

Messenger and Visitor.

THE CHRISTIAN MESSENGER,
VOLUME I.

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THE CHRISTIAN VISITOR,
VOLUME XXXVIII.

VOL. II.

SAINT JOHN, N. B., WEDNESDAY, MAY 19, 1886.

NO. 20

Directions to Subscribers in Remitting their Subscriptions.

Many subscribers live where there is no agent, and are in doubt as to the way to remit their subscriptions. It is very easy. Go to the nearest Post Office, if it is a money order office, it will be found most convenient to send an order. Do not enclose the amount and register the letter, and it will come without fail. To make even money, two might remit together.

All our Pastors are Agents.

MISTAKE.—In the MESSENGER AND VISITOR of April 21st appeared an offer to send the paper from May '86 to June '87 for \$1.00. As may well be supposed, this was a misprint. It should have been from May '85 to January '87.

THE LOSS OF PROHIBITION.—The liquor party always ring the changes on the loss which will be sustained, if a city accept prohibition. This was one of the chief objections of the opponents of prohibition in the struggle at Atlanta, Georgia, some months ago. But prohibition was carried, and is being enforced, and what is the result? The following clipping from an exchange tells the story:

One of the results of prohibition in Atlanta, Ga., is that property has been assessed \$1,000,000 above that of last year.

How could it be otherwise? For thousands to spend large parts of their earnings for what adds nothing to the material good of the country, but much to its crime and pauperism, is not the way to ensure prosperity, except to ruin sellers.

GOOD.—It will be seen by our personal this week that several prominent churches have secured the services of students to assist their pastors during the summer months. This will be of service in many ways. It will be good for the students to be associated with veteran pastors, in this way, for a short time, before they are required to take full responsibilities as pastors themselves. They will be able to gain many valuable hints which may save them from mistakes and bitter experiences, in their future work. It affords the students an opportunity to labor before prepared to assume the full strain of a field of their own. It may let the pastor free to begin work at neglected points. It will give him opportunity to give more attention to denominational work in connection with our associations and convention. He will be able to take a much needed rest, perhaps, and not have the perpetual worry of the thought that the church work is being neglected in his absence. It also gives more openings for students seeking secular occupations during their course of study.

THE SEDUCTIVE MONSIGNOR CAPEL, formerly such an effective recruiting agent for the Romish church, is reported to have relapsed into the bosom of the Anglican church and accepted the British chaplaincy at Boulogne. This shows that the point at issue between the Anglican and Romish churches is a swivel point.

THE WIND AND THE SPIRIT.—On the train, the other day, we had a conversation with a couple of young soldiers of the Salvation Army. We sought to find out their reason for neglecting the ordinances instituted by Christ. They said first that the baptism of the Spirit was enough; but on being asked if they thought there was no baptism in water commanded by the Savior, they could not deny it, neither could they deny that the baptism of the Holy Ghost, if there be any such baptism today, was a privilege to be enjoyed through an act of God, not a command to be obeyed by our own act. On being pressed with the question, why do you not obey this plain command to be baptized in water? they said if the Spirit reproves us for the neglect, we will submit to it. But, was our reply, do you want anything more than the plain command of Christ? Do you think the Spirit can endorse a refusal to obey him? Still they persisted that they were not bound to obey without the call of the Spirit. It can readily be seen that this idea relaxes the force of all God's law, and leaves men to be guided by feeling. Yet this is the tendency of General Booth's whole teaching, in his Manual.

BEAUTIFUL.—How the power of the Christ-man is spreading! How it works in hearts and upon human lives as nothing else does! The wonder of it grows more and more to me. Against the dark background of the world's pain and sin, I seem to see Him plainer and more clearly revealed every year of my life. His garments seem a white light, and how great He is in simple truth and love. The pain and sorrow of humanity flow into my heart even if I only read of them. I do not wonder that Christ died for it. When the heart turns sick at thought of the pain hidden under the beautiful face of the world, it is

only a look at that Figure, (I seem to see Him always walking upon an incline of earth), that can keep down bitterness and a terrible sense of wrong. But for Him this world would seem to have been a lost venture.

The above is extracted from a private letter of a lady resident in Nova Scotia to a friend on perusing the recent Home Mission number of the *Canadian Baptist*. "I do not wonder that Christ died for humanity." Great and beautiful words. Only when we have the Christ Spirit can we say them,—the mind which was in Christ Jesus. If we have something of the passion for helping and saving sinful men that He had, we shall be able to say: I do not wonder that Christ died for sinners. These are great, reverent, pathetic words if burdened with a garden of love. The incarnation, the revelation of the holiness and tenderness and grace of God in the face of Jesus Christ, was not an after-thought, but the glorious manifestation of an eternal purpose. This world was made for Christ, for the incarnate Word. It will yet be gloriously His.

REV. OUV.—We had received so large a number of names of new subscribers that our edition of last week is exhausted. We are, therefore, unable to supply all with the issue of May 12th.

MINISTERS' MEETING.—At the St. John ministers' meeting on Monday, after the report from the churches, a very clear and instructive paper was read by Bro. J. W. Stewart on Baptists and the British and Foreign Bible Society. The subject is to be continued next meeting. We hope to give some of the facts presented to our readers.

SOCIAL UNION.—The Baptists of St. John and suburbs have organized a Social Union. The chief object is to care for mission interests within their bounds. It is hoped that it may also help to keep up that fraternal and co-operation which are so necessary to the best interests of the cause. There is a fine field for work in St. John, and it is to be hoped that great vigor will be thrown into the new effort.

THE LOWER LIGHTS.
A few evenings ago, when the sun had completed his course and was about to bury himself among the western hills, there suddenly shot a gleam of sunshine into my room, although it was on the eastern side of the house and the shadows had begun to thicken there. On quickly arising to discover the source of those golden rays, I found that a window across the street had caught the beams of the setting sun, and was making my room luminous with its reflected light, which banished for a time the shades of evening.

This little circumstance started in my mind a train of moralizing. How many lives there are which are beginning to be darkened by the withdrawal of the light which once gladdened them. A twilight, prophetic of some coming night, is closing about the pathways of many people. The clammy hand of disease may be tightening its grasp upon them; the pangs of sore bereavement may be seizing them; the troubles of a business calamity are, perchance, clouding their course; possibly some great temptation assails them. Under the power of the evil that burdens their lives, they have turned their eyes from the great Sun of Righteousness, and the gloom is deepening about their souls. They have closed their ears to the divine voice that says to them, "When thou passest through the waters I will be with thee; and through the rivers, they shall not overflow thee." Their lips refuse to repeat, "Though I walk through the valley of the shadow of death, I will fear no evil; for thou art with me; thy rod and staff, they comfort me." The shadows over their lives lengthen and deepen, as when the dark and growing shadows of evening mantle the earth.

Is there no help for these sad ones? Must a night of despair, full of doubt and danger and unillumined by one bright ray, settle around them? This may be true of many, and will be true of many more if those who are themselves "enlightened" do let their light shine upon and cheer the hearts of the cheerless. But this is the high duty and privilege of Christians, for they are lights in the world, and are to hold forth in their characters and lives the word of life, which is a lamp unto the feet and a light unto the path. If the light of Christ, "the light of the world," shines upon us and shines through us, the night of many a soul, instead of being hopeless because of its pitchy blackness, will be brightened by a full-orbed moon and many a beaming star. To be a luminary—that, my brother, my sister, is your duty in this world. Don't refuse to run your appointed course, in do your appointed service, because, forsooth, your light must at its best be so small, and you reflect the full glory of your Master so imperfectly. "Let your light shine before

men" though it may be only as the scintillation of a firefly. God can use a single ray to bless the heart of some benighted one. The faint rays of a tallow candle, shining from some cottage window, and struggling through the deep and dangerous darkness, have more than once been a saving light house to a ship-wrecked crew. Others, with superior powers, splendid talents, and far-reaching influence, may and ought to send a flood of grateful light over the troubled waters of human life, and many noble deeds of theirs will be heralded far and wide. But, do you, humble Christian, confidently and joyfully hold forth the little taper that God has entrusted to your keeping? You may not occupy a lofty eminence, but from a lowly position you are able to send out light and salvation which will reach some of the perishing, and for which, in the eternal world, they will call you blessed.

