

JOURNAL
OF THE
TWENTY-THIRD SESSION
OF THE
DIOCESAN SYNOD

NOVA SCOTIA,

1894.

HOLLISWAY BROS. PRINTERS, GREENVILLE, N.S.
1894.

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REV. W. J. ASCIANT

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HALIFAX, N. S.:

HOLLOWAY BROS., PRINTERS, 69 GRANVILLE ST.,
1894.

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MR. THOMAS

Officers of Synod, 1894.

——
President and Chairman.

THE LORD BISHOP OF THE DIOCESE.
BISHOP'S THORPE, HALIFAX.

Treasurer.

THE VERY REV. THE DEAN OF NOVA SCOTIA.
86 QUEEN ST., HALIFAX.

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THE REV CANON PARTRIDGE.
34 BARRINGTON ST., HALIFAX.

Lay Secretary.

MR. R. J. WILSON,
125 LOCKMAN ST., HALIFAX.

Auditors.

MR. THOMAS BROWN, MR. W. H. WISWELL.

38544

List of Clergy in the Diocese of Nova Scotia.

LORD BISHOP—Right Rev. Frederick Courtney, D.D., D.C.L.
 DEAN—Very Rev. Edwin Gilpin, D. D., D. C. L.
 ARCHDEACON—Ven. James A. Kaulbach, M. A.

CANONS.

Kaulbach, Ven. J. A., M. A., St. John, Truro.
 Maynard, Thomas, D. D., (retired), Windsor.
 Brock, Isaac, D. D., S. James, Kentville.
 Partridge, Francis, D. D., S. George's, Halifax.
 Townsend, George, M. A., Christ's, Amherst, (Hon.)

RURAL DEANS.

Lunenburg—W. E. Gelling, Holy Trinity, Bridgewater.
 Shelburne—A. W. M. Harley, Trinity, Liverpool.
 Annapolis—Henry D. DeBlois, Rosette.
 Avon—F. J. H. Axford, S. John, Cornwallis.
 Amherst—V. E. Harris, M. A., Christ, Amherst.
 S. George—H. H. Hamilton, B. A., S. Paul's, Manchester.
 Tangier—John Ambrose, D. C. L., Falkland.
 Halifax—Francis Partridge, D. D., S. George, Halifax.

Abbott, Charles G., Assistant Curate, S. Mark, Halifax.
 Almon, Foster H., Rector, Trinity, Halifax.
 Almon, Herbert L. A., Rector, S. James, Picton.
 Amor, Lawrence, Rector, S. Paul, S. Margaret's Bay.
 Ancient, W. J., Rector, S. Paul, Londonderry.
 Archbold, F. W., Priest in charge, S. Matthias, Halifax.
 Arnold, W. J., Priest in charge, Harrietsfield.
 Avery, Richard, Rector, S. Mary, Aylesford.
 Ball, Edward H., Rector, Holy Trinity, Tangier.
 Bent, A. M., Rector, S. George, Pugwash.
 Belliss, W. B., Rector, S. Edmund, Clementsport.
 Bullock, Reginald H., Unattached, Halifax.
 Binnington, A. A. V., Assistant Curate, S. Paul, S. Margaret's Bay.
 Cartwright, Thomas S.
 Clerk, Charles R., Rector, S. Stephen, Ship Harbor.
 Clift, Theodore W., Rector, S. Stephen, Chester.
 Crawford, Edward P., Rector, S. Luke, Halifax.
 Davies, Samuel, Rector, S. James, Seaforth.
 Downing, J. L., Rector, S. John Baptist, River John.
 Forsythe, Joseph, Rector, S. John, Truro.

Gale, Albert, Re
 Gibbons, Simon,
 Goodman, Charle
 Greatorex, F. P.
 Hague, Dyson, R
 Hays, William, A
 Harris, E. A., Re
 Harris, G. D., R
 Haslam, George,
 Heath, Rushforth
 Harley, Henry A
 Hind, Kenneth C
 How, Henry, Re
 Howcroft, Geor
 Johnson, Richard
 Johnston, Thoma
 Leigh, Richard M
 LeMoine, Nathan
 Lockward, John,
 Martell, George F
 Mellor, Thomas C
 Mellor, Charles P
 Morris, Wm. S.
 Neish, David, Un
 Norman-Lee, F. B
 Norwood, Joseph
 Parry, Edward D.
 Perry, Nathaniel
 Pittman, Henry H
 Richardson, Klem
 Raven, Walter, P
 Raven, Newcome
 Roy, Edward, Rec
 Smith, Richmond,
 Spencer, James, R
 Taylor, Morris, Re
 Tucker, Arthur T.
 Underwood, Ernest
 Uniacke, J. B., Un
 Vroom, F. W., Pro
 Wade, J. M. C., V
 Warner, John Edw
 Webster, Frederick
 White, Thomas H.
 White, Charles, de
 Wilkinson, Frederi
 Willets, C. E., Pres
 Williams, A. R. P.

of Nova Scotia.

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John.

- Gale, Albert, Rector, Holy Trinity, Granville Ferry.
 Gibbons, Simon, Rector, S. George, Parrsboro'.
 Goodman, Charles S., Rector, S. Mary, Bayfield
 Greatorex, F. P., Rector, S. James, Bridgetown.
 Hague, Dyson, Rector, S. Paul, Halifax.
 Hays, William, Assistant Curate, Christ, Amherst.
 Harris, E. A., Rector, S. James', Mahone Bay.
 Harris, G. D., Rector, S. Matthew, La Have.
 Haslam, George, Rector, S. John, Lunenburg.
 Heath, Rushforth A., Rector, S. James, Salmon River.
 Harley, Henry A., Rector, Holy Trinity, Digby.
 Hind, Kenneth C., Rector, Horton.
 How, Henry, Rector, S. Luke, Annapolis.
 Howcroft, George, Rector, Falmouth.
 Johnson, Richard, Rector, S. Luke, Liscombe.
 Johnston, Thomas W., Rector, S. James, Newport.
 Leigh, Richard M., Priest in charge, All Saints, Hazel Hill.
 LeMoine, Nathaniel, Rector, S. Mark, Halifax.
 Lockward, John, Rector, S. John, Eagle Head.
 Martell, George R., Rector, Christ, Maitland.
 Mellor, Thomas C., Rector, Guysboro'.
 Mellor, Charles P., Rector, S. Michael, Petite Riviere.
 Morris, Wm. S. H., Vicar, Christ, Shelburne.
 Neish, David, Unattached, Halifax.
 Norman-Lee, F. B. N., Chaplain to the Forces, Halifax.
 Norwood, Joseph W., Rector, S. Luke, Hubbard's Cove.
 Parry, Edward D. P., Missionary, S. John in Wihlerness, N. Germany.
 Perry, Nathaniel I., Assistant Curate, S. Paul, Halifax.
 Pittman, Henry H., Assistant Curate, S. George, Halifax.
 Richardson, Klement, Rector, S. James, New Dublin.
 Raven, Walter, Priest in charge, S. George, New Glasgow.
 Raven, Newcome R., Rector, Holy Cross, Lockport.
 Roy, Edward, Rector, S. Peter, Eastern Passage.
 Smith, Richmond, Rector, Holy Trinity, Stewiacke.
 Spencer, James, Rector, S. Paul, Rawdon.
 Taylor, Morris, Rector, Christ, Stellarton.
 Tucker, Arthur T., Rector, S. John Evangelist, Sackville.
 Underwood, Ernest, Assistant Curate, S. John, Truro.
 Uniacke, J. B., Unattached, Halifax.
 Vroom, F. W., Professor Divinity, King's College, Windsor.
 Wade, J. M. C., Vicar, S. Mary, Aylesford.
 Warner, John Edward, Rector, Trinity, Middleton.
 Webster, Frederick M., Chaplain, Bishop's Chapel, Halifax.
 White, Thomas H., Rector, Christ, Shelburne.
 White, Charles, deW., Rector, Christ, New Ross.
 Wilkinson, Frederick, Rector, Christ, Dartmouth.
 Willets, C. E., President, King's College, Windsor.
 Williams, A. R. P., Missionary, Resurrection, Churchover.

Willis, Cuthbert, Chaplain, Victoria General Hospital, Halifax.
 Wilson, William Chas., Rector, All Saints, Springhill Mines.
 Withycombe, John M., Rector, S. Peter, Weymouth.

CAPE BRETON.

ARCHDEACON—Ven. David Smith, D. D., S. George's, Sydney,
RURAL DEAN—R. D. Bambrick, M. A., S. John, N. Sydney, and Trinity
 Sydney Mines.
 Draper, Thomas F., Rector, S. Bartholomew, Louisburg.
 Gwillim, Thomas R., Travelling Missionary, Baddeck.
 Lockyer, W. J., Rector, S. Paul, Port Morien,
 Ansell, Edward, Rector, S. John, Arichat.

PRINCE EDWARD ISLAND.

ARCHDEACON—Ven. S. Weston Jones, Christ, Windsor, N. S.
 Daniel, Allan W., Rector, S. John, Crapaud.
 Dobie, R. T., Unattached, Summerside.
 Forbes, James McM., Rector, S. Peter, Alberton.
 Hamlyn, William, M. A., Rector, S. Paul, Charlottetown.
 Harper, Henry, Rector, S. James, Port Hill.
 Hunt, Thos. H., Assistant Curate, S. Peter, Charlottetown.
 Lloyd, Frederick E. J.
 Lloyd, Thos., Deacon in charge, S. Mark, Kensington.
 Reagh, Thomas B., Rector, S. John, Milton.
 Simpson, J., Priest Incumbent, S. Peter's, Charlottetown.
 Woollard, Edward T., Rector, Holy Trinity, Georgetown,
 and Christ, Cherry Valley.

RETIRED.

Bowman, Charles, Windsor
 Brine, Richard F., Canso.
 Ellis, William, Berwick.
 Filleul, P. J., Weymouth.
 Maynard, Thomas, Windsor.
 Ruggles, J. O., Halifax.
 Smith, J. S., Dartmouth.
 Stamer, Henry, Windsor.
 Sterns, Henry, Yarmouth.

4 Unattached.
 92 Active.
 3 Non-resident.
 2 Resigned.
 9 Retired.

110 Total.

NOVA SCOTIA

No.	Parish
1	Albion Mines.....
2	Amherst.....
3	Annapolis.....
4	Antigonish.....
5	Aylesford.....
6	Beaver Harbor.....
7	Blandford.....
8	Bridgetown.....
9	Bridgewater.....
10	Chester.....
11	Clements.....
12	Cornwallis.....
13	Country Harbor.....
14	Dartmouth.....
15	Digby.....
16	Eastern Passage.....
17	Falmouth.....
18	Granville.....
19	Guysboro.....
20	Halfway Cove.....
21	Halifax, St. Luke's.....
22	" St. Paul's.....
23	" St. George's.....
24	" St. Mark's.....
25	" Trinity.....
26	" St. Mathias.....
27	Harrietsfield.....
28	Herring Cove.....
29	Horton.....
30	Hubbard's Cove.....

Lay Representatives.

No.	Parish, &c.	Representatives.
1	Albion Mines.....	*Henry S. Poole, *John Rutherford. <i>W. H. Wiswell.</i>
2	Amherst.....	Barry D. Bent, *J. T. Smith. <i>*Hon. Judge Townshend, *Col. C. J. Stewart.</i>
3	Annapolis.....	Hon. Judge Savary, *J. J. Ritchie. <i>*J. M. Owen, *W. M. DeBlois.</i>
4	Antigonish.....	Robert M. Gray, Edward G. Randall. <i>*Albert Randall.</i>
5	Aylesford.....	*Eliakim Tupper, H. V. B. Farnsworth. <i>*Henry Ewing, *Cecil Clairmonte.</i>
6	Beaver Harbor.....	*Henry Balcom, *James Whitman, <i>*Dr. F. W. Stevens, Daniel Edwards.</i>
7	Blandford.....	E. J. Lordly, J. H. Balcom. <i>*H. S. Creighton, *John LePine.</i>
8	Bridgetown.....	No return.
9	Bridgewater.....	*Hon. Judge DesBrisay, *Hon. W. H. Owen.
10	Chester.....	*E. D. Lordly, *Henry M. Hiltz. <i>*J. E. Whitford, *John Stanford.</i>
11	Clements.....	*Walter Purdy, *Weston Harris.
12	Cornwallis.....	Lewis J. Donaldson, *+Henry Brown. <i>*Wm. Smith, *Joseph Starr.</i>
13	Country Harbor.....	No return.
14	Dartmouth.....	C. A. Creighton, A. C. Johnston. <i>*James Simmonds, *Malcolm Morrison.</i>
15	Digby.....	*T. C. Shreve.
16	Eastern Passage.....	Joseph Himmelman, Andrew Morash. <i>*Benjamin Hines, *Geo. Bouces, Sr.</i>
17	Falmouth.....	John S. Smith, *James Stevens. <i>*Geo. W. Draper.</i>
18	Granville.....	No return.
19	Guysboro.....	No return.
20	Halfway Cove.....	<i>W. B. Kellogg (1892).</i>
21	Halifax, St. Luke's.....	John T. Wyld, W. C. Silver.
22	" St. Paul's.....	Hon. Judge Ritchie, James E. Dimock. <i>*Robie Uniacke, *Isaac H. Mathers.</i>
23	" St. George's.....	David H. Whiston, John H. Wright.
24	" St. Mark's & St. John's.....	C. S. Harrington, *Andrew Vizard. <i>*Walter U. Jones, *Daniel Rutherford.</i>
25	" Trinity.....	Geo. Shaffer, James Donovan. <i>*A. C. Lessel, *A. M. Boutillier.</i>
26	" St. Mathias.....	*+Capt. George Hawes, *+J. E. Curren. <i>*+ Mosher, *+ Hodgson.</i>
27	Harrietsfield.....	*Robert Yeaton.
28	Herring Cove.....	*Geo. Darrach, *Frederick Harrigan.
29	Horton.....	Capt. T. Tuzo, *Frank A. Dixon. <i>*Robert Storrs, *W. H. Evans.</i>
30	Hubbard's Cove.....	*Charles McLean, *James Conrod, <i>*John Swartz, *Caleb Johnston.</i>

8 JOURNAL OF THE TWENTY-THIRD SESSION OF THE

31 Kentville.....	Ralph Eaton, *Hugh Simpson.
32 LaHave.....	*John H. Symons, James A. Winfield.
33 Liverpool.....	*John George Pyke, *F. O. L. Patch. *Francis G. Forbes, *Andrew Cowie,
34 Lockeport.....	*+Geo. Redding, *+Charles A. Holden. *+Arthur Silver.
35 Londonderry.....	*+Geo. Romans, *+Rupert Boutillier.
36 Lunenburg.....	No return.
37 Mahone Bay.....	Lewis Knaut, *James Metzler. *+Dr. Geo. Pickels, *E. A. Ernst.
38 Maitland.....	*Nelson Murphy, *Wm. Burton. *James U. Eltinger, *Wm. Taylor.
39 Manchester.....	Maynard Bowman, J. Godfrey Smith.
40 Melford.....	No return.
41 New Glasgow.....	A. O. Pritchard, C. Bent. *+Newton Drake.
42 Newport.....	Nelson Woolaver, *Charles Cochran,
43 New Ross.....	No return.
44 Parrsboro.....	*Wells Cole, F. H. Rudderham. *Robt. Kerr, *Elihu Woodworth.
45 Petite Riviere.....	*Joseph Eikle, *John Teel. John U. Power.
46 Pictou.....	*Charles E. Tanner, *Geo. E. Johnson. Andrew Mackinlay, *Howard Bligh.
47 Port Medway.....	No return.
48 Pugwash.....	No return.
49 Prawdun.....	Robt. J. Wilson, *Michael Casey.
50 River John.....	*+Patrick Murphy, *+A. P. Silver. *+David Mingo, *+W. C. Cory.
51 Rosette.....	*Edward McDormand, Edward Jefferson, *Hon. Geo. Whitman, *James Buckler.
52 Sackville.....	*R. Tremaine, Fred Storey, *Bennet Fultz, *John Tolson.
53 Seaforth.....	No return.
54 Shelburne.....	*Hon. N. W. White, *J. A. McGowan, *I. Holden, S. Fenn.
55 Ship Harbor.....	No return.
56 Springhill.....	*Jesse Armishaw, *Arthur Alloway. *A. H. Payne, *Jenkin Morgan.
57 Stewiacke.....	James Miller, Thomas Joyce.
58 St. Margaret's Bay.....	*Henry C. Garrison, Joseph D. Fader. *Francis Mason.
59 St. Mary's River.....	John Y. Payzant, C. C. Blackadar.
60 St. Matthew's, LaHave.....	*Austin J. Mulock, *Jonas Mulock,
61 Tangier.....	Thos. Brown, Edwin Gilpin *J. H. Townsend, *J. M. Prest.
62 Truro.....	R. A. Tremaine, *J. D. Gladwin. Dr. D. H. Muir, *James B. Moorman.
63 Tusket.....	R. E. Harris, (1890).
64 Wallace.....	No return.
65 Weymouth.....	Hon. A. G. Jones, *St. Clair Jones.

66 Wilmot.....	
67 Windsor.....	
68 Yarmouth.....	

CAPE BRETON

1 Arichat.....	
2 Baddeck.....	
3 Cow Bar.....	
4 Louisburg.....	
5 Sydney.....	
6 North Sydney.....	
7 Sydney Mines.....	

PRINCE EDWARD I.

1 Alberton.....	
2 Charlottetown, St.	
3 " St.	
4 Cherry Valley.....	
5 Crapaud.....	
6 Georgetown.....	
7 Milton.....	
8 New London.....	
9 Port Hill.....	
10 St. Eleanor's.....	

NOTE—Names in

An asterisk
at any of the meetings
A dagger
not completed.

*Hugh Simpson.
mons, James A. Winfield.
Pyke, *F. O. L. Patch.
Forbes, *Andrew Cowie,
ng, *Charles A. Holden.
er.
ns, *Rupert Boutilier.

*James Metzler.
ckels, *E. A. Ernst.
hy, *Wm. Burton.
inger, *Wm. Taylor.
man, J. Godfrey Smith.

rd. C. Bent.
ke.
ver, *Charles Cochran,

F. H. Rudderham.
Elihu Woodworth.
*John Teel.
nner, *Geo. E. Johnson.
alay, *Howard Bligh.

*Michael Casey.
phy, *A. P. Silver.
*, *W. C. Cory.
rmand, Edward Jefferson,
itman, *James Buckler.
Fred Storey,
John Tolson.

White, *J. A. McGowan,
Penn.

w, *Arthur Alloway.
*Jenkin Morgan.
thomas Joyce.
ison, Joseph D. Fader.

t, C. C. Blackadar.
ck, *Jonas Mulock,
lwin Gilpin
l, *J. M. Prest.
*J. D. Gladwin.
*James B. Moorman.
890).

, *St. Clair Jones.

- 66 Wilmot.....*+R. G. E. Leckie, *+Wm. Hartshorne.
*+Amos Hiltz, *+Chas. A. Armstrong.
67 Windsor.....Henry Y. Hind, Chas. S. Wilcox,
*W. B. Shaw, *Clarence H. Dimock.
68 Yarmouth.....*Thos. R. Jolly, *James Brignell.
*Charles S. Grantham, *Robt. Cair.

CAPE BRETON.

- 1 Arichat.....*+James Latimore, *+Philip I. Gruchy.
*+Malcolm Morrison.
2 Baddeck.....*+Judge Bartley E. Tremaine, *+C. Spike.
3 Cow Bar.....*E. P. Archibald, Prescott Johnston.
*Peter T. Leslie, *Wm. E. Spencer.
4 Louisburg.....*Walter F. Meynell, *W. F. Pickering.
5 Sydney.....*Wm. W. Dillon, *Comr. P. H. Worgan.
*W. N. Andrews, *F. C. Kimber.
6 North Sydney.....*L. W. Wilson, *D. A. Smith.
A. B. Wiswell.
7 Sydney Mines....*R. H. Brown, *R. S. Bridge.
George Francklyn, Edmund T. Mahon.

PRINCE EDWARD ISLAND.

- 1 Alberton.....No return.
2 Charlottetown, St. Paul's...Henry J. Cundall, Rowan R. Fitzgcrald
*Charles Palmer, *A. B. Warburton.
3 " St. Peter's...Wm. L. Cotton, *W. C. Harris.
F. W. L. Moore, *F. P. Carell.
4 Cherry Valley.....*L. H. Davies, *Thos. Crane, Sr.
*Seymour Young, *Peter Carrier.
5 Crapaud.....*Heber Haslam, *James P. Cook.
W. L. Payzant, *St. Clair Ruggles.
6 Georgetown.....No return.
7 Milton.....*W. H. Horne, *Wm. Duncan,
8 New London.....*+James Howard, *+Robt. T. Moase.
*+Frederick Meek, *+Henry A. Leslie.
9 Port Hill.....*Hon. John Yeo, *Capt. Wm. Richards.
*Geo. Mankley, *Francis Dougherty.
10 St. Eleanor's.....No Return.

NOTE—Names in "Italics" are those of provisional representatives.

An asterisk (*) denotes that the representative was not present at any of the meetings during the session.

A dagger (+) denotes that all the requisite qualifications were not completed.

MINUTES.

FIRST DAY.

FRIDAY, June 22nd, 1894.

The Synod assembled for Divine Service in the Cathedral Church of St. Luke, Halifax, on Friday, June 22nd, 1894, at eleven. The Holy Communion was administered by the Rev. E. P. Crawford, M. A., Rector of the Church, assisted by the Dean and Archdeacons of the Diocese; the sermon, from Psalm xxix. 10, 11, being preached by the Rev. Francis Partridge, D.D., Canon of the Cathedral and Secretary of the Diocese.

The Synod was opened for business at 3 p. m. in St. Luke's Church. The Lord Bishop, Rt. Rev. Frederick Courtney, D. D., in the chair. Prayers were said by the Bishop.

The Chairman laid on the table a list of the Clergy of the Diocese, together with the report of the Committee on Credentials and a certified list of lay representatives entitled to their seats.

The roll of the clergy was called by the Clerical Secretary, when 73 were found to be in attendance. The Clerical Secretary thereupon certified that a quorum of the clergy was present.

The roll of the laity was called by the Lay Secretary, when 20 answered to their names.

The Rev. Francis Partridge was then proposed by Ven. The Archdeacon of Cape Breton for re-election as Clerical Secretary. No other nomination being made, the Chairman declared Canon Partridge to be duly elected.

Moved by Rev.-Rural Dean Harris that the rules of order be suspended to enable the Synod to elect official reporters for the newspapers. The rule was suspended, and Rev. J. M. Withycombe and Mr. A. B. Wiswell were chosen for that purpose.

The names of several representatives not having been

called it was for
Whereupon it
seconded by Ven

That the Standing
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The Lord Bis

TO THE MEMBERS

Dear Brethren,—

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practice of self-help.
Missionary Diocese, t
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Rupert's Land ther
Selkirk, MacKenzie I

called it was found that their certificates were incomplete. Whereupon it was moved by Very Rev. Dean Gilpin, seconded by Ven. Archdeacon Smith—

That the Standing Committee on Credentials be requested to bring in a supplementary report. *Carried.*

The Lord Bishop delivered his opening address.

TO THE MEMBERS OF THE DIOCESAN SYNOD OF NOVA SCOTIA:

Dear Brethren,—

We have not to travel backwards over very many years in order to reach a time when the interest of the Church people of this Diocese was almost wholly absorbed by their own affairs. That which first caused them to give a wider range to their sympathies was the creation of the Provincial Synod, which body has not only concentrated and made efficient the action of the several dioceses of which it is composed, but has caused the attention of all, and especially that of this diocese, situated as it is at the extreme east, to be drawn to the needs and opportunities of the Church in the whole Province. It was only natural that the step once taken, another should follow, and that as there was but one civil Government, so there should be one Ecclesiastical Government for the whole of the Dominion of Canada. As you know, the proposition to form a General Synod, in which all the dioceses should be represented and included, was launched some years ago, and met with objection and opposition, though not to any great extent; and the attempted realization of the scheme was fraught with not a few nor inconsiderable difficulties. But all these have been happily surmounted, and, in a much shorter period than could have been originally anticipated, it became an actual fact, the first session of the General Synod having been held last September in the city of Toronto, under the presidency of the Most Reverend Robert Machray, Bishop of Rupert's Land, who as Metropolitan was declared to be an Archbishop and was elected by the House of Bishops its President, and Primate of all Canada. At the same session it was declared that all Metropolitans in Canada should be styled Archbishop, by which title the Most Reverend John Travers Lewis, elected to succeed the late Most Reverend John Medley, as Metropolitan of the Ecclesiastical Province of Canada, has since been known. This action, commonly spoken of as "the unification of the Church of England in the Dominion of Canada," calls upon us for large self-denial and generous sympathetic effort, that we may first of all carefully consider, in order to understand and appreciate the significance of the step which has been taken, and then give such counsel and support as may enable the united Church to act wisely and efficiently for the benefit of its various parts, to sustain and nourish with vigorous life the weaker members of the body, to help the Church to extend herself in the places where she is now unknown and unrepresented, and effectively to provide for the needs of new settlers, while they are being educated in the practice of self-help. In our own Province there is but one so-called Missionary Diocese, that of Algoma, which, even as matters stand at present, is not receiving the aid it ought; while in the Province of Rupert's Land there are several—such as Moosonee, Athabasca, Selkirk, MacKenzie River. If there is anything of reality in our

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AY, June 22nd, 1894.

Service in the Cathedral
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list of the Clergy of
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made, the Chairman
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that the rules of order
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suspended, and Rev. J.
well were chosen for

ves not having been

being banded together into one body by the creation of the General Synod, then we certainly ought to call to mind the words of the Apostle Paul when writing to the Corinthians:—"Ye are the body of Christ, and members in particular—if one member suffer, all the members suffer with it, or one member be honored, all the members rejoice with it—those members which seem to be more feeble are necessary"—and to see to it that our conduct corresponds with a recognition of the truth he thus sets forth. It is our duty to inform ourselves accurately as to the conditions existing in these Missionary Dioceses, the crying wants of the Church in those parts, and then to set ourselves to do thoroughly and promptly that part of the praying and working and giving which rightly devolves upon us. These dioceses we can now speak of as "ours"—parts of our own "household of faith," and we must remember that it was the great Apostle of the Gentiles—the first Missionary Bishop of the Church of Christ—who said, "If any provide not for his own, and especially for those of his own house, he hath denied the faith and is worse than an infidel."

