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ANNUAL REPORT

OF THE

BOARD OF FOREIGN MISSIONS

OF THE REGULAR

Baptist Convention of Ontario and Quebec.

FOR THE YEAR ENDING 15TH OCT, 1889.

ALSO THE

Reports of the Women's Societies,

WITH A

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ANNUAL REPORT

OF THE

Board of the Baptist Foreign Missionary Society

OF ONTARIO AND QUEBEC.

It is scarcely a hundred years since he who is called the pioneer of modern missions, faced almost alone the problem of the conversion of the heathen world to God. We still stand and marvel at the faith and courage of the man who in such an age could grapple with such a question. China and Japan were dead and their doors doubly barred; Africa worse than dead, the prey of every unclean beast from so-called Christian lands; India in heathen gloom, lay at the feet of a rapacious trade monopoly whose sole fear seemed to be that a single ray of celestial light might find entrance. A pall of hopeless night covered the islands of the sea, beneath whose shelter Satan's kingdom grew apace. Papal Europe was leagued together to quench the light of the Bible and the light of hope.

But the Lord of Hosts has been abroad among the nations of the earth since then, "And on the wings of mighty winds came flying all abroad." The Indian missionary and the Indian mutiny swept away the last vestige of the East India Company, and to-day India is far on her way to a Christian life and a Christian civilization. China is open, and the gospel, like a flood of light, is overspreading that land of walking millions. Japan is almost too ready, along with Western civilization to receive a Western religion, while in the land of Ham, the Lord has once more been stretching forth His hand in mighty wonders, to bring forth a people to His praise. Livingston and Stanley, representing two continents, have been used to open up channels of mercy to her sorely-trying sons. During this century the Lord has also been laying up in store the materials for the coming years. The virtual sovereignty of the earth He has given into the hands of Protestantism and the Bible. Britain and Germany beyond the sea, and the United States and Canada on this side. He has ribbed the earth with railways and churned the seas with steamers. He has dotted the world with printing presses, and pierced the clouds of every clime with the spires of school-houses and churches. His messages are carried by a tongue of fire beneath the sea, and his messengers whisper into the ears of other lands. He has provided an almost universal language—our own sweet mother tongue—and has placed four-fifths of these appliances and untold wealth in the hands of the Protestant nations.

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In this way He has been levelling the mountains and lifting up the valleys, throwing open doubly-barred doors and removing obstructions, and all the time He has been sounding in our ears the command, "Go ye into all the world, and preach the gospel to every creature."

The year just closing has been one of exceptional activity in Foreign Missions. The feet of the delegates from the World's Missionary Conference had scarcely touched their shores, when the ground swell of consecrated feeling from that wonderful meeting was felt among the Churches. Foreign Missions, as never before, were preached about in the pulpit, spoken of on the platform, and prayed for in the Church and the home. Critics there were in plenty. Everybody felt the stir of new life and many, conscious of short-coming, resorted to the ever-ready expedient of the superficial thinker—a change. Present methods of work were fiercely assailed and stoutly defended. Many of the critics were missionaries, while many of the defenders were laymen. Many expedients were proposed. Celibacy, monasticism, mendicancy, and many other methods of getting rid of the Master's command to give. Foreign Missions have passed through a fiery trial, and some dross has doubtless been eliminated, but the God-appointed method of preaching the gospel by men and women in the ordinary relations of life has come forth as gold seven times tried.

HOME DEPARTMENT.

Early in the year our missionaries held a remarkable meeting in Bimlipitam. It was characterized by deep searching of heart, personal consecration to Christ, and an ardent waiting upon God for, and earnest expectation of, the gift of the power of the Holy Ghost. A deep conviction that they had been heard took possession of them, and under this inspiration they issued the appeal which many of you have read. This called for fifty-two missionaries by the Baptists of the Dominion to evangelize the 3,000,000 Telegus on our field. Your Board met and after careful and prayerful deliberation endorsed the appeal and asked the Baptists of Ontario and Quebec to respond by sending out their proportion of the men asked.

The response has not been as prompt as we could have wished, and yet it has stirred our people very deeply. Many associations heartily endorsed it. One association has assumed the support of a mission family, and some churches are considering the question of supporting missionaries. But the most gratifying interest is the unprecedented number of young men and women of all grades of society, and of varying degrees of culture, who have definitely devoted themselves to this service. Years of training will be needed by some and some will doubtless be needed at home; but the devotion and self-sacrifice intended will be a distinct gain both at home and abroad.

FINANCIAL.

The Board is thankful to report the contributions from the churches and Ladies' Societies during the past year to be \$20,115.64, leaving a

balance on hand of 1,687.39. There has been a slight improvement in the regularity with which the money has come in, and yet the number of churches which wait till the last week in our financial year is embarrassingly large. We hope some of our leading churches will make a change in this respect. Brother Shenston, our valued Treasurer, has once again made the Board and churches his debtors, by advancing the shortages for each month as they arose.

NEW MISSIONARIES.

Six new workers is a larger number than we have ever sent to the foreign field in any one year. Brother Walker and his sunny-hearted wife are a couple from whom we expect much among the Telegus. Brother Brown and his devoted wife have the full confidence of all who know them. Both of these young brethren have a record in Canada which leaves nothing to be desired. Their wives give themselves to this work gladly and eagerly.

A NEW DEPARTURE.

The other two who go out are worthy of special mention. *Miss Martha Rogers*, of Toronto, goes out under the auspices of the Ladies' Board for special Zenana work among the Mussalman women of Cocanada. A young woman of high social standing, easy financial circumstances, culture and refinement, she leaves all and not only goes to spend her life in an alien land and among a degraded people, but provides for her own outfit and supplies half of her own salary.

Brother *Charles Hatch* of Woodstock, belongs to a family well-known in the Western county for zeal in every good work. Miss Hatch, the gifted and devoted teacher in Samulcotta seminary, is a sister. He is an artist with a very inviting future before him; has spent several seasons in Paris and London, and has achieved eminent success in his line. He had his preliminary education in Woodstock College, but the love of Christ has constrained him to lay himself, his talents, and his brush at the feet of his Master. He goes at his own charges, supports himself wholly, and will devote nine or ten months of the year to mission work in the plains, while he wields his brush on the hills during the hot season.

This is the new departure to which we call special attention. Why should not others of leisure and means follow Miss Rogers' noble example? Why should not other men do as Brother Hatch has done—devote money-making power to Foreign Mission work? God forbid that the only home result of this self-sacrificing devotion should be an excuse for some to withhold the little they have been in the habit of giving.

RETURNED MISSIONARIES.

At the first meeting of your Board, Rev. John McLaurin resigned his position as missionary, since that his time has been largely devoted

to the mission as Secretary. Miss M. J. Frith, also, we deeply regret to say, has been compelled by ill health to cease from her labors as our missionary. Miss Frith was our first Zenana missionary, and we wish here to put on record, our appreciation of her zeal and devotion, and to express our earnest hope that before long her health may be so far restored as to justify us in acceding to her earnest request to be sent out again. Reports from the Zenanas in Cocanada, bear witness of the warm place she still has in the hearts, and the deep impressions her earnest words have made upon the minds of the Zenana women. Brother Avauche we are glad to know is recovering his health, and is being blessed in his pastorate.

DISTRICT SECRETARIES.

These brethren have rendered efficient service during the past year.

WOMEN'S SOCIETIES.

Before closing this review of our home work, your Board would once more express their deep sense of obligations to the Ladies' Societies, east and west, for the ready and valuable service rendered during the year; and also express the hope that the pastors and officers of our churches will afford all needed assistance to these women who labor with us in the gospel.

FOREIGN DEPARTMENT.

The field we cultivate has a coast line of 200 miles, and extends inland from thirty to fifty miles. There are about 3,500 cities, towns and villages inhabited by about 1,600,000 people. The city of Cocanada, the headquarters of our mission, is the most important point on the coast between Madras and Calcutta, and when the projected East Coast railway has been completed it will be one of the most important cities in India. Here, during the past year, we have had *three* fully equipped workers for the whole year; *two* who entered upon full charge during the year, and *four* who are in a course of preparation. Gratefully we record it, that each life has been precious in His sight, and that on the whole the missionaries health has been good.

COCANADA.

Missionaries.

Rev. J. E. Davis,
" H. F. Laflamme,
Miss Stovel,

Mrs. Davis,
Miss Simpson,
" Baskerville.

Assistants.

Three Ordained Pastors,
Nine Teachers.

Ten Evangelists,
One Colporteur.

Brother Davis writes, "For two years this field has been divided between Brethren Stillwell and Craig, but on January 1st, 1889, it was thought best by the Brethren that I should take charge of the whole field. This I did with reluctance and fear, having but recently passed my examination, and being but poorly equipped in the language of the common people. Only now after *four* years, has the Cocanada field a missionary of its own.

STATION WORK.

"Brother Laflamme has carried on the English work in Jaganadpuram, with enthusiasm and success. Quite a number have found Christ. He also established a Telegu Sunday School there, whose average attendance is 100 scholars; and in various ways rendered me much assistance.

"The young ladies also, while acquiring the language, did not look coldly on while others toiled to save these dying masses, but from the very first began to work; taught in Sunday School, talked to English-speaking natives, and tried in every way to help on the great work of bringing this people to Christ.

"Services have been held regularly in the church in the compound, besides Sunday afternoons in the streets. Preaching has also been kept up at Jaganadpuram Rāchetipetta. Day schools are also held at the last mentioned places.

"The girls' boarding school has been kept up as usual although our number has been reduced by the removal of the Akidu girls.

TOURING.

"Mr. Craig made a tour in October last and also a short one of four days in December. Mr. Stillwell also toured in North Cocanada, in October, and baptized a number. I made my first real tour in February, accompanied by Brethren Craig and Laflamme. We toured ten days, saw the Christians, baptized fourteen, and strengthened the Christians. I made another tour alone to the north, in March; baptized seven, spent fifteen days among the villages, urging the people to be reconciled to God. I also started on a tour in April, but on account of scarcity of water in the canals was obliged to return after four days."

Brother Davis reports the four churches separately, but for convenience they are given here in the aggregate:—

Reported last year	- - - -	407
Baptized	- - - -	90
Received otherwise	- - - -	17
Died	- - - -	9
Excluded	- - - -	15
Dismissed by letter	- - - -	25
Present number	- - - -	465

We are full of hope for Cocanada. Brother Davis has entered upon the work with a zeal and persistence that often reminds us of the sainted Timpany. May his mantle have fallen on our brother.

TUNI.

Rev. J. R. Stillwell, (in charge)	|	Seven Preachers.
" R. Garside,	|	Mrs. Garside,
Five Bible Women.		

Brother Stillwell writes, "At last! After five years of waiting, of interruptions and changes, of hopes delayed!! In 1884, two missionaries were left in charge of the work. It is now 1889, and we are just getting into line. In July of this year Mr. Garside took charge of Tunni, so that we have a missionary for each of the three fields with one for emergencies. We are now hopeful that these three fields will soon become six fields, as Meduru, North Cocanada, and Ellamanchili are waiting for three out of the twenty missionaries to come.

"We were still new to the country when the care of the Tunni field fell to us. For nearly a year and a half we were able to do some aggressive work, though even then in charge of North Cocanada and thirty-five miles distant from Tunni. But for the whole of the past year we have been able to do but little, so that the workers have had it much their own way.

"In July, and October, at Christmas, in February and June, we visited Tunni and did what we could to encourage and strengthen the forces. In October, accompanied by a band of students, we visited every station. To this we add Mr. and Mrs. Garside's influence and superintending care, which began with the year, and have steadily increased till workers and work are now transferred to them."

WORKERS.

These are the same as last year. Cornelius is now in Tunni, and Abel at Satyavaram. Cornelius will be ordained pastor of the Tunni church. Chinna Tammadu preaches in Pakiraopett; Sarayya is in Ellevaram near Narsapatam, Malayya in Nandur, Daniel in Jaggampett, and Dalayya in Chinnayapalem. These have all done fair work during the year.

STUDENTS.

