

# Canadian Churchman

DOMINION CHURCHMAN AND CHURCH EVANGELIST.  
The Church of England Weekly Family Newspaper.  
ILLUSTRATED.

Vol. 28 ] TORONTO, CANADA, THURSDAY, APRIL 17, 1902. [No. 16.

**You will be Glad if you do, and Sorry if you don't.**



We know you will be glad if you examine our Full Dress Suitings at \$25.00 and \$30.00 A SUIT. Satin Lined.

**You will be sorry if you pay ten dollars more for the same article.**

**BERKINSHAW & GAIN,**  
348 Yonge Street, Toronto.

**SAVINGS ACCOUNTS**

**SOLICITED**

**3 1/2 PER CENT.** interest allowed—compounded half-yearly.

Paid-up Capital ..... \$1,250,000.00  
Total Assets ..... \$6,375,403.57

**CENTRAL CANADA** Loan and Savings Company

Cor. King and Victoria Streets, Toronto.  
HON. GEO. A. COX, President.

**60 YEARS**  
1842 to 1902

Is a long time to be in one business, and yet for another season we ask your orders for

**Clerical Tailoring**

Special Attention to **CLERICAL DRESS.**

**GEO. HARCOURT & SON,**  
57 King Street West, Toronto.

**IMPORTANT TO INVESTORS**

THE STOCK OF

**"The Sun Savings & Loan Co." Offers Absolute Security.**

We pay a dividend of 6 per cent. per annum, payable half yearly. . . . .  
Debentures issued drawing good rate of interest—(Five per cent.)  
Deposits taken—Interest allowed from date of deposit—4 per cent. to 4 1/2 per cent.  
Safe Investment for Church or Trust Funds. Loans to borrowers on easy terms. Call at or correspond with the Head Office, Confederation Life Bldg., TORONTO.  
W. VANDUSEN, President. W. FEMBERTON PAGE, Manager.

**MANILLA CHEROOTS!**

Just received from the Philippines direct a large shipment of Fine Manilla Cheroots. These Cheroots are of exceptional mildness and have a delicious aroma. Specially suited to smokers who prefer a mild smoke.

To introduce, we quote the following low price, \$4.75—box of one hundred. Send your orders early, as the supply is limited.

**A. CLUBB & SONS, 49 King St. W., TORONTO**

**75 REMINGTON TYPEWRITERS**

have just been purchased by the **Federated Business Colleges of Ontario.**



Here is their order:—  
HAMILTON, February 8, 1902.  
THE REMINGTON STANDARD TYPEWRITER CO., LIMITED.  
Gentlemen: Please book our order for seventy-five (75) of your latest style No. Six (6) machines, to be forwarded to our various schools as per shipping instructions attached hereto. We have decided to confine our purchases hereafter principally to Remington machines, finding by experience that they are the most durable and give the best satisfaction to our pupils and to the public. Your early attention to the order will oblige. Yours faithfully,  
C. R. McCULLOUGH, Managing Director. THE FEDERATED BUSINESS COLLEGES OF ONTARIO, LIMITED.

The mission of business colleges is to instruct pupils for practical business needs. The business world knows the superior durability and reliability of the Remington, therefore the use of the Remington overwhelmingly predominates in commercial life.

**THE REMINGTON STANDARD TYPEWRITER CO., LTD.**  
CONFEDERATION LIFE BUILDING, TORONTO, CAN.

**WANTED**—A YOUNG LADY wishes a position as travelling companion, or companion help or house-keeper. A Church family preferred. Best of references.—Apply M. G., Canadian Churchman. Box 2640. Toronto, Ont.

**WANTED**—Organist and Choir-master—(experienced and successful), desires a position shortly in a city. Good organ, choir and fair salary required. Unexceptional references. Address, S. O. E. care of The Canadian Churchman, Toronto.

**DIVORCE & RE-MARRIAGE**  
In The Light of Holy Scripture.  
10c. each, \$1.00 per dozen.  
Box 227, Charlottetown, P.E.I.  
"A most admirable, and timely sermon, scholarly and unanswerable. We wish it could be very extensively circulated in Canada."—Canadian Churchman.

**Two Volumes of Value.**

**ILLUSTRATED NOTES ON English Church History**  
BY **Rev. C. A. Lane.**

Vol. 1.—From the Earliest Times to The Dawn of the Reformation.  
Vol. 2.—The Reformation and Modern Church Work. New edition 384 pages, illustrated. Red cloth.  
The two Vols. 70 cts. post-paid.

Upper Canada Tract Society,  
102 Yonge Street, Toronto

**NEW ANTHEMS**

"O Sing Unto the Lord." E. Markham Lee. . . . . 10c.  
"Almighty and Merciful God." Arthur W. Marchant. . . . . 10c.  
"Great is the Lord." H. M. Higgs. . . . . 10c.  
"O Give Thanks unto the Lord." J. A. Meale. . . . . 10c.  
"I will Cleanse Them." Geo. S. Aspinall. . . . . 10c.  
"O Sing Unto the Lord." F. R. Rickman. . . . . 10c.

Samples on Approval. 88 Yonge St. TORONTO

**ASHDOWN'S MUSIC STORE,** TORONTO

**HOLIDAY GIFTS**

HANDSOME ARTICLES MADE OF

Olive-wood from Jerusalem  
Mother of Pearl from Bethlehem  
Native Brass Work from Damascus  
Stones from the Dead Sea, etc., etc

These articles are made by converted Jews at the Houses of Industry of the London Society for promoting Christianity amongst the Jews, and are sold for the benefit of the Mission.

**Rev. A. F. BURT, Shediac, N.B.,**  
Send for Price List. Canadian Secretary.

**The Body of Christ**

An Enquiry into the Institution and Doctrine of Holy Communion,  
By CHAS. GORE, D.D.,  
Bishop of Worcester.  
Third edition, . . . . . \$1.75.

Upper Canada Tract Society,  
102 Yonge Street, Toronto.

**THE ONTARIO School of Practical Science**  
TORONTO

This School constitutes the faculty of Applied Science and Engineering of the University of Toronto.

Full courses in Civil, Mining, Mechanics and Electrical Engineering, Architecture Analytical and Applied Chemistry, leading to degrees in each department.

The Calendar, which contains a list showing the positions held by graduates, will be mailed on application.

A. T. LAING, Secretary.

**Imperial Loan & Investment Company of Canada.**

Established 1869.

DANIEL LAMB, Esq., - - President.  
E. H. KERTLAND, Esq., Man. Director.

Highest Rate of Interest Allowed on Deposits.  
Currency - and - Sterling Bonds, payable half-yearly

Money Advanced on Stocks, Bonds - and - Debentures.

Loans on Lands in Ontario and Manitoba, by Mortgage, at Lowest Rates.

**OFFICES, IMPERIAL CHAMBERS**  
22 and 24 Adelaide St. E., Toronto.  
ROLPH & BROWN, Solicitors.

**Butchart & Watson**  
Confederation Life McIntyre Block, Bldg., Toronto. Winnipeg.

Managers  
**DOUGLAS, LACEY & CO.,**  
NEW YORK.

**Dividend-Paying Investments**

Full particulars of reliable investments paying 10 per cent. and 12 per cent. per annum, with dividends paid quarterly, sent free to any address on application.

Stocks bought and sold or exchanged. Our OIL investments are yielding large profits.

OTHER BRANCHES—Cleveland, Boston, Philadelphia, Chicago, Prescott, Ariz.; Los Angeles, Cal.; Cincinnati, O.; Hartford, Conn.; Buffalo, N.Y.; Baltimore, Md.; Montreal, Que.; St. John, N.B.; London, Eng.

**TO OUR READERS**

We ask our readers before making purchases to kindly look through our advertising columns with a view of purchasing from those houses who advertise with us, and when writing or ordering please mention The Canadian Churchman.

**Bishop Blyth's Mission**

Bishop Blyth, representing the Church of England in Jerusalem and the East, by commission from the Archbishop of Canterbury, appeals for subscriptions and donations in aid of his work. Subscriptions received and information gladly given by

REV. CANON J. D. CAYLEY,  
St. George's Rectory, - Toronto Ontario.

**Miss Dalton** 

Dress and Mantle Making **Millinery**

All the season's goods now on view. The latest Parisian, London and New York styles.  
354 Yonge St., Toronto

**Western Assurance and Marine Co'y**  
 FIRE -- Assurance  
 and MARINE Co'y  
 Assets, over \$2,340,000  
 Annual Income, over \$2,290,000  
 HEAD OFFICE,  
 Cor. Scott & Wellington Streets.  
 TORONTO  
 HON. GEO. A. COX, President.  
 J. J. KENNY, Managing Dir.  
 C. C. FOSTER, Secretary.

**The National Life Assurance Co. of Canada**  
 Incorporated by Special Act of the Dominion Parliament.  
 AUTHORIZED CAPITAL, \$1,000,000  
 Head Office, Temple Bldg., Toronto  
 ELIAS ROGERS, President.  
 R. H. MATSON, Man. Dir. F. SPARLING, Sec'y  
 Active and Reliable Agents wanted in every city and county in the Dominion of Canada. Apply to Head Office.

**The Alexander Engraving Co.**  
 (Successors to Moore & Alexander)  
 16 Adelaide Street West, Toronto.  
 Half-tone Engravings, Zinc Etchings, Wood Cuts, Designing and Commercial Photography.  
 Our Cuts give satisfaction. Samples on application. Phone Main 2158.

**J. YOUNG THE LEADING Undertaker and 359 YONGE ST. Embalmer**  
 Telephone 679

**PRINCESS THEATRE.**

April 14, 15 and 16  
 Matinee—Wednesday, 2.15 p.m.

The Delightful Comedy Drama

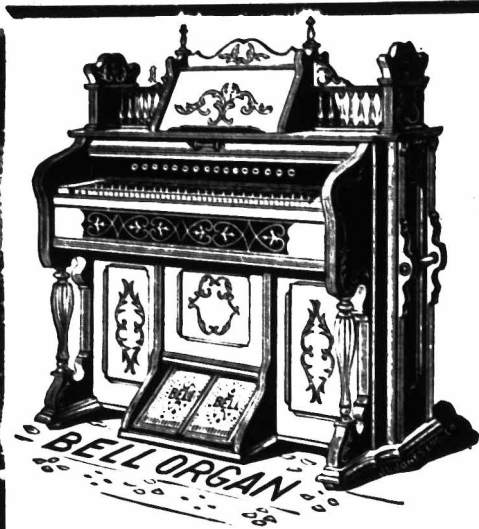
**OLIVER TWIST**

Charles Dickens' Immortal Work. First-Class English Comedy.

**Contribution Envelopes**  
 WE SUPPLY THEM  
 There is nothing in the line of Church Printing that we do not do and do well.  
 THE MONETARY TIMES Printing Co. of Canada, Limited, TORONTO.

**A Physicians Testimony For Labatt's Stout.**

Dear Sir—  
 Speaking from personal experience I can state that your Stout is excellent in building up the system—I was very much run down and was advised to use Labatt's Porter—this I have done for some time and I largely attribute to its effects my steady improvement in strength and weight. I deem it but justice to you, and it certainly is a pleasure to me, to add my testimony to its sterling qualities, and I gladly recommend your Stout as an excellent tonic and food in cases where such is required.  
 Yours truly,  
 JOHN LABATT, ESQ., Brewer, LONDON, Ont.  
 ALEXANDRIA, DEC., 20th. 1901.  
 G. S. TIFFANY, M.D.



**The Furnishing of the Church**

Is not complete without an organ.

When one is required either as a new introduction or to replace an old one, consider the merits of the

**BELL ORGAN**

THE TIME-TRIED STANDARD INSTRUMENT

Send for Catalogue No. 56 to

**The Bell Organ & Piano Co., Ltd.**  
 GUELPH, ONT.

Largest Makers in Canada

Office and Yard, FRONT ST., NEAR BATHURST. Telephone No. 449. Established 1856. Wholesale and Retail Dealers in **Coal and Wood**  
 Office and Yard, PRINCESS STREET DOCK Telephone No. 190.  
**P. Burns & Co.**  
 Head Office, 38 King St. West, Toronto. Telephone 181 & 182.

**PEOPLE REALIZE**



It's a fact that the bicycle is a real good thing for health's sake. Didn't you feel better two years ago when the "craze" was on? . . . .

The "craze" is over, but the "merit" of bicycling is still with us. . . . .

The Hygienic Cushion Frame has added merit. It has made all roads smooth roads.

**Massey-Harris Wheels**

Have this New Frame. Write for Catalogue. See them—177 Yonge St.

**Canada Cycle & Motor Co., Limited, Toronto.**

**GEO. W. COOLEY**  
 Importer of 567 Yonge St  
**High-Class Wines & Spirits** for Medicinal use.  
 Telephone 8089. Sacramental Wine

When Writing to Advertisers Please Mention The Canadian Churchman.

**5 O'CLOCK Brass Kettles and Stands Nickel-Plated Chafing DISHES Hot Water Plates AND Pudding Dishes**  
**RICE LEWIS & SON, Ltd.**  
 TORONTO



**Cowning Fabrics**

This season's importations of Black and Colored Dress Fabrics surpass any former showing. Samples on request to any out-of-town address.

**Suitings**

Tweeds, Serges, Homespuns, Cheviots, Venetians, Broadcloths, Silk and Wool Mixtures, Voiles, Crepes des Chenes, Crepelines, Eoliennes, Canvassettes, Laciens, French Printed Delaines.

**JOHN CATTO & SON**  
 King Street—opposite the Post-Office.  
 TORONTO

**GRAND TRUNK RAILWAY SYSTEM**  
**"ROYAL MUSKOKA"**  
 Muskoka Lakes District, Canada.

Elegantly Furnished FINE CUISINE Beautiful Surroundings 1,000 Feet Above Sea Level. Most Charming Summer Resort Region in America.

For full particulars, illustrated descriptive literature, rates, maps, and all information, apply to M. C. DICKSON, Dist. Passenger Agent, Toronto, Ont.

**CANON MACNAB'S Illustrated Lectures**

On Foreign Travel, Church History, etc. Interesting, Instructive and Humorous.

1. A Cathedral Bicycle Tour in England. 50 Lantern Slides
2. London and Oxford. The Jubilee Gathering of the Empire in 1897. 50 Lantern Slides
3. Personal Experiences in Switzerland, Venice and Milan, Mountain Climbing, etc. 50 Lantern Slides
4. Phases and Features of Florentine and Roman Life, Naples and Pompeii. (Beautifully colored). 50 Lantern Slides
5. Bible Scenes and Sacred Art, (colored), very suitable for Mission and Lenten Services. 50 Lantern Slides
6. Church History, Illustrated, suitable for Mission Services and Parish Gatherings. 50 Lantern Slides to each Lecture

To any of the above Lectures may be added, if desired, supplementary sets of slides for the young people. For terms address,

**REV. CANON MACNAB,**  
 120 Wells Street, Toronto

FAVORABLY KNOWN SINCE 1826 **BELLS** HAVE FURNISHED 25,000 CHURCH, SCHOOL & OTHER BURELLES  
**MENEELY & CO.** GENUINE BELL-METAL  
 WEST-TROY, N.Y. BELL-METAL CHIMES, ETC. CATALOGUE & PRICES FREE

ADVER  
 medium  
 Church  
 BIRTHS  
 Deaths,  
 THE PA  
 Family  
 Canada,  
 CHANGE  
 not only  
 also the  
 DISCONT  
 received,  
 time the  
 dollars pe  
 RECEIPT  
 tion is pai  
 postage at  
 or four we  
 CHECKS.  
 cents.  
 CORRECT  
 of the CA  
 than Pri  
 Address  
 Offices  
 NOTIC  
 Toronto, o  
 strictly in  
 LES  
 Morning—  
 Evening—  
 Approp  
 days afte  
 F.R.C.O.  
 St. Jame  
 taken fro  
 which m  
 THI  
 Holy  
 Proce  
 Offer  
 Child  
 Genei  
 FOU  
 Holy  
 Proce  
 Offert  
 Childr  
 Gener  
 The Cor  
 The "1  
 The tim  
 local bodi  
 as to wha  
 ate the C  
 would ear  
 ties the d  
 possible,  
 means of  
 which wil  
 tion to ar  
 which in  
 even see.  
 death, we  
 period of  
 were recei

CK  
d Stands  
having  
S  
Plates  
ishes  
SON, Ltd.

Black and Colored  
showing. Same  
address.

ons, Cheviots,  
lk and Wool  
des Chenes,  
vasettes, Lu-  
ines.

& SON  
Post-Office.