It may be said that we are having new claims continually made upon us, and that we cannot respond to them all, particularly in view of the fact that we have been ourselves dependent upon missionary help from England, which is now being rapidly withdrawn and will soon be entirely extinguished, while we have hardly begun to learn the necessity for depending upon ourselves for both men and means; and it would be nothing other than the simple truth; but, my brethren, such a consideration will not justify us in turning a deaf ear to the claims of our more necessitous fellow-churchmen; for, if the claim be a legitimate one, and it would be hard for any one to prove that it was not so, it is made in the name of the Lord, who knows well what we can and what we cannot do, and who expects that we will heed and respond to it. But, the reason why people find it difficult, if not impossible, to give to the many funds to which they are asked to contribute, is because as a general thing the giving is on impulse and at haphazard instead of on principle and systematic. The longer I think upon the subject the more steadily does my judgment settle back as the needle to the pole after many oscillations, to the conviction that the Lord does claim from us one-tenth of our money, as he does one-seventh of our time; and therefore that, however large may be a man's individual gifts, if they do not *exceed* the tenth of his income he is not generous; while, if they do not *come up* to that, he is simply a thief—robbing God. "Will a man rob God? Yet ye have robbed Me. But ye say, Wherein have we robbed Thee? In tithes and offerings. Ye are cursed with a curse; for ye have robbed Me, even this whole nation." But it may be objected, that this was a law of Moses, and we are free from obligations to it. The answer is a twofold one, first, the law of the tithe, as that of the Sabbath, was adopted by Moses into his system, being anterior to it (as witness the payment of tithes by Abram to Melchisedeck, who was a type of Christ,) and therefore not passing away with it in the one case, as it confessedly did not in the other: and second, the operation of the law of love, which the objector would substitute for Moses, would cause a man to give *more*, than the commanded tenth, while the giving *less* than the tenth makes a Christian sin against the original law of the tithe, and against the law of love also. Sure I am, that the Lord's treasury will always be inadequately supplied so long as this principle remains unrecog-

nized and not acted upon. It is adopted and put in force for the maintenance and to prosecute it our Missionary Dioceses throughout the world which He gave to us, and we are not open you the view that there shall no of this Dominion, upon the fulfilment of love to Him and requisites to their almost amounts to see this put in practice for individuals; and I may be worked with an easy conscience on his tithes. Let me pay to the Lord on pay as the money comes in of \$500 and sum, which is some the former plan is a

Many of you will be reducing their grant of the Gospel now has on down the allowance a little likelihood that and Continental Churches with a like tendency the Board of Home Missions and to independent parishes, thus to self-help. It comes only will the clergy possibly some parishes churches be closed, which a man can live the frequently scanty generally throughout Day to them. Who usually so augmented of Festivals, which the world which God dear Son, is accepted our souls are filled with to Himself and made His family, and it blessings, are committed Ministers, we may w sown unto you spirit your worldly things? rightly the difference should feel grateful upon this suggestion

the creation of the General to mind the words of the thians:—"Ye are the body one member suffer, all the e honored, all the members em to be more feeble are onduct corresponds with a . It is our duty to inform existing in these Missionary in those parts, and then to tly that part of the praying devolves upon us. These parts of our own "house- at it was the great Apostle p of the Church of Christ yn, and especially for those ith and is worse than an

new claims continually d to them all, particularly ourselves dependent upon s now being rapidly with- ed, while we have hardly g upon ourselves for both g other than the simple tion will not justify us in more necessitous fellow- ate one, and it would be it is made in the name and what we cannot do, spond to it. But, the mpossible, to give to the ntribute, is because as a at haphazard instead of I think upon the subject le back as the needle to ction that the Lord does e does one-seventh of our ay be a man's individual come he is not generous; simply a thief—robbing robbed Me. But ye say, s and offerings. Ye are even this whole nation." of Moses, and we are free old one, first, the law of ot by Moses into his e payment of tithes by rist,) and therefore not onfessedly did not in the law of love, which the ause a man to give *more*, ing *less* than the tenth of the tithe, and against rd's treasury will always ciple remains unrecog-

nized and not acted up to, and equally sure that, were it universally adopted and put into practice, not only would there be abundance for the maintenance of the work of the Church in the settled parishes, and to prosecute it in every direction and by all kinds of agencies in our Missionary Dioceses, and to send the message of the Gospel throughout the world, but that our God would accept the challenge which He gave to Israel of old—"prove me now herewith, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it." The prosperity of this Dominion, as well as of the Church within it, is dependent upon the fulfilment by the people of their part in the covenant: and love to Him and faith in His promised blessing are necessary pre-requisites to their doing their part. I indulge something which almost amounts to hope that here and there in the Diocese we may see this put in practice, as I am thankful to know that it is by individuals; and I trust that what is known as "the Tangier Scheme" may be worked with this end in view, so that no one will have an easy conscience on the subject of giving until he is regularly paying his tithe. Let me add a word of counsel, it is wiser to say, "I will pay to the Lord one-tenth of all that He shall give me," and then to pay *as the money comes in*, than to promise to give, say \$50 out of an income of \$500 and then to try to pay \$12.50 a quarter in a lump sum, which is sometimes impracticable, and of en comes hard; while the former plan is easy.

Many of you will know that, not only are the Societies in England reducing their grants, so that the Society for the Propagation of the Gospel now has only three of our Clergy on its list, and has cut down the allowance to Prince Edward Island to £100 a year with little likelihood that it will be long continued at all, and the Colonial and Continental Church Society, has also made a reduction to £210, with a like tendency gradually to reach the vanishing point, but that the Board of Home Missions has also begun to reduce its grants to Parishes and to increase the conditional amount required from the parishioners, thus hoping to educate the people in the practice of self-help. It comes very hard to many of them, and I fear that not only will the clergy in not a few places be the sufferers, but that possibly some parishes may have to go without clergy, and their churches be closed, for a time, because no income is forthcoming on which a man can live. One gracious way of kindly supplementing the frequently scanty pay of the clergy, which might well be adopted generally throughout the Diocese is to give the offertory on Easter Day to them. When the labors of the ecclesiastical year, which are usually so augmented during Lent, have culminated in the queen of Festivals, which sets forth so vividly that the reconciliation of the world which God accomplished by the sacrifice and death of His dear Son, is accepted, "in that He raised Him from the dead," and our souls are filled with gratitude to Him who has brought us home to Himself and made us members in His household, and children in His family, and it is recognized that these, and all other spiritual blessings, are communicated to the souls of the people by Christ's Ministers, we may well give heed to the exhortation:—"If we have sown unto you spiritual things, is it a great matter if we shall reap your worldly things?" and show by what we give that we appreciate rightly the difference in the value which we set upon the two. I should feel grateful if the laity would accept and practically act upon this suggestion.

And here I have to refer to a matter on which I must put a check upon myself lest I should speak words which would be too strong, or which might be regarded as unwarrantable. In going through the Parishes I have, in various places, come unexpectedly upon what is generally known as the Truck System, under which the work people never handle any of their wages in money from one year's end to the other. The employers keep a store, and there the workman supplies himself with food and clothing for himself and his family, being debited with the amount against his wages. The system is unfair to the workman, for it prevents him from laying out his wages to the best possible advantage, by paying cash for what he buys; and it is unfair to the employer, for it constantly presents to him the temptation to charge credit prices for what is really paid for with cash, to say nothing of taking from the purchaser even more than he would pay elsewhere, if he were purchasing on credit. I heard of one case, in which a man asked for some of his wages in cash, in order to pay a doctor's bill for medical attendance and medicine, and he was flatly refused, and informed that, if he did not like it, he could leave, but money he should not have. In another case, a man against whom a judgment was obtained persuaded his creditors to be patient, went away to the United States, where his wages were regularly paid, and, after a while, was able to pay off his indebtedness; but then settled down in the States, and this country lost a good citizen. I enquired as to what would become of labourers in their old age, under such a system, and was told that they must look to their relations, possibly to their own children, to support them; and if these would not, or there were none left, then, then there was nothing for them but the Poor House. Now this is practically bondage, and these employers are little if any better than slave holders, for they have an absolute power and hold over their work-people. It is impossible to get persons held in such bonds to live in a mental atmosphere of liberty. Real independence and freedom are things practically unknown to them. So intolerable was the working of this system in England that, a Royal Commission was appointed to enquire into its working and the result was its abolition by the Legislature. I ask that the clergy will make themselves thoroughly informed upon every phase of this matter, and that the Lay members of the Church will use every legitimate influence at their disposal to get this evil removed from amongst us, and never cease their strenuous efforts until this end is reached. It will be a very difficult task, calling for patience, ingenuity, fortitude, and perseverance, for we shall find that many, not only among the employers, but among the workmen also, are so accustomed to it, that they are more than content to let things remain as they are, appreciating the often mutual convenience of its working, and ignoring, or even denying, the evils, and often the wickedness, accompanying, and not infrequently inseparable from it. It ought always to be that here as well as elsewhere, the labourer has the wages he has earned, paid to him regularly, and invariably in cash. When this is accomplished, the wage earner may be taught prudence and economy, as well as the way in which to lay out his money to the best advantage; and wise thrift in the vigorous years of life, may lay by a hoard for the proverbial rainy day, and old age be spent in a man's own home, instead of in the Poor House. I most earnestly beg of you all that you will not allow this remonstrance on behalf of the poorer part of our rural population to fall upon

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In another case, a man persuaded his creditors to be es, where his wages were to pay off his indebtedness; and this country lost a good come of labourers in their old that they must look to ren, to support them; and left, then, then there was . Now this is practically if any better than slave and hold over their work- id in such bonds to live in ndependence and freedom

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unheeding ears, but that you will at once take heed to it, and, by a widespread agitation, completely and finally root out this iniquity from our midst.

I am thankful for the information, which has been furnished me by one of our Judges, that the evil has been largely abated in the last twenty-five years, and I am therefore hopeful that this amelioration is a foretaste of the good time coming when the Truck System shall be a thing of the past, and the lumberer and fisherman shall always have the handling of their wages, generally earned under hard conditions of toil and exposure, and so possess an element of independence and manhood, which is wholly impossible so long as the present state of things lasts.

Just a couple of months after the last session of our Synod, it pleased Almighty God to take unto Himself the soul of the aged and honored Metropolitan of this Ecclesiastical Province. No words of mine are needed to pronounce his eulogy, nor could they add aught to the universal testimony of respect, esteem and veneration in which Bishop Medley was held. Not in his own diocese only, had he lived down opposition, and conciliated those who at one time were his adversaries, but, throughout the whole of Canada, confidence was reposed in his judgment, and everywhere his opinion upon all important questions affecting the church, her doctrine and her policy, carried weight; while in the United States of America, the ablest and best churchmen were glad to be reckoned among his friends: and in England he was known as the man who, while cherishing the tenderest affection for his native land, had given his whole heart to that of his adoption, and the Diocese to which he was, verily, a Father in God. It was my privilege to be allowed to attend his funeral in his See-city of Fredericton, where the whole place testified to his worth, and to their sorrow in his loss. I cannot but re-echo to-day the refrain of the hymn sung over the open grave, just beneath the East window of the Cathedral, on that solemn day, and say—

“ Father, in Thy gracious keeping,
Leave we now Thy servant sleeping ”

Early in the following year, on the 23rd January, 1893, after a brief Episcopate of fifteen months, Phillips Brooks, Bishop of Massachusetts was taken to his rest. A man whose power in the pulpit was matchless—who combined in himself the Evangelical fervour of Wesley or Whitefield, the deep spiritual insight of Maurice, the singular lucidity of Robertson, and the eloquence of Henry Melville—equally well known and waited upon by throngs of eager listeners on both sides of the Atlantic, to whose souls the torrent of speech bore upon its rushing waters the message of the indissoluble relationship of God and man, as Father and Child, which laid hold upon their spirits and raised many from degradation and shame, to the nobility and honour which come to those who realize the truth, that they are in very deed the sons and daughters of the Lord Almighty. Not knowing that he was even sick, the news of his death met me in Montreal as soon as I arrived there with the shock of a stunning blow, and it was with a profoundly humble and solemn feeling, that I found myself, at the request of the Standing Committee of the Diocese of Massachusetts, occupying his place for a month, and doing the work of Confirmation and preaching which he had laid out for himself. He was so perfectly unique as a man,

as a Minister and as a Bishop, that I feel justified in thus referring to him, in my Address to you, especially as you know that he was good enough to reckon me among the number of those whom he honored by giving them the sacred name of his *friends*. The Church everywhere, the cause of religion, the best interests of humanity, have all sustained a great loss and are bereaved by his departure.

At the request of the Standing Committee I was present at the Consecration of his successor, William Lawrence, and, by appointment of the Presiding Bishop of the Church in the United States, took part with him in the act of Consecration, thus again, as in the case of the Consecration of the Bishop of Ohio, weaving another strand from the English line, with the many threads which run back through the ages, and connect the Episcopate of America with that of the Apostles, and so with our Great Head and Chief Bishop, the Lord Jesus Christ, from whom comes still the grace and power by which the Bishops of the Catholic Church exercise authority in His Name, and govern, as well as feed, His flock.

I am constrained also to commemorate another great Bishop, of an entirely different stamp, who has very recently succumbed to the combined effects of illness, climate, and many hardships of no ordinary character—Charles Alan Smythies, Bishop of Central Africa. After long and fatiguing journeys on foot in that enfeebling climate, never sparing himself, "enduring hardness as a good soldier of Jesus Christ," he succeeded in dividing his diocese by raising in a wonderfully little time in England £10,000 for the endowment of the new See of Nyasaland; and now, but shortly after attaining this most desirable object, he has died on a voyage from Zanzibar to Aden, and his body has been committed to the deep.

"What hid'st thou in thy treasure hall and cells,
Thou hollowsounding and mysterious main?
Dark flows thy tide o'er manhood's noble head,
Yet shalt thou hear a voice—
Restore thy dead, O sea!"

And now, at the last moment before our assembling, come the tidings that the Right Reverend Acton Windeyer Sillitoe, Bishop of New Westminster, British Columbia, has also departed this life. Well do I recall his strenuous endeavour to avoid not only the impending deadlock, but the threatened failure to consummate the consolidation of the Church, when the Bishops and elected Delegates met in the city of Toronto in September last; for it was largely owing to his pleading with his fellow-Bishops, and his advocacy of a conciliatory attitude towards those whom some of us looked upon as taking up a position unwarranted by the facts, that harmony was restored, and peace came to cement and perfect our union. A man of solid learning and many gifts, he never spared himself in any way if he might do or say something which would further the work committed to his trust, the establishing and extending of the Church in the newly created diocese, including all the southern half of the mainland of British Columbia, and containing an area of 186,000 square miles, a territory about eight times the size of this diocese. Is it any wonder that fourteen years and a half of such work, in such a field, should have quite sufficed to cut short before its time a life full of great blessing, and to arrest a career which contained

the elements of greatness—another encouraging voice has fallen—another leader of peace, they shall be remembered for their uprightness."

From amongst the clergy, the Rev. Mr. Binney not infrequently in vain, or found those who "served" speak of many valences which he let whether amongst the or a steadfast rock,

The Reverend service when I fully as Rector of where he delighted calling sinners to forth the safety united to Christ by testified that they w

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the elements of greatness? Another warm heart has ceased to beat—another encouraging presence has been withdrawn—another cheering voice has been hushed—another workman's task is ended—another leader of God's host has fallen—"They shall enter into peace, they shall rest in their beds, each one walking in his uprightness."

From amongst ourselves death has cut down two of the elder of the clergy, the Reverend Dr. Edward Elisha Budd Nichols, for more than forty years Rector of Liverpool, a man highly regarded for soundness of judgment and great ability, to whom I am told Bishop Binney not infrequently turned for counsel and advice, nor ever turned in vain, or found his counsel other than sound and eminently wise. Those who "served with him in the Gospel" as his curates could speak of many valuable lessons which he taught them, and experiences which he let them learn for themselves; while his associates, whether amongst the clergy or laity, regarded him as a strong pillar or a steadfast rock, on which they could always safely rest.

The Reverend Dr. David Fitzgerald, was retired from active service when I came to the Diocese, having served long and faithfully as Rector of S. Paul's, Charlottetown, Prince Edward Island, where he delighted to preach "the unsearchable riches of Christ," calling sinners to repentance by earnest exhortation, and setting forth the safety and joy of those who had consciously become united to Christ by a living faith, and to whose spirit the Holy Ghost testified that they were born of God.

Concerning all these we may say, as S. Paul said of Onesiphorus, "The Lord grant unto them that they may find mercy of the Lord in that day," while we strive to follow them, as they followed Christ.

The Church in this Diocese has also sustained loss in the removal of laymen, whose places will be hard to fill. Henry Pryor, for many long years a well-known figure in our midst, one of nature's gentlemen, of great kindness of heart, a winning disposition and gracious deportment, a devoted lover of his Alma Mater, King's College, Windsor, he was ever ready to speak and work in its behalf, and greatly deplored the hard times which have of late years come upon it. His consistent Christian character and sober Churchmanship, made him an example to the younger generation, which they would do well to follow. The infirmities of age gradually undermined his natural vigor, until at last he sunk under their weight, and "passed to where beyond these voices there is peace."

Enfeebled by the tremendous blow of his daughter's sudden and terrible death, who in an instant was carried from time into eternity. Mr. Peter Lynch was ill-fitted to bear up under an attack of illness which seized upon him three months later, and, after a few days, passed peacefully away, cheered and sustained by the promises of God made to those "who have fled for refuge to lay hold on the hope set before us." Long known for staunch fidelity to those views of the Gospel, and of Church of England teaching, which he conscientiously believed to be true, and for sterling integrity in the practice of his profession as a lawyer, Mr. Lynch had the satisfaction of knowing that he possessed the respect and high regard of his fellow-citizens, many of whom sought counsel from his wide knowledge and varied experience, and now join with us in doing honour to his memory.

The Hon. Mr. Justice Hensley, of Charlottetown, Prince Edward Island, stood second to none in the community of which he was a member, winning for himself, in the various positions of trust and importance which he filled at the different stages of his career, the reverence and affection of all with whom he was brought in contact, or who watched his course. Incorruptible as a Judge, irreproachable as a man, public-spirited as a citizen, humble as a Christian, and lovable in his private life, we may confidently believe that he has heard that most sweet of all welcomes, "Well done, good and faithful servant, enter thou into the joy of thy Lord."

We are able to rejoice over two of our own Bishops, those of Montreal and Algoma, that, though they have both been so seriously ill that their lives were almost despaired of, they are so far restored to health as to be able to resume the active duties of their office, though neither of them has become again the man he was before being stricken down. Our warm congratulations and best wishes are due to these Fathers in God, and our prayers that all sustaining grace and strengthening help may be vouchsafed for their encouragement and upholding, in endeavoring to meet the heavy demands made upon them. The Provincial Synod agreed, when, it was found that the Bishop of Algoma had been suddenly overcome, that he should have a Clerical Secretary—and I have received the following letter from Dr. L. H. Davidson, Lay Secretary of the Lower House respecting it:—

MONTREAL, Feby. 26th, 1894.

TO THE RIGHT REV. THE LORD BISHOP OF NOVA SCOTIA,

My Lord,—I am instructed as Secretary of the Provincial Synod of Canada by the Prolocutor of the Lower House to communicate to the several Dioceses of this ecclesiastical Province, the action taken by the Diocese of Montreal according to formal notice given to me as Lay Secretary in regard to the resolution embodied in the Report of the Joint Committee on the Bishop of Algoma's health, to be found on page 96 of the Journal of 1892. At the last meeting of the Executive Committee of the Diocese of Montreal, it was resolved "that this Diocese is prepared to pay (along with the other Dioceses of this Ecclesiastical Province) its proportion of \$800.00 per annum, the sum which is required according to a resolution of the Provincial Synod to secure the Bishop of Algoma the services of someone in Holy Orders, to act as his Secretary, and to assist him in his Diocesan work. I am also to suggest that you (that is, the undersigned as Lay Secretary) advise other Dioceses of this action of the Diocese of Montreal."

I am,

Your Lordship's Obedient Servant,

L. H. DAVIDSON,

Lay Secretary.

I trust the Synod will be prompt to agree to such assessment of the Parishes as will suffice to enable us to pay our quota towards giving the Bishop of Algoma this sensible and much needed relief. In connection with this matter of assessment I have to ask, further, that the Synod will order the payment out of its funds of our proportion of the expenses of the General Synod, which ought to have been paid before, but the Treasurer had to reply to the demand made upon him, "No funds."

Last autumn we had the pleasure of a new experience in this Diocese. At the suggestion, and mainly by the indefatigable and

unsparing work of the Rev. Mr. Yarmouth, a Missionary at which addresses the Rev. Mr. Field both Domestic and Foreign took counsel with our conversation, as to extend the operation of the hospitality of the Missionary Conference to attend. I trust that any year in which the Missionary Conference that will, I should think, and likely to issue in the Rev. Thomas by the Rev. Thomas easy and comfortable scattered Missionary Head, and to look at do I wish him God's good work for the Church are at a

I suggest to the Missionary Conference up the programme, speakers—or else, the Home Missions, which the business.

I am personally to be at the Missionary one of the sermons a give point and efficacy he could visit two or work, its greatness, personal interest, in the matter of sentiment; strong character to be to be hoped, contributed because they are entrusted to him and urgently do I commend the heartfelt interest of our Church people help towards relieving wants of his clergy, the force of his ready

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MONTREAL, Feby. 26th, 1894.

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 ily by the indefatigable and

unsparing work of the Rev. T. S. Cartwright, Rector of Holy Trinity,
 Yarmouth, a Missionary Conference was held in that very live town,
 at which addresses were made on the various aspects of the Mission
 Field both Domestic and Foreign, and the members of the Conference
 took counsel with one another, both by open discussion and in private
 conversation, as to how to make what exists more efficient, and to
 extend the operations so as to influence for good a large number.
 The hospitality of the good people of Yarmouth is gratefully acknow-
 ledged here, as it was thankfully partaken of by those who were able
 to attend. I trust that it may become an understood thing that on
 any year in which there is no meeting of the Synod there shall be a
 Missionary Conference. The result, arising from the Conference,
 that will, I should think, be felt by you all as the most gratifying,
 and likely to issue in large benefit to the Church, is the surrendering,
 by the Rev. Thomas Crewe Mellor, of the pleasant and comparatively
 easy and comfortable Parish of Dartmouth, to take up the poor and
 scattered Mission of Halfway Cove, with Cole Harbor and White
 Head, and to look after the few sheep at Guysboro. Most sincerely
 do I wish him God speed in his new field and trust that he may do
 good work for the souls of men in that part, where the interests of
 the Church are at a low ebb.

I suggest to the Synod the advisability of appointing a committee,
 to make the necessary arrangements for the holding of the next
 Missionary Conference, the selection of the place and time, drawing
 up the programme, and securing readers of papers and appointed
 speakers—or else, that all this work shall be assigned to the Board of
 Home Missions, which would, perhaps, be the better way of man-
 aging the business.

I am personally thankful that the Bishop of Algoma was able to
 be at the Missionary Conference at Yarmouth, where he preached one
 of the sermons and also helped by his speeches and counsel to
 give point and efficacy to the practical side of things; and also that
 he could visit two or three of the Parishes and give addresses on his
 work, its greatness and its needs, thereby creating a vivid and
 personal interest, in the place of what was, in many minds, previously
 matter of sentiment; as well as bringing his splendid personality and
 strong character to bear upon the people, who henceforth will, it is
 to be hoped, contribute liberally, for the work's sake indeed, but also
 because they are convinced that the work is under the management
 of a wise and far seeing leader, who will look to it that all funds
 entrusted to him are rightly and judiciously expended. Very
 urgently do I commend the needs of our own Missionary Diocese to
 the heartfelt interest, the fervent prayers, and the generous support
 of our Church people; hoping that their contributions will sensibly
 help towards relieving of all anxiety, on behalf of the temporal
 wants of his clergy, the heart and mind of the Bishop, who, through
 the force of his ready sympathy, makes their cares and fears his own.

Among the events of 1893 must be specially noted those which took
 place on All Saints Day. Never before in the history of the Church
 in this Province have such things occurred in any part of it, for then
 at Springhill Mines a handsome new Church was consecrated, a
 Cottage Hospital dedicated, and a Parish House visited, all which
 works owe their inception to the vigorous mind, and their successful
 accomplishment to the energetic action, unwearied canvassing, and
 indomitable faith of the Rector, the Reverend William Charles Wilson,

whose name I now mention to the Synod with great respect, unfeigned admiration, and heartfelt personal love. The Parish is without question the best equipped for successful work on the Church's lines, in many departments of modern enterprise, of any in the Diocese. It is an open secret that Mr. Wilson has been to a very large extent aided by the generous gifts, in both money and material, of our brethren of the Church in the United States of America, who have responded with great cordiality to the appeals which, with naive simplicity, combined with great skill, he has with consummate tact addressed to them. I make no question of the ability of the people of his charge to support, and maintain in efficient activity, the Church building and the Parish House, in which latter so many phases of parochial organization are prosecuted, but I have grave anxieties respecting the future of the Hospital, and bespeak for its endowment every possible assistance from the Church people generally, and especially from those in the Counties most certainly to be benefitted by its erection in their midst. It may be, that what we have failed to sustain in Halifax, is destined to be successfully carried on in Springhill, and we must all help, so as to have each his own share in the work, which is intended to be that of the Church as a whole, endeavoring to provide a place, convenient as to situation, and complete as to equipment, for the nursing of Christ in the person of His sick members, by whatsoever name they may call themselves. We know who it is who will say in the great day, "I was sick and ye visited Me," and if we would have those gracious words addressed to us, we must act in the only way which can make it possible. This is one of the opportunities for overstepping the bounds set by a false parochialism, and acting as a Diocese. If all would act, but little would be needed from each one, in order to entirely dissipate any anxiety as to the sufficient maintenance of the Hospital, which may now be felt by any of those who have it in charge, and are most concerned for its prosperity.

While speaking on this subject I have to inform the Synod that at the beginning of 1893 I appointed the Rev. Cuthbert Willis to act as Chaplain to Church of England patients in the Victoria General Hospital, Halifax, and I append his Report to me at the end of the year, which you will find to be both interesting and instructive. My acknowledgment of Mr. Willis' faithful work is hereby publicly made to him, and I wish him the blessing of God in his very important ministrations.

VICTORIA GENERAL HOSPITAL, HALIFAX, N. S.
CHAPLAIN'S REPORT 1893.

TO THE RIGHT REVEREND THE LORD BISHOP,

My Lord,—In accordance with your wish, I beg to submit the following report of work done in the above Hospital, during the past year, by me, as Chaplain to Church of England patients. By the report submitted, I think your Lordship will agree with me, (if I might be permitted to express an opinion), that the work should be continued by a Chaplain. From what I have learned, concerning work previously done, I think there can be no doubt on the subject. A large per centage of the patients, do not belong to Halifax, but come from all over the Province, as well as from England and the West Indies. If residents of Halifax alone, were admitted, then the city Rectors could, as before, look after their own Parishioners. But this not being the case, a large number I am afraid, were never visited, except when a Clergyman was specially sent for. My experience tells me,

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April 1st—There were
June 1st—22.

December 31st—Numb

Prepared for 1st Comm

Baptisms—One Adult.

Deaths—11.

Burials—9.

Visits—172.

Communion made—42

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that this would be rarely done. Unless specially sought out, the patients *as a rule* do not seek the ministrations of the Church—there is a reluctance on their part to do so—either from shyness or some other cause. The male patients especially, are at first very reticent, and it is only after a few visits that you can gain their confidence and persuade them to open their hearts and tell you of their past lives. This requires more time than the city Rectors, I fancy, could afford to give to the work. I hope and trust that by God's grace and mercy I have been enabled to arouse some few at any rate, who came to the Hospital utterly careless and indifferent as to their souls, to a sense of their great need and to feel and know the depths of a Saviour's love, and to turn their thoughts to the "One only Name under Heaven given unto men whereby they must be saved." Several before undergoing operations, have requested to receive the Sacrament of the Body and Blood of Christ and have felt strength and comfort thereby, while others have received it before being called away to their rest.