There are five studying in the seminary. Two will graduate this year, two are in the middle Bible class, while the remaining one is a new student. The two who finish are Je Pal Das and Amrutalal, brothers; the former will go to Jaggampett, while the latter will teach the station school in Tunni. "This opens immediately under the régime of Mr. and Mrs. Garside."

TEACHERS.

During the seminary vacation, Amrutalal and Joseph taught schools in Jagampett and Nandur. Cornelius' wife taught in Satyavaram. Miriam and Nancy will teach in Tuni.

BIBLE WORK.

Mrs. Garside has had this work in her charge, so that the Bible women in Tuni have done good work. Hannah and Chinnama being at a distance have been left much to themselves.

AKIDU.

Rev. John Craig,
Three ordained pastors,
Nine Evangelists,
One Colporteur.

Mrs. John Craig,
Three unordained pastors,
Three other assistants,
Six Bible Women.

Brother Craig begins: "The year just closed will ever be memorable for the spiritual refreshing received at the Annual Conference in January, and for the appeal sent forth from that meeting. We hope that the evangelization of our share of the Telegu people is to be prosecuted with vigor from this time forth.

"During the past year the Akidu field has once more had a resident missionary. Yet 1889 had begun before all other burdens were laid aside, and we were free to devote our energies to the work in this region.

WORK AT THE STATION.

(1) "Services have been held regularly in the chapel since we came here. These are Sunday-school, eight a.m.; preaching, nine a.m., and prayer-meeting at three p.m. The evening is free for preaching in the village. Weekly prayer-meeting, Thursday evening. The Sunday School is small, as few of the Christians live in the village of Akidu. Twenty males, and twenty-five females, the latter are mostly boarding girls.

(2) "Evangelistic work has been carried on in Akidu and the surrounding villages, by the preachers and myself. Multitudes of people know about our work. Many understand what we teach, and some appear to realize that they have a personal interest in what is taught.

(3) The girls' boarding school was open about seven and a half months of the year and was attended by twenty girls. There was a good head teacher part of the time, and two girls from the Cocanada school were assistants. Three young men attended for some time preparatory to entering the seminary.

TOURING.

"Brother Craig is an indefatigable tourist, and the fields always

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espond to the presence of the missionary, both in souls saved and in the strengthening and enlightening of the Christians. Before handing over the Cocanada field to Brother Davis, Brother Craig spent twenty-six days in that field, and saw all the villages where Christians live, and also many heathen villages.

"On the Akidu field *seven* tours were made during the months of August, September, November, December, March and April. The aggregate number of days was seventy-nine, and the number of villages visited was ninety-nine. This represents a great deal of hard work ; besides all this, the Conference at Bimlipitam, the associations at Chicacole and Gunnanapudi were attended.

OUR HELPERS.

There are *three* ordained pastors, Peter, Philemon and Joseph. Peter, it is needless to say, has been abundant in labors. Philemon has done good work and so has Joseph. Daniel, Enoch and Samuel are virtually pastors. Nine evangelists preached the whole year and two more for six months. Pantakani Samuel left the seminary in April and is doing a grand work. The only colporteur is a Brahmin, but is dull and is not very successful.

"Six Bible women have been employed for parts of the year.

STUDENTS AT THE SEMINARY.

Thirty men and boys, and five women went to the seminary in July, 1888. One died, one was sent home for insubordination, and still another for want of capacity. Most of them did good work, though some of them were ill ; and some others did good work in the field during vacation.

SCHOOLS AND SCHOOL HOUSES.

"The Gunnanapudi school which is independent of mission funds, continues to flourish. Thirty-five boys and twenty girls have attended during the year. Besides this, there are eighteen village schools, attended by 137 boys and twenty-three girls. Light fees have been levied and an attempt to secure at least an attendance of ten pupils at each school.

The new Home Mission Society celebrated its first anniversary in January, and reported a prosperous year. About Rs.205 were secured. In this way our churches are beginning to assume the burdens of the kingdom.

GIVING.

"Methods of giving. (a) Each church has its own fund, collections and special thank offerings. (b) Some who own land, give one rupee for each acre. The Gunnanapudi church would support its own pastor, only for the new building. Akidu church has agreed to support an evangelist. Malikmahamadpurem church gives two rupees a month to their pastor. It must be remembered that as this people in their heathen days did not

educate their children, whatever they now do to support teachers or pay fees must be reckoned to the credit of the Christian religion. This year the Akidu church has given Rs.92 (apart from missionaries), Gunnanapudi, Rs.333, and others Rs. 100, besides about Rs.75 by the people in Moturu for a wall around their school house.

STATISTICS.

Eleven churches, seventy-seven villages, baptized 180, restored six, received by letter, eleven; died, thirty; excluded, sixty-five; present number, 1,565.

SEMINARY.

Mr. and Mrs. Stillwell,
Miss Hatch.

Four Teachers,
Seventy-six Students.

We wish we had space for Brother Stillwell's admirable report. It so accurately sets forth the needs of the fields and the relation which the seminary sustains to that need. But we must forbear. We quote a few words. He says, "Under God's blessing there is no more important nor responsible work than the preparation of workers who must eventually evangelize India. On account of the climate, the impracticability of living as do the people among whom we labor, and the supreme difficulty of coming into close contact with Indian life, it is evident that India's evangelization must come from her own people.

"Our converts, so far, have come from the lowest grades of Indian life, and in the rough, have neither intellectual force, moral influence, nor spiritual power. Therefore the simplest elements of knowledge, the first principles of morals and the very rudiments of spiritual instruction must be furnished. These are best supplied by some such training institution as the seminary." Again he says, "The idea of instruction that obtains in the seminary, is not merely the imparting of knowledge, but by much patience, unwearied care, and sore travail bringing to birth in the learner new ideas of life, begetting ennobling aspirations and implanting an earnest purpose, in a word, the formation of character after the divine model."

The course proper is *five* years, but there is a preparatory course of one year for those unable to enter regularly. There are *three* departments of study: 1. Preparatory; 2. Bible; 3. Theological. Those in the first read Matthew, and Mrs. Archibald's catechism. Those in the second read the Old Testament three years and almost all the New Testament, while those in the theological department read Romans, Hebrews, Pastoral Epistles, Theology, Church History, Bible Geography, Moral Philosophy, and Homiletics. Parallel with these courses runs a secular course of studies. This year there are seventy-six, including wives of students. They are classified thus: Theological, fifteen; Bible, forty; Preparatory, twenty-one.

TEACHING STAFF.

The principal teachers in the theological department ; Miss Hatch, in the Bible, and Jaganaikalu, his wife and two Hindus in the other departments. Miss Hatch and Mrs. Stillwell teach English classes ; Mrs. Stillwell has charge also of the women.

It has been the idea of the seminary from the beginning to combine the practical with the theoretical Christian work. Hence, preaching in adjacent villages, and in Samulcotta has been carried on. The usual Sunday services have been held. Miss Hatch has started a Sunday school in the town with an attendance of fifty to one hundred. Samulcotta is a town of 12,000 people, and these busy and self-sacrificing missionaries together with the Church have built two buildings and support two preachers in this town.

OTHER WORKERS.

Rev. H. F. Laflamme. This devoted brother though not in charge of any definite work, has nevertheless been abundant in labors. Besides learning the language and ministering to the English Church, he made two tours of twenty-six days, and visited forty-five villages on the Cocanada field. He had full charge of Cocanada field for over two months, and during the heated term, along with the native preachers organized a systematic preaching crusade in the streets of the town. The memorable meeting in Bimlipitam, the appeal and the spirit of hope and aggressive zeal on our field owe much to our brother.

I cannot forbear the following quotation from his report : "My firm conviction is that India must be evangelized by her home-born, home-supported evangelists, and that these evangelists for the present must be largely raised up and directed by the foreign-born missionaries ; and if to reach this present generation with the gospel, we would have a large and well-disciplined force of native workers we must greatly increase our disciplinary and recruiting staff of officers."

The Young Ladies. These have worked with rare zeal during the past year. The acquisition of the language was their first care, and yet each found time to fill her heart and hand with work for the master. Misses Baskerville and Stovel have passed the first examination with credit.

Mr. Williams our only Eurasian male worker passed away to his reward. He came to us in our sore need, just after Brother Timpany's death. He worked up to his physical ability and preached the gospel according to his knowledge, and he will doubtless have souls for his crown of rejoicing at the last. Thus we close the review of the years work.

Five fully equipped missionaries, four men and one woman, along with three missionary wives forms our effective European force for the evangelization of about 1,600,000 heathen. Others are buckling on the armor and meanwhile are doing good work but are not upon our effective staff. That means over 300,000 for each worker.

These missionaries have travelled thousands of miles by boat and

cart, have visited 170 villages, spent 160 days on the field, directed over sixty works, acted as pastors for sixteen churches, taught and guided over 2,000 Christians and baptized 280 converts; have visited scores of Zenanas, taught over seventy pupils in the seminary, and have written largely and well for the *Missionary Link* and *Canadian Baptist*. They have done this in an uncongenial climate and among an alien people, and not a murmur nor complaint has been heard from one of them woman or man. May God bless our Canadian Baptist missionaries.

Brother Craig has 1,200 villages on his field. Of these about 100 were visited the past year. At that rate it would take twelve years to visit each village once. How many would die heathens before he could visit them the second time? How often could he visit them in a lifetime? Does somebody ask why he does not visit more? He is virtually pastor, lawyer and doctor for eleven churches—1,565 members—is overseer of twenty-five pastors and teachers, twenty school teachers besides Bible women, colporteurs, etc.

Brother Davis has a parish nearly as large as a Canadian province—600 or 800 villages, with 600,000 people in them. Forty of these were visited this year, leaving over 500 without the gospel from him. Suppose he is able to visit 100 villages each year, his first term of service will have gone before he can visit them all once. If he preached to 100 people a day for 200 days in the year, it would take over thirty years to see them all. It is not possible to do this.

Within *five* miles of the city of Cocanada, there are 50,000 heathens waiting for the gospel. All these people are being lost. Oh, this weary, heart-breaking thought. Besides these heathen to evangelize, Brother Davis has four churches, twenty-three assistants and others to oversee and train, besides a general supervision of boarding schools, English Church, and all the work incident to the principal town of the district.

At Tunj, Brother Garside and his talented wife have a herculean task before them. Five hundred villages at least, scattered along the burning sands of the sea shore, or hidden away among the mountains, haunted by wild beasts and burning fevers. Here are 300,000 heathen immersed in a darkness much deeper, and an ignorance much grosser than elsewhere. Here the work is more difficult, the danger greater, and the privileges fewer. He will need many years to cover his field, and myriads of his people will perish before he can reach them. He also has other work to do. Churches, preachers, teachers, etc., to oversee and care for.

What an awful thought, that sleeping or waking, preaching or praying, buying or selling, gaining or losing, resting or working, 1,000 of *our* heathen slip through our fingers into eternal woe every week. The thought is maddening. We are weary of waiting. In fifteen years we have rescued about 2,750 souls out of darkness. We have trained over forty-five preachers, thirty-three teachers, and thirteen other workers, besides many who have gone to glory. We have scattered God's word over the land so that thousands know the way of life and hundreds have forsaken dumb idols to worship the living God, who are not with us. We have also established a seminary in which seventy-six students are being trained

for usefulness, and many a blind heart in the Zenana has seen and rejoiced in the light, and many a poor widow's heart been made to leap with joy at the story of the cross. But it is almost certain that during that time, 800,000 heathens have slept the sleep of death.

Who is going to answer for the loss of these souls, when He comes to make inquisition for this blood? Of whose hands will He require it? Shall this Baptist denomination stand guiltless? Shall our Churches? Our pastors? Oh, brethren shall we?

For every mercy granted by our Heavenly Father during the past year we thank Him—for the success given to our halting efforts at home, and the converting grace given abroad, for the health of our missionaries, and the steadfastness of the Christians. We lay our gifts at His feet and ask Him to touch them, distribute them, and multiply them a thousand fold.

JOHN McLAURIN.

Woman's Baptist Foreign Missionary Society of Ontario.

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THIRTEENTH ANNUAL REPORT

OF THE

Corresponding Secretary of the Women's Foreign Missionary Society of Ontario.

