, Germany, he had a fair knowledge of the Tamil language, which proved to be a great advantage to him. Here he spent fourteen years and from thence went to Trichonopoly, which a short time previously had come into possession of the English. A spacious church was erected and the following year a mission was established under the auspices of the Christian Knowledge Society. Says his biographer: "On an income of £48 a year, dressed in dimity-dyed black, eating rice and vegetables cooked in native fashion, and living in a room of an old building just large enough to hold himself and his bed, Schwartz devoted himself with the utmost simplicity, combined with an enthusiasm which consumed him, to his apostolic duties among the inhabitants of the city and neighborhood." Soon after settling in Trichonopoly he received the appointment of chaplain to the English soldiers, at the salary of £100 per year. The first year he devoted all this income to the mission funds, and the half, each year after. His labor here was crowned with success, and leaving the work in the charge of an efficient missionary, Mr. Pohle, he moved to Tanjou, where he established a mission in 1776, and labored with untiring zeal during the remainder of his life. In Tanjou Mr. Schwartz was highly esteemed by the English government, and by it was entrusted with important political transactions with native princes. He was sent on an embassy to the haughty, powerful and tyrannical Hyder Ali. Hyder had stated that he was willing to receive Schwartz in their name. "Let them send me the Christian," he said, meaning Schwartz, "he will not deceive me." Though a Mahomedan, yet so much regard had he for Schwartz that he issued orders to his officers to let the

"venerable padre Schwartz go wherever he pleased in his army, his encampment and the country around." At this perilous time it would have been death to any other European there, not in the prince's service.

After a life on the mission field of fifty-eight years, spent in Tranquebar, Trichonopoly and Tanjou, this faithful servant of God rested from his labor on earth.

At the close of the last century pecuniary support from Denmark and Germany being withheld, these missions became dependent on England, and much of the interest on the field decreased. About fifty years ago, the Leipzig Missionary Society sent out missionaries to revive the old Luther mission in Tranquebar. They have been fairly successful and reports show a large number of converts. Yet their method for gaining converts must be questioned, especially when we hear that caste is tolerated in their churches, and that they proselyte Christians from other missions in their neighborhood.

In reviewing the work of these early Lutheran missionaries we see the influence of their lives on the Christian world. Soon is born the spirit of modern missions in England and America. Nothing more appropriate can be said of them than to quote from Dr. Mullens concerning the character and work of those men:

"Whatever deficiencies there were, we must remember that the Lutheran missions were the very first to occupy the land; the first to find out what Hindum really is, the first to oppose caste, the first to exhibit the peculiar character of the Hindoo converts, the first to meet the difficulties by which the work of Christ is beset in India. To these men then we must render high honor, as we admire the fidelity, consistency, and perseverance with which they carried on their labors. They lived not in the days of missionary reports and platform speeches. No magazine chronicled their difficulties or sought sympathy on their behalf. Scarcely a devotee ever returned to Europe. They came to India young, in India they lived, in India they died. They lived amid wars and raids, amidst plunder and confusion; they lived in an age of gross irreligion and their faithful hearts were made manifest to the last—'Honor to their memory.'"

## Days of Prayer for Sunday-Schools.

For seventeen years the London Sunday-school Union has issued an annual call for universal prayer for Sunday-schools. This year they set apart Sunday and Monday, October 20 and 21. The call, which is issued in circular form, is signed by the honorary secretaries, Fountain J. Hartley, John E. Treddler, Edward Towers, William H. Miller, Charles Waters, Joseph Edmunds. The Union suggest the following arrangements:

That on Lord's Day morning, October 20, from 7 to 8 o'clock, private intercessory prayer be offered on behalf of Sunday-schools.

That the opening engagements of the morning school be preceded by a meeting of the teachers for prayer, or that, instead of the usual morning school exercises, a prayer-meeting of the teachers, scholars and congregation be held.

That ministers be asked to preach special sermons on the claims of the Sunday-school, and the necessity for increased preparation and consecration on the part of teachers.

That, in the afternoon, the ordinary engagements of each school be shortened, and the scholars unite in a devotional service, interspersed with singing and appropriate addresses. To this service the parents of the scholars might be invited.

That, at the close of the afternoon or evening service, the teachers, in union with other Christians, meet for thanksgiving and prayer.

That, on Monday morning, October 21, teachers again bring their scholars, one by one, in private prayer before God.

That, in the course of the day, the female teachers of each school hold a meeting for united prayer and thanksgiving, and that, in the evening, each church or congregation be invited to hold a meeting, at which the interest of the Sunday-school should be the theme of the prayers and addresses.

That, on the evenings of one or more of the following days, special services for young people be held where practicable.

Of course, these are but suggestions to be modified as the circumstances of each school may demand. We cannot pray too much for our Sabbath schools. They should be brought to God in all the prayer meetings of the church, as well as in private prayer, constantly. Let none think that, by meeting for special prayer as suggested above, a year's supplications are to be offered up, and have it done with. We have often felt there was danger of some misconception on this point.

"No one can justly deem himself a Christian who deliberately and persistently continues in any known sin. He must quit that sin at any sacrifice, even to the plucking out of right eyes and the cutting off right hands, or he will discredit all claims to piety."



FRUITS.

HOW VERY GOOD.

"No, sir, I don't believe in continual penance to the church. I think a minister of the gospel had oughter let them be called an 'acted and justified' and pitch into sinners." With this, Squire Pettigrew set down the butt end of his cane on the floor with a thud, as if to nail his foot in.

Parson King, cos he don't allow go in for sich, but wants folks to grow to be like Him that was the best, and then take up doctrines if they want to. Why, it appears to me the Squire's sinnin' that he is in a church member. Y'see, wife, she allers reads a chapter to the children every night; she has, ever sence the first one was big enough to listen.

that ye shall bear much fruit; and it seemt to him a hundred others of the like sort. He awoke in a dream, he reached the door of his barn, put the horse out, fed it, went into the house, conducted prayers, and went to bed; a little more silent than usual, for he never was a genial or agreeable man in his home, and his wife thought to night something had gone wrong with him, so she hushed up the children, packed them off up stairs, and worn out with her day of hard work, fell asleep at once.

Notes From Many Lands.

Ocean steamers can now go to Matadi at the head of navigation on the Lower Congo, the point from which the railroad is to start from Stanley Pool. There is a channel sixty feet deep. Goods can now be shipped from any of the points of the world to the foot of Livingstone Falls without breaking bulk.

because he wants to straighten you. I like such critics as that and that oulter are—critics who notice faults because they are going to correct them. "We have, then, for the four corners of Mr. Jones' character; business shrewdness and energy, benevolence, frankness and tireless activity in doing good, think those angles are all right angles, and therefore they inclose a square, and therefore Mr. Jones is a square man.

HOTELS.

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What Church? A Word to Converts.

Says one: "I think I'll join the church, for that is the most popular church in the town. They have the finest building and the largest congregation." Says another: "I shall join the church, for their minister is an interesting preacher, and I like his social qualities."

Square of Round.

Four hundred and twenty-nine baptisms are reported in the Baptist Missionary Magazine for October. "Go to Iahabed Jones. He is a square man." This was my advice to a neighbor, who came to consult me about a matter of business.

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Sabbath School. BIBLE LESSONS. STUDIES IN JEWISH HISTORY. Fourth Quarter.

Lesson IV. October 21. Ps. 32: 1-11. SIN, FORGIVENESS AND PEACE. GOLDEN TEXT.

"Therefore being justified by faith, we have peace with God through our Lord Jesus Christ."—Rom. 5: 1.

EXPLANATORY. "THE PSALMS.—(1) The Book of Psalms is the Hebrew Hymn-book for the worship of God in song. (2) The volumes are divided into five books, ending with the 41st, the 72d, the 89th, 106th, and 150th Psalm.

I. DAVID'S SIN.—The great crime of David's life is recorded in 2 Sam. 11. It was a double crime, consisting of the two most heinous wrongs one person can commit against another, adultery and murder. Moreover, it was a sin against God amounting almost to treason (2 Sam. 12: 9, 10).

THE STAFFS. (1) Increasing luxury and self-indulgence, as sending Joab with his army instead of going himself (2 Sam. 10: 1-7). (2) Great popularity and success. (3) David parleyed with temptation. THE GUILT.—There is no apology for David's sin. It was a sin against light. He knew the commandments; he had received great spiritual enlightenment and noble impulses. He himself never apologizes for his sin. He was a man of very strong passions, a soldier, and an Oriental monarch having despotic power; no other kind of his time would have felt any compunction for having acted as he did. WHY RECORDED.—(1) The Bible would give a true picture of its saints. The book of truth must be true in its history. (2) The record brings hope and comfort to true penitents in all ages. (3) The record shows us a way out of sin into a holier and better life."

II. THE FAITHFUL PROPHET WOODFORD. See 2 Sam. 12: 1-15. The Lord allowed David to go on in apparent peace for a year or more. His conscience knew no peace. When silent influences had prepared the way, then God sent his faithful prophet, Nathan. Nathan showed David the consequences of his sin. His child should die, and trouble and disaster come upon him from his own household.

III. DAVID'S REPENTANCE AND CONFESION.—See Ps. 51; 2 Sam. 12: 15-25. The boy was taken sick, and the prophet left, and David fasted and prayed, lying upon the earth for seven days, when the child died.

THE REPENTANCE.—One great object of punishment is to compel men to see the terrible nature of their sin. The proof of David's sincerity, that he was not merely sorry for the consequences, but repented of the sin, is shown by his forsaking that sin and hating all its effects, and by his efforts to remove the evil effects of his wrong. THE CONFESSION.—The 51st Psalm was David's public confession to both God and man. Confession should always be to those whom the sin has injured, and should be as widely known as the sin. The king on his throne publicly acknowledges his sin before his subjects, and the temple services required with his confession. No one else David's character unless he places the repentance beside the sin. THE CONSEQUENCES.—David's repentance led to many beneficial results, as we shall see, but it could not remove all the consequences of his sin. Still the greatest evil consequences were averted by repentance, and all worked out good for David's soul (see under ver. 1, 2).

IV. DAVID'S SONG OF FORGIVENESS AND PEACE.—Ps. 32: 1-11. The title, *Maechil*, means, probably, a choice song. This is the second of the "Seven Penitential Psalms."

THE BLESSEDNESS OF THOSE FORGIVEN. 1. *Blessed*. The word here, as in Ps. 1: 1, is in the plural. *Oh the blessedness of him whose*, etc., to denote the most supreme and perfect blessedness. *Forgiveness* . . . covered . . . *imputeth not*. Here is a three-fold blessing, forgiveness viewed from three standpoints. The Trinity of sin is overcome by the Trinity of heaven.

1. FORGIVEN. Literally, taken away, lightened of the burden of sin. So Ex. 34: 7; John 1: 29. 11. COVERED. Hidden from sight of God, and blotting out of the book of God's remembrance. If we cover them, there is no blessedness; but if God covers them, they are hid forever. III. NOT IMPUTED. Not reckoned against him as debts are in the creditor's book, to be collected in due time.

2. In whose spirit there is no guile. No falseness, that is, either to himself or to God.

THE BLESSEDNESS EXEMPLIFIED IN DAVID'S OWN EXPERIENCE. 3. *When I kept silence*. Sought to conceal my sin, and was ashamed to confess it even to God. This experience lasted for a year or so. *My bones waxed* (grew) old. Became decayed, weakened, painful, as in old age. We here learn that the long interval between the seduction of Bathsheba and the mission of Nathan was passed in bitter struggles of conscience, not without severe prostration of bodily powers.—Cook. *Through my roaring*. It denotes the loud and bitter outcry of one in the extremity of suffering, like the outcries of a wild animal caught in a trap.

4. *My hand was heavy upon me*. God's hand, i. e., his power, influence, was in these sufferings. God loves men too well to let them go in sin without feeling the bitter effects—which tend to make them forsake it. *My moisture*, etc. The figure is taken from a tree whose sap is dried up, or a field whose verdure is buried up by a drought.

