

THE COMMON-PLACE BOOK.

No man can be convinced, well and wisely, of the article of the holy, blessed, and undivided Trinity...

Defer not thy charities till death; for certainly, if a man were rightly, he that doth so is rather liberal of another man's goods than his own.—Lord Bacon.

I was much struck with the appearance of several graves in the church-yard of (St. David's, near Dublin), rudely ornamented with crosses, garlands, curiously cut paper, &c. &c., and interspersed with flowers, aromatic herbs, myrtle, &c. I believe these were tokens of affectionate regard to young women and children.

And lo! like a deer in the snare of the hunter, I fell into the snare of the homicide Cain! With a fire in his heart, and a brand on his face, He speeds him far to the desert of Noe— A righteous sinner by the vengeance of God!

And his offering may blaze—unregarded by heaven; And his spirit may pray—yet remain unforgiven; And his grave may be blessed—but no rest to him bring; Oh the wrath of the Lord is a terrible thing!

As in the pouring out of a bottle, that which is purest comes out first, and that which is thickest and most dreggy sinks and remains at the bottom;—so the best of our days run out first, and the worst at last.

As in the pouring out of a bottle, that which is purest comes out first, and that which is thickest and most dreggy sinks and remains at the bottom;—so the best of our days run out first, and the worst at last.

Broken-hearted! weep no more; Hear what comfort he hath spoken, Smoking his pipe, or 'er hath quenched, Bruised reed who ne'er hath broken:— "Ye who wander here below, Heavy laden as you go, Come to me and be at rest."

Whilst a man is persuaded that he has it in his power to contribute anything, be it ever so little, to his own salvation, he remains in carnal confidence;—he is not a self-repairer, and therefore he is not duly humbled before God—so far from it, that he hopes some favourable juncture or opportunity will offer, when he may be able to lend a helping hand to the business of his salvation.

That what most shew'd the vanity of life, Was to behold the nations all on fire, In cruel broils engag'd, and deadly strife; Most Christian kings, inflam'd by black desire, With honourable ruffians in their bires, Came war to rage, and blood around to pour: Of this sad work, when each begins to tire, They sit them down just where they were before, Till for new scenes of woe shall their force restore.

OBJECT OF THE GOSPEL.

"How shall we escape if we neglect so great salvation?" If we summon our Reason to answer, it is dumb;—if we supplicate our Conscience to reply, it is mute;—if we demand of the Law, it is silent;—if we invoke the Gospel, it is speechless; Creation cannot respond to it;—neither from the heights of Heaven, abyss of Hell, nor the broad circumference of our human world, comes there any reply to this vast question, "How shall we escape if we neglect so great salvation?"

THE BACKSLIDER. Poor backslider! "remember from whence you are fallen." Call to mind the days when you walked faithfully and prayerfully with God.

THE CURSE OF CAIN. Oh the wrath of the Lord is a terrible thing! Like the tempest that withers the blossoms of spring, Like the thunder that bursts on the summer's domain, It fell on the ear of the homicide Cain!

And his offering may blaze—unregarded by heaven; And his spirit may pray—yet remain unforgiven; And his grave may be blessed—but no rest to him bring; Oh the wrath of the Lord is a terrible thing!

As in the pouring out of a bottle, that which is purest comes out first, and that which is thickest and most dreggy sinks and remains at the bottom;—so the best of our days run out first, and the worst at last.

Broken-hearted! weep no more; Hear what comfort he hath spoken, Smoking his pipe, or 'er hath quenched, Bruised reed who ne'er hath broken:— "Ye who wander here below, Heavy laden as you go, Come to me and be at rest."

Whilst a man is persuaded that he has it in his power to contribute anything, be it ever so little, to his own salvation, he remains in carnal confidence;—he is not a self-repairer, and therefore he is not duly humbled before God—so far from it, that he hopes some favourable juncture or opportunity will offer, when he may be able to lend a helping hand to the business of his salvation.

That what most shew'd the vanity of life, Was to behold the nations all on fire, In cruel broils engag'd, and deadly strife; Most Christian kings, inflam'd by black desire, With honourable ruffians in their bires, Came war to rage, and blood around to pour: Of this sad work, when each begins to tire, They sit them down just where they were before, Till for new scenes of woe shall their force restore.

APOSTOLICAL EPISTLE.

When the extract is made from some other book of holy writ, and only then, should be used the phrase, "The portion of Scripture appointed for the Epistle."

