

Technical and Bibliographic Notes / Notes techniques et bibliographiques

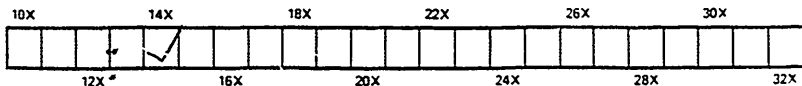
The Institute has attempted to obtain the best original copy available for filming. Features of this copy which may be bibliographically unique, which may alter any of the images in the reproduction, or which may significantly change the usual method of filming, are checked below.

- Coloured covers/
Couverture de couleur
- Covers damaged/
Couverture endommagée
- Covers restored and/or laminated/
Couverture restaurée et/ou pelliculée
- Cover title missing/
Le titre de couverture manque
- Coloured maps/
Cartes géographiques en couleur
- Coloured ink (i.e. other than blue or black)/
Encre de couleur (i.e. autre que bleue ou noire)
- Coloured plates and/or illustrations/
Planches et/ou illustrations en couleur
- Bound with other material/
Relié avec d'autres documents
- Tight binding may cause shadows or distortion along interior margin/
La reliure serrée peut causer de l'ombre ou de la distorsion le long de la marge intérieure
- Blank leaves added during restoration may appear within the text. Whenever possible, these have been omitted from filming/
Il se peut que certaines pages blanches ajoutées lors d'une restauration apparaissent dans le texte, mais, lorsque cela était possible, ces pages n'ont pas été filmées.
- Additional comments:
Commentaires supplémentaires:

L'Institut a microfilmé le meilleur exemplaire qu'il lui a été possible de se procurer. Les détails de cet exemplaire qui sont peut-être uniques du point de vue bibliographique, qui peuvent modifier une image reproduite, ou qui peuvent exiger une modification dans la méthode normale de filmage sont indiqués ci-dessous.

- Coloured pages/
Pages de couleur
- Pages damaged/
Pages endommagées
- Pages restored and/or laminated/
Pages restaurées et/ou pelliculées
- Pages discoloured, stained or foxed/
Pages décolorées, tachetées ou piquées
- Pages detached/
Pages détachées
- Showthrough/
Transparence
- Quality of print varies/
Qualité inégale de l'impression
- Continuous pagination/
Pagination continue
- Includes index(es)/
Comprend un (des) index
- Title on header taken from:
Le titre de l'en-tête provient:
- Title page of issue/
Page de titre de la livraison
- Caption of issue/
Titre de départ de la livraison
- Masthead/
Générique (périodiques) de la livraison

This item is filmed at the reduction ratio checked below/
Ce document est filmé au taux de réduction indiqué ci-dessous.



"THE LOVE OF CHRIST CONSTRAINETH US."

Letter Leaflet

OF THE

Woman's Auxiliary

TO THE

Board of Domestic and Foreign Missions

OF

THE CHURCH OF ENGLAND

IN CANADA.

OCTOBER, 1894.

ISSUED FROM THE DIOCESES OF

TORONTO.

NIAGARA.

ONTARIO.

HURON.

QUEBEC.

MONTREAL.

OFFICERS OF THE CENTRAL BOARD.

<i>President</i>	MRS TILTON, 37 Gloucester St., Ottawa.
<i>Vice-Presidents</i>	THE PRESIDENTS OF THE DIOCESAN BOARDS,
<i>Corresponding Secretary</i>	MISS MONTIZAMBENT, 22 Mount Carmel St., Quebec.
<i>Recording Secretary</i>	MRS. DENNE, 229 University St., Montreal
<i>Treasurer</i>	MRS M. BELL IRVINE, 555 St. John St. Quebec.
<i>Dorcas Secretary</i>	

Yearly Subscription, 15 Cents.

TORONTO.

G. PARKER (LATE THOMAS & CO.), PRINTER, OXFORD PRESS, 33 ADELAIDE ST. WEST.

DIOCESAN OFFICERS.

HURON.

Pres.—Mrs. Baldwin, Bishopstowe, London.
Vice-Presidents—Wives of Clergy and Presidents of Parochial Branches
Recording Secretary—Miss Haskett, 149 Lichfield Street, London.
Corresponding Secretary—Mrs. Falls, Grosvenor St., London. (London.
Treas.—Mrs. Lucy Complin, 76 Albert Street,
Dorcas Secretary—Miss H. Marsh, Huron St. London.
Organizing and Literature Secretaries—Miss Cross, Bishopstowe, London.
Card Membership Secretary—Mrs. Complin.
Convener of Educational Committee and Editor LEAFLET—Mrs. Boomer, 677 Dundas Street, London.
Treasurer "Extra-Cent-a-day"—Mrs. English, Hellmuth College. (St. London.
Librarian—Miss F. Farncombe, Lichfield Street, London.

NIAGARA

Hon. President—Mrs. Hamilton, 181 John St.,
President—Mrs. H. McLaren, Balquidder, Hamilton
Vice-Presidents—The President of each Parochial Branch. (ton.
Rec. Sec.—Miss Ambrose 101 Charles St., Hamilton.
Corresponding Secretary—Mrs. J. M. Stewart, 150 Victoria Ave. S., Hamilton.
Treasurer—Mrs. Webster, 256 McNab St. North
Organizing Secretary—Mrs. Houston, Niagara Falls, Ont.
Dorcas Secretary—Mrs. Sutherland, 171 Hannah Street West, Hamilton.
Sec. Junior Branches—Miss M. Halson, Ancaster.
Sec. Treas. of Literature Com.—Mrs. Newcombe, 144 Herkimer St., Hamilton.
Editor LEAFLET—Mrs. T. W. Reynolds, Drawer 47, Hamilton.

MONTREAL.

President (ex officio)—Lord Bishop of Montreal
Hon. President—Mrs. Henderson, 896 Dorchester St.
President—Mrs. Holden, 1618 Sherbrooke St.
Vice-Presidents—Wives of City Clergy and Presidents of Parochial Branches
Rec. Sec.—Mrs. Evorett, 1397 Dorchester St.
Cor. Sec.—Miss Annie McCord, 137 Bayle St.
Dioecesan Treas. and Dorcas Sec.—Mrs. C. E. Dawson, 145 Metcalf St.
Executive Com.—Mesdames Carmichael, H. J. Evans, Judge, Norton, Cole, Lindsay, Henderson, Houghton, W. Drake, Buchanan and Miss McCord.
Dorcas Com.—Mesdames C.E. Dawson (Convener), Roe, R. McDonald, Gomersy, Peck, Miss Cole, Miss Bulwer, Miss Kirby.
Juvenile Department—Mesdames Chisholm, W. Hutton, Fairbanks, Miss Thomas, Miss McPherson.
LEAFLET—Editor Mrs. Henry J. Evans, 497 St. Urbain St.
LEAFLET Treas.—Miss Hanson, 26 Saint Louis Sq

Literature Committee—Mesdames H. J. Evat. (Convener), Leach, Day.
Distribution of Magazines—Miss Hobbs.
Librarian—Miss Waller.
Printing and Advertising—Mrs. Holden (Convener), H. J. Evans, Miss McCord.

TORONTO.

Hon. Pres.—Mrs. Sweatman, See House.
President—Mrs. Williamson, 83 Wellesley St.
Vice-Presidents—1st, Mrs. Davidson, 64 St Albans Street; 2nd, Mrs. DuMoulin, 16 Grosvenor Street.
Dioecesan Secretary—Mrs. Willoughby Cummings, 44 Dewson St. Telephone 5238.
Dorcas Secretary-Treasurer—Mrs. Banks, Falkview, York Mills.
Treasurer—Mrs. Grindlay, 561 Jarvis Street, Toronto. Telephone 3006.
Convener Dorcas Committee—Mrs. Cayley, the Rectory, John Street, Toronto.
Convener Literature Committee—Mrs. E.G. Helliwell, 67 Henry St., Toronto.
Secretaries Junior Branches—Mrs. Forsyth Grant, Binscarth Road, Toronto; Mrs. Tilley, 544 Spadina Ave., Toronto
Secretary-Treasurer Literature Committee—Mrs. Hodgins, 96 Penbroke St., Toronto
Treasurer "Extra-Cent-a-day Fund."—Mrs. T. W. Howard, 404 Markham St., Toronto
Editor LEAFLET—Mrs. Williamson, 83 Wellesley Street, Toronto.

ONTARIO.

Hon. President—Mrs. Lewis, Kingston.
President—Mrs. Tilton, 37 Gloucester Street, Ottawa.
Vice-Presidents—Miss Gildersleeve, Kingston
 Mrs. W. J. Muckleston, Rectory, Perth, O.
Recording Secretary—Miss C. Humphrey, 288 Daley Ave., Ottawa.
Corresponding Secretary—Mrs. Newell Bates, 173 Cooper St., Ottawa.
Treasurer—Mrs. R. V. Rogers, 148 Barrie St. Kingston.
Secretary for Junior Branches—Miss Macatlay, 78 Barrie Street, Kingston.
Secretary for Children's Guilds—Miss Parke, 84 Vittoria St., Ottawa.
Secretary of Literature and Editor LEAFLET—Miss Baker, 5 Arthur St., Ottawa.
Dorcas Secretary—Miss A. Muckleston, 2 King Street Kingston.

QUEBEC.

President—Mrs. Hunter Dunn Esplanade.
Vice-Presidents—Presidents of the Parochial Branches.
Cor. Sec.—Miss L. H. Montizambert, 22 Mt. Carmel St., Quebec.
Rec. Sec.—Miss Edith Carter 25 Mt. Carmel St.
Editor—LEAFLET—Miss Burstall, St. Louis Road, Quebec.
Treasurer—Mrs. M. Bell Irvine, 555 St. John Street, Quebec.
Dorcas Sec.—Mrs. F. Wurtele, 25 Esplanade, Quebec.
Sec. Lit Com.—Miss Gill, Lennoxville. Que.

Letter Leaflet of the Woman's Auxiliary

"The love of Christ constraineth us." - 2 Cor. v. 14.

PROVINCIAL WOMAN'S AUXILIARY.

Subjects for Prayer and Reading. October - Selkirk, and All Islands. November - Algoma, and South America, and Mexico,

This Diocese, Selkirk, was divided from that of Mackenzie River in 1891, and Bishop Bompas undertook the charge of it, leaving his former Diocese to Bishop Reeve. Selkirk lies directly north of the Diocese of Caledonia. The Bishop and Mrs. Bompas live at Buxton Mission, upper Yukon River. In the following extracts from a private letter, we get a glimpse at the daily family life of these noble self-sacrificing people, whose name is so lovingly familiar to all interested in Mission work. "A temperature of 59 degrees below zero, is not favourable to letter writing, nevertheless I must take advantage of a benevolent miner going to Junneau to send news. We are all well in spite of the cold, which is truly intense. It is really a great business to keep everything going this weather. All eatables have to be thawed before they are prepared for cooking, loaves have to be held to the stove before they are cut, etc., etc. The fetching of our wood and water is a serious business, and requires some of the Bishop's wise planning to organize, but just now it is a daily amusement to our five mission girls. The Bishop goes down at twelve o'clock, when school breaks up, to re-open our ice hole on the river, and after the water comes the wood-fetching. Our food supplies have not failed yet, I am thankful to say. We had our fish season—one gets rather tired of salmon, much sooner than white fish, of which we have none here. The Bishop is so busy all day, he keeps school for Indian boys now. He is up most mornings at 5.30 to light our three stoves—then Indians are coming in all day long for one thing or another, he has hardly ten minutes quiet till evening. Our daily evening prayers are well attended even now, with this severe cold, we have a good sprinkling. The thermometer has gone as low as 77 degrees below zero."