5. *I acknowledged my sin*. We have seen above how the bitterness of concealment and the reproof of the prophet led David to take this step. *My iniquity*, etc. *Iniquity*, the three forms of sin mentioned in vers. 1, 2. *Acknowledged* . . . *not hid* . . . *confess*. The three words expressing the completeness and thoroughness of the confession. Nothing was withheld. *And thou forgavest*. See on vers. 1, 2. God loves to forgive, and he will forgive as soon as the sinner comes to that state of

mind when forgiveness will do good to him, and at least not injure others.

6. *For this*. Because God has proved his love and readiness to forgive in David's case. "Where one man finds golden nuggets, others feel inclined to dig." *The guilty*. Those inclined toward God, religiously disposed. *In a time when thou mayest be found*. At the right time for finding thee; an allusion to the interval between the sin and punishment. There is "too late" a time when God cannot be found (Prov. 1: 24-32), but the difficulty lies in the sinner himself. *They shall not come nigh unto him*. That is, the waters shall not reach him. Because he is too far above them, in some safe shelter. *God's forgiving love*, shown to us in Jesus Christ, is his safety and defence.

7. *Thou art my hiding place*. Where the floods of trouble cannot find him. *Thou shalt preserve me from trouble*. How? In two ways. (1) My troubles shall be hid away from me, such as God's indignation against sin. (2) He shall be victorious over all other troubles; they may assail him, but he will grow stronger and better by means of them. *Thou shalt compass me about with songs of deliverance*. As he was besieged on every side with troubles, so on every side there would be victories and songs to celebrate them.

THE INFLUENCE OF DAVID'S EXPERIENCE UPON OTHERS. 8. I. (i. e., David) will instruct thee and teach thee. By means of his own experience of sin and joyful deliverance.

9. The counsel promised in the previous verse is here given. *Be ye not as the horse, or as the mule*. Irrational animals who are guided by force and not by reason.

10. *Many sorrows shall be to the wicked*; and he cannot escape them or gain the victory over them so long as he remains wicked. *But he that trusteth in the Lord*. He receives mercy, because faith or trust implies that he has forsaken and confessed his sin, hates it. *Mercy shall compass him about*. Mercy is around him on all sides, as the circumference of a sphere is about the centre; so that in no direction can harm come to him.

11. *Be glad in the Lord*. It follows that the righteous have abundant cause for exultation, not in themselves, but in Jehovah. Who shall say that religion makes good people unhappy and dull.

How She Helped Him. BY EUGENE DENLAP.

"Well, tell me about Henry Woodford. How did that match turn out?" "Bad enough thus far. He is the same delightful, good-hearted fellow, as of old; always ready to do a kind or courteous act. But this woman will be the ruin of him."

"How? What is the trouble?" "The trouble is, she fancies herself an invalid, lies around, does nothing but read Charlotte Braeme and Bertha M. Clay—has every foolish whim gratified, and, in fact, I don't see how he stands it."

"Did she have any property?" "Not a cent. It was an out-and-out love match. She has expensive tastes, is indolent and extravagant. Why, his carriage hire is a big item of itself. She couldn't possibly walk a block, you know."

"Perhaps she is really a sufferer." "Nonsense; she had that fall, you remember, at the skating rink. At first her spine was thought to be seriously injured. Woodford paid out several hundred dollars to have her treated, and the doctors discharged her, well they said. But it has pleased her to drag around, a load on his hands, ever since. It was thought that he is much crippled financially; I know positively that he has mortgaged his interest in the firm. If the manager to me a few thousand dollars by the end of this year, it is all up with him; and he will never do it at his present rate of living."

"Why doesn't he tell her? Has she no sense or feeling at all?" "None, except for herself, and he is so fond of her that he will indulge her to his very last cent."

"I thought he looked a little down as he passed us this morning."

"Yes, he is beginning to realize that he has gone far and, poor fellow, it is tugging at him hard."

"Did she hear right? Was it of her, Eleanor Woodford, that they were talking?" "Swiftly she sped out of the dark, heavily-curtained back parlor of the stylish boarding-house and into her room, a gorgeous colored parterre on the first floor. She could not mount the stairs on account of her weak spine. Weak spine? She forgot all about it as she paced the floor, angry tears gushing from her large brown eyes. It was shameful—it was wicked—to be so aged, she had never in her whole petted life been found fault with. As to money, what did she know about it? Her father, before his failure and death, had always gratified her. Her husband had never made any difference. These were friends of his. Her bitter overheard it. The mere accident had sent her into the back parlor. Was it true? What could she do? Her dear, kind husband in trouble and she the cause. Oh, she must help him somehow. Long she sat buried in thought, and when the well-known step sounded at the door her face was radiant with a new resolve.

He came to her large easy chair with a step somewhat weary, but his kiss was as usual. "All right, Nellie. Had a good day? Why, you look—let me see—how do you look?" he said, cheerily. "I look as if I love my big, by very much, don't I?" she responded, merrily.

"His answer was another kiss, and as he turned towards his dressing closet, her heart ached with unspoken tenderness. Her dinner was brought up. She was not conscious of sitting down at the table. For this service an extra charge was made.

Later, when he opened the evening paper, she sat and watched him. Surely those lines of care were new, now that he was not smiling fondly upon her. Oh, how thoughtful she was, how gently her long, handsome tea-gown trailing behind her, she stood beside him, one slender

white hand upon his shoulder. Then playfully putting by the paper, she sat down upon his knee.

"Well, dear, what now? Another new gown?" he asked, with his old sweet smile.

"She pressed her lips in a slow, reverent fashion upon the broad white brow, another pang at her heart. Then she spoke:

"Very well, then, we'll try it—about 'Mrs. Wickham's' to be sure." "Why wouldn't you stay in her dull little place a week?" But even as he spoke there flashed through his mind, in rapid calculation, "Twenty dollars a week there; forty weeks; eighty dollars a month saved; nearly a thousand dollars a year."

"Don't you like it here?" were his next words, as he glanced around the luxurious suite.

"Yes," she said, "except that there are too many people. It is so noisy."

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overreaching his appreciation of her sacrifice.

"Let it go," she said, merrily; "I could not play waltz listening to this—you must acknowledge. It was just an expensive toy—that's all."

Next day the balance of the debt was borrowed upon the security of the Western deed, and Henry Woodford was a free man once more. When the five hundred dollars jumped to thousands in a sudden boom, he bought a neat home, Margaret, the valued friend, supplied her table with produce from the farm. Eleanor was never quite content till Harry had looked up her two malingerers and brought them to the house where she presided, and which her painfully awakened energy had helped to buy. In time she told her secret, and thanked them for that ten minutes' gossip. In time, too, sons and daughters came and found a mother prepared by self-denial for the exigencies of life.—N. Y. Observer.

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Messenger and Visitor

WEDNESDAY, OCTOBER 16, 1889.

UNWISE EXPENDITURE.

"A spendthrift cheats his heirs, a miser 'beats himself.'" Both violate the dictates of a wise economy, but these dictates are often overridden in other than financial matters, and in more than one direction.

We are just now having sad illustrations of this "act in the infirm condition of many of our pastors, and the premature death of others from overwork. There are many of our most promising young men and women now engaged in preparatory studies who are falling in health from this same cause, and failing consequently in their course when they should be succeeding. As the farmer cannot take more in crop from his farm than he puts into it by culture without impoverishing it, and as the merchant cannot command a substantial bank credit if his drafts exceed his deposits, so neither can a minister or a student expend more nervous energy than he makes without ensuring premature infirmity and failure in his work. Yet in the face of these common facts many of our most promising and useful workers are, in their devotedness to the best of all causes, and their commendable purposes to succeed, year by year making most unreasonable overdrafts on their mental and physical strength. The results are as certain and uniform in this connection as in agricultural or commercial transactions, and far more deplorable. The beloved pastor is removed in the midst of his usefulness—the student is arrested in his hopeful career, and if they escape the grave or the insane asylum, a life of suffering helplessness instead of happy usefulness is before them. They have defeated success by the excessive pushing of methods they have used to win it. The cause they love suffers loss, and the bright hopes cherished by themselves and interested circles are blighted.

In both these cases the minister and student alike may only be meeting the demands of their respective situations. In some instances they may be impelled by an unwise ambition to excel; but whatever may be the controlling influence it should be regulated and guided wisely. In the work of the pastor he should not be ignorant of the limits of his strength, or the will of the Master whom he serves. The church should not be unreasonable in her demands on him for service, or backward in co-operation and burden-bearing.

Work undertaken for the Lord should always be done in the Lord's way. The work of the student should be done under conditions which recognize the limits of mental and physical ability, as well as the best methods of training to their highest point of usefulness and strength all human powers. Within a safe distance of these limits every pastor and student should be kept.

It is an unwise economy on the part of both pastor and people which allows the pastor to have three preaching services on the Sabbath, with some three or five regular services, together with an unreasonable amount of visiting during the week. The best work in the Lord's cause, either in quantity or quality, can not be done in this way.

The misfortune of premature inability for service in the cause of Christ becomes more regretful as we recognize the fact that our ability for usefulness is increased as life advances up to the period of natural maturity—so that by this unwise expenditure of strength we may be cut off from our most useful endeavors.

F. C. BAPTIST CONFERENCE.

The F. C. Baptist Conference of N. B. was held at Hampstead, Queens Co., beginning on Saturday, 5th inst. There was a large attendance.

The report of the corresponding secretary was read on Monday. During the year there had been 268 added by baptism and 124 by letter. There has been a decrease of 518, making a net loss of 126. The decrease is due to the withdrawal of the element favoring instantaneous and entire sanctification, to join the miscalled Reformed Baptist churches. There was raised by the churches for all purposes at home and abroad the sum of \$21,866.

Dr. McLeod was chosen moderator. The request for \$1,200 for Foreign Missions for the past year had been nearly met. There was contributed for Home Missions the sum of \$624. It was resolved to attempt to raise \$1,000 for the coming year for this latter object. About \$500 of this was pledged at the Home Mission meeting.

The question of union with our body came up, through the report of the committee appointed last year. Nothing was done further than to appoint a

strong standing committee to co-operate with the one appointed by us. The Basis of Union adopted by the joint committee and accepted by our convention was not considered. We do not see that any further progress can be made, until our F. C. Baptist brethren feel prepared to deal with the Basis accepted by their representatives on the joint committee. The appointment of these yearly committees, however, serves the purpose of keeping the matter before the respective denominations.

From the reports in the daily press, we should suppose that the Conference was one of great interest. No longer having attention absorbed in dealing with heresy, the members were able to grapple with the questions of practical work. A spirit of hopefulness pervaded the proceedings.

WHAT SHALL WE SAY?

The official returns show that there were entered for consumption last year, in our Dominion, 9,248,934 lbs. of tobacco. In addition to this, there were 676,335 lbs. of domestic grown tobacco used. This makes a total consumption of 9,925,269 lbs. Allowing an average price of 50 cts. per lb.—a very moderate one, when we remember that this includes all the cigars used—and we have about \$5,000,000 expended in this useless and injurious way, or an average of at least one dollar for each man, woman and child. At the last census, there were 295,925 who elected to be put down as Baptists. Our denomination has had steady growth since then, and will now number over 300,000. If our people have consumed their average of the "weed," this means that the sum of \$300,000 has been expended per year in this worse than useless way. We shrink back at the thought of doing our part in supplying this generation of heathen with the gospel. But here is spent enough to sustain over 150 families, build compounds, etc. In all seriousness let all who are so unfortunate as to have formed the habit of using tobacco, consider whether God will hold them guiltless, when they waste money in this way, when the cry of the perishing for whom Christ died is coming from every shore, and the means are not forthcoming to send the gospel to them. The fact that so much is wasted on this practice, shows that it is not for want of means, but for want of will that the funds are not forthcoming to send the gospel to our portion of the perishing.

But brethren may say, we do not use tobacco; still, the force of these remarks is not lessened, but increased. If men can afford to spend so much in this gratification, then those who do not have the drain of such a waste are surely able to give more largely to the Lord's work. We are entering upon a new year. Let us all re-consecrate and re-dedicate ourselves to the work at home and abroad. What peace and joy there will be in it—what sunshine from God's face—what a grand work we may help to do! Let us do this, for the Lord's sake.

