

The Charlotte Town Herald.

NEW SERIES.

CHARLOTTETOWN, PRINCE EDWARD ISLAND, WEDNESDAY JULY 24, 1889.

VOL. XVIII NO. 42

The Charlotte Town Herald
—IS PRINTED—
Every Wednesday
—BY—
The Herald Printing Company,
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P. E. I.
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Contracts made for Monthly, Quarterly, Half-yearly, or Yearly Advertisements, on application. Remittances may be made by Draft, P. O. Order, or Registered Letter.
All Correspondence should be addressed to the Herald Printing Company, or to
JAMES McISAAC, Manager,
Charlotte Town.

Calendar for July, 1889.

MOON'S PHASES.
1st Quarter, 6th day, 11. 48.30 a.m. V.
Full Moon, 15th day, 8. 48.30 p.m. N.E.
Last Quarter, 19th day, 3. 32.40 a.m. N.E.
New Moon, 27th day, 7. 48.00 p.m. N.W.

Day of Week	Sun	Mon	Tue	Wed	Thurs	Fri	Sat	Sun
1	Mon	18	19	20	21	22	23	24
2	Tue	19	20	21	22	23	24	25
3	Wed	20	21	22	23	24	25	26
4	Thu	21	22	23	24	25	26	27
5	Fri	22	23	24	25	26	27	28
6	Sat	23	24	25	26	27	28	29
7	Sun	24	25	26	27	28	29	30
8	Mon	25	26	27	28	29	30	31
9	Tue	26	27	28	29	30	31	
10	Wed	27	28	29	30	31		
11	Thu	28	29	30	31			
12	Fri	29	30	31				
13	Sat	30	31					
14	Sun	31						



KENDALL'S SPAVIN CURE.
Cures all kinds of Spavin, Ringbone, and other ailments of horses. Sold by all druggists.

IMPERIAL BAKING POWDER.
Purest, strongest, best. Contains no alum, ammonia, lime, phosphates, or any injurious materials.
E. W. GILLET, Toronto, Ont.
North British and Mercantile FIRE AND LIFE INSURANCE COMPANY
—OF—
EDINBURGH AND LONDON.
ESTABLISHED 1800.

ANY ONE CAN DYE.
A Dress, or a Coat, Any Color Ribbons, Feathers, Yarns, Rags, etc.
By mail to any lady sending us her post office address.
Wells, Stobartson & Co., Montreal.
Corner Queen and Water Streets, Charlottetown, Jan. 18, 1889.

BEST ON EARTH
SURPRISE SOAP
THE GREAT SELF-WASHER TRY IT
The St. Charles Soap Mfg. Co., St. Stephen, N.S.

Boston, Halifax & P. E. Island STEAMSHIP LINE.

EVERY WEDNESDAY, AT 12 O'CLOCK, NOON.
Returning, will leave Charlottetown as usual.
EVERY THURSDAY, AT 6 O'CLOCK, P. M.
CARVELL BROS., Agents, Charlottetown.
R. B. GARDNER, Manager, Lewis' Wharf, Boston, June 5, 1889.

Liobig Company's EXTRACT OF MEAT.
Finest and Cheapest Meat Flavoring Stock for Soups, Made Dishes and Sauces. As Boiled Tea, "an invaluable tonic." Annual sale, 500,000 jars.
Jodidig
Genuine only with fac-simile of Justice von Liobig's signature in blue cross label.
Sold by Storekeepers, Grocers and Druggists.
LIEBIG'S EXTRACT OF MEAT CO., Limited, London, E.C.
February 13, 1889—y7

Burdock BLOOD BITTERS.
WILL CURE OR RELIEVE
RHEUMATISM, DIZZINESS, GOUT, INDIGESTION, FLU, LA Grippe, JAUNDICE, ACIDITY OF THE STOMACH, HEADACHE, NEURALGIA, BRUISES, SWELLINGS, PAINFUL BUBOES, AND ALL AFFECTIONS OF THE BLOOD.
T. MILBURN & CO., Proprietors, Montreal.