Patients' Number in January, 1893—In January, 1893, when I began my work in the Hospital there were 26 Church of England patients.

April 1st—There were 16.

June 1st—22.

December 31st—Number unusually small—8.

Prepared for 1st Communion—11.

Baptisms—One Adult.

Deaths—11.

Burials—9.

Visits—172.

Communions made—43.

All of which is respectfully submitted,

CUTHBERT WILLIS,

Acting Chaplain Victoria General Hospital.

We have sore need of more clergy and the speedy division of several far-too-large parishes. The day after being at Springhill, I attended a meeting of the Amherst Rural Deanery, and the many opportunities for the prosecution of work among our own Church people were provocative of enthusiastic hopefulness, while the need of men and means, without any ability to see whence either are to come, was chilling in the extreme. Take the Parish of Stewiacke, for instance,—besides the Parish Church, there are Mission Churches, or stations for services at Shubenacadie, Dutch Settlement, English Settlement, Elmsdale, Enfield, Maitland Road, Oldham, Oakfield and Brookfield. Or, think of Maitland, with Kennetcook, Northfield, Five Mile River, South Maitland, Noel Road, Georgetown and Indian Road, all to be served—or, Parrsboro', with Five Islands, Port Greville, Diligent River, Black Rock, Lakelands, and Moose River. What one man can do all the necessary work in any of these instances. And if the work is not done, and done regularly and efficiently, the interests of the Lord's people suffer, the interests of the Church suffer, and the sheep get careless about feeding in "the green pastures and by the waters of quietness," and are alienated from us, if they do not sink down into godless indifference and irreligion. But it is not as if these three Parishes were all that are in the condition of needing additional clergy and subdivision—they are but samples of many; while, on the other hand, there are places where it is becoming increasingly difficult to find the means of

support for the clergyman, in consequence of the moving away of Church people to other places. Londonderry (Acadia Mines) is a notable instance of this, for there, through the shutting down of various works, only one third of the Church people are left, and even these are being still lessened in number.

And here I ask your attention to a matter which has given me much concern, and to consider which you are probably unprepared, at least so as to accomplish it in the near future. You will remember that it was my expressed intention to endeavor to be in every Parish in the Diocese, either for confirmation or visitation, once each year. My efforts to attain this most desirable end were largely interfered with by my almost fatal illness and subsequent absence from the Diocese for a full year; but giving due effect to that, and carefully reckoning what might have been done had that hiatus in my continued work not occurred, I am profoundly convinced that the thing cannot be accomplished; or, if done at all, that my presence in each Parish would be of such short duration, that little good would accrue from it, beyond that attaching to the performance of official functions and the communion of spirits made possible by the addresses and sermons I am privileged to deliver; while there would be engendered a feeling of hurry and bustle, as necessarily pertaining to the discharge of Episcopal duty, which is very different from the spirit which should manifestly characterize the utterances, work and movements of a Chief Pastor, and is sure to work injuriously in the minds and souls of the people. It is true that the Archdeacons might take the Visitations, and indeed they have done so at my request on several occasions and much good has resulted therefrom, which I am glad to have this opportunity of recognizing; but, after all, whether one would have it so or not, the fact remains, that the presence of the Bishop himself is both desired by the clergy and people, and urgently demanded in many places, if enthusiasm is to be maintained, struggling workers to be cheered, and lukewarmness and formality to be replaced by zeal and spirituality. This points with portentous finger in one direction only—the *urgent need for the division of the Diocese*. You will remember, or, if you have forgotten it, it is my duty to remind you of it, that when the Upper House of the Provincial Synod refused to sanction the proposed wholesale division of its existing dioceses, agreed to by the Lower House, it nevertheless mentioned the Diocese of Nova Scotia as one which certainly needed division. Could I see the means of effecting it, I would ask the Synod to concur in a proposal to create *two* new Dioceses—one consisting of the Province of Prince Edward Island, the Island of Cape Breton, and, (if the Bishop and Synod of Quebec would consent, as they probably would gladly do,) the Magdalen Islands, to reach which outlying portion of his diocese the Bishop of Quebec has to journey through Nova Scotia, in order to take steamer at Pictou. The other would be that portion of Nova Scotia lying beyond a straight line drawn from the head of Chignecto Bay, in a south easterly direction, to the Atlantic, and comprising the Counties of Cumberland, Colchester, Pictou, Antigonish and Guysboro. It is said in a hymn, that faith

“Laughs at impossibilities and cries, It shall be done.”

and I have no doubt that, if we had the faith, and would, as S. James suggests in his imaginary speaker, “show our faith by our works,” both these projects might and would speedily be accomplished.

But, until we arise we not seriously consider the new diocese. It is in the Upper House, dollars, shall be raised would secure an income a year, if an investment yielding five per cent that, in addition to become the See Charges in the way granted that they capital sum to be raised

It would be an unwise so would now come guine of their doing, vinced of the necessity at once; and, motive for instant back upon a plan which remember that at the you the fact that I Society for the Propagation £203 a year derived while it would be cost this Diocese, would next avoidance of the one half of the required an income of One end of five years from sum of £203, which annum required for the Propagation for the perpetuity. I do not earlier date than five in a less time, I would volving myself in the loss of the assets both for the expense but, I should hope spirit of self help would felt with regard to trust that some provision of this object session.

It is needful for the Bishop of Nova enough left to do, could But it would take a him to make his wider closer relation, not only ally throughout the my devout thankfulness together of Bishop and generous hospitality

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But, until we arise to the privilege of exercising such a faith, might we not seriously discuss the practicability of the creation of one new diocese. It is made a *sine qua non* to obtaining the consent of the Upper House, that a capital sum of not less than forty thousand dollars, shall be raised for the endowment of the new See. This would secure an income for the Bishop of about two thousand dollars a year, if an investment of sufficient trustworthiness could be found yielding five per cent interest. I think we might reasonably ask, that, in addition to this, the Church people of the place which would become the See City, should provide a suitable house, free of all charges in the way of taxes, insurance and repairs; and take it for granted that they would readily agree to do this. But how is the capital sum to be raised?

It would be an unbounded satisfaction to me, if those who can do so would now come forward, and give the money, but I am not sanguine of their doing it; for, I doubt whether they are as yet convinced of the necessity for making this a *fait accompli* at all, much less at once; and, unless they feel that necessity, they lack the motive for instant and generous giving. And therefore I shall fall back upon a plan which has presented itself to my mind. You may remember that at the last meeting of the Synod I communicated to you the fact that I had received a letter from the Secretary of the Society for the Propagation of the Gospel, stating that the income of £203 a year derived from the American Colonial Bishops Fund, while it would be continued to me so long as I remained Bishop of this Diocese, would almost certainly be diverted elsewhere upon the next avoidance of the See. Now, I have it in my mind to offer that if one half of the required sum (i. e. twenty thousand dollars) producing an income of One thousand dollars a year, be provided by the end of five years from the present time, I will then give over this sum of £203, which is just about the other thousand dollars per annum required for the income, and will endeavour to get the Society for the Propagation of the Gospel to allocate it to the new See, in perpetuity. I do not, at present, see my way to promise this at an earlier date than five years hence, but, if the \$20,000 should be raised in a less time, I would do anything within my power, short of involving myself in debt. You will see that this would carry with it the loss of the assessment on the parishes included in the new See, both for the expenses of the Synod and the income of the Bishop; but, I should hope that, by the end of the suggested period, the spirit of self help would be so developed, that no anxiety need be felt with regard to the former, if not also the latter, of these. I trust that some proposal of a practical kind, looking to the realization of this object may be carried by the Synod at its present session.

It is needful for me to add that this does not look towards giving the Bishop of Nova Scotia less work, for he would have more than enough left to do, could this, and more than this, be at once effected. But it would take a heavy burden off his mind and heart, and enable him to make his work more effectual, and to bring himself into closer relation, not only with the clergy, but with the people generally throughout the Diocese. Let me not fail at this point to express my devout thankfulness to God for the most delightful drawing together of Bishop and clergy, and my gratitude to them all for their generous hospitality, unflinching kindness, hearty co-operation and

steady loyalty. It is a constant delight to me to work with such a body of men, and to enjoy with many of them that spiritual communion, in which the presence of the Lord is realized. And I think that, throughout the Diocese, the laity are gradually honoring me with their confidence, which gives promise of our doing good work together in the interest of the Master's kingdom, which is only possible when we can thoroughly trust each other.

In the early days of June 1893, I was permitted to take part in the services and meetings held in Quebec to celebrate the centenary of the founding of that See, an occasion full of interest, and signalized by the announcement that, by the end of this century, they will be able to voluntarily relinquish the aid hitherto received from the Society for the Propagation of the Gospel, and to rely upon their own efforts for pecuniary support. The Bishop must be much encouraged to find that in a diocese where the majority belong to the Roman communion, and Protestant denominationalism is by no means unknown, the Church of England, so far from falling behind, is gaining all the while, and its finances are administered with such sagacity that the diocese is in very good shape. May the Lord abundantly bless them and make their future to even outshine their past.

Since the last meeting a practical experiment has been made in the work of Colportage. The Committee of the Board of Home Missions consented to the use of the amount in their hands for this object, which was supplemented by a couple of hundred (\$200) dollars from the Church of England Temperance Society, on the reasonable condition that the Colporteur should carry Temperance literature along with his other stock in trade. Mr. Stansfield has been through two or three of the Rural Deaneries, and has gained much valuable experience, which I hope will be available through the contributions of the faithful being freely given, for the vigorous prosecution of this most important work. I have put it under the charge and supervision of the Archdeacon of Nova Scotia, whose counsel and direction will be of the greatest value to the colporteur, both in the selection of books for replenishing his stock, and as to the parts of the Province most needing his labour, and in advising concerning the mode in which he should carry on his work. All things considered, the outlay has been quite moderate, and the returns larger in some respects than we had expected; but some what generous assistance for a few years, now at the beginning, is really needed to set it fairly afloat with a reasonable prospect of making it permanent and self sustaining. If people will only consider the enormous amount of good which can be done by the use of this powerful instrument—viz: the dissemination of sound and good religious literature, I feel sure that they will be ready to aid; the thing to be dreaded is the supineness which makes them content to run along in the old ruts, and disinclined to make even a little exertion to get out of them, even though the travel would be improved thereby. No one could be more in earnest than Mr. Stansfield, nor more desirous of doing the work in the best possible way, and the Church folk generally may be sure that in sending to the Archdeacon contributions for the prosecution of this enterprise they are supporting a good man as well as helping a good cause.

It gives me deep satisfaction to be able to say that the organization named "the Brotherhood of St. Andrew" appears to be taking root

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I was permitted to take part in Quebec to celebrate the centenary of full of interest, and signalized of this century, they will be hitherto received from the Society to rely upon their own efforts must be much encouraged to majority belong to the Roman nationalism is by no means so far from falling behind, is s are administered with such good shape. May the Lord future to even outshine their

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downward, and promising to bear fruit upward in the Church in the Dominion, and not least so in our own diocese. It contains untold possibilities for good to the young men of this, and therefore to the fathers and children of the next generation, who should be the objects of our anxious solicitude, and prayerful interest. The prosperity of the Church and of the Country depends upon the young men, for they will be called to offices of trust and authority which they can only fill rightly when their hearts are kept in touch with God by prayer, and with their fellow men by service. These are the two simple but most effective rules of the Order, and both being cheerfully and fully obeyed, will make the members godly; and "godliness has promise of the life that now is, and of that which is to come." A manly and robust type of Christian Churchmanship is that which is promoted by the Brotherhood, and it should be welcomed in any parish, and the clergy will I feel sure be ready to give to the members the benefit of their counsel, as they will gladly avail themselves of their co-operation in promoting the cause of true religion among the young men of their charge. It has been my privilege to attend more than one Annual Convention of the Brotherhood, both in the United States, where it originated, and in Canada, and in each instance I have been struck by the practical common sense shewn by those who have taken part in the discussion of live questions, the faculty of concentrating the statement of principle in a short sentence of epigrammatic power, the desire for deepening the "life that is hid with Christ in God," in order to the true living of the "life that is now lived in the flesh," the readiness to learn new truth, new aspects of truth, and methods for bringing the Gospel to bear upon others "for the spread of the Kingdom of God among young men." From the Conventions the members return to their respective homes with renewed zeal and courage, there to pray and watch, and work, for nothing else than the blessing, and nothing less than the salvation, of their brother men. May they all be true Knights of the Lord's Table, renewing from time to time their sacramentum to Him and

"Speak no slander, no, nor listen to it
But lead sweet lives in purest chastity

. Keep down the base in man,"

and learn

"high thought, and amiable words
And courtliness, and the desire of fame,
And love of truth, and all that makes a man."

It is my pleasing duty to report the continued prosperity of the Church School for Girls—between sixty and seventy hearers being now what one may call the normal number. The teachers, as may be well understood by those who know anything of what is required of them, in superintending and teaching so many, are kept more than busy, and those who have charge of the instruction of pupils in music are overworked; but, if it should be found necessary to add to the staff, I hope a corresponding augmentation may take place in the number of scholars, so that our expenses may not be relatively increased. I am told that a scheme is on foot in New Brunswick to start a similar school, which I cannot but regard as singularly inexpedient until the establishment at Windsor, which was adopted by the Synod of Fredericton and made the beneficiary of the Church in that Diocese, by the assignment to its pupils of special prizes to be competed for, had been so rooted in the hearts of the people of the Maritime Provinces, that no

chance of injury would be done it by the setting up of a similar school. I fear we may lose several pupils from New Brunswick, as it will of course be more convenient to parents residing there to send their daughters to a place nearer their homes; and, the love of change, which influences many, will operate to make them try the nearer school. Still, we must feel gratified at seeing our example copied, for "imitation is the sincerest flattery," and, if they can succeed in giving as good an education at as reasonable a figure, together with that tone and spirit which pervade everything of which Miss Machin has charge, as we are able to do at Edgemoor, and we can keep up our numbers, by attracting to us the children of more of the parents within our borders, we shall sincerely "wish them good luck in the name of the Lord." I trust, however, that the intention is abandoned, at least for the present.

I have spoken of "the love of change" by which many parents are influenced. I am sorry to have to say that I have noticed this spirit prevailing to a large extent, and therefore wish to speak an earnest word to parents and guardians respecting it. Any one who has had experience in education will be ready to corroborate the assertion, that a real injury is done to children by moving them from one school to another, unless there are special reasons which would operate in exceptional instances. Any really good school is characterized by a spirit peculiarly its own, and has its special traditions, the operation of which is good; and these traditions to become operative in him. It is out of the question that equal good can result from one or two years attendance at a school, to that which would undoubtedly be received were children sent to us at an age when they would be placed in the lowest form, and continued until they had completed the studies appointed for those in the highest. What I would like to see is that which I know of in a boy's school in Massachusetts, where a parent puts down the name of his son as soon as he is born, for entrance when he shall be ten years old, and when once sent the boy is not removed until he enters Yale or Harvard, or whatever other College may be chosen for the completing of his education. By this method the child has the best chance of acquiring and assimilating knowledge, grows towards adolescence surrounded by the best influences, imbibing continually the spirit of the school and actuated by its good traditions; while justice is done to the teachers by their having several years in which to study and become familiar with the peculiarities of individual character, that they may act and teach for the best interests of their scholars. This plan also causes the children to regard their school with filial affection, and enables them to form friendships both with their schoolfellows and teachers which will be of enduring advantage in the vicissitudes of their after life.

The Collegiate School for Boys has been completely revolutionised. The building has been renovated and improved, the gymnasium enlarged and remodelled, and the grounds have had no small attention bestowed upon them. Better still, the system of farming out the School and allowing the Lessee to make what he could in the way of profit, has been abolished, a Head master appointed at a specified salary, who is allowed the privilege of selecting and nominating his Assistants, thereby exercising a real authority, while being subject himself to that of the Board of Governors. The Head master and his two Assistants are graduates of Oxford and Cambridge Universities, and thoroughly efficient, the instruction is sound and the system of moral supervision admirable. Sundry evils which had crept into the school in former years have been gradually but effectually eradicated, though constant vigilance has to be exercised lest these or other kinds of mischief should come in; and the School as a whole is confidently commended to the parents of boys as a wholesome place to which to send their sons for intellectual, moral and religious training, a school second to none in all those advantages which they desire for their children.

All this has not with that incurred ing, has involved t —so much so that, have given all the not be required aft I deeply deplored would seriously im dition critical and did not doom it to advocated this step upon the work of r sors on a lower se giving more bran possible in various the annual income; out the present ind or not, can only be upon, one thing is a of the Maritime Pro athy to themselves higher education, an institution which ha of life; while there ness of party spirit, turns carelessly on i ridden out many a bedded in the oozy years has braved the Catholic Christianity seen no more.

Most sincerely de allowed to happen, l siderations, and thin act as one man, and with one another, de met, the difficulties s successful future of thought prayerful d great wisdom, stead accomplished. I am sional schemes to carr to carry out honestl the Church at large s this, which must in s expects that every determined, that, a in every way that is o the hands of any one intended to be, a C students belonging to where their difference to learn, (remembering can acquire that rever toleration towards th students all their days hours when they enter

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All this has not been effected without serious expense, which, together with that incurred in the repair and modernising of King's College building, has involved the University in most embarrassing financial difficulties—so much so that, on the advice of the Alumni, the Board of Governors have given all the members of the Faculty notice that their services would not be required after the Encaenia which has just taken place. Personally, I deeply deplored this action, as I felt its becoming known to the public would seriously imperil the success of an appeal for aid, render the condition critical and make the continuance of the College problematical, if it did not doom it to extinction. It was the intention, however, of those who advocated this step and succeeded in getting it taken, to enter vigorously upon the work of retrenchment by either re-engaging some of the Professors on a lower scale of remuneration, or getting others in their room, giving more branches of work to each one, and effecting economies if possible in various directions, so as to bring the annual expenses within the annual income; and to make a general canvass for donations, to wipe out the present indebtedness. Whether this is the best course to pursue, or not, can only be proved by the result; but, whatever is finally decided upon, one thing is abundantly clear, and that is, that if the Church people of the Maritime Provinces allow King's College to be destroyed they will affix to themselves an indelible stigma of niggardliness in the cause of higher education, and culpable insensibility to the claims of the venerable institution which has produced some of Canada's foremost men in all walks of life; while there will be displayed the narrowness of bigotry, the meanness of party spirit, and the cold selfishness which shrugs its shoulders and turns carelessly on its indifferent heel, while the gallant vessel which has ridden out many a storm sinks in the glassy waters of neglect, and is embedded in the oozy slime of oblivion, and the flag which for a hundred years has braved the battle and the breeze in the cause of learning and Catholic Christianity, nailed to the mast, goes down with the ship and is seen no more.

Most sincerely do I trust that no such lamentable catastrophe shall be allowed to happen, but that, on the contrary, laying aside all personal considerations, and thinking only of the interests involved, we will all agree to act as one man, and by careful and anxious consideration and consultation with one another, devise plans by which the pecuniary liabilities shall be met, the difficulties surmounted, the errors of the past retrieved, and the successful future of the College assured. It will require painstaking thought, prayerful deliberation, buoyant hopefulness, invincible courage, great wisdom, steady perseverance, and arduous work, if it is to be accomplished. I am ready, without any private interest to serve, or personal schemes to carry, to do whatever lies in my power to adopt and help to carry out honestly whatever plan may be decided upon by those whom the Church at large shall appoint for this work; and as we enter upon this, which must in some sense be a battle, I signal you that "The Church expects that every man this day will do his duty." In one thing I am determined, that, as in the past, so in the future, I will use all my influence in every way that is open to me, to prevent the College from falling into the hands of any one party in the Church, and to keep it, as it was always intended to be, a Church of England College pure and simple, where students belonging to all parties may find a home, a common meeting place where their difference can be discussed with good temper and a disposition to learn, (remembering the saying, *fas est et ab hoste doceri*), and where they can acquire that reverence for the greatness and majesty of truth, and that toleration towards those who differ from them, which will keep them students all their days and enable them to live in peace with their neighbours when they enter the larger arena of controversy in the world.

At the meeting held in London, on 7th May last, in behalf of our namesake, which is threatened with the withdrawal of a government

grant of £1700 a year which it has hitherto enjoyed, the Archbishop of Canterbury said, "There is no University or College which has ever been able to carry on an extended and high education upon the fees of the students. In maintaining, therefore, an institution like King's College, which has no foundation of large amount, but which is conferring an enormous benefit upon society in England by the number of men that it educates, it is absolutely necessary that there should be paid to it some revenue from without."

Mutatis mutandis, these words apply to King's College, Windsor, as aptly as to King's College, London and that "revenue from without" should be supplied by the annual collections in every parish in the Diocese which this Synod has directed shall be made, supplemented largely by the generous benefactions of those amongst us who either by inheritance or acquirement are possessors of more money than their neighbours.

At the Annual meeting of the Alumni Association which was held on Wednesday last a statement was presented as to a means by which the expenditure of the College might for another year be brought within the income. The chief feature of this was an offer of the President and Professors Butler, Roberts, Vroom and Bober, to contribute one tenth of their salaries, and of the Rev. Dr. Bowman to give up the paid office of Manager, the duties of which will be assumed, together with those of the Bursar, without salary, by the President. This generous and self-denying proposal was gratefully accepted by the Alumni and subsequently commended by the Board of Governors, who expressed their hope that when it became generally known it might stir up the Church people of the Maritime Provinces, so that we might be able another year to say to these self-abnegating men, "Your zeal hath provoked very many." It should be understood by every body that the entire scheme shews a small balance on the right side for the next year, so that by rescinding the resolution dispensing with the services of the President and Professors, and re-instating them in their respective offices, the Board is involving the College in no addition to the existing capital debt.

Further, a Committee has been appointed by the Alumni Association for perfecting the details of a plan for enlarging the representation upon the Board of Governors by securing the election of a Governor from each of the Rural Deaneries in the Maritime Provinces, by which it is hoped that active interest in the welfare of the College will be manifested in every Parish, and that effective control over its affairs being thus secured for the Church people at large, they will extend to it that confidence which it ardently desires to gain, and which it hopes thoroughly to deserve; for those who are most concerned in the management of its affairs recognize clearly that they cannot expect active pecuniary assistance so long as suspicion as to motives, and mistrust as to methods is allowed to continue. While treating of our College and Schools, I would utter a note of protest and warning to those who, professing to be members of a Church which speaks with no uncertain voice regarding what she believes to be the errors of the Church of Rome, nevertheless expose their children in their most impressible years to association with those teachers in Convents and Schools who, if they are true to their own assertion that there is no salvation for those who are not in communion with the Roman Church, must out of mere pity perversion and apostasy. Many a parent in after years when the teaching imparted in childhood has produced its natural result and the son or daughter has openly joined the Church of Rome, has bitterly rued having indulged the delusion that home influence exerted once a week, or in the holidays, would prove stronger than that which was brought to bear all the time, and found it to be a false economy to save a few scores of dollars at the expense to their offspring of the loss of spiritual freedom, the enslaving

of the mind by belief that which leads to the Word of God, and It is not too much that to abandon exchange the liberty of bondage, the light of the gifts of God for the continuance to hold assumed regarding comparatively few men their children for as traitors to their ful of their responsibilities never lose an opportunity deploring what the tantize the Church of Rome," one fears for you, ye hypocrites.

Let it not be actuated by machinations in this way, or by officials within her pale set these a watchman warning from Me, people warning," as that even the have been slumbering in of their young children of that which is insinuating.

And there is another notion of which fills the School system from excluded, I suppose, that the perdition of others system is so administered of whom, however common profession asserted detestation credited that these have existence in a state of dying a more acceptable indifferent to the parents teach them to any more or less of irre that they are so divided such a series of questionable facts and common; or, that their own children a will make them, if willing tools to carry policy which the ruling people see that Law of God as exp accordance with Ch

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of the mind by beliefs unwarranted by Holy Scripture, the acceptance of
that which leads to arrogance and impiety, is plainly repugnant to the
Word of God, and credence in blasphemous fables and dangerous deceptions.
It is not too much to say from the standpoint of the Church of England
that to abandon her communion for that of the Church of Rome is to
exchange the liberty wherewith Christ has made us free for the yoke of
bondage, the light of truth for the darkness of error, and the command-
ments of God for the traditions of men. As long as the Church of England
continues to hold in her authoritative standards the position she has
assumed regarding Roman doctrine, though it be only upon a com-
paratively few mentioned particulars, so long all her members who send
their children for education to Roman Catholic teachers must be regarded
as traitors to their Church, cruel to their offspring and criminally neglect-
ful of their responsibilities. And when this conduct is beheld in those who
never lose an opportunity of inveighing against the errors of Rome, or of
deploring what they call "the attempts that are being made to unprotes-
tantize the Church of England and to assimilate her to the Church of
Rome," one fears lest he should hear the Lord say to them, "Woe unto
you, ye hypocrites."

Let it not be supposed for a moment that, in speaking thus, I am
actuated by uncharitableness towards Church of England people who act
in this way, or by odium theologium of the Church of Rome, or of individ-
uals within her pale. But the Lord has said to me, "O Son of man, I have
set thee a watchman, thou shalt hear the word at my mouth and give them
warning from Me," and my duty is to "blow the trumpet and give the
people warning." What I would do is, to blow such a loud and clear blast
as that even the ears of the deaf should hear it, and those who have
been slumbering in fancied security should awake in alarm "for the souls
of their young children," and withdraw them from the subtle infection of
of that which is as pernicious as it is insidious, and as fatal as it is
insinuating.

And there is another aspect of the educational question the contempla-
tion of which fills me with astonishment. I find that we have a Public
School system from which instruction in the truths of Christianity is
excluded, I suppose in deference to the fear entertained by various denom-
inations that the peculiar tenets of one might be inculcated to the supposed
detriment of others by gaining the adherence of the pupils; and yet this
system is so administered that Roman Catholic teachers are employed in
schools attended by members of the other denominations of Christians, all
of whom, however much they differ from one another, are united in a
common profession of belief in the falsity of Roman doctrine, and an
asserted detestation of the position assumed by that Church. Can it be
credited that these bodies of Christians, each of which attempts to justify its
existence in a state of separation from the rest, on the ground of its embo-
dying a more accurate apprehension of the Christian revelation, are so
indifferent to the propagation of their beliefs, that they do not care to
teach them to any more children than the fractional number who, with
more or less of irregularity, attend their respective Sunday Schools; or,
that they are so divided from one another, that they cannot agree upon
such a series of questions and answers as would teach the children the
elemental facts and truths of Christianity which all these bodies hold in
common; or, that they are so blind, that they cannot see that many of
their own children are being indoctrinated with beliefs and practices which
will make them, if not actually to join the Church of Rome, at least
willing tools to carry out, as members of Boards and Committees, any civic
policy which the rulers of that Church may advocate? Or, cannot Chris-
tian people see that to bring up the young without the knowledge of the
Law of God as expressed in the ten commandments, without prayer in
accordance with Christ's model, and His teaching as to its necessity, and

without the facts embodied in the Apostles' Creed (which is not a Church of England production, but the common heritage of the Universal Church of Christ,) is to produce men and women in the next generation whose law will be selfishness, whose life will be without recognition of dependence upon the God who is their Father, and whose souls will be dwarfed and starved because they have nothing to believe?