A CASE has just come to light in St. Louis, Mo., which is causing no little stir. A young married lady, of Irish parentage, suddenly disappeared a year and a half ago. Her husband searched for her everywhere; but without avail. The last week in September, he was informed by an escaped nun from the Convent of the Good Shepherd, that his wife had been confined there against her will for all this time. The husband took the necessary legal proceedings and had her restored to her home. It seems that her mother was dissatisfied with the marriage of her daughter. One day, when visiting at her old home, she was drugged and conveyed to the convent where measures were taken to prevent her escape. At last one of the nuns, who herself wished to escape, was sent out to do an errand, and went immediately to this lady's husband, and the release was compelled by the power of the law. The husband intends to sue the convent for damages. It does seem that if those who steal goods are sent to the penitentiary, those who kidnap wives should be brought to condign punishment. What makes the case all the worse for the Mother Superior a number of times, seeking information about his wife, and was told, each time, that nothing was known about her.

Mrs. Wockwitz, the lady concerned, and the nun who assisted in her escape, make some revelations about the life in the convent which are not favorable to its management. Referring to the inmates, Mrs. W. says:

"Some of them sew pants all day with those heavy machines. You know how hard that is on a woman. I know women who have done that there every day for eight years."

"Others work hard at the washboard day in and day out. O, the life was simply slavery. I would rather go to the penitentiary than go back there. People in prison have some hope, but the girls there don't. I know many there that are just wild to get out of it if they could, but they cannot and they are told that out in the world they will surely be lost anyway."

"What did we have to eat there? Well, for breakfast we had hash, dry bread and coffee; for dinner we had meat and potatoes, and for supper bread and molasses. On Friday we had beans for breakfast, dinner and supper."

The nun who assisted in her escape, corroborates these statements, and adds: "I have known girls frequently to be shut up in a basement room that was filled with rats—a dirty, dark place, for hours at a time."

"I know of one girl who was tied and gagged in that room because she screamed and kicked the door."

"I know girls in solitary confinement there now who have been so for weeks and perhaps for months. Their windows and doors are barred, and their meals are brought to them day by day. Some girls were also compelled to kneel for long times on cold floors before their meals could be obtained."

THE WEEK.

There have been two parliamentary elections in England, during the past week. In that of Peterboro, which had been represented by a Conservative, a Gladstonian was elected, changing a minority of 289 at the general election into a majority of 157. In that of Elgin, a Gladstonian was elected by a majority of 532. The flow of public sentiment is still Gladstonian.

It is said that Hartington has broken through his proverbial moderation, and is abusing Mr. Gladstone in a manner well nigh insulting. This injures his own cause. It may be that Hartington is irritated beyond endurance at the signs of the drift of popular feeling away from his party.

And still the Gladstonians have captured another seat. The election in the north division of Bucks to fill the vacancy in the house of commons caused by the elevation of Hon. Egerton Hubbard to the peerage, resulted in the return of Capt. E. H. Verney, Gladstonian, who received 4,855 votes, against 4,637 cast for his opponent, Hon. Evelyn Hubbard, liberal unionist.

Mr. Goschen, Chancellor of the Exchequer, has been visiting Ireland to gather facts to help him in framing the new Land Bill the government propose to introduce the coming session of Parliament.

Republicanism in France has won a great victory. The second ballots have given them a large majority of the doubtful constituencies. The new Chamber will be composed of 365 Republicans and 211 opposition members. Boulanger, when the news reached him of his overwhelming defeat, left London secretly for the island of Jersey. It is to be hoped that he will no longer be a troublesome factor in French politics. The Second Adventists, who have been depending upon him for an Antichrist, will have to look elsewhere.

The Car has at last paid his long deferred visit to the Emperor of Germany. It is said he has taken good care not to commit himself to any concert of action with Germany; but has preserved a free hand.

The examination at the inquest over Mrs. Macrae has not brought out anything very definite as yet. The result is well summarised by the Telegraph:

"What the inquiry has elicited may be briefly summed up as follows: The certainty that Mrs. Macrae came to her death by strychnine received in a box, of candy delivered at her residence by a mail carrier; the finding in Messrs. Barker's establishment of similar packages contained; that bottle of strychnine in the box; the stock and uncanceled for that the prisoner, McDonald, could have had access to the poison and the boxes, and that his frequent visits to the establishment after ordinary hours by means of a duplicate key gave him opportunities to secretly prepare such packages. These are, no doubt, the grounds of suspicion upon which he was arrested."

It may be said that little more suspicion would attach to McDonald than to others in the store, had he not been insane previously.

Carlton County S. S. Convention.

The Carlton Co. S. S. Convention met at McKenney Corner, Oct. 3rd and 4th. The chief interest of the Convention centered in Mrs. Craft's, who is too well known to have more than her name mentioned. She is a choice teacher of the young. She taught a class of boys and girls, under eight years of age, and it will not soon be forgotten by many present. Oh for more teachers of her sort! Yet no good and true workers need be at all discouraged, if they fall far below their ideal. All good, true, and honest endeavors will be crowned with success.

Mrs. Crafts read one of the best papers I ever listened to on the subject of "Child Conversations." It was filled with tender pathos, and holy power, and wise instructions. She is no believer in "Sinless Perfection," or "Entire Sanctification." Her paper was a strong plea for children's conversion and admission into all the privileges of membership in Christ's church.

We should have a Baptist S. S. Convention for this County. I should love to see a far deeper interest taken in our Sabbath-schools.

S. J. Parsons, Esq., gave a graphic account of his visit to the great London, or World's Convention held in London, Oct. 7.

Received for Foreign Missions.

John Bew, Arichat, per C. Goodspeed, \$10.50  
Josiah Bittle, Passakeog, per C. Goodspeed, 1.00  
A Friend, Swan Creek, 1.00  
W. J. Stewart.

Farewell Service.

A service for the purpose of bidding farewell to Rev. Walter V. Higgins and wife and Miss Nettie Fitch, missionaries to India, was held in the Wolfville Baptist church on Sunday evening, the 6th inst. Revs. S. B. Kempton, Maynard Freeman, Mr. Manning and Mr. Hemmison, beside the pastor, were present. Service began with an anthem by the choir and the singing of Hymn 698, "Sow in the morn," etc. Scripture read, Ps. 124. Prayer by Prof. Coldwell and singing of the first part of hymn 693, "He leadeth me." Prayer by Rev. Mr. Hemmison and music. Prayer by Rev. Mr. Manning. The pastor of the church then stated that the service had been styled a farewell service, and when arranged for it had been thought that the missionaries would leave for India some time sooner than they probably would. It was not his desire, however, to make the exercises peculiarly solemn, but to bid those so soon to depart God-speed. If they were leaving their homes to seek fame and honor abroad many arguments against such a policy could be advanced. But they went for a different purpose—to take possession of a new territory in the name of the Lord Jesus Christ; to tell the story of His cross and His love; and to prepare those who sit in darkness to meet us in a world of light. All arguments for remaining at home therefore failed. Every one said to them God-speed and asked the Father of all to let His blessing rest upon them. He felt his heart stirred with this movement in his own church. All three were members of the Wolfville Baptist church and had been connected with the Sunday-school and the educational institutions. The Lord had heard the prayers of His people and raised up in their midst men and women to bear His word to the heathen. As the pastor of the church he wished to express his entire confidence in all three. From the moment that these names had been before him as volunteers for the foreign field not a shadow of a doubt as to their fitness and consecration to Christ had crossed his mind. He therefore said to them, Go forth and represent in all its phases the church of the Lord Jesus.

Dr. Jones said that as he saw the missionaries upon the platform, he asked himself the question, Why were they there? His mind went to Troas. There Paul once was. Not as a tourist had come, but with a heart full of love to Christ and anxious to tell the glad news of a Redeemer. Paul cast his over the Argæan Sea and saw Macedonia. He knew not that there were to take place many scenes of his life. The earthquake and the trembling jailer were known to God alone. There came a vision to Paul: A man of Macedonia stood before him at midnight, saying, "Come over into Macedonia and help us." God in His own mysterious way had made known to Paul that he must preach the gospel of the Son of God to the Macedonians. No man from India had asked for aid, but the still small voice had distinctly heard repeating the great command. The step to be taken had not been decided upon without serious and prayerful consideration. They had, as it were, in a vision seen the millions of India tramping the dark way with no rod and no staff to comfort them. We were redeemed; these might be God had commanded and they went in humble obedience at His bidding. No objections were listened to, for the Lord had spoken. They went to persons capable of receiving the gospel as much as we and as precious to Christ. Placing in them implicit reliance he bade them go; for in the end it should be theirs to say, "I have fought the good fight."

After the congregation had sung the last two stanzas of the hymn, "He leadeth me," Walter V. Higgins spoke in a most earnest manner. We had been invited to have in us the spirit of Jesus. This was the spirit of humility. This was the spirit of self-sacrifice. It was the prayer of his heart, "Lord give me more of Thy Spirit." Another characteristic he thought might be added, that of enthusiasm. This trio constituted a missionary spirit. Jesus was enthusiastic, for He said, "The zeal of My Father's house hath eaten Me up." Men become enthusiastic in worldly affairs; why not in gaining immortal souls? The value of a soul as proved by God's Word was beyond measure. If the cracking of burning timbers and the cries of burning men could cause their fellows to put forth extra effort to save the victims, should not the flames of hell do as much? The cold spirit of indifference was to him the church's greatest danger. We saw people perishing. We remained unmoved. The Lord grant that we might be more enthusiastic. He wished to appeal to the young men and women to consider the claims of Christ upon them. The highest sphere of life was before them—that of moulding a nation. He hoped many of them would hear the call. In saying farewell, he wished the Baptists of the Maritime Provinces to remember that they were their missionaries. They would be responsible to God and to them. Before God and them they pledged themselves to perform faithfully what duties should devolve upon them on the foreign field. They claimed their prayers both for them

personally and for the extension of God's kingdom in India. They claimed their warmest support to be manifested by sending gifts to the field and equipping it with laborers. Especially did they expect the prayers and support of the Wolfville Baptist church. All over the land they had been hidden God-speed, and promised a remembrance at a throne of grace. They should remember this; but the place where they had assembled themselves together was dear to them; and here in their own church might they never be forgotten. A great change would be in the remainder of their lives. No change in the service of the Master; but the country afar off would now be near; and the tidings of the death of different ones whom here they had known, would bring nearer the boundaries of that country afar off to all. They should look ahead with joy to that time when they could lay some trophy at Jesus' feet. For all to whom he should say "good-bye," might there be in store the blessing of the Lord and a meeting in the kingdom of the promise.

C. A. Eaton spoke as the representative of the students' missionary society. This century, he said, would be recorded in history as a century of great missionary effort. Many were saying, Here I am, send me. A realizing sense of what was meant when it was said, "All power is given unto me in heaven and in earth," began to be felt. He also appealed to the young. As the representative of the students' missionary society, he bade the servants of Christ go, taking with them the love and sympathy of Acadia.

Mrs. Higgins referred to the past five years of her life, and spoke of the joy she had experienced in the revivals of '84, '86 and '89. She was now to turn her back upon the scenes of such pleasant memories and try to teach the heathen. The rapidity with which God would save the world was in proportion to the diffusion of His word. The blood of Jesus was upon the heads of the Jews. The souls of the heathen were upon Christians if they refused them the gospel. She asked the prayers of the people, and went to her work trusting in the Lord.

Miss Fitch spoke of the contrast between the condition of heathen and civilized lands. It was easy to forget this difference, but the command was upon us. To her it meant her. She went in the strength of the Lord. Why need she fear? Ever since she had heard the call to the foreign field, she had felt beneath her the everlasting arms. "Be still and know that I am God."

Rev. Mr. Manning, in referring to the death of Bro. Kempton, spoke of the latter's offer to preach to the heathen. His appeal was to those who remained at home. It was all one work, and faithful service was expected at home as well as abroad.

Services closed by singing, "Shall we gather at the River," and prayer by Rev. S. B. Kempton.

Queens County Quarterly Meeting.