Imperial Baking Powder.
PUREST, STRONGEST, BEST.
ALUM, AMMONIA, LIME, PHOSPHATES, OR ANY INJURIOUS MATERIALS.
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CASTORIA
for Infants and Children.
"Castoria is well adapted to children that are Constipated, Sick, or Wormy, gives sleep, and promotes digestion."
J. C. Ayer & Co., Lowell, Mass., U.S.A.
The Ontario Dispensary, 17 Huron Street, N. Y.

STAPLE & FANCY Dry Goods
AT LOWEST PRICES
AT STANLEY BROS., BROWN'S BLOCK.
BE SURE YOU SEE PROWSE BROS., The Wonderful Cheap Men.
CLOTHING! CLOTHING!
AT AUCTION PRICES.
HAVING secured about Eight Thousand Dollars worth of CLOTHING at about Half price, we are going to slaughter it right and left, and the Man or Woman that don't see our Stock before buying will get left, sure.
Over 1000 (One Thousand) Children's Suits to select from.
Over 950 (Nine Hundred and Fifty) Men's Suits to select from.
In fact, we carry the largest stock of CLOTHING and HATS on P. E. Island.
"We know what we say when we tell you we will give you Clothing less than any other House in the trade. We can prove it. Don't pass us."
Prowse Bros., The Wonderful Cheap Men, Queen Street.

PERKINS & STERNS.
WE are now showing our New, Large and Well-bought Stock of GOODS, for this season's trade. Our motto being "Quick Sales and Small Profits," you can depend upon getting the very Cheapest Goods by trading with us.
Millinery Department.
We have stocked this department brimful of the Choicest Goods from London and New York—Bonnets, Hats, Frames, Feathers, Flowers, Laces, Ornaments, Beaded Goods, &c., &c.
Dress Goods! Dress Goods!
Files of the Newest Goods, with suitable Trimmings to match. We have high and low-class Goods to suit all. Anyone buying a new Dress before seeing our stock will make a mistake.
A CHOICE STOCK OF MOURNING GOODS.
New Prints, Satens, Ginghams, Parasols, Umbrellas, Laces, Fringes, Gloves and Hosiery.
Household Goods of every description very Cheap. Come and see.
PERKINS & STERNS.
Charlottetown, April 24, 1889.