"Let your lower lights be burning! Send the gleam across the wave! Some poor, fainting, struggling seaman You may rescue, you may save."

—*Religious Herald.*

Signs of Spiritual Decline.

1. When you are averse to religious conversation or the company of heavenly minded Christians.
2. When from preference, and without necessity, you absent yourself from religious services.
3. When you are more concerned about pacifying conscience than honoring Christ in performing duty.
4. When you are more afraid of being counted over-strict than of dishonoring Christ.
5. When you trifle with temptation, or think lightly of sin.
6. When the faults of others are more a matter of censorious conversation than of secret grief and prayer.
7. When you are impatient and unforgiving towards the faults of others.
8. When you confess, but do not forsake sin; and when you acknowledge, but still neglect duty.
9. When your cheerfulness has more of the levity of the unrestrained than the holy joy of the children of God.
10. When you shrink from self-examination.
11. When the sorrows and cares of the world follow you further into the Sabbath than the savor and sanctity of the Sabbath follow you into the week.
12. When you are easily prevailed upon to let your duty, as a Christian, yield to your worldly interest or the opinion of your neighbors.
13. When you associate with men of the world without solicitude of doing good, or having your own spiritual life injured.

In Accordance with God's Law.

I am sitting, on a summer's day, in the shadow of a great New England elm. Its long branches hang motionless; there is no breeze enough to move them. All at once there comes a faint murmur; around my head the leaves are moved by a gentle current of air; then the branches begin to sway to and fro, the leaves are all in motion, and a soft, rushing sound fills my ear. So with every one of the laws of the Spirit. I am in a state of spiritual lethargy, and scarcely know how to think any good thought. I am heart-whole, and there comes, I know not where or whence, a sound of the Divine presence. I am instantly moved with new comfort and hope, the day seems to dawn in my heart, sunshine comes around my path, and I am able to go to my duties with patience. I am walking in the Spirit, I am helped by the help of God, and comforted with the comfort of God. And yet this is all in accordance with law. There is no violation of law when the breezes come, stirring the tops of the trees; and there is no violation of law when God moves in the depths of our souls and rouses us to the love and desire of holiness.—*James Freeman Clarke.*

Dark Places.

I was recently looking at a photograph, one of the most perfect I had ever seen. Every feature was reproduced with the utmost exactness, and the artist had caught the original's happiest expression. I marveled at its beauty and perfection, and, with the picture still in my hand, fell to musing on the art of photography and its constant improvement and development. I repeated to myself, half unconsciously, the Greek roots from which the word is derived, *photo*, *grapho*. Yes, thought I, it is the work of the light; it is literally light written. And is it not thus that the image of Christ is reproduced in his children by the Sun of Righteousness, God's Spirit, his love?

Vaguely wondering how it was, and why I, like many others, was such a poor copy, I closed my eyes and—did I dream? Per-

haps. The burden of pain and sorrow was heavy upon me, and my mind did not forcefully grasp ideas, but thoughts came to me in dreams, half waking, half sleeping. Something spoke to me:

"Yes, it is light written; the work of the sun is indeed marvelous. But you forget one thing. This picture had to go into the dark place, else it had been but a blur. The artist's most important work is done in the dark. Keep that in mind and learn a lesson. The clouds that are so black above you now have not blotted out the sun. It is shining just the same. You are only in the 'dark place' for a little while. It must needs be, if you would reflect the image of him who was made perfect through suffering. The Great Artist knows best. Trust him and wait in patience."

While yet my eyes were closed my heart was warm and comforted. I wrote to feel that angels had ministered unto me. Faith re-grasped my hand, and we have not since parted company.

Then take thou comfort, fellow-pilgrim. Believe with me that God smites not in anger, but always for our highest good, and that some day we shall thank him for the "dark places" in our lives as well as for the sunshine.—*Christian Weekly.*

The Lost Chord.

"Touched by a loving hand, weakened by kindness,"
Chords that were broken will vibrate once more.

So runs the hymn, and some of us who seem so placed as to be able to contribute nothing to the harmonies of earth and heaven should carefully consider if it be in reality impossible for us—even us—to set immortal chords astir. There are so many ways of rendering life beautiful, so many opportunities that go by, lost.

"I go regularly to that place of worship," said a workman. "When I chanced in they gave me a friendly word and shake of the hand, and now I've settled down and feel at home."

The kind grasp and greeting cost little to the giver, but who knows where their influence may lead?

"I will speak to her next time," thought a lady, shyly, of a stranger of whom she had some slight knowledge—a traveler from a far-off land—stood near her at the close of a communion service.

"Next time" the stranger was in the "father's house," and the friendly words unspoken must be mute till eternity.

"As we have opportunity," let us tread in his steps who went about doing good, whether the only service we can render be a lenient word of cordiality to a fellow-workman, a letter or visit to the sick, or comfort and peace brought to a fretful child, perchance one of our own household.

One very instance here is a proof that in some way or other we have a special work to perform. In one of his sermons, Rev. Mark Paine related that a piccolo player at Handel's retirement stopped playing, thinking his instrument would not be missed amid the crash of cymbals, but Sir Michael Costa hushed the music of the whole orchestra, raising his arm. So God may be waiting and listening for music which is in our heart and within our power to walk.—*The Quiver.*

Martyr-Made Man.

"Let him marry, then," was the crusty reply of an old bachelor on being told that a friend had gone blind; "let him marry, and if that doesn't open his eyes, then his case is indeed hopeless."

The meek has been confuted by the experience of scores of blind scholars, whose wives have been eyes to them. Huber, the great authority on bees, was blind from his seventeenth year, and conducted the observations which gave him the facts for his studies through the eyes of his wife. He declared that he should be miserable were he to regain his eyesight, "adding, 'I should not know to what extent a person my wife is always young, fresh and pretty, which is no light matter.'"

Blind Henry Fawcett became professor of political economy at Cambridge, an effective debater in Parliament, and a most successful politician generally, by using the eyes of his cultured wife.

The crusty old bachelor's answer falls flat when it encounters such wives as these—and they are but two out of the many who have made their husbands men of good repute.

Sir Samuel Romilly, the leading lawyer and law reformer of his day, illustrated the experience of successful men when he said that nothing had more profited him in his public life than the observations and opinions of his wife.

The biographer of Sir William Hamilton, commenting upon the helpfulness of Lady Hamilton, says: "The number of pages in her handwriting still preserved is perfectly marvellous." When he was elected professor of logic

and metaphysics in the University of Edinburgh, he had no lectures in stock. He began at once to write them, but though he worked rapidly, and far into the night, he was often only a few hours in advance of his class.

Lady Hamilton sat up night after night to write out a fair copy of the lectures from the roughly written pages he had scrawled in the adjoining room. He would take her legible sheets, and read them that morning to the students, who knew not that their professor's success was due to his being a marriage-made man. When paralysis, brought on by mental overwork, had stricken him, she became even more helpful, and by her assistance he was enabled to perform his professional duties until death removed him from his chair.

Professional Faith-Cure.