"All Islands" is, we regret to say, too wide a subject for us to take up in our limited space, but we would ask our readers to make a list for themselves of as many islands as they can think of, and find out as much as possible about them; not forgetting Japan and our own Vancouver, from which we are so glad to receive the following:—

DIocese OF COLUMBIA.—News of this far western Diocese seldom appears in the Eastern Church papers, which must arise from carelessness of correspondents, for the unification of the Church in Canada makes us realize that we are all really one. The "hard times" (although the hardship has not been by any means so severe as in other parts of the world) have made any forward movement very difficult during the summer months, indeed it has hardly been possible to sustain the already existing parishes and missions. One District, *Union Mines*, near Comox, calls loudly for Church ministrations. There is a growing population, and only scant provision made—no Church building at present. Alberne, too, which may become an important place in time, is unvisited. On the other hand, a new Church has been built on Salt Spring Island, and the Rev. C. E. Cooper, has erected at his own cost a memorial Church, at French Creek, where several settlers have lately taken up land.

The work of the Church Mission in Victoria, has been satisfactorily carried on. The attendance at the Sunday services and Bible class, as well as at the instruction classes, which are held every evening, has been most encouraging. The gift of \$500 from the Domestic and Foreign Board of Missions is simply invaluable, and without it the work could not be carried on. The Rev. Canon Paddon, Erin Home, Victoria, has kindly consented to receive subscriptions for this special work. Most encouraging reports reach us from the C.M.S. Mission, of the Indians at Alert Bay. The Rev. J. A. Hall has returned from England, to find that in his absence Mr. Corke, the lay Missionary, had kept the work together admirably, and the opening of the new Industrial School has proved a great blessing.

During the coming Advent there is a prospect of a series of special services in Victoria, with the object of deepening the spiritual life of the Church, and the prayers of Christian people are earnestly asked for God's blessing upon the work."

The following was kindly sent us by Rev. E. Lipscombe, Superintendent of Chinese Mission, Victoria:—A garden party was held at Bishopstowe, Aug. 21st, in connection with the Chinese Mission. His Lordship, Bishop Perrin, introducing the Rev. H. Gowan to the meeting, who gave an interesting address on his former experiences at Honolulu. It was gratifying to the superintendent and teachers of the C. of E. Chinese Mission in Victoria, to hear that the manner of conducting the Mission, and the methods used for conversion advocated by Rev. Mr. Gowan, were already part of the system adopted by them, which is doing such good work. A letter was read by Bishop

Perrin from Captain May, H M S 'Hyacinth,' writing in highest terms of commendation of the Mission at Victoria. The Bishop invited those present to place their names on a subscription list, as there is a deficiency in the funds. His Lordship also spoke in warm terms of the sincerity and devotion to his work, shown by Jim Lee, the Catechist who is doing so much to add to the stability of the work in many ways.

The Rev Mr Gowan visited the House of Rest, while in Victoria, and expressed his conviction that no Mission could be carried on without such an institution, having one of his own at Vancouver, which he states to be a very stronghold of Missionary power."

The Rev. A. H. Wright, sends the following account of his Mission at Fort a la Corne, Diocese Saskatchewan.

"This Mission was first started by the late Rev. Archdeacon Hunter, who came via Cumberland from Manitoba. The Rev. H. Budd, one of the C.M S. 'first fruits' was for some time in charge, also his son, a most promising young Christian native clergyman. Rev. Luke Caldwell, also a most devout young native, was stationed at the Mission, but alas for the living, both he and young Budd were too early taken home.

During this time the Mission was on the North side of the river, where a nice little Church and Home for Ministers were erected. On the Government making treaty with the Cree tribes, in 1876, a fixed reserve was chosen, which was some few miles west, and on south side of river, to where the Indians moved. During a vacancy in Mission, after Mr. Caldwell's death, a prairie fire cleaned out all the old settlement, Church and Mission house included. For a time the Mission was in charge of native schoolmasters. Then Rev. J. Badger was appointed, and remained for a few years, and was succeeded by the present Missionary, five years ago. Approximate number of Indians, 300; number of Indians baptized by us, 250; children old enough for school, 30. Mode of living. Often by hunting, which takes the families off from Mission, also a little farming is done by some. Cattle are kept by nearly each family.

The Church services are generally well attended in the school house, sometimes seventy being present. With very few exceptions, all those who are confirmed are communicants. . . . The old ways of the natives are fast dying out, and even the 'tum tum' is very seldom heard in the heathen tents, which chance to be pitched near the Mission. . . . On Easter Sunday over thirty remained on the reserve to the Lord's supper, which number would have been larger, only some families had not returned from the winter hunt. . . . The logs for a new Church are being cut this winter, and the building will be completed when in funds. Any contributions very gladly received by the Missionary in charge. . . . The parish is known by the name

of St. Stephen's parish. It is the last settled place east of Prince Albert, till Cumberland is reached, which is 200 miles east of it. The next Mission north is also some 200 miles away, and on the south over 100 miles, and in another Diocese, that of Qu'Appelle. There is a Mission House on the reserve, but will soon have to be replaced, or built over again. . . Was it not for the loving kindness of the W. A. in Eastern Canada, many a cold little Indian child would be found on the reserve, for they are a poor people."

Extracts from a letter from Miss Dee, at St. Andrew's Mission, Fort Pelly.

"By this mail my brother sends you three photos, which have been taken by an amateur, and will give you some idea of the people, and also of our Church. We have but a small band of people here, mostly half-breeds, they are earnest and anxious to do right, but children indeed. There are a few heathen amongst us, who will in time, I think, learn the truth. They send their children to school, where they are at home, but they are often away hunting for weeks together, so that the children forget almost as fast as they learn. We have sixteen on the roll, besides four non-treaty children. I have now been with my brother for twelve months. I find the life here strange and somewhat monotonous, but not altogether unpleasant. My nearest white neighbor lives six miles away, and is a Presbyterian. We are 145 miles from Qu'Appelle, my brother drove me there to the meeting of the Synod this year. It seemed a great undertaking to drive 300—we really did more than that. I am sorry to say we are still \$140 in debt for the rebuilding of the parsonage, and should be thankful to any kind friend who could assist us in our difficulty, the Indians did what they could, but of course they have no money, they do find a dollar now and then for the offertories, but I am sure it must be terribly difficult for them to do so. I spend two afternoons every week in the school, teaching both boys and girls knitting. They are getting on nicely, and I will be glad if four or five are able to make themselves each a pair of stockings before the winter. I am also particularly anxious that the girls should get fond of needlework, for that is one way the Indians show their childisness, in not mending and taking care of their clothes. I had a few pieces of patchwork, which I have given to the children to put together, and promised to do as much again each day as they do. I was afraid a quilt would seem to them an endless piece of work, although I am afraid it will have to be small for want of material."

The General Corresponding Secretary, will be glad to send the photos of Fort Pelly Church (interior and exterior) and choir to any Branch wishing to see them, on receipt of two cents for postage.

Will those putting up bales for Fort Pelly remember the patchwork quilt?

Toronto Diocese.

Woman's Auxiliary to Diocesan, Domestic and Foreign Missions.

Editor Toronto LEAFLET, MRS. A. E. WILLIAMSON, 83 Wellesley St.

DIOCESAN MOTTO:—"*Whatsoever thy hand findeth to do, do it with thy might.*"

Subjects for Reading and Prayer: October—Selkirk, and All Islands.
November—Algoma, S. America, Mexico.

AUXILIARY NOTES.

The Diocesan Board held their first meeting after the vacation, on Thursday, September 13th, in St. James' House. Although a very wet morning, a large number was present, and much thankfulness was expressed that we were again permitted to unite together in prayer to our Heavenly Father, and consider by united action how we may best promote the spread of the Gospel of our Lord Jesus Christ.

Resolutions of sympathy with our members who have been so sorely tried during the vacation, by illness and death, were passed. The Extra Cent-a-Day money was voted towards the debt of \$75 on Marksville Mission, Algoma. Miss Ewart, of the C. E. Z. S., working among the Moslems, in Bangalore, South India, kindly gave a most interesting account of her work among these women. As the meeting was only for the morning, we could give but a short time to Miss Ewart, and most sincerely hope we may have the great pleasure of hearing more particulars of the grand work in which she is engaged.

The October Board Meeting will be held by kind invitation in the schoolhouse of the Church of the Ascension, preceded we trust, either by a 'Quiet Day' if the arrangements can be perfected in time, or by the usual Devotional Meeting, open to all, and which is to be held during the winter in the large Parlor of St. James' Cathedral Schoolhouse. The subjects for these meetings will be taken up by members of the Auxiliary, and the following arrangement (subject to change in the order) has been arranged, under the heading of "Motives to work for Missions."

1st.—*The Fatherhood of God.* "Behold what manner of love the Father hath bestowed upon us." 2nd.—*The Love of Humanity.* "Have we not all one Father? Hath not one God created us." 3rd.—*Faithful Soldiers of the Kingdom.* "Ye shall be witnesses unto Me." 4th.—*Lower Motives—Mixed Motives—their value as School-masters to bring us to Christ.* "In a great house there are not only vessels of gold and of silver, but also of wood and of earth." 5th.—*Working together with God.* "I am with you saith the Lord of Hosts." 6th.—*Spiritual benefits to ourselves.* "He which converteth a sinner from the error of his ways, shall save a soul from death, and shall hide a multitude of sins."

Anxiety is felt, as is only natural, as to the conditions of the Missionaries in Corea, Japan, and China, during the present war. Bishop Corfe, of Corea says. "With regard to ourselves, all is well, Seoul, Chemulpo, and Kang Hoe are quiet, although all the Japanese troops land in Chemulpo, before marching up to Seoul, no one objects, least of all the Coreans, who in their best clothes watch the disembarkation as if it were some show." Still we would desire to impress upon our readers the special need there is for earnest prayer, that our Mission Staff in Japan, Corea, and China, may be given a right judgment, and preserved from dangers alike to soul and body.

Miss Paterson, our late Dorcas Secretary, sailed from San Francisco for Japan, on the 15th of September. Prayers are asked from our faithful members, that she may arrive in safety at her destination, (Nagoya, Japan) and that health may be given her to begin her work this fall.

Gifts for Communion Services have been most gratefully received during the past month. One, a solid silver Chalice and Paten, from Mrs. Beecher, and Miss Macklem. Two friends, (gentlemen) one of St. Simons' Church, one of the Church of the Ascension, have generously given two large Chalice, (triple plated) and from a member of St. Luke's W.A. (Mrs. A. Smith) comes a donation of \$5 towards the purchase of the two Patens necessary to make up the two complete sets. When these are procured, one set is destined for Algoma, and two for backwood Missions in our own Diocese.

The Rev. Paulus Moort, rector of Trinity Church, city of Monrovia, West Africa, has recently visited Toronto. This clergyman left Liberia to come to the United States, in order to gain a thorough Medical Education, that he might be the more fitted to aid his fellow countrymen in their bodily necessities. Dr. Moort came to Canada endorsed by Dr. Langford, of the U.S. Board of D. and F. Missions, and much hoped to interest the W. A. in the work he has undertaken.

the raising by education the women and girls of Liberia to their rightful position. Dr. Moort says, The facilities for the education of women have never been offered in our Republic by either State or Church, and the benefits that would be derived by Africa from such teaching and training can be seen at a glance, the progress, elevation, and christianization of any people, depending principally upon the culture and Christian training of its women. The Republic of Liberia is, as Dr. Moort puts it, an object lesson to the African race, and as yet, while schools have been established for boys, nothing has been done for girls, and the education of the African girl, will prove a most important factor in the history and progress of the native African Church." Dr. Moort is endeavouring to raise \$50,000 in order to establish his school.

