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WEEKLY

BULLETIN

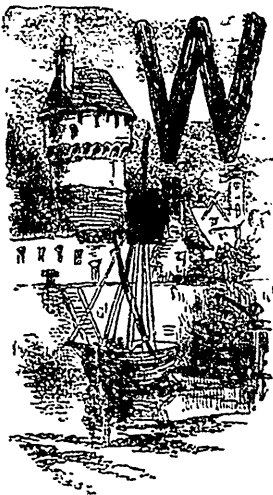
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TORONTO YOUNG MEN'S CHRISTIAN ASSOCIATION.



VOL. VI.

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No. 30.



HEREFORE

He is able
also to
save them
to the
uttermost
that come
unto God
by Him,
seeing He

ever liveth to make intercession
for them.

Hebrews vii. 25.

YOUNG MEN'S BIBLE CLASS

Every MONDAY Evening,

AT 8 O'CLOCK,

SOME DEFINITE RESULTS.

FOR the past few weeks a number of our members have gone off every Saturday afternoon to enjoy a stroll in the suburbs. The beautiful scenery of the surrounding country has been fully admired and explored by the Ramblers; and in addition, as a means of social enjoyment the walks have proved most beneficial, bringing the members closer together, and enabling them to get better acquainted with each other. Young men, strangers in the city, who have accompanied the party, have expressed themselves as delighted with this opportunity of meeting with our members, and very much appreciate the healthful, social and profitable way of spending the half holiday together. We have great delight in recording that one of the young men thus brought in was among the first to profess faith in the Lord Jesus Christ at the evangelistic meeting on Monday evening. The so-called secular work can, after all, be made the channel of blessing, the stepping stone to things spiritual. The following letter received by the Secretary a few days ago speaks for itself:—

"I was very much disappointed on receiving the telegram which made it

Lay up His words in thine heart.

Job xxii. 22.

The Rock of my salvation.

Ps. lxxxix. 26.

necessary for me to leave Toronto last Saturday. I need not tell you that being deprived of the usual Saturday afternoon ramble was by no means the least important factor in that disappointment. The 'ramble' was always full of blessing, instruction, and health to me. I would say just here what my experience has taught me in regard to your strolling together. I believe it to be the most efficient social means employed in your Y. M. C. A. Five weeks residence in your city has formed ties which shall probably never be broken. If I should not return to Toronto again, I shall always remember with pleasure the friends with whom I have roamed the delightful suburbs of Toronto. I am sure there are other young men in the Y. M. C. A. who would prove equally agreeable, but there does not seem to be the same facilities for becoming acquainted with them. I have realized that the social work of the Y. M. C. A. is a very important factor, and would therefore encourage you to continue it. I cannot begin to tell you how much I miss the Y. M. C. A. in all its departments."

Very sincerely yours,
WM. McINTOSH.

MR. VARLEY'S VISIT.

THE meetings conducted this week by Mr. Henry Varley, the well-known Evangelist from London, England, have been greatly owned and blessed of God in the conversion of sinners. They have also proved "times of refreshing" to His own children.

He gave two Bible Readings on the afternoons of Monday and Tuesday. The subject taken up on both occasions was, "The ministry of Christ, as seen in the life of Simon Peter." Those who were present will not soon forget the practical, pointed remarks which were made. The evening meetings, considering the great excitement in connection

with the Volunteer Reception, and so much to detract, were well attended, the lower part of the Hall being comfortably filled. The Gospel was preached with great power and fidelity, and as a result, from forty to fifty publicly professed their faith in the Lord Jesus Christ. The singing at the evening meetings, which was rendered by Mr. H. C. Dixon's choir (in connection with the Church of the Ascension) was excellent, and added very much to their success. The members of the choir are tendered our best thanks for their kindness in responding to the invitation to take part in these services.

EVANGELISTIC BIBLE CLASS

Every SUNDAY, at 8 p.m.

Conducted by General Secretary.

ALL INVITED.

WHEREWITHAL shall a young man, cleanse his way? by taking heed thereto according to Thy word.

THERE is a great deal of practical comfort in the thought that God knows us so completely that not a single sin can escape his eye. All of us know evil of ourselves which others do not know; and we even shrink from revealing all that we know of ourselves to our loved ones, lest even their love could not bear the strain of a complete knowledge of our evil. But with God it is different. He knows it all already, and loves us in spite of it all. We know that nothing can be hidden from him, to be revealed to him later, and to change his love for us into anger and contempt. He knows us as we are: he loves us as we are; and he loves us to the end.

Pray that ye enter not into temptation.

Matt. xxvi. 41.

To the Lord our God belong mercies.
Dan. ix. 9.

WORKERS' TRAINING CLASS EVERY THURSDAY,

AT EIGHT P.M.

All young men who desire to be better fitted for Christian work are invited to attend this meeting.

ABOUT THE THEATRE.

“**ARE** there not many persons who find in the theatre precisely that kind of recreation and rest which is most useful for the discharge of their daily work?”

“It may be,” said C. H. Spurgeon, “but I don’t know any of them. You see, I live in a world apart from all those things, and so do my people. We argue in this way. Granting it perfectly safe and profitable for myself to go to the theatre, if I go, a great number of those will go to whom it will do positive harm. I will not be responsible for alluring any one by my example into a temptation, which but for my self-indulgence, they would entirely escape.