THE WORD "EPISTLE" IN THIS RUBRIC, and so likewise the word "Gospel," are each used in two different senses: the one being the technical phrase for that particular portion of the service, the other denoting a book of Holy Scripture.

THE ORDER FOR THE CURATE'S DECLARATION OF THE HOLY DAYS AND FASTING DAYS TO BE OBSERVED IN THE WEEK FOLLOWING IS IMPERATIVE, and is therefore good to be obeyed: It is good also as a permanent testimony to the people of the Church's care for their edification.

THE ORDER FOR THE CURATE'S DECLARATION OF THE HOLY DAYS AND FASTING DAYS TO BE OBSERVED IN THE WEEK FOLLOWING IS IMPERATIVE, and is therefore good to be obeyed: It is good also as a permanent testimony to the people of the Church's care for their edification.

THE ORDER FOR THE CURATE'S DECLARATION OF THE HOLY DAYS AND FASTING DAYS TO BE OBSERVED IN THE WEEK FOLLOWING IS IMPERATIVE, and is therefore good to be obeyed: It is good also as a permanent testimony to the people of the Church's care for their edification.

THE ORDER FOR THE CURATE'S DECLARATION OF THE HOLY DAYS AND FASTING DAYS TO BE OBSERVED IN THE WEEK FOLLOWING IS IMPERATIVE, and is therefore good to be obeyed: It is good also as a permanent testimony to the people of the Church's care for their edification.

THE ORDER FOR THE CURATE'S DECLARATION OF THE HOLY DAYS AND FASTING DAYS TO BE OBSERVED IN THE WEEK FOLLOWING IS IMPERATIVE, and is therefore good to be obeyed: It is good also as a permanent testimony to the people of the Church's care for their edification.

THE ORDER FOR THE CURATE'S DECLARATION OF THE HOLY DAYS AND FASTING DAYS TO BE OBSERVED IN THE WEEK FOLLOWING IS IMPERATIVE, and is therefore good to be obeyed: It is good also as a permanent testimony to the people of the Church's care for their edification.

FORM TAKEN FROM THE BOOK OF COMMON PRAYER.

Others again act on the supposition, that an hortatory form, addressed to the people, is more suited to the Pulpit than a prayer addressed immediately to the Deity.

EXTEMPORANEOUS PRAYER IN PUBLIC WORSHIP is altogether repudiated by the Church, and she allows no prayers but those of her own Liturgy. If, therefore, any prayer be used before the Sermon, it should be taken from the Book of Common Prayer.

THE ORDER FOR THE CURATE'S DECLARATION OF THE HOLY DAYS AND FASTING DAYS TO BE OBSERVED IN THE WEEK FOLLOWING IS IMPERATIVE, and is therefore good to be obeyed: It is good also as a permanent testimony to the people of the Church's care for their edification.

THE ORDER FOR THE CURATE'S DECLARATION OF THE HOLY DAYS AND FASTING DAYS TO BE OBSERVED IN THE WEEK FOLLOWING IS IMPERATIVE, and is therefore good to be obeyed: It is good also as a permanent testimony to the people of the Church's care for their edification.

THE ORDER FOR THE CURATE'S DECLARATION OF THE HOLY DAYS AND FASTING DAYS TO BE OBSERVED IN THE WEEK FOLLOWING IS IMPERATIVE, and is therefore good to be obeyed: It is good also as a permanent testimony to the people of the Church's care for their edification.

THE ORDER FOR THE CURATE'S DECLARATION OF THE HOLY DAYS AND FASTING DAYS TO BE OBSERVED IN THE WEEK FOLLOWING IS IMPERATIVE, and is therefore good to be obeyed: It is good also as a permanent testimony to the people of the Church's care for their edification.

THE ORDER FOR THE CURATE'S DECLARATION OF THE HOLY DAYS AND FASTING DAYS TO BE OBSERVED IN THE WEEK FOLLOWING IS IMPERATIVE, and is therefore good to be obeyed: It is good also as a permanent testimony to the people of the Church's care for their edification.

THE ORDER FOR THE CURATE'S DECLARATION OF THE HOLY DAYS AND FASTING DAYS TO BE OBSERVED IN THE WEEK FOLLOWING IS IMPERATIVE, and is therefore good to be obeyed: It is good also as a permanent testimony to the people of the Church's care for their edification.