The Omemee Branch writes;—"We have now been in existence sixteen months. During this time we have had many mercies to acknowledge, and the heartfelt language of every member should be 'What shall I render unto the Lord for all His benefits toward me.' Few branches have been so favoured in exemption from sickness and death. We are now called upon to record with deep regret the death of the late Mrs. W. Robinson aged 77. Unable to attend the meetings regularly none worked more diligently at home on behalf of Missions. The bale about to be sent off to Prince Albert, contains more of her work than that of any other member. Even on her death-bed Missions were not forgotten. May her example prove an incentive to all to do, whatsoever they do, heartily as to the Lord, knowing that of the Lord they shall receive the reward of their inheritance.

Mrs. Holmes sends from Lesser Slave Lake the following list of clothing *absolutely necessary* for The Childrens' Home; *girls' dresses*, and underclothes, ages 4 years to 16 (the latter woman's size), warm hoods, ulsters, mittens, stockings, jackets, aprons, *boys' suits*, ages 4 to 15, underclothing, socks, boots, mittens, jerseys, overcoats, any material such as moleskin, or corduroy can be made up at the Home. *House needs*.—blankets, quilts, pillowcases, sheets, towels, soap, combs, knives and forks, oilcloth for tables (dining) *groceries and medicines*. Things generally useful.—Baby's, women's, men's and boys' clothing, quilts print-dresses, prizes for school children, dolls, toys, games.

Always enclose list of articles in a bale, and the name and address of W. A. Branch.

DORCAS NOTES.

ROOM 39, THE FORUM, YONGE STREET.

Branches are working for the following places.—LLOYDTOWN, for girl in Wawanosh Home, DUNROON, North Bay, in December, YORK MILLS, Wawanosh Home, in October.

Branches have sent to the following places.—ORILLIA Juniors for Annie McDonald, parcel. CAVAN—Blackfoot Home, Calgary, two parcels. MILLBROOK—Blackfoot Home, bale and parcel.

We have resumed our work at the Central Rooms, and shall be glad to see any of our friends on Fridays, either to assist in the work done there, or I shall be glad to give them any information I can regarding the work in their Branches. If the Secretaries of the city Branches would kindly send me their addresses, I should be very much obliged; I can find their names in the report, but find it very difficult to know where to address letters, when necessary to do so.

I trust all the members are going back to work after the holidays with renewed energy and interest in the work, realizing how it cheers the hearts of the Missionaries and their wives, as well as gives warmth and comfort to those who need it sorely; where they receive a bale of good strong useful clothing, with often groceries, medicines, etc as well, for the sick and needy ones. "Inasmuch as ye did it unto one of the least of these, ye did it unto Me."

FANNIE H. BANKS, *Dorcas Sec.*

JUNIOR DEPARTMENT.

We regret to announce the fact that the superintendent of the Christ Church, Deer Park, Junior Branch, has left us. Miss Hoskin has gone to Yale, B.C., to assist in the School of All Hallows. While deeply regretting that Miss Hoskin has given up the W.A. work, at all events for a year, we can only extend our heartiest and best wishes for her welfare and success in her new sphere of usefulness, remembering, that unless the beginning of her interest had been in the Junior Branch, under her fostering and most intelligent care, this fresh opportunity of enlarging the work might not have been offered; for, though not a Missionary school, All Hallows is a Church school, and the request for assistance was sent strictly through the W.A. We all wish God speed to the youthful and energetic superintendent of the Deer Park Branch.

The Superintendent has great pleasure in saying that the second collecting card for the Blackfoot Home, has been sent in to the Diocesan Treasurers from the St. Mark's Junior Branch, "Busy Bees" West Toronto Junction; all pricked, and accompanied by the \$5.00, namely the work of four junior members of the Branch. The receipt was sent with the acknowledgement of "many thanks" most cordially and thoroughly meant. The Brampton Junior Branch, report their "Autograph Quilt" as progressing fast. They have also tried summer work with the following result:--Bella and Stella, selling eggs \$2.65; Mrs. G. purses, etc., \$2.40, Ethel, grated horseradish, \$1.75; Allie, wash rags, kettle holders, \$1.35, Miss N, tissue paper work, \$1.00, Sarah D., selling flowers, 35 cts, Annie, gift, 25 cts. (These items are inserted in the LEAFLET, as an encouragement for special effort, showing what may be accomplished by willing minds). Cards sent out. Colborne, six, badges, six, Paniswick, cards, six

M. FORSYTH GRANT, *Junior W A. Superintendent*

TREASURER'S REPORT.

RECEIPTS.

Diocesan.	
" <i>Pledges.</i>	
York Mills	\$5 00
Dixie	5 00
St. Georges'	25 00
" <i>W. and O. Fund.</i>	
Donation Mrs. Osler	4 00
Algoma.	
" <i>Rev. R. Remson.</i>	
Church Ascension, Toronto...	56 35
St. Philip's, Toronto	25 00
" <i>Shingwauk Home.</i>	
Church Epiphany S.S.	20 00
North West.	
" <i>Blackfoot Home.</i>	
York Mills	6 00
St. Mark's. W. Tor. Juniors...	5 00
" <i>Piegan Mission, Salary Rev. J.</i>	
<i>Hinchliffe.</i>	
St. James' Cathedral, Toronto	31 00
" <i>Athabaska, Lesser Slave Lake</i>	
<i>Home.</i>	
St. Philips', Toronto	5 00
" <i>Moosonee Mission Fund.</i>	
Donation C.M.	3 00
Foreign.	
" <i>Zenana.</i>	
St. Philip's Toronto.....	3 25
" <i>One of Six Hundred Fund.</i>	
Church Ascension	2 00
" <i>Japan Bible Women, Per Rev.</i>	
<i>J. C. Robinson.</i>	
Church Ascension, Toronto...	25 00
" <i>Miss Paterson.</i>	
.....	11 50
" <i>Medical Missionary.</i>	
Dixie	2 00
" <i>Rev. J. C. Robinson, per</i>	
<i>Wyckliffe.</i>	
St. James', Orillia.....	17 25

Fraser River, B.C.

St. Luke's	\$17 50
Thankoffering, Miss S.	5 00
Law Student	5 00
St. John's, Toronto.....	3 00
Education Fund.	
Thankoffering, Mrs. Osler.....	5 00
Rent Central Rooms.	
Miss Cosens	1 00
St. Georges', Toronto.....	6 00
Mrs. Osler	2 00
Life Membership Fee.	
St. Simon's, Mrs. Oliver Mack-	
lem	25 00
Communion Vessels.	
Sale of Ring, per Mrs. W.....	6 00
Mrs. Becher, " " "	7 75
Extra-Cent-a-Day Fund.....	14 00
Collection Monthly Meeting.....	4 00
	<hr/>
	\$352 69

EXPENDITURE.

Rev. R. Renison	\$81 35
Springhill Mines Hospital.....	5 00
Wycliffe Japan Biblewomen.....	25 00
Blackfoot Home Stove	63 89
Rent Central Rooms. (15 to 30th	
September)	5 00
Freight on bale to Fraser River ...	1 50
Diocesan W. and O. Fund	14 00
Shingwauk Home.....	20 00
Calgary Indian Missions	5 70
Blackfoot Home	11 00
Matron's Salary.....	75 00
Salary Rev. J. Hinchliffe	31 00
Moosonee	3 00
Fraser River	30 50
Marksville, Algoma debt.....	14 09
Rev. J. C. Robinson.....	17 25
	<hr/>
	\$402 58

From Archdeacon McDonald, Peel River, Mackenzie River, to Miss Stewart, Orillia.

Your kind letter of August 1893, reached me this April. I thank you heartily for the interesting account you give of my daughter Annie. She has much wished to be with her Aunt in Winnipeg, and I am much pleased to find she has been placed there, and desire to return to you my grateful acknowledgements for the kind offices which you have rendered her, and ask you to convey my cordial thanks to Miss Thompson for all she has done for my daughter Annie, whose warm attachment to her is a proof that she must have been generously

treated. . . I had only one letter from Winnipeg by the spring packet. This is a busy time with us, when the Indians and Esquimaux assemble from their winter wanderings. They will soon be moving, some to the mountains to hunt Reindeer, others to fishing places, where they will remain all summer. The Indians of this Mission have made progress in the knowledge of God, and many among them have a love for the truth as it is in Jesus our Lord. The Rev. John Itssieltla, ordained last July by our Bishop, is I trust, endeavouring to make full proof of his Ministry, and his labours are much appreciated."

Dr. Hodgin's *Hand Book of Missions* says, "Peel River is in the land of the midnight-sun. To see the sun at midnight you must arrive not later than the end of June. . . The Rev. Archdeacon McDonald has laboured here long and faithfully, and his work has been much blessed. . . Many Esquimaux come here to barter their furs, they are all heathen. It is for their evangelization that Mr. Stringer has devoted himself."

For the August payment of \$50 towards Annie McDonald's board at her aunt's in Winnipeg, only \$38 has been received. Donations towards our Education Fund are very badly needed, one boy has had to be taken from school. Will not members try to interest their friends in this Fund.

When the Bishop of Athabaska left Toronto last May, Mr. Weaver of Toronto accompanied him, and has been appointed to the new Mission of Wabiskaw. Writing home, Mr. Weaver expressed himself with much sympathy as to the needs of the Indians of this vast Mission. "No Missionary has occupied this ground, and the people have had no presents of clothing, etc." Mr. Weaver took a small supply with him, and says, "The things I brought with me are most valuable, but there is nothing at all for big boys or girls, say over twelve, all are very poorly clothed, ragged shirts and overalls; the women and girls with a most scanty supply of cotton clothing. I feel sure they have nothing put away for winter, as there are no boxes or anything to hold clothes in their houses, or tents. Anything for men, women or children, is badly needed. The only way a man can get clothes for his family is by hunting, and trading the furs to the H.B. Co. He pays frightfully dear for what he buys, and animals are scarcer every year. The principal food of these Indians is fish."

From Mr Haynes, South Camp, Blackfoot Reserve, September 1894

. . . We are in our new Home and a fine institution it is. We have worked hard and are in a certain measure ready for our inmates. We take our first three boys in on Saturday and desire your prayers, that, from the very commencement we may be divinely guided in all things in and about the institution. . . . When we were at the

Blood reserve, Major McGibbon, the inspector, gave us a visit and told us we had the cleanest and neatest houses he had ever stepped into in the N. W. T. It did us good to hear this, and quite unexpectedly from such a quarter, and gave us all the more courage to go forward in this glorious work for our Lord and Master Jesus Christ.

From the Rev. Gibbon Stocken, St. Barnabas Mission, Sarcee Reserve.

"A cheque for \$13 toward our much needed Hospital reminds me that Toronto is again the generous donor. Only a month ago the Bishop handed me a cheque for \$23.48, from the same source and for the same object. I am very grateful for this help, and hasten to tell you so. All of us, who are laboring amongst the Indians, feel more and more the importance of a Hospital. At this time one of our Home boys (Bobby Many Wounds) has been taken by his parents back to the tent, as he has been ill, and we have no proper accommodation for him in the Boarding School apart from the general dormitory. I had him for some time in my own bedroom, in the Mission House, but when I was laid aside by rheumatic fever, had to let him go back again to the dormitory, which dissatisfied the parents and made them take the child away. Not only will a hospital enable us to care for the bodies of our patients, but it will afford us a far better opportunity than we have at present of regular and definite spiritual teaching, day by day, which under existing circumstances is so very difficult, even where at all practicable. Our work amongst the children gives us much encouragement. We commenced the work amongst the girls on 2nd April last, and they have really done excellently and their behaviour has been splendid. Miss Dunlop, who came to the Blackfoot Reserve from your Diocese, is Assistant Matron here now. She and Mrs. Canning, the Matron, are quite a success and very popular with the girls. We are most anxious about a new building for tuition purposes. Our present building is only large enough for 8, and yet we have to cram 29 into it! I do hope the Government will yield, and give us the necessary accommodation, otherwise I fear the consequences of the vitiated atmosphere upon the children and upon my brother to."