It is a notorious fact that our faith-cure friends sicken and die just as others do. The principal faith-healer in the country is subject to terrible headaches, although in a convention just held in Chicago "a young woman then explained how a sick headache could be cured by faith. She had been a martyr to that ailment for years, to such an extent that relief could only be found by chloroform. Last Sunday evening, when in the midst of absolute torture, she simply said, 'Lord have mercy upon me,' and a feeling came over her just the same as if she had taken the chloroform, and she fell into a sound sleep. It is not uncommon to hear people this of kind flippantly remark, 'Oh, it is so sweet to go to the Lord with all our aches and pains, and he just instantly heals them. We never have a headache or backache for any length of time now.' Why have them at all? But the aches and pains return upon them all the same, and they grow old and feeble, or die, as Miss Campbell died, when she was at the head of the faith-cure home in Brooklyn; as Rev. Dr. Stanton died and was buried at sea, on his way last summer to a faith-healing convention in London; as Mr. Boardman has just died. Yet if the theory be true, there can be no good reason why any should be fatally or seriously ill. The prayer of faith, which God is pledged to answer in one instance, ought to hold good in every instance, and unless the faith fails, there should be no death. But, somehow, the faith does fail sooner or later, and there is no perceptible difference between those who believe in such healing and those who do not accept it as true. The former are no freer, no stronger, no more exempt from attacks of sickness, no more sure against the approach of the grim destroyer of the race. Indeed, the faith-healers, as a rule, are a frail, callow, cadaverous-looking set.—*Truth.*

His Fatal Fannation.

When once a man has done a wrong thing it has an awful power of attracting him, and making him hungry to do it again. Every evil that I do may, indeed, for a moment create in me a revulsion of conscience, but stronger than that revulsion of conscience, it exercises a fascination over me which it is hard to resist. It is a great deal easier to find a man that has never done a wrong, than to find a man that has only done it once. If the wall of the dyke is sound it will keep the water out, but if there is the slightest hole in it, it will all come in. So the evil that you do asserts its power over you, it has a fierce, longing power after you, and it gets you into its clutches.

Beware of the first evil, for as sure as you are living, the first evil taken will make the second seem to become necessary. The first drop will be followed by a bigger second, and the second, at a shorter interval, by a more copious third, until the drops become a shower, and the shower becomes a deluge. The course of evil is ever wider and deeper, and more tumultuous. The little sins get in at the window and open the front door for the big house-breakers. One smooths the path for the other. All sin has an awful power of perpetuating and increasing itself. As the prophet says in his awful vision of the doleful creatures that make their support in the desolate city, "None of them shall visit her mate. The wild beasts of the desert shall meet with the wild beasts of the island." Every sin tells upon the character, and makes the repetition of itself more and more easy.

"None is barren among them," and all sin is linked together in a slimy tangle, like a field of sea-weed, so that the man once caught in its oozy fingers is almost sure to drown.—*Dr. Alexander MacLaren.*

It is not always the smartest boy that makes the smartest man. Any industrious, intelligent young man who has been brought up on the farm, and who will make up his mind to give farming his life work, is as certain not only to succeed, but to excel in his occupation, as there is anything certain in human affairs. The law of nature is behind him and he cannot fail.

This, That, and The Other.

The following figures will be interesting to those who make educational notes:—In the United States every two hundredth man takes a college course; in England every five hundredth; in Scotland, every six hundredth; and in Germany every two hundredth and thirtieth. The United States is the only country in the world which spends more upon education than on war or preparation for war.

How often the man or the woman for whom you have done most becomes your bitterest enemy. The fact that you have done him a thousand favors only makes him the more indignant if you deny him the next.

A Christian mother was once showing her little girl, about five years old, a picture representing Jesus holding an infant in his arms, while the mothers were pushing their children towards him. "There, Carrie," said her mother, "this is what I would have done with you if I had been there." "I wouldn't be pushed to Jesus," said little Carrie, with beautiful and touching earnestness. "I'd go to him without pushing."—*Sci.*

The census of 1881 showed that there were in Ireland 2,951,888 Roman Catholics, 635,670 Episcopalians, 468,503 Presbyterians, 47,669 Methodists.

Here is Sam Jones's rule for apology when he has hurt people's feelings while preaching; and we don't see how good and upright men can object to it, though it puts all the rest on a par with the men who wanted to stone the guilty woman to death, and Christ said, "Let him that is without sin throw the first stone."

I get to the point sometimes when they say, "Jones, you say some mighty hard things; you ought to apologize." Ought to apologize! Well, sir, if I say anything while I am in Chicago that hurts a man's pride and aches his heart, and he is old and feeble, or die, as Miss Campbell died, when she was at the head of the faith-cure home in Brooklyn; as Rev. Dr. Stanton died and was buried at sea, on his way last summer to a faith-healing convention in London; as Mr. Boardman has just died. Yet if the theory be true, there can be no good reason why any should be fatally or seriously ill. The prayer of faith, which God is pledged to answer in one instance, ought to hold good in every instance, and unless the faith fails, there should be no death. But, somehow, the faith does fail sooner or later, and there is no perceptible difference between those who believe in such healing and those who do not accept it as true. The former are no freer, no stronger, no more exempt from attacks of sickness, no more sure against the approach of the grim destroyer of the race. Indeed, the faith-healers, as a rule, are a frail, callow, cadaverous-looking set.—*Truth.*

Prof. W. R. Harper, has accepted the professorship offered him by Yale College. Chicago University will lose its most popular professor, and its prospective president, and Yale will secure the foremost Helmsman of America.

Even the world thinks less of a dancing professor of religion. I have often known dancing to be the first of a train of evils, and I have never known one noted for zeal in dancing to be characterized by great excellence as a Christian.—*P. H. Postle.*

Reviewing his work during the past two years and a half, Mr. Haygood, Baptist missionary in Constantinople, gives the following statistics: Miles travelled, 5,285; pages of tracts printed and distributed, 330,545; sermons and addresses, 430; prayer meetings, 177; visits made, 4,594; persons baptized, 35; Sunday-schools held, 110; letters written, 1,436; persons receiving free medical treatment, 1,257. Mr. Spurgeon has recently sent Dr. Haygood \$150 to aid him in his good work.

A Baptist missionary in China writes home that what an American family throws away in a year would keep a dozen Chinese families; and what a Chinese family throws away in the same time would not feed a mouse.

We are born for a higher destiny than earth; there is a realm where the rainbow never fades, where the stars will be spread before us like islands that slumber on the ocean, and where the beings that pass before us like shadows will stay in the presence forever.—*Bible Light.*

The report of George Muller's Work for 1885 is summarized as follows—Last year, without applying to a single person, his receipts amounted to \$200,000. He has received in all from the beginning more than \$5,000,000.

The number of Christians in Japan from 1882 to 1884 increased from 5,000 to 10,000, and the government is favorable to the change. Persecution has been entirely done away and Christianity is advocated by the Chinese press.

The little son of an English clergyman was asked by a play-fellow who had been boasting of his noble ancestors, if he had lords in his family. The boy thought a moment, and then answered "As for that, I cannot tell you; but my mother says the Lord Jesus Christ is our Elder Brother."

One of the German papers states that "at Vienna last year no less than 263 Jews became Christians," and another paper tells us that "at no period since the first century have conversions from Judaism to Christianity been so frequent as they are at present."

In a Chinese village, during a time of drought, a missionary saw a row of idols put out in the hottest and dustiest part of the road. He inquired the reason, and the natives answered, "We prayed our gods to send us rain, and they were not; so we've put them out to see how they like the heat and dryness."

The Duties of Christian Parents to Sunday-School Teachers.

From time to time we have had before us the duties of Sunday-School Teachers. Men, with well-thumbed books and well-filled brains...

Mrs. Habirshaw's Care.

Mrs. Habirshaw's ample house was a model of spotless order. There was not another like it in the town.

A Story For Boys.

John Day was born in a farmhouse, a quiet, comfortable, well-kept dwelling...

Co-Workers.

"Talk about 'this Monday'! This is indeed 'this Monday'!" exclaimed impatiently...

A Study Ward to the Boys.

I wonder if you know how much everybody is expecting of you, Frank and Will?

THE A. CHRISTIE WOOD WORKING CO.

Having purchased all the stock, A. Christie & Co. of the late firm of A. Christie & Co. are now prepared to carry on the manufacturing...

WALTHAM WATCHES.

The subscriber being the only authorized agent of the WALTHAM WATCH CO. in this city...

ST. JOHN BUILDING SOCIETY.

Office: Odd Fellows Building, Union St. ST. JOHN, N. B.

FOR SALE OR TO LET.