RAILWAY  
SYSTEM

"KOKA"  
Canada.

ished  
B  
ndings  
Level.  
er Recort  
ica.  
a treated de-  
maps, and

SON,  
ronto, Ont.

ustrated  
Church History,  
Instructive and

ONAB,  
rect, Toronto

26 BELLS  
PUREST  
GENUINE  
BELLING  
& PRICES FREE

# Canadian Churchman.

TORONTO, THURSDAY, APRIL 17, 1902.

Subscription, - - - - - Two Dollars per Year.  
(If paid strictly in Advance, \$1.00.)

ADVERTISING RATES PER LINE - - 15 CENTS  
P. H. AUGER, Advertising Manager.

ADVERTISING.—The CANADIAN CHURCHMAN is an excellent medium for advertising, being by far the most widely circulated Church Journal in the Dominion.

BIRTHS, MARRIAGES, DEATHS.—Notices of Births, Marriages, Deaths, etc., two cents a word prepaid.

THE PAPER FOR CHURCHMEN.—The CANADIAN CHURCHMAN is a Family Paper devoted to the best interests of the Church in Canada, and should be in every Church family in the Dominion.

CHANGE OF ADDRESS.—Subscribers should be careful to name not only the Post-Office to which they wish the paper sent, but also the one to which it has been sent.

DISCONTINUANCES.—If no request to discontinue the paper is received, it will be continued. A subscriber desiring to discontinue the paper must remit the amount due at the rate of two dollars per annum for the time it has been sent.

RECEIPTS.—The label indicates the time to which the subscription is paid, no written receipt is needed. If one is requested, a postage stamp must be sent with the request. It requires three or four weeks to make the change on the label.

CHECKS.—On country banks are received at a discount of fifteen cents.

CORRESPONDENTS.—All matter for publication of any number of the CANADIAN CHURCHMAN, should be in the office not later than Friday morning of the following week's issue.

Address all communications,  
FRANK WOOTTEN  
Box 2640, TORONTO.

Offices—Room 18, 1 Toronto Street.

NOTICE.—Subscription price to subscribers in the City of Toronto, owing to the cost of delivery, is \$2.50 per year: if paid strictly in advance \$1.50.

LESSON FOR SUNDAYS AND HOLY DAYS.  
THIRD SUNDAY AFTER EASTER

Morning—Num. XXII.; Luke XV., 11.  
Evening—Num. XXIII. or XXIV.; Eph. IV., to 25.

Appropriate Hymns for Third and Fourth Sundays after Easter, compiled by Dr. Albert Ham, F.R.C.O., organist and director of the choir of St. James' Cathedral, Toronto. The numbers are taken from Hymns Ancient and Modern, many of which may be found in other hymnals:

### THIRD SUNDAY AFTER EASTER.

Holy Communion: 312, 548, 556, 559.  
Processional: 179, 215, 302, 393.  
Offertory: 307, 441, 499, 532.  
Children's Hymns: 446, 565, 568, 569.  
General Hymns: 447, 498, 527, 537.

### FOURTH SUNDAY AFTER EASTER.

Holy Communion: 309, 319, 321, 322.  
Processional: 224, 242, 390, 392.  
Offertory: 138, 239, 243, 292.  
Children's Hymns: 233, 329, 333, 336.  
General Hymns: 220, 240, 260, 261.

The Coronation.  
The "Local Government Chronicle" says: The time is now rapidly approaching when local bodies will have to make up their minds as to what steps they will take to commemorate the Coronation of Edward VII. We would earnestly impress upon local authorities the desirability of refraining, as far as possible, from showing their loyalty by means of unnecessarily expensive addresses, which will not afford the slightest gratification to any person except the senders, and which in all probability the King will never even see. At the time of her late Majesty's death, we know for a fact that within a period of three days over 7,000 addresses were received at the Home Office. The re-

ceipt of these was officially notified, but His Majesty the King certainly did not see 1 per cent. of them, and the remainder might for all practical purposes have been sent direct to the waste-paper basket. If we take the average cost of each address at the low figure of three guineas, we arrive at the astonishing and disappointing result that over £21,000 was spent in a period of three days, which really provided no satisfaction to anyone except the illuminators and dealers in vellum. The suggestion that we made some weeks ago that the archbishops and bishops should issue a form of service either for that day or the Sunday next, has been generally approved, and we trust will be acted on. But in default, a service issued by the South African Episcopate will probably be used.

### Great Foundation Books.

Dr. Garnett, writing in the "Young Man," about literature and books, says that there are great foundation books, which every man who wishes to attain to any degree of culture should study, and, at all events, attempt to master. First, of course, come the Bible and Shakespeare. The Bible, even regarded from a merely literary point of view, is inexhaustible, and when the literary charm of the Bible takes hold of the reader, the study of it becomes a duty altogether delightful. Shakespeare, too, of course, alone affords an unlimited field for philosophy and learning, in which the student may dig for a lifetime. But if a young man should find Shakespeare tedious—and it is not an impossible thing—I would not have him plod wearily on with the study of his works. Perhaps in Milton he will find more to his taste. A thorough study of "Paradise Lost," a mastery of its allusion to all sorts of things, will take a man a good distance on the road to culture and general intelligence. I would class Gibbon's "Decline and Fall," too, among the foundation books. The man who has mastered this and "Paradise Lost," has gone a long way towards being accomplished.

### Bishop-elect Carmichael.

It must be a great pleasure to the friends of the bishop-elect to know that his almost unanimous selection has been a matter of great gratification in the Mother Country, especially in Ireland. The Church of Ireland Gazette says: "We may justly pride ourselves on the elevation to the Canadian episcopate of our distinguished fellow-countryman, the more especially as the same brilliant family is represented in Dublin by the eloquent and gifted Canon Carmichael, chaplain to the Magdalene Asylum."

### A Piece of Their Mind.

A misunderstanding is generally cleared up in this way, and the piece which is spoken is often of very rude and unexpected quality. The decline of the Church has

brought us varied samples of opinion as to its causes, and as we were asked to open our columns to all writers, we have done so. Although the suggestions may be irrelevant or trivial, it seems right, now that men's minds are so deeply stirred, not to take offence at what may be said, or to the manner of saying it, but to consider each suggestion on its merits. We hope to do so soon.

### The Church in England.

While we in Ontario are endeavouring to discover the causes of the decline of the Church among us, and manfully and prayerfully to use what remedies seem to be desirable, we find from the Church Times that there is no cause of congratulation on our progress in England. That journal, announcing the receipt of the official year book for 1902, states that "turning to what, in our estimation, is the most vital chapter of the whole book, viz., the Confirmation Statistics, we are glad to see that there is a notable recovery in 1901, from the candidates presented in 1900. Indeed, the figures of last year are the largest recorded since 1896. The figures for the last few years are as follows: 1895, 217,228; 1896, 228,348; 1897, 219,658; 1898, 217,045; 1899, 124,191; 1900, 195,673; 1901, 220,014. Even with this increase, however, these figures are deplorably below what they ought to be, and taken with the figures of ten years ago, they show no progress. The Church is in fact standing still in her spiritual work." Can it be that one of the causes of this declension is the working of the school system, which Sir Edward Clarke condemned so severely?

### Dr. Arnold of Rugby.

The publication of the memorials of Dean Lake, of Durham, has recalled a prophecy by Dr. Hawkins, then Provost of Oriel, made when the election was pending, that if Arnold was elected head master, he would change the face of education all through the Public Schools of England. The prophecy has been fulfilled, and far beyond England.

### Landmarks.

A few weeks ago we adopted a protest from the Scottish Guardian against the neglect of old churchyards, and now we have, in the Living Church, a concrete example of what takes place all over this continent; not only over old Indian graves, but over the people's own immediate ancestors does modern progress shriek and rave. A Mrs. Watkins, visiting a large city in Kentucky, set out in search of her grandfather's tomb. She found it in the lower part of the town, a locality answering to the slums of a large city—a world of desolation, gates long off their hinges. At the foot of a tall poplar tree, where tramps had camped the night before, she saw a large grey, worn slab, and

read on it her grandfather's epitaph. No wonder she says, "It is not only in the South, but in the North, East and West, that God's neglected acres are fast being blotted out. Can nothing be done to secure our old burial grounds; let their gates be closed and barred, once God's acre always God's acre?" May we in Canada take warning.

#### Obliteration.

We read of another instance of time's changes, nearer home, in the announcement that Trinity Cathedral, Cleveland, together with the parish house and chapel are to be torn down and removed. The cathedral was erected in the early fifties, and consecrated in 1855. It is now entirely overshadowed by tall business blocks. A new site has been purchased a mile further up town, and there it is intended to erect a new and fine edifice, toward the cost of which \$150,000 will be received from the sale of the old property.

#### The Lack of Men and Money.

It is most painful to us to have to repeat week by week one reason of the decline of the Church. The catechist of Michipicoten mission writes to the Algoma News, telling of the work to be done, and places to reach where the Gospel is never heard. "I am wanted in so many places, that I scarcely know how to arrange for a visit to them all without neglecting the places I have already organized. I find so many people who should be Church people, but who are drifting away from the Church because they seldom have the opportunity of attending a service. One woman here told me that if ever she gets to a place where she can attend a Church service, she will be confirmed and her children with her, as her parents wished she would do so."

#### The Jewish Race.

A great deal of sentiment attaches to the Zionist movement, the object of which is to place Jewish colonies in the Holy Land, and in doing so to improve the land as well as to bring back God's ancient people to the land of promise. But all Jews do not fall in with this romantic project, and fortunately for the race much in other countries is being done by the philanthropic and wealthy to elevate it from the degradation in which it has lain so long. The late Baron de Hirsch left an enormous fortune for this purpose, and of this fund, according to Judge Isaacs, of New York, about \$3,000,000 is employed in aiding Russian Jews in the States, principally to leave congested city districts for smaller and especially farming communities. The Jewish Colonization Association, which carries on the Hirsch colonizing work, is a European organization, and has about \$45,000,000. This organization establishes colonies in the countries of Southern Europe, in the Holy Land and in Argentina. The Hirsch Fund Association does not agree with this association in colonizing the Holy Land but it does agree in the work of assisting immigrants to the States or Canada. Judge Isaacs states that there are in Con-

necticut, Massachusetts, and Rhode Island, about 75,000 Russian Jews established on farming lands. Of this number about one hundred families have been assisted by the Hirsch Fund. He says that the fund prefers to scatter the persons whom it aids, sending them only to places where they will probably have work. In Chicago, the Jewish Agriculturists' Aid Society has been doing work similar to that of the Hirsch Fund. The purpose of this society, according to its annual report, is to encourage and aid Jews to become farmers anywhere in the United States or in Canada, and the work consists in taking Jewish families out of congested Ghettos and putting them on farms. The society also advances money to prospective farmers on long and easy terms. Loans to the amount of \$35,000 have been made. The president states that during the past year \$0,000 was loaned, and of this sum \$1,070 has been paid back and the interest is always promptly paid. The families settled on farms in 1901 numbered twenty-eight; they had previously lived in the Jewish quarter of Chicago, and had depended more or less on Jewish charities. The land taken up aggregates 2,800 acres. Five men rented 330 acres, 11 purchased 640 acres, and 12 filed homestead claims on 1,020 acres of government lands. Of the 105 families settled since the beginning of the society, 80 are still on their farms. Outside the loans to the families, the actual expense appears to have been less than \$3,000, or about \$230 a year. When we read of such efforts, we wonder how much is being done by and for the Church among our own poor people and dwellers in congested districts to assist them to become settlers.

#### TOO MANY SEMINARIES.

Our recent article on this subject has already borne fruit in a letter, which has appeared in our columns from the Rev. the Provost of Trinity College, in which he says he heartily concurs in the view expressed by us that the unification of Trinity, Wycliffe and Huron College would be an unspeakable gain. He further expresses his willingness to co-operate with the authorities of the several colleges named, towards the end suggested, and adds that if "the heads of the other two colleges can see their way to expressing themselves in similar terms, I see no reason why the unification of these three colleges should not be successfully carried out." Such a declaration from the Provost of Trinity College is just what might have been expected from a man of his comprehensive views, who has contributed so much to the unification of the educational resources of the province, and who may be trusted, if the opportunity occurs, to do as much for the combining of the scattered educational forces of the Church. If such a move can be inaugurated, we feel sure that the clear mind and kindly spirit of the Provost will greatly aid in solving the difficulties, and promoting the good feeling necessary to its

successful solution. We wish it distinctly understood that we advocate unification of our Church colleges in Ontario in no spirit of hostility to any of them, and that we fully appreciate the good work they have done, and the many able and faithful men they have sent forth to labour for Christ and the Church. We advocated unity on the ground that the circumstances which formerly made for division now made for unity, as the estrangement of parties was not as marked, nor the means of communication as difficult as in former years. We pointed out that the present system was wasteful of men, money and effort, and a waste also of opportunity and scholarship. Small institutions are unable to meet the demands of the age for men of scholarship and high attainment. The total Church population of the province of Ontario is 307,040, and is it necessary or reasonable to ask them to support three institutions, and to duplicate buildings and teachers, when the work aimed at could be much more efficiently done by a union of effort and resources? Unity in this important matter can only be brought about by mutual concessions, and a brotherly consideration of all the circumstances, past and present, which led to the present condition of affairs. It is just possible that the suggestion is premature, and that it must be left to the amiable influence of time to produce the desired change. We are sure its discussion will do no harm, and that the more it is pondered, the more will the best wishers of the Church and the friends of education realize, that in making sacrifices of cherished plans and views for the general welfare, they are promoting the cause of religion and learning, and strengthening in our midst the Church of our fathers and our affections.

#### THE BIBLE IN SCHOOLS.

At the meeting of the Ontario Educational Association, recently held in Toronto, the subject of the Bible in the High and Public Schools of the province was discussed in the Trustee and Public School Teachers' departments. It is a question that constantly comes to the front, and presses for a solution. A system of education that is purely secular, and excludes instruction in those matters which pertain to man's spiritual and moral nature, can never be satisfactory to large classes of people, who consider it defective, so long as these are left out, and in any case think that the education they pay for should be such as they desire for their children, and can approve of. It is a natural duty devolving on a parent to educate, as well as to clothe and feed his child. He cannot always do it himself, and hence the school and the school-master. As to the education which shall be imparted, parents have a right to have, as far as possible, their wishes considered, as to the kind of education their child shall receive. The great majority of parents are desirous that their children should have the benefit of moral and

religious training. It is said by the secularist, who desires to banish all religion from the schools, that the home and the church are the places for religious and moral instruction. No doubt they are, but not exclusively, and it should also be given in school, where the children pass so much of their time. In many homes there is neither the time nor the ability, and in some cases not even the inclination, and the home influences may be, possibly both irreligious and immoral. As to the Church, beyond question, it is a great teacher of Divine truth, and no opportunity is lost of enforcing the duty of imparting instruction, as a necessary complement of baptism, and she specially provides god-parents, who are to see that the children of the Church are taught all that they ought to know and believe to their soul's health. Here, again, however, the Church is limited by the lack of co-operation of the home with her efforts, and many children come under religious influence neither in the Church or in the family. The importance of the school, co-operating with the home and Church, and supplying it to some extent, when neither of them are able to give instruction of a religious or moral character, cannot from any point of view be overestimated. It is admitted that in schools like ours, made up of teachers and children connected more or less closely with rival religious denominations, which are jealous of one another's influence, that there are difficulties in the way of religious instruction, and that consequently so far as doctrinal subjects are taught, they must necessarily be confined to those fundamental truths which are common to the great mass of Christian people. However much we should like to have the doctrines and usages of the Church taught to our children, and however beneficial we believe it would be to them, yet we realize that so long as our schools are managed as at present, that it is impossible; and we must be content with such general and undenominational teaching as will be acceptable to the members of the several leading religious bodies of the province. As we said, the subject of the Bible in the schools came up at the recent meeting of educationalists in Toronto, and was discussed in the Trustee and Public School Teachers' departments. It was introduced and advocated on the ground that the Bible was literature of the highest character, and should therefore be a subject of study. It was pointed out by many speakers that you could not take the Bible, by itself, as a text-book, and study it, as literature, without touching on doctrinal and moral questions, and that the average teacher could not be entrusted with, or be equal to, so serious a responsibility. The teacher would need to have aid given, and limits set, as to what he should teach; and only thus would Biblical instruction be possible. What is complained of is the great prevailing ignorance of the simplest facts of the text and history of Holy Scripture. With manuals of an elementary character, dealing with the history, literature and ethics of the Bible, and a certain time devoted to

their study, the ignorance complained of would be largely remedied, and the school would assist and co-operate with the home and Church in educating the spiritual and moral, as well as the intellectual nature. Something like the above was recommended by the Public School teachers, and the matter was referred by the Trustees' Department to a committee to consider and report next year, so that some progress has been made in this important matter, and we hope ere very long, our children will receive in our schools instruction in Biblical knowledge which cannot be otherwise than helpful to them, and productive of good to the community at large.

