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Religious Miscellany.

The Entry to Jerusalem.

Thron wide the gate, my heart, and give thy Lord
A welcome meet;

Take all thy palms, thy homage to afford,
Laid at His feet;

He that has led us
To meet the Christ he brought;
And songs of highest note, His glad arrivals greet.

He cometh, meek and lowly, as of old
In prophet's view;

Hate to His path, and all in Him forgord,
Thou' find as true:

With love of childlike glow,
On Christ attend; go;

And childhood's hymns the faith of childhood's
time renew.

The Kaviour on the height above had wept
Viewing this sin;

Yet onward still His faithful journey kept,
Thy peace to win;

Now, with salvation nigh,
To share His triumph high;

And up to Zion's dome thy course with Christ
begin.

Hosanna! Hail be He who comes to save,
In God's great name;

All things on earth, the stones which mark the
grave;

Give loud acclaim,
Lord, in this hour of shame;

Enter, as God's own child,
From which Thy body scourge all base defilements
drive.

Pray for the Preacher-Man.

"Mamma" had a bright chubby boy of five
or six summers; and he was chubby for chapel,
one Sabbath morning, "mamma! mamma!"

He pray for the preacher-man before we go to chapel."

"Yes, to be sure, Charley," was the widow's
reply.

Learn on his knees what the little fellow heard,
his face in his hands, and this was his prayer:

"God bless Mamma— for Dad, and make him
good preacher-man for Jesus Christ's sake
Amen."

"Did not know what that prayer was
about, but I know that it has often done me
good since. I hope Charley still prays."

"Yes, you 'pray for the preacher-man.'" A
provisional best will be a complaining one,
but a prayer for the preacher cannot easily be disappointed.

Half-an-hour, or even five minutes, by
you in the closet, will wonderfully improve the
character of a sermon. And why? The preacher
is the same, the sermon is not changed. The
difference is in your self. What is the explanation
of this?

Every sermon is like yourself—a compound
thing, made up of body and soul. There is the
man and the message. These two elements, the
natural and the spiritual, are distinct, both in
the sermon and in the hearer. In the hearer
there is just as much of the spiritual as there is
of the natural; and in the preacher there is just
as much of the spiritual as there is of the natural.

Now, in both the hearer and the preacher, the
natural varies much. Men have different capacities,
different tastes, different habits of thought and
feeling. Some are poetical, some are argumen-
tative, some are fervid, some are rigid. And so
you may go the world round of the varieties in
mind and heart, finding some representatives of
every one both in pulpit and in pew. Thus there
will be in every preacher a special adaptation
of the natural element in his preaching to the nat-
ural in some of his hearers.

And if so, then, other things being equal, they will be certainly
prefer to preacher—their preacher—as they
will prefer to hear his preaching; and this, in utter
contrast with their own peculiarities in daily life,
harmony is to some, and contrast is to others,
the rule of choice.

But there is another element in every Chris-
tian sermon, and in every faithful hearer, and
that is the spiritual. Here all agree. The truth
in Jesus is one, and, as unfolded by the Holy
Spirit, it suits spiritual natures. Christ is all in
all; and if He be preached, however varied the
circumstances and the necessities of those who
hear, He will prove to be the one ever-satisfying
Portion. In order to this, there must be spiri-
tual agreement. There must be a power to as-
sert from the sermon, just those portions of the
truth which are especially needed for the present
distress. This implies more or less of spiritual
vigour, whether habitual or special—in either
case the gift of God. And here lies the value
of Charley's example.

Many hearers, even amongst professing Chris-
tians, present themselves in the house of God
under the influence of only their natural taste.

Spiritual appetite and spiritual discernment they
have not, for they never sought them. No man
can be made to hear so many poor sermons.

The spiritual within them is feeble, or slumber-
ing, or dead. They are afflicted with atrophy.

They listen, can taste, discuss, and pass an opin-
ion upon what is set before them; but they find
no nourishment. They see no beauty, feel no
charm, unless the natural is supplied with the
natural. The taste degenerates with the morbid
nature, but that which is highly flavored, after
the approved recipe. Let them try the virtues
of prayer: prayer for the preacher, and prayer
for themselves. Prayer is an excellent tonic. It
brings back the appetite, and excites the whole
system. Under its influence, sermons which are
dry as dust, and as unpalatable, become, not in-
deed, tasty to the natural man, but nourishing
to the inner man. The indigestion may be far from
being cured, but this is comparatively forgotten
when the heart is made glad by the presence of
Jesus. Try it. Persevere in trying it, and a
new charm will soon be thrown over the pulpit;
and you, expressly and faithfully, will only pray
for the preacher-man. —*Miscellany.*

Religious Intelligence.

Missions in South America.

We take the following from the *Christian
World*.

MEXICO.