This desirable property in WOLFVILLE VILLAGE is lately occupied by A. J. Puse, M. A., owner...

1885. WINTER ARRANGEMENT. 1886.

Table with columns: Miles, TRAINS GOING WEST, Exp. Acc. Ac. M.W.F. Dy. A.M. P.M.

TRUE COOK'S FR...

Send 10 Cts. For

UNDERTAKING.

NOTICE TO THE PUBLIC-I am now prepared to furnish at the shortest possible notice...

SALT, RICE...

Daily expected 5,500 SACKS

Various small advertisements including 'Intercolonial', 'EPPS'S', 'ADV...', 'SALT, RICE...', '5,500 SACKS', and 'BARBO'.

New Chapel at Spring Garden

The dedication of the new Mission Chapel, in the main week with the laying of the foundation stone of the Spring Garden Road Church, augurs well for the progress of Baptist principles in Halifax.

The Halifax Baptist Union was formed in May, 1885, for the furthering of fraternal intercourse between churches, and the prosecution of mission work in the city and country. The mission began in October in the western suburb on Chestnut street, by the formation of a Sunday school and prayer meetings. The number now enrolled in the Sunday school is about 40. The corner lot on Quinpool Road was bought in December and the Mission Chapel was begun in March and completed May 1st. The size is 26x36 with Bible and primary class rooms. It will seat 200 people, is furnished with chairs and is a very pleasant audience room and lighted with two chandeliers. The builder, Wm. Foster, under whose superintendence the work has been so rapidly and satisfactorily pushed forward to completion, has presented to the union one of the prettiest reading desks to be found in the city. Another friend has donated the chairs for the platform. Other gentlemen have made other donations. The whole cost of chapel, land, and furnishing, is about \$1,500.

The dedication services were held yesterday at 3.30 p. m. Rev. A. W. Jordan offered the dedicatory prayer. Rev. J. W. Manning preached the dedicatory sermon from I Chron., xlii, 16, "Arise therefore and be doing, and the Lord be with thee."

In the evening the Rev. W. E. Cline preached. It is intended to hold regular service here Sunday afternoon at 4 o'clock, other meetings are not yet arranged for. The collection for the building fund amounted to \$75.

ACKNOWLEDGMENT. I have received the following further sums on behalf of the following fund: Free Baptist church, North River, \$1.85; Stream, \$1.00.

ACKNOWLEDGMENT. I have received the following further sums on behalf of the following fund: Free Baptist church, Lower Mill Street, per clerk, C. W. Wagman, \$2.85. If any other church has taken collection or intends to, should like to have the amount at early date. W. G. GARDNER, Fredericton, May 17/1886.

RECENT LECTURES.—Rev. Henry Buel is having good success lecturing on the Life of Christ and Pilgrim's Progress. He has a picture 12 ft. in diameter—clear and life-like. He shows over 40 scenes in the life of Christ, and gives a very interesting lecture. He also has a powerful microscope attached. He commenced in Upper Loosderry April 12, and proceeded west to Adelaide, delivering about 20 lectures, giving good satisfaction to old and young. He purposes visiting other sections of the Province. We wish Bro. B. success in his undertaking.

Religious Intelligence

NEWS FROM THE CONGREGATIONS

HOWELL.—The interest in our special services shows no indication of abatement. Last Sabbath we again visited the baptismal waters, and the following were baptized: Mrs. J. H. B. and her children. The baptismal water is in the best condition and life-like. He shows over 40 scenes in the life of Christ, and gives a very interesting lecture. He also has a powerful microscope attached. He commenced in Upper Loosderry April 12, and proceeded west to Adelaide, delivering about 20 lectures, giving good satisfaction to old and young. He purposes visiting other sections of the Province. We wish Bro. B. success in his undertaking.

CLARENCE.—Since our last writing, March 28th, 23 have put on their Lord in baptism, which makes 76 we have received in this way. By experience and letter, 20, in all 96 since the commencement of our work here. All over the field there has been a great awakening and strong desire for more special services than we have been able to give to any one section, on account of the great number of the different number of stations. But the different sections with commendable zeal have continued those services. Especially at Clementsville have the brethren conducted extra services for six weeks, which have resulted in a number of conversions and in adding to their own growth in grace. They have found a great blessing from little cottage meetings in the homes of the aged and of those that could not be drawn to the house of God. The young converts meeting led by themselves gives promise of much good. The church in its largeness of desire to win souls have invited Mr. W. Smallman, from Acadia, to spend four months with us, whose labors we believe will be owned of God among us. We are entered upon his work yesterday. We are now holding special meetings at Upper Clementsville. Expect to baptize there next Lord's day. We have 9 Sabbath schools organized and working under the watch-care of the church. Our view is that church members should be either teachers or scholars. O, what strength would come from a sanctified growth in the knowledge of God's word thus gained!

LOWER AYLESFORD.—On Wednesday evening the 12th inst., a very large number of the members of the Lower Aylesford Bap. church and congregation assembled at their commodious parsonage at Kingston to meet the Rev. E. H. Howe, and to extend to him and his wife a cordial welcome as they enter their new field of labor. The people all seemed to feel and to think the one way—that the right man had come—consequently the welcome given to Bro. Howe and his esteemed partner was most sincere and hearty. After tea was served, which the ladies had so well prepared, and some time had been spent in pleasant conversation, quite an extensive programme was carried out. The address of welcome was given by Bro. S. G. Baker, and after a fitting response by pastor Howe, there followed an interesting address by Rev. B. D. J. Yalton, E. M. Saunders, D. D. J. Rowe, J. L. Read, W. H. Robinson, and other brethren. The exercises of the evening were highly profitable and calculated to cement more firmly the hearts of the new pastor and his people. If we may judge of the future by the signs of the present we would predict a very pleasant, long and successful pastorate.

TANCOCK ISLAND, N.S.—On the 29th of Dec last I left Acadia, N.S., for Tancock Island, in Chester Bay, about 6 miles from Chester town. I arrived on the 2nd day of January and found a number of faithful brethren and sisters, and quite a few filling the place of the backslider. As I came before the people on that first Sabbath morning, God only

knows how weak and trembling I was. Still, I was leaning on the strong arm, and went to work in the fear of God; and to the honor of his great name it was not long before the blessing began to come. Backsliders returned, and sinners began to cry to God for mercy. We have had the pleasure of calling Bro. Kempson twice to baptize and welcome into the church; 25 have been baptized and I received by letter. We trust that others who have professed faith in Christ will soon follow in his footsteps. At the request of the church we have decided (to v.) to spend the summer here, and purpose visiting a number of the many Islands of this beautiful Bay, and several places on the coast of the mainland to which we have been invited. We earnestly request an interest in your prayers, that God's great blessing may attend our feeble efforts to win souls to Christ. S. D. EVANS.

THE VALLEY.—J. W. Ingram, \$10.00; O. E. Saunders, \$5.00; D. H. Macdonald, \$1.00; Andrew Niebet, \$1.00; and yet there is room. The brethren are joyfully to work building their meeting house. They hope to worship in it in June or July. Bro. Kinley is cheered. D. G. M. RIVER HABIT.—Yesterday was a good day with us. Three were united with the church by baptism and one by letter. Two of those baptized were promising young men. We trust the good work will continue until many more shall be made rejoice in Christ the Saviour. J. R. SENEZ.

NOTICE.—There will be a meeting of the Board of Governors of Acadia College, Wednesday, June 2nd, at 8 p. m., in the College library. T. A. HENSON, Sec'y.

NOTICE.—Churches sending delegates to the Southern Baptist Association will please send their names to the following address as early as possible, so that we can make provision for their entertainment while here. E. W. POOLS, Clerk. Penfield, Chs. Co., N. B.

PERSONALS. Rev. F. D. Davison has resigned at Penfield, Charlotte Co., N. B. Rev. F. G. Harrington of Morgan Park, Chicago, is on a visit to the Port Halifax field, Guysboro, N. S. It is to be hoped his services may be secured. Rev. A. H. Hayward will probably receive charge of the church at Rockland, Charlotte Co., N. B., and the adjacent mission fields.