JAPAN.

A Christian Burial. By Rev. C. H. Shortt.

A triumphal procession would not be at all a wrong name to give to the funeral which passed through the streets of Tokyo last Saturday from St. Andrew's church to the Aoyama Cemetery. A triumphal procession indeed it was in the eyes of everyone who realized all it meant; for though there was much sorrow, deep, deep sorrow for the loss of our dear father and friend, whose body we bore to its last resting-place; there never was a case which better illustrated the truth of the promise: "Your sorrow shall be turned into joy." It was the burial of Archdeacon Shaw. First in the line the brass cross was carried, and on either side of it were borne branches of flowering trees, plum, apricot, white magnolia. Then followed the surpliced choir of boys from St. Andrew's School, carrying the floral wreaths and crosses which had been piled about the bier in the church; next came two lines of clergy, about thirty of them, Japanese and foreign in about equal number; then the two Bishops of Tokyo (McKim and Awdry), and after them, carried aloft on a bier, the coffin, covered with a purple and white pall, and surrounded by the pallbearers, all in surplices, for they were catechists of the Church, who had worked with him. Behind them, walked the girls of St. Hilda's School, also carrying wreaths and crosses; and then in kuruma, in carriages and on foot a host of friends of many classes and nationalities, glad to pay the last honour to the most loved man in Tokyo. There was nothing black or gloomy about any of it. How could there be? In the morning there had been a celebration of the Holy Communion in Japanese, when the celebrant and his assistants were Rev. J. T. Imai, and the Revs. Messrs. Yamada and Yoshizawa, men who owe to the Archdeacon all they value most, and reflect in their humble faith his beautiful spirit. How trying it was for them was evident, when, in spite of all Japanese rules about keeping all feeling concealed, the quavering voice, the dead pause at the words: "Grant us so to follow their good examples," betrayed the deep sorrow. At one o'clock the Japanese service was said, and at two o'clock followed the English office, at which Bishop Awdry said a few words about the holy life of him whose loss we now mourned. Besides our own Tokyo bishops, there were present Bishop Schereshevsky, whose work in China is well known; Bishop Nicholai, the great Russian, whose converts in Japan number 20,000; Archdeacon Price, from Osaka, and many another from distant missions. The Canadians of the south were represented by Hamilton and Baldwin; the Canadians of north by Waller, Ryerson and myself; and the Revs. Arthur Lloyd was there, and Gemmill and Chappell and Mockridge, and many other well known in Canada. Among the laity were the British Minister and other leading men of the legation, and men whose names are known in several continents, Chamber-

lain, Brinkley, Dr. Greene, and Japanese nobility, the late Minister to England, and many others. As we walked along those streets with the cross at our head, carried aloft, who could help contrasting all this with the days nearly thirty years ago, when first the Rev. Alexander Croft Shaw arrived in Tokyo, to begin the first missionary work here? Only one year before that active persecution had ceased, and for a long time after the prejudice was intense. His holy life had done more than any one thing to kill that fearful hatred of the faith. His first Christian convert, the first man baptized in Tokyo, walked in that procession to his grave. The Emperor of this nation, which thirty years ago would not tolerate a Christian missionary, sent to Mrs. Shaw, on the day of the funeral, a handsome present, a thing which was known but once before in the case of the famous Verbeck. The Archdeacon loved the Japanese; and all of them, high and low, loved him. His influence was great indeed and the Church in Tokyo is his best monument. Canada should be proud of him, for he was indeed one of our greatest ones. Born in Toronto fifty-six years ago only, an honour graduate of our Church University, a veteran of 1866, when he fought in the battle of Ridgeway, he was the first of us to offer himself for missionary work in the foreign field. In those days, we had no way to send him, so he went to England and offered himself to the S.P.G. Some might think it a mere coincidence, but he thought it far more, when just at that time a wealthy man in England (as a direct result of his joining in the prayers on the first "Day of Intercession for Missions," 1872), gave the society a large offering with which they equipped their new mission to Japan. Our first Canadian was one of the band sent out, and God gave us thereby His first indication as to what our special field should be, and that in a day when Japan was the farthest possible place for us to reach in the world, before a railway crossed our continent or a steamship line the Pacific Ocean. He lived to see more than six hundred missionaries of all sects at work in this Empire, more than a score of whom are sent by the Church of England in Canada. Many things combined to account for his great influence, but everybody felt that the Rev. L. B. Cholmondeley, in his sermon on Sunday, struck the dominant note when he took for his text the words of our Lord: "He that humbleth himself shall be exalted." The most touching scene was at the grave, when the service (said both in English and Japanese), was concluded. Those eight young men, the catechists, had stood bravely through it all, with almost stoical self-control, but when all was over one of them, quite near where I stood, turned about to the hedge, and covering his face, wept like a child—and then they all broke down. It was not surprising, then, to see the women weep, but to see men, Japanese men, men prominent in professions, sobbing without restraint, is something whose strangeness no person can adequately feel, who does not know Japan. From seven years old, all are drilled in strictly hiding all feeling, and they usually succeed in doing so. Grief indeed there was, sadness and sorrow, but with it all a joyful, thankful feeling for the exaltation of one of God's holy saints. May light perpetual shine upon him.

ENGLAND.

From our own Correspondent.

The report of the second Round Table Conference has just been issued. The subject referred to the members for discussion by the Bishop of London was Confession and its Corollary, Absolution. Summing up the result of the conference, Dr. Wace (chairman), stated that a practical agreement had been reached on some important points, but that grave divergence remained on others. With respect to the first subject proposed to the conference, the members were agreed

that our Lord's words in St. John's Gospel: "Whosoever sins ye remit, they are remitted unto them, and whosoever sins ye retain, they are retained," are not to be regarded as addressed only to the apostles or the clergy, but as a commission to the whole Church, and as conveying a summary of the message with which it is charged. It is, therefore, for the Church, as a whole, to discharge the commission, which she does by the ministration of God's Word and Sacraments, and by godly discipline. But the members of the conference are agreed that the discipline of private confession and absolution cannot be shown to have existed for some centuries after the foundation of the Church. It grew, in fact, out of the gradual disuse, perhaps about the fifth century, of the "godly discipline" of public penance, referred to in our communion service, as existing in the Primitive Church. In view of the meaning which the conference agreed was to be assigned to the words of our Lord in St. John, the formula of ordination in our ordinal could not be regarded as in itself inculcating the duty of private confession and absolution. It was agreed that our other formularies permitted such confession and absolution in certain circumstances, but the conference were not agreed as to the extent to which they encouraged it. On the practical question, there was a deep divergence of opinion in the conference, some members holding that the practice of confession and absolution ought to be encouraged, as of great value for the spiritual and moral life of men and women, while others were deeply convinced that its general encouragement was undesirable; that it should be treated as entirely exceptional, and that the highest form of Christian life and faith would dispense with it and discourage it. On many sides I find the opinion prevails that much good has been done by the gathering. A real effort has been made to understand one another's point of view with the consequence, we may hope, of respecting conscientious convictions on either side. The Government has kept its word. The new Education bill was introduced last night, and the first reading carried by a large majority. Under the new bill, there is to be very much decentralization. Each county council is to be the one sole authority for the whole county for primary, secondary and technical education. The same is to apply to the boroughs. As the whole cost is thrown upon the rates in either county or borough deed; school boards as such are swept away, if either authority, town or county, so decides. It is this optional clause of the bill which seems unsatisfactory. But the broad, outstanding fact is clear. The Voluntary Schools, 14,000 in number, are saved. They will have to admit a third of their managing committee to come from outside, and to maintain their fabric; in every other respect they will continue their noble and beneficent career. Mr. Balfour did full justice to their efficient work. I am writing on the day after the introduction of the bill, and so may be cautious about the fate of the bill. On the whole, it is a broad-minded, statesmanlike measure. Admirers of the late Bishop of Durham will welcome a new volume edited by his son, and called "Words of Faith and Hope." Some parts were written more than twenty years ago. The suggestion that the community, or disciplined life, should become a part of our Church's life has been signally fulfilled. In the very last address, that to the miners of Durham, there is an unconscious prophecy of the Bishop's own death, which will cause the whole to be read with pathetic interest. I must again call attention to the great value of The Expositor.

The Bishop of Lahore has received the £3,500 he required for the building of a soldiers' institute at Peshawur. He is now appealing for £1,000 to complete a sum of £3,000, which is the estimated cost of a new house for the deaconesses, who have for ten years done such excellent work in Lahore among the European and Eurasian classes.

## The Churchwoman.

This Department is for the benefit of Women's work in the Church in Canada.

Its object will be to treat of all institutions and societies of interest to Churchwomen.

Requests for information, or short reports for publication will receive prompt attention.

Correspondence will be welcome, and should be brief addressed to the Editor "Ruth" care of CANADIAN CHURCHMAN.

### NOVA SCOTIA.

Truro.—St. John's.—The Ladies' Guild of this church met on the 7th inst., at the residence of Mrs. W. S. Muir. There was a good attendance of members. The Ven. Archdeacon Kaulbach presided. The reports of the work of the year, both financial and otherwise, were received, and were most satisfactory. The officers elected for 1902 were: President, Mrs. E. H. Gladwin; 1st vice-president, Mrs. J. B. Moorman; 2nd vice-president, Mrs. R. A. Tremain; sec. treas., Mrs. W. S. Muir. From the late very successful sale, the most successful in the history of the Guild, about \$150 will be the net returns, which will be banked to the credit of this flourishing institution.

### TORONTO.

Ashburnham.—The following officers were elected at the annual meeting of the W.A.: Hon. president, Mrs. E. A. Peck; president, Mrs. W. J. Scott; 1st vice-president, Mrs. E. A. Langfieldt; 2nd vice-president, Mrs. R. B. Rogers; recording secretary-treasurer, Miss Strickland; assistant, Mrs. Jos. Kidd; cor.-sec., Mrs. W. Gibbs; Dorcas secretary, Mrs. Jameson; board of management, Mrs. Warde, Mrs. Sawyers; superintendent of Mission Band, Mrs. Langfieldt; P.M.C. secretary, Mrs. E. A. Peck. Mrs. Phillips was presented with a life-membership certificate and gold pin.

Doncaster.—St. Barnabas.—The annual meeting of the Woman's Auxiliary of St. Barnabas Church was held on Wednesday, the 2nd inst., at the residence of Mrs. J. L. Playter. The reports presented were most satisfactory. Mr. Williamson, the diocesan president, addressed the meeting, and Mrs. Summerhayes read a paper on the Blackfoot Hospital. The officers for the coming year are: Mrs. Thomas, hon. president; Mrs. Turner, president; Mr. J. L. Playter, vice-president; Mrs. Talbot, secretary; Mrs. Bernard McEvoy, treasurer.

Bradford.—The local branch of the Woman's Auxiliary held their eighth annual meeting on Friday, March 14th, and elected the following officers for this year: Honorary president, Mrs. Morley; president, Mrs. Tyrwhitt; vice-president, Mrs. Stevenson; secretary, Miss Barnard; asst.-sec., Mrs. Lawrence; treasurer, Mrs. Scanlon; Dorcas superintendents, Mrs. Thompson and Mrs. Nixon. The delegates to the annual meeting in Toronto in April are, Mrs. Morley, Miss Barnard and Mrs. Scanlon. Since its organization in 1894, the branch has been steadily growing, and the number of subscribers to the Leaflet increasing until now, and for a small town, one would consider it a strong branch as is manifested by the good bales sent out to missionaries, and the work done for the parish. The bale last year was sent to the Rev. T. H. Pritchard, Lac Seul, and was valued at \$70, and this year the bale, which it is hoped will be equally as good, is to be sent to the Venerable Archdeacon Holmes, Lesser Slave Lake.

### ALGOMA.

Sault Ste. Marie.—The W.A. of the Pro-Cathedral held a successful and well attended annual meeting on the evening of April 2nd. The Rev. E. H. Capp presided, and spoke very grate-

fully of the work which has been accomplished by the women of the parish during the past year. There are now three branches of the W.A. in Sault Ste. Marie, the Pro-Cathedral branch having 54 members, the girls' branch 23, and St. John's branch in the west end 20 members. The reports stated that for the first time in the history of the parish bales have been sent out to missions in the diocese; the senior branch having sent one, and the girls' branch two during the past winter. By means of special self-denial offerings, money raised from sales of work, and other entertainments, the receipts of the senior branch amounted to \$512.13. Of this amount \$127 has been given to the Bishop Sullivan Memorial Fund, \$57 to diocesan missions, \$65 to repairs at the See house and \$115.90 expended on alterations at the rectory. As the Pro-Cathedral is now a self-supporting parish the W.A. have resolved to devote their work in future almost entirely to diocesan objects, and give the money undesignated to His Lordship the Bishop. The adoption of the reports was moved by Mr. W. J. Thompson, mayor of the town, who, as auditor, testified to the accuracy of the accounts. Bishop Thorneloe was present, and gave a most inspiring address upon mission work in general, and before concluding pictured the special needs of the great district under his care. The tremendous growth of the country is increasing the need for funds to open new missions and to maintain old ones. The officers elected for the ensuing year are as follows: Senior branch, president, Mrs. Capp; vice-president, Mrs. Burden; secretary, Mrs. Frank Bennetts; treasurer, Mrs. P. C. Campbell. Girls' branch, president, Miss Thorneloe; vice-president, Miss Farwell; secretary, Miss King; treasurer, Miss Burden.

### HURON.

London.—The 15th annual meeting of the Huron diocesan branch of the Women's Auxiliary was held in this city on April 1st, 2nd and 3rd, commencing on Tuesday, the "Quiet Day," with a celebration of Holy Communion in St. Paul's Cathedral, when the Lord Bishop of the diocese preached on the text, Hosea xiv, 8, dwelling on the fact that activity is not necessarily fruit—that fruit will be found only where there is vital union with Christ. In the afternoon there was a devotional meeting in Bishop Cronyn Hall, when an excellent practical paper on "Excuses a Hindrance to True Discipleship," was read by Mrs. A. Shore, and an interesting address on "Our Mission, as Workers, to Build up the Church," was given by Miss Young, of Japan. The Bible lesson by the Bishop was on the value and power of intercessory prayer. In the evening a large gathering of the London junior branches was addressed by the Rev. I. O. Stringer, illustrated by lantern slides. The business sessions commenced on Wednesday, a large representation from the branches filling the hall. Letters of sisterly greeting from Montreal, Ontario, Toronto, Provincial Board of Management, Mrs. Weaver and Miss E. Mumgault were read. Following reports were submitted: Recording-Secretary—There are now 99 senior branches with a membership of 1,805; girls' branches, 19, with a membership of 190, and 63 life members. Corresponding-Secretary—Reported fields of labor increasing, and urgent appeals coming from all parts of the great mission-field. Dorcas-Secretary—Reported 175 bales sent out, containing clothing, material, groceries, medicines, and 620 quilts. Omohene Hospital is now, thanks to the help promptly given by the branches, in good working order. The treasurer's statement showed receipts to have been \$4,374.76; disbursements, \$3,785.40; all promises fulfilled. Secretary for Junior Work—Reported 28 branches with a membership of 638. The reports of committees were all satisfactory—that of the Education Committee proving the increasing value of this branch of

W.A. work. The president gave an impressive address, with reference to the many vacant posts in the mission field, and making an earnest appeal for workers. The diocesan officers were re-elected by acclamation. Two honorary life-memberships were conferred, on Miss Weir, by the Huron diocesan branch, and on Mrs. Ardill, of Owen Sound, by her branch. A letter from Mrs. Boomer, regretting her absence through illness, and tendering her resignation of the editorship of the Huron pages of the Leaflet was read. A resolution of sympathy with Mrs. Boomer coupled with the earnest hope that she may be speedily restored to health was passed. The president appointed Miss Weir Leaflet editor for Huron. Addresses were given by Miss Ermatinger, on the Holy Land, and by Mrs. Stringer and Miss Young on the work in their two widely different fields of labor, within the arctic circle and Japan. Mrs. Gahan, London, gave an interesting lesson on "How to teach a Junior Class," the answers of the children proving the success of her method. Mrs. Moorhouse, London, also spoke on that most important subject of junior work. After an address from the Lord Bishop of the Diocese on the need of prayer, consecration and improvement of opportunities, the annual tree-walk-raffle was presented. It amounted to \$420.20, and was given to the Argonia Sustentation Fund; \$20 from the Leaflet balance was given to work among the Chinese in Victoria. The general missionary meeting was addressed by the Rev. I. O. Stringer and J. Haslem.

TORONTO WOMAN'S AUXILIARY.