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THE JESUITS.
LECTURE BY REV. FATHER DRUMMOND, S. J., ON THE ORIGIN AND PRINCIPLES OF THIS SOCIETY.
The lecture by the Rev. Father Drummond, S. J., on "The Jesuits," in St. Mary's church, Winnipeg, attracted a large congregation, among whom were many Protestants of different denominations. After the celebration of the prescribed service Father Drummond ascended the pulpit. He observed in the outset that he did not intend to enter into the burning controversy of the time, but to state the facts as they were, and to give confidence in the maxim: "Great is the truth and it will prevail." He first spoke briefly of religious orders in general, stating that such had existed, under some form or other, from the very beginning of christianity. When the holy ghost came down upon the apostles at Pentecost, was wrought in them, that, from onwards and worldly men thinking only of their own aggrandisement they were turned in one moment into heroes and martyrs, and the church was enlarged to such an extent that it was necessary to put all their goods in common and to lead the life of religious orders. It was almost impossible to put one's finger on any period of the history of the church when religious orders were not found; but they were placed more definitely about the third and fourth centuries. The speaker stated that the first religious order was that of the monks of the east, St. Benedict, of those of the west, St. Bernard, of a later date, the mendicant friars in the thirteenth century, the Dominicans, the Franciscans, the new orders started to suit the wants of the times during the sixteenth century, the time of the so-called reformation. It was the Jesuits, however, who were the only order that arose then, as three or four others, resembling to a certain extent the Society of Jesus, were formed then, but the Jesuits alone remained and congregations of men and women had been formed without number. Our own century had witnessed an extraordinary outpouring of them all over all countries of the world. The lecturer quoted from the works of several Protestant authors testifying to the influence for good of religious orders in carrying the light of the gospel to distant nations, in educating youth, in advancing art and science, and in assisting the sick, the wretched and the condemned. The speaker refuted the false idea current among some people that religious orders are secret associations. All their constitutions, he said, are open to examination by any one who wishes to see them. The Catholic church condemns all secret societies; holding secrecy to be the mother of hypocrisy and injustice. The speaker stated that the Jesuits were the only order of the Society of Jesus that were found in any of the large libraries of Europe or America. As to the *Memoria Secreta*, or "Secret Instruction," said to be given to the Jesuits and not communicated to the rest of the world, if there was such a work he (the speaker) would have seen it, because he had been admitted into the innermost circle of the Society; but he had never seen it; and he knew from Protestant testimony that it was a forgery. It was probably the creation of the vivid imagination of a Jesuit who had been expelled from the order for misconduct. The lecturer mentioned a number of articles and authorities in support of this statement. He proceeded to give an account of the foundation of the Society of Jesus, commencing with the birth of Ignatius Loyola, whose father had broken his leg while he was holding out with a few others against the French in the battle of Navarre. Through the sufferings which resulted he was led to study the "Life of Christ" and the lives of saints, and to see that he had been losing his time with the vanities of the world. Little by little these thoughts, coming from the holy spirit, made him an altered man, and he resolved to devote his life to God. When thirty-two years of age he gave up his wealth, and exchanged his sword for the sword of the spirit; and spent a year in a cave, and the next in the hospital, and going about as the poorest of the poor, so that the very children mocked at him. He understood what was to be his life with Christ; and there he laid the foundations of his own sanctification. He was inspired to write the "Spiritual Exercises," a book which has since become famous as the manual of every Jesuit and the instrument of innumerable conversions. When the lecturer said this book was inspired, he did not mean anything so high as the inspiration of the holy spirit, but a special providence, a special assistance granted to the author. At the age of thirty-three he set to work with children in the primary school to learn Latin, and after that studied theology. During his sojourn at Paris, six distinguished graduates, all of whom afterwards left their mark upon the history of their time, determined to imitate Loyola's abnegation; and on the 15th of August, 1534, the seven companions took the vows of poverty and chastity and bound themselves to go to God and labor in the holy land, or in the event of their not being able to do so—and it afterwards turned out that they could not, to offer their services unreservedly to the pope. Saint Ignatius saw that the great misfortune of the sixteenth century was the denial of all authority and obedience to constituted superiors, he determined to fight against this unreasonable revolt, and therefore made it a point with his followers that they should be specially devoted to the vicar of Christ. They pro-

posed themselves to the pope and submitted a summary of what was afterwards the constitution of the Society. The pope examined this formula, and is reported to have said "the anger of God is there." It has been asserted by some superficial people that the Jesuits rule the pope, the bishops and the church; but they could not have been recognized by the Catholic church if the pope had not approved of them. Not only did they depend upon the pope absolutely for existence, but upon the bishops for the exercise of their jurisdiction. No bishop can introduce the Jesuits into his diocese unless he gets permission of the pope; and no Jesuit can enter a diocese without permission of the bishop. The speaker could not preach in this church without the authorization of Archbishop Tache and the approbation of Father Ouellet, the parish priest. The order was first approved in 1540; and approbations followed in 200 years from nineteen to the present day. The order was suppressed the Society, and since that time the Society has been approved by every pope. Ignatius died in 1556, having had sixteen years to devote to the constitution of every one of his fundamental rules were examined by him in the presence of God, and sent out for practice into all parts of the world. St. Ignatius was a reformer of the true Christian Catholic type; he was not a destroyer, but a reconstructor. The world had religious orders which had done good, but they had not received the benefit which was wanted, and that he supplied. As in an army there are troops of the line, artillery, cavalry, infantry, and so on, so necessary to the integrity of the service; so in the church the pope is the commander-in-chief, the bishops the generals of divisions, and the regular clergy the troops of the line, who are always the great bulk of the army of Christ, and other troops that may be called on are the Society of Jesus, the Dominicans, the Franciscans, the Benedictines, the Trinitarians, the Oblates, and different congregations and orders. No bishop is obliged to see one or the other of these, and every bishop has power to keep them away. The Society of Jesus, like other orders, is not to be found in every locality; each order is destined to a certain sphere. It has been said that the following of St. Benedict loved the mountains, those of St. Bernard chose the valleys, those of St. Francis the small towns, and the Jesuits generally the large cities. There are no rivalries and sometimes quarrels, but these are no signs that the orders are not working towards the glory of God, and the good of the people as perfectly as possible. At the end of the sixteenth century the Jesuit order had begun to be a power in Europe, and the Jesuits were everywhere. The speaker stated that the Jesuits were the only order of the Society of Jesus that were found in any of the large libraries of Europe or America.