TO USE "WHEN HE DELIVERETH IT TO ANY ONE" OF THE COMMUNICANTS.

Sometimes he accommodates the words by substituting the first personal pronoun for the second; and sometimes he receives it in silence.

THE WORDS, "THE BODY OF OUR LORD JESUS CHRIST, WHICH WAS GIVEN FOR THEE, &c.," and "THE BLOOD OF OUR LORD JESUS CHRIST, WHICH WAS SHED FOR THEE, &c.," are directed to be said when the minister delivereth the bread and wine to each communicant.

THE ORDER FOR THE CURATE'S DECLARATION OF THE HOLY DAYS AND FASTING DAYS TO BE OBSERVED IN THE WEEK FOLLOWING IS IMPERATIVE, and is therefore good to be obeyed: It is good also as a permanent testimony to the people of the Church's care for their edification.

THE ORDER FOR THE CURATE'S DECLARATION OF THE HOLY DAYS AND FASTING DAYS TO BE OBSERVED IN THE WEEK FOLLOWING IS IMPERATIVE, and is therefore good to be obeyed: It is good also as a permanent testimony to the people of the Church's care for their edification.

THE ORDER FOR THE CURATE'S DECLARATION OF THE HOLY DAYS AND FASTING DAYS TO BE OBSERVED IN THE WEEK FOLLOWING IS IMPERATIVE, and is therefore good to be obeyed: It is good also as a permanent testimony to the people of the Church's care for their edification.

THE ORDER FOR THE CURATE'S DECLARATION OF THE HOLY DAYS AND FASTING DAYS TO BE OBSERVED IN THE WEEK FOLLOWING IS IMPERATIVE, and is therefore good to be obeyed: It is good also as a permanent testimony to the people of the Church's care for their edification.

THE ORDER FOR THE CURATE'S DECLARATION OF THE HOLY DAYS AND FASTING DAYS TO BE OBSERVED IN THE WEEK FOLLOWING IS IMPERATIVE, and is therefore good to be obeyed: It is good also as a permanent testimony to the people of the Church's care for their edification.

THE ORDER FOR THE CURATE'S DECLARATION OF THE HOLY DAYS AND FASTING DAYS TO BE OBSERVED IN THE WEEK FOLLOWING IS IMPERATIVE, and is therefore good to be obeyed: It is good also as a permanent testimony to the people of the Church's care for their edification.

THE EDUCATION QUESTION.

(From the London Guardian of August 9th.)

SINCE THE YEAR 1833, the House of Commons has been in the habit of voting annual grants for educational purposes, which were placed originally in the hands of the Lords of the Treasury, and applied by them in aid of schools recommended by the National Society.

THE ORDER FOR THE CURATE'S DECLARATION OF THE HOLY DAYS AND FASTING DAYS TO BE OBSERVED IN THE WEEK FOLLOWING IS IMPERATIVE, and is therefore good to be obeyed: It is good also as a permanent testimony to the people of the Church's care for their edification.

THE ORDER FOR THE CURATE'S DECLARATION OF THE HOLY DAYS AND FASTING DAYS TO BE OBSERVED IN THE WEEK FOLLOWING IS IMPERATIVE, and is therefore good to be obeyed: It is good also as a permanent testimony to the people of the Church's care for their edification.

THE ORDER FOR THE CURATE'S DECLARATION OF THE HOLY DAYS AND FASTING DAYS TO BE OBSERVED IN THE WEEK FOLLOWING IS IMPERATIVE, and is therefore good to be obeyed: It is good also as a permanent testimony to the people of the Church's care for their edification.

THE ORDER FOR THE CURATE'S DECLARATION OF THE HOLY DAYS AND FASTING DAYS TO BE OBSERVED IN THE WEEK FOLLOWING IS IMPERATIVE, and is therefore good to be obeyed: It is good also as a permanent testimony to the people of the Church's care for their edification.

THE ORDER FOR THE CURATE'S DECLARATION OF THE HOLY DAYS AND FASTING DAYS TO BE OBSERVED IN THE WEEK FOLLOWING IS IMPERATIVE, and is therefore good to be obeyed: It is good also as a permanent testimony to the people of the Church's care for their edification.

THE ORDER FOR THE CURATE'S DECLARATION OF THE HOLY DAYS AND FASTING DAYS TO BE OBSERVED IN THE WEEK FOLLOWING IS IMPERATIVE, and is therefore good to be obeyed: It is good also as a permanent testimony to the people of the Church's care for their edification.