The Queens Co. Quarterly meeting convened with the Upper Cumberland Bay church, Oct. 5. At 2 p. m., there was a meeting for prayer and conference. This meeting was good in attendance, and much interest was manifested in this the fourth attempt to resuscitate the holding of quarterly meetings in connection with our churches in the county. In the evening our venerable brother, Rev. Elias Keirstead, preached a very excellent sermon from John 21: 16. Our dear brother certainly caught the true import of the Master's words as contained in the text, and the children of God were fed.

On Lord's day morning, the people flocked together from Newcastle, Chipman, Range Lower Cumberland Bay, and the commodious house was soon filled. Bro. E. K. Ganong, lately settled as pastor with the Newcastle churches, preached from 1 John 3: 1 a very interesting discourse.

In the afternoon, at 2 p. m., there was a meeting of the Sabbath-school. Addresses were delivered by the pastor, Bro. MacGregor, Bro. C. B. Lewis and Bro. E. Keirstead. At 3 p. m., Bro. G. U. Corey preached from Gal. 6: 14.

At the close of the meeting a number of the brethren remained to reorganize, when the following officers were appointed: M. P. King, President; G. U. Corey, Treasurer; E. K. Ganong, Secretary; Bro. W. E. McIntyre, was appointed to preach the quarterly sermon at our next gathering. M. P. King to be an alternate. Bro. G. U. Corey to prepare a paper on the duty of the people to their pastor.

In the evening a meeting was held in the interests of Foreign Missions. The gathering was large and the interest good. A collection was taken up at the close amounting to \$16.50. This, together with the other collection of the day, amounted to the sum of \$27.50.

Thus ended a very pleasant and profitable gathering, to meet again D. V., with the Lower Newcastle church on the second Saturday in January, 1890, at 2 p. m.

M. P. K. P. S.—Our esteemed brother, J. D. Wetmore, was with us during the services, but on account of physical inability was not able to take an active part.

Home Mission Board Meeting.

The Board meeting of October was held on the 1st Monday, the 7th, instead of the 2nd.

REPORTS

were received from General Missionaries Wallace and Hayward; missionary pastors W. T. Corey, of Welford; Stearns, of Pennfield; Kinlay, of Alberton; Albany, of Tryon; Longford, of Dartmouth Lake, and Porter, of Queensbury; student missionaries Schurman, of Green-wich Hill and New Jerusalem; Bentley, of Port Greville and Diligent River; Corey, of East Florencia; Day, of Andover; Minard, of Rockland; Kempton, of Burlington; McLatchy, of Canaan, N. B.; Morse, of Greenock, Yar. Co., and Sanders, of Molega and Greenfield.

GRANTS.

- 1. To Indian Harbor and 1st St. Margaret's Bay, N. S., \$75.00, for one year. Rev. Thomas McDonald, pastor.
- 2. To Tracadia church, N. S., \$150 for one year from Sept. 1, 1889. Rev. D. McLeod, pastor.
- 3. To Carleton and Forest Glen, Yar. Co., \$100 for one year. Rev. E. P. Caldwell, pastor.
- 4. To St. Mary's and Gibson, York Co., N. B., \$150 for one year.
- 5. To Lumsden church, Albert Co., N. B., \$35 for current year.
- 6. To Aberdeen church, Car. Co., N. B., \$100 for current year.
- 7. To Baillie field, N. B., \$150 for one year from Oct. 1, 1889. F. C. Wright, missionary.

REMARKS.

The outlook for our Home Missionary work is brightening. Some men now abroad have written for work in the provinces, and some at home that have been partly engaged in other pursuits have signified their willingness to return to the work. If the money is forthcoming we hope to do a grand work this year. Remember that \$10,000 is the amount needed.

In the statement of receipts it will be seen that some special contributions for the payment of the debt are being sent in. Others have been received since that statement was made out, but many more are needed before the \$730 will be made up. Hope to receive them soon.

A. CORNOU,  
Cor. Sec'y.

Hebron, Oct. 10.

Council for Ordination at Baillie.

In response to a call from the Baptist church of Baillie, Charlotte Co., a council of delegates met on the 10th inst., to take into consideration the propriety of ordaining to the work of the gospel ministry, Bro. F. C. Wright, Leontiate.

The council was organized by the appointment of Rev. C. E. Pineo, of St. George, as moderator, and H. D. DeWolf of St. Stephen, as clerk.

The following were found to compose the committee: Baillie—Deacons F. A. Mann; J. H. Fike; Wm. Gillmore; St. Stephen—Rev. W. C. Goucher; H. T. DeWolf, Lic.; Oak Bay—Rev. F. S. Todd; Bro. Henry Todd; St. George—Rev. C. E. Pineo; Deacon Davis; Bro. G. F. Hibbard.

The following brethren were also invited to a seat in the council: Deacons Wm. and John Lever, of Rolling Dam church.

After due deliberation the following resolution was adopted:

"While expressing our fullest approval of Mr. Wright as a Christian brother, and learning with pleasure of the work he is accomplishing on the Baillie field, yet, considering the brief time in which he has been engaged in the work, together with his lack of special preparation for the ministry, therefore be it resolved, that this Council recommend the brother to avail himself of opportunities for further training, before being set apart to the full work of an ordained minister."

On motion the Council was adjourned sine die, with prayer by Rev. F. S. Todd. In the evening, Rev. C. E. Pineo preached a good gospel sermon to an attentive congregation, other brethren taking part in the service.

H. T. DeWOLF,  
Clerk of Council.

Baptist Seminary.

SUBSCRIPTIONS RECEIVED.  
J. M. Eaton, \$8; Rev. M. P. Freeman, \$1; J. G. McNally, \$10; Rev. A. H. Hayward, \$5; Robert Floyd, \$5; Isaac B. Howard, \$10; Jas. Watson, \$20; Rufus Tingley, \$20; Nancy Clark, \$100; Mrs. Emmerson, \$5; W. G. Clark, \$5; Mrs. John March, \$10; Mrs. Isaac Howard, \$5; Mrs. R. L. Parker, \$10; Mrs. T. Taylor, \$2; Geo. McWilliams, \$2; Fred. Estey, \$2; Prof. D. F. Higgins, \$5; Wm. Hayward, \$5; Fairfield collection, \$70; W. R. Floyd, \$10; J. F. Eastbrook, \$20; W. H. Myers, \$2.—Total, \$1163.27. Previously acknowledged, \$2,103.20. In all, \$3,266.47.

SUBSCRIPTIONS PAID.

J. M. Eaton, \$8; Rev. M. P. Freeman, \$1; J. G. McNally, \$10; Rev. A. H. Hayward, \$5; Mrs. R. L. Parker, \$1; W. H. Myers, \$2; Nancy Clark, \$1; Mrs. Emmerson, \$5; W. G. Clark, \$5; Mrs. John March, \$10; James Watson, \$20; Rufus Tingley, \$20; Fred Estey, \$2; Prof. D. F. Higgins, \$5; Wm. Hayward, \$5; Fairfield church, 27 cts; Mrs. T. Taylor, \$2; Geo. McWilliams, \$2.—Total, \$104.27. Previously acknowledged, \$343.20. In all, \$447.47.  
J. E. HERRIN.



Funeral Services.

The funeral of the late Bro. J. F. Kempton took place at Wolfville on Sunday afternoon, the 6th inst. The services at the house of the brother-in-law of the deceased, J. W. Bigelow, Esq., were conducted by Rev. T. A. Higgins, D. D., the pastor of the church. The remains were then taken to the church. The students of Acadia College walked in procession in their college costume preceding the hearse, which was followed by the mourners and a large body of sympathizing friends. Rev. S. B. Kempton and M. P. Freeman, classmates of the departed, were among the mourners. At the church, the services were conducted by Rev. Dr. Sawyer. The choir of the church sang some appropriate pieces of music. Dr. Sawyer led in a brief prayer and read the Scriptures, after which he gave a short address, paying a fitting tribute to the worth and work of the brother who had been so suddenly called to his rest. He was followed by Rev. M. P. Freeman and Dr. Higgins in tender reminiscences. Prayer was then offered by Bro. Freeman and the benediction pronounced by Dr. Sawyer. The procession reformed, and a large number followed the departed brother to the grave in the Wolfville cemetery. Here in the hope of a glorious resurrection was laid that was mortal of the Rev. Joseph F. Kempton, after a prayer by his life-long friend and relative, Rev. S. B. Kempton, of Canada. Thus has passed from the cares and toils of earth one of the most earnest, devoted and godly of our ministers—one whose life might well be a pattern to those who remain. "He rests from his labors and his works do follow him."

The funeral services of Rev. Silas T. Rand, D. D., LL. D., D. C. L., took place at Hantsport, on Monday afternoon, Oct. 7. The attendance was large considering the heavy storm which prevailed. Rev. P. S. McGregor, pastor of the church, conducted the exercises, which were felt to be full of interest throughout. At the late residence of the deceased the hymn beginning "Servant of God well done," was sung and prayer offered by the pastor. At the house of worship the hymn commencing "Rise, O my soul, pursue the path," was sung; Rev. M. P. Freeman read 2 Peter 1, and Rev. G. A. Weathers offered prayer. The hymn beginning "Jesus, my Lord, my God," written by Dr. Rand (403 in Canadian Baptist Hymnal, from which all the hymns were taken), was sung. A sermon was then preached by Prof. Kierstead, the substance of which will be found in the MESSINGER AND VISITOR.

Rev. T. A. Higgins, D. D., spoke of his regard for Dr. Rand as a man of faith and prayer, and his hope that the work in which Dr. Rand had been engaged might not be allowed to cease. He referred to the late Prof. Chipman, at whose suggestion the Mimac work had been undertaken, and to the goodness of God in stirring men up to look after the neglected and oppressed. He expressed the sympathy all felt for the family bereaved. They had the sweet reflections on their father's piety and his rest now in heaven.

Rev. M. P. Freeman said he was impressed with the fact that life has great possibilities. It is a grand thing to spend a life for God. Not in vain has our brother lived and toiled even to old age. We cannot say how great is the silent influence of a man of God. Dr. Rand had exercised an influence over his people. When at college, they loved to have Dr. Rand visit their rooms and speak words of instruction to them; he always seemed to say, "Come up higher." Let us be sure God will raise up others to carry on His work when the fathers pass away.

Rev. J. W. Manning: Another link between us and the Fathers, is gone. Our old ministers and some of the younger ones are going. We learn from Dr. Rand's life three lessons. First, Dr. Rand was a man of strong convictions. When he knew God's will, nothing could turn him from his course. We need the same strength of conviction. Second, we learn the beauty and strength of confidence in Christ. Our brother's trust was with all his heart. Third, we learn the lesson of self-sacrifice. Our brother made sacrifices such as few, if any, of us would be willing to make. The Christian's life is one of self-sacrifice as was Christ's. The friends must remember that our brother is not dead, but living. We must look up to the throne, not down to the grave.

Rev. H. Foshat said he looked upon our brother as a great man, a good man, and a rich man, who had left to his family, the denomination, and the world, the priceless legacy of a good name. In the speaker's early life Dr. Rand had come to his father's house and mingled with the family, blessing them by his words and prayers. In recent years he had come to the speaker's home and been the same friend to his children. Dr. Rand was a man of God. He devoted his life to an ignorant, a despised, and, as many believed, a hopeless race. He did his work well. He believed in the brotherhood of man and that the Gospel was for all. He has done what probably no other minister in these Provinces has done, been the sole instrument in the salvation of a soul. In case of others in our churches, there are many

influences at work to bring the people to Christ; but the Indians are not reached by these. It would be in their case solely the work of the missionary. Rev. P. S. McGregor had learned to love Dr. Rand, who had helped him in his pastoral work by sympathy and active effort. It was sweet to know that the misunderstandings of the past had been removed, and that our brother had died in full sympathy with the denomination. He had given his life unreservedly to God and to the people to whom he was sent, often bestowing his means upon them as well as imparting his spiritual instruction.

Rev. G. A. Weathers said our brother taught us a lesson of faith for the present life. Most of us know we have souls and can trust God to take care of them, especially by and by. But our brother believed his body belonged to God and that what he needed for the body was to be asked for. His own acquaintance with Dr. Rand had not been pleasant. Though trials had not been wanting to our brother he had led a joyous Christian life.