In recording the work of another year we do so with deep humility and at the same time with thanksgiving. Thanksgiving for the wonders God has wrought in India in preparing the way and opening the hearts of the people to listen to the glad tidings. But with humility and sorrow that many in our own land remain indifferent to the great command. The doors in India are opening and young women are offering to go and enter them with God's wonderful message. Our missionaries' earnest appeal for help has been circulated through the Circles. The officers of the society and the directors have been active in seeking to increase the interest in foreign missions. The work is growing every year and requiring more money. Yet there has been a falling off this year of \$891.70 in the receipts. This should be a cause for deep heart searching and sorrow, for our sisters in India are

" Dying ! yes dying in thousands !
A hopeless, despairing death,
Can we not hear them calling—
Pleading with bated breath—
" Will no one come over and bring us light?
Must we perish in darkness, darker than night ? "

The returns from some of the Associations are not quite complete this year. One hundred and thirty-one circles have reported, and there are over thirty one that have not. In some cases the amounts raised are very encouraging :

TEESWATER, in Walkerton Association, has the honor of being the *Banner Circle* in Foreign Missions. With a church containing only 12 women, the Circle has raised \$25. A little over \$2.08 a head.

FENELON FALLS	- - - - -	\$1 55
COBOURG, in Peterboro' Associ'n,	follows with	1 21
IONA, in Elgin Association	" "	1 16
GREENOCK, in Walkerton	" " "	1 12½
WILKESPORT, in Western	" " "	1 12
LONDON, S., in Middlesex and Lambton	" "	1 11
AILS CRAIG,	" " "	1 03

Out of over 160 Circles only eight have given the full membership fee of \$1. These eight are mostly small churches.

In the early part of the year Miss Frith visited as many of the Circles as her health would permit, and did good work among them. Mrs. McLaurin's paper entitled " Fourteen Years on the Field," has been sent to all. Since Mrs. Castle left nothing has been done in the way of sending out leaflets.

CIRCULATING LIBRARY.

A complete list of the circulating library will shortly appear in the LINK.

The following books have been recently added :

1. The Crisis of Missions, by Dr. Pierson.
2. Days of Blessing in Inland China, by J. Hudson Taylor.
2. Telugu Mission Scrap Book, by T. S. Shenston.
4. William Carey, by John Brown Myers.
5. Report of the Lone Star Jubilee.

We would urge our Circles to read these books.

VOLUNTEERS.

Five young women have this year offered themselves for service in India. One of these offers was declined by the Board. One withdrew on account of the opposition of her parents. Action on two of them was deferred, as the Board were not in a position to send any more ladies just then—having pledged themselves to support a single man if he were appointed.

In July Miss Martha Rogers, under circumstances which seemed very clearly to show the guiding hand of Jehovah, offered to the Board herself, and all that she had, for the Lord's work in India. The offer was accepted, and on the 9th of October she sailed from New York in company with some friends of her own who are going to labor under another Society.

The Lord has said "Before they call I will answer and while they are yet speaking I will hear." In speaking of this appointment and the joy the news has given, Miss Hatch writes: "Personally I believe Miss Rogers is coming in direct answer to prayer. At our last conference (July) Miss Stovel was recommended for Akidu. We four were talking together of the need, and felt almost like requesting the Conference to ask for another young lady, but we were held back partly from the feeling that there were three added to our number only last year, and partly from the fact that the general feeling was that just now *pioneers* were needed to go in the rough places and break up the soil, while those of the gentler sex might follow after and help with the tilling; so we made no request. but we all prayed (we four) over it together, especially for Miss Stovel, who might soon go to this new work, and for another young lady, that the way might be opened for her to come. Even after the conference it was much on my mind and I partly resolved to write around to the different missionaries and ask them if we had not better send for one, but concluded it would be too late for her to come this year, and then my sister's letter came and yours which confirmed the good news. You can understand our special joy."

In April Miss Frith sent in her resignation as missionary of the Quebec and Ontario Societies. Her continued ill health led her to take this step. It was with great regret and deepest sympathy with her in this very trying ordeal that her resignation was accepted, at the same time the assurance was given her, that in case of her complete restoration to health, most gladly would she be reappointed to the work which is so dear to her heart. Having very remarkably improved in health during the summer, Miss Frith now asks to be sent back to India.

OUR FOREIGN FIELD.

Last year, as all know, Miss Hatch was alone in her work. This year she has had the loving companionship of three others, and a fifth lady is now on her way to India.

Misses Simpson, Baskerville and Stovel arrived in Madras on the 22nd of October, 1888, and were most kindly received by Mrs. Drake. On the 27th they reached Cocanada, where such preparations had been made and such a cordial, joyous welcome was given them that they were almost overpowered.

At once they set to work at the study of Telugu, and in the words of Miss Stovel "the months of November and December of 1888, and of January, February and March, '89, were spent in study only—every day, all day long, trying hard to make a Western tongue and voice adopt the ways and tricks of this Telugu. April and May and part of June found us attempting a little work by way of a Bible-class three days in the week and also on Sunday—a little visiting in the evening among members of the Bible-class, and occasionally accompanying a Bible woman to one or more of the houses on her list.

Most gratefully do we acknowledge God's goodness to our missionaries now on the field—not only in giving an exceptionally fine passage to the out-going ones; but although in Cocanada cholera raged all around them, each and all have enjoyed uninterrupted good health. "There shall no evil befall thee, neither shall any plague come nigh thy dwelling."

MISS HATCH.

It is almost impossible to tell all that Miss Hatch has accomplished this year. While perfecting herself in the language, she has kept charge of the Zenana work, has visited many houses, taught Bible-class, teachers' class, Sunday-school class. And service in the market with about a hundred hearers, some of whom were quite impressed, others indifferent; held conversation by the way with individuals, daily lessons for the servants and others in the compound, and spent many evenings in the Malapilleys.

She entered on her work in Samulcotta Seminary on the 1st February and was there until the end of March, but still kept charge of the work in Cocanada, and met with the Bible women there once a month. Then when the Seminary closed for the holidays she returned to Cocanada and vigorously prosecuted her work there. The Bible-women and others having received special inspiration on April 3rd, worked with much earnestness, and all had a specially good hearing.

In future Miss Hatch's special work will be in Samulcotta Seminary, training the young men in the wonderful truths of the Bible. She hopes to do much with the Bible-women, also some Zenana work there, and has already, with the other missionaries and the help of the students commenced a Sunday-school, the attendance varying from 39 to 100. "A sixth of a cent is given to each one who says his verse properly after being taught it in the class. By this means scores and scores are learning Bible verses and Christian hymns, and many of the simplest truths of the gospel." Miss Hatch hopes soon to open another Sunday-school in another part of the town. The Christian day school has doubled its numbers since the Sunday-school was opened.

MISS SIMPSON.

Almost immediately after her arrival in India Miss Simpson went to Akidu, but returned to Cocanada in December. The difficulty in securing a good munshi while at Akidu hindered her a little in the study of Telugu. Her first work was a class of Brahmins, who have showed real earnestness in studying the Bible. She will now have charge of the Zenana work in Cocanada. She writes, "Since Miss Hatch left in June the Bible-women have been coming to me every afternoon for prayer before going out to the Zenanas, and during July and August I have with my very much broken Telugu been giving them two Bible lessons a week.

"I am constantly receiving requests through the Bible-women to visit the women in their homes, as they miss the visits of the Zenana worker very much. The temptation to go is very strong sometimes, but I should be lost

among them with my limited amount of Telugu. I am anxiously looking forward to the time when I shall be able to tell them the wonderful redemption story."

MISS BASKERVILLE.

Miss Baskerville has helped in the English Sunday school, assisted Miss Hatch in the oversight of the Bible women, was left in charge of the Juganadhaporum school by Mr. LaFlamme, while he was absent at Akidu, and during Miss Folsom's recent illness lived at the Timpany Memorial School. She has now taken up her work in the Cocanada girls' school, which will in future be under her supervision.

MISS STOVEL.

Miss Stovel has perhaps made the most rapid progress in the language. Lately she has been staying at Samulcotta, where the facilities for acquiring Telugu are much greater than anywhere else. Like the others her time has been fully occupied. Study from Monday till Saturday, teaching in English and Telugu Sunday school, and recently, in daily Bible class in Samulcotta. The missionaries have asked that she may go to Akidu, where as yet little has been done for the women.

These dear sisters are all full of thankfulness that the Lord has called them to such a blessed work, and all unite in the request that we will continue to pray for them.

On the 27th July, Misses Baskerville and Stovel very creditably passed their first examination in Telugu.

ZENANA WORKERS.

The reports from Mrs. De Beaux, Miss Gibson and Miss Beggs are only for six months. Steady progress has been made in their work, more houses opened to them than ever before, and although the results are not very apparent it is certain that many are truly believing in the "only true God and Jesus Christ whom He hath sent." The story of "Nursamah," which was published in the last LINK is one of many proofs that the seed sown is bearing fruit. Other instances may be given; one writes: "We know of two women who declare before their relations and friends that Jesus is the only Saviour of the world and that they are trusting Him, and they speak with contempt of their own religious rites and customs. Yet they are powerless to act through the chains of caste." "One young woman spoke to me with tears in her eyes 'Ah!' she said, 'how could I come to you. I love the Lord Jesus but still I am not obeying His commands: cannot one of your missionaries speak to my parents to allow me to be baptized.' I turned to Matt. 10: 37, and asked her to read it. 'We cannot love our parents more than our Saviour, but still I do not know the way to escape from home as I have never been out.'" Miss Gibson writes that "in some houses the women acknowledge that they pray to our Lord Jesus Christ and have nothing to do with idols." Miss Gibson is sometimes quite surprised at their testimony. One old woman who had been at the Telugu chapel and seen the worship of the true God said it was like being in heaven. The number of new houses is a very encouraging feature of the work, and it is seldom that one closes to our visits, so that many are hearing the "glad tidings of great joy" constantly.

Miss Hatch's report of this work is full of interest.

COCANADA GIRLS' SCHOOL.

Mrs. Craig, who ever since her arrival in India, has had charge of this school, and been most faithful, has removed to Akidu, and Miss Rachel Beggs has gone to Rangoon, so that we have no report. Miss Baskerville writes, "I have been obliged since July to give up my study with the munshi entirely for a time, in order to get settled in the matron's house, and make a beginning in the school the charge of which I have undertaken. Miss Beggs resigned in June, to go to her brother's in Rangoon. I am teaching two hours every day now, giving the children the regular Bible lessons that Miss Beggs gave when she was here. I have engaged Anna, Ezra's daughter, Amelia's sister, to overlook the sewing work, until after I have taken the other examinations, which I can assure you will be as soon as I am ready for them. I feel much joy and encouragement in taking hold of the work which can scarcely be supposed to be direct work among the heathen, but in training these girls for Bible work or teaching, I trust I shall in God's hands be the means of reaching very many."

AKIDU.

Our work at Akidu has been the Bible woman and the village schools.

Anna or Annamma, of Artamura, has, till lately, been the only Bible woman employed on this field. Her work has been among the villages to the east of the station. For a month or two she has been accompanied by Sarah, a girl who has been in the boarding-school for a few years, and Jane, a teacher at Bodagunta, and a widow named Veeramma, have also been for a short time doing faithful Bible work, near the Kistna River, speaking of the Saviour to both men and women of all classes. Mr. Craig writes: "As we are to have Miss Stovel to take charge of this work, we are looking for a large development of it, an increase in the number of workers and its efficiency."

VILLAGE SCHOOLS.

Besides the Gunnanapudi school, which is independent and has a large attendance, thirteen schools have been held during the year, with 104 boys and fourteen girls. Five schools in session only six months have been attended by thirty-three boys and nine girls, and eleven have been held for two, three or four months with seventy-three boys and sixteen girls. Mr. Craig writes: "I trust that our sisters will not fail to remember our little schools as well as our Bible women in their prayers. Pray the Christians may desire the education of our girls as well as of our boys and be willing to pay something for it. We would like to see all the children of our converts learn to read and write, chiefly that the word of God might be open to them and through them to their parents and others."

TUNI.

At Tunni our work has been the same as Akidu.