Better, infinitely better, all the superstition and vanities, the traditions and false doctrines of the Church of Rome, (for nevertheless she does also teach in plain and unmistakable tones a man's duty towards God and his duty towards his neighbour—she does bring the invisible world and its concerns into relation with the every day life she does help the children to feel the beating of the waves of the infinite ocean of spiritual truth upon the shore of their bounded material existence, she does hold out before men the hope and the duty of becoming perfect even as their Father in heaven is perfect—) than a generation ignorant of all this—"children in whom is no faith."

Those who really value religious education will give their honest commendation to the Roman Church for its outspoken demand that religion shall not be divorced from instruction in what is called secular knowledge, and to the Bishops and clergy for the efforts which they have made and are making, at the cost of large outlay of money, and the procuring to themselves of much hostility and ill-will, to secure for their children in the Day School definite instruction in the Christian faith.

Alas! that we should be so apathetic about securing a similar blessing to our children, regardless of the contrast presented by our brethren in England, who in the face of great difficulty are maintaining their voluntary schools, and endeavoring to procure, at least in London, that the religious teaching in the Board Schools shall be of positive, and not merely negative, Christianity.

At our last meeting delegates to the interdiocesan Sunday School Committee were appointed, and I for one shall look for their report with great interest. Any plan which will help to render our Sunday School work more efficient, by the adoption of a uniform scheme of rightly graded and well selected lessons should be welcomed by everyone who has the best interests of the children at heart; and if at the same time a means could be devised for improving the knowledge and perfecting the methods of the teachers, and of bringing to our Sunday Schools the services of others, especially men, who at present do nothing to impart a knowledge of the things of God to the rising generation, but spend the hours of each Sunday afternoon in calling on their friends, and in sleep, the whole Church would be quickened by its being put in operation.

It has been my happy privilege to visit a few of the Sunday Schools both in Halifax and elsewhere, and I am glad of this opportunity to say a word of commendation to those who are doing this most interesting work of feeding the lambs of Christ's flock. They may depend upon it that no pains are too great to spend upon the work of preparing the lessons, no thought too much to be expended upon the differing characters of their scholars, no prayers too earnest to be offered at the throne of grace for a blessing upon themselves and the children, no love too abundant to win an entrance for the truth into the hearts of the young, that they may be wholly given to the Lord.

In my journeyings through the Diocese I have been thankful to note the general seriousness, and earnest attention to what they were about, manifested by the candidates for Confirmation, indicating much painstaking on the part of the clergy in the work of preparing them for the Apostolic rite of the laying on of hands. Now and then I have seen demeanour which was painfully suggestive of trifling and inattention, even after mak-

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diocesan Sunday School Com- look for their report with great nder our Sunday School work m scheme of rightly graded and by everyone who has the best at the same time a means could perfecting the methods of the Schools the services of others, ing to impart a knowledge on, but spend the hours of each nds, and in sleep, the whole in operation.

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ing full allowance for the shyness and timidity which often make young people act awkwardly and smile at the wrong time; and, I would ask the clergy to be very watchful over the younger ones and to see that they are duly impressed with a sense of the solemn reality of what they are about—nothing less than coming into the very presence of God to obtain His blessing and the help of His Holy Spirit, and to make to Him the promise that they will honestly do their part in fighting His enemies and endeavoring to accomplish the life-work He has given each to do. And I would further suggest to my Reverend brethren the importance of seeing, notwithstanding the difficulty, in the country places, of getting them to come to classes for lectures, or of visiting them for instruction in their homes, that they not only can say the Catechism, but that they have an intelligent understanding of its statements, that they know what are the doctrines therein treated of, and above all that they have consciously repented them of their sinful nature and their actual transgressions, and experience something of the peace of conscious pardon, and have made the great surrender of their will to the will of God, without which their religious life will be deprived of much of its force for good to others, and much of its blessedness and joy in their own hearts. The time of preparation allows of a clergyman getting very near to the souls of those with whom he has to deal one by one, and a faithful and wise pastor will know how to create confidence in himself in the minds of his people, and to help them to the possession of a personal interest in the precious blood of Jesus, and a share in the hope of everlasting life through Him. Much thought and prayer are needed, that the man of God may realise what it is possible for him, by the aid of the Holy Spirit, to do for his people, and much practice that he may become skilful in the word of righteousness, and wise to win souls to Christ. Most fervently do I desire that you may so act as to have the unspeakable joy of seeing many savingly converted to God by your faithful presentation to them of the message of His great salvation.

There have been Confirmed

1892—556 males.	1027 females.	Total 1583
1893—245 "	413 "	" 658

Consecrated—6 Churches. 1 addition to Churchyard.

In some parts of the Diocese I have found that the administration of Holy Baptism is commonly conducted in private houses, and therefore the congregation of the Lord's people when assembled together have seldom if ever the advantage of having an ocular presentation made to them of the blessing of the Holy Sacrament, hearing the clear teaching of the Church as to the nature and effect of the same, and of being put in mind of their own privileges and responsibilities as baptised members of Christ's mystical body. The clergy will probably find it difficult to get parents out of the wrong way into which they were probably too easily allowed to slip in former years, when distances from the Church were greater and services less frequent; and in which they have been permitted to remain when they should have been taught better: but I know from information furnished me that they can be taught the importance of a practice which they have neglected, and constrained always to bring their children, (as their duty is in all cases, save in extremity) to the Church building. And, when Baptism is administered in Private houses the clergy are hereby admonished that they are to proceed according to the Form prescribed for Private Baptism, and not to use the Form for Public Baptism, as has in some instances been done.

And here I would speak of another wrong which is done, by the clergy consenting, far too readily, to the demand which is made upon them to solemnize Holy Matrimony in a private house, or, even, in the rectory. Whatever may have been the exigencies in past years, they have largely disappeared now, and it ought always to be insisted upon that the Church

building, the House of God, is the only right place for their joining together of man and wife in a union as indissoluble as that of which it is a type and symbol, "the mystical union which is betwixt Christ and His Church;" to say nothing of the seriousness and even solemnity characterising such a service when conducted in the Church, driving away the lightness and frivolity with which even the act of marriage is regarded when it is performed in a private dwelling.

I must not forget a reference to the work that is being done by the Churchwoman's Missionary Association, that organization which is for this Diocese what the branches of the Woman's Auxiliary are for the others. Not more than three or four years ago the Association granted me for the more needy of the Clergy \$900 a year to be distributed at my discretion; now, through increased effort and by the help of the branches at Amherst and Truro, and the contributions sent from Yarmouth, Tangier, Kentville and Windsor, they are able to increase it to \$1200, besides sending out two boxes valued at not less than \$400, to two of our own clergy, and a large bale of warm clothing to the value of about \$25, for the people on the coast of Labrador ministered to by the Mission to deep-sea fishermen. I am glad to hear that branches are organized in Digby and Springhill, and hope that they may be set on foot in many more parishes of the Diocese, that so we may be able to extend our benefactions far beyond our own borders, and ultimately ever across the ocean to the Missionaries in Foreign lands.

When the calamitous fire occurred in St. John's, Newfoundland, by which the Church lost so heavily, I was glad to welcome to my home the burnt out and much afflicted Bishop as he was passing through Halifax to plead his cause in the United States and England, and to address a letter to the Church people asking for contributions to aid in restoring, at least partially, the beautiful cathedral. We had all previously joined with the general public in aiding the houseless and needy people, but the response given to my appeal was most generous, and on 12th January, 1893, the Bishop of Newfoundland wrote me—"The total (\$1793.30,) is a very handsome sum—the largest collected by any Diocese—and we are very grateful for it." Included in the sum was an amount of \$101.05 collected at a service on board H. M. S. "Blake," which was as generous as it was unexpected.

The only legacies which have been reported to me are the following:—\$100 by Mrs. Mary Hemlow, a poor woman in Liscombe, Guysboro County, to the Colonial and Continental Church Society,—\$1500 by J. W. Turner to Christ Church, Dartmouth, for any one of three specified objects, and a further sum of \$2000 on the death of his widow, towards providing a new Church building for the Parish.

There may have been other sums left to Church objects, of which I have not heard, and I desire that the Clergy and Churchwardens will send me word at any time of legacies being bequeathed, that I may make due acknowledgement of them in my address to the Synod, and that their mention may stir up others to go and do likewise.

I have received from the Convener of the Committee of the Diocese of Montreal "On the better observance of the Lord's Day," some copies of the Report presented to and adopted by the Synod, accompanied with the expression of a "hope that the Church in Nova Scotia may unite with the Diocese of Montreal in an application to the Dominion Parliament at its present session to pass a general Sunday Observance Bill, covering the whole Dominion, either by the adoption of Mr. Charlton's Bill now before the Legislature for the same purpose or by the introduction of any similar Bill by the Ministry themselves." It will be for you to decide whether you will take any such action or not, but I should be glad if you would in some

way give expression to the hope that the Lord's Day, believing in its sanctity, may be raised in the estimation of the people, but God's, to our own pleasure no doubt, but to be welcomed by us.

I have received the Dominion Alliance.

RT. REV. F. COURTNEY

DEAR SIR:—Enclosed find a copy of the Convention to be held at the Council meeting with the Convention.

You no doubt, are aware of the Meeting each Church is to hold, who will also be mentioned in the Convention. If your Diocese has no one, kindly appoint four to

Our workers want temperance by the Convention, and will much appreciate your name.

Personally, I am not in favor of the enacting of a law against the sale of liquors, for, notwithstanding the conscience of the people, the method of compelling the sale of liquors instead of the method practised for many years, is a frightful an evil in the eyes of the public, and upon his family, and a deadening so the public mind as to regard it as a necessary evil. Its wickedness in its train, the death of the people, and the schemes proposed, by which what in us lies to eradicate the next generation at the reproach of being a lawless people, well for the Synod to appoint persons can be found who will support the arguments advanced with them as to the measure, enforced, whensoever such a measure is proposed. As regards the vote which the Province, I think it should be in favor of prohibition would be a measure are too small to be voted for a political reason; so that the estimate of those who vote no, but I should be glad if you would in some way be circulated through

only right place for their joining to
indissoluble as that of which it is a
ion which is betwixt Christ and His
ness and even solemnity character-
the Church, driving away the light-
act of marriage is regarded when it

the work that is being done by the
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from Yarmouth, Tangier, Kentville
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woman in Liscombe, Guysboro
Church Society,—\$1500 by J. W.
ny one of three specified objects,
his widow, towards providing a

to Church objects, of which I
y and Churchwardens will send
squeathed, that I may make due
to the Synod, and that their
ewise.

the Committee of the Diocese of
e Lord's Day," some copies of
e Synod, accompanied with the
Nova Scotia may unite with the
e Dominion Parliament at its
Observance Bill, covering the
Mr. Charlton's Bill now before
the introduction of any similar
e for you to decide whether you
d be glad if you would in some

way give expression to your desire to secure a better observance of the
Lord's Day, believing that it is of National importance. Anything that will
raise it in the estimation of the people and cause them to regard it as not
theirs but God's, to be used in worshipping and serving Him, not seeking
our own pleasure nor speaking our own words, but keeping it holy, ought
to be welcomed by us, as a concern of national importance.

I have received the following letter from the corresponding secretary of
The Dominion Alliance :—

TORONTO, June 12th, 1894.

RT. REV. F. COURTNEY, D.D., Halifax, N. S.

DEAR SIR:—Enclosed is announcement of Dominion Prohibition
Convention to be held in Montreal on July 3rd and 4th next. The Alliance
Council meeting will also meet in Montreal on the opening day of the
Convention.

You no doubt, are aware of the work of the Alliance. To our Council
Meeting each Church of England Diocese is requested to send four delegates
who will also be members of the Convention announced in this circular.
If your Diocese has not named any person we shall be grateful if you will
kindly appoint four to attend this meeting.

Our workers warmly appreciate what has been done for the cause of
temperance by the C. E. T. S. and many leaders of the Episcopalian Church,
and will much appreciate the counsel and co-operation of any delegates you
may name.

I have the honor to be, dear sir,

Yours sincerely,

F. S. SPENCE.

Personally, I am not in favor of the movement which has for its object
the enacting of a law prohibiting the manufacture and use of alcoholic
liquors, for, notwithstanding plebiscites here or elsewhere, I believe that
the conscience of the community is not in favor of such a measure, but,
instead of compelling its enforcement, would connive at all kinds of
methods practised for evading its provisions. But drunkenness is so
frightful an evil in the person of the drunkard, so dreadful in its effects
upon his family, and afflicts some communities to such a horrible extent—
deadening so the public conscience by habituating it to its existence that
it ceases to regard it as a sin—and it brings so many other forms of wick-
edness in its train, that we ought to be ready to forego any personal
predilections, and, (instead of giving a languid acquiescence to some of the
schemes proposed,) by active effort, and diligent aggressive work to do
what in us lies to eradicate the evil, to banish the curse and to help make
the next generation strictly temperate, instead of leaving it exposed to
the reproach of being enslaved by strong drink. It might therefore be
well for the Synod to appoint delegates to the coming convention, if fitting
persons can be found who would be willing to go for the purpose of hearing
the arguments advanced by the advocates of prohibition, and consulting
with them as to the means which might be adopted for securing its being
enforced, whensoever such a measure should be enacted by the Legislature.
As regards the vote which has recently been taken on this question in this
Province, I think it should be remembered that while those who are in
favor of prohibition would be sure to vote to a man, many who are opposed
to such a measure are too indifferent to cast a ballot either way even when
voting for a political representative, while many do not go to the poll at
all ; so that the estimate ought to be, not between those who vote yes and
those who vote no, but between the ayes and the whole number of voters
on the roll : and this I fancy would give a different result from that which
was circulated through this country with something of triumph a month

or two ago. Cordial recognition of one another, as fellow workers in the common cause of Temperance, instead of denunciation of those who have a different method from their own, is as necessary in this work as in that of the Church; and victory waits upon mutual co-operation in both.

Certainly there is no lack of subjects before the Church at large to engage the anxious consideration of thoughtful people, nor before us as a Synod to demand our painstaking effort and brotherly consultation. Honest endeavor to do the work of the Church, instead of each man insisting upon having his own way; equally honest expression of personal conviction, but without the uncharitable assertion that those who entertain a different opinion are either knaves or fools; mutual conciliation and the carrying on of debate with good temper, and respect: above all, an endeavor on the part of each to realize the presence of God, and consciously to try to form the habit of subjecting his mind to the guidance of the Holy Spirit—if this can be attained, we may well believe that our consultations will be to the advancement of God's glory, the good of His Church, and the welfare of His people: that peace and happiness, truth and justice, religion and piety may be established among us for all generations.

On motion the minutes were taken as read and approved.

The Clerical Secretary pointed out that the Standing committee appointed for filling the vacancies in committees managing trust funds, had lost one member by removal from the Diocese, and suggested the election of one to fill his place.

The Archdeacon of Prince Edward Island nominated The Archdeacon of Nova Scotia. Nominations having closed, the Chair declared Ven. Archdeacon Kaulbach duly elected to the committee.

Moved by the Clerical Secretary, seconded by Ven. Archdeacon Weston Jones—

That all vacancies be filled by the same Committee and reported to the Synod.

Carried.

NOTICES OF MOTION.

The following notices of motion were given:—

1. By Rev. James Simpson,
Respecting the Province of Prince Edward Island.
2. By Rev. Dyson Hague,
(a) Respecting the better observance of the Lord's Day.
(b) Respecting the Diocese of Algoma.
3. By Rev. F. H. Almon,
Respecting collections for Widows of Clergy.
4. By Mr. A. B. Wiswell,
Respecting the Brotherhood of St. Andrew.

5. By Rev.

Respecting the

DEFERRED BUSINESS

The Synod considered
of Canon VI, which

That Clause No. 10 be amended so as to read "to be sent in each year by the Synod by then transmitted at the next moment."

Six o'clock
8 p. m. After reading
Axford's motion for
and the altered clause

Mr. R. J. Wilson moved
order to enable the
present their supplies

This being agreed to,
parishes added to the
were called.

The Rev. John
position of Port
election for some years
tatives should have
they would be entirely
had been paid.

The Rev. F. M.
the Bishop's Chapel
Some discussion ensued
to the Standing Committee
to make a further suggestion

The next business
of clause 10 of the
by Mr. J. G. Foster

That Clause 10 of
substituted therefor, viz

Each Parish, Mission
assessed for the purposes
voted by the Synod for
amounts shall be due, at
immediately after the
defaulting Parish, Mission

ne another, as fellow workers in the
d of denunciation of those who have a
necessary in this work as in that of
mutual co-operation in both.

jects before the Church at large to
thoughtful people, nor before us as a
rt and brotherly consultation. Hon-
urch, instead of each man insisting
est expression of personal conviction,
that those who entertain a different
tual conciliation and the carrying on
pect: above all, an endeavor on the
God, and consciously to try to form
guidance of the Holy Spirit—if this
that our consultations will be to the
d of His Church, and the welfare of
truth and justice, religion and piety
nerations.

e taken as read and approved.
nted out that the Standing
the vacancies in committees
one member by removal from
e election of one to fill his

Edward Island nominated The
Nominations having closed,
Leon Kaulbach duly elected

secretary, seconded by Ven.

me Committee and reported to the
Carried.

ion were given:—

Edward Island.

ee of the Lord's Day.

ma.

Clergy.

Andrew.

5. By Rev. Dyson Hagne,
Respecting the Prohibition Convention.

DEFERRED BUSINESS :

The Synod considered first the Confirmation of Clause 14 of Canon VI, which had been carried at the last Session.

That Clause No. 6, of Canon VI., page 29 of Journal of last session, be amended so as to read that all such returns be duly filled up to Easter, and be sent in each year within one week thereafter to the Rural Deans, to be by them transmitted to the Clerical Secretary at the earliest possible moment.
Carried.

Six o'clock having arrived the Synod took recess till 8 p. m. After recess the debate was resumed, and Mr. Axford's motion for confirmation was carried by both orders, and the altered clause goes into operation at once.

Mr. R. J. Wilson moved the suspension of the rules of order to enable the Standing Committee on Credentials to present their supplementary report.

This being agreed to the Lay Secretary read the names of parishes added to it, and the names of the representatives were called.

The Rev. John Lockward raised the question of the position of Port Medway, stating that there had been no election for some years; and that the names of his representatives should have been called. The Secretary replied that they would be entitled to a seat as soon as the assessment had been paid.

The Rev. F. M. Webster, Bishop's Chaplain, asked why the Bishop's Chapel was not allowed to send representatives. Some discussion ensuing the matter was on motion referred to the Standing Committee on Credentials, which was directed to make a further supplementary report.

The next business was the Confirmation of the alteration of clause 10 of the Constitution, proposed at the last Session by Mr. J. G. Foster and passed.

That Clause 10 of the Constitution be repealed, and the following substituted therefor, viz:—

Each Parish, Mission or District represented in this Synod shall be assessed for the purposes of the Synod, and also to provide for the amount voted by the Synod for the salary of the Bishop of the Diocese. The amounts shall be due, and shall be remitted to the Treasurer of Synod immediately after the Easter Meeting; and no representative from any defaulting Parish, Mission or District shall be allowed to take his seat at

the ensuing Session of the Synod until the sums so assessed shall have been paid, together with any arrears of assessment for Synod expenses.

The motion for confirmation was made by Mr. Thomas Brown in place of Mr. Foster, absent. The change was fully debated, and on the vote being taken, it stood as follows:—

Yes—*Clergy*, 31 ; *Laity*—15.

Nays—*Clergy*, 26 ; *Laity*, 15.

The motion was accordingly lost by non-concurrence in a two-thirds vote.

The Clerical Secretary moved the suspension of the rule to enable the Committee on filling Vacancies to report. Motion *passed*, and the following names were recommended for election by the Synod with the original members of each committee.

EXECUTIVE COMMITTEE.

Rev. E. P. Crawford, Mr. R. E. Harris.

CHURCH ENDOWMENT FUND.

Mr. E. T. Mahon, Mr. W. H. Wiswell, Mr. F. W. Green.

BOARD OF HOME MISSIONS.

Mr. J. H. Wright, Mr. Mr. A. MacKinlay, Mr. R. E. Harris.

W. AND O. FUND.

Mr. J. T. Wylde, Mr. A. MacKinlay.

BOARD OF FOREIGN MISSIONS.

Rev. E. P. Crawford, Mr. E. T. Mahon.

BOARD OF DISCIPLINE.

Rev. E. P. Crawford, Mr. R. E. Harris, Mr. J. E. Dimock.

EDUCATION.

Ven. Archdeacon Jones, Mr. G. E. Francklyn, Hon. Judge desBrisay.

SUNDAY SCHOOLS.

Rev. E. P. Crawford.

Rev. Canon Partridge moved the adoption of alterations in the rules of the Superannuation Fund.

(1) Any applicant for admission to the Fund being under (—) years of age, shall, before being placed upon the list, if required by the Committee be subject to examination by a duly qualified medical practitioner.

(2) Any beneficiary of the fund, under — years of age shall, at the pleasure of the Committee, be subject to an annual medical re-examination.

(3) The medical practitioner, in all cases where a certificate is required, shall be nominated and his fees paid by the Committee.

DIOCE

Ten o'clock h
the adjournment o
o'clock. *Carried.*

The Synod adju

The Synod met

Prayers were sa

The minutes we
and approved.

The attention of
rule which requires
at each Synod, as w
had been filled by t
ruled that the said c
of the resolution pr
Discipline should be
the Session.

The Bishop welco
the diocese of Herefo
of Synod to him a s

REPORTS OF COMMITTEES.

The Very Rev. t
Investment Committe

The Clerical Secre
the Board of Home M

Report of

The Board of Hom
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recommendations incide

Although the aggreg
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yet there are signs of pr
nature.

First the Diocese is

Ten o'clock having arrived, Rev. Dyson Hague moved the adjournment of the Synod till to-morrow, Saturday, at 10 o'clock. *Carried.*

The Synod adjourned.

SECOND DAY.

SATURDAY, June 23rd, 1894.

The Synod met pursuant to adjournment at 10 a.m.

Prayers were said by the Chairman.

The minutes were read by the Clerical Secretary, amended and approved.

The attention of the Chairman having been called to the rule which requires the Board of Discipline to be re-elected at each Synod, as well as the Committees in which vacancies had been filled by the nominating Committee, his Lordship ruled that the said committees were re-elected by the terms of the resolution proposing them, and that the Board of Discipline should be elected at a proper subsequent period of the Session.

The Bishop welcomed the Rev. Richard Warner, M.A., of the diocese of Hereford, England, and assigned by the consent of Synod to him a seat on the floor of the House.

REPORTS OF COMMITTEES.

The Very Rev. the Dean presented the Report of the Investment Committee. (See Appendix I.)

The Clerical Secretary presented and read the Report of the Board of Home Missions.

Report of Board of Home Missions.

The Board of Home Missions again is charged with the responsibility of its annual report and of the observations and recommendations incidental to its work of the current year.

Although the aggregate amount of contributions for the Mission Fund of the Diocese does not vary much from those of former years, yet there are signs of progress that are of a decidedly encouraging nature.

First the Diocese is evidently being educated into giving in a

systematic way and one more proportioned to the means of the church members. And if the improvement appears at first in the sums forwarded for objects outside of the Province, yet it is a matter for thankfulness that our people are contributing more largely. The more they give the more they will give.

Secondly.—The number of parishes is gradually increasing in which the Tangier scheme, or some modification of it, is being adopted. That is to say, in these parishes a certain sum is given by each contributor which he feels he can afford, to cover all objects for which he is usually appealed to. The parochial authorities then apportion the total amount by a fixed percentage, on which list the stipend for the incumbent is a first charge, but which also provides for each parochial and extra parochial demands as can properly be made. Such parishes as Tangier, (from which the scheme derives its name as having been the first to adopt it,) Beaver Harbour, Ship Harbour, are giving this method a fair trial, and hitherto with excellent results. It shuts out of course all special appeals from individual objects and eloquent canvassers. But the sooner it is universally applied, the more quickly will the spasmodic appeal to a transient feeling by special pleaders be rendered unnecessary.

Other parishes have made this plan their own so far as regards extra parochial objects alone, retaining the old method of subscription and donation for current expenses within the parish. Truro has done this. The Board recommend with all confidence the adoption of one or other of these principles, but press most strongly the covering all objects in the weekly gift if the circumstances of any parish render it possible and wise. If this were done in all our parishes, the financial worries under which we are now labouring would disappear, the Board could take up new work which is necessary if the Church would hold her own; and the Scriptural injunctions on the matter of giving would be recognized and obeyed, with the corresponding promised blessing to follow.

The system of deputations to the parishes failed, comparatively speaking, last year on account of the difficulty of getting appointments made by the different clergy in a Deanery. Some, however, were carried out by great energy on part of the Rural Deans, for which they are to be commended. The Deanery of Amherst, Annapolis, and Lunenburg were thoroughly visited, the latter calling forth a spirited report from Rev. Dyson Hague and Mr. C. S. Wilcox who formed the deputation. This report makes valuable and timely suggestions which are embodied in a canon to be presented to the Synod.

The position of the W. and O. Fund is discussed in a separate report.

In conclusion, the Board feels that although much yet remains to be done, the Diocese is upon the right track, and that if the deputations are pressed forward by being regulated from headquarters, with a time appointed by canon and with suitable men engaged in the work, the contributions from our people will come from them not as a tax but as a free spontaneous and loving gift to Him "from whom all good things do come," and will draw down from Almighty God the healthful dew of His blessing.

F. PARTRIDGE,
Secretary.

The Clerical Society
O. Fund.

The Committee on Widows' and Orphanages, particularly calling for the gradual extinction of the widows' pensions, and the larger average of contributions from the widows upon the Fund. The balance, after paying out the debt.

The Committee feel every parish once a year from the parishes of the

The Committee are indebted to Rev. F. H. Cross of the Fund, and to pay the widows of the work of God only Church people, and a made during the course of wiping out the debt, the regard in which possible moment the prayer kindly offered to visit, of the Fund, and it is

The names of the

Almon, F. H.
Allison, D. P.
Amor, L.
Ambrose, J.
Amsell, E.
Avery, R.
Axford, F. J. H.
Bambrick, R. D.
Ball, E. H.
Bell, J. L. (Eng.)
Belliss, W. B.
Brown, A. (Ont.)
Crawford, E. P.
Davies, S.
DeBlois, H.
Ellis, W.
Forsythe, J.
Gelling, W. E.
Gibbins, S.
Gilpin, E.
Greatorex, E. P.
Grindon, O. M. (Eng.)
Hill, G. W. (Eng.)
How, H.
Heath, R. A.

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F. PARTRIDGE,
Secretary.

The Clerical Secretary presented the report of the W. and O. Fund.

Report of W. and O. Fund.