Should the French invasion cease, leaving the
Juarez frontier in power, Mexico would present
an inviting field for effort. Many Mexicans
are liberal in their religious views, and among
the most liberal is President Juarez. An indi-
vidual who has long resided in Mexico, and is
personally acquainted with the President, as-
serts that he would gladly welcome and pro-
tect Protestant Missionaries; also, that he is dis-
posed to provide at his own expense, a place for
Protestant worship in the city of Mexico. He
adds: "I beg you to send a minister of the Gos-
pel to the city of Mexico, and he will be received
with open arms by many."

CENTRAL AMERICA.

Even in benighted Central America, some light,
at least, the promise of coming light, seems
to be. In the city of Guatemala, the strong-
hold of Romanism, to which fugitive priests from
Mexico, Central and South America, have gone,
and where the Jesuits have all their machinery
in full operation, the American and British An-
nihilators have offered to support a minister of
the Gospel at their own expense. A good man
young graduate from Williams College will go
with him as a teacher, depending on tuition for his
support, and will doubtless find it sufficient.

A self-supporting missionary labourer in Pan-
ama has been on the coast, spent three months
in the city of Guatemala, and six weeks in trav-
elling over the State to ascertain the amount
needed for planting by him to emigrate thither. His
motives for taking this journey, and the conclu-
sions he arrived at, will be given in his own
words: "I was led," says he, "to believe, from
seeing how little was being done, that other meth-
ods for giving the Gospel to the heathens must
be employed, before we could hope to realize, in
any great measure, the glorious promise which
is given us respecting them. It seemed to me
that the true spirit of Christ's Gospel required
that all classes of Christians, to take a personal
part in this great work. I believed the time had

The Free Choice.

When a man becomes a Christian, he acts as a
freeman; and whatever power has been exer-
cised over him, no violation has been done to
his liberty, nor has he done anything which has
not been to him a matter of preference or choice.

The converted sinner acknowledges the power
of God in his change. He is sensible that he
has become what he is by an influence from on
high. It was some such mysterious power that
arrested his attention, that alarmed his con-
science, that induced him to give his heart to
God. But he is sensible of no violation of his
freedom. He has done nothing which he has
not done freely. He is not converted by
bringing a deep sleep upon him, as Eve was
formed from the side of Adam, nor was an un-
natural stupor diffused over his frame, benumbing
his faculties, and leaving him to be moulded as
the clay; but he was converted in the full exer-
cise of his faculties, and with the entire conscious-
ness of acting as a freeman. He has done nothing
which he did not prefer to do; he has abandon-
ed no sin which he did not choose to abandon;
he has formed no new plan of living by be-
coming a Christian, which he did not choose to
form. One of the most free and unfettered acts
of his life was that when he gave himself to
God, and he became a Christian with as much
consciousness and freedom, and with as much of
the spirit of rejoicing, as the inspired father leaves
the gloriously elect where he has long been im-
mersed, and his children when his prison doors
are thrown open, or as the galley-slave exults
when the chains fall from his hands.

There is no act that man ever performs more
freely than that of becoming a Christian. His
will is free in it, and no matter what sin-
ful course he abandons, what sacrifices he makes,
and what friends he is constrained to leave, or
what amusements he is required to abjure, — he
does so most freely. And no matter what trials
he may see before him, no matter what his
embracing religion may require him to forsake
his country and home to preach the Gospel in a
heathen land, — it is all cheerfully done. It is
the act of a freeman. He prefers it. He would
like beyond this scene of daily strife, it shall be
"the Book to me," "the Book" for me.

Oh! while the heart is young, while its affec-
tions are pure, while as yet the world has not
come in with its rushing torrent of unsatisfying
pursuits, creating new desires, new excitements
which it has not the power to allay; while home
with its dear scenes and fond memories, and
an honored father's open Bible still throw
around my heart the sacred influences, and the
great enjoyments of my life, and the living
and unbroken Sabbath, and the shining
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NOTICE OF CO-PARTNERSHIP.

The subscribers (both late of W. J. Hall) have... a Co.

LONDON HOUSE.

In connection with the above advertisement, we beg to advise our friends... COTTON GOODS, LINEN GOODS, FANCY GOODS, STRAW GOODS, SMALL WARE GOODS.

150 Pieces Carpets... Carpets, rugs, and drapery items.

INLAND ROUTE... Steamship schedule for St. John, Portland, Boston, etc.

Commerce House, 144 GRANVILLE STREET. New Bonnets and Hats, Fashion Slippers, Ladies' and Children's Hosiery.

CHEAP CARPETS, R. McMURRAY & CO. Stock of New Carpets, At Reduced Prices!

REMOVAL. W. J. COLEMAN, Flat, Cap, and Fur Establishment.

British Shoe Store! ARTHUR J. RICKARDS, English and American Goods.

REDUCTION IN PRICES. THE GLOBE HOUSE, 86 GRANVILLE STREET. Fancy and Staple Goods.

BAZAAR AND FESTIVAL AT FREDERICTON, N. B. DENTAL NOTICE, DENTAL APPOINTMENT.