BIBLE WOMEN.

Mr. Stillwell writes that the Tunni Bible women have been able to do good work, being directly superintended by Mrs. Garside, who in a very short time acquired sufficient Telugu to be able to do this part very well. She had them not only in her bungalow but accompanied them, frequently finding them an entrance and hearing where they could not have gone without her. Martha and

Atchamma live in Tunni. Ammana lives about a mile from the mission house and is too old and feeble to go very far. She is a caste woman, and as she lives in a crowded street among caste people, and works there to the best of her ability she reaches those, who, owing to caste seemed almost beyond the reach of the Gospel.

Chinamma is nearly twenty miles from Tunni. Hannah lives thirty-six miles from Tunni and works in some five villages. Mrs. Garside writes: "These are our women who carry the message each day to the women around; those in Tunni we often meet with at prayer meeting each Friday morning, and every day, sometimes in the morning to read and study together or in the afternoon before they start to their work at two o'clock. Besides Tunni, there are near villages to which they go rising early in the morning and returning that evening; most of this work is carried on under the shade of a verandah or in a court formed by the surrounding houses, usually some thirty or forty women, children and a few men gather to listen. Besides this, houses in which the women are kept have been opened to us; these hear well and look for our coming. The other Bible women work in small villages back among the hills and away from the high road. Their work is entirely outside. A crowd gathers and they tell them 'the beautiful words of life,' which are always heard with a great deal of interest, by some who are listening.

VILLAGE SCHOOLS.

These have not been very successful on the Tunni field. Still there has been an attempt made to keep them up.

SAMULCOTTA SEMINARY.

Mr. Stillwell reports: "The main object of the course is to give each student a thorough grounding in the Bible. Many come with almost no knowledge of the Book, so that the letter as well as the spirit must be given. But by degrees the student advances so that by the time he leaves the seminary, he has a fair equipment and should be able to do something for the Master in the battle of life.

We believe there is no part of the work in India so vitally important as the training of the workers who must eventually evangelize India, and those who would have a large share in this work must begin right here.

Miss Hatch came to us in February. She does all the work in the Bible department except one class. With her experience, enthusiasm, and devotion, she will prove a very large factor in the forming of the characters of the students. She has made herself acquainted with every department of the work and entered into it with hearty enthusiasm. The women have always interested themselves in the seminary but we naturally look for a large increase in that interest, now that they have such a representative as Miss Hatch engaged in the work.

This year we have seventy-six students, a larger number than last year, and we expect to go on increasing every year even as the Lord opens the hearts of the people at home to support the institution and chooses His workers for instruction."

In January, our missionaries met in conference and with one accord waited at the mercy-seat for the outpouring of the Holy Spirit. One after another, and one after another again and again they prayed that the Holy Spirit would fill them. Then came to us from far-off India that appeal that thrilled from end to end of this land, "Send us *fifty-two* more men at once."

April 3rd, was set apart by our missionaries as a special day of fasting and prayer. In India it was a day never to be forgotten. One writes of it: "I

wish I could tell you of the blessings that came to us that day. It seemed to me that I was full, perhaps I could not hold very much but my cup was full to overflowing."

In our own land the day was observed by nearly all the circles. Thus from India and Canada arose one mighty cry to the God of missions. Surely He who is "more ready to give than we are to ask," will pour us out a rich blessing.

We in Canada need the quickening power of the Holy Spirit. Notwithstanding that under the direction of the Spirit the call has come to us for many more workers, we have as yet only sent a very small proportion of those asked. Our missionaries are appalled at the darkness that reigns in our own field. Speaking of a journey to Tuni, Miss Stovel says, "Could how our hearts ached as we journeyed thither, village after village, town after town, teeming with men, women and children, and *not one follower* of the Lord Jesus among them, NOT ONE. Remembering that journey your missionary is glad and thankful that her own particular work is to be among just such towns and villages. Teaching and preaching in the villages formed part at least of our Saviour's life-work. "He went round about the villages teaching." These words read in the quiet of a western home, hardly impress us like they do in a heathen land. Villages around us on every side but the laborers are few. Heathen sisters live and die in darkness, for "how can they hear without a preacher." As we see and know of the multitudes, we, too, feel our hearts moved with compassion and are forced to echo our Lord's cry, "The harvest truly is plenteous, but the laborers are few, pray ye therefore the Lord of the harvest that he will send forth laborers into his harvest."

JANE BUCHAN.

TREASURER'S STATEMENT

OF THE

Woman's Baptist Foreign Missionary Society of Ontario.

RECEIPTS.

Name.	Circle.	Band.	Total.
Toronto, Queen Street.....	\$ 3 00 ..	\$..... ..	\$ 3 00
Boston.....	70 00 ..	23 01 ..	93 01
Dundas.....	30 93 ..	17 38 ..	48 31
Brantford, 1st Church.....	114 00 ..	..... ..	114 00
Theford.....	9 50 ..	..... ..	9 50
Stratford.....	17 00 ..	..... ..	17 00
Port Hope.....	43 80 ..	9 00 ..	52 80
Guelph.....	51 00 ..	18 00 ..	69 00
Denfield.....	19 00 ..	..... ..	19 00
Calton.....	26 00 ..	20 00 ..	46 00
Ingersoll.....	17 25 ..	25 00 ..	42 25
Strathroy.....	30 25 ..	..... ..	30 25
London, Adelaide Street.....	51 25 ..	36 00 ..	78 25
Beamsville.....	36 00 ..	20 00 ..	56 00
Toronto, Parliament Street.....	29 50 ..	..... ..	29 50

RECEIPTS—(Continued).

Name.	Circle.	Band.	Total.
Belleville	18 00		18 00
Kincardine	7 00		7 00
Georgetown	5 85		5 85
Sarnia	49 67		49 67
Selwyn	4 15	1 77	5 92
Orangeville	3 00		3 00
Simcoe	32 75	5 00	37 75
Sparta	15 50		15 50
Smith Line Church	31 00	35 40	66 40
Uxbridge	1 00	8 50	9 50
Lakefield	27 12	8 00	35 12
Wyoming	20 80	8 00	28 80
Petrolia	14 00	28 25	42 25
Brantford, E. Ward	47 30	4 50	51 80
Toronto, Beverley Street	60 45		60 45
Hamilton, James Street	77 62	25 00	102 62
St. George	36 24		36 24
Ailsa Craig	42 30		42 30
Delhi		10 00	10 00
Markham 2nd Church	24 00		24 00
Westover	10 65	7 00	17 65
Lobo 1st Church	34 50	11 00	45 50
Wingham	7 60		7 60
St. Catharines, Queen Street	28 50	16 60	45 10
St. Marys	8 00		8 00
St. Thomas	59 00	25 00	94 00
Springford	15 60		15 60
Hartford	12 00	5 00	17 00
Forest	14 00		14 00
Villa Nova	18 00		18 00
Mount Brydges	6 50		6 50
Plympton Township	7 50		7 50
Maple Grove		6 55	6 55
Fingal	10 50		10 50
Baileboro'	Mission boxes		13 32
Onondaga	4 70	5 00	9 70
Wanstead Calvary Church	9 50		9 50
Orillia	15 00	3 00	18 00
Toronto, Dovercourt	37 25		37 25
Paisley	13 00		13 00
Waterford	43 50	30 38	73 88
Burtch	30 00		30 00
Walkerton	14 00		14 00
Whitby	14 00	17 00	31 00
Scotland	46 00		46 00
Lobo 2nd Church	6 00		6 00
Fullerton	11 00		11 00
Owen Sound	22 00	25 00	47 00
Etobicoke	13 00		13 00
Oshawa	4 00		4 00
Brooklin	17 00		17 00
Teeswater	25 00	25 00	50 00
Point Edward	5 00		5 00
Port Perry	16 50		16 50
East Zorra	3 00		3 00
Beachville	12 40	5 26	17 66
Gravenhurst	2 60		2 60
Belfountain	5 00	3 50	8 50
Campbellford		1 00	1 00
Malshide and Bayham	26 75	20 19	46 94
Norwich	6 00		6 00
Edmonton	12 00		12 00
Brantford, Park Church	32 50		32 50
Pine Grove	10 00		10 00
South Arthur	4 40		4 40
Atwood	11 00	1 00	12 00
Aurora	2 00		2 00
1st Houghton	35 43	12 44	47 87
Stouffville	12 30		12 30
Hillsburg	24 75	7 89	32 64
Harriston	4 13		4 13
Cramahe	7 00		7 00

RECEIPTS—(Continued.)

Name.	Circle.	Band.	Total.
Grimsby	5 00		5 00
Hagersville	10 35		10 35
Claremont	10 00	20 00	30 00
East Oxford	10 90	9 00	19 90
Thamesville	6 60		6 60
Schomberg	12 00		12 00
Rodney	5 00		5 00
2nd King	8 73		8 73
Windsor	10 00		10 00
Port Arthur	65 00		65 00
Eversley	8 00		8 00
Harrow	18 00		18 00
Perth		17 00	17 00
Brigden	3 00		3 00
Ridgetown	17 95	9 00	26 95
Tiverton	11 00		11 00
Toronto, Jarvis Street	280 63		280 63
Brampton	7 50	23 00	30 50
Mount Forest	26 81		26 81
Wilkesport	19 00		19 00
Brooke	14 06		14 06
Lindsay	6 70		6 70
Palmyra	2 00		2 00
Galt	8 00		8 00
Melbourne	1 50		1 50
North Bruce	5 00		5 00
Sunderland	5 96		5 96
Toronto, College Street	73 91	6 00	79 90
Tilsonburg	10 00		10 00
East Flamboro'	13 60	13 70	27 30
Goodwood	5 05		5 05
Woodslee	5 24	1 00	6 24
Glamis	25 06		25 06
Port Colborne	20 00		20 00
Daisy Blackhall Fund			25 00
Essex Centre		5 00	5 00
York Mills	13 85		13 85
Haldimand	19 50		19 50
Berean	8 25		8 25
Blytheswood	10 47		10 47
Acton	5 51		5 51
Jubilee Church	16 00		16 00
Erin	3 00		3 00
Dixie		8 60	8 60
Durham	3 25		3 25
Toronto, Bloor Street	137 16	17 00	154 16
Listowel	4 85		4 85
Vancouver, B. C.	3 65		3 65
Freelton		2 22	2 22
Bienherm	10 56		10 56
London, South	30 10	17 00	47 10
Palmerston	5 00		5 00
London, Grosvenor Street	8 18		8 18
Bracebridge	4 00		4 00
Oxford, West	8 00		8 00
Toronto, Sackville Street		15 00	15 00
Clinton		10 30	10 30
Norwood	7 80		7 80
St. Catharines, Lyman Street	3 00		3 00
Bloomsburg	11 94		11 94
Bethlehem	5 00		5 00
Peterboro'	39 62	12 03	51 65
Port Rowan	13 10		13 10
London, Talbot Street	96 20	6 50	102 70
Woodstock	100 00	10 00	110 00
Eden	6 39		6 39
Burford	13 00		13 00
Mount Salem	8 00		8 00
Vittoria	4 00		4 00
Greenock	9 00		9 00
Wolverton	8 00		8 00
New Sarnum	18 41		18 41
Goble's Corners	63 95	25 00	88 95
Burgoyne	7 00		7 00
Toronto (Immanuel)	98 52	7 67	106 19

RECEIPTS—(Continued).

Name.	Circle.	Band	Total.
Cheltenham	35 04 ..	9 79 ..	44 83
Toronto (Parkdale).....	25 60 ..	.. ..	25 60
Aylmer.....	48 35 ..	25 00 ..	73 35
Hamilton, Victoria Ave.....	17 15 ..	.. ..	17 55
Plattsville.....	13 00 ..	.. ..	13 00
Leamington .....	.. ..	26 00 ..	26 00
Farewell.....	1 44 ..	.. ..	1 44
Cedar Springs.....	1 00 ..	.. ..	1 00
Fenelon Falls.....	15 00 ..	.. ..	15 00
Warsaw .....	.. ..	14 00 ..	14 00
Paris	58 90 ..	5 44 ..	64 34
Algonquin.....	8 75 ..	.. ..	8 75
	<u>\$3625 62</u>	<u>\$345 87</u>	<u>\$4509 81</u>

GENERAL STATEMENT.