The annual meeting of the Church of England Woman's Auxiliary to Missions will be held in St. James' Cathedral schoolhouse on April 22, 23, 24 and 25; beginning with a meeting of the Girls' branches on Tuesday evening, when an address will be given by Miss Etches, and discussion will take place on several subjects of importance. Next morning a celebration of the Holy Communion in St. James' Cathedral at 10 a.m., when an address will be given by Provost Macklem, and in the evening there will be a grand missionary service with an address by Principal Hackett of Montreal. On Thursday a social evening, and Friday a meeting of the junior branches, when the Rev. I. O. Stringer will give an address illustrated by lime-light views.

Home & Foreign Church News

FROM OUR OWN CORRESPONDENTS.

NOVA SCOTIA.

Frederick Courtney, D.D., Bishop, Halifax, N.S.

Liverpool.—The Rev. Canon Brock takes charge of this parish for the last three Sundays in April, and for the first three Sundays in May, while the rector and his wife are absent on a holiday tour in the States.

Truro.—St. John's.—Wardens, J. B. Moorman, W. H. Buck.

Londonderry.—St. Paul's.—Wardens, W. Frost, B. F. Porter. Delegates to Synod, J. P. Edwards, B. F. Porter. Financial condition very satisfactory.

Grand Manan.—St. Paul's.—Wardens, J. Du Vernet, M.D.; P. P. Russell. Delegates to Synod, P. P. Russell.

North Head.—Church of the Ascension.—Wardens, J. A. Dixon, M. L. Daggett. Votes of thanks were passed at the vestry meeting to the Venerable Archdeacon Neales for the beautiful brass cross and reredos which he gave as a me-

morial to his mother, who lies buried in the old cemetery here, and to the S.P.C.K. for the free grant of Prayer-Books and Bibles for the churches of this parish, as also for the free grant of books to the library of St. Paul's Chapter, Brotherhood of St. Andrew.

Charlottetown.—St. Peter's Cathedral.—Wardens, Messrs. Collier and Mellish. Delegates to Synod, W. L. Cotton, W. C. Harris. Total revenue, \$3,948.66.

St. Paul's.—Wardens, R. Meikle, P. Pope. Total revenue, \$6,400.

Crapaud.—St. John's.—Wardens, W. B. Sherren, P. McDonald. Delegates to Synod, C. Moore, W. H. Inman.

New Glasgow.—St. George's.—On Easter Sunday this church was tastefully decorated with appropriate emblems, plants, flowers, etc., in honour of the festival. The services, both morning and evening, were hearty and much enjoyed by all present. The choir, under the leadership of Mr. W. A. Winneld, did its work well. The congregations, which were considered large, contributed very liberally to the funds of the church. On Easter Monday the annual parochial meeting was held, which was well attended and harmonious. The financial state of the parish was found to be very satisfactory. Much credit is due to Mr. F. H. Drake, senior warden and vestry clerk, for the untiring zeal and earnestness he shows in the interests of the Church here.

FREDERICTON.

Holmgarth Tully Kingdon, D.D., Bishop, Fredricton, N.B.

Shediac.—Wardens, J. H. Murray, G. W. Wellington. Delegate to Synod, J. McQueen.

Oromocto.—St. John's.—Wardens, H. Wilmot, C. H. Gillmor. Delegates to Synod, H. Wilmot, J. W. Gillmor.

Canterbury.—Trinity.—Wardens, R. Scott, E. Loudon. Delegate to Synod, W. F. Hyman.

Norton.—Christ Church.—Wardens, J. Raymond, C. E. Dixon. Delegates to Synod, O. A. Wetmore, J. E. Fairweather.

MONTREAL.

William Bennett Bond, D.D., Archbishop, Montreal, Que.

Montreal.—A formal opposition to the consecration of Dean Carmichael as coadjutor bishop of Montreal, has been sent to the House of Bishops, which has to sanction the appointment. The opposition is made by Rev. Messrs. Wood and French, and Messrs. Claxton and Buller, of Montreal.

St. John the Evangelist.—The annual Easter vestry meeting was held on the evening of Monday, April 7th. The rector, the Rev. E. Wood, presided. Wardens, W. H. A. Eckhart, C. E. Reiffenstein. Delegates to Synod, A. G. B. Claxton, J. J. M. Pangman. Total receipts, \$17,836.92. A vote of thanks to the clerical and lay representatives to the Synod was proposed and seconded by the wardens and carried unanimously. The vestry desired to place on record its full approval of the stand taken by its representatives, and to pledge their support in any steps they may deem well to take to secure the integrity of the constitution of the Synod. A letter from the Executive Committee of the Synod was read, requesting the Church to contribute toward the stipend of the co-

adjutor bishop. The vestry declined the invitation.

St. James the Apostle.—The adjourned vestry meeting was held on the 7th. Wardens, Lieut.-Col. F. W. Hibbard, H. Miles. Delegates to Synod, E. P. Hannaford, A. W. Crombie. The financial statement was most satisfactory. Total revenue, \$11,733.21.

Lachute.—St. Simon's.—Wardens, J. R. Parris, H. Slater. Delegates to Synod, W. H. Garretsel, Hon. W. Owens. Financial condition most satisfactory.

ONTARIO.

William Lennox Mills, D.D., Bishop, Kingston.

Kingston.—The commissioners of the diocese of Ontario and Ottawa Synods met on Wednesday afternoon and evening, the 9th inst., and effected a final division of the accounts between the two Synods. The meeting was most satisfactory in all respects. The balance due to the diocese of Ottawa was \$22,616.03, the cheque for which amount the Ottawa Commissioners carried away with them. They expressed great satisfaction at the condition of the securities. The Commissioners acting for the diocese of Ottawa were Chancellor Lewis, Judge Senkier, and the Rev. E. A. W. Hannington, clerical secretary.

St. Paul's.—The adjourned vestry meeting of this parish was held on Tuesday, April 8th. The Ven. Archdeacon Carey, the rector, presided. Wardens, R. F. Elliott, G. F. Joy. The meeting was still further adjourned.

Portsmouth.—St. John's.—Wardens, S. N. Watts, J. B. Walkem. Finances in a very satisfactory state. Meeting adjourned.

Bath.—Wardens.—Dr. Northmore, F. W. Armstrong. Delegates to Synod, Dr. Northmore, G. Loyst, J. Judge.

Odessa.—Wardens, G. Ferguson, T. Graham.

Newboro.—The Rev. Rural Dean Woodcock, rector of Camden, has declined the offer made to him of this living by the Bishop of the diocese on the invitation of the parishioners.

OTTAWA.

Charles Hamilton, D.D., Bishop, Ottawa, Ont.

Pembroke.—Holy Trinity.—Wardens, G. C. Archer, J. C. Hunter. Delegate to Synod, Dr. Josephs.

Wales.—St. David's.—O. Eamon, F. Ransom.

TORONTO.

Arthur Sweatman, D.D., Bishop, Toronto.

St. Luke's.—Mr. Alfred M. Patton, who was a well-known and greatly respected member of this congregation, died quite suddenly at his residence, 27 Park Road, on Sunday week. He had been associated with this church since its inception, and was the most prominent layman in its building. He was also actively interested in the building of the new school-house, which is now in course of erection. The late Mr. Patton was a son of the late Ven. Archdeacon Patton, who was the first rector of Kemptville, and afterwards rector of both Cornwall and Belleville. He graduated at Trinity University in 1856 and then for a time engaged in business in Vienna. He afterwards entered the service of the Trust and Loan Company of Canada at the time of its organization

For a period of thirteen years, he lived in Winnipeg, having been appointed general manager of the North-West branch of that company. His health then failed and two or three years ago he returned to this city and remained in the office at headquarters. The deceased gentleman married Miss Stannage, whose father was the second rector of Kemptville, who survives him, together with one son and three daughters. The funeral took place at Kemptville on Tuesday of last week, where both deceased's father and his widow's father are buried. Previous to the remains being taken to Kemptville for interment, a short service was conducted at the family residence, 27 Park Road, by the Rev. John Pearson, rector of Holy Trinity Church. Among those present at the house were: Rev. Herbert Patton, of Prescott, brother; the Rev. E. P. Goodman, St. Luke's, J. O. Ireland, D. T. Symonds, F. W. Strathy, Douglas Ponton, W. B. Raymond, T. T. Maberly, F. W. Monteith, G. M. Rae and James E. Jones. The pall-bearers were: Acton Burrows, H. J. Browne, William F. Lewis, B. Morton Jones, James A. Young, and Lieut.-Col. Edey of Montreal. At the grave the last rites were performed by the Rev. C. P. Emory, rector of St. James' Church, Kemptville.

The Rev. Francis Codd acknowledges with many thanks the receipt of the following sums of money: Received by Mrs. J. E. Gibson, Dryden, Rainy River District, towards a church in that place, the below-mentioned sums kindly collected by Mrs. Woodcock, Camden East, Ont.: Mr. O'Loughlin, \$2; Mr. Connolly, \$2; Mr. Benjamin, \$2; Mr. Hayden, \$5.

The Lord Bishop of Toronto will, D.V., hold his next general ordination on Trinity Sunday, May 25th. All candidates for the diaconate or priesthood are requested to apply forthwith for copies of the "Si Quis," and Letters Testimonial to the examining chaplain, the Rev. A. J. Broughall, 99 Bellevue Ave., Toronto.

The first conference of the Toronto Junior Local Assembly of the Brotherhood of St. Andrew was held at the house of the secretary, Mr. Garrett, last week, when about twenty-six men and boys interested in the work of reaching the older boys of our Church and Sunday schools were present, representing the following churches: St. Stephen's, St. Philip's, S. Margaret's, St. Simon's, St. Luke's, All Saints', and St. Peter's. The secretary was first asked to give a short account of what the junior department was doing in Canada. His report showed that a splendid work was being carried on, large numbers of the older boys, who were being lost from our Sunday schools, being worked into the Bible Classes and brought to confirmation, and the confirmed encouraged to become regular attendants at the Holy Communion. He then opened the conference with the reading of a paper on "What was the Future and the Possibilities of the Junior Work," dealing with the problem of how to hold our boys when they come to that age when they are too big for the Sunday school and not knowing anyone in the Bible Class, or when, as is too often the case, there is, perhaps, no class suitable for boys of their age, they gradually drift away. This is to a large extent overcome by having a few real earnest young fellows who are banded together for the sole purpose of praying for and endeavouring to reach the older boys, inviting them, where possible, to an older boys' class and showing a personal interest in them. This is very necessary now-a-days, when there is so much to draw away the average young fellow from the influence of the Church; it also makes the young fellows themselves feel that there is a work for them in the Church to do, and that the Church really needs their help in carrying on her great mission; the boys thereby grow up interested in the Church's welfare and become better Churchmen. It is also a great influence for good in any parish to have such a band

of real earnest boys praying and working for the spread of Christ's kingdom amongst boys. The speaker urged all present to see if there was not a need for such a chapter in their parish. The meeting was then opened for discussion. Mr. H. R. Young spoke on the immense field there was for work in every parish, not only in holding the boys from straying away, but in quietly influencing them to lead more earnest Christian lives. The Rev. J. S. Broughall spoke on the great need there was for more real earnest work amongst boys, and also of the boys themselves, who undertook the work being very definite in that work; that is, by feeling first of all that it was a call from God, and that therefore it demanded real earnest service on their part. He said that we must not allow any social event to interfere with our meetings and more particularly with our work. When we are asked to look after a certain boy, let us feel that we shall be held responsible to a certain extent as to what influence we bring to bear on him and do not feel discouraged if our first attempt is unsuccessful, but stick to him, and it is seldom that he will remain unimproved. Several others spoke on the same lines. It was then decided to hold a Saturday afternoon and evening conference in May, and a committee was elected to make the necessary arrangements. We would like to mention, in conclusion, that anyone who is interested in this work will be gladly given all information by writing Mr. George Garrett, 26 Adelaide St. East, Toronto.

Whitby.—St. John's.—Wardens, J. D. Howden, J. Isaacs. Delegates to Synod, Dr. Adams, J. D. Howden, and E. R. Blow. Meeting adjourned to April 14th.

All Saints'.—Wardens, J. Rutledge, J. White. Delegates to Synod, J. Rutledge, T. Deverell. Meeting adjourned to April 14th.

Bobcaygeon.—Christ Church.—Wardens, W. Johnston, E. Amberg. Delegates to Synod, Messrs. Lithgow and Reed. Meeting adjourned for a fortnight.

Port Colborne.—St. James'.—Wardens, L. E. J. Hopkins, E. G. Williams. Meeting adjourned to 14th inst.

Dunsford.—St. John's.—Wardens, W. B. Kennedy, J. Kennedy. Delegate to Synod, J. Burgess.

Unionville.—St. Phillip's.—Wardens, E. Kirk, J. F. Davison. Delegates to Synod, J. F. Davison, A. Weighill.

Barrie.—Trinity.—Wardens, R. L. Barwick, W. P. Hubbert. Delegates to Synod, His Honour, Judge Ardagh, G. Coles.

Orillia.—St. James'.—C. E. Fitton, Dr. A. P. Ardagh. Delegates to Synod, Dr. A. P. Ardagh, T. Haywood, C. Wright. Total revenue, \$2,300. The rector, the Rev. Canon Greene, announced that the Bishop would consecrate St. James' cemetery on the occasion of his visit to the parish in June next.

Lakefield.—St. John's.—Wardens, H. J. Lefebre, F. Amys. Meeting adjourned. The adjourned vestry meeting was held on Monday, April 7th, when a good deal of routine business was transacted. Total revenue for the past year, \$1,311.55. The finances were shown by the wardens' report to be in a very satisfactory condition. Quarterly meetings of the vestry will be held on the first Mondays in July, October, January and April.

Peterborough.—All Saints'.—The Easter services were well attended, the church being filled despite the heavy rain in the evening. There were one hundred and seventy communicants and an offertory of over \$160 was made towards reducing

the debt. The general offertory was also very good. The Sunday school gave \$14.64 for Indian homes. The special music was splendidly rendered by the large choir. The rector, the Rev. W. L. Armitage, conducted the services throughout the day. On Easter Monday the annual vestry meeting was held when the wardens presented a most satisfactory report. Messrs. James Edgar and W. H. Dayman are the wardens for the ensuing year, and Messrs. J. H. McClellan, D. H. Burritt, and Edward Watts are the lay delegates to the Synod. All Saints' was set apart as a parish on January 1st, 1902, and the Bishop inducted the Rev. W. L. Armitage as first rector on January 22nd. Mr. Armitage had been a curate in Peterborough for the last five years, and under his direction many improvements and much progress has been made. But now as a distinct parish, the work has been taken up with increased activity.

#### NIAGARA.

John Philip DuMoulin, D.D., Bishop, Hamilton.

Georgetown and Norval.—The meeting of the vestries of the congregations of this parish were held on Tuesday, Wednesday and Thursday of Easter week. There was a fair attendance in each case, and a hopeful spirit prevailed. The rector, in an address, outlined points for improvement in each congregation. Questions of better attendance, baby roll, young people's guilds, etc., were brought before the vestries. He pleaded for thorough and strenuous support of the Sunday schools, and urged that their energies be reserved for the Church Sunday School Convention. The position of the Church of England on all non-essentials was described in two words—comprehension and compromise—and the historical bearings on this matter were gone into. It was pointed out that the Church did not commit herself officially on Prohibition, for Church and State were only two aspects of the one Commonwealth, and every question was properly decided in its own sphere. The officers appointed were as follows: Churchwardens, Messrs. MacFadden and Wheeler (Georgetown) Pettigrew and Fiddler (Norval); Holdroyd and Armstrong (Glen). The sidesmen were Messrs. Brain, Pickeril, Nevins and Roe (Georgetown); John Bird, Glendinning, Day, Cook, and Slingsby (Norval); S. Beaumont, I. Beaumont, C. Reddy, Prout and Scott (Glen). Synod representatives, Messrs. Wheeler, Pettigrew, and Beaumont. Mr. H. T. Archbold, the capable lay reader, was present at each meeting.

Milton.—Grace Church.—Wardens, V. Chisholm, S. Dice. Delegate to Synod, E. W. Boyd.

#### HURON.

Maurice Scollard Baldwin, D.D., Bishop, London.

Woodstock.—Old St. Paul's.—The churchwardens of this church have decided to place a handsome memorial stained-glass window at the east end in memory of the late Mr. William Peers, who was one of the leading members of the congregation.