The Committee charged with the responsibility of managing the Widows' and Orphans' Fund beg to report that there is nothing particularly calling for remark during the past year, except to record the gradual extinction of the debt by the small surplus after paying the widows' pensions of \$100 a year, with the addition of a somewhat larger average of collections in the parishes. There are now 15 widows upon the Fund, which makes a first charge of \$1500 a year. The balance, after payment of office expenses, which are small, is wiping out the debt.

The Committee feel that there should be a collection taken in every parish once a year for this most necessary fund; not merely from the parishes of those who are members of it but from all others.

The Committee and the beneficiaries of the Fund are much indebted to Rev. F. H. Almon for his unceasing interest in the progress of the Fund, and in the extinction of the debt. It is felt that to pay the widows of deceased clergy who have given their lives to the work of God only \$100 a year, is a blot upon the liberality of our Church people, and a disgrace to the diocese. An effort is to be made during the coming year to raise a fund of \$4000 for the purpose of wiping out the debt, and to enable the Committee by increasing the regard in which the Fund is held, to augment at the earliest possible moment the pensions paid to the widows. Mr. Almon has kindly offered to visit as many of the parishes as possible on behalf of the Fund, and it is hoped that he will be heartily welcomed.

The names of the clergy now on the Fund are as follows:—

Almon, F. H.	Hamlyn, W.
Allison, D. P.	Johnson, R.
Amor, L.	Johnston, T. W.
Ambrose, J.	Jones, S. W.
Ansell, E.	Kaulbach, J. A.
Avery, R.	LeMoine, N.
Axford, F. J. H.	Lockward, J. A.
Bambrick, R. D.	Maynard, G. F.
Ball, E. H.	Mellor, C. P.
Bell, J. L. (Eng.)	Mellor, T. C.
Belliss, W. B.	Metzler, G.
Brown, A. (Ont.)	Morris, W. S. H.
Crawford, E. P.	Martell, G. R.
Davies, S.	Partridge, F.
DeBlois, H.	Richardson, J. B. (Ont.)
Elms, W.	Ruggles, J. O.
Forsythe, J.	Sargent, J. P. (Man.)
Gelling, W. E.	Sheraton, J. P. (Ont.)
Gibbins, S.	Simpson, J.
Gilpin, E.	Spencer, J.
Grextorex, E. P.	Stamer, H.
Grindon, O. M. (Eng.)	Smith, J. S.
Hill, G. W. (Eng.)	Smith, D.
How, H.	Wilson, W. C.
Heath, R. A.	Wood, A. C. F. (N. F.)

The following are the amounts contributed by the parishes to the W. and O. Fund during the year 1893, in offertories :

Albion Mines.....	\$ 7 25	Port Greville.....	\$3 51
Aylesford.....	7 78	Rawdon.....	3 28
Annapolis.....	29 81	River John.....	2 00
Barrington and Churchover.....	2 61	Rosette.....	11 50
Blandford.....	3 50	Sackville.....	5 75
Bridgetown.....	8 00	Seaforth.....	6 03
Bridgewater.....	5 00	Shelburne.....	12 80
Beaver Harbour.....	6 00	Ship Harbour.....	4 00
Clements.....	3 00	Springhill.....	20 09
Digby.....	9 18	Stewiacke.....	6 00
Eastern Passage.....	6 55	S. Matt., La Have.....	4 00
Guysboro.....	1 25	Tangier.....	22 21
Granville.....	4 50	Truro.....	72 05
Halifax—St. Luke's.....	368 48	Windsor.....	61 44
St. Paul's.....	375 50	Weymouth.....	10 00
St. George's.....	15 35	Yarmouth.....	14 95
St. Mark's.....	10 62	Arichat.....	6 80
St. Stephen.....	40 00	Baddeck.....	3 25
Trinity.....	7 88	Louisburg.....	11 21
St. Matthias.....	26 73	Sydney.....	11 85
Herring Cove.....	5 80	Sydney Mines.....	31 00
Hubbard's Cove.....	4 50	Charlottetown—St. Paul's.....	9 62
Kentville.....	12 00	St. Peter's.....	11 13
Liverpool.....	26 86	Crapaud.....	22 26
Lockport.....	3 88	Port Hill.....	4 19
Londonderry.....	3 90	St. Eleanors.....	7 00
Lunenburg.....	10 00	Summerside.....	3 50
LaHave.....	3 25	Raised by Rev. F. H. Almon	
Maitland.....	5 00	towards the debt.....	106 00
Manchester.....	60	DONATIONS:—	
Mahone Bay.....	9 45	J. H. Rowley.....	4 00
New Glasgow.....	7 50	Mrs. R. Pickford.....	10 00
New Ross.....	6 85	C. Hervey.....	1 00
Pictou.....	22 46	Mrs. J. Stairs.....	10 00
Port Medway.....	4 03	Rev. Dr. White.....	1 00
Parrsboro.....	9 13	Judge Desbrisay.....	5 00

Rev. Foster H. Almon having objected that the Report had not been before the Committee, on motion of Dr. Muir and Rev. T. W. Johnston, the report was referred back to the Committee.

The Clerical Secretary presented and read the Report of the Church Endowment Fund.

Report of the Church Endowment Fund Committee.

The Church Endowment Fund Committee in submitting the accounts of the Fund, together with the present state of the classes, desire to call the attention of the Synod to the following statement embodied in the proceedings of the Committee, which will it is believed remove a misapprehension existing in the minds of some of the clergy who are participants in the benefits of the Fund.

The Committee desire to bring to their notice that in clause 7 of

the Prospectus of the the estimate of the an ants made a total of \$ yield of the Fund of \$

And as the paym upon a yield of six pe expenses in administ Fund making a net re only a capital of \$120, complete as contempl unable to give the ben respective classes.

The Clergy now on

CLASS I.

- 1 Ambrose, Rev. J.
- 2 Ancient, " W. J.
- 3 Axford, " F. J. H.
- 4 Ball, " E. H.
- 5 DeBlois, " H. D.
- 6 Groatorex, " F. R.
- 7 Gelling, " W. E.
- 8 Downing, " J. L.
- 9 Smith, " D.
- 10 Smith, " L. R.
- 11 How, " H.
- 12 Gibbons, " S.
- 13 Johnston, " T. W.

The accounts of submitted.

NOTICES OF MOTION.

The following not

By Rev. John L

Respecting the resign

Respecting the Super

By the Very Re

Canon Maynard,

Respecting the divisio

By Rev. Profess

Jones,

Respecting a scheme f

By Ven. Archdea

Respecting the electio

tributed by the parishes to the
in offertories:

St. Greville.....	\$3 51
St. John.....	3 28
St. Peter.....	2 00
St. George.....	11 50
St. James.....	5 75
St. Andrew.....	6 03
St. Michael.....	12 80
St. Nicholas.....	4 00
St. Paul.....	20 09
St. Stephen.....	6 00
St. Thomas.....	4 00
St. Vincent.....	22 21
St. Elizabeth.....	72 05
St. Ursula.....	61 44
St. Ann.....	10 00
St. Mary.....	14 95
St. Margaret.....	6 80
St. Anne.....	3 25
St. George.....	11 21
St. James.....	11 85
St. John.....	31 00
St. Peter.....	9 62
St. Paul.....	11 13
St. Stephen.....	22 26
St. Thomas.....	4 19
St. Vincent.....	7 00
St. Elizabeth.....	3 50
St. Ursula.....	106 00
St. Ann.....	—
St. Mary.....	4 00
St. Margaret.....	10 00
St. Anne.....	1 00
St. George.....	10 00
St. James.....	1 00
St. Andrew.....	5 00

jected that the Report
on motion of Dr. Muir
was referred back to the

and read the Report of

Fund Committee.

Committee in submitting the
present state of the classes,
the following statement
Committee, which will it is be-
in the minds of some of
of the Fund.

notice that in clause 7 of

the Prospectus of the Church Endowment Fund there is an error in
the estimate of the amount to be paid. The three classes of claim-
ants made a total of \$11,100 or in other words \$1500 beyond the full
yield of the Fund of \$160,000 at six per cent., which would be \$9600.00.

And as the payments to the claimants on the Fund were based
upon a yield of six per cent. interest, no allowance being made for
expenses in administering the Fund; and the net yield of the
Fund making a net return of only \$7000, at 6 per cent. representing
only a capital of \$120,000; the Committee do not consider the Fund
complete as contemplated by the Prospectus; and are therefore
unable to give the beneficiaries the full amount anticipated for the
respective classes.

The Clergy now on the various Classes are as follows:—

CLASS I.	CLASS II.	CLASS III.
1 Ambrose, Rev. J.	1 Brock, Rev. L.	1 Withycombe, Rev. J. M.
2 Ancient, " W. J.	2 Draper, " T. F.	2 Taylor, " M.
3 Axford, " F. J. H.	3 Bent, " A. M.	3 Warner, " J. E.
4 Ball, " E. H.	4 Bambrick, " R. D.	4 Mellor, " C. P.
5 DeBlois, " H. D.	5 Lockyer, " W. J.	5 Clift, " T.
6 Greatorex, " F. R.	6 Martell, " G. R.	6 Norwood, " J. W.
7 Gelling, " W. E.	7 Hind, " K.	7 Amor, " L.
8 Downing, " J. L.	8 Harris, " G. D.	8 Belliss, " W. B.
9 Smith, " D.	9 Harris, " D. A.	9 Clerk, " C. R.
10 Smith, " L. R.	10 Davies, " S.	10 Raven, " W.
11 How, " H.	11 Wilson, " W. C.	11 Tucker, " A. T.
12 Gibbons, " S.	12 Spencer, " J.	12 Harley, " H. A.
13 Johnston, " T. W.	13 Almon, " F. H.	13 Raven, " R. N.
	14 Heath, " R. A.	14 Harley, " A. W. M.
	15 Lockward, " J.	

The accounts of the Treasurer, duly audited, are herewith
submitted.

F. PARTRIDGE, *Secretary.*

NOTICES OF MOTION.

The following notices of motion were given:—

By Rev. John Lockward,

Respecting the resignation of Representatives.

Respecting the Superannuation Fund.

By the Very Rev. the Dean of Nova Scotia, for Rev.
Canon Maynard,

Respecting the division of the Diocese.

By Rev. Professor Vroom for Ven. Archdeacon Weston
Jones,

Respecting a scheme for the division of the Diocese.

By Ven. Archdeacon Smith,

Respecting the election of Delegates to General and Provincial Synods.

The consideration of the amendment of the rules of the Superannuation Fund was resumed.

The Rev. Canon Partridge moved the adoption of clause 1.

On motion the words "under (—) years of age" were struck out, and the clause as amended was *passed*.

The Hon. Mr. Justice Ritchie moved the adoption of Clause 2.

The blank was filled with 70 and the clause *passed*.

On motion of the same, Clauses 3 and 4 were *passed*.

The Hon. Mr. Justice Ritchie, moved the alteration of No. 16 of the rules of the Superannuation Fund which was debated and adopted in the following form:—

None of the above rules or regulations shall be altered except at an ordinary meeting of the Synod, at least four months notice having been given to the Executive Committee and the proposed change mentioned in their report to the Synod.

NOTICES OF MOTION FROM THE LAST SESSION.

Moved by Rev. Canon Partridge, seconded by Mr. T. Brown,

That the time has arrived in the history of this Diocese when it is necessary for the well-being and progress of the Church that the meetings of the Synod should be annual; and that in line 1, of Clause 16, of the Constitution, the word "annual" be substituted for "biennial," and that any other verbal alterations to the same end be made.

After discussion the motion was put to the Synod and *lost*.

The Rev. E. P. Crawford moved the adoption of proposed Canon IX, on the Mission Fund.

Hon. Mr. Justice Ritchie raised the point of order that the canon proposing changes in the regulations of the Board of Home Missions required a years notice.

The Chair sustained the point of order, and the motion was ruled out.

Rev. F. H. Almon seconded by Rev. Professor Vroom moved the adoption of proposed Canon VIII.

No Canon shall be enacted unless the same has been transmitted by the Clerical Secretary to the members of the Synod at least one month before the meeting of Synod, or unless the same has been left over as unfinished business, and printed in the Journal of the previous session, nor unless it be confirmed at the next session of the Synod.

On being put to the Synod, the motion was *lost*.

The Ven. Archdeacon Kaulbach moved the following proposed Canon IX, on the Episcopal Fund.

A standing committee Synod, consisting of six to manage the funds of the Bishop, and to present a

After consideration following form:—

A standing committee Synod consisting of six to augment the Fund for report of the state of the Diocese, and to publish the same in the

Rev. E. P. Crawford moved the adoption of proposed Canon X, and XI, the Executive Committee of the proposed Canon

Rev. F. H. Almon moved the removal of Clergy.

As the mover has submitted in the mission of the Synod saying he would next Session.

The Bishop made

A meeting of the Synod at 4 in connection with the ladies of the parsonage and their hosts, and an evening at the Institute.

The usual mission Hall on Monday at

On motion the Synod

The Synod reassembled

Unfinished business

Mr. Thomas Brown

That a Committee be appointed for the present session on the Diocese, and to suggest a

The rules of order for the appointment of the Chair.

ment of the rules of the
I.
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(—) years of age" were
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nd the clause *passed*.

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proposed change mentioned in

THE LAST SESSION.

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the adoption of proposed

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Rev. Professor Vroom
on VIII.

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e Synod at least one month
same has been left over as
al of the previous session, nor
the Synod.

motion was *lost*.

oved the following
Fund.

A standing committee shall be appointed at each Session of the Diocesan Synod, consisting of six clergymen and six laymen, whose duty it shall be to manage the funds contributed by the Diocese for the maintenance of the Bishop, and to present a report of the state of such fund to the Synod.

After considerable debate the Canon was adopted in the following form:—

A standing committee shall be appointed at each Session of the Diocesan Synod consisting of six clergymen and six laymen, whose duty it shall be to augment the Fund for the maintenance of the Bishop, and to present a report of the state of such Fund to the Executive Committee who shall publish the same in the annual report of the Board of Home Missions.

Carried.

Rev. E. P. Crawford by consent withdrew his proposed Canons X. and XI. and the changes in the rules governing the Executive Committee, on the ruling of the Chair respecting the proposed Canon VII.

Rev. F. H. Almon moved proposed Canon XII. on the Removal of Clergy.

As the mover had made substantial changes in the Canon as submitted in the Executive Committee's report, by permission of the Synod, the motion was withdrawn, Mr. Almon saying he would give notice for its consideration at the next Session.

The Bishop made the following announcements:—

A meeting of men at Argyle Hall on Sunday afternoon at 4 in connection with the Brotherhood of St. Andrew. The ladies of the parishes in the city will receive the delegates and their hosts, and the Church-wardens and families this evening at the Institute at 8.

The usual missionary meeting will be held in Argyle Hall on Monday at 8.

On motion the Synod took recess till 3 p. m.

The Synod reassembled after recess at 3 p. m.

Unfinished business resumed.

Mr. Thomas Brown moved, seconded by Dr. D. H. Muir.

That a Committee be appointed to consider and report during the present session on the mode of conducting the financial affairs of the Diocese, and to suggest any improvements thought desirable. *Carried.*

The rules of order were on motion suspended to permit of the appointment of the Committee which was nominated by the Chair.

Mr. T. Brown, Mr. H. J. Cundall, Mr. R. E. Harris, The Ven. The Archdeacon of Prince Edward Island and Rev. E. P. Crawford.

On motion of the Rev. President Willets the Rev. Canon Partridge, D. D., was elected to the office of representative of this Synod on the Board of Governors of King's College, Windsor.

The Very Rev. Dean Gilpin, D. D., was re-elected treasurer, and Messrs. T. Brown and W. H. Wiswell were re-elected auditors.

The election of delegates to the Provincial Synod was on motion of the Ven. Archdeacon Smith made the order of the day for Monday at 4 p. m.

Moved by Rev. J. Simpson, seconded by Hon. A. G. Jones, that nominations be made at 11 a. m. and posted on the Church door. *Carried.*

NEW BUSINESS.

Moved by Rev. James Simpson, seconded by Rev. E. T. Woollard.

That whereas, Doubts have been raised as to whether P. E. Island legally forms part of the Diocese of Nova Scotia, and it is expedient to remove such doubts.

Therefore Resolved, That this Society (D. C. S. of P. E. Island) do petition the Synod of Nova Scotia to take such steps as shall make P. E. Island an integral part of the Diocese of Nova Scotia, if not so already, and admit the clergy of the parishes of P. E. Island to all the privileges and advantages enjoyed by the clergy and parishes of the present Diocese of Nova Scotia.

Moved in amendment by Archdeacon Jones, seconded by Rev. F. J. H. Axford.

That the Bishop be requested to appoint a Committee to consider the whole question of the ecclesiastical relationship between the two Provinces of P. E. Island and Nova Scotia, and to present a scheme to the next Synod by which whilst all rights are conserved, P. E. Island may be legally admitted as an integral part of the Diocese. *Carried.*

Moved by Rev. Dyson Hague, seconded by Rev. Dr. Ambrose.

That this Synod co-operate with the Diocese of Montreal in an appeal to the Legislature of the Dominion of Canada for the object of securing better observance of the Lord's Day, and that a Committee be appointed for this purpose. *Carried unanimously.*

On motion the Synod adjourned to Monday the 25th at 10.30 a. m.

The Synod met
Prayers were s
The minutes of
approved.

The Bishop laid
Fund belonging to

The Bishop app
of the next Synod
incumbent of St. P
Dyson Hague, M. A

The Bishop laid
the Secretary of th
accompanied by a
for youths.

Moved by Ven.
Hon. Judge Savary
Synod to send a me
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The rule was su
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The Bishop was

The Rev. Dyson
following committee
Day.

Rev. Canon Maynar
Dyson Hague, the mover

The hour of 11
were made for deleg

Rev. Canon Partrid
deacon Kaulbach, Ven. A
Vroom, Rev. James Sim
Rev. T. F. Draper, Rev.
Archbold Rev. Dr. B
Ancient, Rev. F. H. Al
Rev. John Lockward, R
D. Harris, Rev. R. A. H
Rev. Dean Gilpin. The

Dr. R. E. Harris, The Ven. The
Rev. E. P. Crawford,

nt Willets the Rev. Canon
he office of representative
governors of King's College,

), was re-elected treasurer.
Wiswell were re-elected

Provincial Synod was on
ith made the order of the

seconded by Hon. A. G.
11 a. m. and posted on
Carried.

seconded by Rev. E. T.

as to whether P. E. Island
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(D. C. S. of P. E. Island)
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ese.
Carried.

seconded by Rev. Dr.

se of Montreal in an appeal
for the object of securing
a Committee be appointed
Carried unanimously.

Monday the 25th at

THIRD DAY.

MONDAY, June 25th, 1894.

The Synod met pursuant to adjournment at 10.30 a. m.
Prayers were said by the Lord Bishop.

The minutes of the previous days Session were read and
approved.

The Bishop laid on the table the report of the Stannage
Fund belonging to the parish of St. Margaret. (See App. II.)

The Bishop appointed as Preacher at the opening service
of the next Synod the Rev. James Simpson, M. A., priest
incumbent of St. Peter's Charlottetown; substitute, the Rev.
Dyson Hague, M. A., Rector of St. Paul's, Halifax.

The Bishop laid upon the table a communication from
the Secretary of the Prisoners' Aid Association of Canada,
accompanied by a memorial in reference to a Reformatory
for youths.

Moved by Ven. Archdeacon Weston Jones seconded by
Hon. Judge Savary that the rules be suspended to enable the
Synod to send a message of congratulation to Her Majesty
the Queen, and to the Duke of York on the birth of a pre-
sumptive heir to the throne.

The rule was suspended and the motion carried to send a
cablegram at once.

The Bishop was requested to do so.

The Rev. Dyson Hague moved the appointment of the
following committee on the better observance of the Lord's
Day.

Rev. Canon Maynard, Rev. Dr. Ambrose, Mr. W. C. Silver and Rev.
Dyson Hague, the mover being Chairman. *Carried.*

The hour of 11 having arrived the following nominations
were made for delegates to the Provincial Synod:

CLERICAL.

Rev. Canon Partridge, Ven. Archdeacon Weston Jones, Ven. Arch-
deacon Kaulbach, Ven. Archdeacon Smith, Rev. Dyson Hague, Rev. Prof.
Vroom, Rev. James Simpson, Rev. E. T. Woollard, Rev. E. P. Crawford,
Rev. T. F. Draper, Rev. W. Hamlyn, Rev. V. E. Harris, Rev. F. H. W.
Archbold, Rev. Dr. Bowman, Rev. President Willets, Rev. W. J.
Ancient, Rev. F. H. Almon, Rev. W. B. Belliss, Rev. Simon Gibbons,
Rev. John Lockward, Rev. F. P. Greaiores, Rev. E. A. Harris, Rev. G.
D. Harris, Rev. R. A. Heath, Rev. Canon Brock, Rev. N. LeMoine, Very
Rev. Dean Gilpin. The nominations closed.

LAY.

Hon. Judge Savary, Hon. Mr. Justice Ritchie, Mr. C. C. Blackadar, Mr. C. S. Wilcox, Hon. Mr. Justice Fitzgerald, Hon. L. H. Davies, Mr. R. J. Wilson, Hon. A. G. Jones, Mr. A. MacKinlay, Mr. H. J. Cundall, Dr. H. Y. Hind, Mr. R. M. Gray, Mr. J. Y. Payzant, Mr. T. Brown, Dr. D. H. Muir, Mr. A. B. Wiswell, Mr. R. A. Harris, Mr. J. H. Balcan, Mr. A. C. Johnstone, Mr. H. V. B. Farnsworth. The nominations then closed.

The following were appointed the Committee on the Relations between Prince Edward Island and Nova Scotia.

The Very Rev. the Dean, Hon. Mr. Justice Ritchie, Hon. Mr. Justice Fitzgerald, Mr. R. E. Harris, Q. C., Rev. Canon Maynard, Rev. Canon Partridge, Rev. James Simpson.

The Board of Discipline was nominated and elected as follows:—

BOARD OF DISCIPLINE.

Very Rev. The Dean,	Mr. W. C. Silver,
Ven. Archd'n Smith,	Mr. J. H. Balcan,
Ven. Archd'n Kaulbach,	Mr. H. J. Cundall,
Ven. Archd'n Weston Jones,	Mr. Thos. Brown,
Rev. Rural Dean Gelling,	Mr. J. T. Wylde,
Rev. V. E. Harris,	Capt. Tuzo,
Rev. Dr. Ambrose,	Mr. R. E. Harris,
Rev. E. P. Crawford,	Hon. Judge Ritchie,
Rev. F. H. Almon,	Hon. A. G. Jones,
Rev. Canon Maynard,	Mr. A. Vizard,
Rev. Dr. Bowman,	Mr. C. S. Harrington, Q. C.,
Rev. W. J. Ancient,	Mr. C. C. Blackadar,
Rev. H. DeBlois,	Mr. J. E. Dimock.

Rev. John Lockward moved suspension of the Rule in order to appoint a Committee on Obituaries. Rule suspended accordingly.

On motion of Rev. W. J. Ancient, seconded by Rev. John Lockward, the following Committee was nominated:—

The Very Rev. The Dean, Rev. Canon Maynard, Rev. W. Hamlyn, Mr. W. C. Silver, Mr. H. J. Cundall.

MEMORIALS.

The Bishop presented memorial regarding the Reformatory for youthful criminals, accompanied by a resolution, of which the adoption was moved by Rev. E. P. Crawford, seconded by Rev. H. DeBlois.

That this Synod heartily sympathises with and endorses the memorial for the establishment of a Reformatory for young men, first offenders, which was adopted by and forwarded to the Dominion Government by the General Synod, and requests the Bishop to take such action as may seem to him advisable in this matter, and authorizes the Bishop and the Clerical and Lay Secretaries to sign the memorial on behalf of the Synod. *Carried.*

REPORTS OF COMM

The second sup
Credentials was pr
representatives from
Georgetown, Parrsb
Stephen's Chapel to

The Rev. Preside
of the Committee
Rev. Dr. Bowman at

Report of

The Committee on I
beg to report as follows

The number of stud
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Students. The Divinit
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efficiency.

The staff of instruct
and one tutor.

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heated by hot water, s
for the students and oth

The financial conditio
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with proper efficacy.

In spite of the hostile
from time to time appear
dates for matriculation,
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In consequence of the
last session of the Synod
Rev. Arnoldus Miller resi
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e Ritchie, Mr. C. C. Blackadar,
gerald, Hon. L. H. Davies, Mr.
MacKinlay, Mr. H. J. Cundall,
Y. Payzant, Mr. T. Brown, Dr
R. A. Harris, Mr. J. H. Balcam,
sworth. The nominations then

ed the Committee on the
Island and Nova Scotia.

Justice Ritchie, Hon. Mr. Justice
Canon Maynard, Rev. Canon

nominated and elected as

DIPLINE.

Mr. W. C. Silver,
Mr. J. H. Balcam,
Mr. H. J. Cundall,
Mr. Thos. Brown,
Mr. J. T. Wylde,
Capt. Tuzo,
Mr. R. E. Harris,
Hon. Judge Ritchie,
Hon. A. G. Jones,
Mr. A. Vizard,
Mr. C. S. Harrington, Q. C.,
Mr. C. C. Blackadar,
Mr. J. E. Dimock.

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nittee was nominated:—

Maynard, Rev. W. Hamlyn,

regarding the Reformatory
by a resolution, of which
P. Crawford, seconded

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or young men, first offenders,
Dominion Government by the
ake such action as may seem
es the Bishop and the Clerical
behalf of the Synod. *Carried.*

REPORTS OF COMMITTEES.

The second supplementary report of the Committee on Credentials was presented, certifying the qualifications of representatives from Halfway Cove, Sackville, Seaforth, Georgetown, Parrsboro'; and submitting the case of St. Stephen's Chapel to the action of the Synod.

The Rev. President Willets presented and read the report of the Committee on Education, which was on motion of Rev. Dr. Bowman and Rev. Dr. Willets, *adopted.*

Report of the Committee on Education.

The Committee on Education appointed by the Diocesan Synod, beg to report as follows:—

The number of students at King's College at the close of the last Academical year was twenty-seven, an increase of over thirty per cent. since our last report. Of this number sixteen were Divinity Students. The Divinity Students are continuing and extending their missionary services in the outlying districts of Windsor with efficiency.

The staff of instructors has consisted as before, of six professors and one tutor.

Since our last report the interior of the College has, on the urgent recommendation of the Associated Alumni, been thoroughly renovated, bath rooms have been provided, the whole building heated by hot water, and in short made thoroughly comfortable for the students and others who reside therein.

The financial condition of the Institution, owing in part to the cost of these improvements, has engaged the serious and earnest attention of the Board of Governors. It is not only desirable and indeed necessary that the present indebtedness should be wiped out as speedily as possible, but that the Endowment Fund should be increased in order to carry on the educational work of the Church with proper efficacy.