RECEIPTS.

Balance from last year	\$1924 25
Amount from Circles	\$3625 62
“ “ Bands	845 87
Special Contributions	378 21
Bank Interest.....	36 34
Daisy Blackhall Fund	25 00
Mission boxes.....	13 32
	<u>4924 36</u>
	<u>\$6848 61</u>

DISBURSEMENTS.

Sent to India, per the General Treasurer of the Foreign Missionary Society

AKIDU—	
Bible Women.....	\$ 20 00
Village Schools.....	300 00
Books and Tracts	50 00
	<u>\$370 00</u>
COCANADA—	
Girls' Schools.....	\$400 00
Matron	120 00
Village Schools	150 00
Books and Tracts	50 00
Special for Ratnavati.....	4 00
	<u>724 00</u>
TUNI—	
Bible Woman.....	\$100 00
Village Schools	40 00
Books and Tracts	25 00
	<u>165 00</u>
SEMINARY—	
Books and Tracts	\$ 50 00
From Bands, for Students.....	595 27
Special Donation.....	400 00
Miss Hatch—Salary.....	500 00
	<u>1545 27</u>
Zenana Work	160 00
Salary—Misses Backerville, Stovel, Simpson and Rogers	1291 88
Munshi for three Ladies	225 00
	<u>\$4481 15</u>
Travelling, and other Expenses of Associational Meetings.....	\$ 49 84
Year Book for 1888	11 00
Dudley & Burns—Extra pages of LINKS	19 40
“ “ Publishing Pamphlets, “Fourteen Years in the Field” ..	12 00
Furnishing Mission Board Room	13 60
Certificates of Life Membership.....	25 00

DISBURSEMENTS—(Continued)

Year Book for 1889.....	9 68
Postage, Stationery, etc.....	43 17
Half Miss Frith's Salary.....	150 00
Miss Rogers' Travelling Expenses.....	400 00
	738 09
Balance in Bank.....	1602 70
Balance in hand.....	31 07
	\$6848 61
Audited and found correct. D. McINTOSH.	
October 21st, 1889.	

Last year the total receipts were\$5816 06
 This year they are only..... 4924 34

*Deficit..... \$ 891 70

During the coming month, the money paid for Salaries, Schools,
 etc., will amount to\$1292 50
 Deduct this from the present Balance.....\$1633 77
 And you have a little over 300 00

*NOTE.—The cause of this year's deficit, has since writing been found to arise from the following: Two amounts were refunded in 1888, from the American Board for Miss Alexander's outfit and traveling expense, \$670; from Montreal for Miss Simpson, \$250. Total \$920. There has really been an increase in the receipts of our Society of \$29.10.

APPROPRIATIONS 1889-90.

<i>Akidu</i> —	
Bible Woman.....	\$ 70 00
Village Schools.....	300 00
Books and Tracts.....	50 00
	\$420 00
<i>Cocanada</i> —	
Girls' School.....	\$400 00
Village School.....	150 00
Books and Tracts.....	50 00
	\$600 00
<i>Tuni</i> —	
Bible Women.....	\$100 00
Village Schools.....	50 00
Books and Tracts.....	25 00
	\$175 00
<i>Samulcotta</i> —	
Bible Women.....	\$ 50 00
Books and Tracts.....	10 00
	\$ 60 00
<i>Seminary</i> —	
Miss Hatch.....	\$500 00
Books.....	75 00
	\$635 00

APPROPRIATIONS—(Continued).

ZENANA WORK.

<i>Cocanada—</i>	
Half of Zenana Work	\$220 00
Miss Simpson, Half.....	250 00
Munshi.....	60 00
Miss Baskerville	500 00
Munshi.....	60 00
Miss Stovel	500 00
Munshi	60 00
Miss Rogers.....	250 00
Munshi.....	60 00
	\$1,740 00
<i>Total—</i>	
Akidu	\$ 420 00
Cocanada	600 00
Tuni.....	175 00
Samulcotta.....	635 00
Zenana Work.....	220 00
Other Work.....	1,740 00
	\$4,790 00

ZENANA REPORT.

The Woman's Baptist Foreign Mission Boards of Ontario and Quebec,—Greeting:

MY DEAR SISTERS,—A conundrum concerning the year, its months and days, was propounded the other day by one of the boys and ran as follows:—"What is that, which, like an orange, can be divided into twelve parts, each part containing thirty seeds, half of which are black, and half of which are white?" It is of the year we would report to you. The orange has been in our hands with its twelve months, each having its thirty periods of day and night. We broke open the orange with July. One by one the parts have been taken up, dissected, the juice extracted and the seeds scattered until June completed the quotas. Has each part fulfilled its office, the juice all been extracted, the worthless all thrown aside, and the seeds all been sown so as to bear fruit? or, have the precious opportunities passed by unimproved? Have the worthless occupied our attention, or have the seeds been allowed to moulder between the covers of a book or in the musty corners of the brain?

Each one must answer for himself or herself the question, but God only can give the true reckoning. But of the year's work you would know all you can. Shall we take the months as they come, and passing by the unimproved opportunities, passing by the worthless schemes and unpractical thoughts, and forgetting about the neglected seeds, till the opening up of the precious nectar drawn, and of the precious seed that has been scattered in the way-side, rocky places, in thorny soil and in good ground? We shall do this and pass by the best.

July found us still busy with Telugu, but having daily meetings with the Bible women. It found us busy in Sunday-school work, both as teacher of a class, and as leader of the Teachers' Bible class, together with occasional visits to the malapilly with the school-girls, for the purpose of singing the gospel.

August found us on a trip through the villages. Sweet indeed was this service for the Master. His presence was our inspiration. In eleven villages together with their malapilles and madiga palems, did your workers sing and spread abroad the name of Jesus Christ. Men women and children came by scores and by hundreds, the low as well as the high, the rich as well as the

poor. The gospel was preached to those of all conditions, from the maiden pounding her rice to the Brahman at his counting house ; from the busy coolie without a rag for his back, to the retired and jewelled merchant ; from the despised madiga sweeping the streets, to the Brahman woman, who taking her religious bath in the Godavery, makes her obeisance to the sun as she rises once and again from her baptism in the waters. Tracts, leaflets, portions of scripture, Testaments and hymn-books were left to do their work after we had gone. Two were baptized during the trip, one of whom was the blind man who has since been active in the Lord's service, and who on a recent trip brought two others for baptism.

September, permitted us to write our graduating essay, entitled, "Christ the true Messiah." By urgent request of the examiners this was sent to the *Telegu Baptist* for publication.

October found us fairly launched out on the sea of Telegu ; and though there were, and still are breakers ahead, and though there are undiscovered shores and unknown rocks and shoals, we have the chart and compass on board which we hope may guide us safely on without danger of shipwreck. Hitherto the time and attention had been divided between close study on the one hand, and on the other, the care and responsibility of the work, the writing of reports the visiting of the houses, etc. ; now the former was merged in the latter, and there became but one aim, that of telling out, and helping others tell out the glorious truths of the blessed gospel.

October, November, December, and the first week of January were spent in the Zenana work chiefly. We almost completed the round of the houses, making 123 visits, hearers numbering in the aggregate between 500 and 600. We conducted sixty-two Bible classes with an average attendance of about six, and made eight trips into the malapilly, either with the Bible women or with the school-girls. Besides this, as the resident missionary was still busy at the language, we made many pastoral visits to the different Christians, trying to cheer the despondent, encourage the weary, and comfort the sorrowing, by reading portions of truth and seeking God's blessing on it.

But now the work, with which we have been associated almost since our arrival in India, must be abandoned, at least to a certain extent, for other and even more pressing work in Samulcotta awaited us. It was hard to leave with the interest on all hands so apparent, and with new houses opening up in a' quarters, but the Lord has His own plans which we must follow would we receive the blessing. Moreover, He has given us there, Mrs. Debeaux, Miss Gibson and Miss Beggs, faithful and experienced workers, besides the Bible women, whose care Miss Baskerville and Miss Simpson have so willingly shared during my absences (Miss Stövel having other work to do) that I left the more gladly, entering upon Samulcotta work the first of February.

But we must stop a moment to tell of January ; we have written of six months, and this is the seventh, the perfect number the crowning month of the year ; for did not our Lord meet with us in his plenitude of power, making] us all renew our consecration, renew our gifts, renew our hopes, renew our faith, and did not He stir our hearts so that we could send forth that appeal, which has pierced the hearts of many a Christian in the home land, yea and will pierce, until there has been and will be no stifling of the voice that says, "Come, come, COME over and help us !" The month began with good things, the climax of which was reached at Bimli. As the first of January was ushered in, the multitude of those that believed, and even those that believed not, who completely filling the Telugu chapel at Cocanada, and assembling for the purpose of welcoming the new year joyfully and with thanksgiving, were at that moment all bowed in silent prayer. As twelve struck the hour of midnight, no other sound was heard, and surely the prayer arising from many a heart during those few moments of silent waiting before God, was for the gift of the Holy Ghost.

Further, an extract from a journal of that date reads thus : "We four had

a good time in S. and a spiritual prayer-meeting there, a long talk among ourselves about our beloved work and then a blessed meeting in which each engaged in prayer for the out-pouring of the Spirit. God grant that it may come! Christ to-night, is very precious to me, more precious than ever before, I think, Blessed be His Holy name!" This was one of many prayers we had before going to Binli, and you know the rest. May God make us all faithful to the trust given us there and may we never stand still but always remember the watchword of our Master, "Go forward!" After Binli, Gunnanipudi, to which the Native Association calls us. Had the pleasure of addressing an audience, numbering between two and three hundred Christian women; made also the complete circuit of the village, visiting every house in it, and finding, to my great delight, that every house was a Christian house, except two or else three. Visited also another Christian village, where the "Moonsif" or head man," was an active earnest Christian. Read a second Telugu essay on Sunday-schools, before the Association, and helped organize a Sunday-school which has since been flourishing.

February and March found us in Samulcotta, teaching Bible classes in John, Genesis, Deuteronomy, Samuel and part of the time in Corinthians. "God hath set some in the Church, first apostles, secondarily prophets, thirdly teachers," and He hath set us to be teachers, has given us His precious word of truth as our text-book, and we rejoice that we are counted worthy of this high calling. Mr. Stillwell will report the Seminary work for this year, so nothing further need be added here. Pardon one remark; we were greatly pleased when we heard that you intended taking the whole Seminary under your wing, and shall be deeply thankful when we hear it is an accomplished fact. Dear sisters, these boys, with all the possible that is within them, are worthy of your most timely gifts and your best prayers.

April found us in Cocanada again, and although "Sol" was beginning to dart out his most fiery rays, we ventured out, making about forty visits. My heart was greatly encouraged during this month, so many new ones heard so gladly, and were so pressing in their invitations to come again. Many Mahomedan houses were opened to us for the first time, and several begged us to learn Hindustani in order that we might the better teach their women, whose knowledge of Telugu was somewhat limited. We made a beginning, but gave up for want of time. Two new workers had been enlisted, Tamar, wife of a Christian teacher, and Martha a school-girl graduate. Their work has given much satisfaction. The classes were continued with the women during the month and the Lord's blessing seemed upon all the work. The prayers of April third we felt were being answered. I wish I had time to tell you of the individual houses, but the report is getting too long already.

May found us in the house doing our best to keep cool. Telugu reading was indulged in and the Telugu vocabulary was increased by the reading of seven new books, besides the completion of the Epistles of the new Testament.

June found us still in the house, partly on account of the heat, and partly on account of the cholera, which was raging like a wild beast, carrying off its victims by the scores. Some visits were made, but the people themselves were afraid that any stranger might bring the scourge, and so kept their doors closed. This and also another hindrance prevented the opening of the caste girls' school this month. Rebecca, who has served the cause so long in Cocanada was asked for and given in marriage to one of our preachers, and her place as Bible woman had to be filled by the one whom we hoped to make teacher of the school. Oh, for more workers! While you are praying for the missionaries at home, don't forget the three thousand laborers wanted here. Not much seed-sowing in May or June, but before July 1st, when the Seminary re-opens. We had an opportunity of visiting our missionaries in Tunni and there scattered some seed, speaking at one time to about 200 gathered under the sheds and

verandas during a fall of rain, visiting also a house where a doctor's wife with peculiar joy heard the Gospel message for the first time. "Is this all true?" she asked, "why no one ever told me this before, this is the first time I ever heard of Christ. These are all good things you are telling me," she added.