New St. Paul's.—This church was duly consecrated by the Bishop of the diocese on Sunday, April 6th. Amongst those present at the service in addition to the Bishop were the Revs. Rural Dean MacKenzie, of Brantford; R. Hicks, of Simcoe; W. Johnson, of Huntingford, and the rector, the Rev. J. C. Farthing. The service opened with the singing of the hymn: "The Church's One Foundation," etc., as a processional, after which the rector, the Rev. J. C. Farthing, read the petition to the Bishop to consecrate the church, at the entrance. The petition was signed by the rector, the churchwardens, Messrs. Waud and Stone, and a number of prominent members of the church. Consent was given and prayer offered up. Then the Bishop and clergy, preceded



by the churchwardens, went up the main aisle to the chancel. When the Bishop was seated the instruments of donation and endowment were presented to him by Mr. William Grey and the churchwardens, Messrs. Waud and Stone. After this the Bishop read the prayers of the consecration service, supplicating that all the sacraments of the Church that may be solemnized within the building may be abundantly blessed by the Holy Spirit. The Rev. G. C. Mackenzie, of Brantford, was called upon to read the sentence of consecration, which was signed by the Bishop and ordered by him to be recorded in the registry of the diocese of Huron, in London. This closed the special consecration service, and the service for the day followed. The Bishop delivered the sermon. He chose for his text Ephesians ii., v. 20. The sermon was an earnest and impressive one. During the service Master Harry Wilson, one of the choristers, sang the well-known aria: "I Know That My Redeemer Liveth," with great acceptance.

Walkerville.—St. Mary's.—At the adjourned vestry meeting, which was held on Monday, the 7th inst., a letter was read from Messrs. Walker, stating that it was their intention to erect a new church, as a memorial to the late Mr. Hiram Walker, entirely at their own expense. Action was deferred in the matter by the vestry for the present, as it was thought best to submit the letter to a meeting of the whole congregation. The matter will then be laid before the Bishop of the diocese for his sanction and approval. The following is the text of the letter received by the Rev. W. H. Battersby, the rector of the church, from which it appears that it is the intention of the Messrs. Walker, not only to erect a new church, but also a school-room and a rectory, and also to provide an endowment for the living. This very generous action on the part of these gentlemen is very greatly to be commended, and their liberality and kindness will no doubt not only be greatly appreciated at its full value by the Church people of Walkerville, but also by the Church people of the diocese at large. It is to be hoped that the action of the Messrs. Walker may prove an incentive to other wealthy sons of the Church in other dioceses in the Dominion to follow the good example thus set by these gentlemen, and go and do likewise. The Church in Canada needs the active and willing support of her children in every way, and those who are financially able to help her should consider it a privilege so to do. "Walkerville, April 7th, 1902, Rev. W. H. Battersby, Rector, St. Mary's Church, Walkerville,—Dear Sir,—Learning of the movement on foot by your parishioners to erect a new church, we beg to say that the disadvantages of the present site have been manifest to us for some time, and we have had it in mind to provide a church, school-room, and rectory in a more suitable situation. Indeed, we have been considering plans for several months past, and the action of the congregation has only slightly precipitated the announcement of our purpose. As you are aware, St. Mary's church has been a memorial to our mother, for which reason we have naturally been reluctant to see it abandoned. We intend the new church and companion buildings to be a memorial to both our parents, and that they shall be completed as early as possible next year. We further have it in mind to provide a certain endowment, conditional upon satisfactory co-operation by the congregation; but upon that point we have not yet fully decided, and we allude to the subject now merely as a possible aid in your deliberations. Finding the question of new buildings disposed of, those who have been contemplating an effort in that direction may wish to consider some other step for the promotion of the interests of the Church; and perhaps it may be thought well to adjourn the meeting until we have thought out the plan of endowment. We are, dear sir, yours faithfully, E. Chandler Walker, F. H. Walker, J. Harrington Walker."

London.—The Very Rev. Dean Innes is going to England very shortly for a much-needed rest. His many friends sympathize with him on the recent death of his wife, and hope the rest and change will do him much good. The Venerable Archdeacon Davis goes to California soon as a delegate to the Supreme Court I.O.F. It is said that Bishop Riley, of Perth, in Australia, is also to attend. Bishop Riley's diocese is one of the largest, if not the very largest, in the world.

Michell.—The Rev. J. T. Kerrin, formerly rector of Mitchell, Ont., now rector of St. Luke's church, Jamestown, N.Y., issues monthly an ideal "Parish Calendar," for his present parish, which is distributed free by the generosity of the advertisers. The March number is the third, and is of interest to Canadians, as it contains an advertisement of Trinity College School, Port Hope, concerning whose principal, Dr. Symonds, the editor speaks in very complimentary terms. The March number gives a brief record of the remarkable progress of this church in the last six months since Mr. Kerrin became rector.

Warwick.—St. Mary's.—Wardens, J. Tanner, C. Hawkins. Delegate to Synod, W. H. Stewart. Finances satisfactory.

Wisbeach.—St. Paul's.—Wardens, E. McGillicuddy, W. Wilson. Delegate to Synod, E. McGillicuddy.

Berlin.—St. John's.—Mrs. C. R. H. Warnock recently presented to this church a full set of linen for Holy Communion purposes, which was used for the first time on Easter Sunday.

The Rural Dean has been appointed by the Bishop as his commissioner to officially visit the congregation of St. John's church, Berlin, and St. Saviour's church, Waterloo, with a view of formally separating the latter from Berlin and making it a distinct parish. This will be seen to the week of the deanery meeting.

Wilmot.—St. James'.—Wardens, J. Barber, J. Smith. Delegate to Synod, T. R. Smith.

Haysville.—Christ Church.—Wardens, H. Walter, T. B. Puddicomb. Delegate to Synod, T. B. Puddicomb.

New Hamburg.—St. George's.—Wardens, L. G. Holley, T. Sterling. Delegate to Synod, W. Millar.

Galt.—Trinity.—Wardens, F. W. Bell, W. Philip. Delegates to Synod, J. Woods, R. S. Strong. Sr. reappointed. Total revenue, \$4,000.

Petrolia.—Christ Church.—The Easter services were especially pleasing, the choir rendering fine musical programmes both morning and evening. The evening service was choral. The altar and chancel was beautifully decorated with potted plants and flowers, kindly loaned for the occasion by Mr. and Mrs. J. L. Englehart. The Easter offering amounted to \$86. The rector delivered two excellent sermons, appropriate to the occasion. His morning discourse was from St. John xx., 9, "For as yet they knew not the Scripture, that He must rise again from the dead," and the evening one from St. Matthew xxii., 32, "God is not the God of the dead, but of the living." The annual meeting of the vestry was held in the Church Hall on Monday evening, the 31st ult., when the church wardens presented their report and financial statement for the past year. The report showed the condition of the church funds to be in good condition, although having experienced a hard year. On motion the report was referred to the auditors. The appointment of auditors was next undertaken, and the gentlemen who officiated last year were again appointed: Messrs. F. W. Wilson and W. F. Cooper. The churchwardens: Messrs. C. A. Jones and C. Egan, were unani-

mously appointed to serve another year. Messrs. Charles Jenkins and J. D. Noble were elected delegates to the Diocesan Synod. Two acceptable gifts have been made to the church lately, viz., a silver-plated alms dish, from Miss Fraser, and a handsome oak cedence table from Mrs. Cuncer.

#### RUPERT'S LAND.

Robert Machray, D.D., Archbishop and Primate, Winnipeg, Manitoba.

Winnipeg.—At a meeting of the Rupert's Land Provincial Synod Committee, held in this city on Wednesday, April 9, the Ven. Archdeacon Loft-house was elected the first Bishop of this new diocese. The selection of the Archdeacon was unanimously approved of by the House of Bishops, and it was also most heartily approved of by the Standing Committee. The Bishop-elect has hitherto held the position of Archdeacon of York in the diocese of Moosonee. He is about 45 years of age, and is a good speaker and preacher, and he understands the Esquimaux language thoroughly. The new Bishop's headquarters will be at Rat Portage.

#### ALGOMA.

George Thorneloe, D.D., Bishop, Sault Ste. Marie

Bracebridge.—St. Thomas'.—The services in this church on Easter Day were, as usual, bright and hearty and well attended. The number who communicated was as large as last year, but fewer than two years ago, notwithstanding the fact that fully 50 have been added to the communicant's roll in that time—there were 32 at the early celebration, and 67 at the mid-day celebration—of course a number of communicants were absent from the morning service, and some of them out of town. The rector, the Rev. W. A. J. Burt, R.D., made an appeal on the first Sunday in Lent to the congregation to double their self-denial efforts of the previous year, and place the sum of \$200 on the offertory plate on Easter Day; the people responded by placing about \$140 on the plate that day, and this was augmented on the following two days, by subscriptions from persons absent on the Sunday, to the sum of \$184; and the W.A. very kindly placed on the plate on Easter Day the handsome sum of \$116; this made the special offerings of Easter amount to \$300. This amount and \$100 in the hands of the wardens, after all demands had been met, enabled the rector to declare the church building out of debt. During the past two years \$600 have been paid on the church debt, and this is in addition to the fact that the congregation was meeting all the demands of a parish, i.e., was self-supporting, having become such two years ago last Easter. Much of the credit of the above success has been due to the untiring efforts of the rector and wardens, H. B. Bridgland and John Ashworth, freely seconded in their efforts by the W.A. and congregation in general. The congregation and the W.A. in particular, are bending all their efforts towards raising a fund to purchase a pipe organ, which is very much needed. It is hoped, also, that a parish hall may be erected sometime before next winter to replace the old building now used as a Sunday school. The annual Easter vestry meeting was held in the schoolhouse on Easter Monday evening, and a representative number of laymen, and a few ladies, were present. The rector presided, and in his opening remarks complimented the retiring wardens for the printed statement of receipts and expenditure placed in his hands, which showed that the total receipts for the year were nearly \$1,600, \$438 of which had been spent as a last payment, with interest, on the church debt. He spoke in the highest terms of the self-sacrifice and untiring efforts of Mr. H. B. Bridgland, who had acted as rector's warden for the past two years. The W.A. and the Chancel Guild also came in for much deserved praise, the latter for their success at Christmas and Easter in decorat-

ing the sanctuary as well as for their labour of love all the year round in keeping the choir and sanctuary clean, and befitting the high use to which that part of the church is put. The following are the office-bearers for the present year: Rector's warden, Mr. A. A. Mahaffy; people's warden, Mr. A. C. Salmon; vestry clerk, Mr. D. T. Hodgson; sidesmen, Messrs. G. Sibbett, D. Hodgson, C. E. Mowdsley, Fred Mills, M. Amott and W. Willers; auditors, Messrs. John Thomson and F. S. Cochrane; advisory board, Dr. Bridgland, M.L.A., and Messrs. W. Kirk, R. M. Browning, J. J. Beaumont, I. B. Aulph and W. H. Buckerfield; cemetery board, Messrs. Buckerfield, Kirk and Dr. Bridgland.

### Correspondent.

All letters containing personal allusions should appear over the signature of the writer. We do not hold ourselves responsible for the opinions of our correspondents. The opinions expressed in signed articles, or in articles marked Communicated, or from a Correspondent, are not necessarily those of the CANADIAN CHURCHMAN. The appearance of such articles only implies that the Editor thinks them of sufficient interest to justify their publication.

#### THE DECLINE OF THE CHURCH.

Sir.—I notice that nearly all the letters on this subject throw the blame entirely on the clergy, but I venture to say that the one cause of all the trouble is the awful coldness of our laity towards strangers. Even in country villages, we have a few people setting themselves apart as the "smart set" of the place. They are the people who are bringing the clergy with sorrow to the grave. Here is an instance. A young woman from another parish, whose father was a Churchman and mother a Methodist, married a young man in my parish. He was a "lean-to Methodist." They were married by the rector of her former parish. I called at once. She came to Church twice. I went round and begged all my ladies to call upon her. They said they would, but only one did so. The Methodist people swarmed around her. Result: She used to go to church before marriage; now she goes to chapel. I should like to sign my name as a guarantee of good faith, but I am afraid my parishioners would mob me.

COUNTRY PARSON.

#### THE STATE OF THE CHURCH.

Sir.—It is just such a letter as that of "Sarah Morris, Blenheim," that works havoc with the Church in Canada. It takes with the ignorant ones. Had this lady or her friend been a member of Grace church, New York, or Calvary, New York, or St. Paul's, Buffalo, or All Saints', Buffalo, she would never, I think, have put pen to paper after the style of her recent communication in The Canadian Churchman. The Church in U.S.A. is rapidly laying hold of the people of refinement and education, and I was never more agreeably surprised in my life than to see a short time ago the position the Church has in New York and Buffalo, when we consider the numerous enemies she has to contend against, both within and without the fold. It will, however, take a few centuries before the western and eastern small towns can appreciate the message the Church alone can give the people. This is only what we are to expect. The matter with our Church is this, we have always too many ready to foul their own nest and to receive reports against the Church in the Old Country from a set of home boys and girls, who, were it not for the Church, would be to-day criminals or prostitutes in our towns and cities at home. Why does not "Sarah Morris" make exclamation against the "roarings" and "prostrations" of every revival meeting in the land? It is time the "Roman" bogey were played out in Canada. Surely our intelligence demands it. If the Church in U.S.A. were not progressing would

she be building an \$8,000,000 cathedral in New York.

C. A. FRENCH.

#### ANSWER TO QUERY.

Sir.—For the information of "Query" in your issue of 3rd April, who seeks to know why "a priest or clergyman can be put on the superannuation list at 60, at what age after that may he qualify for the office of Bishop." It might be suggested that even in the clerical profession, there are some men who, not from ill health, but from other causes, at or before that age, become practically useless for the work they are engaged in, and expected to do, and could never qualify as a Bishop. The regulation he refers to, is as it were a "safety valve," to "escape them," that further injury may not be done. On the other hand it can well be suggested, that some bishops at the age of 60 are in their prime, both as to ability and usefulness. Canada has notably seen such in the late Metropolitan-Medley, and now in our present Metropolitan, whose life and usefulness may God long spare. These men were full of good works at four score years.

LAYMAN.

#### BOARDS.

Sir.—"A Mere Layman" in the Churchman of April 3rd, writes in a strain that very much resembles that of an Anarchist and the tone of the letter is decidedly un-Christian. Surely this layman would not desire the total abolition of the "Admiralty Board," or of our "Boards of Trade," etc. What are we coming to, if our aged and revered clergy (always fallible men), can only be thought of as "wooden heads," and "numbskulls?" Perfectly shocking!

MEMBER OF SYNOD.

#### THE DECLINE OF THE CHURCH.

Sir.—That the late census has clearly shown to Church people a truly lamentable condition of the progress and strength of their Church in Canada, must be admitted. The unpleasant fact is before us that our Church has been losing steadily in strength and number during more than the last decade. All the causes of the decay are difficult to arrive at, and therefore much more difficult to remove than other causes which seem to many apparent. Our Church within about a century started out with apparently all the elements of success. We had the strength and prestige of Government, and of the law. We had large property and also great experience in both the ecclesiastical as well as lay membership. We should have held our own, in fact, should have substantially held all the people. In this we have miserably failed. Others who were not known in those days, and who are only of recent organization in Canada, have outstripped us in the race, and have by their works, and often self-denying energy filled our places, and now have the prominence, numbers and power, which we should never have lost. Those who have already, or are now outrunning us, are not in any way open to our censure, but we are open to theirs, though probably we will not receive it from them, for our weakness and neglect of opportunities, is their strength, I will not say their delight, for with many of them, I know that is not their sentiment. From their standpoint their feelings toward us would be more fittingly described as commiserating contempt. You have very properly asked that the reasons for our decay may be discussed in your valuable paper, this should be done, but it should doubtless also be done in other and very influential spheres. I do not mean in the secular press, where our decay is properly referred to as an existent fact, but it should be taken up by the bishops and rulers of our Church as a live and pressing subject, and one that can brook no delay. They are "the watchmen upon the walls," and many of them have been apparently

blind to the condition of things. It did not require the census results to inform those who were regarding the movements in our Church, that we were fast losing hold of the "people," the great body of the working classes who now in British countries sway our old members and influences were well known to be dying out, and we sought not new strength and holding ground, too often, alas, we ignored the growing sentiments, entirely consistent though they are with true religion. We worked along the old lines. I might perhaps say old prejudices, and fancied that prayer and service must all be according to our formula. We disregarded the aspirations of faithful men and women who were as sincere, faithful and earnest as ourselves, though not so rich or powerful. I do not intend to throw all the blame on the clergy, but we must have seen, and what we have not seen "our fathers have told us of," where narrow-minded and extreme men in orders in our churches have driven whole congregations from us into other bodies. These men we will admit fancied they were right, and so did St. Paul in what he did before his conversion. I have in mind whole parishes where, when the century opened almost all were Churchmen and Church women, but before it had half passed the Church had substantially none left; the people I refer to were reasonable, hospitable, earnest Churchmen, but could not (and no Anglo-Saxon as a rule can) stand year after year to have it dinned into their ears, as was done, that "no one but a Churchman can be saved," or that a priest "can forgive or retain a parishioner's sins, and other obnoxious dogma of the same class; people were not visited and outlying districts were neglected, and the Church did not cultivate the vineyards committed to her care; others entered into and tilled them and are now reaping the fruit of their labours. The talent was given unto us but we hid it in the earth, and now we are called with shame to give an account of our stewardship. In the times I refer to the clergy were recommended by the bishops and appointed by the lieutenant-governors; the people of the parish certainly were not responsible for the appointment, but more of this hereafter.