Bro. Theo. Stackhouse is to assist Rev. A. Coburn at Hebron during the summer. Bro. H. B. Smith is to labor with the Lower Economy church until he begins his theological study in the fall. Bro. L. M. Weeks has declined the call to the Pughwash and Wallace River fields. May the Lord incline the heart of a good and true man to this important part of the Lord's vineyard.

Bro. Wallace is on a visit to the churches at Andover and Grand Falls. May earnest prayer go up to God that the blessing which has followed him all the year may still rest upon his labors. Bro. Percy Raymond has been engaged by the Wolfville church to assist Dr. Higgins during the summer vacation. Bro. Raymond has been at the leading spirits in the student mission work at Wolfville field, which has been so much blessed during the last few months.

Bro. Dykeman has resigned the pastorate of the Main St. Baptist church, Woodstock. Bro. Wm. Smallman is to assist Rev. E. N. Archibald on the Clements field during summer months. Rev. A. Coburn has been invited to prepare a paper on "The Home Mission Field of Canada" to be read before the Fyfe Missionary Society at McMillan Hall, the third Friday in October. It is to be hoped he will accept.

All our readers will be glad to hear that Bro. J. H. Saunders is prostrated with slow fever at his home in Digby. It is hoped the worst is past. Let prayer go up on his behalf that he may be spared to his work and family. Bro. H. N. Parry has been granted a rest by his church at Lockport. He has been laid aside temporarily through overwork. It is hoped a few months relaxation will restore him to full vigor.

Bro. Gates, of Acadia College, is to assist Rev. A. D. Steele at Amherst during his vacation. He is a brother of Rev. G. O. Gates, of German St. Bro. W. H. Robinson writes: I am regaining my strength perhaps as fast as could be expected, but am not yet able to do much mental work. The physicians tell me that a longer rest is necessary to insure a complete restoration, but trust that I shall be able to preach some, at least, during the summer. I sincerely hope that in the autumn I shall be able to take up the loved work.

Marriages

MILLET-ARMSTRONG.—By Rev. J. F. Kempton, 8th inst., at Chester, Mr. Ainsley Miller of Windsor Locks, and Miss Eliza Armstrong, of Canada, both of Lunenburg county. APT.—At the parsonage, Clementsville, Annapolis Co., April 25th, by Rev. E. N. Archibald, Mr. Samuel Apt of Wadick, to Miss Cynthia Apt of the same place. BLANEY-LITTLEWOOD.—At Lower Granville, May 16th, by Rev. Frank Potter, Mr. Samuel H. Blaney, to Miss Eliza D. Littlewood, both of Lower Granville Annapolis County. TWICKER-WENTZEL.—At the residence of the bride's father, Mr. Elias Doree, Centre Range, Lunenburg Co., May 11th, by Rev. S. H. Cain, Mr. Alonzo Twicker, of North West, and Mrs. Clara Wentzel.

Deaths

MCGILL-MEKKING.—At River Side Cottage, Aylesford, May 5th, by Rev. I. L. Read, Mr. William McGill, of Springfield, Annapolis Co., to Mrs. Mary Ann Meeking, of Burlington, Cornwall Co. EASON-OTT.—By Rev. I. L. Read, River Side Cottage, May 13, William Eason, Esq., to Mrs. Charlotte Fitch, both of Aylesford, N.S.

in full force. Bro. Russell was baptized by Rev. Calvin Goodspeed, and united with the Baptist church in this city, when in his 14th year. At the time of his departure for Kingston, (only a month prior to his death,) he was, and had long been associated with the Baptist Sunday school, at one time as a teacher, and latterly as Secretary and Treasurer. His death was that of a believer. Unmurmuring patience and resignation to the divine will marked the closing hours of his life. He joined in fervent prayer with a pious friend, and listened with joy to the reading of the precious promise of the word. His friends have strong hope in his death, and, though sorely stricken by the removal of the dear one, upon whose strong arm they had learned to depend; they have felt the loving pressure of the everlasting arms, and have realized that the God of all grace and comfort, the father of mercies, is a very present help in trouble.

LARGE.—On the 3rd inst., at Tryon, P. E. Island, Mary, widow of the late Richard Large, in the 69th year of her age. Deceased had been a cripple for 18 years, and during the last five years of her life had been entirely blind. She bore her sufferings with remarkable fortitude and patience and died peacefully.

LESLIE.—At Allendale, Shelburne, April 26th, 1886, Cornelia, beloved wife of Caleb Leslie, aged 28 years. The remains were brought to Jordan River for interment. After an appropriate sermon by Rev. L. M. Weeks, a large number of sympathizing friends followed to the grave to pay the last tribute of respect. Deceased leaves a husband and two little girls, beside mother and others to mourn their loss.

MILES.—At Woodstock, 10th inst., of whooping-cough, Grace, aged 10 months and 11 days, youngest child of J. A. and F. Miles. DOWNEY.—At Sand Point, Shelburne, April 8th, 1886, of diphtheria, Ida, eldest daughter of Isaiah and Catherine Downey, aged 19 years. Deceased was baptized by Rev. L. M. Weeks, Feb. 8, 1885. Faith in the Lord Jesus as death's conqueror triumphed gloriously in the trying hour. Strong men turned away feeling that a power, to which they were strangers, sustained the mother and beloved daughter in the long and last farewell.

CAMPBELL.—On the 5th inst., Jessie B. Campbell, at the residence of her aunt, No. 168 Sparks street, Ottawa, aged 14 years and six months. MCKENZIE.—At East Glasville, May 1st, Nellie McKenzie, in the 17th year of her age. While endeavoring to extinguish a fire, the clothing of the deceased caught fire and she wretchedly burned. She lived twenty-four hours after the accident.

ANDERSON.—Mary A. beloved wife of James A. Anderson, died on the 15th inst., at her home, Markinville, of consumption, after a long illness, leaving a husband and two children to mourn their loss. Her end was peace. GRAY.—Wm. F. Gray died at his home, Penobscot, on the 14th inst., of consumption, aged 39 years. He leaves a wife and six children to mourn their loss. His end was peace.

CONVENTION FUNDS RECEIVED. A member Guysboro ch. \$ 2 75 Helton & Babcock, P. E. I. for F. M. Main St. ch., Woodstock, N. B., 12 25 Kempf, Queens, 18 00 Amherst S. School for F. M. 13 66 Col at M'ry Meeting at St. Johns 8 04 L. F. M. for St. Martins 4 12 Miss Annie Scott, Randolph, Mass., for F. M. 10 00 Frederick, instal., 171 51 Miss Nellie M. Nelson, Brookfield, Col. County, 1 50 Willie N. Fields, Christmas gift, 50 River Habers, 2 00 Helton ch. for H. M. 2 00 Mrs. L. Crosby, Yarmouth, 2 00 Mrs. J. T. Eaton, Ohio, 2 50 Annapolis, P. E. I., 5 00 Amherst Mission Band, for H. M., 25 00 Dartmouth church, per Rev. A. Coburn, 5 00 Second St. Martine, per Rev. A. Coburn, for H. M., 3 00 A friend, Leinster St. church, per Rev. A. Coburn, for H. M., 2 00 Smithtons, N. B., per H. M., 72 Ephraim, N. B., per H. M., 70 Hoon, for H. M., 1 29 First Horton church, Wolfville, 60 12 P. M. for W. Lovitt, Yarmouth, 100 00 Sackville, N. B., collection at missionary meeting, for H. M., 10 00 Port Medway, 12 40 Joshua C. Foster, Clearmont Road, King's Co., N. S., 1 00 Kentville, instalment, 20 00 Jordan River S. school, for F. M., 2 78 \$635 14 G. E. DAY, Yarmouth, N. S., May 15.