Prayer was offered by Rev. S. Langille and the service closed with the hymn beginning "Stand up, my soul, shake off thy fears." An infant grand-child of Dr. Rand was buried in the same grave. At the interment Rev. H. Foshat offered prayer. And so on the quiet banks of the Avon we left all that was mortal of a brother whose works of faith and labor of love through a long life endeared him to large numbers of people in these provinces.

Religious Intelligence.

NEWS FROM THE CHURCHES. ST. GEORGE.—We received two into the Baptist church, Sunday, Oct. 6, one by baptism and one by letter. Brethren pray for us. C. E. PINNO.

JAMADIA PLAINS, MASS.—In a private note Bro. Hunt says: I am back at work, which is looking up as I had never seen it; but my health is not at all good. Dr. Judson, of New York, spends a week with me in November, for a series of meetings.

UIGU, P. E. I.—On the 22nd of July we were again enabled to visit the baptismal waters at Uigu. One, the head of the family and a man advanced in years, was buried with Christ in baptism. This is a valuable addition to our struggling cause at Uigu. May the Lord's blessing rest upon both him and the church in their new relation, and may the love of Christ constrain many more to follow his example. Brethren pray for us.

Oct. 3. C. E. BAKER. DARTMOUTH.—Three have just been baptized into the fellowship of this church. Others will soon obey their Lord. The Holy Spirit is working in our midst. On the last Sabbath in Woodland, the Mission Band in connection with our Sunday-school held its regular quarterly public exercises. A most interesting programme was presented. During the quarter the school has raised about \$16.00 for missions.

CARDIGAN, YORK CO.—I have been holding some special meetings at Woodland and Cardigan, assisted by Bro. David Estabrooks, of Fredericton. There are some good results. I baptized two yesterday who were converted in the meetings, and received into the church one of the boys and two by experience. The meeting last evening was solemn, and twelve arose for prayers at the close. We intend to hold some more meetings there this week. P. O. REED.

Oct. 7. TRACADIE.—I do hereby acknowledge the following sums collected by the Guysboro Village and Boylston Baptist Churches, to aid us in finishing our meeting house. We feel grateful for their Christian sympathy towards us, and their earnest desire for our spiritual prosperity. We feel much encouraged in our undertaking. A little more help from our friends abroad will enable us to complete our house of worship.

October 11th. D. McLEOD. CARLETON COUNTY.—The cause at Centreville appears to be in a healthy, growing condition. While there the other night at their regular prayer meeting, although the night was cold and wet and there were a number of other attractions, yet the attendance of young people was good, and several young ladies professed to have lately accepted Jesus as their Saviour. At Florenceville I found the church all up in arms over the question of grouping the churches. Bro. Howard seems anxious to do all in his power to unite Florenceville with the group of Florenceville East, Middle Simonds, and Peel, &c.; but the brethren of Florenceville will not consent to be cut off from Centreville, as they say, it is an old, strong church. If Bro. Howard should leave now, we feel that it would be disastrous to the cause, as by a standing vote at a regular meeting called for that purpose, it was unanimously resolved that they wanted Bro. Howard to remain, and would not go into the group. BAPTIST.

PERSONAL. Bro. W. B. Hutchinson has resigned the pastoral charge of the Baptist church in Quebec, and has returned to Newton Centre to pursue his studies. Will correspondents please note the change of address? Rev. J. D. Watmore, of Johnston, Queens Co., N. B., has had his purse made the heavier by a donation of \$41 from friends of the Thornorton church, and his heart the lighter by this expression of their appreciation of his services.

Bro. Dimock Archibald, now living in Boston, is located near the business part of the City at 112 Hudson Street. Our Provincials who go there on business, can rent rooms from him at much less than hotel prices. Will the friends please remember this.

Convention Funds Received.

Table listing funds received from Little Southwest church, Deacon Ward Burpee, Grand Falls, N. B., for Foreign Missions, C. H. Day, overplus from mission field, Clyde River, P. E. I., etc.

Table listing funds received from Amherst—Sunday-school F. M., Church N. W. Mission, Convention Fund, James M. Layton, Carleton ch., Mrs. T. H. Uhlman, Carleton ch., Great Village church, Sydney church, Cape Breton, Yarmouth, Oct. 4. G. E. DAY.

Home Missions.

Table listing receipts from Sept. 9 to Oct. 7, including Con. Fund, Port Hawkesbury church, Rev. T. W. Bishop, Isaac's Harbor, Col. W. M. M., at E. N. S. Association, etc.

Before reported, 383 70

Total, \$491 34

Table listing funds received from Lower Prince William, York Co., N. B., St. Andrew's, Kings Co., Aylesford, Kings Co., Wittenburg, Colchester Co., etc.

Before reported, 99 50

Total, \$197 75

FROM SUNDAY SCHOOL CONCERTS.

Table listing funds received from Lower Prince William, York Co., N. B., St. Andrew's, Kings Co., Aylesford, Kings Co., Wittenburg, Colchester Co., etc.

Before reported, 99 50

Total, \$197 75

Table listing funds received from Lower Prince William, York Co., N. B., St. Andrew's, Kings Co., Aylesford, Kings Co., Wittenburg, Colchester Co., etc.

Before reported, 14,709 00

Total, \$15,974 00

SINCE CONVENTION. Joseph D. Spencer, North Sydney, 1 00

Part of these sums were sent forward for publication before, but I cannot find that they have appeared.

A. CONNOR, Sec'y Jub. Com.

LADIES.—New York Domestic Paper Patterns are more dressy, better fitting, and more easily put together than any other. Send 5 cents in stamps and I will mail to you a catalogue (16 pages) of Summer, 1889, styles.—W. H. BELL, 25 King Street, St. John, N. B.

The Encyclopedia Britannica.

To the Ministers and other professional and braving readers of the Visitor: The ninth edition of that incomparable and peerless work, the ENCYCLOPEDIA BRITANNICA, costing about a million and a half of dollars, is now about ready, and I am happy to inform you is placed, on account of its cheapness, within the reach of all who need and really desire to possess it.

The reprint, issued by the "Canadian Subscription and Publishing Co." and sold at about one-half of former prices, enables us to supply ourselves and families with this exhaustless and priceless treasury of universal knowledge. Do not wait to be coaxed to buy that which I presume we have all coveted to possess for years.

For terms, which are arranged to suit the wishes of the purchaser, please write to J. B. HEMMONS, Methodist Minister, Wolfville, N. S.

REMEMBERED.—On Tuesday evening, 9th inst., the members of Miss Sully's class in Leinster street Baptist church Sabbath school, with their teacher, made a descent on the residence of Miss Annie M. Law, City Road, and presented that lady with a magnificently bound Bible, accompanied by a most tender and loving letter for her welfare while in Boston, whither she has gone to reside. Miss Law has been on a six weeks' vacation to her father, Mr. John Law, Wednesday morning a large number of her class and many relatives and friends were at the American boat to bid her farewell.

A man's besetting sin is the one that jumps with his inclinations. Does he love mirthfulness? Then he must be careful lest he run into excessive levity and play the harlequin. He will be tempted to make jests of sacred things. A minister ought not to be a monk; but neither should he be a social comedian. Does a man love ease? Then he always interprets those providences in his own favor which allow him to shirk hard work and swing in his hammock. Does he love flattery and eulogy? Then he is tempted to seek applause, and to imagine that he is serving God when he is only burning incense on the altar of self-worship. The worst enemy is the one which wears an honest disguise. Look out for selfishness. It is the "old Adam" lurking behind every hedge. It will always keep pace with you if you give it the upper hand. Keep no league with it; for Christ will never abide in the same heart with that subtle and greedy tyrant. A Christian is never so strong as when he never true to Christ, unless he is constantly "collaring" every sinful and selfish passion, and forcing it into unconditional surrender.—Dr. T. L. Cuyler.

SEALED TENDERS addressed to the undersigned, and endorsed "Tender for Shipigan Gully Works," will be received until Monday, the 20th day of October, instant, in duplicate, for works at Shipigan Gully, Gloucester County, N. B., according to a plan and specification to be seen on application to Mr. F. L. McVally, Shipigan, at the Public Works Office, Custom House Building, St. John, and at the Department of Public Works, Ottawa. Tenders will not be considered unless made on the form supplied, and signed with the actual signature of the tenderer. An accepted bank cheque, payable to the order of the Minister of Public Works, equal to the sum of the tender, must accompany each tender. This cheque will be forfeited to the Government in the event of a tenderer's failure to execute the contract, or fail to comply with the work contracted for, and will be returned in case of non-acceptance of tender. The Department does not bind itself to accept the lowest or any tender. By order, A. GOBEIL, Secretary.

Department of Public Works, Ottawa, 4th Oct., 1889

C. E. Burnham & Sons

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Jubilee Platform Rockers at \$4.50 each. MATTRESSES, SPRING BEDS, &c.

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Pork and Beef, Beans and Barley, Rice and Soda, Lard and Cheese.

FULL STOCK. FOR SALE LOW BY C. M. BOSTWICK & CO. ST. JOHN, N. B.

DAILEY'S COMPOUND... DAILEY'S REFLECTOR CO. 113 Wood St., Pittsburgh, Pa.

IT PAYS. A large illustration of a Chatham Fan Mill with text describing its benefits for cleaning and grading grain.

BUY THE CHATHAM FAN MILL, Which will clean, grade and separate all kinds of grain in the most perfect manner, doing it with the least possible labour and in the least possible time. It is also the CHEAPEST MILL, quality considered, that there is in the market.

W. F. BURDITT & Co., St. John, N. B. HAILEY BROS. & CO., MANUFACTURERS OF Doors, Sashes, Blinds, &c.

The Representative MUSIC HOUSE. W. H. JOHNSON, 121 and 123 Hollis St., Halifax, N. S. PIANOS and ORGANS

KARN ORGANS. D. W. KARN & CO., ESTABLISHED 1865. ORGAN MANUFACTURERS. Sole Manufacturers of L. A. SUBERS' PATENT INDEPENDENT PEDAL BASS.

BEST IN THE WORLD. Largest Factory in Canada. Capacity: 600 Organs per month. Superior in Quality, Tone, Mechanism, Design and General Excellence to all others.

WOODSTOCK, ONTARIO, CANADA. AGENTS FOR MARITIME PROVINCES. MILLER BROS., Middleton, Sole Agents for Nova Scotia and Cape Breton.

WOOD BROS. & Co., 107 and 109 GRANVILLE STREET, HALIFAX, N. S. DIRECT IMPORTERS. SPRING STOCK COMPLETE.

SPECIAL LARGE DEPARTMENTS OF DRESS GOODS, SILKS, HOSIERY, GLOVES, MANTLES CORSETS, UMBRELLAS, PRINTS, HOUSEHOLD GOODS, TRIMMINGS, &c., &c.

READ THIS. ASK YOUR MERCHANTS FOR YARMOUTH WOOLLEN MILL TWEEDS, HOMESPUNS, FLANNELS, YARNS, &c.

1889--FALL. WINTER--1890. COMMERCIAL STREET, TRURO, N. S. Wholesale and Retail.

OUR Stock of Dry and Fancy Goods, selected personally from European markets, is now open and ready for inspection. MILLINERY—English and French Pattern Bonnets at reasonable prices.

W. M. CUMMINGS & SONS. W. K. McHEFFEY & CO., WINDSOR, N. S. Importers and Retail Dealers in

DRY GOODS & CARPETS. SPECIALLY LOW PRICES DURING JULY & AUGUST. Samples sent on application.



IN THE FOG.

Vails of pallid mist and grey
Wrap the world of yesterday;
The foggy island, misty cape,

Selected Serial.

HOW THEY KEPT THE FAITH.

A Tale of the Huguenots of Languedoc. BY GEORGE RAYMOND.

CHAPTER IV. AN OPEN DOOR.

Of the anguish and dread of the days that followed what need to speak? There will be few who will read these pages who will not have known some such night of sorrow.

ture, and heard no more in the Dominican's voice as he answered: "You are in haste, monsieur. M. Chevalier has yet to write the letter, but if you will tell me where it may be sent, I will see that it is placed in your hands before evening."