In spite of the hostile attacks and misrepresentations which have from time to time appeared in the public press, the number of candidates for matriculation, eleven of whom nine passed, at the recent examination was quite up to the average, and it is earnestly hoped that the better sentiments concerning the College, as exhibited at the recent annual meeting of the Associated Alumni, and at the Encaenia, are indications of a determination on the part of the Churchmen of the Maritime Provinces, and Alumni of the College not only to maintain it in its present efficiency, but also to place it in its proper position as one of the principal Educational Institutions in the Dominion.

THE COLLEGIATE SCHOOL.

In consequence of the report of your Committee appointed at the last session of the Synod in reference to the Collegiate School, the Rev. Arnoldus Miller resigned the position of Head Master at the end of the Michaelmas Term of 1892. Mr. H. M. Bradford, M.A., graduate and formerly scholar of St. John's College, Cambridge, was

appointed Head Master. Mr. Bradford has been assisted by a very efficient staff of assistant Masters surpassed by none in the Maritime Provinces. The school and grounds have, at a considerable expense, been placed in a most satisfactory condition, and the School has made excellent progress; the numbers at the close of the recent scholastic year being 39 boarders and 9 day scholars, as compared with 14 boarders and 1 day scholar at the time of Mr. Miller's resignation. The school is now in such a condition that it may be strongly recommended as a preparatory educational Institution to all who desire to place their sons where thorough instruction is combined with strict discipline and careful supervision.

We have pleasure in stating that the Church School for girls is in a most prosperous condition, all particulars respecting which will be found in the Calendars distributed amongst the members of the Synod by your representative on the Board of Trustees.

C. E. WILLETS, *Chairman*,
F. W. VROOM,
W. C. SILVER,
JNO. Y. PAYZANT,
ISAAC BROCK,
DYSON HAGUE,
HENRY Y. HIND,
CHAS. BOWMAN.

The Clerical Secretary presented and read the report of the Committee on the Widows' and Orphans' of the Clergy.

Moved by Rev. E. P. Crawford, seconded by Rev. J. Lockward.

That the report be received.

Carried.

On motion the Synod took recess till 3 p. m.

After recess the Synod re-assembled at 3 p. m.

The Bishop laid on the table the list of persons ordained by him since the last Session, with the names of the persons who had signed the letters testimonial of Deacons.

NAMES OF PERSONS ORDAINED SINCE LAST SESSION OF THE SYNOD,
TOGETHER WITH THOSE SIGNING TESTIMONIALS OF DEACONS.

DEACONS.

1892.—Abbott, Charles Gordon

N. LeMoine, Rector S. Mark's, Halifax.
F. Partridge, Rector S. George's, Halifax.
Edwin Gilpin, Dean of Nova Scotia.

1893.—Howcroft, George

Thomas Maynard, Canon of S. Luke's Cathedral.
C. E. Willets, President of King's College, Windsor.
F. W. Vroom, Professor of Divinity " "

Underwood, M.
M. Pond
T. M. S.
I. J. Ja

Hays, William
Arthur
I. Hugh
Douglas

Binnington, Al
Simon G
Henry
Albert

1892—

1892—

1894—

Halifax, 22nd June

Rev. F. J. H.
Committee on Ter
by Mr. J. H. Bal

Report of the Ch

Your Committee
is being done under
the city. One of th
being conducted by
most efficient coun
large numbers of th

Your Committee
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parishes, many chu
temperance societie

St. Paul's, Halifax
Church of England
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E. WILLETS, *Chairman*,
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Underwood, Ernest
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T. M. Smyth, " Westbury.
I. J. Jacob, " Harmingdean.

Hays, William
Arthur Law, Rector, Dauntrey.
I. Hugh Pearson, Rector, Imber.
Douglas Macleane, Rector, Codford S. Peter.

Binnington, Alfred Arthur Vincent
Simon Gibbons, Rector, Parrsboro.
Henry H. Pittman, Missionary, Baddeck, C. B.
Albert Gale, Rector, Granville Ferry.

PRIESTS.

1892—Gale, Albert
1892—Warner, John Edward
Abbott, Charles Gordon
1894—White, Charles deWolfe
Howcroft, George
Perry, Nathaniel Irwin

F. NOVA SCOTIA.

Halifax, 22nd June, 1894.

Rev. F. J. H. Axford presented and read the report of the
Committee on Temperance, and moved its reception, seconded
by Mr. J. H. Balcam, which was *carried*.

**Report of the Church of England Temperance Society of the
Diocesan Synod of N. S.**

Your Committee are gratified to be able to report that good work
is being done under the Church of England Temperance Society in
the city. One of the best Temperance Coffee Houses in the city
being conducted by that Society. The C. of E. Coffee House is a
most efficient counter acting influence to the saloon, and attracts
large numbers of the working classes daily.

Your Committee have not had reports from the majority of the
parishes, but have reason to believe that in most if not all the
parishes, many church people take an active part in the various
temperance societies.

St. Paul's, Halifax, is the only one reporting work done on the
Church of England Society's lines. It reports that 49 have taken
the total abstinence pledge of the C. of E. T. S.

1. A Band of Hope is in excellent working order.
2. And a Church Temperance meeting is carried on every Friday
evening.

St. Paul's, Charlottetown, reports—not strictly on C. of E. T. S. lines.

The temperance work carried on in connection with this church
during the past two years has been confined almost exclusively to an
endeavour, which it is believed has been fairly successful, to inculcate
principles of temperance amongst the younger members of the
congregation. During the whole of that period fortnightly meetings

have been held, except during the summer months, at which addresses bearing on the subject have been given by the Rector and various occupations of a useful nature have been taught by a band of active and willing workers. About a month ago a sale of articles made by the children was held—the specimens of wood carving and needle work especially being much admired and finding ready purchasers.

A Temperance meeting for adults was held in January, when a considerable number of Church people signed the total abstinence pledge. It is encouraging to know that at least one drunkard has been reclaimed, while others have also derived benefit from the temperance teaching that has been given.

Similarly also from *Christ Church, Dartmouth*.

There are two Temperance Societies in this parish, both in connection with the Blue Ribbon movement—the Juvenile and the Adult. The object is exactly the same as that of the C. E. T. S., with the exception that the word "tobacco" is included in its pledge. The wearing of the "riband of blue" keeps the wearer from being tempted and is a source of strength to the individual and the cause of Temperance.

The Rev. T. C. Mellor who organized these societies trusts to organize others in the parish and mission field which he has lately undertaken, more on the lines of the C. of E. T. S.

St. Luke's, Annapolis, reports the successful working of the Juvenile Temperance work in that parish.

These reports shows an amount of Temperance work being done.

Your Committee make the following suggestions.

The formation of Temperance Societies, if possible, on C. of E. T. S's. lines, especially the formation of Bands of Hope. Your Committee would suggest that on the First Sunday in Lent, clergymen preach on the subject of Temperance as previously recommended by this Synod. Your Committee also suggest that the clergy instruct the younger members of the Church, and the children of the Sunday schools, once a quarter or at some stated periods on the subject of the evils of intoxicating liquors, and endeavour to interest Superintendants and Teachers of Sunday Schools on the subject.

The Committee desire also to express their satisfaction at the results of the late Dominion plebiscite on the subject of prohibition as a satisfactory indication of the steady progress of Temperance sentiment in our land.

The Committee would particularly protest against the introduction of intoxicating liquors in bazaars, picnics and other entertainments, which have for their objects the raising of monies for Church funds.

The Committee are gratified to learn that the law providing for Temperance teaching in our public schools is now in operation, and that the children of our country are receiving systematic instruction upon this important subject.

In conclusion your committee earnestly pleads with the clergy and members of the Church to take an active part in the great Temperance movement and (in the language of the Committee on

Temperance in the last more serious energy in emancipation from countless souls."

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Temperance in the last convocation of Canterbury) "to engage with more serious energy in a work which has for its object our national emancipation from the forces which have issued in the ruin of countless souls."

All of which is submitted.

FREDK. J. H. AXFORD, *Chairman*.

Rev. Dyson Hague presented and read the report of Committee on the better observance of the Lord's Day, and, seconded by Rev. H. deBlois, moved its reception. *Carried*.

Report of Committee on Better Observance of the Lord's Day.

The Committee appointed on the Better Observance of the Lord's Day beg to move the following:—

The Synod of the Diocese of Nova Scotia at this time assembled have learned that the Synod of the Diocese of Montreal in co-operation with other Dioceses has resolved to call the attention of the Dominion Legislature to the matter of the necessity of legislation on the most important subject of the orderly observance of the Lord's Day. Regarding with the greatest apprehension the increasing laxity of public opinion the subject of Sunday observance and the consequent neglect of the ordinances of religion and believing that the moral welfare of the people and the progress of the Church are closely bound up with the careful and proper observance of the Lord's Day, and that the great body of the members of the Church of England are in heartiest sympathy with every movement that has for its object the promotion of morality, and the observances of religion, this Synod desire to co-operate with the other Synods of the Church in this Dominion in urging upon the Dominion Legislature the necessity of an enactment upon the subject, and earnestly trusts that neither party acrimony, nor religious jealousy will prevent the successful passage of a Bill that will not only promote the cause of religion, but secure the lasting welfare of the people in general, and in particular of the great body of the working classes.

DYSON HAGUE, *Chairman*.

JOHN AMBROSE,
THOS. MAYNARD,
W. C. SILVER.

The Clerical Secretary presented and read the report of the Board on Domestic and Foreign Missions which was adopted on his motion.

Report of the Board of Domestic and Foreign Missions.

There is certainly one encouraging feature in the work of the Church at the present time, and that is the increasing interest taken in the missionary field. Not merely by the arousing of our most thoughtful people to the state of Missionary operations as a test of the Church's fidelity to her Lord's last command; not only by the sending of individual missionaries to represent the Canadian church or single congregations within our dioceses; but by the gradual and sure growth of labour and prayer in organization of the most

varied kind, by the training of the young from their earliest years to look upon help to missions as a part of their life, and by the increase and extension of missionary publications of all sorts, is this interest fed and nourished.

The most hopeful direction in which this movement is developing is in the multiplication of children's societies. Few well regulated parishes are now without their Church Missionary Guild or Mission band, or whatever the society may be called. This has been the greatest century for missions since the Reformation. The young are feeling their responsibility as never before. The tide of enthusiasm is gathering force, and the heroes of the mission field are appealing in life and death to the strong, generous and guileless instincts of the young in a wonderful way, and young folks everywhere are responding to the call. Who can regard unmoved the vast organizations without our own Church, such as the Student's volunteer movement, the Society of Christian Endeavour, and others which are encircling the world? These are signs of the times. And it is most cheering and refreshing to know that the Church of which we are members is sharing, if not at present leading, in this glorious work. We must strive and pray till we stand, as our heritage entitles and compels us to do, at the head, an example to the world at large of the possibilities of Christian obedience and zeal. There are many points in the horizon of Christian missions to-day on which it would be pleasant to dwell. There is one circumstance which fills us with sorrow. Our own Missionary Bishop of Algoma, so gifted and so beloved, who when appointed a few years ago was a model of physical and spiritual strength, now lies a broken man, borne down by cares and anxieties which are not lawfully his. It is not the part of a Missionary Bishop to canvass the world for the salaries of his clergy. The needed funds should be supplied by the Church herself. It has needed the martyrdom of two Bishops to teach the Church that her first charge on all offerings for Domestic missions within the ecclesiastical province of Canada should be her own Missionary diocese. Let us hope that the Central Board of Missions will recognize this fact and appropriate a sufficient sum to the discharge of this duty. Then the Bishop can attend to his spiritual concerns, freed from monetary cares, and the Christian lives of his people will be his crown of rejoicing and his triumph of success.

In the development of the missionary spirit among young and old a most helpful agency is our missionary magazine, so ably edited by the general secretary. To its inspiring pages may doubtless be traced the beginnings of an enthusiasm which will ultimately contribute both men and means to this glorious cause. It is at once a record of work done, an account of the men and women who in consecrated love for Christ are doing it, an encouragement to both workers and learners, a bright and readable visitor in our homes, and an official *resumé* of all gifts to the Mission field which are administered by the Board. As such it deserves and is commanding an ever widening sphere of usefulness.

F. PARTRIDGE,
Secretary.

Rev. Dyson Hague presented and read the report of Interdiocesan Sunday School Committee. On motion of Rev.

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F. PARTRIDGE,
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On motion of Rev.

Canon Partridge, seconded by Rev. Dyson Hague, the report was adopted, and the delegates continued.

Report of the Interdiocesan S. S. Committee.

The delegates to the Inter-Diocesan Sunday School Committee regret to report that since their appointment no communication has been received from the Central Committee in Ontario, save one of a most informal and impersonal character on a post card to the effect that the Committee were to meet at a certain date when it was impossible for the Nova Scotia Committee to attend, "owing to the illness of one and the absence from the country of the other."

The Committee having received no accounts of the transactions of the Central Committee have therefore regretfully to state that they have nothing at present to report, but trust that the delegates to be appointed at this Synod will be more successful.

The Clerical Secretary asked leave to read an important communication. Leave was granted. Secretary then read the following letter from Hon. Mr. Justice Ritchie, dated June 25th, as follows:—

HALIFAX, 25th JUNE, 1894.

DEAR SIR,—

In view of the definition of the liability of members of Committees of the Synod, given the Synod to-day by the Bishop of the Diocese, and which was concurred in by other members, I am unable to remain any longer a member of the following committees:—

"Widows and Orphans of the Clergy."

"Superannuation of the Clergy."

While fully recognizing the responsibility of all committees for funds under their management and *control*, I cannot consent to assume such a liability when the principal of these funds is legally controlled by other persons.

I am quite willing to assist in any way in my power in administering and paying out such amounts as the treasurer shall place at the disposal of these committees, but under present arrangements, I am unwilling to assume any liability in relation to the sums remitted or the principal invested.

I believe that there is not the slightest reason to apprehend that these funds are not absolutely intact. I have unbounded confidence in both treasurer and secretary, and have no doubt but that all apparent discrepancy in the accounts can, and will be fully and satisfactorily explained. I have thought it best to tender my resignation at once so that the vacancies may be filled by the Synod at its present session.

Your obedient servant,

J. N. RITCHIE.

The Secretary Diocesan Synod.

The hour of 4 having arrived, the Synod proceeded to the election of Representatives to Provincial Synod.

In answer to a question from Judge Savary, the Chairman ruled that in his opinion all ballots containing either a more or less number of names than twelve of each order would be invalid; but said that it was open to the Synod to take any other view.

After some discussion it was moved by Judge Savary, seconded by Mr. Justice Ritchie.

That ballots containing less than the full number of names be received.
Carried.

The Chair appointed Rev. T. W. Clift and Rev. F. P. Greatorex scrutineers of the Clerical ballot, and Messrs. T. Brown and R. M. Gray of the lay ballot.

NOTICES OF MOTION.

The following notices of motion were given:—

By the very Rev. the Dean,

Respecting the time of annual meeting of Board of Missions.

By the same,

Respecting time for Report of Committee on Episcopal Income.

By Archdeacon Weston Jones,

On a resolution of sympathy with the Church in Wales.

By Mr. R. E. Harris, Q.C.,

On amendment to clause 16 of the Constitution.

By Rev. F. H. Almon,

On removal of Clergymen from parishes.

By Rev. J. Lockward,

On a missionary conference.

By the same,

On a revision and reprint of the Canons &c.

By Rev. E. P. Crawford,

On the closing of the Secretary's accounts.

By Rev. A. Gale,

On arrears in parishes.

CONSIDERATION OF MOTIONS.

Moved by Rev. Dyson Hague, seconded by Rev. T. W. Johnston,

That this Synod con-
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Bishop of Algoma.

Moved by Mr.
Crawford,

That a sum not ex-
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Moved in amen
Rev. James Simps

That this Synod p-
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Hague, seconded by

That Rev. E. P. C
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Moved by Rev
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That this Synod consider the best method of co-operating with other dioceses of this ecclesiastical province in order to secure a secretary for the Bishop of Algoma. *Carried.*

Moved by Mr. H. J. Cundall, seconded by Rev. E. P. Crawford,

That a sum not exceeding one hundred dollars be added to the sum of \$400 already granted to the Bishop of Algoma, the former sum being towards the salary of a Secretary.

Moved in amendment by Mr. J. H. Balcom, seconded by Rev. James Simpson,

That this Synod pay towards a Secretary for the Bishop of Algoma a sum not exceeding one hundred dollars per annum for two years if required the sum to be charged to expense account of this Synod, and assessed upon our parishes.

Moved as a substitute for the whole matter by Rev. Dyson Hague, seconded by Rev. Professor Vroom,

That Rev. E. P. Crawford and Rev. Dyson Hague be a Committee to provide a sum not exceeding \$100 per annum for two years to be appropriated towards the payment of the salary of a secretary for the Bishop of Algoma. *Carried.*

Moved by Rev. F. H. Almon, seconded by Rural Dean Harris,

That as soon as possible after the death of any Clergyman in the diocese, if the Committee for Widows and Orphans after consultation with the Bishop shall so direct, a special offertory in every Church or Station shall be devoted to the immediate benefit of the Widow and Orphans (if any) of the deceased: and it shall be the duty of the Secretary to give notice of such special Offertory to the Churches or Stations of the Diocese. *Carried.*

The tellers of the lay vote on representatives to the Provincial Synod reported the following laymen elected:—

Hon. Justice Ritchie, Hon. A. G. Jones, Hon. Judge Savary, Messrs. H. J. Cundall, J. Y. Payzant, R. J. Wilson, C. C. Blackadar, R. E. Harris, Hon. Justice Fitzgerald, Mr. A. Mackinlay, Dr. H. Y. Hind, Dr. D. H. Muir.

The chairman put the vote to the lay side of the house, and receiving their concurrence, declared the said clergy duly elected.

Moved by Mr. A. B. Wiswell, seconded by Rev. D. Hague, and carried unanimously.

That this Synod of the Diocese of Nova Scotia recognizes the good work being done by the brotherhood of S. Andrew throughout the Dominion of Canada and elsewhere, having as its sole object the spread of Christ's kingdom among young men, and binding its members by two simple rules, prayer and service.

Therefore resolved, That this Synod gladly endorses the aims and objects of the Brotherhood; hears with pleasure from the Bishop's address

of the work so far being accomplished in the Diocese, and commends it to the clergy and laity, hoping they may be able to still further extend its sphere of usefulness and work.

The tellers of the Clerical votes for delegates to the Provincial Synod reported the following result :

Number of votes cast, 66.

The number of votes for each Clergymen was given, the following being elected in the order of number of votes cast,

Ven. Archdeacon Kaulbach, Rev. Canon Partridge, Ven. Archdeacon Weston Jones, Ven. Archdeacon Smith, Rev. W. J. Ancient, Rev. E. P. Crawford, Rev. Prof. Vroom, Rev. V. E. Harris, Rev. J. Simpson, Rev. Dyson Hague, Rev. E. A. Harris, Rev. Dr. Willets.

On motion of Rev. E. P. Crawford, seconded by Ven. Archdeacon Jones, the rule was suspended to enable the nominations to be made for substitute delegates to Provincial Synod. The following nominations were made, the election to take place to-morrow Tuesday at 11 A. M.

CLERICAL.

T. F. Draper,
E. T. Woollard,
W. Hamlyn,
H. How,
J. Lockward,
Canon Brock,
F. H. Almon,
H. D. deBlois,

F. H. W. Archbold,
F. P. Greatorex,
T. W. Johnston,
F. J. H. Axford,
J. M. Withycombe,
E. H. Ball,
W. B. Belliss.

LAY.

Mr. T. Brown,
Hon. L. H. Davies,
Mr. C. S. Harrington,
Mr. A. C. Johnstone,

Mr. R. A. Tremaine,
Mr. D. H. Whiston,
Mr. A. B. Wiswell,
Mr. C. S. Wilcox.

On motion the Synod adjourned to to-morrow Tuesday at 10.30 A.M.

FOURTH DAY.

TUESDAY, June 26th, 1894.

The Synod met pursuant to adjournment at 10.30 a.m., The Lord Bishop took the chair, and opened the session with prayer.

The minutes of yesterday's session were read and approved.

The Chairman laid on the table the 19th annual report of the Prisoners Aid Association of Canada.

The Chairman and telegrams :

TO HER MOST GRACIOUS
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TO H. R. H. THE DUKE
The Synod of the branches of the visit of offer their hearty con heir.

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BISHOP OF NOVA SCOTIA

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h annual report of

The Chairman announced that he had sent the following telegrams:

TO HER MOST GRACIOUS MAJESTY QUEEN VICTORIA, WINDSOR:

The Synod of the Diocese of Nova Scotia beg leave to present their respectful congratulations upon the birth of a presumptive heir to the throne.

TO H. R. H. THE DUKE OF YORK:

The Synod of the Diocese of Nova Scotia, with pleased remembrances of the visit of your Royal Highness to the Province, humbly offer their hearty congratulations upon the birth of your son and heir.

The following reply had been received:

WINDSOR, 26, 6, '94.

BISHOP OF NOVA SCOTIA, HALIFAX:

Queen thanks Synod of Diocese for kind congratulations.

APPOINTMENT OF COMMITTEES.

The Ven. Archdeacon Kaulbach nominated the following committee on the Episcopal Income:

The Very Rev. The Dean,	Hon. Mr. Justice Ritchie,
Ven. Archdeacon Weston Jones,	Hon. Mr. Justice Townshend,
Ven. Archdeacon Kaulbach,	Hon. A. G. Jones,
Rev. Canon Partridge,	Mr. J. Y. Payzant,
Rev. Dyson Hague,	Mr. J. T. Wylde,
Rev. E. P. Crawford,	Mr. R. E. Harris.

The Committee was agreed to by the Synod.

REPORTS OF COMMITTEES.

Very Rev. Dean Gilpin handed in the Report of the Committee on Obituaries.

Report on Obituaries.

The Committee on Obituaries report that there have passed away since the last session, the following who were united with us in the Church militant:

Rev. E. E. B. Nichols, D.D., late Rector of Liverpool, N. S.
Rev. D. Fitzgerald, D.D., late Rector of Charlottetown, P.E.I.
Peter Lynch, Esq., Lawyer, Halifax.
Hon. Judge Hensley, of P. E. I.

"They rest from their labours."

The Committee recommend that a page at the end of the Journal of the present Session of the Synod be allotted to the record of the above.

The report was *adopted*.

The Very Rev. Dean Gilpin read the report of the Committee on the ecclesiastical relations of the Province of P.E.I. and Nova Scotia.

Report.

Whereas, some of the delegates and clergy from P. E. Island have doubts as to the position of P. E. Island with regard to the Diocese of Nova Scotia, and are desirous of making an application to the Provincial Synod on the subject;

Resolved, that this Synod sees no objection to a declaration being made by the Provincial Synod that the Province of Prince Edward Island is a part of the Diocese of Nova Scotia.

EDWIN GILPIN, *Chairman.*

The adoption of the report and the resolution moved by the Dean, seconded by Hon. Mr. Justico Ritchie.

Carried.

The hour of 11 having arrived, the order of the day was taken up, viz.: the election of lay substitutes to the Provincial Synod.

The Chair appointed the Rev. F. H. W. Archbold and Rev. T. C. Mellor scrutineers of the clerical vote; and Messrs. H. J. Cundall and L. J. Donaldson of the lay vote. The scrutineers retired with the ballots.

The Clerical Secretary read the report of the Superannuation Fund, and moved its adoption, seconded by Mr. R. J. Wilson.

The Ven. Archdeacon Weston Jones brought forward the case of Rev. Canon Maynard, late Rector of Windsor, an old and most respected clergyman of the Diocese, who receives only \$200 a year from the Fund under the old regulations; and claimed that he should be in receipt of \$400 under the new regulations.

The matter was fully discussed, with the anxious desire on part of the whole Synod that every justice should be done to the claims of so venerated and honoured a member of the Synod.

Finally the Bishop considered that the contention would involve a change in the regulations of the Fund, and would therefore require a year's notice.

Moved by Rev. E. P. Crawford seconded by Rev. F. J. H. Axford:

That the Report be referred back to the Committee to be amended by their suggesting a time at which the annual collection for the Fund should

be made, and that the S at least two weeks before

The Scrutineers of delegates to Provincial

Number of ballots cast highest number of votes: A. C. Johnstone, Hon. Tremaine and Mr. C. Wi

Mr. Wilcox there

The Chairman having received their

Mr. Thomas Bro appointed to consider special affairs of the D

The Committee appointed of conducting the financial improvements though

1. That in their order to receive the undivided moneys to receive all moneys books and conduct a the investment of T committees of the Syn

2. This officer should and documents relating

3. The said officer proper performance deposit of all funds c

4. That the sever to a suitable definite competent auditors, l

5. That in his report all moneys from the ment.

6. That separate should be kept, shown ment.

7. That the said Parish officers, of all by them and of all s

8. That all monei sionary Society, and to Head-quarters m

be made, and that the Secretary be instructed to notify all the clergy at least two weeks before the time appointed. *Carried.*

The Scrutineers of the ballots of the laity for substitute delegates to Provincial Synod reported the result as follows :

Number of ballots cast 18, upon which the following names received the highest number of votes : Mr. A. B. Wiswell, Mr. C. S. Harrington, Mr. A. C. Johnstone, Hon. L. H. Davies, Mr. Thomas Brown, Mr. R. A. Tremaine and Mr. C. Wilcox being a tie.

Mr. Wilcox thereupon retired in favour of Mr. Tremaine.

The Chairman having put these names to the clergy, and having received their assent, declared them duly elected.

Mr. Thomas Brown presented the report of the Committee appointed to consider improvements in conducting the financial affairs of the Diocese.

Report.

The Committee appointed "to consider and report on the mode of conducting the financial affairs of the Diocese and to suggest any improvements thought desirable," beg to report as follows :

1. That in their opinion the financial affairs of the Diocese require the undivided attention of an officer whose duty it should be to receive all moneys, give receipts, make disbursements, keep the books and conduct all the financial affairs of the Diocese (except the investment of Trust funds) under the direction of the several committees of the Synod.

2. This officer should also be the custodian of all papers, books and documents relating to the finances.

3. The said officer should give ample security to the Synod for the proper performance of his duties, and for the safe custody and deposit of all funds coming into his hands.

4. That the several accounts of the Synod should all be made up to a suitable definite date, signed by said officer, and certified by competent auditors, before being presented to the Synod.

5. That in his reports he should give full details of the receipts of all moneys from the respective sources, as well as of their disbursement.

6. That separate accounts of capital and interest of Trust funds should be kept, showing the nature and particulars of each investment.

7. That the said officer should duly notify the clergy and other Parish officers, of all premiums and assessments respectively payable by them and of all special collections ordered by the Synod.

8. That all monies contributed to the Domestic and Foreign Missionary Society, and all particulars of the same should be forwarded to Head-quarters monthly.

9. That all the annual financial reports, before publication, should be supervised by the Executive Committee.

All which is respectfully submitted.

THOS. BROWN,
H. J. CUNDALL,
S. WESTON JONES,
ROBT. E. HARRIS,
E. P. CRAWFORD.

Dated June 26th, 1894.

Moved by Mr. Brown, seconded by Mr. L. J. Donaldson :
That the Report be adopted.

Moved in amendment by Rev. T. W. Johnston, seconded
by Hon. Mr. Justice Ritchie :

That it be received and discussed clause by clause.

The amendment being put was *carried*.