Colonial.

As soon as he was ordered, he would blow his brains out... An implement styled Sherman's New Planter and Cultivator...

STATE OF IRELAND. The late of Ireland at this moment under military control... The late of Ireland at this moment under military control...

FRANCE. Resolutions in the French Protestant Commissions... The late of France at this moment under military control...

COBURG. The late of Coburg at this moment under military control... The late of Coburg at this moment under military control...

THE NEW YORK STATE FAIR. The late of New York at this moment under military control... The late of New York at this moment under military control...

THE MAYOR'S COURT. The late of the Mayor's Court at this moment under military control... The late of the Mayor's Court at this moment under military control...

THE BISHOP'S COURT. The late of the Bishop's Court at this moment under military control... The late of the Bishop's Court at this moment under military control...

THE BISHOP'S COURT. The late of the Bishop's Court at this moment under military control... The late of the Bishop's Court at this moment under military control...

THE BISHOP'S COURT. The late of the Bishop's Court at this moment under military control... The late of the Bishop's Court at this moment under military control...

OFFICE OF THE CLERK OF THE CROWN IN CHANCERY. Montreal, 8th Sept. 1848. His Excellency the Governor General has been pleased to...

TORONTO REGATTA. The first day of our Regatta came yesterday, and although a majority of the boats fell through...

TORONTO MARKETS. On England—Bank 12 @ 0 per cent. On New York—Bank 3 @ 0 " On New York—Gold 30 @ 9 1/2 "

THE GRAMMAR SCHOOL. The business of this Institution will be resumed after the Midsummer recess, on MONDAY, the 4th of September next...

THE GRAMMAR SCHOOL. The business of this Institution will be resumed after the Midsummer recess, on MONDAY, the 4th of September next...

THE GRAMMAR SCHOOL. The business of this Institution will be resumed after the Midsummer recess, on MONDAY, the 4th of September next...

THE GRAMMAR SCHOOL. The business of this Institution will be resumed after the Midsummer recess, on MONDAY, the 4th of September next...

THE GRAMMAR SCHOOL. The business of this Institution will be resumed after the Midsummer recess, on MONDAY, the 4th of September next...

THE GRAMMAR SCHOOL. The business of this Institution will be resumed after the Midsummer recess, on MONDAY, the 4th of September next...

Upper Canada College. WILL RE-ASSEMBLE after the Midsummer Vacation, on WEDNESDAY, the 9th September. TERMS: Day Scholars...

MR. O. H. TOULMIR. Professor of Music. MILLBROOK COTTAGE, NEAR FINCH'S TAVERN, YONGE STREET.

THE MISSES MAGNALLY. REG to announce that their SEMINARY for YOUNG LADIES has been opened...

EDUCATION. THE REV. H. N. PHILLIPS, formerly Mathematical Master at the Cambridge Collegiate School...

Private Tuition. THE REV. J. G. GEDDES, Rector of Hamilton, has recently engaged the services of the Rev. Thomas W. Marshall...

BISHOP'S COLLEGE, LENOXVILLE. THE COUNCIL of BISHOP'S COLLEGE, beg to announce to the public that the BISHOP'S TERM COMMENCES on the 1st of SEPTEMBER next...

THE GRAMMAR SCHOOL. The business of this Institution will be resumed after the Midsummer recess, on MONDAY, the 4th of September next...

THE GRAMMAR SCHOOL. The business of this Institution will be resumed after the Midsummer recess, on MONDAY, the 4th of September next...

THE GRAMMAR SCHOOL. The business of this Institution will be resumed after the Midsummer recess, on MONDAY, the 4th of September next...

Piano-forte, Organ, and Theory of Music. M. R. G. W. STRATHY will resume his instructions in the above on the 2nd of OCTOBER next...

School Wanted. AN EXPERIENCED TEACHER competent to take charge of a Superior Common School...

TO SHAREHOLDERS IN BUILDING SOCIETIES. Owners of Mortgaged Property, &c. THE DIRECTORS of the CANADA LIFE ASSURANCE COMPANY...

Rooms over Mr. Phillips's Store, corner of Church and KING STREETS. JOHN S. BLOGG, BOOT AND SHOEMAKER.

Organ for Sale. A LARGE PIANO-FORTE ORGAN, with three Fall Stops and Open and Shut Pedals...