And so the twelfth division of the year had passed, the last seed had been sown. The coming years must speak the result.

RETROSPECT.

The past year began with one missionary, three Zenana workers and four Bible women; but the year has ended with four missionaries, three Zenana workers and six Bible women. The number of houses visited at the beginning was ninety-nine, the number at present visited one hundred and thirty-two. One thousand nine hundred and fifty-five visits in all have been made, with an average attendance of about four women listeners. Fourteen villages have been visited, besides six malapillies in and about Cocanada. While the health of your missionaries has been all that could be desired, the health of the other workers has been unusually tried, several of them having been laid aside for over a month at a time. At present we are glad and thankful to God that all are well and now at work.

THE OUTLOOK.

Next year's report we hope will find two of your missionaries at work in Cocanada, one in the school and one in the Zenana, one at Akidu in charge of the Bible women and the other free for Samalkot. The Seminary will claim a large share of our time here, but we shall do what we can to encourage the Bible women, of whom there are now four, Rebecca, who married, being a resident here and still at work, and Satyavédam who teaches the women and children all she can in a village three miles distant. These with the former Bible women, Minnie and Chinnamma, meet with us from week to week for a Bible lesson and for a talk about the work. A Sunday school has been opened in the malapilly, and where for the last month there has been an average attendance of sixty children every Sabbath, and we hope soon to open another in the caste part of the town where our caste widow, who professes to be a Christian, but who has not yet had the courage to be baptized, will gather together many children. Samalkot has always had a hard name, but the Spirit of the Lord can break the heart of stone, and for this we must pray. The Seminary boys are the active workers in the Sunday school, both in gathering in the children from the highways and the by-ways, from the streets and the lanes, and also in teaching them after they come. They also are a great help in the village prayer meeting, which we hope to continue through the year.

I beg of you all to pray for an out-pouring of the Holy Spirit upon us all. O! that we may all be anointed, missionaries, preachers, teachers, Bible women, students and laymen! May the Lord be with you in your meetings! May every member of the Board accept from me my warmest love, and may I express my deep thankfulness for the interest you take in your far-away sister, and may the Lord bless you for all you are doing for Him in this dark land, is the prayer of yours in Christ.

S. I. HATCH.

August 10th, 1889.

Woman's Baptist Foreign Missionary Society of
Eastern Ontario and Quebec.

OFFICERS FOR 1889-90.

President:

MRS. T. J. CLAXTON.

First Vice-President:

MRS. UPHAM.

Second Vice-President:

MRS. THERIEN.

Recording Secretary:

MRS. BENTLEY.

Corresponding Secretary:

MISS GREENE, 478 St. Urbain Street, Montreal.

Treasurer:

MRS. J. B. SWITH, 2 Thistle Terrace, Montreal.

Superintendent of Mission Bands:

MRS. J. RADFORD, 10 Park Avenue, Montreal

Executive Board:

MESDAMES	WM. MUIR, Montreal.	MISS PAYNE, Montreal,
"	G. B. MUIR, "	MRS. GEO. BLACK, Thurso.
"	WHITHAM, "	" J. CAMPBELL, Ealesville
"	PAINÉ, "	" WEEKS, Brockville.
"	UTTING, "	" HALKETT, Ottawa.
"	MACDONNELL, "	" MCGREGOR, "
"	SCOTT, "	" LAINC, Perth.
"	R. TURNBULL, "	" ELLIOT, Athens.
"	RADFORD, "	" MCLAURIN, Osgoode.
"	PORTEOUS, "	MISS EDWARDS, Sherbrooke.
"	MCLAREN, "	" R. PARKER, Barnston.

THIRTEENTH ANNUAL REPORT

OF THE

Corresponding Secretary of the Women's Foreign Missionary Society of Eastern Ontario and Quebec.

MRS. PRESIDENT AND LADIES,—It is my duty and pleasure to give you a short account of the proceedings of this Society during the year now passed, only leaving an account of the foreign part to be supplied by the letters, to be read during the latter part of this meeting.

It is with gratitude that we acknowledge the good hand of our God in that he has enabled so many of us to spend another year in the work of assisting to spread the gospel among the heathen, and that the schools and schemes of work in India have again been placed in working order.

Another cause for gratitude is that our missionary has enjoyed good health through an unhealthy season, and is so much nearer the time when she shall have acquired the tongue of the people to whom she is sent.

May our Lord soon give her voice and spirit, health and energy to tell the gospel to the dying ones of the Telugus in far-away India. Your Society has during the year changed its internal character somewhat, by continuing the change begun last year and forming itself into Associations. The Central Association having now as sisters, the Ottawa and Eastern Associations. The thanks of the Society are due to those ladies who so kindly took the place of the late Mrs. Edwards, of Thurso, in the formation of the former, and to Miss Edwards, of Sherbrooke, and Miss Rue Parker, of Barnston, in the formation of the latter. Mrs. McGregor, of Ottawa, is directress of the Ottawa Association, Miss Edwards, Sherbrooke, president, and Miss Rue Parker, secretary of the Eastern. We hope this change may conduce to the better working of the Society, especially to the encouragement and support of the Circles in their separate districts.

Our hearts were stirred by an appeal for more missionaries for India. This so far as possible was laid before each Circle. Those not receiving the circulars, were directed to find it in the *Canadian Baptist*, and to consider it as addressed to themselves.

Many responded to the call for fasting and prayer, and we look forward in hope to the time when your Board will be enabled to send missionaries in answer to this appeal.

In sharp contrast, we have with great regret been constrained to accept the resignation of your missionary, Miss Frith. Owing to ill health, she, at the joint request of the Ontario and Quebec Societies, consulted an eminent physician of Toronto, who at that time could give her no hope of a speedy recovery. Under these circumstances, she felt it impossible to continue her connection with us, and after much careful consideration her resignation was accepted.

Two applications for appointments as missionaries have been placed before your Board. One of whom, while having many qualifications and high Christian character, your Board was obliged, owing to the age of the applicant, to refuse. The other application has not yet been finally decided upon.

With sorrow we announce the death of two of the life-members of the

Society, Mrs McPhail, and Mrs. Edwards, of Thurso. Friends and earnest workers in this mission work from almost its earliest inception, their places cannot easily be filled, and, while with sadness we mourn their loss, we rejoice in their going home to brighter mansions and more perfect praise, than can be given here.

One life member, Mrs. Halkett, Ottawa, has been made during the year. We are pleased to report that all the estimates passed last year, viz. : Those to Akidu, Tuni and Samalkot for schools and seminary, for Zenana workers, and Miss Simpson's have been fully paid, and we now stand free to begin the work for another year.

With thankfulness to the Giver of all good, we rejoice in His mercies to us through the past year, and with earnest prayers for increased usefulness, and that more abundant blessing may be upon us, our far-off workers and heathen sisters, this report is respectfully submitted.

NANNIE E. GREENE.

TREASURER'S STATEMENT

OF THE

Women's Baptist Foreign Missionary Society of Eastern Ontario and Quebec.

INCOME.

Balance from October 8th, 1888.....\$318 08
Interest on Banking Account from Dec. 1887 to July 1889..\$ 3 99

RECEIPTS—

Montreal, Olivet	115 00
Ottawa, Circle, \$80; Mission Band, \$17,.....	97 00
Montreal, First Church.....	93 82
Brockville Circle, \$48.52; M.B. \$27.....	75 52
Osgoode	54 00
Thurso Circle, \$6; M.B. \$40	46 00
Kingston	42 00
Dominionville, including legacy of \$25.....	40 00
West Winchester.....	38 35
Perth.....	33 00
Rockland	37 00
Philippsville	33 00
Sawyerville, including M.B. \$4.....	32 25
Dalesville	32 14
Barnston Circle, \$12; M.B. \$17.....	29 00
Coaticooke.....	27 00
Osnabruck Centre	26 00
Cornwall.....	25 00
South Gower.....	24 00
Clarence Circle, \$10; M B. \$13.83.....	23 83

RECEIPTS—(Continued.)

Hull.....	21 90
Magog.....	20 00
Delta.....	20 00
Lachute.....	20 25
Morrisburg.....	18 31
Charlemayne.....	18 00
Abbotts Corners.....	17 00
Kemptville.....	16 70
Sherbrooke.....	16 17
Buckingham.....	15 47
Westport.....	15 28
Papineauville.....	15 00
Maxville.....	13 75
Almonte.....	11 00
East Templeton.....	10 00
Kenmore.....	10 00
St. Andrews.....	10 00
Inverness.....	8 00
Roxboro'.....	8 00
Grenville.....	7 00
Beebe Plain.....	7 00
Bute.....	5 00
Mulgrave.....	4 00
Athens.....	3 00
Roxton Pond.....	1 00
Fort Qu'Appelle, Master Edwards.....	50
Collected by Miss Frith.....	15 14
	<hr/>
	\$1,255 90
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	\$1,568,98

EXPENDITURE

To T. S. Shenstone, Esq.—

Miss Simpson's salary (five months).....	\$208 34
" Frith.....	150 00
Zenana Work.....	250 00
Tuni Schools.....	60 00
Samulcotta Seminary.....	150 00
Station School.....	75 00
Akidu School.....	300 00
	<hr/>
	\$1,193 34
Share of cost of publication of year book.....	3 96
Miss Frith's travelling expenses.....	15 82
To Miss Green, Cor Sec, for postage.....	5 00
" Miss Smith for drafts, postage, registration, etc.....	6 13
	<hr/>
	\$1,224 25
Cash in hand.....	344 72
	<hr/>
	\$1,568 98

Respectfully submitted,

MARY A. SMITH,
Treasurer.

2 Thistle Terrace, Montreal.

Audited Oct. 24th, 1889.
L. H. PACKHARD,
H. A. BALNARD.

APPROPRIATIONS 1889-90.

Girls' School, Akidu	\$350
“ “ Tuni	90
Station School “	100
Zenana Workers	250
Samulcotta College	150
Miss Simpson's Salary	250
	<hr/>
	\$1,190

Copy of Letter from Rev. J. Craig,

Bangalore, India, 17th Aug, 1889.

Dear Miss Green,—I enclose a copy of the estimates for 1889. You will notice that we ask \$350 for our girls' school.

I may report as follows concerning this school for the past year: You know we moved to Akidu in June 1888; we opened our school at the beginning of September, and closed it a week before Christmas. Fifteen girls were in attendance, and Lizzie from the Cocanada school, was their teacher; Joseph, a preacher at Akidu, assisted her.

We were away till the beginning of March and hence the school was not re-opened till the middle of that month. Meanwhile we had secured a well-educated young man as head master. His name is Meshach, and he is a son-in-law of Peter, of Gunanapudi. Besides Lizzie, we had another Cocanada girl, Krupavati, assisting in the school. Twenty girls were in attendance from various parts of the field, and good progress was made. Most of them paid the regular fee, that is four annas a month. The school was closed for the annual vacation at the end of June.

A number of the larger girls went into the village almost every Sunday evening, along with Lizzie and Krupavati, and one of the Bible women. I think that a good many women listened to their singing and to the words of life they spoke.

Mrs. Craig and I were in great need of a change and rest, so we are here in Bangalore with our children. Mr. Laffamme is at Akidu. The school was to re-open on the 12th Aug., but we have not heard as yet about that. If it please the Lord to keep us in health we are looking forward to some continuous work at Adidu after our return early in Oct. We shall of course attend our annual conference and other such gatherings (D.V.), but apart from that it is our desire to give our whole time to our work. Hence, we hope that the girls' school will thrive and grow exceedingly during the next few years.

May you all have an abundant blessing when you gather at your annual meetings and be stirred up to do more than ever in helping to carry out the last command of our risen Lord!