The first clause was then read, fully discussed, and on
motion of Mr. Brown was *passed*.

The second clause was read.

On motion the Synod took recess until 3 p.m.

The Synod re-assembled after recess at 3 p.m.

The adoption of Clause 2 was moved by Mr. Brown,
seconded by Rev. Dr. Bowman. *Carried*.

Clause 3 moved by Mr. Brown, seconded by Ven. Arch-
deacon Kaulbach and *Carried*.

Clause 4 moved by Mr. Brown, seconded by Mr. Cun-
dall and *Carried*.

Clause 5 moved by Mr. Brown, seconded by Mr. Mac-
kinlay and *Carried*.

Clause 6 moved by Mr. Brown, seconded by Rev. F. H.
Almon and *Carried*.

Clause 7 moved by Mr. Brown, seconded by F. J. H.
Axford and *Carried*.

Clause 8 moved by Mr. Brown, seconded by Rev. W. J.
Ancient and *Carried*.

Clause 9 moved by Mr. Brown, seconded by Ven. Arch-
deacon Kaulbach and *Carried*.

On motion of
the Report was adopted.

The Chairman re-
the Duke of York :

THE BISHOP OF NOVA SC
Warm thanks to you

Moved by Rev
Savary :

That the first of t
consider the financial o
appointment of a Dioc
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Moved in amere
by Ven. Archdeaco

That the report as
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By consent of
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question.

Moved in ame
Rev. T. W. Johns

That the report be
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The amendme
Rev. E. P. C

and *carried*.
Moved by R

Willets :
That the presen
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The scrutiner
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On motion of Mr. Brown, seconded by Mr. Donaldson the Report was adopted as a whole.

The Chairman read the following telegram from H. R. H. the Duke of York :

LONDON, 26, 6, 1894.

THE BISHOP OF NOVA SCOTIA, HALIFAX :

Warm thanks to you and Diocesan Synod for kind congratulations.

GEORGE.

Moved by Rev. W. Hamlyn, seconded by Hon. Judge Savary :

That the first of the proposals made by the Committee appointed to consider the financial condition of the Diocese be carried into effect by the appointment of a Diocesan Secretary, clerical or lay, such as is recommended by the Committee.

Moved in amendment by Rev. E. P. Crawford, seconded by Ven. Archdeacon Weston Jones :

That the report as adopted be transmitted to the Executive Committee with instructions to take such measures so soon, and in such manner as may seem to them possible, to give effect to the suggestions therein contained.

By consent of the Synod the motion of Mr. Hamlyn was *withdrawn*, and Mr. Crawford's motion became the main question.

Moved in amendment by Rev. Dr. Bowman, seconded by Rev. T. W. Johnston :

That the report be referred to the Executive Committee with a request that they formulate a scheme in accordance with the adopted report and present the same to the Synod at its next session.

The amendment being put was *lost*.

Rev. E. P. Crawford's motion was then put to the Synod and *carried*.

Moved by Rev. Canon Maynard, seconded by Rev. Dr. Willets :

That the present Secretary receive every consideration in the new arrangements.

The scrutiners of the vote on the clerical substitute delegates to the Provincial Synod presented their report :

No. of votes cast 66.

The following clergy received the highest number of votes :

Rev. T. F. Draper,
Rev. Canon Brock,
Rev. John Lockward,
Rev. H. How,
Rev. F. J. H. Axford,
Rev. E. H. Ball and Rev. H. D. deBlois being a tie.

Rev. E. H. Ball retired in favour of Rev. H. D. deBlois. The Chairman put the names to the laity, and on receiving their concurrence, declared them duly elected.

The following notices of motion were given :—

By Rev. E. P. Crawford—Respecting the Bishop of Algoma.

By the same—Respecting ballot boxes.

By Ven. Archdeacon Weston Jones—Respecting Canon Maynard's position on Superannuation Fund.

By Ven. Archdeacon Smith—Respecting King's College.

By Rev. Professor Vroom—Respecting Public Education.

By Rev. H. D. deBlois—Respecting the Truck system.

By Rev. Dyson Hague—Respecting Christmas Offertories.

By Rev. E. P. Crawford (for next session)—Respecting alterations in the regulations of Board of Home Missions, W. & O. Fund, Superannuation Fund, and Executive Committee.

By Ven. Archdeacon Weston Jones—Respecting the printing of the Sermon preached at the opening service of the Synod.

Moved by Ven. Archdeacon Weston Jones, seconded by Rev. President Willets :

That the Rev. Dr. Bowman be the Synod's Representative upon the Board of Trustees of the Church School for Girls. *Carried.*

CONSIDERATION OF MOTIONS :

Moved by Rev. D. Hague, seconded by Mr. W. C. Silver :

That the Synod appoint a committee of four to represent the Synod at the Dominion Prohibition Convention to be held in Montreal, July 3rd and 4th this year. *Carried on a division.*

Ayes—Clergy	25	Noes	21
“ Laity	14	“	5

The following were appointed the Committee :

Rev. D. Hague, G. D. Harris, J. H. Balcom, W. C. Silver.

Moved by Rev. Hague, seconded by Mr. J. H. Balcom :

That the names of those composing the Committee be re-considered.

This was agreed to, and the Committee was re-constituted as follows :

Rev. H. deBlois, Rev. G. D. Harris, Mr. W. C. Silver, Mr. J. H. Balcom.

The Chair then put Canon Maynard's motion which had now assumed the following form :

That this Synod recognizing the faithful services rendered by Rev. Canon Partridge in his office of Diocesan Secretary, directs the Executive Committee to endeavour to secure a continuance of the same by offering

him the position of the office of Secretary, and on the adoption of these words, “ provided that the Bishop of the Diocese.

Moved by Rev. deBlois :

That Rule 7 of the Constitution, in these words, “ provided that the Bishop of the Diocese.

Moved by Rev. deBlois, to add the words “ Superannuation Fund.”

That in the event of the resignation of the Bishop of the Parish with the consent of the parochial work, shall not be discontinued so long as he continues to be a member of the Fund so long as he continues to be a member of the Fund.

The Chair ruled that the motion was not done, as it would be a violation of the Constitution, and on motion it was referred to a Special Committee, to give a report for next Session.

Moved by Rev. deBlois, seconded by Ven. Archdeacon Weston Jones :

That this Synod desire to have the Constitution amended in order to meet the pressing needs of the Diocese, at a practicable time, and would be willing to make any amendment of the large pecuniary nature, if he was willing to make it into effect.

Moved by Ven. deBlois, seconded by Rev. John Lockward :

This Synod believing in the pressing needs of the Diocese, request his Lordship to be pleased to shall be convened, for the purpose of schemes, and obtaining funds for the Diocese of Nova Scotia, and fully accomplished ; and to carry such a scheme into effect.

Moved by Ven. deBlois, seconded by Archdeacon Kaulbach :

To amend clause 1 of the Constitution, before “ Provincial,” and

The Chair appointed a Special Committee to divide the Diocese

him the position of the officer recommended for appointment under section 1 of the report now adopted before seeking any one else.

Carried unanimously.

Moved by Rev. J. Lockward, seconded by Rev. H. deBlois :

That Rule 7 of the Constitution of the Synod be amended by adding these words, "provided that any representative may resign at any time to the Bishop of the Diocese."

Passed for confirmation.

Moved by Rev. J. Lockward, seconded by Rev. H. deBlois, to add the following rule to the regulations of the Superannuation Fund :

That in the event of any clergyman on the Fund having resigned his Parish with the consent of the Bishop, and being for a time without any parochial work, shall not forfeit his connection with any claim upon the Fund so long as he continues to pay his semi-annual premiums.

The Chair ruled that nothing of this kind could now be done, as it would be an alteration of the rules of the Fund ; and on motion it was referred to the Superannuation Fund Committee, to give necessary notice through the Executive for next Session.

Moved by Rev. Canon Maynard, seconded by Ven. Archdeacon Weston Jones :

That this Synod desire to record its deep sense of the great importance of and pressing necessity for the Division of the Diocese at the earliest practicable time, and would extend to his Lordship its heartfelt appreciation of the large pecuniary self-sacrifice, which in his address he indicated he was willing to make in order to help on a well matured plan for carrying it into effect.

Carried.

Moved by Ven. Archdeacon Weston Jones, seconded by Rev. John Lockward :

This Synod believing that the extension of the Episcopate is one of the pressing needs of the Church in Canada at the present time, respectfully request his Lordship the Bishop to name a committee of 14, of which he shall be convener, for the purpose of framing and elaborating a scheme or schemes, and obtaining funds, whereby the cherished object of the division of the Diocese of Nova Scotia into two or three dioceses may be successfully accomplished ; and that this Synod pledge itself to use every effort to carry such a scheme into effect at the earliest possible time.

Carried.

Moved by Ven. Archdeacon Smith, seconded by Ven. Archdeacon Kaulbach :

To amend clause 1 of the Constitution by inserting "General and" before "Provincial," and changing "Synod" to "Synods" in line 2.

Passed for confirmation.

The Chair appointed the following committee on the division of the Diocese :

The Bishop,
The Dean,
The Archdeacon of Nova Scotia,
The Archdeacon of Cape Breton,
The Archdeacon of P. E. Island,
Rev. Canon Partridge,
Rev. James Simpson,

The Hon. Mr. Justice Ritchie,
The Hon. Mr. Justice Hodgson,
Mr. J. Y. Payzant,
Mr. Thomas Brown,
Mr. C. S. Harrington,
Mr. H. J. Cundall,
Mr. R. E. Harris.

The Very Rev. Dean Gilpin moved to appoint a time for the Annual Meeting of the Board of Home Missions.

Ordered for to-morrow, Wednesday, at 10 a.m.

The Very Rev. Dean Gilpin moved to appoint a time for the report of the Committee on the Episcopal Income.

Made the order of the day for this evening at 8 p.m.

The Synod took recess until 8 p.m.

The Synod re-assembled after recess at 8 p.m. The Ven. The Archdeacon of Nova Scotia in the chair.

The Treasurer read letter from the Bishop, with recapitulation and accounts, shewing \$2658.67 owing to the Bishop to April 25th, 1894. (See Appendix III.)

Moved by Rev. E. T. Woollard, seconded by Rural Dean Axford :

That the arrearages be read, with the list of parishes in arrears.

Carried.

The Treasurer read them from his books.

Moved by Rev. F. H. Almon, seconded by Rev. A. Gale :

That the Committee appointed to augment the Bishop's income have full power given them to accept such payments from parishes in arrears for assessments for the Episcopal income as the Committee may deem equitable.

Carried.

A suspension of the rules of order was moved by Ven. Archdeacon Smith and granted. Whereupon it was moved by him—

That a Committee be appointed on that portion of the Bishop's address relating to King's College, to report at this Session, and that the following gentlemen be elected members of the said Committee :

Rev. E. P. Crawford, Rev. Dyson Hague, Rev. President Willets, Hon. Judge Savary, Mr. J. Y. Payzant, Mr. T. Brown.

The committee was elected.

Moved by Mr. T. Brown, seconded by Hon. Judge Savary :

Resolved, That the amounts assessed on parishes be for the years 1895—

96, and that any amount pro rata addition to the cent added to provide fo

Moved by Rev. deacon Weston Jon

That the Assessment the Finance Committe

The Bishop ente

Moved by Re Savary :

That the rules of or the Finance Committe

The rule was st following were add

Ven. Archdeacon W Mr. C. C. Blackadar, M

Moved by Ven Rural Dean Axford

That the Bishop, th and lay secretaries and sage of sympathy from ancient mother Church Monmouth, assailed by and disendow the Church that a copy of such me bishop of Canterbury dioceses referred to.

Moved by M MacKinlay :

That clause 16 of 7th, 8th, and 9th lines invitation be recomm

Moved by Rev Harris, to enact th

On differences arising from causes Canon I. of the Dioc

In cases of difficul tion, or any cause arising between the cl Church ;

Upon the request a resolution to that called for that purp upon this Canon th

Mr. Justice Ritchie,
Mr. Justice Hodgson,
Payzant,
as Brown,
Harrington,
Cundall,
Harris.

appoint a time for
the Missions.

10 a.m.

appoint a time for
Capital Income.

ending at 8 p.m.

8 p.m. The Ven.
Chair.

shop, with recapitu-
lating to the Bishop

led by Rural Dean

parishes in arrears.

Carried.

led by Rev. A. Gale :

Bishop's income have full
parishes in arrears for
Committee may deem equit-
Carried.

as moved by Ven.
upon it was moved

of the Bishop's address
and that the following
see :

President Willets, Hon.

Hon. Judge Savary :

to be for the years 1895—

96, and that any amounts in arrears not collectable shall be made up by a pro rata addition to the amount assessed, and that there should be 10 per cent added to provide for short collections. *Carried.*

Moved by Rev. F. H. Almon, seconded by Ven. Archdeacon Weston Jones :

That the Assessment list for the Bishop's stipend be referred back to the Finance Committee for further consideration. *Carried.*

The Bishop entered and took the chair.

Moved by Rev. D. Hague, seconded by Hon. Judge Savary :

That the rules of order be suspended to enable names to be added to the Finance Committee, which is also the Assessment Committee.

The rule was suspended, and on motion of the same, the following were added to the Committee :

Ven. Archdeacon Weston Jones, Rev. E. P. Crawford, Rev. D. Hague, Mr. C. C. Blackadar, Mr. T. Brown.

Moved by Ven. Archdeacon Weston Jones, seconded by Rural Dean Axford :

That the Bishop, the Dean, the Archdeacon of Nova Scotia, the clerical and lay secretaries and Mr. W. C. Silver, be a committee to draft a message of sympathy from the Synod with the venerable Welsh dioceses of the county of Monmouth, assailed by the bill before the English Parliament to disestablish and disendow the Church in Wales and in the county of Monmouth, and that a copy of such message be forwarded by mail to his Grace the Archbishop of Canterbury, and to their Lordships the bishops of the four dioceses referred to. *Carried.*

Moved by Mr. R. E. Harris, seconded by Mr. A. MacKinlay :

That clause 16 of the Constitution be amended by striking out of the 7th, 8th, and 9th lines thereof the words "and if the accepting of such invitation be recommended by the Executive Committee. *Lost.*

Moved by Rev. F. H. Almon, seconded by Rev. V. E. Harris, to enact the following—

CANON.

On differences arising between clergymen and their congregations arising from causes other than such as must come under the notice of Canon I. of the Diocesan Synod.

In cases of difficulties existing between a clergyman and his congregation, or any cause arising, owing to which the continuance of the connection between the clergyman and people may become injurious to the Church ;

Upon the request of the clergyman or of the congregation expressed by a resolution to that effect passed at a vestry meeting or parish meeting called for that purpose, or in the event of either party neglecting to act upon this Canon then in the exercise of his own discretion, the Bishop

shall appoint a commission consisting of five members of the Executive of the Synod to investigate and report upon said matters of difficulty, and the Bishop shall decide whether in his judgment the report of the Commissioners shall be acted upon and carried out. In case the clergyman shall refuse to comply with the recommendations of the commission, approved of by the Bishop, the Bishop may proceed to suspend him from the exercise of any ministerial duties within the Diocese until he retracts such refusal; and in case the congregation refuse to comply with such recommendations, approved by the Bishop, it shall be prohibited from being represented in the Synod of the Diocese until they shall retract such refusal and agree to the terms of recommendation. *Lost.*

Moved by Rev. John Lockward, seconded by Rural Dean deBlois:

That a committee of 3 clergymen and 3 laymen of this Synod, together with the Bishop as chairman, be appointed to make all the necessary arrangements for the holding of a Diocesan Missionary conference at some convenient place in the diocese, some time during the early part of the autumn of next year, and that they continue as such committee, to prepare for such a conference every alternate year until another such committee shall be appointed. *Carried.*

The following were appointed members of the committee:

Rev. E. P. Crawford, Rev. N. Lemoine, Rural Dean deBlois, Mr. T. Brown, A. B. Wiswell, Mr. S. Fenn.

Moved by Rev. J. Lockward, seconded by Rev. J. Simpson:

That a committee of - clergymen - and laymen of this Synod be appointed to prepare a revision and complete arrangement of our Synod Constitution, Canons, Acts, Rules of Order, Prospectus of Church Endowment Fund and other such like documents, and present the same to the Synod for adoption in order to be printed and published. *Lost.*

Moved by Rev. E. P. Crawford, seconded by Ven. Archdeacon Weston Jones:

That the Secretary be instructed to close his accounts on the first day of May in each year, and only to publish the amounts so received in the annual reports. *Carried.*

On motion the Synod adjourned to to-morrow Wednesday at 10 a.m.

FIFTH DAY.

WEDNESDAY, June 27th, 1894.

The Synod met pursuant to adjournment at 10 a.m. The Lord Bishop in the chair.

Prayers were said by the chairman.

DIOCE

The minutes of
amended and approved.

At 10.30 the
Home Missions, with

At 12.40 the S

The Rev. E. P.
of the Committee
which related to
Rev. President Wi

The Committee ap
the Bishop's address

That the Bishop's
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Your Committee
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That the Synod en
Meeting of the Alumn
Board of Governors of
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On motion the

The Synod re
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 he report of the Com-
 In case the clergyman
 of the commission, ap-
 suspend him from the
 until he retracts such
 ply with such recom-
 prohibited from being
 they shall retract such
Lost.

led by Rural Dean

of this Synod, together
 all the necessary ar-
 ry conference at some
 the early part of the
 committee, to prepare
 another such committee
Carried.

of the committee:

Dean deBlois, Mr. T.

led by Rev. J.

of this Synod be ap-
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led by Ven. Arch-

counts on the first day
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Carried.

morrow Wednesday

une 27th, 1894.

nt at 10 a.m. The

The minutes of the previous day's session were read,
 amended and approved.

At 10.30 the Synod resolved itself into the Board of
 Home Missions, which then held its annual meeting.

At 12.40 the Synod resumed business.

The Rev. E. P. Crawford submitted and read the Report
 of the Committee on that portion of the Bishop's address
 which related to King's College, and moved, seconded by
 Rev. President Willets, its adoption.

Report.

The Committee appointed to take into consideration that part of
 the Bishop's address referring to King's College, beg leave to report:

That the Bishop's statement that King's College was never in-
 tended to be, and so far as he was concerned, he would never consent
 to its being any other than a Church of England College, pure and
 simple, merits the hearty approval of the Synod; and in view of the
 fact that King's College is the only Church University in the Mari-
 time Provinces, it should have the generous and loyal support of all
 Churchmen.

Your Committee would also recommend that a united and ener-
 getic effort be made without delay to liquidate its present indebted-
 ness, and to place the College on a sound financial basis.

All of which is respectfully submitted.

E. P. CRAWFORD, *Chairman.*

The Rev. Canon Partridge asked permission to introduce
 a resolution bearing upon the question, but which had not
 been noticed in the Report.

Permission having been obtained, Canon Partridge moved
 the following resolution, seconded by Mr. T. Brown:

That the Synod endorses the suggestion made at the Annual General
 Meeting of the Alumni of King's College, that the representation upon the
 Board of Governors of King's College should be increased by the election
 of a representative from each Deanery in Nova Scotia and New Brunswick
 and from the Archdeaconry of Prince Edward Island.

On motion the Synod took recess till 2.30 p.m.

The Synod re-assembled after recess at 3 p.m.

Mr. W. Himmelman asked for information regarding
 some letters received by himself and others, asking for small
 contributions for the College by a chain from one subscriber
 to another. If the scheme were carried out, a very large

sum of money would be obtained, and he enquired whether the scheme was a fraud.

The chair replied that there was no fraud in the matter. That a very energetic young lady to whom the College was much indebted, had attempted to raise money for the College in this way. The chain had unfortunately been many times broken, but that more than \$100 had been handed to the Treasurer of the Governors from that source.

The Ven. Archdeacon Smith moved that the Report of the Committee on so much of the Bishop's address as related to King's College be considered at 4 p.m. *Carried.*

The Rev. Canon Partridge for the Superannuation Fund Committee, to whom the report read yesterday was referred back, moved, seconded by Mr. T. Brown:

That the 1st Sunday in Lent be appointed as the day for taking collections throughout the Diocese for the Superannuation Fund, and that the Report be adopted with this addition. *Carried.*

Moved by Rev. Canon Partridge, seconded by Mr. W. C. Silver:

That the Committee on the S. P. C. K. depository, not being in a position to make a report, be allowed to report at the first meeting of the Executive Committee and that the Executive Committee have power to deal with the matter. *Carried.*

NOTICE OF MOTION.

Rev. J. Lockward gave the following notice of motion for next Synod:

That in the event of any clergyman on the Superannuation Fund, having resigned his Parish with the consent of the Bishop, and being for a time without parochial charge, shall not forfeit his connection with or claim upon the Fund, so long as he shall continue to pay the semi-annual premiums.

CONSIDERATION OF MOTIONS.

The motion of which notice was given by Rev. A. Gale, respecting the finances of the Diocese was by permission of his seconder and of the Synod *withdrawn*, as being covered by resolutions passed at yesterday's session.

Moved by Rev. E. P. Crawford, seconded by Mr. W. C. Silver:

That in the event of the Bishop of Algoma being necessitated through ill health to resign, this Synod recommends to the Provincial Synod that he be granted the interest of the Episcopal Endowment Fund of the Diocese, so long as he shall remain incapacitated from active work. *Carried.*

Moved by Rev. Weston Jones:

That the Secretaries be the use of the clerical, at Synod; in the elections before the next session of

Moved by Ven. Dyson Hague:

That in consideration service in the Diocese, at time of his retirement before the new scheme and whilst it was actually in force; the Committee instructed to transfer his Fund to that of the new, the recurrent financial year orders.

Moved by Prof. bach:

That a committee of that portion of the Bishop to recommend to the Synod the necessary legislation

COMMITTEE

- Rev. Professor Vro
- " E. P. Crawford
- " F. H. Almon
- " Dr Ambrose,
- " J. Simpson,

Four o'clock his report was resumed

Its reception a

Canon Partridge *unanimously.*

Moved by Rev. deacon Smith:

That this Synod be in his opening address its strongly expressed for its speedy abolition for carrying this object

Moved by Rev. Axford:

Moved by Rev. E. P. Crawford, seconded by Archdeacon Weston Jones :

That the Secretaries be instructed to procure two ballot boxes, one for the use of the clerical, and the other for the use of the lay members of the Synod ; in the elections of delegates to the general and provincial Synods, before the next session of the Synod. *Carried.*

Moved by Ven. Archdeacon Jones, seconded by Rev. Dyson Hague :

That in consideration of the exceptional length of Rev. Canon Maynard's service in the Diocese, and of his having been under the impression at the time of his retirement from active service which was only a short while before the new scheme of the Superannuation Fund came into operation, and whilst it was actually under the consideration of the Synod, that he certainly would become a beneficiary of the new fund when it came into force ; the Committee of the superannuation Fund be and are hereby instructed to transfer his name from the list of the beneficiaries upon the old Fund to that of the new, such transfer to take effect from the beginning of the current financial year of Synod. *Lost from want of concurrence of both orders.*

Moved by Prof. Vroom seconded by Archdeacon Kaulbach :

That a committee of this Synod be appointed to take into its consideration that portion of the Bishop's address, which deals with public Schools, and to recommend to the Synod a course of action, with a view to attaining the necessary legislation thereupon. *Carried.*

COMMITTEE APPOINTED BY THE CHAIR.

Rev. Professor Vroom,	Mr. C. S. Wilcox,
" E. P. Crawford,	Mr. H. J. Cundall,
" F. H. Almon,	Mr. A. B. Wiswell,
" Dr Ambrose,	Mr. R. E. Harris,
" J. Simpson,	Hon. Mr. Justice Fitzgerald.

Four o'clock having arrived the Rev. E. P. Crawford's report was resumed :

Its reception and adoption was *carried unanimously.*

Canon Partridge's motion was then put and *carried unanimously.*

Moved by Rural Dean deBlois, seconded by Ven. Archdeacon Smith :

That this Synod heartily endorses the sentiments expressed by the Bishop in his opening address in connection with the Truck System so-called, and its strongly expressed opinion that the necessary legislation may be procured for its speedy abolishment, and if necessary that a committee be appointed for carrying this object into effect. *Carried.*

Moved by Rev. F. H. Almon, seconded by Rural Dean Axford :

That the following committee be appointed in conformity with the above resolution :

Rev. F. H. Almon,	Mr. W. C. Silver,
Rev. Dyson Hague,	Mr. J. Y. Payzant,
	Mr. C. C. Blackadar.

Moved by Rev. Dyson Hauge, seconded by Rev. E. P. Crawford :

That this Synod recommends that the offertory of the respective congregations, throughout this Diocese on Christmas Day of every year should be devoted to the sole use of the Incumbent of the Church in which the offertory is made, over and above the stipend guaranteed. *Carried.*

Rev. E. P. Crawford gave notice of motion for next session, respecting alterations in the Regulations of the Board of Home Missions, Widows' and Orphans' Fund, Superannuation Fund and the Executive Committee.

Moved by Archdeacon Weston Jones, seconded by Hon. Judge Savary :

That the Sermon preached at the opening of the Synod, by Rev. Canon Partridge, be printed at the expense of the Synod. *Carried unanimously.*

On motion the second supplementary report of the Committee on Credentials was adopted.

Moved by Rural Dean Axford, seconded by Rev. Dyson Hague :

That the Report of the Committee on Temperance be adopted. *Carried.*

Moved by Rev. E. P. Crawford, seconded by Mr. J. H. Balcom :

That the Hon. Mr. Justice Ritchie's resignation from the Widows' and Orphans' Fund, and Superannuation Fund Committees be accepted with deep regret, and that the name of Mr. A. MacKinlay be added to them in his place. *Carried.*

On motion of Rev. T. Fraser Draper, the Journal of this Session was ordered to be printed under the direction of the Executive Committee.

The Very Rev. The Dean moved that His Lordship the Bishop leave the chair, and that the Clerical Secretary take the same. This being done the Dean moved in very warm terms the thanks of the Synod to his Lordship for his able, patient, and impartial conduct in the chair.

This was seconded in graceful and appreciative language by Mr. W. C. Silver.

The Synod in r
was tendered to the

His Lordship re
the Synod in most

The minutes
approved.

Moved by Rev.
and Benediction the

The Doxology
Apostolic Benedict
Diocesan Synod of

The Synod in response rose to their feet, and the vote was tendered to the Bishop by the chairman.

His Lordship replied, fully reciprocating the affection of the Synod in most appropriate and eloquent words.

The minutes of this day's session were read and approved.

Moved by Rev. Canon Partridge that after the Doxology and Benediction the Synod adjourn.

The Doxology was sung. The Bishop pronounced the Apostolic Benediction, and the twenty-third session of the Diocesan Synod of Nova Scotia came to an end.

FRANCIS PARTRIDGE,

Clerical Secretary.

ROBERT J. WILSON,

Lay Secretary.

APPENDICES.

APPENDIX I.

Report of the Investment Committee to the Synod, 23rd Session, 1894.

I. Held in Trust by the Synod for the BOARD OF HOME MISSIONS.
 Vide Report of B. H. M. 17th, for 1893, p. 18.
 Audited by the appointed Auditors.