From Rev. J. Tims, Blackfoot Reserve.

"The stove from Merrick, Anderson & Co. has arrived. We are much pleased with it; as only a wood grate was sent, we cannot use it until the coal grate arrives, we burn coal altogether. Our new Home opened on Saturday with three pupils, more will come when the annuity payments are over. Now our difficulty is how to meet our expenses. I have become responsible for \$700 for the superintendent and teachers. Our great encouragement is in the boys and girls who have been with us in St. Johns. Many have been baptized and two

confirmed, another is waiting for confirmation and greatly encouraging us by his Christian conduct—such a change from his former life. The boys are 23 in number, our girls fewer, one is ill, and one was married during the summer, just 10 years of age, and a second wife at that. Marion, the girl Miss. Brown used to write to you about is nearly head of the school; a dear good girl, and great help to Miss. Garlick. We have had St. John's Home enlarged and are going to make an effort this winter to fill the school to its limit, but the Government only help us with 35 pupils. We are now covered up with snow, the first of the season. Many of our children are running about barefoot, we have no funds to buy boots or clothing."

Sept. 14th, 1894.

COOK'S MILLS, ALGOMA, September, 1894.

From Rev. W. R. Seaborn.

. . . . The wants of this place like that of the whole Diocese may be summed up in two things—*Men* and *Money*. The first being of the right kind, the second, wisely expended, would probably be all we require. My mission extends from Thessalon on the west to Sudbury on the east, a distance of 140 miles, in which there are 14 or 15 little towns or villages, and 3 or 4 settlements, more or less remote from the railway. . . . There are many Church families scattered throughout this part, and unless the Church can by some means minister to them, while they are few and feeble, she will not be needed later on, at two or three points; if Churches could be built and an earnest hardworking Missionary or two added to the field, much might be accomplished. . . . We know that a great deal has been done through the untiring efforts of our good Bishop, and the generosity of Church people throughout Canada, but one cannot rightly realize the *needs* or the many difficulties and obstacles which the Church has to meet in a field like this, unless they have been or are in Algoma. The very nature of the country, the employment of the people, apart from the very broken and scattered population makes it very difficult to work, . . . but I will turn to a few things more directly concerning the objects of the W. A. Good literature will always be thankfully received, also books suitable for S. S. libraries. I have a large number of men who work in the woods and saw mills, and to them good, reading matter is not only a great treat, but a means of doing good and a blessing. There are also many poor families who do not see a paper or book from one year to another, except some that may come to them in this way; so *good* papers, magazines, books, etc, are a godsend to us; the few articles of clothing would be a blessing in many houses, especially if warm and suitable for children. I have found a number very grateful for such assistance. I earnestly pray that God's blessing may rest upon she work of the Woman's Auxiliary.

Huron Diocese.

DIOCESAN MOTTO—“*Looking for and hastening unto the coming of the day of God.*”

At a meeting of the Emergency Committee, held on 15th September, to make final arrangements for the Semi-Annual Board Meeting, to be held at Stratford, on 17th October next, a letter from Rev. D. Williams was read, requesting that all communications from Branch Secretaries relating to hospitality required for their Presidents (or their Substitutes) be sent to Miss Dent, Box 203, Stratford; not later than 10th October. It is earnestly hoped that this request will be thoughtfully complied with by the very large number of Branch Representatives, to whom Stratford extends a most hearty welcome. The opening meeting of the Session will begin at 10 a.m., the central position of Stratford making it possible for the majority to arrive by its early morning trains; such who cannot do so, will find a welcome waiting for them on the previous evening, 16th. For the subjects likely to come up for discussion, and upon which Presidents will be expected to give expression to the opinion of their several Branches, references have been made from time to time in the LEAFLET, and it is hoped that a careful examination of its pages (especially those of July, August, and September) will be made previous to the coming Board Meeting; also, that every member will come provided with her own copies for reference, and with pencil and note book to ensure an accurate report to her Branch upon her return home again.

The Finance Committee submitted the following resolution:—“That the reports be printed as formerly with the following exceptions; that the General Financial Reports, and the Reports of the Diocesan Secretaries and Convenors of Committees be condensed not to cover more than eight pages.” This will be recommended for acceptance by the Board, “pro-

vided the Treasurer finds upon enquiry that she cannot make better terms with the printers." A Resolution was also passed expressing regret that owing to distance and other unavoidable causes, Huron would have no representative at the Annual Meeting of the Central Board to be held at Quebec, on the 11th October. Mrs. Baldwin on behalf of the Bishop, thanked the Committee for its resolution in answer to his appeal, and also spoke in feeling terms of further illness in the family of Mrs. Lings, our former valued Treasurer, to whom a message of sympathy will be sent through our Corresponding Secretary. The President also mentioned the formation at Goderich, during her recent visit there, of a most promising new Branch of the W.A.; an announcement received with applause.

Letters had been received from the Bishop of Mackenzie River and Saskatchewan, from Miss Thomson to Mrs. Baldwin, to which reference will be made at the Board Meeting in October, also later on as space permits, in the LEAFLET; and gifts to the Education Fund of ten shillings sterling, from Mrs. Alford, who from time to time sends us a token of her interest in our W.A. efforts; and \$2 from our former Corresponding Secretary, Mrs. Newman, "To show" she writes "that I still take a deep interest in that good work." To the Treasurer sincere apologies were tendered from Miss Weir, who had kindly undertaken the Editor's LEAFLET work for September, for the misadventure which had prevented the insertion of our usual Monthly Statement, due allowance not having been made for cross posts, or for a one-mail-a-day country arrangement.

GENERAL W.A. NOTES.

The Treasurer sends two messages through the LEAFLET. I. "Tell the children of little Kitty Crisp's 47 cts. from her mite box 'for a little Indian Papoose,' and say, that the gift has gone to Miss Wilson for her Godchild, at Omoksene," II. "Ask all those Branches which have not as yet sent in their promised contribution to the Lady Missionary Fund, to do so with as little delay as possible, for out of the \$81 due the end of September, viz., \$50 for salary, and \$31 for

board, I have only \$18.56 on hand." We would bespeak for this message the earnest consideration of our W.A. Sisters. The good work done by our dear young "Substitute in the mission field" should not be allowed to languish through any fault or oversight of ours. . . . Will our readers kindly note that the subjects for reading and prayer always appear monthly on the first page of LEAFLET, a copy of the whole cycle having been distributed with the issue for January of this year? . . . Mrs. Shore, of Ailsa Craig writes:—"I have been sent ten dozen school copy books, which I desire to offer to any Branches sending bales to the Indian Schools." Will any desiring to avail themselves of this offer communicate with Mrs. Shore direct. . . . The Literature Committee have had printed, copies of Mrs. Baldwin's paper "Travels in the East" which can be supplied on application to Miss Cross, for five cents each, six for twenty-five cts., eighteen for fifty cts., or fifty for one dollar. Miss Cross can also supply the impressive sermon preached by Rev. Principal Miller, at the opening of Synod. Both the above should be in the hands of every Member of our W.A. . . . Concerning the knitting machine for Omoksene, the St. Thomas' Branch Secretary writes:—"It is not because it is not a good one that it is for sale, but only because, owing to competition, the owners cannot make it pay. It is one of the best, a "Creelman Star," and is even better than new, as it has been used quite enough to wear off the first roughness. It has every requisite for work, and a number of extras, (coarse ribber, cylinder, needles, and stocking forms), costing about \$57 in the first place, now offered for \$40." Mrs. Kains wrote to Mrs. Johnston in reference to it, but owing to misdirection her letter was returned through Dead Letter office. . . . A Branch Secretary writes:—"Some members of our little Branch agreed that it would be such a satisfaction if our Mission Band could, with the help of the Seniors, clothe one of Miss Wilson's girls, but when we came to enquire what was the yearly outfit required, we were afraid, as our resources are limited, and our pledges *must* be redeemed; to undertake it. Now, as possibly there are other small Branches in a similar position to ours, and anxious as we are to help Omoksene and other Homes, could not some of these Branches join together, and clothe children between them? Could not this co-operation be effected by those Branches which were willing to help, sending in their names to the Dorcas Secretary; and could not the Dorcas Secretary send the list of names received for publication in the LEAFLET, after which the Branches might arrange matters between themselves? Will the Dorcas Secretary kindly signify her consent through the LEAFLET? And *will* some one kindly bring the matter up at the Semi-Annual?" "One who loves the work," writes:—"May I say a few words to the members of our W.A.? The Missionary cause is very dear to my heart, and wherever I go I like to find out our members, and gain from them inspiration for fresh effort, or learn some new way in which to

aid and encourage Missionaries; but lately I have been pained by remarks made here and there—'To-morrow is Auxiliary day; I suppose I *must* go,' or, 'There's that LEAFLET I take, but I do not read it, there are so many appeals in it, and one cannot do everything.' Do you not think, dear friends, that these remarks show that some of us have a totally false conception of our position? Our work is not a difficult task set by a hard taskmaster, it is a high and holy privilege, our Father's business, in which He lovingly allows us, as His children, to have a helping hand. If we could only remember that *all* we do, even the homely repairing of garments for our bales for the Indians, nor even for our noble selfdenying Missionaries, but is work for our Lord Jesus Christ, would it not enoble all? Then as to reading the LEAFLET, to me, it is always intensely interesting: it is a record of what we Churchwomen in Canada are trying to do to forward God's work, and if we are interested in the coming of His Kingdom—and what Christian is not?—it is of vital importance to us. As to the 'many appeals' let us remember that sadly numerous though they be, *our ignorance of them does not lessen them*. The first step towards meeting needs is a knowledge of them, and if each of us does *all* she can, God will bless the effort, and much will be accomplished. Let us this coming winter, try that all may be done from one motive, "the constraining love of Christ" and our work will open out gloriously before us. There would be no half-hearted workers if 'we dwelt with the King for His work,' 1 Chron. 4"

AMONGST THE BRANCHES.

PETROLIA—"Our Juvenile W.A. consists of 25 members, Mrs. Rogers, the founder and President, all deeply interested in their work. They have sent fifteen yards rag carpet, quilts, and many other things, made by their own hands, to Rev. Mr. McLeod, Gore Bay, Algoma. Our Seniors have sent to the Bishop of Athabasca, \$20, to be expended for Rev. H. Robinson's Mission, at Whitefish Lake." [Did Petrolia send this sum direct to the Bishop, or through the Treasurer? The latter course is best in every way, not only ensuring recognition as part of the Branch's work during the year, but by helping to swell the Annual sum total, giving encouragement "all along the line." . . . For changes at Whitefish Lake, see letter from Mr. Brick. Ed.]

STRATHROY.—"Our Senior Branch sent Archdeacon Phair a bale in July; and a parcel of articles for sale, to Bird's Hill, Man. Interesting letters have come from Archdeacon Phair, and Mr. Stringer, to whom our Rector's wife sent five dollars of self-denial money. Our Juniors will be glad to help in the 'extra outlay for the third Missionary daughter.'"

LUCAN.—We had a good gathering at our first meeting, with a promise of new members. We are busy making underwear for boys and girls at Omoksene. Our last bale went astray, but Mr. Swainson says 'it has arrived in good condition, and its contents highly valued, evidently packed by those who knew our needs. Knitting needles and combs especially acceptable.' Our President received a present of sweet-grass table mats from the Indians of Sheguiandah, as a token of their gratitude for our efforts. Mrs. Shaw gave us a most interesting account of Mrs. Baldwin's Union Meeting at Alisa Craig."