CAMPBELL'S TONIC ELIXIR. This agreeable yet potent preparation is especially adapted for the relief and cure of that class of disorders attendant upon a low or reduced state of the system, and usually accompanied by pallor, weakness and palidation of the face. Prompt results will follow its use in cases of Sudden Exhaustion arising from loss of Blood, Acute Urinary Diseases, and in the weakness that invariably accompanies the recovery from Wasting Fevers. It not only gives more speed to the system, and in all cases where an EFFERVESCENT and CRISP TASTE is desired, the ELIXIR will be found IDEAL.

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MONEY BARRELS. Better than Jugs for Sunday school and Missionary work. Weighs 3 oz. top fastened on. Place a label on the side, with the name of collector and time for return, when a concert will pay all expenses. By Mail 6 cents. By Express

ORGAN FOR SALE. An excellent Cabinet Organ for sale at a bargain. Has eleven stops, knee swell and knee organ. Good tone and powerful. Admiration suit for a small church or for a division purpose. Price and further particulars can be obtained on application to DR. H. H. READ, Halifax, N. S.

REMOVAL NOTICE. E. BANFILL has removed his Machine shop from Dock Street to the Barr Building, 54 SMYTHE STREET, where he will be glad to see his customers as usual.

KEMP'S PATENT Manure Spreader. The greatest invention since the introduction of the Reaper and Mower. It covers every square inch of ground with finely pulverized manure, in one tenth the time required with shovels and forks, and ten times as well. Every particle of manure is at once utilized and for plant food, ensuring rapid growth and large, uniform crops. The fields where the Spreader is used can be distinguished from others by the quality of crops. Farmers having become familiar with the Spreader claim they would sooner part with their Mower or Reaper than with the Spreader, so indispensable has it become. It is a staunch and reliable implement, well made of best material, durable, not liable to breakage with fair use, and can be readily used as a common cart.

There are now over two thousand in use in the United States, each telling its own story of the economy of labor and the better use of manure. It makes the roughest and severest labor of the farm easiest and speediest. Handles all kinds of manure found on the farm, from the coarsest to the finest, including lime, ashes, muck, soil, etc., in any condition, wet or dry; placing any amount desired per acre, from twenty bushels upwards, broadcast, or in drills, in one-tenth the time it can be done by hand. Many farmers write: "It saves its cost every year." Another writes: "We have just finished cutting over 200 tons actual weight of hay, 50 tons of which we give the Spreader credit for, in consequence of evenly spreading the manure used in top dressing."

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PURE SPICES and SYRUPS! Brown & Webb's Ground Spices ARE THE BEST! PURE GROUND and PACKED in our own establishment, we can warrant them absolutely pure. The result of over THIRTY YEARS' sale throughout the Maritime Provinces has established the fact that The Best Spices are Brown & Webb's. For Sale by all Respectable Grocers and General Dealers.

Our REAL FRUIT SYRUPS. Make Most Delicious Summer or Winter Drinks. PURE SUGAR AND FRUIT JUICES being used in their preparation, they are Palatable and Healthful for the Weak and Invalid. N. B.—Observe the New White and Gold Label, with fac-simile of our signature and seal. BEWARE of so-called "FRUIT SYRUPS" with gaudy labels and bright colors, prepared with chemicals, acids and artificial flavorings and colorings.

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NEW Sunday School Song Books. SONGS OF PROMISE. By J. H. Tenney and E. A. Hoffman. For Sunday Schools, Prayer and Conference Meetings. Songs of Promise fill this beautiful book, and they have a great variety, having been contributed by many able writers. The book has 160 pages, and 149 hymns, each with its own tune. Music and words mostly new. 30 cts. \$2.50 per dozen.

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It covers every square inch of ground with finely pulverized manure, in one tenth the time required with shovels and forks, and ten times as well. Every particle of manure is at once utilized and for plant food, ensuring rapid growth and large, uniform crops. The fields where the Spreader is used can be distinguished from others by the quality of crops. Farmers having become familiar with the Spreader claim they would sooner part with their Mower or Reaper than with the Spreader, so indispensable has it become. It is a staunch and reliable implement, well made of best material, durable, not liable to breakage with fair use, and can be readily used as a common cart.

There are now over two thousand in use in the United States, each telling its own story of the economy of labor and the better use of manure. It makes the roughest and severest labor of the farm easiest and speediest. Handles all kinds of manure found on the farm, from the coarsest to the finest, including lime, ashes, muck, soil, etc., in any condition, wet or dry; placing any amount desired per acre, from twenty bushels upwards, broadcast, or in drills, in one-tenth the time it can be done by hand. Many farmers write: "It saves its cost every year." Another writes: "We have just finished cutting over 200 tons actual weight of hay, 50 tons of which we give the Spreader credit for, in consequence of evenly spreading the manure used in top dressing."

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A Worker's Prayer.

Lord speak to me, that I may speak in the strength of thy love; As thou hast said, so let me speak Thy erring children, lost and lone.

Selected Serial.

ONE COMMONPLACE DAY.

BY FANNY.

CHAPTER XXI.—Continued.

DISCIPLINE.

"I don't see to trust him," would Mr. Cleveland say, shaking his head; "he has been working hard, and is keeping up a fierce struggle during these days—fierce than you can imagine. He needs his long night's quiet sleep, or the battle will go against him."

"These are the ones you need to sign, do it now, please, and I will take them with me."

CHAPTER XXII. STORM AND CALM.

A fierce November wind was blowing, which made the gentlemen who were hurrying through the streets of Chicago, but their overcoats about them.

his notebook, it had been added to his prayer, until he began to feel within him an intense desire to find the man; and to help him, if he needed help.

CHAPTER XXIII. THE REBEL.

"Aireade," he said, repeating the name as though he had not a doubt of the person to whom it belonged, "you think I am a stranger; that I do not know anything about you. You are mistaken. I know two or three things about you, beside the fact that you are just now sorely in need of a friend."

to death for Joel Hartzell's sake would be not reach him? And if Joel Hartzell, in his blindness could not be reached, should she blame God?

SCIENTIFIC INQUIRY.

Scientific Inquiry. The most beautiful physicians cannot detect the public facts we have learned during the past years, concerning disorders of the human kidneys and the organs which diseased kidneys so easily break down?

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Scientific Inquiry. The most beautiful physicians cannot detect the public facts we have learned during the past years, concerning disorders of the human kidneys and the organs which diseased kidneys so easily break down?

when so vital an organ is impaired. No wonder, therefore, that the extreme importance of keeping this machinery in working order is a fact of which you are even a traditional part of this world's attention from the sufferer.

SCIENTIFIC INQUIRY.

Scientific Inquiry. The most beautiful physicians cannot detect the public facts we have learned during the past years, concerning disorders of the human kidneys and the organs which diseased kidneys so easily break down?

Advertisements for various products including Oils, Brushes, Parker Bros. Druggists, Cooking Stoves, British Mails, Isaac Erb's Photograph Rooms, and Sewing Machines.

News Summary.