II. Held in Trust for ENDOWMENT OF THE SEE.

Part of Tennessee Bonds, 6 in number). Reduced	\$ 993 25
Fredericton Bonds (188)	2000 00
Consols, City of Halifax	500 00
Lunenburg Co., Bond No. 16	1000 00
Mortgage	3500 00
“	8000 00
“	1500 00
“	1500 00
Deposit Receipt for City Bond	400 00
Savings Bank	192 51

EDWIN GILPIN, *Chairman.*

APPENDIX II.

Report of the Endowment (Stannage) Fund of the Parish of St. Margaret's Bay, to 22nd March, 1894.

On 31st Dec., 1893, there was a cash balance of	\$868 28
Since which there has been received in dividends	260 61
	\$1128 89
Invested in mortgage	\$900 00
Paid Revs. L. Amor and A. A. V. Binnington	100 00
	1000 00
Leaving a balance of	\$ 128 89

Against which there is due to the clergy on 24th June \$22 20

CAPITAL ACCOUNT.

Mortgage	\$2000 00	6%
42 Shares Bank of Nova Scotia	4200 00	8% at present
Dominion Stock	200 00	4%
Halifax Permanent Stock	800 00	4 1/2%
Mortgage	500 00	6%
Mortgage	900 00	6%
	\$8600 00	

E. & O. E.
 Halifax, 22nd June, 1894.

F. NOVA SCOTIA.

The Diocese of No

SUM

Paid toward expenses of
 " Salary of Secretary
 " Services attending
 " Postages, telegrams
 " Holloway's bills, pr
 " Asst. Provincial Sy
 " Refunded to Truro,
 " Gladwin's bill, Stat
 " Holloway, printing
 " Gray's bill, repairs
 " Morton's asst.
 Balance

By Assessments received

Balance to credit of Ne

Audited and found cor

Wm. H.

Thos. B.

Halifax, March 7th,

Asses

1889.
 April 25. Deficien
 1890.
 April 25. "
 1892. "
 April 25. "
 1893.
 April 25. "
 1894.
 April 25.

1891.
 Less, April 25. S
 1893.
 April 25. See 1
 re
 " Dean
 1894.
 April 25.

Tot

APPENDIX III.

The Diocese of Nova Scotia in account with the Treasurer.

SUMMARY OF AUDITED ACCOUNTS.

Paid toward expenses of Representatives.....	\$ 60 64
“ Salary of Secretary and memo. postage.....	130 87
“ Services attending Synod.....	5 00
“ Postages, telegrams, &c.....	19 03
“ Holloway's bills, printing "Record," &c.....	129 00
“ Asst. Provincial Synod and exchange.....	150 38
“ Refunded to Truro, (twice paid).....	11 00
“ Gladwin's bill, Stationery.....	3 90
“ Holloway, printing Circulars.....	87 75
“ Gray's bill, repairs on See House.....	4 50
“ Morton's asst.....	2 00
Balance	56 34
	<u>\$660 45</u>

Cr.

By Assessments received from Parishes up to March 1st, 1894.... \$ 660 45

Balance to credit of New Account \$56 34

EDWIN GILPIN, *Treasurer.*

Audited and found correct,
 W. M. H. WISWELL, } *Auditors.*
 THOS. BROWN, }
 Halifax, March 7th, 1894.

APPENDIX IV.

Assessment for Income for Bishopric.

RECAPITULATION OF BALANCES

1889.	Deficiency.....	\$1245 81
April 25.	1890.	782 34
April 25.	1892.	793 29
April 25.	1893.	982 10
April 25.	1894.	710 59
April 25.	“	<u>\$4516 13</u>
1891.	Less, April 25. Surplus.....	\$ 236 28
1893.	April 25. See House Com. made themselves	
	responsible for interest.....	1031 18
	“ Dean interest.....	295 00
1894.	“	295 00
April 25.	“	<u>1857 46</u>
	Total deficiency.....	<u>\$2658 67</u>

d of the Parish of
 n, 1894.

.....	\$868 28
.....	260 61
	<u>\$1128 89</u>
.....	\$900 00
.....	100 00
	<u>1000 00</u>
.....	<u>\$ 128 89</u>
e.....	\$22 20

00	6%
00	8% at present
00	4%
00	4 1/2%
00	6%
00	6%

NOVA SCOTIA.

APPENDIX V.

Schedule of Assessments on Parishes for Synod and Bishop's
Income, as revised subsequently to Twenty-third Session
of Synod.

PARISH.	Synod.	Bishopric.	Yearly.
1 Albion Mines	\$ 7 00	\$28 00	\$ 31 50
2 Amherst	15 00	52 00	59 50
3 Antigonish	4 00	16 00	18 00
4 Annapolis	15 00	50 00	57 50
5 Aylesford	5 00	20 00	22 50
6 Beaver Harbour	5 00	20 00	22 50
7 Berwick	2 00	8 00	9 00
8 Blandford	4 00	16 00	18 00
9 Bridgetown	7 00	25 00	28 50
10 Bridgewater	7 00	28 00	31 50
11 Chester	5 00	20 00	22 50
12 Clementsport	6 00	22 00	25 00
13 Cornwallis	6 00	22 00	25 00
14 Country Harbour	2 00	8 00	9 00
15 Dartmouth	20 00	70 00	80 00
16 Digby	11 00	40 00	45 50
17 Eastern Passage	4 00	16 00	18 00
18 Falkland & Herring Cove	3 00	12 00	13 50
19 Falmouth & Hantsport	4 00	16 00	18 00
20 Granville	6 00	22 00	25 00
21 Guysboro	2 00	6 00	7 00
22 Halfway Cove	1 00	4 00	4 50
23 Halifax, St. Luke	45 00	180 00	207 50
24 St. Paul	60 00	225 00	255 00
25 St. George	20 00	70 00	80 00
26 St. Mark	20 00	72 00	82 00
27 Trinity	6 00	24 00	27 00
28 St. Matthias	5 00	20 00	22 50
29 St. Stephen's	8 00	30 00	34 00
30 Harrietsfield	1 00	4 00	4 50
31 Horton (Wolfville)	4 00	16 00	18 00
32 Hubbards Cove	7 00	28 00	31 50
33 Kentville	3 00	12 00	13 50
34 LaHave, St. Matthew	5 00	18 00	20 50
35 Liverpool	11 00	40 00	45 50
36 Lockeport	3 00	12 00	13 50
37 Londonderry	3 00	12 00	13 50
38 Lunenburg	16 00	60 00	68 00
39 Mahone Bay	11 00	40 00	45 50
40 Maitland	8 00	32 00	36 00
41 Manchester	1 00	6 00	6 50
42 Melford	2 00	8 00	9 00
43 New Dublin	5 00	20 00	22 50
44 New Glasgow	5 00	20 00	22 50
45 Newport & Walton	6 00	24 00	27 00
46 New Ross	3 00	12 00	13 50
47 Parrsboro	11 00	40 00	45 50
48 Petite Riviere	4 00	16 00	18 00
49 Pictou	8 00	30 00	34 00

APP

PARISH

50 Port Medway	.....
51 Pugwash & Wallace	.....
52 Rawdon	.....
53 River John	.....
54 Rosette	.....
55 Sackville	.....
56 Seaforth	.....
57 Shelburne	.....
58 Ship Harbour	.....
59 Springhill	.....
60 Stewiacke	.....
61 St. Margaret	.....
62 St. Mary's	.....
63 Tangier	.....
64 Truro	.....
65 Tusket	.....
66 Weymouth	.....
67 Wilmot	.....
68 Windsor	.....
69 Yarmouth	.....

70 Arichat	.....
71 Baddeck	.....
72 Louisburg	.....
73 North Sydney	.....
74 Port Morien	.....
75 Sydney	.....
76 Sydney Mines	.....

PH

77 Alberton	.....
78 Charlottetown, St. P	.....
79 St. P	.....
80 Cherry Valley	.....
81 Crapaud	.....
82 Georgetown	.....
83 Milton	.....
84 New London	.....
85 Port Hill	.....
86 St. Eleanor's & Sum	.....

The assessment for
expenses biennial. Th
It would be comparati

APPENDIX V.—Continued.

SSION OF THE

Synod and Bishop's
ty-third Session

	Bishopric.	Yearly.
	\$28 00	\$ 31 50
	52 00	59 50
	16 00	18 00
	50 00	57 50
	20 00	22 50
	20 00	22 50
	8 00	9 00
	16 00	18 00
	25 00	28 50
	28 00	31 50
	20 00	22 50
	22 00	25 00
	22 00	25 00
	8 00	9 00
	70 00	80 00
	40 00	45 50
	16 00	18 00
	12 00	13 50
	16 00	18 00
	22 00	25 00
	6 00	7 00
	4 00	4 50
	180 00	207 50
	225 00	255 00
	70 00	80 00
	72 00	82 00
	24 00	27 00
	20 00	22 50
	30 00	34 00
	4 00	4 50
	16 00	18 00
	28 00	31 50
	12 00	13 50
	18 00	20 50
	40 00	45 50
	12 00	13 50
	12 00	13 50
	60 00	68 00
	40 00	45 50
	32 00	36 00
	6 00	6 50
	8 00	9 00
	20 00	22 50
	20 00	22 50
	24 00	27 00
	12 00	13 50
	40 00	45 50
	16 00	18 00
	30 00	34 00

PARISH.	Synod.	Bishopric.	Yearly.
50 Port Medway	\$ 4 00	\$16 00	\$18 00
51 Pugwash & Wallace.....	3 00	12 00	13 50
52 Rawdon	4 60	16 00	18 00
53 River John	3 00	12 00	13 50
54 Rosette	5 00	20 00	22 50
55 Sackville	4 00	16 00	18 00
56 Seaforth	4 00	14 00	16 00
57 Shelburne	11 00	40 00	45 50
58 Ship Harbour	5 00	20 00	22 50
59 Springhill	8 00	30 00	34 00
60 Stewiacke	3 00	12 00	13 50
61 St. Margaret	5 00	18 00	20 50
62 St. Mary's.....	2 00	8 00	9 00
63 Tangier	6 00	22 00	25 00
64 Truro.....	15 00	50 00	57 50
65 Tusket	1 00	4 00	4 50
66 Weymouth	11 00	40 00	45 50
67 Wilmot	3 00	12 00	13 50
68 Windsor.....	16 00	56 00	64 00
69 Yarmouth.....	22 00	80 00	91 00

CAPE BRETON.

70 Arichat	\$ 5 00	\$20 00	\$22 50
71 Baddeck	2 00	8 00	9 00
72 Louisburg.....	4 00	14 00	16 00
73 North Sydney.....	7 00	24 00	27 50
74 Port Morien	5 00	18 00	20 50
75 Sydney	11 00	40 00	45 50
76 Sydney Mines.....	5 00	20 00	22 50

PRINCE EDWARD ISLAND.

77 Alberton	\$ 4 00	\$14 00	\$16 00
78 Charlottetown, St. Paul.....	20 00	70 00	80 00
79 St. Peter.....	15 00	54 00	61 50
80 Cherry Valley	2 00	8 00	9 00
81 Crapaud.....	4 00	16 00	18 00
82 Georgetown	2 00	6 00	7 00
83 Milton	5 00	18 00	20 50
84 New London	5 00	18 00	20 50
85 Port Hill	5 00	18 00	20 50
86 St. Eleanor's & Summerside.....	8 00	32 00	36 00

The assessment for the income of the See is annual, that for Synod expenses biennial. The third column is the yearly amount due for both. It would be comparatively easy to pay these monthly or quarterly.

IN MEMORIAM.



Edward Elisha Budd Nichols, D. D.,
LATE RECTOR OF LIVERPOOL, N. S.,
DIED, 1893.

David Fitzgerald, D. D.,
LATE RECTOR OF CHARLOTTETOWN, P. E. I.,
DIED, 1894.

Peter Lynch, Esq.,
BARRISTER.
DIED, 1893.

Hon. Mr. Justice Hensley,
SUPREME COURT, P. E. I.,
DIED, 1894.

"They rest from their labours."

DIOCE

Represent

Represent

Clerical.

Rev. Canon Partridge,
Ven. Archdeacon Smit
Ven. Archdeacon West
Ven. Archdeacon Kaul

Rev. Rural Dean Harr
Rev. Professor Vroom
Rev. President Willet
Rev. James Simpson,

Representa

Clerical

Ven. Archdeacon Kat
Rev. Canon Partridge
Ven. Archdeacon We
Ven. Archdeacon Smit
Rev. W. J. Ancient,
Rev. E. P. Crawford,
Rev. Professor Vroom
Rev. Rural Dean Har
Rev. J. Simpson,
Rev. Dyson Hague,
Rev. E. A. Harris,
Rev. President Wille

Rev. T. F. Draper,
Rev. Canon Brock,
Rev. J. Lockward,
Rev. F. J. H. Axfor
Rev. H. How,
Rev. H. D. DeBlois,

Delegates to

Rev. Dyson Hague,

De

Rev. H. DeBlois,
Rev. G. D. Harris,

Representatives and Delegates.

Representatives to the General Synod.

Clerical.

Rev. Canon Partridge,
Ven. Archdeacon Smith,
Ven. Archdeacon Weston Jones,
Ven. Archdeacon Kaulbach,

Lay.

Dr. H. Y. Hind,
Mr. H. J. Cundall,
Hon. Judge Ritchie,
Mr. J. G. Foster.

Substitutes.

Rev. Rural Dean Harris,
Rev. Professor Vroom,
Rev. President Willets,
Rev. James Simpson,

Hon. N. W. White,
Mr. C. S. Harrington,
Mr. T. Brown,
Hon. Judge Townshend.

Representatives to Provincial Synod of Canada.

Clerical.

Ven. Archdeacon Kaulbach,
Rev. Canon Partridge,
Ven. Archdeacon Weston Jones,
Ven. Archdeacon Smith,
Rev. W. J. Ancient,
Rev. E. P. Crawfoad,
Rev. Professor Vroom,
Rev. Rural Dean Harris,
Rev. J. Simpson,
Rev. Dyson Hague,
Rev. E. A. Harris,
Rev. President Willets.

Lay.

Hon. Mr. Justice Ritchie,
Hon. A. G. Jones,
Hon. Judge Savary,
Mr. H. J. Cundall,
Mr. J. Y. Payzant,
Mr. R. J. Wilson,
Mr. C. C. Blackadar,
Mr. R. E. Harris,
Mr. Justice Fitzgerald,
Mr. A. MacKinlay,
Dr. H. Y. Hind,
Dr. D. H. Muir.

Substitutes.

Rev. T. F. Draper,
Rev. Canon Brock,
Rev. J. Lockward,
Rev. F. J. H. Axford,
Rev. H. How,
Rev. H. D. DeBlois,

Mr. A. B. Wiswell,
Mr. C. B. Harrington,
Mr. A. C. Johnstone,
Hon. L. H. Davies,
Mr. Thomas Brown,
Mr. R. A. Tremaine.

Delegates to Interdiocesan Sunday School Committee.

Rev. Dyson Hague,

Mr. J. G. Foster.

Delegates to Prohibition Convention.

Rev. H. DeBlois,
Rev. G. D. Harris,

Mr. W. C. Silver,
J. H. Balcam.

Committees of Synod.

Executive Committee.

THE LORD BISHOP OF NOVA SCOTIA, *Chairman.*

The Very Rev. The Dean,	The Hon. Judge Ritchie,
The Ven. Archdeacon Kaulbach,	The Hon. A. G. Jones,
The Rev. Canon Partridge,	Dr. H. Y. Hind,
The Rev. Canon Maynard,	Mr. R. E. Harris,
The Ven. Archdeacon S. W. Jones,	Mr. J. T. Wylde,
The Rev. Dr. Bowman,	Mr. W. C. Silver,
The Rev. E. P. Crawford,	Mr. Thomas Brown,
The Rev. Dyson Hague,	Mr. Andrew Vizard,
The Rev. F. H. Almon,	Mr. R. J. Wilson.

REV. CANON PARTRIDGE, *Clerical Secretary.*

MR. R. J. WILSON, *Lay Secretary.*

Committee on Investments.

Very Rev. The Dean,	Hon. A. G. Jones,
Rev. Dr. Bowman,	Mr. W. C. Silver,
Rev. J. O. Ruggles,	Mr. C. S. Harrington,
	Mr. C. C. Blackadar.

Committee of Church Endowment Fund.

Mr. W. C. Silver, *Chairman.*

Mr. J. W. H. Rowley,	Mr. E. J. Lordly,
Mr. C. D. Cory,	Mr. R. Taylor,
Mr. Thomas Brown,	Mr. J. Starr,
Mr. J. Y. Payzant,	Mr. F. W. Green,
Hon. W. B. Vail,	Mr. W. H. Wiswell,
Dr. J. R. deWolf,	Mr. E. T. Mahon.

Mr. J. T. Wylde, *Treasurer.*

Rev. Canon Partridge, *Secretary.*

Financial Committee.

Rev. Dr. Bowman,	Mr. C. C. Blackadar,
Rev. Dyson Hague,	Mr. J. T. Wylde,
Ven. Archdeacon Weston Jones,	Mr. H. J. Cundall,
Rev. E. P. Crawford,	Mr. W. C. Silver,
	Mr. T. Brown.

DIOCES

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All clergymen in t
licensed by the Bishop

Mr. D. H. Whiston,
Mr. J. H. Wright,
Mr. M. Bowman,
Lt. Col. Stewart,
Mr. A. DeB. Tremaine,
Mr. C. C. Blackadar,
Mr. A. MacKinlay,
Mr. R. E. Harris,
Mr. E. D. Tucker,
Dr. M. A. B. Smith,

V

R

Com

Th

Rev. Canon Partridge,
Rev. Dr. Bowman,
Rev. J. Simpson,
Rev. F. H. Almon,

Com

Mr. T. Brown,
Mr. J. T. Wylde,

Com

The Very Rev. The
Rev. W. J. Ancient,
Hon. W. B. Vail,

C

Very Rev. The Dea
Rev. Canon Partrid
Rev. Dyson Hague,
Mr. W. C. Silver,

BOARD OF HOME MISSIONS.

Chairman.

THE LORD BISHOP OF NOVA SCOTIA, *ex-officio*.

Vice-Chairmen, *ex-officio*

The Very Rev. the Dean of Nova Scotia,
The Ven. the Archdeacon of Nova Scotia.

All clergymen in the archdeaconries of Nova Scotia and Cape Breton,
licensed by the Bishop of Nova Scotia.

Mr. D. H. Whiston,	Mr. R. J. Wilson,
Mr. J. H. Wright,	Mr. W. C. Silver,
Mr. M. Bowman,	Mr. T. Brown,
Lt. Col. Stewart,	Mr. A. C. Johnstone,
Mr. A. DeB. Tremaine,	Mr. W. H. Wiswell,
Mr. C. C. Blackadar,	Mr. J. T. Wylde,
Mr. A. MacKinlay,	Mr. J. G. Forbes,
Mr. R. E. Harris,	Mr. S. Fenn,
Mr. E. D. Tucker,	Mr. J. H. Baleam,
Dr. M. A. B. Smith,	Mr. J. A. Artz.

Very Rev. The Dean, *Treasurer*.
Rev. Canon Partridge, *Secretary*.

Committee for Widows and Orphans.

The Very Rev. The Dean, <i>Chairman</i> .	
Rev. Canon Partridge,	Mr. J. T. Wylde,
Rev. Dr. Bowman,	Mr. A. Mackinlay,
Rev. J. Simpson,	Mr. A. C. Johnstone.
Rev. F. H. Almon,	

Committee on Endowment of Parishes.

Mr. W. C. Silver, <i>Chairman</i> .	
Mr. T. Brown,	Mr. M. Bowman,
Mr. J. T. Wylde,	Mr. J. Y. Payzant,
	Rev. Canon Partridge, <i>Secretary</i> .

Committee on Superannuation Fund.

The Very Rev. The Dean,	Mr. W. C. Silver,
Rev. W. J. Ancient,	Hon. A. G. Jones,
Hon. W. B. Vail,	Mr. A. Mackinlay.

Committee on Quebec Scheme.

Very Rev. The Dean,	Mr. W. H. Wiswell,
Rev. Canon Partridge,	Mr. A. C. Johnstone,
Rev. Dyson Hagne,	Mr. J. H. Balcom.
Mr. W. C. Silver,	

BOARD OF FOREIGN MISSIONS.

AND CORRESPONDING COMMITTEE OF CENTRAL BOARD OF DOMESTIC AND FOREIGN MISSIONS.

THE LORD BISHOP.

Ven. The Archdeacon,
Rev. E. P. Crawford,
Rev. Dr. Partridge,
Rev. Dr. Bowman,
Rev. Dyson Hague,

Mr. W. C. Silver,
Mr. D. H. Whiston,
Mr. T. R. Jolly,
Mr. E. T. Mahon,
Hon. A. G. Jones,

W. C. Silver, *Treasurer*,
Rev. Dr. Partridge, *Secretary*.

Temperance Committee.

Rev. F. J. Axford,
Rev. W. J. Ancient,
Rev. Dyson Hague,
Rev. Canon Brock,
Rev. N. LeMoine,
Rev. H. How,
Rev. J. Ambrose,
Rev. T. C. Mellor,
Rev. K. C. Hind,
Rev. Dr. Partridge,

Mr. W. C. Silver,
Mr. J. H. Balcan,
Mr. W. H. Wiswell,
Mr. R. J. Wilson,
Mr. J. G. Foster,
Mr. H. J. Cundall,
Mr. C. M. Creed,
Mr. C. C. Blackadar,
Mr. Thos. Brown,
Mr. J. Himmelman.

Board of Discipline.

Very Rev. The Dean,
Ven. Archdeacon Smith,
Ven. Archdeacon Kaulbach,
Ven. Archdeacon Weston Jones,
Rev. Rural Dean Gelling,
Rev. V. E. Harris,
Rev. Dr. Ambrose,
Rev. E. P. Crawford,
Rev. F. H. Almon,
Rev. Canon Maynard,
Rev. Dr. Bowman,
Rev. W. J. Ancient,
Rev. H. DeBlois,

Mr. W. C. Silver,
Mr. J. H. Balcan,
Mr. H. J. Cundall,
Mr. Thos. Brown,
Mr. J. T. Wyldie,
Capt. Tuzo,
Mr. R. E. Harris,
Hon. Judge Ritchie,
Hon. A. G. Jones,
Mr. A. Vizard,
Mr. C. S. Harrington,
Mr. C. C. Blackadar,
Mr. J. E. Dimock.

Committee on Education.

Rev. Dr. Willets,
Ven. Archdeacon Weston Jones,
Rev. Dyson Hague,
Rev. Canon Brock,
Rev. F. W. Vroom,
Rev. Dr. Bowman,
Mr. C. S. Harrington,

Mr. G. E. Francklyn,
Mr. W. C. Silver,
Dr. H. Y. Hind,
Mr. J. Y. Payzant,
Hon. Judge DesBrisay,
Mr. D. P. Allison,
Mr. J. G. Foster.

Ven. Archdeacon Kaulbach,
Rev. V. E. Harris,
Rev. Dyson Hague,
Rev. E. P. Crawford,
Rev. C. P. Mellor,

Ven. Archdeacon Kaulbach,
Rev. Canon Partridge,
Rev. F. H. W. Archdeacon,
Rev. W. Ellis,
Rev. N. LeMoine,
Rev. J. O. Ruggles,
Rev. Dyson Hague,

Very Rev. the Dean,
Ven. the Archdeacon,
Ven. the Archdeacon,
Rev. Canon Partridge,
Rev. E. P. Crawford,
Rev. Dyson Hague,

The Right Rev. the Dean,
The Very Rev. the Dean,
Ven. Archdeacon of the Diocese,
Ven. Archdeacon of the Diocese,
Rev. Canon Partridge,
Rev. J. Simpson,

Rev. Prof. Vroom,
Rev. E. P. Crawford,
Rev. F. H. Almon,
Rev. Dr. Ambrose,
Rev. J. Simpson,

Rev. F. H. Almon,
Rev. Dyson Hague,

Committee on Sunday Schools.

Rev. Canon Partridge, *Chairman.*

Ven. Archdeacon Kaulbach,	Rev. T. C. Meller,
Rev. V. E. Harris,	Rev. N. LeMoine,
Rev. Dyson Hague,	Mr. C. C. Blackadar,
Rev. E. P. Crawford,	Mr. J. C. Mahon,
Rev. C. P. Mellor,	Mr. J. G. Smith.

Committee on S. P. C. K. Depository.

Ven. Archdeacon Kaulbach,	Rev. Dr. Bowman,
Rev. Canon Partridge,	Rev. T. C. Mellor,
Rev. F. H. W. Archibald,	Mr. D. H. Whiston,
Rev. W. Ellis,	Mr. J. C. Mahon,
Rev. N. LeMoine,	Mr. C. C. Blackadar,
Rev. J. O. Ruggles,	Mr. J. A. Artz,
Rev. Dyson Hague,	Mr. W. C. Silver,
	Mr. C. S. Harrington.

Committee on Episcopal Income Fund.

Very Rev. the Dean of N. S.,	Hon. Mr. Justice Ritchie,
Ven. the Archdeacon of N. S.,	Hon. Mr. Justice Townsend,
Ven. the Archdeacon of P. E. I.,	Hon. A. G. Jones,
Rev. Canon Partridge,	Mr. J. Y. Payzant,
Rev. E. P. Crawford,	Mr. J. T. Wylde,
Rev. Dyson Hague,	Mr. R. E. Harris.

Committee on the Division of the Diocese.

The Right Rev. the Lord Bishop,	Hon. Mr. Justice Ritchie,
The Very Rev. the Dean,	Hon. Mr. Justice Hodgson,
Ven. Archdeacon of Nova Scotia,	Mr. H. J. Cundall,
Ven. Archdeacon of P. E. Island,	Mr. T. Brown,
Ven. Archdeacon of Cape Breton,	Mr. J. Y. Payzant,
Rev. Canon Partridge,	Mr. C. S. Harrington,
Rev. J. Simpson,	Mr. R. E. Harris.

Committee on Religion in Public Schools.

Rev. Prof. Vroom,	Mr. C. S. Wilcox,
Rev. E. P. Crawford,	Mr. H. J. Cundall,
Rev. F. H. Almon,	Mr. A. B. Wiswell,
Rev. Dr. Ambrose,	Mr. R. E. Harris,
Rev. J. Simpson,	Hon. Mr. Justice Fitzgerald.

Committee on Truck System.

Rev. F. H. Almon,	Mr. W. C. Silver,
Rev. Dyson Hague,	Mr. J. Y. Payzant.

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LIST OF OFFERTORIES

Ordered by Synod to be taken up in each Parish.

1. Foreign Missions on or about Epiphany.
 2. Superannuation Fund, 1st Sunday in Lent.
 3. Domestic Missions on or about Ascension Day.
 4. For King's College on the Sunday nearest the 29th of September in each year.
 5. Board of Home Missions.
(No particular time specified.)
 6. Widows' and Orphans' Fund do.
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The Constitution, Rules of Order and Acts of The Legislature

- Are now printed separately, with the Rules of Board of Home Missions and other Committees, and may be obtained from the Clerical Secretary.