MOUNT BRYDGES.—Does this Branch know that Rev. A. Cook has left Fort Alexander for Kutawa, Qu'Appelle Diocese? Kanyengah kindly invites the Editor to visit the Reserve this month, an invitation she most reluctantly has to decline for the present.

SEAFORTH.—Mrs. Kemp, ever watchful to note special needs named in the pages of the LEAFLET, sends "\$10 towards the support of a fellow-worker with Mr. Stringer, should his appeal be responded to, but should it unfortunately not be so, the gift may be devoted to his own more immediate work. It may serve to encourage him to know that some one has even tried to help him in his lonely work."

The Dorcas Secretary reports that SIMCOE has sent a bale to Rev. Mr. Brick; BRUSSELS, two bales to Rev. Gilbert Cook; ST. THOMAS' Earnest workers, one bale to Rev. F. and Mrs. A. Swainson; WALKERTON, rag carpet to Rev. G. Cook; and PORT ROWAN, a bale to Rev. A. H. Wright.

FROM THE MISSION FIELD.

The Bishop of Mackenzie River, on July 14th, 1894, from Fort Simpson, N.W.T., wrote as follows:—"Your very kind and interesting letter of April 27th, received about a fortnight ago, has made me feel ashamed of my selfishness, and suspicion that Mackenzie River was being forgotten by Huron. I will not fall into the same error again. I acknowledged the receipt of your letter, and thought I had also told you of the safe arrival of the Liebeg, etc., and of their great acceptability; I did not forget how much of the first lot of "Comforts" was due to the kindness of our Huron friends. I learn from your Bishop that Mr. Stringer, our Eskimo Missionary, formerly belonged to Huron Diocese, and that he is therefor interested in him. This emboldens me to hope that Huron may make an effort towards helping him in the erection of a new house. He is hoping to get married ere long, and naturally wishes to have a house for his bride to live in. He has already I expect, begun its erection, and I have sent him some goods to help to pay for labor. Could not Huron make this a special object, and raise a few dollars to help to defray the cost of their 'brother's' house? I do not know what the cost will be, but if too

much be sent I will let you know, and ask that the surplus may be used for a similar object at Hay River. At this latter place Mr. Marsh is getting on well. The Indians have been very regular in their attendance at the services, some of the young people have learnt to read, and much encouragement has been afforded. Last month I sent you another circular letter relating to the Eskimo Mission, which I trust you will find interesting. Please remember me most kindly to Huron friends."

The Bishop of Saskatchewan and Calgary on Aug 27th, 1894, from Emanuel College, Prince Albert, writes as follows—"Knowing how deeply interested you are in the question of providing a suitable education for the children of Missionaries, who cannot afford to do much for their children, in this way, or having died, have left children without the means for their education, I venture to bring to your notice the following cases, viz. —1. *Norman Cook*, aged thirteen years, son of Rev. E. Cook, of Cumberland; he was taken in here as a pupil, by Archdeacon Machey, about three years ago, he is quick and clever, and his attainments just now are nearly equal to those of pupils of the V Standard. 2 *Henry George Hope*, aged about ten years, son of John Hope, one of the four Indian boys taken by Rev. John West, (the other three being the late Rev. H. Budd, the late Charles Platt, and Rev. James Settee). John Hope was for many years a Catechist and lay Missionary in the Diocese of Mackenzie River, from 1885 till January last, when he was superannuated. He was employed in those capacities in this Diocese. He died on August 10th, and has left this one little boy under the Archdeacon's guardianship. The Archdeacon proposes to bring him here, as neither of these boys is the son of a treaty Indian, the Department will not allow anything for their support. The annual cost of such boys here is from \$100 to \$150. If you can do anything towards their Education and maintenance here, I shall feel very grateful; and I am sure the training given here would merit your very hearty approval. I pray for God's blessing on all the work done by those who are associated with you in Huron W.A."

After expressing gratitude for gifts of money and several well filled bales from St. Paul's Branch, London, Rev. J. G. Brick writes:—"I have just had a visit from dear Bishop Young, and I very much regret to have been compelled owing to illness, which brought me very near the border land, to press my resignation upon him. Before winter sets in I must get to a warmer climate, or submit to a complete break down, and here of course I can get no medical help. The Bishop has transferred the Rev H Robinson, of Whitefish Lake to Peace River. Mr. Robinson is a young ablebodied man, just fitted for the hard manual labour of a Mission such as this. Mr. White succeeds Mr. Robinson at Whitefish Lake. . . I am sorry to say that our crop prospects are the worst we have ever had. This has been a season virtually without rains. I expect to reach Toronto (269 Sherbourne

street) the end of September, and hope to issue financial balance sheet for year before leaving."

Rev. Alfred Cook, Kutawa, Qu'Appelle, desires to thank the friend who sends him his LEAFLET, (Mrs. Zimmerman, London ED), and all who have remembered his Mission. . . . But for the knowledge of what can be done by Him who can accomplish all things, Mr. Cook would be discouraged at the lethargy and indifference of his people. However "to God all things are possible."

From Rev. A. Tansey comes the following appeal :—" On June 4th a little Church was opened at Norquay, part of Somerset Mission, 75 present, (besides numbers standing outside), many of whom partook of the blessed Sacrament. This little Church has no Communion Table, cloth, linen, Chancel furniture, or even prayer desk. The people are few and poor, and cannot do more then they have done already. Who will help this struggling congregation with gifts of these things, or with means to get them?"

Mrs. Harry Swainson, (our former Lady Missionary), thus writes of her new sphere of work, the Boy's Home at Omoksene :—" We have accommodation for forty boys, but are unable, *from want of clothing* to take more than twenty-seven. When we opened the only coats we had were some that had belonged to a volunteer company, and were warm and comfortable, but much too large, the poor little fellows did look rather grotesque. Fortunately by dint of much stitching, Mrs. Swainson and I succeeded in getting them all into new summer blouses, blue serge trimmed with red, for the opening of the Home on the 1st May. That was a red letter day for us. The Bishop was so pleased with the boys, and all connected with the Home. Our boys do a great deal of the work, make beds, scrub, and keep dormitories in order, the elder ones assist in making the bread, planting vegetables, and sawing and splitting the wood. They get on well in school, which they are obliged to attend at least half of every day. The cooking for both Homes is done in the Boys' Home kitchen, and we have a large dining room where the children and staff of both Homes dine together, an arrangement very good for the children, as it teaches them to behave well at table. I have two girls to help me in the kitchen, and learn to cook, bake bread, etc. The work they like best is making cakes, which they always have for tea on Sunday. The Girl's Home has a loss, Helena, a nice child whose amiable disposition endeared her to all, passed away peacefully, just as my brother-in-law concluded the commedatory prayer. She was baptized on Easter Sunday, and I feel sure she believed on the Lord Jesus. It is touching to witness the simple faith of the other children. Mrs. F. Swainson told me she had a nice talk with them the evening after Helen's death, and not a shadow of doubt seemed to arise in their young hearts, which only a short time ago were filled with the darkness of heathenism. In speaking of their

late companion they will tell you in a very assured way that 'Helena is gone to live with Jesus, and is very happy now.'"

To the Havergal Band, Memorial Church, London, after hearty appreciation of help received, the Rev. D. Macdonald, of Thunderchild's Reserve, writes:—"With all our drawbacks God has greatly blessed the work. The Bishop of Saskatchewan visited us last fall, and confirmed eleven on this Reserve: confirmed eleven, and baptized four adults on Sweet Grass Reserve; and confirmed one on Little Pines Reserve. These are great encouragements, considering that five years ago all were heathen here, knowing nothing of a Saviour's love. But now they do know the Lord Jesus, and rejoice to become members of His Church."

TREASURER'S STATEMENT.

RECEIPTS.

GENERAL FUND—London Memorial Church.....	\$ 5 10
LADY MISSIONARY, N.W.—London, Kitty Crisp	47
EDUCATION—	
Mrs. Alford, England, per Mrs. Mills.....	2 45
Mrs. Newman.....	2 00
MACKENZIE RIVER—London, Christ Church	2 50
LION'S HEAD—London, Christ Church	5 00
REV. J. W. TIMS—	
London Memorial Church, Thankoffering	5 00
S.P.C. JEWS—London	2 00
SHINGWAUK HOME—London Memorial Church	18 75
Total	<u>\$43 27</u>

DISBURSEMENTS.

GENERAL FUND—	
Provincial Assessment Treasurer	\$10 00
Stamps	40
P.O.O., etc.	30
Post cards	1 00
LADY MISSIONARY, N.W., Miss Wilson	47
EDUCATION—Mrs. E. W. Hyman	25 00
MACKENZIE RIVER.....	12 50
REV. G. BRICK.....	6 50
REV. J. W. TIMS	5 00
REV. A. E. WILSON	18 75
Total	<u>\$79 92</u>

Montreal Diocese.

Editor, MRS. H. J. EVANS, 497 St. Urbain Street, Montreal.

DIOCESAN MOTTO.—“*Go work to-day in my Vineyard.*”

Beginning with November 14th, a member of the Literature Committee will attend the Synod Hall on the second Wednesday of every month from 10 to 11 a.m., to give out the books and literature of the Auxiliary Library to any subscriber who may apply either personally or by mail. The payment of 50 cts. annually, entitles any Branch or member to the privileges of the library; namely, loan of books, one at a time, not to be kept more than a month, and use of papers, magazines etc.

The collection is not yet a large one, but it contains some valuable works, Religious and Missionary, to which our Branches may not otherwise have access and as the annual subscription is small it is hoped that the Branches generally will become subscribers, and also that the committee may receive donations of books or money from friends. We believe that this Branch of the Auxiliary work has not hitherto received as much attention as its importance demands, and the Committee is therefore anxious that it should for the future be placed on a footing of greater efficiency.

A knowledge of the past and present position of our Church's Missionary operations at home and abroad, and what is now most needed will, we believe, have the effect of securing a more general and active co-operation on the part of our members; and also if we are led to compare the work done by other Christian bodies with that of our own, we may be stimulated to greater exertions ourselves.

Some members of the committee have kindly offered to mail regularly copies of such Missionary Papers and Magazines as they may have at their personal disposal, to the county Branches; the latter to pass them on in turn to other Branches, when they shall have finished with them. In this way Missionary information will be generally diffused and reading

matter provided for meetings or for the preparation of papers. It is proposed to divide the Branches into Sections or Districts, so that convenience as to proximity may be secured, and it is hoped that with November a regular system of exchange may be in operation. Applications for books etc., may be made and fees for Library subscription sent to Mrs. H. J. Evans, Convenor Literature Committee, 497 St. Urbain St., Montreal.

The regular monthly meetings of the Diocesan Board of the Woman's Auxiliary will be resumed on the first Thursday in October, and continued during the winter on the same day of each month at 10.30 a.m., in the Synod Hall, 75 University Street.

Mrs. Young, wife of the Bishop of Athabasca, is expected in Montreal during the present month and the Diocesan President of the Auxiliary will if possible arrange for a meeting, and an address from Mrs. Young, during her stay in the City. The Montreal Auxiliary has already shown some practical sympathy with Athabasca and its noble work, and it is hoped that by hearing directly from Mrs. Young the latest particulars, additional support may be given.

To all our dear fellow workers who since we last met have passed through trial of whatsoever sort; the loss of friends, or sickness or adversity, we again tender the Auxiliary's loving and heartfelt sympathy, they and we know that

"Afflictions

Not from the ground arise,

But oftentimes are heavenly benedictions

And sent to win us to the skies."

But nevertheless hearts are human and the flesh is weak, and it must always be hard when we have to pass through the refining fires. So that human sympathy is never out of place.