DOMESTIC.
-The P. E. I. Legislature was prorogued on Friday.
-The Nova Scotia election will likely take place the third week of June.
-Several bridges at Margaree Bay, N. S., were carried away by the heavy rain of Saturday and Sunday last.
-The P. E. I. government (Conservative) escaped defeat by a majority of two quite recently.
-In Halifax the Queen's birthday will be celebrated by the troops in parades and our volunteers in a review and armistice on the Common. The volunteers of the North West Battalion will receive their medals from Lord Russell.
-St. John and Halifax are to have provincial anniversaries of the Salvation Army on the 24th. The former is to have a banquet also.
-The Grand Division, S. of T., of N. B. met at Chatham last week, G. W. P. Vroom presiding. Grand Scribe Thomson reports he has divisions on roll, and a membership of nearly 5,000.
-A drinking fountain, to cost \$1,000, is to be erected in commemoration of the departure of the Halifax battalion for the North-West. The ladies volunteer relief committee have something less than \$300 on hand.
-The quarterly session of the Grand Division S. of T., of N. B., met in Amherst, last week. The G. W. P. V. report showed over 2000 initiations, with a net gain of 600 during the past quarter. There are now 315 subordinate divisions in the Province.
-During the past few weeks, parties in Hampton, N. B., have been shipping large quantities of pickled to the United States.
-Two men were drowned in Charlotte-harbor on Wednesday.
-The deaths in St. John for April numbered 61, 15 under 5 years of age; six of those of men, and one of women.
-In answer to an enquiry from the Home government the Dominion government have answered that Canada can supply 400 horses per year for the army. Agents are to be sent out to buy.
-13,000 bushels of potatoes shipped to the States by rail this month.
-In Parliament, the Hon. Mr. Mills has been advocating a change in the constitution of the senate to make it more co-extensive with our progress in Democratic ideas.
-Five Montreal French Canadian boys of good families ran away from home and shipped at N. Y. as cabin boys that they might be able to visit France.
-Arbor Day was observed at Charlottetown, and St. Stephen N. B.
-Prof. Seth, of Edinborough, has been secured to take Prof. Schurman's place at Dalhousie College. His reputation is already abroad of that any Canadian in the department of philosophy. The College is to be congratulated on its appointment.
-The Hon. D. McN. Parker and Mrs. Parker, of Halifax, are in London and are staying with Sir Charles Tupper.
-The militia department has given a Mariaville, Quebec, firm the contract for manufacturing forty thousand straw hats for the volunteers. They are to cost three cents apiece—the end in view is sanitary, not aesthetic.
-Toronto street car strikers are running business in opposition.
-Yarmouth boasts a quartz crusher in full blast.
-Premier Norquay of Manitoba, delivered his budget speech to-day. He stated his intention of moving an early date for a special committee of the house to consider the Hudson Bay railway scheme with a view of adding it and directing some means of securing its construction. He believed that he was in a position to lay such information before the committee regarding the scheme as would place it in an acceptable light to the public. He intimated that a vote of the people would be taken upon the question before definite legislation was passed.
-Annapolis has had a serious fire. It started in Cunningham's drug store and rapidly spread to the adjoining building, burning to the ground the Union Block, occupied and owned by Mrs. Boehmer, Mrs. Munro and W. Banks, and the dwelling house occupied by McMullin, barber, and the store of H. A. West, Cunningham's store, above which the Freemason's Hall was located and the dwelling house adjoining. Bank's printing office was completely destroyed, a very little was saved. The loss is estimated at \$20,000; insurance about \$9,000. The fire is supposed to be the work of an incendiary.
-A man has recovered \$255.00 damages from the town of Woodstock, N. B. He was thrown from a carriage on account of a defective piece in one of the streets not being properly lighted.
-The bodies of the two young men, Foster and young Williams, who were drowned on North Lake, York Co., last fall, have been found.
-I have set my life upon a cast,
And I will stand the hazard of the die.
-This seems to have been Shakespeare's reply to a life insurance agent. All wrong Mr. Shakespeare, and an agent of the D. S. F. Life Association would have "pricked the bubble." You could take the risk on your house, though, no doubt, you had that insured; but when you refused to insure your life, it was your wife and children, not yourself, who had to stand the hazard of your desperate cast.
BRITISH AND FOREIGN.
-The Queen has just visited Liverpool for the first time since the death of Prince Albert. The visit was the occasion of a hearty display of loyalty on the part of the people.
-Reaction in favor of HomeRule seems to be over, and the tide is already strongly in the other direction. It is reported that 100 Liberals will vote against the measure.
-Hastings is very little towards a leadership of the opposition to the measure.
-There are at present 17,000 British troops in Egypt. It is expected that at least 10,000 of these will be removed within the next few months, and rumor has it that a second regiment is again to be stationed at Halifax.
-There is little doubt that the annexation of Burmah is looked upon unfavorably by the majority of the people, especially the natural leaders of public opinion. Missionaries are strongly in favor of it, however, and it is thought that a year or two's experience of good government will convince the natives of its benefits.

—There are now fourteen Baptist churches in Mexico.
-The city of Paris has voted to buy the street railways in that city.
-Pope Leo is said to have an income of \$1,500,000.
-Henry M. Stanley, now in Rome, is still out of health, but still eager to go back to the Congo.
-Phillip Gossett, president Jersey bank, was sentenced to five years for fraud.
-Mormon missionaries are endeavoring to make converts among the natives of New Zealand, but with little success.
-The fourteen miles of street railway in Glasgow are owned by the city, and bring to the treasury a rental of \$75,000 annually.
-A split has occurred in the Salvation Army. Gen. Booth dismissed commissioner Carbridge and Col. Day, two influential officers, who are starting a separate movement, which is largely attended.
-The Baptist churches in Stockholm are fast multiplying. There are now five or six, and still the first one numbers 2,000 members. The First and Second have their houses of worship, and the third one opened its basement in its newly built house a few weeks ago.
-Harold Shickler, president of the society for the History of French Protestantism, has at cost of \$110,000 provided a building to which the library of the society has been transferred.
-A strange scene was witnessed on a recent Sunday evening in the church of St. Roch, in the Rue St. Honoré, Paris. All the deaf and dumb people in Paris had been invited to a sermon which was to be preached to them by signs. About three or four hundred persons responded to the invitation, and followed the motions of the preacher with unflagging attention.
-New York, May 6.—The Herald's Berlin dispatch says: Private telegrams from St. Petersburg and Odessa give startling accounts of the progress made by Nikhilet. Wholesale arrests have been made within a week at Alusha, Teherkaak and Odessa. So grave are the police reports that the Czar has been advised not to delay his return to St. Petersburg. Orders have been given to the Court at Livadia to hold itself in readiness to start northward at an hour's notice.
-Germany is making extraordinary efforts to extend her trade and commerce. It is stated that a number of large ships are to be engaged to serve as floating markets, sailing between the ports of Southern Europe, laden with wares of German manufacture. In addition to this, two new lines of steamers of great speed are to be subsidized by the German Government to sail between German ports and India, China, and Australia.
-A terrible hurricane has swept across the middle of Spain. In Madrid 70 persons are known to have been instantly killed and two hundred others have been seriously injured. The wind struck the city with the suddenness of lightning. It is believed the disaster was equally as great in the provinces, but no reports have been received yet. In Madrid some houses were blown into splinters and carried away, not a vestige of them remaining.
-Trade in Edinburgh is in a very bad way. The co-operative stores, called the civil services and professional stores, have ruined the shops. There is a great deal of unlet property there; shops and houses empty for three years. The Heritable Land Society assisted speculators; builders, who ran up streets of houses. The farmers are not any better. Last November many gave up their farms, which were on the landlord's hands.
UNITED STATES.
-A Prohibition bill is before the Legislature of New York.
-A St. Louis "scab" switchman killed one of three strikers who attacked him.
-Professor Bell is said to have given his deaf and dumb wife a present of \$10,000,000.
-Phillips Brooks will not accept the Pennsylvania bishopric which has been offered him.
-Steamboat business on the Mississippi River is steadily declining.
-A bill to prevent lobbying has been introduced in the Legislature of Kentucky. The penalty proposed is a fine of \$500.
-The Boston Post Office yields to the Government an annual net revenue of more than a million dollars.
-The gold receipts for duties at the Boston Custom House for April, 1886, amounted to \$1,123,000 against \$1,562,891.22 for April, 1885—an increase of \$258,380.40.
-The national debt was reduced \$10,965,087 during the month of April.
-The only ordained clergyman in Congress is Representative Anderson, of Kansas.
-The President has approved the act in aid of the national monument at Plymouth, Mass.
-A Connecticut justice has just given a drunkard his choice between confinement in the regular army and going to jail. The man enlisted.
-Colorado offers a premium of \$2 per hundred for every line of trees maintained along ditches, fences and highways, and properly cared for.
-During the past few weeks Eastern tourists have been spending about \$30,000 a day in San Francisco.
-Wellesley College, Boston, has received an anonymous donation of \$100,000 for an Art School.
-The servant girls of Milwaukee are organizing a union for the purpose of advancing wages with a view to an early strike.
-Bar Harbor, Me., is building up very rapidly; \$250,000 worth of buildings are now nearing completion.
-Chicago strikers are going back to work again.
-There are at the present time 23,000 school libraries in the United States containing 45,000,000 books, or 12,000,000 more than all the public libraries in Europe combined.
-A cargo of seventy-five natives was brought from the Cape Verd Islands to New Bedford in a half-starved condition, in a small fishing schooner, by John Gomez, a Portuguese negro.
-Senator Frye has introduced a bill limiting the commercial privileges of vessels of foreign countries in ports of the United States to such purposes as are accorded to American vessels in such foreign countries.
-Five persons were killed by a railway accident near Indiana.