Ten, fifteen minutes passed. Father Ambrose did not appear, neither came there any tidings from him. His visitor pressed his hand to the door, and, with a restlessness, once a faint suspicion of the priest's fidelity crossed his mind, but he thrust the thought from him as unworthy. His heart, however, had already begun to misgive him as to the success of his undertaking.

M. Laval moved uneasily. "I was in Paris when I heard of your arrest, Godfrey. I lost time in coming home, but when I reached the hills the cottage was deserted, and I could get nothing out of the weeping, frightened peasants, but that they had found it so the morning after you were taken. I might have had hard work to discover the whereabouts of my little granddaughter, if I had not met M. La Roche on the street next day, and learned from him that Madame Chevalier and the children were hidden in the house of M. Rey, the advocate."

for anything ruder than a dream or a poem. From this house of the Moorish monarchs we went to the tomb of our conquerors. In a beautiful chapel of the massive old cathedral, almost under the shadow of the Alhambra, Ferdinand and Isabella sleep side by side in a great mausoleum of exquisitely carved marble, on whose broad top repose the life-like effigies of the mighty king and queen. Surely here, in the centre of their greatest conquest, rather than at Seville, or the Escorial, is the most appropriate resting place for their dust.



INFANTILE Skin & Scalp Diseases cured by CUTICURA Remedies. FOR CLEANSING, PURIFYING AND BEAUTIFYING THE SKIN OF CHILDREN AND INFANTS...

Baby's Skin and Scalp preserved and beautified by CUTICURA SOAP.

KIDNEY PAINS, Backache and Weakness cured by CUTICURA ANTI-PAIN PLASTER, an instantaneous pain-removing plaster.

BAPTIST BOOK ROOM

HALIFAX, N. S. RENEW! RENEW!

4th Quarter, 1889. ORDER EARLY! ORDER NOW!

- LIST. BAPTIST TEACHER, BAPTIST SUPT. QUARTERLY, SENIOR QUARTERLY, ADVANCED QUARTERLY, INTERMEDIATE QUARTERLY, PRIMARY QUARTERLY, PICTURE LESSON QUARTERLY, BIBLE LESSON PICTURES, etc., etc., etc.

PAPERS. SUNLIGHTS, REAPERS, YOUTH'S TEMPERANCE BANNER, OUR YOUNG PEOPLE, WATER LEVEL, OUR LITTLE ONES, GOOD WORDS, MY PAPER, GOOD CHEER, RAYS OF LIGHT, OUR OWN PAPER, SUNSHINE. Also, English Papers, etc., etc., etc. Peabody's Notes, 1888.

Send for List of Prices. N. B. 4th Quarter begins OCT. 6th. G. A. McDONALD, Secy. Treas.

LAMP GOODS.

Chandeliers, Bracket, Library, Student, Table and Hand Lamps; Burners, Chimneys, Wicks, Shades, Globes, Lanterns, Oil and Spirit Stoves, etc. For Sale by J. E. CAMERON, 94 Prince Wm. Street.

DANIEL & BOYD.

Wholesale Importers of British, Foreign, and American STAPLE AND FANCY DRY GOODS And MILLINERY. Canadian Manufactured Dry Goods. Manufacturers of Clothing, Shirts, etc., etc. MARKET SQ. & CHEPMAN'S HILL, ST. JOHN, N. B.

AT A. P. SHAND & CO.'S

YOU CAN PURCHASE THE Finest Shoes FOR THE LOWEST PRICES. COME TO THE BEST STOVE IN THE WORLD. POLISH

COME TO THE BEST STOVE IN THE WORLD. POLISH

Patent Travelling Caps. JUST RECEIVED, ONE GROSS OF BLACK SILK TRAVELLING CAPS with Patent Air Cushion. Will be a great comfort in resting head while travelling. C. & E. EVERETT, 11 King Street.

Child's Carriage Rugs in assorted colors and very handsome. C. & E. EVERETT, 11 King St., ST. JOHN, N. B.

NEW GOODS, IN GENTLEMEN'S DEPARTMENT, 27 King Street.

NEW Long Scarfs, Silk Handkerchiefs, Madras Scarfs, Fongee Scarfs, Fringed Braces, Rug Straps, Courier Bags, Dressing Gowns, Gloves, Morning Shirts and Drawers. ENGLISH ALL-LINEN COLLARS in the latest styles; and the "Doric" (Paper, Turn Down) and "The Swell" (Paper Standing) COLLARS.

SALESMEN WANTED AT ONCE. - A good man wanted to sell the best quality of goods in the market. He must be able to travel and call on the trade. We are the largest and best established firm in the world. Salary and expenses paid. No money advanced. Apply to Messrs. Manchester, Robertson & Allison, 111, St. John Street, Halifax, N. S.

Granada.

BY REV. CHARLES WOOD.

Possibly it is partly an illusion of the imagination that the natural features of the country seem to be of a more sinister character as to give warning that in approaching Granada one is drawing near to the grandest and best Spain has to show.

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IT EVER HAS BEEN.

It ever has been since Time began,
And ever will be till Time lose breath,
That love is a mood, no more, to man,

THE HOME.

Home-Making.

BY BELLE V. CRISWOLD.

A few days ago, while wandering
through a country graveyard, I came
upon a plain marble slab bearing the
simple inscription:

MARY, WIFE OF JOSEPH BILL,
Aged 42 years,
" She always made home happy."

This was all, but I thought, as I turned
away, blessed is the memory of the wife
and mother to whom husband and children
can pay such an eloquent tribute.

All women are not such blessings in
their homes. A true woman makes a
man's life nobler, stronger, better, grander,

By the omniscience of her love, "turning
all the forces of the manhood upward
and heavenward."

During the eleven months ending
July 31, Great Britain imported 136,995,
280 bushels of the various grades of
wheat...

In these days when so many ways for
the employment of the various grades
of women are being opened up...

These conclusions of the professor are
no doubt correct, and at the same time
they bring to the mind of feeding...

TEMPERANCE.

High License.

BY FRANCES E. WILLIARD.

The past year has witnessed no disaster
to our cause like the mildew of the
"High License" fallacy.

THE FARM.

During the eleven months ending
July 31, Great Britain imported 136,995,
280 bushels of the various grades of
wheat...

Money Crops Worth Growing.

The attention of farmers has never
been sufficiently drawn to the great ad-
vantages that can be derived from an
abundant supply of green food for stock...

Feeding Standards for Milk Production.

Professor Armsby, of the Pennsylvania
Agricultural Experiment Station, in
investigations regarding the subject
of breed and feeding of cows...

These conclusions of the professor are
no doubt correct, and at the same time
they bring to the mind of feeding...

Turnips for Cows.

Turnips are objectionable food for
cows that are kept for butter, for several
reasons. They contain very little nutri-
ment, and still less material for making
fat or butter...

TEMPERANCE.

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Feeding Standards for Milk Production.

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Agricultural Experiment Station, in
investigations regarding the subject
of breed and feeding of cows...

"Now, Vy Vas Dat?"

The Interior tells this story of a Penn-
sylvania Dutchman, who was never
learned, but who was never ashamed of
his religion:

So they made the appointment, and
everybody was there.

Now that was very unkindly just then,
very unkindly. He either had to explain
why the dog had one ear standing up and
the other standing down, or else say he
did not believe it.

"Oh, then, you are not so very smart
after all. I ask you another question. I
saw in John Smid's clover patch, the
clover come up so nice!

"Oh, yes! I hear about you long ago.
I hear about you; my Bible, he says,
'The fool hath said in his heart, there is
no God,' but you, big fool, you blab it
right out."

A Nova Scotian's Opinion.

Robert C. Woodman, Digby, N. S.,
writes as follows: Enclosed find \$1 for
another large bottle of Nasal Balm, which
you will please send me by first mail.

C. C. RICHARDS & CO.

Gentle—I took a severe cold, which
settled in my throat and lungs and
caused me to entirely lose my voice.

Yarmouth.

CHARLES PLUMMER.

There is no better time than the present
for entering either the
Business Department,
Short-Hand & Type-Writing Dept.,
or Telegraphy Department.

HERBINE BITTERS;

PAINE'S CELERY COMPOUND;

TURKISH DYES;

DIAMOND DYES.

Wholesale and Retail.

PRICES RIGHT.

S. McDIARMID,

WHOLESALE AND RETAIL DRUGGIST,

49 King Street, St. John, N. B.

JAMES CURRIE,

Amherst, Nova Scotia,

General Agent for the

"NEW WILLIAMS' SEWING MACHINES.

Also, PIANOS and ORGANS.

Machine Needles, Oil, and Parts, always

on hand.

Bronchitis Cured

After spending ten Winters South, was
cured by Scott's Emulsion.

140 St. John St., New York.

The Winter after the great fire
in Chicago a contractor Bronchitis
affections and since then have
been obliged to spend nearly every
Winter South.

After that speech the high license
movement was entirely abandoned.

Dear sisters, let us not speak harshly
of those who have not seen so clearly as
ourselves the heavenly vision, but to all
aspirations and reproaches because we
will not worship at the shrine of high
license, the desecrated Diana of an hour,

let us make brave Luther's answer:
"Here I stand—I can do no other—
God help me—Amen!"

JOHNSON'S ANODYNE LINIMENT
Established 1810.
-UNLIKE ANY OTHER-

Positively Cures Diphtheria, Croup, Asthma, Bronchitis, Colds, Toothache, Hoarseness, Capitis,
Whooping Cough, Catarrh, Influenza, Cholera, Nausea, Diarrhoea, Spasms, Neuralgia, Tooth-
ache, Nervous Headache, Sciatica, Lame Back, Soreness in Body or Limbs, Stiff Joints and Strains.

For
Cramps, Chills, Colic, Diarrhoea,
Dysentery, Cholera-Morbus
and all Bowel Complaints,
NO REMEDY EQUALS

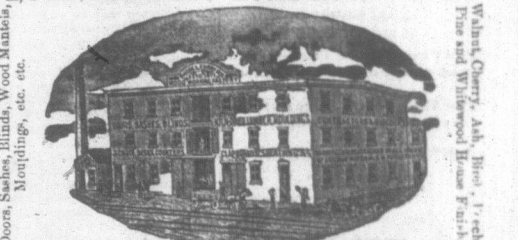
PAIN-KILLER

AND
49 Years' Experience proves that PERRY DAVIS'
PAIN-KILLER is the best Family Remedy for
Burns, Bruises, Sprains,
Rheumatism, Neuralgia
and Toothache.

Sold Everywhere at 25c. and 50c. a Bottle.

Beware of Counterfeits and worthless Imitations.

RHODES, CURRY & CO.,
AMHERST, NOVA SCOTIA,
MANUFACTURERS AND BUILDERS.
1,000,000 FEET LUMBER IN STOCK.



"Cabinet Trim Finish" for Dwellings, Drug Stores, Offices, etc.
SCHOOL, OFFICE, CHURCH AND HOUSE FURNITURE, etc. etc.
BRICKS, LIME, CEMENT, CALCINED PLASTER, etc.

Manufacturers of and Dealers in all kinds of Builders' Materials
SEND FOR ESTIMATES.

Warranted, Quality, Ash, Birch, Maple,
White and Yellow Pine, Fir, Spruce,
Douglas, etc. etc.

WE GUARANTEE THAT

"THE IDEAL"

WASHING MACHINE

(If used according to directions on the
Cover)

WILL WASH THOROUGHLY A VERY

SOILED TUB OF CLOTHES

IN LESS THAN FIVE MINUTES!

That it will wash any article from a suit
of tommyhose to a lace curtain or collar, and
will not injure the most delicate fabric, nor
break a button. That with ordinary use the
QUANTITY OF SOAP IT WILL, in two hours, do a
larger washing than an experienced washerwoman
can do in a day. That it can be used in
places where there is no hot water, and that the
water can be done without putting the hands in
water, or soiling the dress. That it will wash
sheets of testaments to any address, or for you to
send them to any address, or for you to send them
will confirm all we claim for "THE IDEAL."

Special Discount to Ministers. Little Agents wanted in every part of the Dominion

THE IDEAL M'F'G CO., Wolfville, N. S.

H. C. CHARTERS,

DEALER IN

Staple and Fancy Dry Goods.