BRITISH AND AMERICAN HARDWARE. CONSTANTLY on hand, English, Scotch, Banks and Swedes Iron...

BIRTHS. On the 8th instant, at Hamilton, the wife of Josias Batey, Esq., of a son...

MARRIED. On Sunday morning, the 3rd inst., at Quebec, Mr. Robert Stanley, Printer, aged 23 years.

DECEASED. On Thursday the 12th inst., at the Church of the Holy Trinity, by the Rev. H. Sadding, Incumbent of the Church, Mr. J. S. Blagg...



Poetry.

NEVER DESPAIR.

Never despair! while'er  
Your griefs and troubles may be,  
Suffer and hope and wait,  
And low to the Lord's decree:  
He works in a wonderful way,  
Invisible, dark, and severe,  
But always wisely and well,  
He knows what is best for his care.

THE TWO CULDEE MISSIONARIES.

Some time in the year 635, the holy brotherhood of the Culdees, were assembled in their chapter-house by a special summons from their Superior.

Segeu, the son of Fischer, was, at that period, Abbot and Presbyter of the famous Monastery of Iona or I-Columb-Kill. He was the fifth in succession from the original foundation of the house; and he presided over the establishment from the year 622 to the year 655.

These Culdees, whose peculiar name has occasioned a world of etymological speculations, were of the Hiberno-Scottish Church; which, so far from being in subjection to Rome, stood directly opposed to it on various points of discipline and doctrine; and which, not having received the Gospel from the Latins, stiffly maintained its absolute independence.

Such, my father, is not the doctrine, which we Culdees have received; on the contrary, we believe with St. Paul, that if in this life only we have hope in Christ, we are of all men most miserable.

"My brethren," said Segeu, "I have called you together, that I may have the benefit of your joint deliberations and collective wisdom. For it is written: Where no counsel is, the people fall; but in the multitude of counsellors there is safety."

may well perceive, hath God blessed this wholesome mortification to the good of your soul. Never can we be too much upon our guard against undue elation; a danger to which the most self-denying Christians are ever the most exposed.

"I went, my father," resumed Cormac, "as you well know, by the invitation of Oswald; and all the influence, which the devout king could exert, was liberally and most amply granted to me.

"Our brother Aidan," said the venerable Segeu with a benevolent smile of full approbation, "hath spoken wisely and well. But who so fit to carry his advice into effect, as the person who hath given it? Right worthy is he of the Episcopate; and most fit is he to instruct the ignorant and the unbeliever, who is thus endowed with the grace of discretion, which is the mother of all virtues."

"The whole Chapter joined in acclamation; and Aidan was consecrated Bishop of the Northumbrian episcopate. Recollecting the Holy Island of Iona, the chief seat of the pious and uncorrupt Culdees, he, from an early association of ideas, fixed his episcopal see in Lindisfarne, which itself still bears the ordinary name of Holy Island.

"How was I to act under such circumstances?" Truly, like Paul at Athens, my spirit was stirred within me, when I saw this Saxon kingdom wholly given to idolatry. I sternly rebuked the shameless backsliders for their selfish mercenary apostasy.

"No, my brother, can doubt thy zeal; no one can distrust thy godly sincerity; no one can speak lightly of thy clear knowledge, both of the blessed truths, and of the real principles, of the Gospel; no one reverences thee more highly than myself; no one

feels more sensibly his own spiritual inferiority. Yet may not my brother, from the best motives, have erred in method, however sound in doctrine? When the tempest, in the fable, assailed the traveller: he only girt his cloak around him the more closely.

Aidan sat down, with his eyes diffidently fixed on the ground: for he felt that he admonished one older and better than himself. But the whole Chapter instantly perceived the wisdom of his counsel; and could scarcely wait to hear the judgment of the Abbot.

"Bede remarks of this good man: that one great secret, of his successful commending of his doctrine to others, was that he lived as he taught.

"He cared nothing," says the Venerable Historian, "for the good things of this world; but, whatever was given him by Kings or by Nobles, that he dispensed to the poor. He would travel through all sorts of places, whether urban or rustic, not on horseback, but on foot; unless some great necessity compelled him to use a horse.

"Such was Aidan the successful Culdee missionary of our great northern diocese.

"I could not learn, that any true scriptural principles had ever been communicated to him. Clearly, none could have been communicated to him before his so-called conversion: for, if they had been, it were morally impossible for him to have used such language.