OBSERVER.

#### THE CANADIAN CHURCHMAN REPRESENTS THE CHURCH AT LARGE.

Sir.—For over 20 years I have been a careful and steady reader of your excellent paper. That you are still coming to our hearth and home with unvarying regularity in spite of the fact that other ventures in the same line have gone to the wall, is an indication that you represent in part no party in the Church, but the Church at large. This is just as it should be. We lay some claim to be the Catholic Church. But at the same time some of us would like to cramp that Divine institution as the Chinese mothers do their children's feet into the iron shoe of our contracted opinions. The love of God like the truth of God is deep and wide and high, and any paper that would represent the Church must make room in its columns for the various opinions of all members of the Church, of whatever party. Therefore, I was delighted to read in your issue of April 3rd a bunch of letters which represents the different standpoints from which members of the Church see each other. It is a wholesome thing to see persons of all shades express themselves so frankly, even if roughly, on a matter of such vital importance as the State of the Church. With much that has been written I utterly disagree. But I consider that the writers may be quite as honest, in their opinions, as devoted to the advancement of the Church, and as capable of forming a correct idea as I am. Therefore with your permission I would like to present in your columns in the near future, an individual opinion on the State of the Church with my reasons therefore, if you will kindly give me space. Thanking you for your fairness.

A CITY RECTOR.

GUILD OF CHURCH MUSICIANS.

Sir.—Most members of the Church of England in Canada will heartily sympathize with your correspondent, the precentor of Kingston Cathedral, in his endeavours to raise the standard of Church music, and increase the efficiency of Church organists, choirmasters, and choristers. But to attempt this under the auspices of a sixth-rate English institution like the Guild of Church Musicians, is surely an inexcusable mistake. Churchmen, and especially those who are bona fide graduates of an university by examination, must feel somewhat ashamed that a prominent man like the precentor of Kingston Cathedral should appear so ready to peddle hoods and other millinery, together with diplomas. Let your correspondent ally himself with the Royal College of Music, Eng.; the Royal Academy of Music, Eng.; the Royal College of Organists, Eng.; Trinity University, Toronto, or the Conservatory of Music, Toronto, or the College of Music, Toronto, if examinations are necessary. Either of the above institutions would no doubt provide examiners of experience, but it is doubtful whether they would bestow such a high-falutin title as A.G.C.M., etc., or shower pretty hoods over the successful candidates.

LAYMAN.

THE DECLINE OF THE CHURCH.

Sir,—In an editorial of your issue of April 3rd, you make the statement that our Church has practically become a city and town church. To a certain extent, only, this is true. Many of our "town" churches are a disgrace, in many ways, still being nursed by mission funds, whereas, they should (many of them) have been self-supporting years ago. The city work is evidently flourishing from reports of Easter vestry meetings. Some lay blame at the feet of the clergy, and many are the reasons offered for the decline. But are not the laity as much to blame for this as the clergy, if any blame can be attached to it? Surely, all our country clergy are not as indifferent, and dull, as some of your correspondents seem to indicate. I offer a suggestion or so, from what you say, re "the Church has practically become a town or city Church." If it really is so, then why? One reason, the city parishes are more concise, easier to work, more concentrated, than the ordinary country parish, in many cases, two to do the work, so that efficient and systematic pastoral work can be done in the homes of the people. This is one of our great weaknesses in the country, I fear. Our laity do not do their duty in supporting the Church, and a few overworked men are scattered over far too much territory, as a necessity of this neglect on their part. Here then, is a difficulty that should be faced at once, "our country parishes are too large to be properly worked." It is not the "wooden heads," frills and titles that are to blame. The machinery is good, but poorly arranged. As the individual life makes the life of a nation, so it is in the Church, and so long as our country parishes are so large, the important work of pastoral visitation has of necessity to suffer, and I ask, what country clergyman does not feel this hardship, forced upon him, most keenly? Are there no "burning words" ever uttered from the country pulpit, yes, and often; are not the country clergy as earnest and sincere as our city brethren? Yes, often more so. The trouble lies not here, "burning words" will not suffice, but what is wanted is a greater outpouring of the Holy Spirit upon our laity to fan their indifference, until they burn with zeal and enthusiasm for their Church, and learn to be loyal and true to her, and teach their children likewise. In spite of all the many years of earnest work our laity in the country neglect to an appalling extent their religious duties at home, where family altars are never set up, or children taught to love and reverence the Church, her faith, history, etc.

Lack of parental duties to children is much to blame for our decline I think, sir. What is the result? Children grow up and are still growing up, utterly indifferent to the Church, get married into the sects and "isms," and because they are not brought up to love the Church, away they go. I know many such cases, alas. Religious teaching is denied our children in the public schools, parents won't attend to it, and thus we find the only teaching they get in the country is too often the incompetent instruction in a summer Sunday school for a few months each year, and because the clergyman is overworked he cannot attend even to them then, and neither can he teach them much in their homes (or the parents), because he has so much ground to cover, to make even a hasty superficial pastoral call, to keep his people from dissent. In my mission, I have to cover, single-handed, the same amount of territory covered by no less than three Methodist ministers, two Presbyterian, two Baptist, one Congregational, to say nothing of the narrow and bitter "Free Methodists" and Plymouth Brethren, and other "isms." How can any man do efficient pastoral work, when thus hampered? These ever aggressive bodies are continually pushing their way into the homes of our people, often making two or three calls to my one, and one is kept on the rush the whole time, to keep the little flocks together. To say nothing about being able to enter into, and influence the sanctity of the family life of our flocks, which often means careful and persistent work. If you vigorously oppose such aggression, you get the retort, that "one Church is as good as another," "we are all trying for the same place," and so forth, and get stamped as a "bigot," which often ends in losing some, as sons or daughters have been married, and gone to other bodies. In the face of this, is it any wonder then, we are told the Church is on the decline? If we are to go ahead in the country, we want changes at once. (a) By our laity being more loyal to the Church, and teaching their children to be likewise. (b) By the laity rising to their Christian duty, to support the Church more liberally, and thus enable more men to occupy the ground. (c) By reorganizing our country missions and parishes, and make them smaller, thus enabling the clergy to do more efficient work in the homes of our people. (d) By making our Sunday schools more attractive, so as to retain our young people longer, and thus teach them more about the Church, her faith, history, doctrines, etc. (e) And not least, by earnest and united prayer for a greater outpouring of God's Holy Spirit upon clergy and laity alike, and for more earnestness and loyalty in and for our beloved Church. Much more might be said, but let this be done, and I venture to say, that under the guidance and blessing of our Heavenly Father, you would in a few years see a great change, and may that day soon come. EAST SIMCOE.

A fine peal of eight bells has been presented to St. John's, Leicester, by a member of the congregation, at a cost of nearly a thousand pounds, in memory of the reign of the late Queen. By the sanction of the King the bells will be known as the "Queen Victoria Memorial Bells."

The new reredos which has been designed for the church of St. Agnes, Bristol, as a memorial to the boys of Clifton College who have fallen in the war in South Africa, is a remarkable one, inasmuch as it contains the figure of Lord Roberts. It is believed to be the first time a public man has been represented on such a piece of work, and it shows the Commander-in-Chief in a kneeling position. Behind him stands Dr. Browne, the Bishop of Bristol, and, what seems more strange still, there are the figures of a nurse and a footballer. In view of Mr. Kipling's "muddied oafs," this tribute to the sport of the British schoolboy is extremely interesting. The reredos is a very fine work of art, and its general excellence equals the appropriate character of this unique memorial."

JUNIOR AUXILIARY.



MISSIONARY CORNER FOR JUNIOR BRANCHES.

Toronto Junior Secretary—Mrs. G. A. Kuhring, 62 Murray street, Toronto. Toronto Junior Treasurer—Miss Edith Lee, 3 Maitland Place, Toronto.

PRAYER.

Heavenly Father we pray Thee to bless us, and all the members of our society, and give us love for Thee. Prosper the missions of Thy Church, and strengthen with Thy Holy Spirit all who are engaged in missionary work through Jesus Christ our Lord.—Amen.

Oh, what can little children do To make the great world glad? For pain and sin are everywhere And many a life is sad; Our hearts must bloom with charity Wherever sorrow lowers; For how could summer day be sweet Without the little flowers!

LESSON.

We now come to the last division of the general missionary work of our Church in Canada. The headquarters of this work is in a little village named Sabrevois in the province of Quebec. You all know that in this province are many people who speak the French language and who are called French-Canadians. Many of these people either because they have not been properly taught the truths of Christianity, or because they did not like the manner in which they were taught by the

Foundation Trowels

The ceremony of laying a corner stone is hardly complete without a silver trowel. We always have a number in stock because they sell. We can supply them in silver or silverplate. Write us regarding them. We shall be pleased to forward all the information in our power.

WANLESS & CO., ESTABLISHED 1840. 168 Yonge Street, Toronto

Roman priests have ceased to listen to their teachers or to go to church, and have become unbelievers. Our clergy and Christian teachers, speaking in English, could not do very much to find out these people and help them, although in the early days of the Church in Canada some of the hard working and faithful missionaries sent out by the S.P.G. did work among the French settlers, as well as the English, and distributed Bibles and prayerbooks among them. About sixty years ago an English army officer left a New Testament in a French Canadian family, near the city of Montreal. One of the children began to read the Testament, and so great was the influence of the truth in that Holy Book, that the whole family joined the Church of England. About 1848, earnest people in England sent out a missionary to these French people, and he preached to them and taught their children in their own language, and at last the work grew so much that a large school was started in the village of Sabrevois, near Montreal. At this Sabrevois Mission any French-Canadian children who wished to share the great privilege of being taught by Christian teachers of the Church of England could come or be sent by their relatives. More than 3,000 pupils have been educated at this mission, 14 of whom have become clergymen in the Church of England, and many of the girls also active Christian workers in the Church. The boy who first read the New Testament left him by the British officer has since become the father of three clergymen and the grandfather of three other clergymen, so that one family has given six clergymen to the Church of England. When the Sabrevois Mission was started, more than fifty years ago, there were not fifty French-Canadian Protestants in the whole of Canada and the United States—now there are about 50,000; there was not one French-Canadian Protestant in the city of Montreal, and now there are no less than 6,000, with seven churches and eleven congregations. The great missionary interest of the Church of England is not lost sight of in this school. Two Sabrevois pupils have recently gone as missionaries to Anam in South China, where English speaking missionaries are not permitted to go; and another has gone to work among the heathen of Equatorial Africa, so we are reminded that "the field is the world," and therefore that the seed we sow in one little corner of the Master's vineyard, He will cause to bring forth fruit in many places. But there is another very pleasing feature of this Sabrevois Mission, and that is the work that is being done among our Indian fellow-citizens of the province of Quebec. In that province are many descendants of the great Iroquois tribe, or the Six Nations, as the Iroquois confederacy was called, and there are also many Indians belonging to the Abenakis Nation. A young man who had been trained at Sabrevois, built a church 30 years ago for the Abenakis, and gained a large and faithful congregation from among them. The chief of the Abenakis went to school at Sabrevois, and last year sent a subscription of \$10 to the Mission. An Abenakis girl named Beulah Tahamont, and an Iroquois boy named Splicer, are two of the nicest and most promising children in the school this year, so in this way our beloved Church is being allowed to make up for some of the mistakes made in the early days of Canada, when missionaries did not come out soon enough to these Indians, but left them to be taught by relics and charms instead of by the Word of God, because the first missionaries who worked among them did not come from the Church of England, and did not know the truth as our missionaries do. What the Church in Canada wants to do for these French-Canadians and Indians, is to hold out a helping hand to those among them who are looking for the truth, and to those who have so long been in error that they think there is no truth, and are becoming hardened in unbelief. Let us help this work of the Church with our gifts and our prayers, and give it a place in our mission-

ary interest, for though it is confined to the province of Quebec it depends for its existence and support upon the generosity of Church people all over the country.

#### Notes of News from the Mission Field.

We are sorry to hear from Wapuskaw that the children there have been ill with a sort of dysentery and the workers have gone through a very trying time of anxiety and fatigue.

Rev. John G. Anderson of Rupert's Land writes that not only has he to conduct service in a number of stations, but he has to lead the singing at all services. In these large districts where the missionary must often be tired with a long drive, and may sometimes have a cold, a little organ could be bought for \$30, which he could carry with him from one service to another, and would be such a help to him. Perhaps the junior branches might make up this amount, and send such an organ out to Mr. Anderson. Who will help?

Great regret is felt at the news of the death of Archdeacon Shaw who has been working among the heathen in Japan for thirty years. He was the first Canadian to go as a missionary to Japan, and was sent out by the S.P.G. in 1873. His long experience has been a great help to later arrivals in the field and he will be greatly missed by his fellow-workers.

We are very sorry to hear of the illness of Mrs. Cooper Robinson, of Nagoya, Japan.

Over the public buildings of India our flag waves. It is part of the great British Empire, but only a small part of its people acknowledge and worship our Lord and Master, Jesus Christ. The people of India do not belong to His Kingdom, except those who have learned about Him from the missionaries. People who have travelled in India say they are amazed at the masses of people. Everywhere you go numbers of people are seen on the trains, in the streets, in the houses and in the market places and shops. Some of these people are highly educated, and they are very proud, and despise the people of lower class. Their religion is a belief in fate. They profess to believe in one God Who is Ruler over all things, but they do not think or learn about God, except only as a ruler, and at last instead of being a God in their lives whom they must love and serve they have come to look upon Him only as one who takes from their shoulders the responsibility of all things, and who plans and carries out all things apart from any effort of theirs. The people of the lower classes are very ignorant, the rich people do not care about them or try to teach them or help them in any way, and many of them spend their lives chiefly in trying to get enough food for one meal a day. No wonder these poor souls are living in a state of lethargy—Many a one might think "no man cares for my soul." They go on day after day struggling to keep their bodies alive on the small living they can make, and lying, stealing and sin is common among them. To these people the missionary comes with a message of love, telling them that there is a King who left His throne and died on a cross for them, who now lives to help and comfort them; and to the high class people he takes the same message, and says Christ is not only a Saviour but our leader and example. Just as in the days when Christ preached on earth Himself some will not listen or will not believe the message, but others do. Three millions of the people of India have been reached, but 290,000,000 remain yet in their ignorance. When we pray for India, let us think of this and not only pray that God will bless the missionaries who are working in the schools and missions and Zenanas of India, but that He will cause His Church to send many more people out to tell these people of Christ.

#### Notes of News from the Branches.

Lambton Mills have had a great loss in the removal to town of their superintendent, Mrs.

Lee Williams and their secretary, Miss Gypsey Williams, both of whom will be very much missed. We hope faithful workers will be found ready to fill these vacant posts.

Cookstown sends a most interesting letter with their report in which we are rejoiced to learn that a vigorous and successful work has been going on all through the year. Lake Lambton Mills and Wherby, Cookstown reports substantial help given to their own parish needs.

The superintendent of the Brooklin branch is arranging to make good use of the questions to be used at our annual meeting. As their members cannot be at our meeting in Toronto, they have decided to learn the answers and have the questions put to them by their rector at a special meeting to be held for that purpose at the parsonage. We congratulate this country branch that it does not intend to be left behind by those of the city.

St. John's branch, Peterborough, have just completed a very nice outfit for Gwendoline Bell at All Hallow's school, Yale, B.C. They have worked steadily and well this season, and are to be congratulated on the very excellent report that has just come of their work.

The Junior's annual meeting is to be held on Friday evening, April 25th, at 7.30 o'clock. A very interesting programme is being arranged, and we only wish all our out-of-town members could be with us on that occasion. We expect an interesting account of mission work among the Arctic Esquimaux, given with lime-light views by Rev. I. O. Stringer, who has also kindly promised to bring his little daughter Rowena to be introduced to us. There are a few reports not in yet. It is hoped none will be left out, but we cannot enter them if we do not receive them.

Let all members of the Junior Auxiliary unite with the seniors in praying God to bless our annual meetings, that a deeper life and more earnest effort may come into every branch as the result of the time we shall spend together in those days.

#### ANCIENT HYMN TO A DYING CHRISTIAN.

Sleep on, beloved, sleep and take thy rest,  
Lay down thy head upon thy Saviour's breast,  
We love thee well, but Jesus loves thee best—  
Goodnight.