Specialties—Dress Goods, Prints, Laces, ... Gloves, Corsets, &c.

Orders by mail promptly attended. Write for samples in any line of Dry Goods
which you may want. If you come to Moncton be sure and call at the

FOUR FLAG STORE, Directly opposite the Main Street, Moncton, N.B.

H. C. CHARTERS.

BAPTISMAL SUITS.

BEST QUALITY OF RUBBER.

SEND SIZE OF FOOT WHEN ORDERING.

Also, Rubber Goods of every description,

Including Best Rubber Belting, Packing and Hose. Send for Catalogues.

ESTEY, ALW. OD & CO.,

68 Prince William Street, St. John, N. B.

SHARP'S

Cough & Croup Balsam

Of Horehound and Anise Seed.

For Coughs and Croup, Shortness of Breath,
Asthma, Diphtheria, Hoarseness, Difficulty of
Breathing, Whooping Cough, Tickling or
Inflammation of the Throat. It is Instant Relief
in case of Croup.

This extraordinary medicine was got up by Prof. John Sharp, of St. John, N. B., a
Pharmaceutical Chemist, over fifty years ago, and has been and now is the leading article
throughout the Province of New Brunswick for the above diseases. Manufactured by

CONNOR & DINSMORE, St. John, N. B.

T. B. BARKEE & SONS, St. John, N. B., Wholesale Agents.



**ROYAL BAKING POWDER**  
Absolutely Pure.

This powder never varies. A marvel of purity, strength and wholesomeness. More economical than the ordinary kind, and cannot be sold in competition with the multi-ple of low cost, cheaply made, adulterated, or impure powders. Sold only in cans. **ROYAL BAKING POWDER CO.** 105 Wall-st., N. Y.

**A LITTLE HELP IN DUE SEASON. HOW GOOD IS IT!**

Not one in a thousand students practice writing in a way to become a good, rapid writer. Do you? Would you like to write well and fast at same time? **Business Writing Lessons by mail three months, \$4.00.**

*J. H. Snell*  
Windsor, N. S.

ESTABLISHED 1860.

**WILLIAM LAW & CO.,**  
Auctioneers, Commission Merchants,

**WHOLESALE GROCERS.**  
Managers for Nova Scotia of the **Boston Marine Insurance Company** Capital \$1,000,000.

AGENTS FOR **The Phoenix and The Glasgow and London Fire Insurance Companies.**  
**The Nova Scotia Sugar Refinery, and Hevea Copper Co.**

**BOSTON MARINE BUILDING,**  
Yarmouth, N. S.

**THE ARBURY & CO'S**  
Wholesale Grocers  
**SPECIALS CLEARANCE**  
See our goods on every part of the city.  
**(Best & Cheapest)**  
Ask your Grocer for them.

**ACADIA COLLEGE.**  
The next Collegiate year will open on **THURSDAY, Sept. 20th.**

Matriculation Examinations will be held on **WEDNESDAY, Sept. 25th.**  
Applications for information may be made to the Secretary of the Faculty.  
**A. W. NAYWER,** President.  
Wolfville, N. S., Aug. 17, 1905.

**ACADIA SEMINARY,**  
Wolfville, N. S.

The Fall Session of this School for Young Ladies will begin on **WEDNESDAY, Sept. 25, at 10 o'clock.** E. G. GIBSON, who has been absent in Germany for the past two years, will resume his former place as Principal of the School. She will be assisted by a full corps of competent instructors in all the departments.  
Letters of inquiry may be addressed to **A. W. NAYWER,** President.  
Wolfville, July 26, 1905.

**HORTON ACADEMY.**  
Wolfville, N. S.

The next year's work in Horton Academy will begin on **THURSDAY, Sept. 20th.** Students intending to enter should make application at once, and, if possible, be on hand at the re-opening of the school. The school is situated on a beautiful site, and is well equipped for the business pursuits. Boys are admitted at twelve years of age and upwards. Board and washing \$2.00 per week. Wolfville is easily reached by the steamers of the Bay of Fundy and a College course of three years is offered. For particulars relating to Courses of Study, Terms, etc., apply to the Principal, and send for Catalogue.

**L. E. OAKES,** Principal.  
**UNION BAPTIST SEMINARY.**  
On September 12th, at St. Martins, N. B., a beautiful and healthful seaside resort. Instruction given in English, Mathematics, Science, Classics, Modern Languages, Art, Music, Vocal and Instrumental, Elocution, etc., by a full staff of competent instructors. A summary course of three years for young ladies and a College course of three years for young men. Students prepared for matriculation in any college. Admirable new buildings, supplied with all modern appliances, afford some comforts at rates equal to or less than similar institutions. For full particulars apply to **J. E. HOPPER,** Principal.

**News Summary.**

**DOMINION.**

— Stellerton, N. S., has voted in favor of incorporation.  
— Building operations in Winnipeg this season aggregate over \$400,000.  
— Hon. Mr. Turner has resigned his seat in the Legislative of Council, N. B.  
— Shipbuilding, formerly one of the great industries of Bridgetown, N. S., is to be resumed this fall.  
— The imports at the port of Windsor for the quarter ending 30th Sept. were valued at \$53,922. The exports \$55,908.  
— The third party men of Cumberland are to meet on the 29th, to decide about candidates for the next local election.

— The Moncton Sugar Refinery during the second half of last year earned \$29,782.97 profit. The first half of this year it earned \$77,230.43.  
— A few nights ago a man riding on horseback between Springhill and Athol was waylaid and ordered to halt, and on his refusing his horse was severely stabbed by the highwayman.

— The government steamer Landowne, after being repaired in the new dry dock at Halifax, will proceed to Briar Island to lay the cable for the Digby and Westport Telephone Co., across the passage.  
— S. S. Gothenburg City arrived in St. John recently, with a cargo of 3,000 tons of steel rails from Hull, England, for the I. C. R. After discharging at the pier, the steamer will proceed to Baltimore.

— A Middletown cow was struck by a locomotive and knocked from the track, but not seriously injured. She received such a shaking up, though, that for the next twenty-four hours she gave butter instead of milk.  
— Rufus Forsythe, of Gasperaux valley, raised at the rate of 25,000 lbs. of tomatoes per acre during the past season. He also raised at the rate of 10,000 lbs. of cucumbers per acre, which he sold at one and a half cents per lb., or \$150.

— Tenders are invited by the railway department for the erection of a freight shed at Moncton station. It will be located at the east end of the present shed, and will be used for unclaimed goods, etc.  
— Some time ago a resident of Rockingham, N. S., turned loose a number of English rabbits. It is reported that they have increased rapidly, and the people in that vicinity are becoming anxious, as they fear they may be as destructive to vegetation as they have been in Australia.

— The corn pack of the Portland Packing Co.'s factory at Cape Tormentine this season is 450 cases of two dozen each. The corn used was Early Minnesota and Early Crosby. The farmers who tried the experiment of raising corn for the factory are well satisfied with the results.

— Says the *Summerside Journal*: The potato trade is very lively here this week, and large quantities are being exported, both by steamers and by sailing vessels. The price ranges from twenty to twenty-five cents. At this figure potatoes marketed right from the field are a paying crop.  
— It is reported that the Canadian Pacific railway company will abandon the present railway through the Rocky Mountains and build a new road through the Crow's Nest pass, near the American frontier. It is claimed that by that means the route through the mountains can be much shortened.

— The Halifax *Oracle* says: "Prospectors are busy in all directions, and gold-bearing quartz has been discovered in close proximity to Halifax. Work is also being done near Dartmouth, and areas secured at Preston. The mines office is the centre of activity, and gold, or its equivalent, is just pouring in. The Province has certainly struck a bonanza in the gold mines."  
— The St. John Board of Trade have arranged with steamboat and railway lines to issue "Merchants' Excursion" tickets daily, during the week commencing 14th October, and return within one week from the date tickets are purchased. Tickets of admission to the various Public Institutions of the city will also be issued at the board room to merchants and their families.

— Application will be made for the incorporation of the Victoria Mining company. The object of the incorporation is sought in the prospecting for minerals within the province, and the purchasing, leasing or otherwise procuring of mining permits and privileges, etc. The amount of the capital stock is to be \$100,000, to be divided into 400 shares of \$25 each, and the office at Andover, Victoria.  
— Mr. McQuarrie, manager of the Annapolis gold mine at Montague, brought another brick of gold to the city which sold to a broker for \$5,000. The brick was the result of five days crushing from 100 lbs. of quartz. McQuarrie also exhibited a piece of gold bearing quartz about three inches square, valued at \$175 said to be the finest specimen ever seen in the city. Some \$750 worth of precious metal was taken from the mine by one shot.

— Canadian-American capitalists have applied to the Canadian parliament for a charter for a railroad from the Canadian Soo to Hudson Bay. The road will be 370 miles in length, and will cross the Canadian Pacific at Windermere, 107 miles north of the Soo. The country is said to be rich in pine and minerals. The idea is to open the country, and to build to Hudson Bay, with a view to making a European route through the Hudson Straits.

— The final statement of revenue and expenditure for the last fiscal year. Revenue, \$38,700,000; expenditure \$36,900,000. The showing for the first quarter of the present fiscal year is equally satisfactory. The revenue is \$9,900,000, an excess of \$400,000 over the corresponding quarter last year. Expenditure \$5,500,000, a decrease of \$1,200,000 as compared with the corresponding period last year. The surplus is \$4,400,000. The net debt has decreased during the last month \$2,400,000.

— "Bad for our business," so says a New Brunswick druggist; "we can keep selling to same man for years medicines that relieve dyspepsia and keep our trade. *Dr. J. C. Rogers* Lays effects a complete cure, and we lose our customer."

**Counterfeit \$2 bills are on the rounds in Moncton.**

— In an editorial on the Dominion Safety Fund Life Association, of St. John, N. B., the *Budget*, of Toronto, a regular insurance journal of high standing, says: "It is conceded as a regular company by the department, and offers the public an excellent method of life insurance, equitable and reliable."  
— Most of our readers can remember when the laying of the first Atlantic cable was celebrated throughout this country by the ringing of bells, the firing of cannon and musical rejoicings. It was twenty years ago, and now ten cables cross under the Atlantic ocean, and connect the old world and the new with a means of communication as swift as thought. Still another cable is proposed to be laid by the Canada Atlantic company from Ireland to Straits of Belle Isle, Can., a distance of 1,900 miles.

— The next annual session of the Provincial Normal School, will open on November 6th. In addition to the ordinary facilities of professional culture, teachers in training will receive instruction in the tonic sol-fa system of vocal music and musical exercises. There are opportunities for observing and studying kindergarten methods in actual operation. Applications for catalogues containing full information regarding conditions of admission, courses of study, etc., may be obtained from the Principal, J. B. CALKIN, M. A., Truro.

— While exploring a natural cave, a portion of the Globe manganese mine, near Waterford, a few days ago, Messrs. John C. Boyer and John Friars discovered underneath a lot of loose earth and stones the skeletons of seven moose and four wolves, in a good state of preservation. The conclusion arrived at was that the animals had been buried in a landslide, as they were all near each other. One pair of moose antlers are on exhibition at the store of Mills Bros. & Huestis. One of these measures nearly four feet from tip to tip.

— *Plies* writes: "One bathing with *Peter's Lint* cured me of a severe attack of *Piles*. It is worth its weight in gold." Don't fail to try it. Sold by all dealers, Zeta, per bottle.

**BRITISH AND FOREIGN.**

— The aggregate vote cast at the recent French elections is as follows: Republican, 4,012,353; Conservative, 2,340,686; Boulangist, 1,037,666.  
— After destroying a very large number of letters, Mr. Gladstone has selected 60,000 for preservation and has built for them a safe in the Tower of London.  
— The giant diamond lately discovered in Cape Colony, and now at the Paris Exposition, weighs 160 carats, and is valued at \$4,000,000. It is said to be of the first water, and as pure as the famous Regent in the French crown diamonds.