Windsor and Wilmot Packet. Exeter Hall Lectures, BY Rev. W. M. Farnham, A. M.

Do you Want Good Tea? TRY E. W. SUTOLIFF'S Tea, Coffee and Grocery Mart.

The Leisure Hour. 1855. A. S. BINGHAM & CO. Stationery, Printing, and Bookbinding.

Wesleyan News. Various news items and announcements.

whole. A misunderstanding in regard to the arrangements for serving refreshments caused some who were present to lose that part of the entertainment entirely...

Christianity publishes a list of preaching appointments at the Quebec Conference, which meets shortly.

The death of Gen. Sherman is a sad loss. He was a man of great military and administrative talents.

General Burnside has commenced war against the press. He has forbidden the circulation of the New York Herald in his department.

General Hunter's recall. The news of General Hunter's recall has surprised many who expected a more favorable outcome.

General Sherman's death. The news of General Sherman's death is a great loss to the Union.

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The Family. Picture of the Millennium in the Nursery. The Prophet's eye was opened. The golden time to see.

When wolf and royal lion. When led by day and night. And none shall hurt or injure.

Upon thy little table. Thy childish play to me. Presents the golden age.

When from thy ark thou takest. Beasts tame as well as wild. And sheep and wolves together.

The lamb, whose leg was broken. Thou playfully dost chide. And give me his good guide.

Thou feedest doves and martins. With crumbs of bread and cake. The hungry bear and lion.

A cosy bed thou makest. The hen and heavy bear. The timid hare and leopard.

Thus on thy tiny table. They play reveals to me. The sacred, golden future.

Must Not. Constant occupation is a safeguard of order. A teacher was once asked how it was that he could maintain such order and attention in his class.

Well Speaking. A pastor was making a call upon a prisoner, an old lady, who had upon a habitual rule never to speak ill of another, and had observed it so closely, that she always justified those whom she heard evil spoken of.

Ode of Welcome. As sung at the breakfast given in the Hall of the Wesleyan Mission Society of North America, June 11, 1863.

The No-Water Farm. Amos Burns, who owned it, (all except what was mortgaged to the tavern keeper, at the time of the road, about half a mile from the house), used to say, "water was a nuisance, and if it wasn't that cattle wanted it, he would not have the weak stuff about his premises; and he believed even that the cattle could be fattened much sooner if they would drink whiskey instead of water."

A Naughty Think. "Mamma," said Kitty, "pepe calls me a good little girl, and aunty does, and me every body; but I am not, mamma, good at all."

Well, nobody had it," said John. "Somebody did know it," said Kitty. "Who?" asked John.

Was Kitty deceived? No one knew they were not kept secret from God, and it troubled her. And when her mother told her of King David's prayer, she prayed that prayer for herself, and she prays it every day.

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He had not time. He could not put his tools in order; he had not time. He never went to church with his family. They said so often that they were absent, even if they wished to go.

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No. 4 & 5 Pentagon Building. Ordinance Square. 1863 Fresh! Good! True! 1863 SEEDS.

BROWN, BROTHERS & CO. HAVE received from the seed sources the finest quality of Flower, Kidney, Garden and Field Seeds, which are now ready for sale.

The Soldiers True Friend! ALWAYS READY.

HOLLOWAYS OINTMENT. Long marches, sore and stiff joints, biliousness, indigestion, and all the ailments of the system, are cured by this ointment.

Wives and Sisters of our Volunteers. You can not put into the Kepsacks of your Husbands and Brothers, a more valuable or more necessary article than a supply of this Ointment.

SOLDIERS ATTENTION. Do not let these brave men perish by disease in the field. This Ointment is the best remedy for all the ailments of the system.

To Arms, To Arms. Do not let these brave men perish by disease in the field. This Ointment is the best remedy for all the ailments of the system.

THE APPLE TREE BORER. The Boston Cultivator gives the following remedy against this insect, used by the owner of one of the finest orchards in Massachusetts.

EMINENT WESLEYAN MINISTERS. RECEIVED per steamer, and for sale at the WESLEYAN BOOK ROOM.

GRAPHS PAIN ERADICATOR, AND MAGNETIC OIL!! General Agent for New Brunswick, G. J. ZELM, 155 St. John Street, St. John, N. B.

WESLEYAN BAZAAR. WOLFVILLE. THE Ladies and Friends of the Wesleyan Church at Wolfville, respectfully inform the public, that they intend to hold a BAZAAR.

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WESLEYAN BOOK ROOM. THE following new and valuable books have been received at the Wesleyan Book Room.

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COUNTRY PRODUCE DEPOT. S. J. COLAHAN, WISHES to inform his Country Customers that in addition to his large stock of DRY GOODS,

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Those who cannot attend Church. AS WELL AS THOSE WHO CAN. Will be pleased and benefited by reading PUNSHON'S SERMONS.

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