“I will give you an instance of how this works out. When I go to Monaco, the grounds of the gambling hell there are the most beautiful in the world. I never go near them, and why? Not because I think there is any danger of my passing through the gardens to the gambling tables. No! But a friend of mine once related the following incident to me:—One day M. Blanc met me and asked me how it was I never entered his ground. ‘Well, you see,’ I said, ‘I never play, and as I make no returns whatever to you, I hardly feel justified in availing myself of the advantages of your grounds.’ ‘You make a mistake,’ said M. Blanc. ‘If it was not for you and other respectable persons like your-

self who come to my grounds I should lose many of the customers who attend my gambling saloons. Do you imagine that because you do not play yourself that you do not by your presence in my grounds contribute very materially to my revenue. Numbers of persons who would not have thought of entering my establishment, feel themselves, quite safe in following you into my garden; and from thence to the gambling-table the transition is easy.’ “After I heard that,” said Mr. Spurgeon, “I never went near the gardens. So with the theatre. I will never by my presence at such a place run the risk of ruining others.” Perhaps most of us think too little of the influence of example.

EARNEST LIVING.

Daily living seemeth weary
To the one who never works;
Duty always seemeth dreary
To the one who duty shirks.

Only after hardest striving
Cometh sweet and perfect rest;
Life is found to be worth living
To the one who does his best.

—C. M. Sheldon.

“No man rises so high as he who knows not whither he is going.”—*Carlyle.*

As the pendulum has only to make one tick at a time, so the Christian has but to take one step at a time.—*D L. Moody.*

BIBLE CLASS FOR S. S. TEACHERS, EVERY SATURDAY,

AT 4.30 P.M.

Subject—INTERNATIONAL LESSON.*

A God ready to pardon.
Neh. ix. 17.

YOUNG MEN'S MEETING

Every Saturday Evening,
AT 8 O'CLOCK, FOR ONE HOUR.

COME

PUT LIFE INTO YOUR WORK.

CYOUNG man's interest and duty both indicate that he should make himself indispensable to his employers. He should be industrious and prompt. A young man should make his employer his friend by doing faithfully minutely all that is intrusted to him. It is a great mistake to be over-nice and fastidious about work. Pitch in readily and your willingness will be appreciated, while "high toned" young men, who quibble about what is and what is not his place to do, will get the cold shoulder. There is a story that George Washington once helped to roll a log that one of his corporals would not handle and the greatest Emperor of Russia worked with a shipwright in England—to learn the business. Be energetic, look and act with alacrity; take an interest in your employer's success, work as though the business was your own, and let your employer know that he may place absolute reliance on your word and on your act. Be mindful; have your mind to your business, because it is that which is going to help you—not those outside attractions which some of "the boys" are thinking about. Take pleasure in work; do not go about it in a listless, formal manner, but with alacrity and cheerfulness, and remember that while working thus for others you are laying the foundation of your own success in life.—*Christian at Work.*

Gospel and Song Service

Every SUNDAY Evening,

AT 8 O'CLOCK.

ALL WELCOME.

BULLETIN FOR THE WEEK.

MONDAY, JULY 27.

12 noon.—Praise and Thanksgiving. General Secretary.

8 p.m.—YOUNG MEN'S BIBLE CLASS.

TUESDAY, JULY 28.

12 to 12.45 noon.—All of Grace; Naught of Merit. Deu. ix. 1-6; Eph. ii. 8-10. Rev. J. Salmon.

WEDNESDAY, JULY 29.

12 to 12.45 noon.—A Doubter's Doom. 2 Kings vii. 1-11, 17-22; 1 John v. 9-12; Rev. xxi. 8. R. Merryfield.

THURSDAY, JULY 30.

12 to 12.45 noon.—Our Lord tells us how to Pray. Luke xi. 1-10. W. Marks.

8 p.m.—WORKERS' TRAINING CLASS.

FRIDAY, JULY 31.

12 to 12.45 noon.—Atonement for All our Sins. Lev. xvi. 5-22; Isa. liii. 6. L. C. Peake.

7.30 p.m.—BOY'S MEETING.

SATURDAY, AUGUST 1.

12 to 12.45 noon.—Christ our Counsellor. Isa. ix. 6; Rev. iii. 17-20. Assistant Secretary.

7.15 p.m.—Invitation Committee meets for Prayer.

8.00 p.m.—YOUNG MEN'S MEETING. Bible Reading, "Opportunities Lost and Improved." Wm. McCulloch.

SUNDAY, AUGUST 2.

9.30 a.m.—Beginner's Bible Class. Assistant Secretary.

3.00 p.m.—Evangelistic Bible Class. General Secretary.

" Deaf Mute Class. F. S. Bridgen.

" Chinese Class. W. M. Morse.

" Italian Class.

8.30 p.m.—Gospel and Song Service. John Wood. Followed by an Enquiry Meeting at 9.15.

Requests for prayer may be addressed to the Sec'y.

Railway Men's Meeting.

THURSDAY, JULY 30.

7.30 p.m., for one hour.—At York. Cottage Meeting at J. Lee's; address by J. Gibb.

SUNDAY, AUGUST 2.

GOSPEL MEETINGS.

3 p.m.—Union Station. W. C. Jex and Joseph Greene.

3.15 p.m.—At York. S. L. Davis and W. Marks.