Calm is thy slumber as an infant's sleep,  
But thou shalt wake no more to toil and weep,  
Thine is a perfect rest, secure and deep—Good-  
night.

Until the shadow from the earth is cast,  
Until He gathers in His sheaves at last,  
Until the twilight gloom be overpast—Goodnight.

Until the Easter glory lights the skies,  
Until the dead in Jesus shall arise,  
And he shall come, but not in lowly guise—Good-  
night.

Until made beautiful by love divine,  
Thou in the likeness of thy Lord shall shine,  
And He shall bring that golden crown of thine—  
Goodnight.

Only "goodnight," beloved, not farewell!  
A little while and all His saints shall dwell  
In hallowed union, indivisible—Goodnight.

Until we meet again before His throne,  
Clothed in the spotless robes He gives his own  
Until we know, even as we are known—Goodnight.

The Bishop of Meianesia (Dr. Wilson), is on his way to London to arrange for the building of a steamer to be employed in the work of the bishopric, a sum of £14,000 having been subscribed for this purpose.

"BONNIE PRINCE CHARLIE"

A Sketch By Cynthia Lynn.

Hark! what sound breaks the still morning air! shrill and faint borne on the breeze; it is—it is—what Scotch lassie would not recognize that war song, piped by the best pipers of the Heather Land and sung by thousands of lusty voices.

Margot dropped her rolling pin, "Mither, oh, mither," she cried with a curious catch in her voice. "'Tis our Bonny Prince who goes to war."

Rushing to the top of the hill near the house she saw far in the distance a cloud of dust; regardless of sun or wind she stood there with clasped hands, making a fair picture, tall and buxom, with the glorious auburn hair of the Highland lassie, which shone ruddy in the morning sun. Her clear pale cheek glowed and paled again with the blush of an opening rose, her sunny grey eyes thrilled with a fire that made Margot McColney appear like the spirit of the heather, if, indeed, a spirit could assume such round proportions as our heroine. A thought struck her and fleet as a doe she bounded over the heath.

Meanwhile, attired in Sunday mutch and clean apron and kerchief her mother leisurely waits the coming of the host, but while it is yet a mile away Margot dashes in upon her peaceful meditations; flushed and breathless she throws herself upon her knees beside her mother, and holding aloft a bunch of white heather, cries half hysterically, "'Tis all, 'tis all for Charlie."

"Daughter," cries her mother reprovingly, "speak not thus of our deliverer, hap may be, and I hope may be, our future king." But Margot, heedless, dragged her mother with her from the room. The army approached, horses and men were now distinguishable, while high above the pennons of the clans floated the sky blue taffeta banner of Charles Edward Stuart, come to redeem the throne of his fathers. Now the gallant figure of the Prince upon a coal black war steed could be seen, and as the summer sun gleamed on his fair hair, his dark eyes flashed, his whole manner was full of valour and chivalry; the pipers shrilled their message on the quivering air and the hearts of all responded to the thrilling notes. No one thought who would be dead or wounded before another sun had risen, who would be childless, who a widow; what bright eyes would be dimmed with tears. No, all was glorious, valiant! Margot holding aloft her heather flung herself before the fiery steed of the Prince. He, perforce, reined up, and, forgetting her curtsy and regardless of her mother's scandalized looks, she lifted her hands, overflowing with the white blossoms, her eyes now glowing with fervour, now melted by a gush of tears, timidly raised to his, while in a voice choked with emotion she exclaimed, "Prince, our deliverer," and could say no more. The Prince smiled kindly, and rightly construing her meaning placed the flowers on his saddle bow.

"Methinks I see a loyal lassie," said he.

"To the death, sire!" she replied, as he extended his hand.

Edward turned again to Margot and fastening a sprig of the white heather in her hair with a tiny silver pin said gaily: "We will remember this maiden, meanwhile, fare thee well." And the column moved on.

Months passed away. Prince Charles Edward had marched towards England, to be repulsed and threatened on every side; he became despondent, hopeless. When a buoyant spirit collapses great is the fall thereof. Charles fell a victim to melancholia; his friends, his officers could do nothing to rouse him, and after that last disastrous rout rather than battle, he fled. His soldiers, brave and loyal though they yet were, could do no more and Charles, chivalrous, debonnaire "Bonny Prince Charlie," depended for food, shelter, nay more, life itself, on his Scottish subjects. It was during this period when all Scotland resounded to the cry of the widow and orphan, when the army was decimated, and free-born men were sold as slaves by their free-born brothers, while the rightful king of all roamed homeless in the wilds, that our heroine full of grief at the sad end of her Prince's campaign, still treasured the silver pin and faded heather and for her loyalty's sake, rejected all the overtures of the honest English guardsman, for was he not in one of the parties now

**Who Defined**  
 "Soap-powder" in the Standard Dictionary? Sounds as if some old fashioned soap-maker had written it. Used in dish-water! Yes, and when it is PEARLINE, used in every thing where soap can be used. PEARLINE is modern, up-to-date soap; a better soap; it has revolutionized the soap trade. 666  
**Ask Your Friend**

hidden by bushes, was a small natural cave, into which she led the Prince. From the side sprang a narrow, winding passage terminating in a tiny room strengthened with boards and rock; here was just room for the Prince to crouch. Margot, after procuring some food for him, stood on the hilltop to watch for the troopers; far, far away arose a cloud of dust. Hastily changing her dress, spattered and creased, she began, as was her wont, to prepare their humble meal, though her trembling hands could scarce do their work. Margot's mother, innocent of the cause, remarked it, but before her daughter could reply,

**Little Things**  
 In the engraving of Wedding - Invitations - or - Announcements the "Little Things" either make or mar the execution. With us no detail is too small to have attention—every letter is perfectly formed—every sheet properly printed. We fold and enclose forms in the mailing envelopes if desired.  
**Ryrie Bros.**  
 Cor. Yonge and Adelaide Sts. TORONTO.

"Thy name and age?" the Prince enquired.  
 "Margot McColney, sire, just turned sixteen."  
 "Now, now," cried the Prince to an aide de camp, who muttered a few words in an undertone. Charles



**Indigestion**  
 and nervousness are often the result of hurried meals.  
**Abbey's Effervescent Salt**  
 stimulates and tones the digestive organs enabling the stomach to digest perfectly.  
 Those who suffer will find Abbey's Salt a perfect corrective of all stomach disorders. Dyspepsia cannot be cured by doctoring the effect. Abbey's Salt removes the causes by enabling the stomach to do its work properly.—A mild laxative.  
 At all druggists.

**American Standard Edition of the REVISED BIBLE**  
 "By remarkably unanimous consent America now possesses the most excellent translation of the Holy Scriptures ever published in the English tongue. There has been neither party or faction discernible in the welcome paid by biblical scholarship to the American revision of the Bible."—The Interior.  
 The Sunday School Times says it is "the standard translation of the Bible for the English-speaking world."  
 Published with carefully selected references and topical headings prepared by the American Revision Committee, whose attestation appears on the back of the title page. Long Primer type, all styles of binding. India paper edition ready.  
 Prices from \$1.50 upwards. For sale by all leading booksellers or send for catalogue to  
**THOMAS NELSON & SONS, Pub's, 37-41 East 18th St., New York.**

**BELLE EWART**  
 IT is clear as crystal and entirely free from snow and all impurities, every block being specially treated after leaving the water. . . .  
**Our Rates are Extremely Reasonable.**  
**BELLE EWART ICE CO.**  
 Head Office, 18 Melinda St., Toronto.  
 Telephones:—Main 1947 and 2983.

scattered over all Scotland, that hunted, yes, hunted the bravest, noblest Prince that ever graced Holyrood. It was at this time when one day as she was indulging in these sad meditations, that a beggar, weary, limping, footsore, crawled rather than walked over the hill where Margot had stood to watch the approach of the great army. As he drew nearer Margot rose, love is not blind and loyalty is argus-eyed, with a sharp cry of mingled awe and pity she made lowly obeisance. "Maiden," cried the old beggar and the flowers nodded gently as if they loved to hear once more those rich full accents, "I lay my life in your hands, they press hard upon me, Margot, maiden." She stood for a moment undecided, then crying "come," led the way to the north side of the hill; here, completely

**HON. W.S. FIELDING**  
 SAYS  
 "Let each Citizen, in this Coronation Year, show his Loyalty . . . and purchase Canadian Goods."  
**Bow Park**  
**SWEET PICKLES CREAM CHEESE**  
 Equal to the Finest Imported  
 "MADE IN CANADA"

# JOHN KAY, SON & CO.,

LIMITED

## SPRING OPENING IN

Carpets—Rugs—Linoleums—China and Japanese Mattings—Parquet Wood Floors—Curtains—Draperies—Coverings—Window Shades and Poles—Wall Paper—Art Pottery and China—Bric-a-Brac—Cabinets and Screens—Bedding and Beds—Bureaux and Dressing Tables—Sideboards and Dinner Waggons—Tables and Chairs—Sofas and Lounges—Rattan and Willow Ware—Hickory and Garden Furniture.

### Kay's Carpets and Floor Coverings.

#### Saxony Wilton Carpets.

This carpet has been tested in Great Britain for some years—principally for hotels, clubs and theatres—and has given great satisfaction for its hard-wearing qualities. We introduce it for the first time into Canada in beautiful plain effects, with just a suspicion of a pattern for halls and rooms; also in many varied colors that cannot be detected from the Oriental beauties of the East. 36-in. stair to match. Price of the  $\frac{2}{3}$  carpet, per yard, \$2.50.

#### Wilton and Teprak Carpets.

These celebrated goods are made expressly for this house, will be seen in great variety, with 36-in. stair to match. Prices, \$1.50, \$1.75, \$2.00 and \$2.25. A special quality at \$1.35 in self colours, rose, blue, and green.

#### Axminsters.

The finest assortment of patterns, and largest range we have ever shown in Victorian and Crompton Axminster, made from the finest worsted, in self-colours and Oriental and floral designs—border and stairs to match, suitable for drawing room, dining room and hall, per yard, \$2.50 and \$3.25.

Albert and Aristo Axminster—a very heavy carpet, which is also made in self-colours, blue, green and rose, also in Persian designs with borders and  $\frac{2}{3}$  and 4-4 stair to match, per yard, \$2.25.

Imperial Axminsters, the most durable and effective carpets made for the money—the largest range of patterns and colors we have ever shown in this line, with borders and stairs to match, per yard, \$1.50.

A special line of Axminster, suitable for rooms and halls, borders and stairs to match, per yard, \$1.25.

#### Brussels Carpets.

In these we are showing the largest variety of designs and colourings, many specially manufactured for ourselves. The best quality, \$1.25 and \$1.35. A new cloth, the "Bobben Brussels," made by one of the best and oldest carpet firms, in small Persian patterns, only 14 patterns to select from, very special, \$1. Mecca Brussels, weighing 2 lbs 6 oz. to the yard, suitable for dining room, library and hall, 4-4 stairs to match. Price, per yard, \$1.65. Cheapest carpet for hard wear.

#### Tapestry and Velvet Carpets.

Prices, 35c, 50c and 60c; Balmoral and Windsor best ten-wire, with borders and stairs to match, 80c.

Velvets are in self-colours and small Persians, for rooms and halls, price \$1.00 and \$1.35.

#### Wool Carpets.

36 inch wide, from the best English manufacturer, prices, 85c and \$1.00. New self-colours, effects after the Brussels.

#### Felts and Durries.

Extra fine, that will not lick up dust, in olives, blues, reds, browns—these are used principally for surrounds and underlay, felts 50 inches wide, 75c and \$1.15, durrie, 36 inches, \$1.00.

#### Parquet Squares.

Some 50 patterns to select from. Axminster woven in one piece, sizes 9 x 10.6, \$30; 9 x 12, \$35 and \$40; 10.6 x 13.6, \$45; and any size to 15 x 24, in the same proportion of prices.

Wilton Squares, with interwoven borders, principally Persian effects, 8.3 x 10.6, \$22.50; 9 x 11.6, \$23; 9 x 12, \$25 and \$30.

Hand-made Turkey, colours, red, blue and green.

Myrzapore and Amritzer, and Persian Rugs in all the principal sizes, for dens, libraries and dining rooms.

Small and large pieces in Antique Afghans, Shervans, Daghestans, Karpacs and Anatolians, many of them rare pieces of art, but at reasonable prices.

### Kay's Lace Curtains.

We have always shown a large assortment of lace curtains, but this season we have given special prominence to the finer makes, such as Point Arab, Venetian Point, Renaissance, Brussels, Point Colbert, Point Duchess, etc. The range also includes a fine assortment of the ever popular Tambour curtains for hard wear. Real newness marks all our goods. It is not a case of seeing the same thing over and over again in curtains when you come here. Some particulars and prices:—

White Tambour Curtains,  $3\frac{1}{2}$  yards long, 50 inches wide, special \$2.50 per pair.

White Tambour Curtains,  $3\frac{1}{2}$  yards long, 50 inches wide, special \$3.50 per pair.

White Tambour Curtains,  $2\frac{1}{2}$  yards long, 60 inches wide, special \$5.50 per pair.

White Embroidered Swiss Muslin Curtains, with frills, 3 yards long, 40 inches wide, plain, with spotted frill, per pair, 75c.

White Embroidered Swiss Muslin Curtains, 3 yards long and 40 inches wide, with embroidered frill, per pair, 85c.

White Embroidered Swiss Muslin Curtains, 3 yards long and 50 inches wide, embroidered spots all over, extra fine, per pair, \$2.

White Embroidered Swiss Muslin Curtains  $3\frac{1}{2}$  yards long and 50 inches wide, embroidered border and centre, per pair, \$1.85.

White Embroidered Swiss Muslin Curtains,  $3\frac{1}{2}$  yards long by 50 inches wide, embroidered border and centre, very fine quality, per pair, \$3.

White Nottingham Lace Curtains, 3 yards long, 49 inches wide, special, per pair, \$1.

White Nottingham Lace Curtains, 3 yards long, 50 inches wide, fine lacy design, per pair, \$1.20.

Cream Nottingham Lace Curtains,  $3\frac{1}{2}$  yards long, 50 inches wide, fine lacy design, special, per pair, \$1.35.

White Nottingham Lace Curtains, 4 yards long and 72 inches wide, bold, rich design for very wide windows, special, per pair, \$3.25.

Cream Nottingham Lace Curtains,  $3\frac{1}{2}$  yards long and 60 inches wide, very fine Brussels design, special, per pair, \$3.50.

A large selection of Muslins and Net, by the yard.

White Embroidered Spot Muslin, with frill, 30 inches wide, 18c; 48 inches, 30c.

Ivory Embroidered Spot Shiffle Net, 30 inches wide, 45c; 54 inches wide, 85c per yard.

Ivory Embroidered Fancy Design Shiffle Net, 30 inches wide, 65c per yard; 54 inches wide, \$1.25.

Ivory Embroidered All-over Shiffle Net, 30 inches wide, 85c per yard; 54 inches wide, \$1.50 per yard.

White Applique Net, with lattice design, specially for casement windows, 30 inches wide, 85c per yard; 39 inches wide, \$1.25 per yard.

Real Brussels Sash Net, neat pattern and border, 28 inches wide, special, 28c per yard.

Real Brussels Sash Net, panel centre design, finest quality, 30 inches wide, 65c per yard; 36 inches wide, 85c per yard.

Novelties in Madras and Art Muslins, Crepes, and Silkolines. Samples sent anywhere.

### MAIL ORDERS

No department of our business is handled with more satisfaction to customers than the mail order end. Each day brings a large grist of letters from all parts of the Dominion. We appreciate that one has to be indeed extra careful in filling orders that come by letter, and this care is given here. Write us at any time for goods in any department—tell as nearly as you can just what is wanted, and we are almost sure to be able to meet your want. In any case we will write you fully on the matter. Wherever it is possible to send samples of goods we do so without any expense to the customer.

# JOHN KAY, SON & CO., LIMITED,

36 - 38 KING STREET WEST, TORONTO.

suddenly appeared at the door Hutton Newark, the English guardsman, while behind him peered his brawny band. His enquiries after "the Pretender" elicited no response, no, he had not been seen. Newark baffled, repaired to the top of the hill to scan the surrounding country, when descending, he unluckily stepped too near the cave, his foot slipped, he only saved himself from a fall by clutching the man-at-arms near him. Just then he caught Margot's eye, his mind, trained to alertness, instantly surmised the cause of her hardly concealed distress, an instant sufficed, his mind was made up and turning to the trooper said, carelessly, "only a rabbit-hole" adding "that mountain yonder has many nooks and the Kil-mantooks are staunch loyalists," though well he knew the whereabouts of Charles' Edward, but for this girl's sake, to save her life, he gave up his greatest ambition, he was more than conqueror that day, as with a courteous farewell he and his troop rode away.