When the sovereign pontiff of the church was despoiled of his temporal sovereignty by the Italian revolutionists, encouraged and assisted secretly or openly by the governments of European countries, generally, with few exceptions, a universal shout of exultation went forth from all non-Catholics. The temporal power of the pope at last disappeared, and with it his freedom to exercise spiritual authority, and with the latter gone, the papacy itself is doomed to perish. The speaker stated that the Jesuits were the only order of the Society of Jesus that were found in any of the large libraries of Europe or America.

The Independence of the Sovereign Pontiff.
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Archbishop Seghers and Father Damien.
In the mission church at Roxbury, Mass., on his way to Rome, the bishop Gros, of Oregon, addressed a great audience on "Christian charity as exemplified in the lives of Archbishop Seghers and Father Damien," says the *Charter News*. No one is better fitted to treat the first-named inspiring subject than archbishop Gros, for he was the personal friend of the martyred archbishop Seghers, conferred the pallium on him before he set out on his mission to the Indians of Alaska, was the favored recipient of his relics, including the diary, faithfully kept until two days of the martyr's death. Archbishop Gros outlined with much feeling the gracious character and splendid mission of archbishop Seghers, who possessed, he said, in a greater degree than any man he had ever known, the missionary spirit of the apostle, to devote himself to the Indians of Alaska, enduring for their souls' sake bodily hardships of which we can form no adequate idea. He was greatly murdered by his own servant, a man whom he had favored and benefited in every way. Archbishop Gros had also peculiar facilities for knowing the work of Father Damien, the apostle of the lepers of Molokai; for he had constant correspondence with him, and because of a manner recognized as "the lepers' agent." He told of the donations sent to him from every part of the United States for Father Damien, referring with special fervor to one which he had received from a poor, hard-working Irishwoman in Massachusetts. It is from archbishop Gros's discourse that Father Damien's brave companion, the Rev. L. L. O'Grady, pointed out, and the audience were deeply touched by the archbishop's loving description of this heroic man, this new martyr,—"San Francisco Missioner."

Children Cry for Pitcher's Castoria.
Count Carlo Rasconi, who took a leading part in the revolution which drove Pope Pius IX from Rome in 1846, and who acted as minister of foreign affairs for the government then established, died recently in Rome, first making his reconciliation with the church and receiving the last sacraments. It was he who deposed on May 7th, 1846, in his note addressed to the Catholic powers that the Romans would rather bury themselves in the ruins of Rome than submit to be ruled by the Pope again. If you would not lose your children to the hands of the evil spirits, give them Pitcher's Castoria.

FAITHFUL UNTO DEATH.

By W. LIVINGSTON.

In making excavations at Pompeii the workmen found the skeleton of a woman, who had evidently perished a martyr to his duty.

OF A DIFFERENT MIND.

By BRUCE MONTGOMERY.

CHAPTER I. The old clock upon the tower of the village church struck slowly seven times. Hardly had its last tones died away than another silver sound filled the air.

and then your views may have altered. You continue your handling but a glass and humble priest, who will be a bright example to others. It cannot be otherwise.

world, and acquire honor and fame; and I can go where I will. Do not let me please you that I should become a famous man?

There was always something singular in your ways, Felix. You were never exactly like us; there was something remarkable about you. Do not contradict me, dear Felix; you were always good, much better than the other boys of the village; but you always had singular ways, little in common with these of our villagers, so that we cannot be surprised if you aspire to something above them, if you desire and endeavor are to become something great.

ROYAL BAKING POWDER Absolutely Pure. This powder never varies. A marvel of purity, strength and wholesomeness.

The Old Doctors. Drew blood, modern doctors cleanse it; hence the increased demand for Alterative. It is now well known that most diseases are due, not to over-abundance, but to impurity of the blood; and it is equally well attested that no blood medicine is so efficacious as Ayer's Sarsaparilla.

Hardware, Hardware. CARRIAGE HARDWARE, in Iron and Steel Shoeing, Tire Steel, Spokes, Rims, Hubs, Axles and Varnishes. CARPENTERS' HARDWARE A SPECIALTY.

