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EPISCOPAL APPROBA?ION.
If the English spraking Catholic: of Nonireal and of this Prorince consult-
ed their best interest, they would soon
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batukday.......avgust 27.1598.
ST. ANN'S PARISE.
To morrow, sunday, there will take
place at St. Ann's Cburch the beatiful, solemn and clatorate ceremony of the
blesing of a chime of belle , which ill
be pertormed by Mcr. Decelles, coadjuto be pertormed by Mcr.Decelleses coadjuto
Biaho of St. Hyucintie. Rev. Martio
Callephana, SE. of St. Patrick's will Callaghan, SE. ol On the following Sunday, September
Mr. Androm P. Cullinan, who has finishe
bis eccleciastical tudiee , iill be bis eccleaiastical stidiee, will be
dined to the priethod in the sum
ciurch by his Grace Arcobishop Bruchesi
chen church by his Grace Archbishop Bruchesi
He ia the son of a well knownand highl
reapected fellow citizen, Mr. Andrew Cullinan.
ber, we ha

Tariirg from spiritum mundane mat




 flock entrusted to to buri $\mathbf{i}$ charre.
the temperance movement. The question of Temperance has been
brcught prominently before the Catholics
of the United Saltes by a great conven tion of the National Catiolic Total Ab-
atinente Union which has juat been held in Baton. In this country it will shorlly be brought to the special nctice of Cath-
olics throught the pleticite on the ques
tion of prokitioition. Tlie convention at report of . Whe; energetie seccetary, the
Rev. A. P. Dop le, who is not unk nown
 It fivitated that "the. year past has been
one of good succese. We taveorganized one of good success. We have organized
since the Oonvention in Scrantra, 91 socielieg, and sdmitted to the rcll of
membersiip 4,000 membera, Compaied
mith the records of with the records of previcus years, 1898
atands high on the roll. At the St. Paul Conyention of 1894 there Fan reported
for the reevious -jear the organization of for the previous year the organization of
 tiesiy mithon membership of 9 oss.





## IN WOMANS WORLD

NOTES AID REECETTOIS THE Connectiout woman, Mrs. Pbcobe Crabbe, who laot weeek celebrated
her one handred and firt bith
day in good health and lively spirits idese and rules for living long. Sheredity she very naturally pat first patit. Mre. Crabbe's anceators were long.
lived, and she was one of seven chilpinety. drink,' ehe said, 'except, perbape, a ai soment
tion!
Farthermore, she has 'never used
cobacco or enuff,' has 'alwars eaten sparingly'-adding parenthetically that

- people eat Bo much nowadays that the $y$ die shamefully young' - bas s slways bean fond of fresh air and exercise, and
has practised the old rule 'early to bed miting wealthy and wise.' A timely hint
mothers and for young couples is
 the house at 930 clock, eo as I could go to
bed. This late courting is killing to
young people.' And still it is sate to say that a majority of 'engaged' young
people would rather lose a few yeare
afler sevent than to cat nhort their
ccurting time now! ccurting time now!
Continuing, the centenarian remark.
ed: I've never morried much abcut ed: I've never worried much about
antiting Worry makes you look at
trouble throug a maniffing glaes.
Tabe ininge as they come. Of all the


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 the New Yorl Herald


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| but also in the method of house furnich. ing. Fashion's whims form a subject at once interesting to the poor an well as to the fairly well to do and the milion ity upon the vagaries of the Old Dame |
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