"But the king, it seems, owed his conversion to a special messenger from heaven. If so, would not that messenger have inculcated the principles laid down so clearly in the Gospel? It leads me much to suspect the story of Edwin's angel or ghost, when I find, that the supposed messenger from heaven advanced for the encouragement of the Prince, something very like the crude fable of Coifi. Heaven, he was told, would grant him great worldly success and great worldly prosperity; and then the bargain was, that, in return, he should become a Christian.

"I have nothing to reproach myself with. My conscience is clear. But the Lord did not design to work by my hands. The hardened savages mocked at my expostulations, and laughed at my zealous anger. Had the protection of the good king; otherwise, I should hardly have escaped with my life; so irritated were they against me for telling them the truth."

W. MORRISON, WATCHMAKER AND MANUFACTURING JEWELLER, SILVER SMITH, &c. No. 9, KING STREET WEST, TORONTO.

MORPHY & BROTHERS, WATCHMAKERS AND JEWELLERS CITY BUILDINGS, (Opposite Saint James's Cathedral), AND AT 98, YONGE STREET, TORONTO.

TORONTO MECHANICS' INSTITUTE. A FAIR for the Exhibition of Samples of Workmanship, by Mechanics and Artisans of Canada, will be held in the SOCIETY'S HALL, on or about the FIRST MONDAY in OCTOBER next.

TORONTO BATHS. THE Undersigned begs leave to inform the Gentry and Inhabitants of Toronto, that the TORONTO BATHS have been re-opened and are now ready to receive the Public every day, from SEVEN in the Morning to TEN o'clock in the Evening, during which hours every attention will be paid to Visitors.

ONE MILLION FIVE HUNDRED THOUSAND ACRES OF LAND, FOR SALE IN CANADA WEST. THE CANADA COMPANY have for disposal about 1,500,000 Acres of Land, in blocks varying from 1000 to 10,000 Acres, dispersed throughout most of the Townships in Upper Canada. Nearly 500,000 Acres are situated in the Huron Tract, well known as one of the most fertile parts of the Province; it has trebled its population in five years, and now contains upwards of 20,000 inhabitants.

Advertisements. RATES. Six lines and under, 2s. 6d. first insertion, and 7d. each subsequent insertion. Ten lines and under, 3s. 9d. first insertion, and 1s. each subsequent insertion. Above ten lines, 4s. per line first insertion, and 1d. per line each subsequent insertion.

JOHN ELLIS & CO., Official Seal and Bank Note ENGRAVERS, LITHOGRAPHERS, AND COPPER-PLATE PRINTERS, 8, KING STREET WEST, TORONTO.

MR. DANIEL BROOKE, SOLICITOR IN CHANCERY AND BANKRUPTCY, Attorney-at-Law, Conveyancer, &c. Office on Division Street, next door north of Messrs. Brooke & Beatty's, COBOURG.

HUGH PAYNE SAVIGNY, Provincial Land-Surveyor and Draughtsman, YONGE STREET, ADDRESS, TORONTO POST OFFICE.

DR. DERRY Has Removed to 101, Bishop's Buildings, ADELAIDE STREET, Toronto, May, 1848.

DOCTOR O'BRIEN Has Removed to 27, Bay Street, SECOND DOOR ABOVE WELLINGTON STREET, Toronto, Sept. 23, 1847.

JAMES BICKET, ACCOUNTANT, No. 2, City Buildings, King Street East, Toronto, Nov. 26, 1847.

MR. ROBERT COOPER, SOLICITOR AND ATTORNEY, Wellington Buildings, King Street, TORONTO.

NEW BOOKS, From the Supplemental Catalogue of THE SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE.

Works on the Liturgy, &c. &c. THE CHURCHMAN'S YEAR, of Liturgical Remarks on the Sundays and Saints' Days and the Lives of the Apostles, with an Explanation of every Epistle and Gospel and First Lesson, by the Rev. Geo. Pyle Townsend, M.A., of Trinity College, Cambridge, 2 vols. 8vo., £1 12s.

REWARD BOOKS, IN PACKETS, FROM THE CATALOGUE OF THE SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE.

PACKET F (Price 2s. 6d.) CONTAINS, Bad Habits, Sunday Employments of the Students of Kenyon College, A Few Words on the Lord's Supper, Hymns, &c.