We hear of an appeal from one of our poorer Country Missions, for a Communion Service, and we hope it will be warmly taken up at our first monthly meeting, for provision for the decent and reverent administration of the "Sacrament of the Lord's Supper," is an object which must commend itself to every Auxiliary Woman.

Summary of Mr Stringer's visit to Eskimo, Mackenzie River Diocese (*Continued from September LEAFLET*).

Amongst other purposes the Council House was used for Dancing. On the night after his arrival as he was sitting there a dance commenced, which is best described in his own words.

"I watched them for a while and before I knew it they had turned it into a medicine making performance, so I thought I would see it through. It became wild. Had it not been that the ones who took part were friendly to me, I think I should have been nervous or in other words scared. When you see a big knife brandished in close proximity to you, and the brandisher going through all sorts of contortions and mimicry, such as few lunatics would be guilty of, soon you begin to wonder what is going to happen next; at least I did and several times would have been glad to be out of there; but I thought if I left they would think I was scared, and that would never do; so I saw it to the finish. I think several of them were possessed; otherwise I don't know how they could have gone through the performance, as they did. Perhaps it was just as well that I witnessed it once, but I don't think I shall again." Having made considerable progress with the language he, on this occasion, took no interpreter with him; he had therefore to depend on himself. The best way probably of getting hold of the people, as well as the language. On one occasion when teaching in a small village on the opposite side of the channel one of the men exclaimed with great earnestness, "O! I hope you will be able to teach us all soon; hurry up and learn our language well, so that we may understand everything; we may soon die and we are not prepared, Kyeta! Kyeta!" (Quick! Quick!) Mr Stringer adds, 'Something about the man, and the eager assent of the others went through me like a thrill, and I realized what a responsibility rested upon me, and how little I had been doing.' They are fond of singing, and some of them have good voices. Before he left they managed to sing one Hymn without assistance and he says; 'you ought to have heard the shout they gave the night they first sang it alone.

The Chief was very kind so were some of the others. A proposal was made to erect a hut next summer, several of the men offering to help. This will be a great advantage, as a tent in cold stormy weather is far from comfortable. On August 24th, the encampment was broken up, one party moved up the river about fifty miles, and Mr Stringer accompanied them.

There they had very rough weather and fell short of food. He says "I had to depend on the Eskimo for fish and they had not many. But we were never in want, although for days we never had food for a meal ahead. It was living from hand to mouth, but somehow or other something generally came to the hand when the mouth was in need." At Mr. Stringer's request the Chief gave him his boy Kalukotok to stay with him at Fort McPherson for the winter. He is about fifteen years old, seems a bright willing fellow and is a good all round specimen of an Eskimo. If he could be trained for a few years he might be a great help. The journey back was uneventful. The fort was reached September 11th.

LEARN A TRADE

It is to be regretted that so few of our Canadian boys learn any trade, or are willing to serve as apprentices for the term of four or five years.

Almost any good and smart boy can procure employment in some one of the hundred skilled industries that are carried on in the city, and the boy who serves his apprenticeship faithfully gets a training that will be advantageous to him all through life, and that will enable him to earn a living as long as he lives. It is a splendid thing for a young fellow to start out in the world with a good trade. He can nearly always get a job at fair pay, and can often have a chance of travelling to some other part of the country to look for a better job at higher pay. What long-headed boy would not like to have such a show in life. We say that boys who need to earn a living do well to learn a trade and then strike out in life, rich as the air they breathe.

Elkhorn Advance.

Niagara Diocese.

Editor, Mrs. T. W. REYNOLDS, Drawer 47, Hamilton.

—
DIOCESAN MOTTO.—“Lo! I am with you alway.”

Subject for Reading and Prayer. Selkirk and All Islands.

Again we have pleasure in reporting another successful Quarterly Meeting held as the constitution provides in “an outlying parish.” As Orangeville had extended an invitation to the Board, the meeting was held there on Thursday, September 20th. The delegates from Hamilton, Ancaster, Thorold and Georgetown, arrived the night before and were most hospitably entertained by members of the local Auxiliary. The Holy Communion was celebrated in St Mark's Church by Rev. Canon Henderson assisted by his curate Mr. Ballard, there being 61 Communicants. The business meeting was held in the basement (which together with the Church had been decorated with autumn flowers by the Junior Auxiliary) and was opened with a hymn and prayer, after which the President gave a short address and the reports were read and approved. A number of appeals from Missionaries were read and an announcement made that another life membership had been added, Miss Baxter of Thorold. The meeting adjourned for lunch which was served conveniently near in a house lent for the occasion, and which left nothing to be desired in either quantity or quality. The afternoon session began about 2.30, a pleasant feature being the attendance in a body of the Juniors, 24 in number. Mrs. Webster read a paper on “Our Diocesan Pledges” which are—1st Education of Missionaries' daughters (Julia Scott being the one at present receiving an education in Winnipeg and making very good progress), 2nd Lady Missionary Fund (formerly called Rupert's Land Teachers' Fund) and 3rd, Japan Lady Missionary Fund requiring \$500 in all. She closed by saying that this sum could be easily raised if each Branch would pay even a little to each of these objects conscientiously and systematically before responding to other appeals, however touching, remembering that what we have promised we should perform. Next on the programme was an address by Miss Ewart C. of E. Zenana Mission at Bangalore, India, who was welcomed by the members standing. She began her remarks by saying that if circumstances had not been ordered otherwise she would likely have been a member of Niagara W. A. as she was born in this Diocese. The meeting reminded her of two words of our Saviour, one “The Field is the World” and the other “To every man his work,” as there seemed something for men, women and children to do. Bangalore where her work is, is about 200 miles west of Madras and 3000 above the plains of Mysore. There are between 30,000 and 40,000 Mohamedans

there who had no Missionary until the C. of E. Zenana, sent out these ladies and even now there is no one to speak of Jesus to the men of the place, where as many as 7000 have been seen going through their devotions at one time. They are not idolaters and worship one true God, but they put Mahomet in the place of Jesus Christ. The Zenana Missionaries work in three ways, —1st Visiting from house to house, 2nd Schools for girls, 3rd Medical work. In this connection it is cheering to know that a good site for a Hospital has been donated and the corner stone laid by the Bishop of Madras which will accommodate 50 patients, women of course. After a great many more interesting items had been given, (which our space will not permit us to repeat) she concluded by saying to any in the meeting whose heart might be inclined to go to the foreign field "Might it not be God's will for you to go? Don't be afraid if he calls and don't shrink from the sacrifice for God makes up abundantly for all we can leave behind and we must answer when He calls, here am I send me " Miss M Halson, Junior Secretary then read a very interesting paper setting forth the work of the Juniors, that all Missionary meetings should be conducted with prayer first and then Missionary intelligence and not let sewing be of first importance. The habit of working for Christ learnt in childhood will never be forgotten

A vote of thanks to the ladies of Orangeville, was carried standing, and among the resolutions passed were the following; This board regrets that it cannot increase, Mr Stocken's salary for Lady Teacher in Sarcee School; That a letter of sympathy be sent to our corresponding secretary, Mrs. Stewart on the death of her mother. Also a vote of condolence from the Niagara W A to Mrs. Sillitoe on the death of her husband the late Bishop of New Westminster, these last being carried standing. After the meeting the delegates were entertained at the Rectory, before leaving by the evening train, the collection amounting to \$17 00 was unanimously voted to Miss Stewart.

BRANCH NOTES.

NIAGARA-ON-THE-LAKE —Has sent to the Shingwauk Home a bale containing 53 new garments and 156 old ones (cash for materials \$21.84, and freight charges \$1 00). and has received the following acknowledgement from Mr Irvine: " I beg to acknowledge the receipt of a bale of clothing sent by your Branch of the W A. for the Home.— We are more than thankful for the timely gift" They have also received a letter of thanks from Mrs Wilson, Washakada, Home, Elkhorn, for a bale sent in May containing 102 new and 51 old garments, cash for material \$46.99, and freight charges \$6 18. Their Corresponding Secretary writes—" We deeply regret the loss by death of Miss Margaret Ball who from the year 1876 has been one of the most liberal

supporters of the Indian Homes, and of the work done by this branch of the W. A. "

ST MARK'S, ORANGEVILLE Reports;—sent Rev. R. E. Coates Poplar Park, West Selkirk, one bale containing 33 new and 39 second-hand articles, cash for new material \$3.25, freight \$1.80.

JUNIOR SECRETARY'S REPORT.

Since June, 2 bales and one parcel reported. ST MARK'S HAMILTON.—A bale to Rev. G. Holmes, St. Peter's Mis., Lesser Slave Lake, containing 22 articles. 1 new 14 second-hand, 3 miscellaneous, 1 quilt, 6 yards carpet, yarn, needles and new material. Material \$2.44; freight, \$3.85, total, 6.29. CHILDRENS' SEWING SOCIETY—ST. PAULS' DUNNVILLE.—A parcel to Rev. J. Johnston, Diocese Rupert's Land, 19 articles, 12 new 6 second-hand, 1 quilt, materials \$5.30. ST. MARK'S, ORANGEVILLE.—one bale to Shingwauk Home, 40 articles, 14 new and 26 second-hand, materials, \$3.50, freight, 60c; total \$4.10. ST. THOMAS', HAMILTON.—\$7.00 N. W. Mission. ST. ANDREW'S, GRIMSBY—are preparing Christmas tree for Rev. Mr. Mitchell, Port Sydney. CAYUGA Juniors, will start up again and prepare Christmas tree for Brunel Special S. S. mentioned by Mr. Mitchell. CHURCH OF ASCENSION, HAMILTON.—preparing Christmas bale for Rev. M. Pardoe, Novar, Algoma. ST. JOHN'S, ANCASTER.—Christmas bale St. Peter's Mission Piegan Reserve. ST. MARK'S, HAMILTON.—out-fit for girl in St. Barnabas Home, Sarcee Reserve, this makes 2nd, out-fit being prepared by Niagara's, Juniors. ST. JOHN'S THOROLD.—working for Shingwauk Home. Total of monies expended up to date \$85.27.

DORCAS SECRETARY'S REPORT

Since June GEORGETOWN reports.—sent to Rev. J. Pardoe, Novar, 1 bale containing 28 articles summer wear for women, 12 for children, 18 for men, 4 pillow-cases, 2 feather pillows, 1 dozen books, 3 pairs window curtains, besides second-hand miscellaneous articles and a quantity of new print gingham and factory cotton, cost of new material \$4.08. ST. MARK'S, Niagara-on-the-Lake.—1 box (7 cubic feet) to the Washakada Home Elkhorn, containing 99 new and 42 second-hand articles of clothing, 2 quilts, and a few miscellaneous articles, materials \$47.00, freight \$6.18; also one box to Rev. J. Irvine Shingwauk, containing 51 new and 103 second-hand articles of clothing, 12 miscellaneous, cash for materials \$19.10, freight \$1.00, total \$20.10. CHURCH OF ASCENSION, Hamilton,—Rev. Archdeacon Phair, Rupert's Land, bale containing 26 new and 45 second-hand articles of clothing, 2 quilts, 18 miscellaneous, books and medicine, also bale to Rev. M. Scott Vermillion, containing quantity of medicine and groceries 12 new, 6 second-hand articles of clothing 18 yards rag carpet, 1 quilt, 1 pillow, 4 pillow cases, 2 sheets, 2 towels, 4 pairs lace curtains, table cover, and miscellaneous articles. ST. PAULS, Dunnville.—2 bales to

Rev. J. Johnston Jack's Head containing 26 new, 120 second-hand articles of clothing, 3 quilts, 11 balls, cash for material \$7.50, groceries \$2.50, freight \$4 71, total \$14 01. CATHEDRAL, sent to Rev. R. Inkster, Battleford, 2 barrels, 2 bales, 1 case containing melodion, \$12.50 font and set of Communion vessels, new and second-hand articles of clothing, 17 yards rag carpet, freight \$12.25. CATHEDRAL, Hamilton, GRIMSBY and NIAGARA FALLS, have sent clothing in response to appeal on behalf of Mr Holmes, Lesser Slave Lake, and MILTON, \$1.00 for the late Bishop Sillitoe's Hospital, Lytton, New Westminster Appeals have been received from the following:—Archdeacon Mackay for his home, Mr Holmes (mentioned above) one from Marksville one from Mr. Sadleir and one from Mr. Hay, these last have not been laid before the Gen. Dorcas Sec. Letters have been received from following Missionaries, Revs. G. Anderson, T. G. Pritchard, Chowne Holmes, Bruce, McLellan and Sinclair.