Mrs. Craig joins me in kindest regards.

Yours sincerely,
(Signed,) JOHN CRAIG.

Copy of Letter from Miss Simpson.

Zenana House, Cocanada, Aug. 22, 1889.

My Dear Miss Greene,—Thinking that an account of what your representative has been doing with herself here in India would be acceptable, I will endeavor to give you a short one.

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Shortly after my arrival here, I accompanied Mr. and Mrs. Craig to Akidu and remained with them there for about six weeks. We returned to Cocanada in December and I have been living here in the Zenana House, which is pretty and comfortable, ever since. For a short time Miss Hatch, Miss Baskerville, Miss Stovel and I occupied together, and then Miss Hatch left us. We three occupied for a time, till Miss Baskerville went to the Timpany Memorial school to relieve Miss Folsome. Then there was just two of us. Since then, either Miss Stovel or Miss Baskerville has been with me until now when I am sole occupant. Although Miss Baskerville is still boarding with me she has taken up her abode in the matron's quarters at the school.

When we went to Akidu, Mr. Craig secured a munshi for me, but what with examinations, his mother's annual ceremony, and other difficulties which were unforeseen, he could only give me about three weeks. Since returning to Cocanada, I have had several munshies at different times and have been working hard at the language, but during the hot season was not able to accomplish much because of prickly heat.

Since Miss Hatch left in June, she having spent the holidays here going out every day so long as it was at all safe, the Bible women have been coming to me every afternoon for prayer before going out to their work, and during July and August have been teaching them twice a week as best I could with my limited amount of Telugu. I am constantly receiving requests through the Bible women to visit the women in their homes, as they miss the visits of the Zenana worker very much. I would very much like to go and am strongly tempted to do so sometimes, but could say very little to them as yet. Am looking forward anxiously to the time when I shall be able to tell them of Jesus and His love.

I have much to be thankful for ; have not lost a day through illness since coming to the country. We know that you are all praying for us and we thank you for our prayers, and pray, too, that the Father will bless you all in your work.

Your sister in Christ,
SARAH SIMPSON.

Copy of Letter from Mrs. Garside.

Tuni, India, Aug. 14th, 1889.

My Dear Miss Graen,—You will be anxious to know more of our Tuni work. August 1st we started once more our station schools. Twelve girls in all came to us, children of preachers and other Christian parents.

As you know already, Tuni field runs away back among the hills and jungle, so that these children come to us often like the wild little birds of the bush, but as they are prettily formed and their manners are never rude we soon become friends and I might almost add workers together.

There is the school house for the classes, while out on the church verandah are all those who are but beginners ; the latter are taught in real Hindoo style, the teacher tracing letters in the sand spread upon the floor for the purpose, is followed by the children who try and do the same.

They are dressed in this way. For the very little ones, a jacket and skirt of drill for week days, and a pretty red and white flowered jacket for Sundays. The larger girls have the underskirt and very short, tight waist over which is worn the quaka. This mode of dress on these pretty, neat little women with lovely figures is the prettiest I have ever seen. But you will want to hear about these particular girls, some of whom have had our English names given them, while others retain the Telugu.

T. Mary, fifteen years old, was baptized by Mr. Craig, and has been in the Cocanada school for the past three years (owing to our school in Tuni being

closed) for three years. She is now with us, is very pretty, bright and in the third class. Her relations are all Christians.

K. Chinnamma is eighteen years, anyway (a Hindoo never knows anything about ages), was baptized by my husband a year ago; has since then been turned out of her home and really left by all her friends, she is large and very ignorant, but by God's grace may become a real worker for Christ. She comes to us not a child but a woman, knowing doubtless, all that her old, vile Hindoo religion can teach a woman.

Achillama, eighteen, has been a Christian for years, but having a rather severe lameness, has really been supported by the mission. Some years ago she attended for a month or two the Tuni school, but not caring to learn then, went home. Now she is anxious to become a pupil here, and we hope that with this desire, to make her through time a teacher, and thus able to support herself.

B. Kondamma, eleven, comes from a village three miles away; is the daughter of parents, who have endured no little persecution for Christ's sake. Her mother is so sweet and beautiful, that one is apt to hope much from this pretty little daughter.

D. Lydia and D. Susie are sisters, some twelve and ten years old. Lydia has studied some years in Cocanada school, and is our most advanced pupil, being alone in the fourth class, while Susie is but a beginner. They are children of two of our workers. The father, a very old man, was found, I believe, by Mr. Currie, a lonely Christian among heathens. He is retained by the mission as preacher. The mother is young and one of our Bible women, a very strong woman with a great voice.

G. Sanyasia, of some ten summers lives in a little village near Tuni, her parents were baptized by my husband a year ago. She is married, indeed has been some years. Her husband may soon come to claim her. Unfortunately he is not a Christian man, but we do hope his little wife may learn of the better way before she goes to her new home.

T. Atchamma is a pretty little child with such very sweet ways, and the daughter of one of our preachers—a very large man who has always felt children do eat such a lot of rice, so must be glad she has now gone from home to school. Her grandmother is the old lady who looks after the children when out of school. The grandmother's name is Er Kammer.

B. Aurelia, eleven, is the daughter of Abel, our eldest preacher. She has always been a very busy child (her mother is very delicate), till her hands are hard and her expression sharp. She will be quick to learn, I think.

D. Parramma, eleven, another preacher's daughter, has had schooling for two years in Cocanada, is strong bodily, and some day may prove so mentally. Time will tell.

K. Dalamna, eight, is a little jungle bird just caught. Her father came some forty miles, and was baptized by my husband, a little over a month ago.

There is another little boarder whose name I have not got as I write, making twelve in all.

Then there is a Christian girl who attends day school; she lives in our town. Other day pupils, heathen children, come too. Here they will learn to sing the Christians hymns, and hear of him who said, "Suffer the little children to come unto Me," and thus the message shall spread, till all shall know Him from the least unto the greatest. What pleases these little ones is to know that in my land, there are those who are remembering them. I hope they may all be taken by Bands and Circles for then the special prayer that arises for each little girl, cannot but bring a special blessing down.

Only this much was read at the annual meeting; the continuation of the letter is as follows:

I should like so much to hear from you, and especially about this work here

on the Tuni field. I know a great many interested in missions, in Montreal know me well, though I was but a child when living there. Remember me to them all. I feel I am but writing and sending messages to old friends which makes it such a pleasure.

Yours in Christ's work,

MAGGIE DENOVAN GARSIDE.

Foreign Mission Estimates for 1889-90.

Akidu	\$2,550 00
Cocanada	2,260 00
Tuni	1,770 00
Seminary	2,600 00
Samulcotta Bible Work	85 00
Zenana Work	440 00
New Missionaries, etc	2,645 00
North Cocanada	400 00
Outgoing Missionaries	2,450 00
Munshies	200 00
	<hr/>
	\$15,400 00
To be remitted monthly to India .....	.\$ 1,285 00
Of this whole the Ladies' Board West take	4,310 00
" " " " East "	1,190 00

Details of Contributions.

St. Thomas S. \$2 64, Ch. \$32 30	\$34 94
Yarmouth 1st Ch. \$15.....	15 00
" 2nd Ch. \$35.....	35 00
Total.....	\$261 32
Payham and Houghton, Dorchester, Dutton, Fingal, Houghton 1st, Hough- ton 2nd, Jaffa, Mal. Berean, Mt. Salem, Springfield, Southwold 1st, Southwold 2, gave nothing.	
A gain of two.	

MIDDLESEX AND LAMBTON.

Arkona Ch. \$15.....	\$ 15 00
Ailsa Craig S. \$4.....	4 00
Broke Ch. \$13 50.....	13 50
Brigden S. \$2, Ch. \$6.....	8 00
Courtright S. \$5.....	5 00
Caradoc Zion Ch. \$10.....	10 00
Denfield S. \$9, Ch. \$16.....	25 00
Forest S. \$3, Y. People \$7 85, Ch. \$27.....	37 85
London, Talbort S. \$3 28, Ch. \$94.....	97 28
London Adelaide Ch. \$43 27.....	43 27
" South Ch. \$30 50.....	30 50
" North Ch. \$5.....	5 00
Lobo 2nd Ch. \$28.....	28 00
Mt. Brydges S. \$1, Ch. \$6.....	7 00
Middlemiss Ch. \$12 60.....	12 60
Parkhill Y. P. \$11, S. \$2 65.....	13 65
Melbourne Ch. \$11 77.....	11 77
Petrolia Ch. \$9.....	9 00
Strathroy Ch. \$7 50.....	7 50
Sarnia S. \$4 47 Ch. \$80.....	84 47
Theford Ch. \$5 07.....	5 07
Wyoming S. 70c., Ch. \$43 40.....	44 10
West Nissouri Ch. \$40.....	40 00

Total Ass'n.....	\$557 56
Alviston, Plyvary, East Williams, Lobo 1st, Plympton, Sarnia Township, gave nothing.	
A gain of eight churches on last year.	

MIDLAND COUNTIES.

Berlin Ch. \$21 27.....	\$ 21 27
Brampton S. \$4, Ch. \$19 95.....	23 95
Cheltenham S. \$2 25.....	2 25
East Flamboro S. \$3 85, Ch. \$20	23 85
East Nissouri Ch. \$3 25.....	3 25
Edmonton Ch. \$5 25.....	5 25
Erin Ch. \$1.....	1 00
Fullarton S. \$2 31.....	2 31
Galt S. \$9.....	9 00
Georgetown S. \$3 36.....	3 36
Guelph Ch. \$20.....	20 00
Hillsburg S. \$7 50, Ch. \$10 50..	18 00
St. Mary's S. \$5, Ch. \$21.....	26 00

Sebringville S. \$6 40, Ch. \$19..	\$25 40
Stratford S. \$10, Ch. \$98 91....	108 91
Tavistock Ch. \$6.....	6 00
Wilmot Ch. \$24 17.....	24 17

\$344 17

Acton, Belfountain, Logan, Wool-
wich, gave nothing.

A gain of four for the year.

NIAGARA ASSOCIATION.

Beamsville Ch. \$2 60.....	\$ 2 60
Binbrook S. \$3 51, Ch. 6.....	9 51
Dundas S. \$4 57.....	4 57
Grimsby Ch. \$16.....	16 00
Hamilton Jas. St. Ch. \$198 50..	198 50
" Northern Ch. \$10....	10 00
" Vic ave. Ch. \$59	59 00
Niagara Falls Ch. \$20 35.....	20 35
Pt. Colborne S. \$5, Ch. \$56 84..	61 84
Sherbrooke S. \$1.....	1 00
St. Catharines S. \$25, Ch \$34 50	59 50
Thorold S. \$20, Ch. \$9 40.....	29 40
Tyneside Ch \$6.....	6 00
Virgil Ch. \$21 25.....	21 25
Welland Ch. \$5 60.....	5 60

\$505 12

Caistor, Cayuga south, Cayuga north,
Dunnville, Fonthill, Ham. McNab st.,
Rainham, St. Catharines (Lyman st.)
gave nothing.

A gain of two during the year.

NORFOLK ASSOCIATION.

Boston S. \$5, Ch. \$1.....	6 00
Charlottville Ch. \$1 50.....	1 50
Port Rowan S. \$2 50, Ch. \$27 65	30 15
Selkirk Ch. \$2 25.....	2 25
Simcoe Ch. \$50 27.....	50 27
Spring Arbor Ch. \$7 68.....	7 68
Vittoria Ch. \$30 95.....	30 95
Villa Nova Ch. \$22.....	22 00
Waterford Ch. \$15, S. \$8 80...	23 80

\$174 60

Bloomsburgh, Cheapside, Courta a,
Delhi, Decewsville, Eden, Forrestville
Glenmeyer, Hagersville, Hartford, Lang-
ton, Lynnville, North Middleton, Pine
Grove, Round Plains, Teeterville, Tyr-
rel, gave nothing.

Same as last year.

NORTHERN.