It is Yours! If the number of Wrappers mailed by you on 31st July realizes the limit required for the PRIZES.

ON THE MARCH. We are on the Move, and Intend to Keep So. NO STAND STILL. For we are bound to pass our competitors and still keep going on.

J. H. BELL, Knight's Old Stand, Upper Great George St. Charlottetown, March 30, 1889-90.

FURNITURE. THE CHEAPEST YET. Call and Inspect, and get Bargains at Auction Prices for Cash.

THE CHEAPEST PLACE ON P. E. ISLAND. DRAWING ROOM PARLOR SUITES, best value. BEDROOM SUITES at low prices.

A Very Large Stock of WATCHES. Now on hand and selling low. Also, a fine assortment of Solid Gold, Wedding, Engraved and Fancy Set Rings.

G. H. TAYLOR, North Side Queen Square, Feb. 27, 1889. Freehold Farm for Sale. FOR SALE, at a bargain, the Freehold Farm of 50 acres of land with the Farm Buildings formerly owned by Victoria McCracken, of St. Margaret's, Lot 45, fronting on the Gulf Shore, and conveniently situated.

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P. K. Island Railway. Saturday Excursion Tickets. ON AND AFTER SATURDAY, 15th inst., and until further notice, Return Tickets at one single first-class fare will be issued from all Stations on this Railway to Souris, St. Peter's, Georgetown, Charlottetown, Hunter River, Cape Travers, Kensington, Summerside, Alberton and Tignish, good going by any passenger train of Saturday, and for return by any passenger train of Monday. These tickets will not be good for return on Saturdays.

Hardware, Hardware. CARRIAGE HARDWARE, in Iron and Steel Shoeing, Tire Steel, Spokes, Rims, Hubs, Axles and Varnishes. CARPENTERS' HARDWARE A SPECIALTY.

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Parsons' Pills



Make New Rich Blood! No Taste! No Smell! No Nausea!

Puttner's Emulsion. Cod Liver Oil with Hypophosphites & Pancreatic.

Puttner's Emulsion is largely prescribed by physicians for NERVOUS PROSTRATION, WASTING and LUNG DISEASES.

BROWN BROS. & CO., Chemists, Halifax, N. S.

London House

FIRST INSTALMENT OF SPRING GOODS NOW OPENING.

NEW PRINTS, NEW GINGHAMS, NEW SHIRTING, NEW TICKINGS.

MEN'S SUITS. BOYS' SUITS. GLOVES, HOSIERY, LACE, EMBROIDERIES, CARPETS, OILCLOTHS, LACE CURTAINS, &c. &c.

HARRIS & STEWART, London House, Charlottetown, March 27, 1889.

Bargains! Bargains BARGAINS.

REUBEN TUPLIN & CO'S Annual Clearance Sale.

During the next 20 days the balance of our Winter Goods MUST GO.

Bargains for Everybody, Bargains in Everything for CASH.

DON'T MISS THIS CHANCE. REUBEN TUPLIN & CO., Kensington, Feb. 27, 1889.

Time, Place & Value.

FEBRUARY AND MARCH are good Months in which to get your Furniture repaired, upholstered and brightened, and ours is the place where you get good value in this line. No charge for storage.

During April and May nearly every household wants some NEW FURNITURE. We are now manufacturing 150 Bed Room Suits and 75 Parlor Suits expressly for our Spring Trade (all new styles.) With these goods and the low value placed on them, we expect to delight our patrons and paralyze our competitors.

These goods are just 100 per cent better than the low grade of goods found in the Auction Rooms throughout the Dominion.

All the year round you will find at our place the Largest, Cheapest and Newest Assortment of Furniture, Bedding, &c.

We invite comparison and the fullest investigation of prices and values offered.

MARK WRIGHT & CO., Charlottetown, February 20, 1889.

NEW SERIES. The Charlottetown Herald Printing FROM THEIR OFFICE, Queen Street, Charlottetown, P. E. I.

Calendar for August. MOON'S CHANGES. 1st Quarter, 4th day, 11.44. Full Moon, 11th day, 10.30. Last Quarter, 18th day, 11.30. New Moon, 25th day, 11.47.

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