DIOCESAN TREASURER'S STATEMENT.

From June 8th to Sept. 20th 1894

RECEIPTS.—June 8th, Offertory at Communion Service, Christ Church, Niagara Falls, \$13.27; Collection at meeting in afternoon at Niagara Falls, \$19.73. *North West Missions*.—St James, Dundas (Juniors), for Rev. M. Scott, Athabaska \$10.00, Ascension (H) for Rev. Mr Tansey's parsonage, Manitoba, \$2 00; do. St Mark's (H), \$1.00; Ascension (H), for Rev. Mr. Stocken, \$5 00. *Missionaries' Daughters Fund*:—St John's, Ancaster, 90c. St. John's, Stamford, \$2.00, *Japan Medical Mission Fund*:—St John's, Ancaster, 90c. St. John's, Thorold, \$5.00; St. John's, Stamford, \$2.00. *Lady Missionaries' Fund*:—St. John's, Ancaster, 90c. St. Andrew's, Grimsby, \$5 00. St John's, Stamford, \$7.00. *Life Membership Fees*:—St. Thomas', (H), Mrs. Stewart, \$5.00 St John's, Thorold, Miss. Baxter, \$19.00 *Tax on Members' Fees*:—St. Andrew's, Grimsby, \$1.85 St. John's, Stamford, 90c. *Diocese of New Westminster B. C.*—St George's, St Catharines, \$1.00. *Miss Sugdin's Hospital*.—India, Mrs. Martin, \$1.00 Mrs. Read, \$1 00. *Miss Smith's Dispensary Japan*:—Miss. Counsell, \$1.20. total \$105.65.

EXPENDITURE.—Rev. M. Scott, Fort Vermillion, from St. James (Juniors) Dundas, \$10.00; Bishop of New Westminster, B. C., offertory and collections at Niagara Falls, \$33.00, P. O. orders for the above, 25c, Postage Stamps, 50c, Dye for printing, 50c; Midgely Bros., for printing 400 Annual Reports, 35 00; Rev. H. W. G. Stocken, towards Lady Missionaries' Salary, \$38.00; Rev. Mr. Stocken, towards debt on St. Barabas Home, \$5.00; P. O. order for sending above, 30c; P. O order and stamps on letters to India, 53c; Rev Mr. Tansey, Man towards debt on Parsonage (through Dorcas Sec.) \$3.00. total \$126.00

A. WEBSTER, *Dio. Trea.* N. W. A.

Ontario Diocese.

DIOCESAN MOTTO:—“*She hath done what she could.*”

Subjects for Prayer and Reading. October—Selkirk, and All Islands.
November—Algoma, South America and Mexico.

Letters from Selkirk Diocese to the Home Committee of the C. M. S. tell of much encouragement in the work but one can read between the lines of some disappointment and weary waiting for more helpers. Three workers, many hundred miles apart, in an immense territory! no wonder that the Bishop writes “I am at a loss what course to adopt with the view of increasing our funds or extending our work, unless it would avail anything to report your committee to the Society for the Prevention of Cruelty to Children, on a charge of starving and neglecting their own offspring, the North-West American Missions, and leaving them out in the cold.”

Bishop Bompas reports that the Rev. G. C. Wallis is leaving Rampart House and will be a great loss to the Diocese—He has enlarged his Church, and leaves this and the mission house well furnished and fitted. The Bishop thinks of moving Arch. Canham to Rampart House, keeping Selkirk station, evidently the hardest mission, for himself. Of this post Arch. Canham wrote in Sept. 1893. “Twelve months have passed since we landed here to commence mission work among a people who had hitherto been unreached by the Gospel messenger. We found ourselves in the midst of a large number of the wildest looking Indians in this far North-West. Little as our arrival was understood, we got a hearty welcome, and for many days after had Indians for our constant companions. Our first gatherings were crowded and very noisy. . . The only way to insure a steady number of scholars would be to establish a boarding school; but the question meets us, how is this to be supported and kept up? The Jesuits, our neighbours, have done this, and their missions, in this respect, at least, are a success. The school has been kept up during the

winter and summer months, and those who have attended regularly have made good progress. We have felt not a little disheartened at so little desire on the part of both old and young to be taught. The language is not yet acquired, nor reduced to writing. The Indians are apathetic and addicted to gambling and conjuring. The mission house is not yet built. Still, the prospects are encouraging enough, and results are behind. The third station, Buxton, is in fair working order. The mission house, school and church are completed. The Rev. B. Totty has been here with the Bishop and Mrs. Bompas, but it is now proposed that he be left in full charge. The work here might be very encouraging but that the mixture of the Indians with the gold miners exposes the former to temptations to drink and immorality. Four other places are mentioned, all good openings for Mission Stations, one where work was begun thirty years ago by Archdeacon Kirkby, and where the Indians are now falling back, for want of more attention, into heathen and conjuring ways; another, a trading port between Selkirk and Buxton Missions, which if established, would tend to remove Fort Reliance Indians, who are good readers and promising converts, from the temptations which they are brought under from associating with the whites at Buxton, and still another, a good opening among the Esquimaux, who have given great encouragement to the Rev. I. O. Stringer when he visited them, and laid the foundation for future instructor.

The following is an extract from the Cowley Evangelist. "It is wonderful to trace the change which the power of the Resurrection of Christ works in the lives of men from age to age, the infinite up-springing of energy, joy and rest under most adverse circumstances, which it accounts for. Here, for instance, is the force which creates all Christian Missions. Our brethern do not go out to dangerous climates in order to tell the Heathen about a life beyond the grave to be reached in another world; but because the Christian Missionary possesses that life beyond the grave already, and would have

all men to share in his treasure at whatever cost to himself. I received lately a letter from the Rev. A. M. Hewlett, Associate S. S. J. E. who has been working with great spiritual energy as Missionary in Madagascar for ten years. He begins with sad news about the health of his only son, a little child who can never be strong; he goes on to tell of the loss by death of three of his nearest and dearest relatives; "It has been a year of troubles. . . All these have been the deaths of Catholic Christians, to whom the unseen world was a familiar and favorite thought for years. How can we be thankful enough?" This is a remarkable phrase with which to sum up the record of "a year of troubles" in the life of a Missionary worn out with successive fevers during the ten years' work abroad. And the death of the writer, a few weeks later, gives it a peculiar impressiveness. His widow, announcing her husband's death, after telling of his three days illness, says, "when the moment of his departure came, only the French Doctor was present with myself, and I read the commendatory prayer aloud, and then knelt by his bedside, holding his hand. He seemed to feel often in the last few months that his life's work was done; he was weary and weak, but worked on to the last. He has been truly a martyr to the Mission cause; his death is mainly owing to his constant attacks of fever; none can know as well as I, how faithfully he has striven to fulfil every duty, small or great, how constant he was in private prayer, how persevering in trying to win the careless and sinful. I thank God for the privilege of being allowed thus to suffer for the truth's sake, both in this (the loss of her husband) and the other affliction in the case of our child. If, in any way, God is glorified, it is enough reward. "Nothing could illustrate more joyfully the practical power of the Resurrection of Christ, than these two letters. The Missionary loses three of his dearest relations by death, and is full of joy to remember that they were "Catholic Christians, to whom the unseen world was a familiar and favorite thought." His widow, coming home from her husband's funeral, thanks God that she is allowed to suffer for the truth's sake, in the fellowship of the

cross, by the death of her husband, and the incurable affliction of her little boy.

BRANCH NOTES.

NAPANEE.—The W. A. has prepared a bale lately for the Peigan Reserve, making the time pass pleasantly at the meetings by reading and conversation. The Junior Guild has held two excursions.

KEMPTVILLE.—Work has been begun for the yearly bale to be sent this month or next. The sewing meetings are more popular, apparently, than those for business, only the membership remains stationary, seventeen being the usual number.

WALES.—The 17th of August being the birthday of Mrs. Bliss (our treasurer) her daughter Mrs. Sanwell, kindly invited all the members of our Branch to an afternoon quilting, in honor of the occasion. About seventeen members were present, and four quilts were quilted and bound for our bale. A delicious tea was served to the members present at the rectory by Mrs. Sanwell and a very enjoyable evening was spent. We all wish Mrs. Bliss many happy returns.

CORNWALL.—Writes so pleasantly about the annual meeting that we are forced to believe that it was a pleasure to the entertainers as well as the entertained. After all the bills were paid, it was found that \$10.00 remained, which was laid aside as a nest egg for the Church so much needed on the Peigan Reserve.

PAKENHAM.—Branch now numbers 12 members.

OTTAWA.—At the September business meeting, the destinations of the autumn bales was fully discussed. The President of the Havergal Band of Memorial Church, London, being present, kindly said a few words. Mrs. Parmalee read a short paper upon Chinese in America.

DORCAS REPORT.

BELLEVILLE (St. Thomas. C. C. N. G.).—Sent to Bancroft Mission a bale containing 17 new, and 11 second-hand garments. Cost new material \$3.00.

OTTAWA (St. Margaret's).—Sent one bale to Mr. John Favel teacher at Crane River Diocese, Rupert's Land, contents 30 new garments 58 second-hand, 2 quilts, 1 sheet, 20lbs. of candy, some ribbon. Cost of material and freight \$32.25.

NAPANEE.—Sent 2 bale containing 142 second-hand garments.

ANNIE MUCKLESTON, *Dorcas Secretary*,

The Dorcas Secretary will be unable to attend the meeting of the provincial W. A. to be held in Quebec. It was proposed at the Board Meeting that the Secretary for Junior Work Miss Macaulay, should attend if possible,

Quebec Diocese.

DIOCESAN MOTTO:—*"Ye have done it unto Me."*

A meeting of the Executive Committee was held in the Church Hall on Tuesday morning, September 4th. The members of the Provincial Board of Management meet in Quebec, on Thursday the 11th. and Friday the 12th. of October. Their meetings being private, it was decided to have a Social on Thursday evening, so as to give all members and friends of the Auxiliary the chance of meeting those whose names have long been familiar and often quoted. It is hoped too, that all who can do so will attend the opening service, which will probably be in St. Matthews at 9 30 on Thursday morning.

The Quarterly meeting of the Quebec Diocesan Branch will be held on Friday October 19th.

The President read a letter from Miss Montizambert, saying she will be obliged to resign her office of Diocesan Corresponding Secretary at the next Quarterly meeting. In answer to many expressions of regret, Miss Montizambert explained that she would not be in Quebec this next winter, and also that she found her duties as General and Diocesan Corresponding Secretary clashed. Every member of the W. A. who knows Miss Montizambert either personally or through correspondence will appreciate her loss to Quebec and to her friends.

From Richmond we have the following notices:—At our monthly meeting held to-day it was resolved, "That the members of the Richmond and Melbourne Branch, tender to Mr. Wilcocks and all the members of his family their truest sympathy in the recent affliction, which has removed from among them one of their most esteemed citizens and from their society one of its most generous and helpful members.