Aurora Ch. \$6 56.....	\$ 6 56
Barrie Ch. \$25.....	25 00
Collingwood Ch. \$5.....	5 00
Doe Lake Ch. \$1 40.....	1 40

Etobicoke S. \$2.....	\$2 00
Eversley Ch. \$13 50.....	13 50
King 1st, \$2.....	2 00
Markham S. 40c.....	40
Orillia S. \$4, Ch. \$15.....	19 00
Parry Sound Ch. \$11.....	11 00
Port Arthur S. \$11, Ch. \$74 82	85 82
Schomberg S. \$2, Ch. \$5 89.....	7 89

\$179 57

Bracebridge, Burk's Falls, Creemore, Dwight, Gravenhurst, King 2nd, Marchmont, Midland, Minnesing, Orangeville, Oro East, Oro West, Spence, Stayner, Sundridge, gave nothing.
Same as last year.

OTTAWA.

Arnprior S. \$3 66, Ch. \$17 34,	
M. B. \$6 15	\$27 15
Breadalbane Ch. \$62.....	62 00
Buckingham S. \$5 25.....	5 25
Clarence S. \$5, Ch. \$10	15 00
Cornwall S. \$15, Ch. \$15	30 00
Cumberland Ch. \$38	38 00
Dominionville S. \$4, Ch. \$32 66.	36 66
East Templeton S. \$2, Ch. \$4 ..	6 00
Grenville Ch. \$25 25	25 25
Hagarty Ch. \$9 10	9 10
Kemptville S. \$1, Ch. \$2	3 00
N. Nation Mills S. \$2 40, Ch. \$2 15	4 55
Ormond S. \$6, Ch. \$54 12	60 12
Osgoode S. \$6, Ch. \$45 60.....	51 60
Ottawa S. \$29 92, Ch. \$267 66 ..	297 58
" 2nd, Ch. \$12 75	12 75
Papineauville Ch. \$6 25.....	6 25
Riceville Ch. \$9	9 00
Rockland Ch. \$5	5 00
Roxboro' S. \$3 06, Ch. \$13 28 ..	16 34
South Gower S. \$5, Ch. \$24 18..	29 18
Thurso S. \$5 50, Ch. \$53 50.....	59 00
W, Winchester S. \$10, Ch. \$75 50	85 50

Fitzroy, Kenmore, Morrisburgh, Mulgrave, North Lancaster, Osnabruck, Renfrew, Sebastopol, Shawville, Van-kleek Hill, gave nothing.

Only a gain of one.

OWEN SOUND.

Burgoyne Ch. \$14	\$14 00
Chesley Ch. \$9 11.....	9 11
Daywood Ch. \$21 47.....	21 47
Durham S. \$1 42, Ch. \$14.....	15 42
Elderslie S. \$1 77, Ch. \$14.....	15 77
Flesherton Ch. \$5.....	5 00
Keady Ch. \$10.....	10 00
Owen Sound S. \$10, Ch. \$73 25.	83 25
Paisley Ch. \$78 03.....	78 03
Port Elgin Ch. \$5	5 00
Wiarton S. \$5 50, Ch. \$12 50..	18 00

Bentinck, Cape Rich, Glenelg, Meaford, Morley, North Bruce, Priceville, Sullivan, Sydenham, Tara, Thornbury, Woodford, gave nothing.
A loss of three during the year.

PETERBORO'.

Belleville S. \$10, Ch. \$21 50. . .	\$31 50
Cobourg Ch. \$1 70.....	1 70
Colborne Ch. \$30 62.....	30 62
Fenella Ch. \$3 10.....	3 10
Haldimand S. \$2, M. B. \$3 75,	
Ch. \$13 50	19 25
Lakefield Ch. \$14 14.....	14 14
Peterboro' S, \$5, Ch. \$69 46....	74 46
Port Hope S. \$25, M. B. \$31 30	
Ch. \$52 18	108 48
Wm. Craig, Esq., sr.....	300 00
" " jr.....	50 00
Selwyn Ch. \$6 75	6 75
Smith S. \$3 04, Ch. \$10 72.....	13 81

Bailieboro', Brighton, Campbellford, Cramahe, Dunmer, Norwood, Sidney, Stirling, Warsaw, gave nothing.
Same as last year,

TORONTO.

Immanuel S. \$45 25, Ch \$261 01	\$306 26
Beverley st. S. \$17 50, Ch. \$150	
20.....	167 70
Bloor st. S. \$55, Ch. \$289 62....	344 62
College st. Ch. \$104 86	104 86
Dover Court Road, M. B. \$20, S.	
\$19 33, Ch. \$37 17.....	76 50
First Ave. Ch. \$10.....	10 00
Jarvis st. S \$350, Ch. \$786 20 ..	1136 20
Parliament st. S. & T. S. \$10, Ch.	
\$30 42.....	40 42
Tecumseh st. S. \$4 50, Ch. \$10	
42.....	14 92
Parkdale S. \$5 50	5 50
York Mills Ch. \$18 25.....	18 25
Sackville st. Ch. \$3 05.....	3 05

\$2228 28

Ossington ave., Queen st., West Toronto Junction, Walmer Road (newly established), gave nothing.
Same as last year.

WALKERTON.

Atwood S. \$9.....	\$9 00
Clinton S. \$1.....	1 00
Carrick Ch. \$40 89.....	40 89
Glamis S. \$4, Ch. \$53 94.....	57 94
Greenock Ch. \$3.....	3 00
Harriston Ch. \$2 51.....	2 51
Hanover, Eng. S. \$1 56.....	1 56

Details of Contributions.

Kineardine Ch. \$10.....	\$10 00
Mt. Forest S. \$2 18, Ch. \$29 71.	31 89
Palmerston S. \$1 12.....	1 12
Walkerton S. \$13 51, Ch. \$36 42	49 93
Tiverton Ch. \$29 62.....	29 62
Wingham S. \$3.....	3 00

\$241 46

Arthur South, Base Line, Farewell,
Gorrie, Hanover (Ger.), Howick, Lis-
towel, Teeswater, gave nothing.

A loss of one on the year.

WESTERN.

Blenheim Ch. \$7.....	\$7 00
Chatham Ch. \$30.....	30 00
Euphemia Ch. \$10.....	10 00
Essex Centre Ch. \$20 95.....	20 95
Florence Ch. \$5.....	5 00
Harrow S. \$19, Ch. \$6.....	25 00
Kingsville Ch. \$2 50.....	2 50
Leamington Ch. \$1.....	1 00
Palmyra Ch. \$6.....	6 00
Rochester Ch. \$5 20.....	5 20
Wallaceburgh Ch. \$5.....	5 00
Wilkesport Y. P. \$5, Ch. \$18 91.	23 91
Windsor S. \$1 60.....	1 60

\$143 16

Aldboro', Bethlehem, Bismarck,
Blytheswood, Bothwell, Booker, Col-
chester, Dresden, Louisville, Mosa, New-
bury, Rodney, Thamesville, Wheatley,
Zone, gave nothing.

A gain of four on the year.

WHITBY AND LINDSAY.

Brooklin S. \$15, Ch. \$23.....	\$38 00
Bobcaygeon S. \$1 18.....	1 18
Claremont S. \$5, Ch. \$41 60.....	46 60
Cannington S. \$11, Ch. \$3 10....	14 10
Goodwood S. \$1 50.....	1 50
Lindsay S. \$2, Ch. \$264 63.....	266 63
Manilla S. \$3 40.....	3 40
Oshawa S. \$11 34.....	11 34
Port Perry S. \$10 44, Ch. \$41 25	51 69
Pickering 6th con. Ch. \$7 30 ..	7 30
Reaboro' Ch. \$10 50.....	10 50
Uxbridge S. \$2, Ch. \$12.....	14 00
Whitby Ch. \$28 77.....	28 77
Whitevale Ch. \$5 53.....	5 53

\$490 54

Brock, Fenelon Falls, Kinmount,
Markham, Pickeringville, Sunderland,
Stouffville, Somerville, gave nothing.

A gain of six on the year.

WOODSTOCK.

Beachville S. \$2 85, Ch. \$32 25..	\$35 10
Brownsville S. \$4 96.....	4 96
Burgessville Ch. \$37.....	37 00
Burford Ch. \$28 75.....	28 75
Ingersoll S. \$16 38, Ch. \$71 11..	87 49
Mt. Elgin S. \$5, Ch. \$27 29....	32 29
Norwich Ch. \$2 70.....	2 70
Otterville Ch. \$12.....	12 00
Oxford East S. \$5, Ch. \$2 12....	7 12
“ West S. \$5 75.....	5 75
Scotland S. \$5, Ch. \$33 75.....	38 75
Springford Ch. \$12.....	12 00
Tilsonburg S. \$20, Ch. \$35.....	37 00
Woodstock S. \$5 12, Ch. \$294 90	300 02

\$640 81

Eleven Associations give a gain of 41
Churches over last year, two Associations
however, sustain a loss of four Churches,
and four Associations remain the same as
last year, showing a net gain of 37
Churches.

Goshen, Salford, Windham, Zorra
East, gave nothing.

A gain of five on the ye

INDIVIDUAL SUBSCRIPTIONS.

J. S. Morgan, Man.....	5 09
J. R. Pound, Luton.....	4 00
J. Lister, Brantford.....	1 00
Grandma Burtch, Woodstock...	20 00
C. M., Lanark.....	33 00
B. M., “.....	58 25
Friend, W. Winchester.....	5 00
“ For the God of Missions”.....	20 00
“ Magog,” per B. H. I.....	2 00
J. Durrant, Dundas.....	5 00
H. B. Whelpton, Glen Adelaide.	5 00
W. Roy, Owen Sound.....	15 00
H. S. B.....	5 00
Jennie Richard.....	1 00
T. M. McLaughlin ..	10 00
Garside Fund, St. Catharines...	20 00
“ Somebody ”.....	1 00
“ A Servant,” for Bro. Lafamme.	10 00
J. Adams, Brantford.....	5 00
Mrs. Widdup.....	75
Fyfe Missionary Society.....	50 00
Mrs. George Cook.....	5 00
Friend in Bruce.....	1 00
Friend of Missions.....	5 00
Mrs. W. Clutton.....	5 00
Mrs. Boyd, Morley.....	5 00
Mrs. Dr. Cooper, Kelso.....	4 00
Eph. Randall, Paris.....	10 00

AN ABSTRACT OF ACCOUNT OF REGULAR BAPTIST
FOREIGN MISSIONARY SOCIETY.

For the year ending 15th Oct., 1889.

		PAID	RECEIVED.
1888.	From October 15th	\$1,157 15	.. \$ 368 95
"	November	1,130 35	.. 877 74
"	December	1,235 79	.. 1,416 51
1889.	January	1,411 55	.. 1,852 52
"	February	1,353 74	.. 1,086 84
"	March	1,148 11	.. 840 56
"	April	1,274 36	.. 1,058 94
"	May	1,183 22	.. 1,166 14
"	June	1,136 87	.. 1,560 75
"	July	2,802 60	.. 1,169 51
"	August	1,833 39	.. 1,234 84
"	September	1,995 82	.. 2,423 23
"	To October 15th	1,265 35	.. 5,784 27
	Balance in hand	1,512 39	
		\$19,940 84	.. \$19,940 84

We have this day examined the books and vouchers of the Treasurer of the Canadian Baptist Foreign Mission Society, for the year ending October 15th, 1889, and find them correct, showing a balance in the Treasurer's hands of \$1,512.39.

Brantford,
Oct. 30th, 1889.

WILLIAM BUCK, }
S. TAPSCOTT. } *Auditors.*

By special request of the Olivet Church, Montreal, and vote of the Board, \$175, a late contribution was added to the receipts, making them \$20,115.84, and the balance in hand, \$1,687.

FORM OF BEQUEST OF MONEY.

I bequeath to the Foreign Mission Board of the Baptist Convention of Ontario and Quebec the sum of payable out of my personal estate, and I direct that if necessary my assets shall be so marshalled as that my personal estate may be left applicable to the payment of such bequest, same to be applied by said Board to its Foreign Mission work.

FORM OF DEVISE OF LAND.

I devise to the Foreign Mission Board of the Baptist Convention of Ontario and Quebec, the following lands, namely : same to be disposed of by said Board and the proceeds applied to its Foreign Mission work.