— London has 7,000 miles of streets—and if you walked them at the rate of 20 miles a day, you would have to walk almost a year—and more than a year by almost 50 days if you should rest on Sunday. The 7,000 miles have 575 miles of public houses—no wonder there is so much misery and sin. In a year the people of London drink 100,000,000 quarts of beer, 10,000,000 quarts of rum, and 50,000,000 quarts of wine. As regards food I find that Londoners consume 500,000 oxen, 2,000,000 sheep, 200,000 calves, 300,000 swine, 8,000,000 head of fowls, 500,000,000 oysters, 200,000,000 lobsters and 100,000,000 crabs. They eat some million tons of canned provisions, no end of fruit and vegetables, and 50,000,000 bushels of wheat.—*Exchange.*

**UNITED STATES.**

— The Brooklyn Tabernacle, of which Rev. Dr. Talmage is pastor, was burned to the ground Sunday morning. Loss \$150,000; well insured.  
— The *Railway Age* states that over 3,300 miles of main line railway line track have been laid in the United States since January 1, and that probably over 5,000 miles will have been completed by the end of the year.  
— New enterprises in the South during the first six months of this year, representing a capital of \$108,933,000, as against 2,023 new enterprises, investing \$81,508,000 during the first six months of 1888.

— The International Maritime Exhibition will be held at Boston from Nov. 4th, 1889 to January 4th, 1890. It will include all kinds of articles used in navigation and maritime pursuits, such as ship models, engines, machines, nautical devices, fishing gear, etc. The Board of Management are making earnest efforts to make the exhibition truly international, and will bear all reasonable expenses of transportation of suitable articles.  
— Pestilence has followed the flood in Conemaugh Valley, and the horrors of typhoid fever now confront the stricken people. As new cases are estimated 200 persons are sick with this disease and kindred fevers. The cause of the spread of disease is due to the debilitated condition of the residents of the Valley, and to the poor shelter afforded by the temporary structures that are inhabited.

— There seems to be no falling off in the popular desire to bring the world's fair to Chicago if daily reports of subscriptions received indicate public sentiment. Nearly \$7,000,000 of the \$10,000,000 have been subscribed.  
— From January 1 until September 28, the mackerel importations into Boston in each of the undermentioned years was as follows:  
1889. 1888. 1887. 1886.  
21,178 bbls. 20,153 36,736 34,365

The New England catch to date (from January 1) is 10,342 bbls. more than that number of barrels being credited to the Canadian fishermen. There would seem to be a consensus of opinion that the falling off in the mackerel catch is due to the destructive methods pursued by the Yankee fishermen, with their purse seines and other devices for the wholesale slaughter of the fish.  
— A new era in steamboat navigation, and possibly for ocean steamers, is opened by the trial trip on the Mississippi at Dubuque, Iowa, of the Silver Crescent, a vessel that remains for the people of God, a vessel for the paddle-wheel. By an arrangement of cog-wheel gears the paddles, or buckets, strike the water vertically, pass through it horizontally, and leave it again vertically, thus gaining greater power, and avoiding the ugly jar. The old-style paddle-wheel strikes

the water obliquely, and leaves it obliquely, carrying up a quantity of water, thus losing power. The trial Tuesday was against the strong current of the Mississippi, and the vessel easily made good time, yet the boat made eighteen miles an hour, and went smoothly and without jar.

**The Fire Bells**

Ring out an alarm and it is heeded. This is to notify you that base substitution is practiced when the great superior corn cure is asked for. Putnam's Famous Corn Extractor never fails to take corn off. It makes no sore spots and gives no pain. Be sure and get "Putnam's."

**Marriages.**

JENKINS-TYMS.—At Dartmouth, Oct. 7, by Rev. A. W. Jordan, William Jenkins, to Rosie Tyms, both of Dartmouth, N. S.  
HORTON-SPANKS.—At Canso, Oct. 10, by Rev. H. B. Smith, B. A., David B. Horton, of Canso, to Esther Spanks, of Guyboro, N. S.  
HOYT-CHAMBERLAIN.—At the residence of the officiating minister, St. John, N. B., Oct. 7, by Rev. A. E. Ingram, Arthur H. Hoyt, to Jennie M. Chamberlain, all of this city.

ATKINSON-ALLEN.—At the Baptist parsonage, Advocate, Sept. 28, by Rev. Wellington H. Jenkins, James H. Atkinson, of Apple River, to Mary Jane Allen, of Port George.  
GREGG-CLARK.—At the Baptist parsonage, Centerville, Oct. 5, by Rev. George Howard, Telford E. Gregg, of Centerville, Carleton Co., to Sadie Clark, of Aroostook County, Me.

WYMAN-CANN.—At the residence of the bride's parents, Yarmouth, N. S., Oct. 8, by Pastor H. F. Adams, Jacob T. Wyman to Bertha G., eldest daughter of Capt. Herbert Cann.  
SNAIB-BRIMMER.—At the Baptist parsonage, Chester, Lunenburg Co., N. S., Oct. 5, by Rev. George Taylor, Fryor Snaib, to Ellie Brimmer, both of Chester, Lunenburg Co., N. S.

WILES-COX.—At the residence of the officiating clergyman, Sept. 23, by Rev. J. W. Manning, B. A., William Wiles, of Truro, to Mrs. Cassie Cox, of New Annan, Colchester Co., N. S.  
COREY-CALHOUN.—At the residence of Miles Peck, Lower Cape, Albert Co., Oct. 3, by Rev. J. W. Brown, David Corey, of New Canaan, Queens Co., N. B., to Seraph Calhoun, of Lower Cape, N. B.

WILES-MOTT.—At the residence of W. H. White, Esq., Cambridge, by Rev. M. P. King, W. H. White, Esq., of Sussex, Kings Co., to Emily M., third daughter of Amos Mott, of Cambridge, N. B.  
KELTIE-EATON.—At the residence of the parents of the bride, Sept. 11, by Rev. J. W. Manning, B. A., A. M. Kelctie, Esq., of Boston, Maine, to Estelle, second daughter of Watson Eaton, Esq., of Halifax, N. S.

IRVIN-HAYES.—At the residence of the parents of the bride, Oct. 8, by Rev. J. W. Manning, B. A., Walter D. Irvin, of Yarmouth, to Elizabeth, second daughter of Blanche E., second daughter of Norman Hayes, Esq., all of Halifax, N. S.  
BANCROFT-MOSHER.—At the Baptist church, Windsor, Oct. 1, by the Rev. H. Fosbury, assisted by Rev. J. Bancroft, Wm. W. Irwin, of the groom, Ernest Marshall Bancroft, of Baymonte City, N. J., to Rachel A., eldest daughter of John A. Mosher, councillor, of Windsor, N. S.

**Deaths.**

BRAY.—At Hopewell Hill, N. B., Sept. 27, Mrs. Allen Bray, in the 67th year of her age. Her end was peace.  
YOUNG.—At Brighton, Digby Co., N. S., Oct. 4, Alva May, aged 1 year, 10 months and 11 days, only daughter of Joseph H. and Minnetta Young.  
KINCAIDE.—At Thortonetown, N. B., Sept. 23, Abby Maud, aged 6 years, the daughter of James and Abby Kincaide. She died of scarlet fever.  
HUNTER.—At Oxford, N. S., Sept. 30, James Hunter, aged 48 years. A widow and six children are left to mourn; but they mourn not as those who have no hope.

FREEMAN.—At Liverpool, Aug 15, Dea. James Freeman in the 77th year of his age. Baptized in youth, our brother maintained a steady faith in Christ until the Lord called him home.  
MCKENRIE.—At Ragged Islands, Shelburne Co., N. S., Oct. 9, very suddenly, the Rev. John F. McKennie, for 27 years pastor of the Second Ragged Islands and First Sable River Baptist churches.

JOHNEY.—At Greenfield, Oct. 2, of consumption, Isidia, eldest daughter of John and Sophia Jodrey, aged 22 years. Isidia was baptized into the fellowship of the Greenfield church. She was a consistent Christian.  
MCNEILL.—At Cavendish, P. E. Island, Sept. 29, of paralysis of the heart, Miss Clemmie McNeill, aged 48 years. Miss McNeill was for several years a consistent member of the Baptist church here. While brothers and sisters and friends deeply feel the loss of one who was so devotedly dear, they have every reason to believe that their loss is her gain.

ROBBINS.—At Waldick, Annapolis Co., N. S., after a short illness, Joseph W. Robbins, aged 77 years. A widow and seven children and other relatives mourn, but not without hope. Although he never united with the church, yet he loved to talk about religion, and manifested a strong confidence in his Redeemer as death approached him.  
LEWIS.—At Doherty Creek, Cumberland Co., N. S., Sept. 23, Madena, wife of Mr. Lewis, of Charlestown, Mass., aged 28. She was a member of the Charlestown Baptist church. She said many beautiful things, and left impressive messages for loved ones who could not reach her bedside before death had done its work. The sorrow stricken husband and friends have the assurance that she is safe now in glory.

COYLE.—At Johnston, Queens Co., Sept. 25, after a lingering illness, of consumption, Priscilla, relict of the late Edward Coyle, passed peacefully to the rest that remains for the people of God at the age of 48 years. In early life she professed faith in Christ as her Saviour, and through many seasons of trial she proved the faithfulness of Him who said, "I will not leave thee nor forsake thee." One lonely son, a mother, brothers and sisters are left to mourn.

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CUMMINS.—On Oct. 1, Jacob S. Cummins, of Canterbury, York Co., in the 73rd year of his age, leaving an aged widow, three sons and one daughter to mourn the departure of an affectionate Christian husband and father who passed away with calm and confident trust in the Saviour. By the request of the deceased the funeral sermon was preached to a large congregation, by Rev. Thomas Todd of Woodstock.

BURROGH.—At Newport, Sept. 22, Mrs. Henry Burrough, aged 65 years, greatly beloved. Thus we have again and again to record the passing away of our most valued citizens and most useful church members. But a few weeks ago, Mrs. Cochran died then, Mrs. Abram Dimock and Mrs. Burgher, near neighbors of the same school and station, all beautifully and fully obeyed, and her happiness reached the climax on Sept. 30, at 6.10 a. m. The missionary of her church home was with her in her last hours—she sang in his beautiful way those wonderful hymns, "It is well with my soul," "Rock of Ages." She has gone to the light, while her husband and motherless children are left in the shadow for a time, to mourn over their loss, and to rejoice over her eternal gain. "They're gathering homeward from ev'ry land, one by one!"

ELDRIDGE.—We have to record the death of Brother John Eldridge, of Chester Basin, who departed this life Sept. 23, his death was sudden and unexpected, being confined to his bed only two or three days. He was present at the last Conference meeting and there spoke of his faith in the Lord Jesus Christ. For many years he has been a humble, earnest and consistent member of the Baptist church at this place. He leaves a widow, sons and daughters, besides many friends to mourn their loss. May the God of all grace comfort the afflicted ones.  
WOODLAND.—At Wallace River, Cumberland Co., N. S., Sept. 11, Deacon Patrick C. Woodland entered into rest, aged 66. For over thirty years he was a faithful member and officer of the church. Deliberate in counsel, and abiding in love for and interest in the cause of Christ, he allowed nothing to alienate him from his brethren, but walked in perfect harmony with the church till the close of life. Long will his words of comfort and encouragement be cherished by the many who mourn his death. His pastor was always sure of co-operation in church and denominational work from the departed. During his last illness, he frequently told those about him not to mourn but to rejoice with him, because Christ was so precious, the prospect was so bright, he was so near home. He leaves a wife and two sons, together with many relatives and friends, to mourn for him; but their sorrow is greatly lessened by the assurance that he is "present with the Lord." The funeral was largely attended, and a sermon preached by the pastor from the words, "And devout men carried Stephen to his burial, and made great lamentation over him." Acts 8: 2.

THOMAS.—In the City of Boston, Sept. 30th, Sister Frances E. Thomas, beloved wife of John C. Thomas, Esq., (and sister-in-law of Rev. B. H. Thomas, of Margerville, N. B.) passed over the line into the haven of eternal rest which remains for the people of God, at the age of 38 years and 10 months. To say that she died happy, would very inadequately express the extreme joy and gladness experienced in the last moments of life. For some sixteen years or more of her life, she and her husband were members of the Episcopal church. During a brief visit of Rev. B. H. Thomas and

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