Also:—That the members wish to express their sympathy with Mrs. Brooke, one of their most loved members in her recent sad bereavement, and desire to place on record their deep sense of the loss they sustain by her removal from among them."

From Miss Brown, Peigan Reserve, McLeod Alberta, to Mrs. Briggs, Windsor Mills,

Your very welcome letter reached me by the last mail, and I hasten to reply to it. We are very glad that you ladies at Windsor Mills are willing to work for us again. "Lottie" is still with us, but the Cathedral ladies in Montreal particularly asked to clothe her, and they have promised to send her what she requires. I was talking with Mr. and Mrs. Hinchliffe last night, and we decided to ask if you were willing to make shirts and stockings for boys instead of clothing for girls. We have over twenty boys, and they are, with one or two exceptions very badly off for clothing. They make their own pants, but they wear out so quickly that they cannot keep themselves respectable. Then their shirts, they cannot make so well, and we really have no time, and it is all the girls can do to keep the boys shirts mended—in fact it is more than they can accomplish now, the weather is so hot, that they don't like to do more than they are obliged to do. They are young, Annie the eldest is twelve, all are accustomed to a wild life of freedom, and if deprived too much of exercise in the open air they droop and sicken, and we feel that it is most necessary to let them play out of doors a great deal. However they all have daily duties besides school, they wash the dishes and sweep the dining room three times a day, make their own beds and sweep their dormitories every morning, help wash and iron their own clothes every week, make all the bread that is used in the Mission, besides many other things they are called upon occasionally to do. You will perhaps be surprised to hear that the boys are the most willing workers, they never refuse to do anything we ask them to do, the girls are far more difficult to manage, this was the case on the Blackfoot Reserve, and I believe all have found it so.

Still our girls are improving in this respect.

But I find that *nothing* but the power of the Holy Spirit, appealed to in earnest prayer, ever moves their stubborn wills, when they refuse to obey, as they sometimes do.

I remember with much pleasure my short stay in Sherbrooke last year, and I also remember meeting some ladies from Windsor Mills.

I enjoyed my trip last spring to Napanee very much indeed, except that it was a very great trial for me to address public audiences, but

I found every body so kind and considerate, and then everything seemed so beautiful that the change was a most delightful treat to me, from first to last.

I did not reach the Reserve till the 26th of May, when I found Mrs. Hinchliffe very poorly ; the work had been very hard and there had been illness in the Home, so that all the workers were tired out.

The Boys' Home had been built and was filled, and many changes had been made during my absence ; two of our girls were very poorly, and had very restless nights, so that I found it necessary to be up with them a good deal at first , but all are very well at present, and I think will be glad of the change that is in store for them next month, when Mr. Hinchliffe lets them go to their own homes.

Our boys are of all sizes and ages, between five and fifteen years, and if you are willing to make shirts for them, and stockings too, we will be very glad , they might be in pairs or even three of a size for one boy which will be better.

As I look out of my window (over the hall) I see Mr. Hinchliffe and James, one of our boys, the largest and most advanced of the whole school, under the " buck board " trying to mend it, while three or four other lads are playing with " Kiddie ", as Baby Hinchliffe is nick named ; *John Alexander, one of the prettiest of our boys, is leading him now, and they seem very happy.* We have some *very nice boys ; John Alexander is the youngest son of the late chief North-Axe, and was brought here to Mr. Bourne to be baptized.* It was on the Sunday after we had heard of the death of the late Sir John, and as Mr. Bourne gave me the privilege of naming the child I called him after the late great " White Chief ", which pleased the boy's friends very much. When in Kingston last December, I mentioned this to the people there, and they gave me hopes to think they would undertake the support of their great Leader's name sake ; he is a very bright little fellow, about eight or nine years old. Another boy, standing by the wagon is " Willie , son of the chief " Crow shoe ", named by " North Axe " as his successor ; *he too is a nice bright lad, about 10, " George " is their too, he is a grandson of chief " Many Swans."* His little brother " Jim " wants to come here, but he has a bad knee, scrofula I believe is the cause, and he is not likly to recover, but I always thought

him one of the sweetest, dearest little boys that I ever knew. "Willie" or as we now call him "George," is very like him, he was called Willie when he first came to us, and that was the last year the Bournes were here. It is very kind of you to ask if there was anything especially we would like to have made. I have many times thought that if I had time to make some pretty black aprons with pockets in them, that I should find them most useful, also some wall pockets, I could find use for at least half a dozen of the former and as many as I could get of the latter. Mrs. Hinchliffe says that if she has any special wish, it is for sheets and towels for the boys' room; they are greatly needed, as we have not enough for changes, we are obliged to use those belonging to the girl's room, and even they have not enough for their own use.

Anything that you can send for the home will be most acceptable

I have had so many interruptions since beginning this letter that I fear you will find it quite a medley, if you can manage to read it at all, but I trust you will excuse it, all my letters have to be written under the same difficulty.

I shall be very glad indeed to hear from you as soon as you have placed our proposition before your Society, and hope it will be accepted by all.

From the Rev. Owen Owens, Gordon's Indian School, Touchwood Hills to Mrs. Von Iffland.

Your valuable consignment to hand in good order and condition. Many thanks to yourself and all our good friends, particularly for the articles intended for the sick—such a splendid lot not a single useless thing in the whole barrel. Many of our friends are unable to do as much now as formerly, owing, I suppose to hard times. The school is now closed for repairs and for extension. We are building a new building, 48x42, basements and two stories for girls' accomodation and for the kitchen, our own quarters, dairy, etc. The school-master will occupy the rooms we occupy just now. We have a grant of \$2,500 from the Government for buildings, but will be in need of \$1000 more to finish, furnish and equip it thoroughly. We have to beg from our Church people, or see Romans come in with Government money and take our children into the Roman schools. Please thank all concerned for us. Mrs. Owens and myself also beg to specially thank you for your great kindness to us.

BISHOP RIDLEY COLLEGE ST. CATHARINES, ONT.

VISITORS—The Bishops of the Provinces.

BOYS prepared for entrance to the Universities, the different Professions, the Schools of Science, the Royal Military College, and for Business.

St. Catharines is noted for the mildness of its winters, and its general healthiness as a place of residence.

The College is noted for the excellence of its Staff, and for the special advantages it offers in the way of moral and physical training. There are provided for recreation an excellent Gymnasium, a Cricket Field of eight acres with cricket house and city water, a Swimming-bath, Boat House and four Tennis Courts.

Fees: \$80 per Term (three Terms in the year) in advance.

A number of Bursaries are offered each year for the sons of Clergymen.

For calendar, list of pupils, etc., apply to

REV. J. O. MILLER, M.A.,
PRINCIPAL.

UNIVERSITY AND SCHOOL OF BISHOP'S COLLEGE.

LENNOXVILLE, P.Q.

For College Calendars apply to

REV. PRINCIPAL ADAMS, D.C.L.

For School apply to

H. J. H. PETRY, ESQ., M.A.,
HEAD MASTER.

COMPTON LADIES' COLLEGE.

For the Higher Education of Young Ladies.

COMPTON, P.Q.

Under the control of the Diocese of Quebec. Expenses from \$175 to \$225 per annum including extras.

Application for circulars, giving full information, to be made to the Hon. Bursar,

REV. G. H. PARKER,
COMPTON, P. O.

MISS VEALS' BOARDING AND DAY SCHOOL FOR YOUNG LADIES.

50 AND 52 PETER ST., TORONTO.

English, Mathematics, Classics, Modern Languages, Art and Music.

PUPILS prepared for entrance to the Universities, and for the Government examinations in Art. Home-care combined with discipline and high mental training.

Resident Native German and French Governesses.
A large staff of experienced Professors and Teachers.

HURON COLLEGE, LONDON, ONT.

In affiliation with Toronto University.

A Church of England Theological College

Principles. Evangelical Truth and Apostolic Order.

Apply to

REV. HERBERT G. MILLER, M.A.,
PRINCIPAL.

HURON COLLEGE SCHOOL LONDON, ONT.

Under the supervision and patronage of the Bishop and Council of Huron College, and established by authority of the charter of that institution.

A few boarders can be received in the headmaster's house.

For terms address,

J. W. GAY ANDRAS,
HEAD MASTER.

HIGHER EDUCATION FOR GIRLS

Bishop Strachan School

(WYKEHAM HALL.)

TORONTO, ONT.

Established 1867.

Christmas Term begins on 10th November.
For Calendars and particulars apply to

MISS GRIER,
LADY PRINCIPAL.

ST. HILDA'S COLLEGE.

IN AFFILIATION WITH
TRINITY UNIVERSITY

PRESIDENT—THE LORD BISHOP OF TORONTO.

The object of this College is to furnish women, taking the Arts Course of Trinity University, with the best University education, together with the great advantages of separate collegiate life.

The full course of lectures for the B.A. degree is delivered at St. Hilda's College by professors and lecturers of Trinity. Occasional students can be admitted to take special departments by application to the Lady Principal. For full particulars apply to

THE LADY PRINCIPAL, ST. HILDA'S COLLEGE,
198 and 200 Shaw St., Toronto.

WYCLIFFE COLLEGE.

IN AFFILIATION WITH
THE UNIVERSITY OF TORONTO
AN EVANGELICAL THEOLOGICAL COLLEGE OF THE CHURCH OF ENGLAND

For Calendars and all information, apply to

THE DEAN

WYCLIFFE COLLEGE TORONTO.

MONSARRAT HOUSE,

1 CLASSIC AVE., TORONTO.

Boarding and Day School for Young Ladies.

MISS VENNOR, Principal.
(Late Trebovir House, London, Eng.)

A thorough course of instruction will be given in English, Mathematics and Modern Languages. Pupils prepared for University examinations. Classes in Swedish Carving will also be held twice a week.

For terms and prospectus apply to Principal.

COTHERSTONE HOUSE,

189 Bloor Street East.

Boarding and Day School for Young Ladies.

The course of instruction includes.—Bible, English, Mathematics, Modern Languages, Classics, Music and Art.

Only a limited number of boarders taken. Careful home training and thorough instruction in every department. For terms and prospectus apply to MISS JOPLING, Principal.

TRINITY COLLEGE SCHOOL

PORT HOPE, ONT.

HEAD MASTER:

REV. C. J. S. BETHUNE, M.A., D.C.L.

With a staff of Eight Assistant Masters.

THE School is now in its twenty seventh year. The large and handsome buildings are unsurpassed in the Dominion.

Pupils are prepared for the Matriculation Examinations of the Universities, the Entrance Examinations of the Law and Medical Schools, the Royal Military College, etc. Special attention is also given to preparation for commercial pursuits.

The school premises include upwards of twenty acres of land which afford spacious grounds for play and exercise. A large and substantial Gymnasium and winter play-room has recently been erected.

FEES, \$240 PER ANNUM.

Twenty Bursaries (\$120 per annum each) for the sons of the Canadian Clergy.

For a copy of the School Calendar apply to the Head Master.



ARTISTS

USE ONLY
THE CELEBRATED
OIL AND WATER
COLORS

Manufactured by

WINSOR & NEWTON.

THEY ARE THE BEST IN THE WORLD.

A. RAMSAY & SON, MONTREAL
Wholesale Agents for Canada.

“To the Jew first.”

Romans 1, 16.

THE LONDON SOCIETY
FOR
PROMOTING CHRISTIANITY AMONG THE
JEWS.

Read Romans xi.
“Psalm 122.”

Contributions solicited and acknowledged monthly in *Evangelical Churchman*.

REV. J. J. HILL, M.A., SECRETARY.
70 WINCHESTER STREET, TORONTO.