PACKET G (Price 3s. 9d.) CONTAINS, Simple Stories for Cottagers, Children's True Stories for the Cottagers, Amusing Stories, James Talbot's Daughters, The Wreck of the Tweed, &c.

PACKET H (Price 5s.) CONTAINS, Prasa Luppouloff, or, Filled Piety Exemplified, (74d. each.) A Peep at Constantinople, A Peep at Petersburg, A Father's Letters to his Son on Confirmation, A Peep at the Holy Land, &c.

PACKET I (Price 10s.) CONTAINS, The Storm, Blind Willie, Morning in Farmer Dawson's, &c.

PACKET K (Price 10s.) CONTAINS, Good Days, Tribes of Israel, Egypt, The Calendar, or, Going Home, &c.

PACKET L (Price 10s.) CONTAINS, No. 1. Peter and First Step to the Catechism, No. 2. The Catechism of the Church of England, No. 3. The Church Catechism broken into short questions, No. 4. Scripture Proof and Illustrations of the Church Catechism, No. 5. The Church Catechism with Scripture References, No. 6. The Catechism set forth in the Book of Common Prayer, No. 7. Questions Illustrating the Catechism of the Church of England, &c.

PACKET M (Price 10s.) CONTAINS, 23 Mann (Bp.) on the Church Catechism, 74 Questions on the Church Catechism, 80 Reflections on Confirmation, 81 Hall's Preparation for Confirmation, 87 Questions on the Church Catechism, 102 Scripture Catechism, 101 Short and Familiar Explanations of the Church Catechism confirmed by Scripture proofs, 234 Address to Godfathers and Godmothers, 418 Nichol's (Rev. B. E.) Sunday Exercises on the Morning and Evening Services of the Church.

FRUIT AND ORNAMENTAL TREES. PUBLIC ATTENTION is invited to the extensive and well-selected assortment of Fruit and Ornamental Trees grown at the Toronto Nursery.

FORTY THOUSAND APPLE TREES & UPWARDS, four and five years from the Graft, are now ready for sale, together with a proportionate number of the most desirable sorts of Pear, Plum, Cherry, Peach, Nectarine, and Apricot. Also, Grape vines, Gooseberries, Currants, Raspberries, and Strawberries, &c.

NATIONAL LOAN FUND LIFE ASSURANCE SOCIETY, OF LONDON, ENGLAND. A Savings Bank for the Benefit of the Widow & Orphan. Empowered by Act of Parliament, 2d Victoria, Royal Assent 27th July, 1838.

TORONTO LOCAL BOARD OF DIRECTORS. Hon. S. B. HARRISON, Chairman, Wm. A. Boulton, Mayor, M.P.P., Charles Berzky, Esquire, Dr. W. C. Gwynne, William B. Jarvis, Sheriff, Lewis Moffatt, Esquire, Charles C. Small, Esquire, Hon. James E. Small, Standing Counsel, Dr. H. Sullivan, M.R.C.S.L., Medical Examiner, Edward Goldsmith, Esquire, Agent.

THE CANADA LIFE ASSURANCE COMPANY. ESTABLISHED 21ST AUGUST, 1847. CAPITAL, FIFTY THOUSAND POUNDS. President, Hugh C. Baker; Vice-President, J. Young; Solicitors, Burton & Saclier; Physicians, G. O'Reilly and W. G. Dickinson.

THE CANADA LIFE ASSURANCE COMPANY. This Company is prepared to effect ASSURANCE upon the Lives and Estates of any business dependent upon the value or duration of Human Existence, in great or small amounts or Reversions of all kinds, as also Survivorships and Endowments.

Table with columns: Age, With Profits, Without Profits, Half Credit. Rows for ages 15, 20, 25, 30, 35, 40, 45, 50, 55, 60.

EDMUND BRADBURN, Albany Chambers, King Street West. Medical Referee—GEORGE HERBICK, Esq., M.D. By order of the Board, THOS. M. SIMONS, Secretary, Hamilton.

THE PHENIX FIRE ASSURANCE COMPANY OF LONDON. APPLICATIONS for Insurance by this Company are requested to be made to the undersigned, who is also authorised to receive premiums for the renewal of policies.

Home District Mutual Fire Company. OFFICE—NEW STREET, OPPOSITE NEWGATE STREET, TORONTO. INSURES Dwellings, Houses, Warehouses, Buildings in general, Merchandise, Household Furniture, Mills, Manufactories, &c.