It was spring once more, hardly a year had elapsed since Charles had marched victorious towards London and now disguised as Betty, maid to that Scotch heroine, Flora McDonald, he roamed over hill and dale, waiting a chance of safe passage to that refuge of exiles, France. Margot after her mother's death, still refusing, even in gratitude, to marry Hutton Newark, fled to Lady Flora as to a sure refuge. That noble lady, having heard of her loyalty, received her kindly, and as the real maid, Margot helped the Prince through her mistress in many ways. And when at last Charles found refuge in France, Margot and her beloved mistress lived and died together, still faithful to the memory of "Bonny Prince Charlie."

**WHEN THE LETTER REACHED HER.**

A young girl had for weeks lain sick with a fever from which her recovery was doubtful. One day she seemed a little brighter than usual, and when her sister brought in a letter from a distant friend, she looked at the familiar writing with a faint air of interest. "Won't you read it to me?" she said. "I'd like to hear from Ada again."

The sister promptly complied, but the reading she had begun so joyously was continued with a dismay she was too young to hide. The writer had been in an impatient and bitter mood. She spoke slightly of life's blessings and sneeringly of its hopes. There was a crispness to her sentences which on certain occasions might have passed for brilliancy, but strangely out of place they seemed beside that sick bed.

The reader blundered on, dreading to continue, afraid to come to a halt, but the sick girl suddenly checked her by a motion of the hand. "Don't read any more," she said. "I don't like to hear it. I don't quite understand it. Ada must have been angry about something." She turned away her head and closed her eyes.

Within the next twelve hours her disease took a turn for the worse, and the end came mercifully soon. The girl who had written the "smart" letter, voicing the doubts and dissatisfactions of which she was young enough to be a little proud, learned later the circumstances under which her letter had reached her friend, and knew, though no one taunted her with the bitter truth, that it might have cast a shadow over the life so near its close.

This sad memory out of one life is told here not merely for the sake of repeating it, but that it may carry a warning to some of the young people who read it. When you send out a letter you do not know the circumstances

**Seized with Cramps Acute Indigestion**

**More Evidence to Prove that Indigestion of the Worst Kind can be Cured and Cured Permanently by**

**DR. CHASE'S KIDNEY-LIVER PILLS**

More people suffer from indigestion and its accompanying ills, such as constipation and deranged kidneys and liver, than from any other class of diseases. The use of digestants, pepsin, bismuth, etc., sometimes gives temporary relief, when the trouble is confined to the stomach, but the most serious form of indigestion is that which affects the intestines and is attended with constipation, kidney pains and cramps.

That Dr. Chase's Kidney-Liver Pills is the most effective treatment for this dreadfully common affliction is now generally known, and we here quote a letter from a Peterboro' lady, who gives her experience for the benefit of other sufferers.

Mrs. R. Beach, 225 Sherbrooke street, Peterboro', Ont., states:—"About two years ago I became subject to cramps, which were caused, I was told, from acute indigestion. I was so bad that I would be laid up for a week at a time. These attacks came on periodically and distressed me greatly.

"I then began using Dr. Chase's Kidney-Liver Pills, and have found them a wonderful medicine. They have entirely prevented a recurrence of my trouble, corrected the derangement of my digestive organs and made me feel like a different person."

You need not lose time and money in experimenting with new and untried medicines. You know that Dr. Chase's Kidney-Liver Pills are backed by almost a life long experience of the great physician and receipt book author. They have proven their superiority in scores of cases in every community. Ask your friends about them. One pill a dose; 25 cents a box. At all dealers, or Edmanon, Bates & Co., Toronto.

under which it will be read. Your little outbursts of impatience or resentment may fall as an insufferable burden on some heart. The bit of gossip you retail may seem as incongruous as a jest in the chamber of death. But kindness and sympathy and Christian good cheer are never out of place, and the letter which carries these is welcome, regardless of the circumstances under which it is received.

**A WORD ON FRIENDSHIP.**

Friendship is as refreshing as ice cold water in a desert. It seems to us that our dear Saviour felt the need of it on the night of his betrayal, when he said, "My soul is exceeding sorrowful." It was, it seems, an appeal for sympathy; an appeal to his friends.

What are some of the characteristics of true friendship? Intelligence, judgment, unselfishness, confidence, forbearance, and, especially, Christianity.

Intelligence: Because without it we cannot appreciate our friend nor obtain the benefits of true friendship. True friendship increases intelligence.

Judgment, discretion: How needed! We lose our friend by some blunder which discretion would have saved us.

Unselfishness: True friendship is necessarily unselfish. It will deny self for its friend, and delights in doing it. It grows, it thrives, by self-denial. Confidence and forbearance, for these two are inseparable. Confidence brings forbearance. We must confide in our friend, and also remember that he or she is human. We must not expect perfection. Our friends will probably sometimes re-

**CONSUMPTION Prevented and Cured.**

Four marvellous free remedies for all sufferers reading this paper. New cure for Tuberculosis, Consumption, Weak Lungs, Catarrh and a rundown system.

**FREE**

- Do you cough?
- Do your lungs pain you?
- Is your throat sore and inflamed?
- Do you spit up phlegm?
- Does your head ache?
- Is your appetite bad?
- Are your lungs delicate?
- Are you losing flesh?
- Are you pale and thin?
- Do you lack stamina?

These symptoms are proof that you have in your body the seeds of the most dangerous malady that has ever devastated the earth—consumption.

You are invited to test what this system will do for you, if you are sick, by writing for a

**FREE TRIAL TREATMENT**

and the Four Free Preparations will be forwarded you at once, with complete directions for use.

The Slocum System is a positive cure for Consumption, that most insidious disease and for all Lung Troubles and Disorders, complicated by Loss of Flesh, Coughs, Catarrh, Asthma, Bronchitis and Heart Troubles.

Simply write to the T. A. Slocum Chemical Company, Ltd., 179 King Street West Toronto, giving post office and express address, and the free medicine (the Slocum Cure) will be promptly sent.

Persons in Canada seeing Slocum's free offer in American papers will please send for samples to Toronto. Mention this paper.

was touching to hear him cry out, "Oh, how I would like to see Daniel —!" and he would repeat this with added longing. And who was this Daniel —?

The old man's boyhood friend.

Our Business is to pack the BEST Tea in Canada and Tell You About it. All you have to do is to think of this when you are ordering tea, and specify

**MONSOON**

veal a fault, sometimes be unwise, sometimes commit a blunder. Our confidence in their friendship for us must be constantly cultivated if we would keep the tie that binds us together.

Christianity: The crown of true friendship. It rarely exists without this grace. Pray for your friend if you would keep him. Ask the Lord's blessing upon the friendship, and bring to him your friend's needs and trials.

Our own dearest, best friend and counselor, says: "Cling to the oldest friendships; the older the better." Friendship, in his esteem, ripens with time, and is like fruit, sweetest and healthiest when ripe.

A dear old relative came on to his native home from the west. He had lived in the west from the age of 17. Now he was perhaps over 60. I

**OIL--SMELTER--MINES.**  
 Dividend-Paying Mining, Oil and Smelter Stocks, Listed and Unlisted, our Specialty.  
**DOUGLAS, LACEY & CO.,**  
 Bankers & Brokers, Fiscal Agents, Members N. Y. Consolidated Stock Exchange.  
 66 BROADWAY & 17 NEW ST., NEW YORK.  
 Booklets giving our successful plan for realizing the large interest and profits of legitimate mining, oil and smelter investments, sub. blanks, full particulars, etc., sent free on application.

**MONUMENTS**

**MEMORIAL CROSSES Of All Kinds.**

**McIntosh Granite & Marble Company, Limited**

1119 & 1121 Yonge St., Toronto. Phone North 1249. Terminal Yonge St. car rout

### COWAN'S Healthful and Nutritious Hygienic Cocoa...

Sold in 1/2 lb., 1 lb. and 1 lb. Tins only. Absolutely Pure.

Ready Jan. 1st, 1902, a series of ten lessons on the Reading the Holy Scriptures and Liturgy.

These will include Analysis and Emphasis, the correction of common faults, and the general principles of the Church of England service. Each lesson contains an examination paper to be returned for criticism and remarks. Series of fifteen lessons in unpointed Hebrew, by which a diligent student may rapidly acquire a working knowledge of the sacred tongue. Write for circulars to DEAN PARTRIDGE, Box 220, Fredericton, N.B.

Established 1884. Telephone Main 1187

### Copeland & Fairbairn House & Land Agents

24 Victoria Street, TORONTO.  
MONEY TO LEND.

### Meneely Bell Company,

CLINTON H. MENEELY, Gen. Mgr  
TROY, N.Y., and NEW YORK CITY.  
Manufacture superior Church Bells

### Royal Victoria College

MCGILL UNIVERSITY,  
MONTREAL

A residential college for the women students of McGill University. For particulars of matriculation, scholarships, courses, degrees, terms or residence, and other information, address—THE WARDEN, Royal Victoria College, Montreal.

### The York County LOAN & SAVINGS CO.

Plans suitable for those desiring to own their homes instead of continuing to pay rent. Literature free.

Head Office—Confederation Life Building Toronto.  
JOSEPH PHILLIPS, Pres.

### The Yorkville Laundry

45 ELM STREET  
H. D. PALSER, Proprietor  
Telephone 1880  
ALL HAND WORK

### W. H. Stone UNDERTAKER

343 Yonge Street  
PHONE 932

N. B.—Our charges have been greatly reduced in order to meet the popular demand for moderate-priced funerals

### St. Augustine Wine

\$1.50 per Gallon  
Direct Importer of High Grade Foreign Wines, &c.  
All goods guaranteed pure and genuine.

J. C. MOOR 433 Yonge Street Toronto. Tel. 625

Now Is the time to subscribe for THE CANADIAN CHURCHMAN.

### SYMINGTON'S EDINBURGH COFFEE ESSENCE

makes delicious coffee in a moment. No trouble, no waste. In small and large bottles, from all Grocers.

GUARANTEED PURE. 100

### Edgehill, Church School for Girls

WINDSOR, NOVA SCOTIA  
Incorporated 1891.

The Bishop of Nova Scotia, Chairman Board of Trustees. The Bishop of Fredericton member of Board of Trustees, ex-officio. Miss Lefroy, of Cheltenham Ladies' College, England, Principal, assisted by Ten Resident Experienced Governesses from England, five of whom are specialists in the Music and Art Departments, and Two Non-Resident instructors, Housekeeper, Matron and Nurse.

Extensive Buildings with capacity for 100 Residents. Heated by Hot Water, Lighted by Electricity. Grounds covering eight acres. School Dairy and Laundry, within fenced limits of property.

Preparation for the Universities.  
Easter Term begins on Wednesday, April 2nd, 1902.

For Calendar apply to DR. HIND.

### RIDLEY COLLEGE

ST. CATHARINES, ONT.

A Canadian Church School for Boys. The new Preparatory School for Junior Boys is now in full operation.  
For calendar and full information apply to REV. J. O. MILLER, M.A., Principal.

### ST. ALBAN'S CATHEDRAL SCHOOL

Toronto—Incorporated

For residential and day boys. Chairman of Board—The Bishop. A thoroughly qualified teaching staff.

For prospectus address  
M. E. MATTHEWS,  
Principal.

### WESTBOURNE SCHOOL FOR GIRLS

340 Bloor Street W., TORONTO, Can.

Full courses in Literature, Music, Art, Elocution, and Domestic Science. Students prepared for University and Departmental Examinations. Affiliated with the Toronto Conservatory of Music. F. McGillivray Knowles, R. C.A. Art Director. For announcement and information, address the Principals.

MISS M. CURLETTE, B.A.  
MISS S. E. DALLAS, Mus. Bac.



**LUXFER**  
Electro-glazed  
Church Windows  
Decorative Glass.  
Write for prices  
LUXFER PRISM Co. Limited  
100 King W. Toronto.

### STANDARD .. STAR .. LAUNDRY

Company Limited  
Phone Main 2444 306 CHURCH ST

### THE OXFORD PRESS

THE OLD-ESTABLISHED CHURCH PRINTING HOUSE.

### Ecclesiastic Printing.

Music Printing

Illuminated Texts or Alphabets for Church Decoration.

Christmas Carols A collection of 10, words and music complete. 60 cents per dozen.

Baptismal, Confirmation and Marriage Certificates.

### G. PARKER

33 Adelaide Street West, TORONTO

When writing to or purchasing from Advertisers mention The Canadian Churchman



### "Glen Mair"

Art, Music,

Matriculation and

General English Course

MISS YEALS' SCHOOL,  
651 SPADINA AVE.,  
TORONTO

### ST. MONICA'S

(Formerly ROLLESTON HOUSE)

Residential and Day School for Girls  
170 Bloor St. West, Toronto

Thorough course in English, Languages, Music, Art, Elocution and Domestic Science. Prepares for University and Departmental Examinations. Kindergarten and Primary Departments.

Teachers, Specialists in each Department. A Home School. Extensive Grounds. For Prospectus apply to

MISS PHILLPOTTS,  
Lady Principal.

### Bishop Strachan School for Girls

President—The Lord Bishop of Toronto  
Preparation for the Universities and also Elementary work.

Apply for Calendar to

MISS ACRES, Lady Principal,  
Wykeham Hall, Toronto.

### Trinity College School

PORT HOPE, Ont.

FOUNDED 1865

Provides a complete education for boys by the harmonious development of their mental, moral and physical powers. A splendid and healthful location overlooking Lake Ontario, one mile from the town of Port Hope. For calendar and full information apply to REV. H. BERT SYMONDS, M.A., D.D., Head Master.

### Bishop Bethune College, Oshawa, Ontario

UNDER THE CHARGE OF

The Sisters of St. John the Divine  
Visitor, the Lord Bishop of Toronto.

LENT TERM begins on MONDAY, 10th FEBRUARY, 1902.

For terms and particulars apply to the SISTER IN CHARGE, or to

The Sisters of St. John the Divine  
MAJOR STREET, TORONTO

### Church Extension Association

106 Beverley Street, Toronto

School of the Sisters of the Church. Next term begins Monday, Sept. 9th, 1901. Surpluses made to order from \$3.00 up. Orders taken for all kinds of Church Needlework. Also Books and Publications. Apply Sister in charge.

### MEMORIAL WINDOWS

Leaded Cathedral Glass  
Quaint Windows for Dwellings

Robert McCausland,  
Limited

86 Wellington St. West, TORONTO

### JONES AND WILLIS

Church Furniture Manufacturers  
Metal, Wood, Stone  
and Textile Fabrics.  
STAINED GLASS ARTISTS.

41 Great Russell Street, LONDON, ENG  
Opposite British Museum.  
Also at Birmingham and Liverpool



**STAINED GLASS**  
MEMORIAL : : :  
: : : : WINDOWS  
BRASSES AND  
DECORATIONS  
Castle & Son  
20 UNIVERSITY ST., MONTREAL

### CHURCH BRASS WORK

Eagle and Rall Lecterns, Altar Vases, Ewer, Candlesticks, Altar Desks, Crosses, Vesper Lights, Altar Rails, etc. Chandeliers and Gas Fixtures.

CHADWICK BROTHERS  
(Successors to J. A. Chadwick)

MANUFACTURERS  
182 to 190 King William St., HAMILTON, Ont

### HARRINGTON'S TUBULAR Chime Bells

Lighter in Weight,  
Sweeter in Tone  
Cheaper in Price  
Than the ordinary

COVENTRY, ENG.

CASTLE & SON  
20 University St.  
Montreal, Agents

### Easter Brass Work



Manufacturers of all kinds of Church Brass Work, Pulpits, Lecterns, Altar Rails, &c., &c.  
The KEITH & FITZSIMONS CO., Ltd.  
111 King West, Toronto.



Church  
Brass Work  
MEMORIAL  
BRASSES  
RAILS, VASES  
PRITCHARD ANDREWS  
CO OF OTTAWA, LIMITED  
133 Sparks St. OTTAWA

When writing to or purchasing from Advertisers mention The Canadian Churchman

Yo  
you  
if y  
  
Yo  
you  
mo  
arti  
B  
  
I  
Just  
larg  
The  
ness  
Spe  
a m  
To l  
prie  
your  
A. CL  
  
O Sing  
Almig  
char  
Great  
O Give  
I will  
O Sing  
  
ASHDO  
HO  
  
Olivew  
Mothe  
Native  
Stones  
These  
at the H  
for pron  
and are  
Rev. A  
Send for  
  
Scho  
  
This Se  
plied Sci  
sity of T  
Full oo  
and Ele  
Analytic  
degrees 1  
The Cal  
the posi  
on applic  
  
THE  
  
We ar  
treatment  
no financi  
It will re  
crave. W  
  
Room