—Prof. Harper, the Hebrew scholar, has left Morgan Park Bap. Theol. Seminary to accept a professorship at Yale.
—30 persons lost their lives in Xenia, O., by an overflow of the Miami River.
—A fearful wind and rain storm visited a large section of Ohio and Missouri, destroying a great deal of property. In Kansas City a school building was demolished and eleven children killed. In a factory several girls were killed. The deaths in the city alone number 20.
—At a sale of unclaimed express freight at Denver, Col., the other day three heavy boxes were sold for \$6.40. On being opened each of the boxes was found to contain a brick of solid gold worth \$12,000. Alfred Poole was the fortunate purchaser.
—The employees of the Chicago Brewers struck for free beer at the rate of not less than three glasses at five different times a day, which would be enough to keep them thoroughly soaked with beer all day. The brewers yielded to their demand. This rather a new form of the great labor problem.
—Congress has legislated against the immigration of Chinamen and against the importation of "contract labor" into this country. A far graver question is whether foreign anarchists, who are the enemies of all organized society, shall, in the name of free speech, be permitted to make appeals adapted to incite riots and bloodshed, without any legal responsibility for this misuse of free speech.
An Extended Experience.
Writes a well-known chemist, permits me to say that Putman's Painless Corn Extractor never fails. It makes no sore spots in the flesh, and constantly in use. Don't you forget to get Putman's Corn Extractor, now for sale by medicine dealers everywhere.
PUTTNER EMULSION CO., HALIFAX: GENTLEMEN,—I have used PUTTNER'S EMULSION OF COD LIVER OIL, etc., for a number of years, and found it a remedy of great use in many forms of disease, especially in PULMONARY COMPLAINTS, SCROFULA, ANEMIA, and in fact in any state of the system showing a depraved condition of the blood, with a lack of tone and determination of vital forces. I have also used it with very much satisfaction, in WASTING DISEASES OF CHILDREN and some other complaints incidental to childhood.
Pugwash, Nov. 12, 1884. R. A. DEXIN.
Baptist Book and Tract Society,
No. 94 GRANVILLE ST.,
HALIFAX, N. S.
1886. SPRING AND SUMMER, 1886.
—LIST OF—
Cheap Libraries.
ALL DUTY PAID.
Our lines of cheap libraries especially commend themselves. The books are substantially bound, attractive in appearance, the quality of reading and its adaptation to Baptist schools is guaranteed by the society.
No. 0. 50 volumes, 18mo. \$12.00 net
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These are sold as complete libraries, and will not under any circumstances be broken. The prices given do not include postage or express charges. If you are thinking of purchasing anything in the Sunday-school line, we shall be very glad to correspond with you and give terms.
—Order by number, and mail price of library by post-office order or bank draft, payable to the Baptist Book and Tract Society, or Secretary. Give full instructions how to send, naming nearest station, etc.
GEO. A. McDONALD, Secretary.
TENDERS.
TENDERS addressed to the undersigned at Ottawa, and endorsed "Tender for Quaco Fog Alarm," will be received up to the 20th of May, next, for the construction of a wooden framed Fog Alarm Building, at Quaco, West End Light Station in the County of St. John, New Brunswick.
Plans and Specifications can be seen and forms of tender procured at this Department, Ottawa, at the Agency of this Department, St. John, and at the Post Office, St. Martin's, New Brunswick.
Deputy Minister of Marine.
Department of Marine,
Ottawa, 23rd April, 1886.
CONSUMPTION.
I have a positive remedy for the above disease; by its use the worst kind of cough and phlegm have been cured. Indeed, no matter how long the disease has lasted, I will cure it for good. Write to me for a VALUABLE TREATISE on this disease to any address.
DR. J. C. BROWN,
Branch Office, 37 Yonge St., Toronto.
THIS PAPER may be found on file at GEO. F. BOWEN'S, 25 N. BROADWAY, NEW YORK.
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For the relief and cure of obstinate Coughs, Irritation of the Throat, Sore Lungs, Bronchitis, Asthma, Croup, &c. Baird's Balsam of Horehound is composed of choice gums and other vegetable remedial agents that soothe and allay the most obstinate Cough. It produces easy expectoration, is very healing in its nature, and by its tonic properties strengthens the system of the Throat and gives tone and vigor to the organs of speech. Baird's Balsam of Horehound will give relief as if by magic. Sold by dealers. Price 25 cents.
Look Out for This Space next week, and be among the favored who are getting more than value for their money.

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POWDER
Absolutely Pure.
This powder never varies. A harvest of peace, health, and happiness. More economical than the ordinary kind, and cannot be distinguished from it, except by analysis. It is made in the best way, and is the only one that is so pure.
PRICES TO SUIT ALL.
3 OZ. Cans retailing at 7 Cts.
4 OZ. " " " 12 "
5 OZ. " " " 22 "
GERMAN
PAVING
POWDER
New Business in Six Months.
THE MUTUAL RELIEF SOCIETY OF NOVA SCOTIA.
Notice of Sale.
To THE WIDOW AND HEIRS OF ALEXANDER JAMISON, late of the City of Saint John, in the County and County of Saint John and Province of New Brunswick, deceased, and all others whom it may concern:
PUBLIC NOTICE that there will be sold at PUBLIC AUCTION on WEDNESDAY the 25th day of JUNE next, at 11 o'clock of the clock, noon, at Chubb's corner (so called) on Prince William Street, in the City of Saint John, in said Province, all that certain parcel of land and premises, and the lease thereon, with the buildings thereon, situate, lying and being in the said City of Saint John, and described in two certain indentures of Mortgage, dated respectively the twenty-sixth day of October, A. D. 1874; and the twentieth day of November, A. D. 1879, and duly recorded in the office of the Registrar of Deeds, in and for the City and County of Saint John, in Book No. 6, of Records, pages 169, 170 and 171; and in Book W. No. 7, of Records, pages 127, 128 and 129, and made between the said Alexander Jamison, of the one part, and the Saint John Building Society, of the other part, as follows, that is to-wit:
The southern half of a lot of land, situate in the said City of Saint John, and known and distinguished on the plan of the said City as the lot numbered one hundred and ninety-one, fronting on Brunel Street, the front of which hereby leased containing a front of twenty-five feet on the said street, and extending westerly therefrom to the eastern side line of Richmond Street; also three feet of the northern part of the lot adjoining the above, and known and distinguished on the plan of the said City as the lot numbered one hundred and ninety-two, fronting on Brunel Street, the front of which hereby leased containing a front of twenty-five feet on the said street, and extending westerly therefrom to the eastern side line of the said lot numbered one hundred and ninety-one, now under lease to one John Alipwell.
The above sale will be made under and by virtue of the power of sale contained in the above mentioned indentures of Mortgage, because default had been made in the payment of the money or contributions secured by said two indentures of Mortgage, and by virtue of an order of the Board of Directors of the said Saint John Building Society, made for that purpose.
Terms and particulars made known at the time of sale, or on application to the undersigned.
By order of the Board of Directors of the said Saint John Building Society,
WILLIAM PURVIS,
Solicitors for the above Mortgagees, the Saint John Building Society.
PILES
Instant relief. Final cure in 10 days, and never returns. No surgery, no pain, no responsibility. Send for a full and complete Free, by addressing G. J. MARSH, to Toronto, N. Y.

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