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VOL XXXIV.

HALIFAX, NOVA SCOTIA, THURSDAY, NOVEMBER 27 1884.

NOTE AND COMMENT.

" Missionaries," said Dr. Haygood,

his fellows; it is that essential thing in which he stands undressed under

that he talked the class meeting to lectures. death-he didn't know how to quit. The leader ought to help him. It Nashville Adv.

business. He followed it.

Dr. Guthrie once said, "the poverty of the parsonage will develop it- title-pages of books printed in the self in the pulpit." If a pastor's 16th and 17th centuries could be mind be harrassed by care as to his sup- changed into 'let it not be printed' port, it will be next to impossible for for every bad book, what a blessing it him to preach his best. If you wish would be. "-Er. your pastor to preach warm sermons. see that he is warm, within and without .- Visitor.

The complete extirpation of conscience would seem to be one of the chief qualifications of a political manager in these days. The use of "soap" is very freely talked of, and many respectable men laugh at it, and wink at each other, and seem to be satisfied that votes shall be bought if only their side can buy more than the other .- N. Y. Advocate.

The statesmanship of to day is face to face with the problems of labor and capital as they never presented themselves before. Labor in this country is demanding more than it ever did. and demanding it with formidable intelligence and purpose, and through organized associations. Capital is united and wielded by gigantic corporations. - Springfield Republican.

Chief-Justice Greene, of Washington Territory, in his last charge to the Grand Jury, bears the following testimony to the good effect of women serving on juries; "'Twelve terms of court, ladies and gentlemen, I have now held, in which women have served as grand and petty jurors, and it is certainly a fact beyond dispute that no other twelve terms so salutary for restraint of crime have ever been held in this Territory.'

One of the hardest lessons for partisan leaders to learn is that the independent voters have largely multiplied and that they have advanced far beyond the point of being disciplined by party bosses. The time was when leaders could discipline independents: but free schools and independent newspapers have been doing a great work during the last score of years. and the independent voters have entirely outgrown the power of leaders. -Philadelphia Times.

Does Prohibition prohibit? Undoubtedly it can, and from actual trial we find it does effectually prohibit, and as absolutely and completely as any other prohibitory law. 'Thou shalt not steal" does not absolutely do away with all robbery, or Jones, the evangelist. A homely pic transform thieves and burgalars into honest persons. Nevertheless the law stands as the great security against babies, the oldest thirty years old despoilers of property and those and the youngest at the breast; none who covet their neighbours' goods .--Evan. Churchman.

The Postmaster at Regina, N. W.T., has announced that he will keep the postoffice open every Sunday morning from nine to ten o'clock. There is no special reason assigned for this violation of the Sabbath except the postmaster's desire "to accommodate the public." He cannot be too quickly taught that such accommodation is not required in Canada. Every precaution should be taken to prevent the American idea of Sabbath observance spreading in the North-West .- Tor. | ly at Sunderland and Jarrow, owing

In Guilford, N. Y., a son proposed to go gunning on Sunday with his and the relief afforded barely suffices brother. His mother dissuaded him to keep body and soul together. A saying, "I am sure something dread- time of misery seems hardly the time ful will happen if you use a gun on Sunday." He laughed, and, not sup- destitution of many of these poor posing the gun loaded, pointed it at families is undoubtedly due to imhis brother and snapped it. The providence and habits of intemperbullet went through his brother's ance. The correspondent of the Pall survivor has become insane and the Jarrow, has ascertained that probably power in man which, as well as the most important international commother is prostrated with grief. It out of the £10,000 paid weekly to might have happened any day but employes in prosperous time by one of could not have happened that day if he the large shipbuilding firms, £4,000 had kept the Sabbath or taken his went to the publicans. - Meth. Record. mother's advice .- N. Y. Advocate. er.

Prof. Alfred Cave, of Hackney College, connected with English Congre-Mason, M. P., lately said that Lord

gationalism, in a series of articles for the Christian World, on the theologiin a recent speech, "can never be cal colleges belonging to Congregabred in the houses of fashionable Me- tionalists, maintains that no college can be in good working order without at least six teachers. Old Testament Character is not the thing a man Language and Literature, New Testaputs on when he goes to mingle with ment Language and Literature, Systematic Theology, Pastoral Theology, Church History, and History of Doc the Eye that sees all things. -Stand- trines, and Philosophy, including Apologetics, are the subjects he names as needing each a separate pro-They said he was a good man, but | fessor, if justice is to be done them in

In her latest letter-to Printerstakes two to blunder in that way. - Miss Skinner makes an appeal which we wish from the bottom of our hearts, the members of the handicraft would. "Thank God and be content," was to a man, respond to ;--"We hear a the advice Sir Moses Montefiore receiv- good deal about 'strikes' nowadays. ed from his wife when, in 1825, he but I should be glad if every printer asked her whether he should retire would strike work when an immoral or from money-making or continue in infidel MS. is offered to him to print. You have mighty power entrusted to you, and if only the imprimatur—'let it be printed'-much used on the

> The Southern World prints a bit of 'weather wisdom" which just about covers the case. To those who continually croak about the weather, it says: Whether 'wet' or 'dry' we commend the following utterance of Colonel Richard Peters: 'We all complain of the weather, and can't see the wisdom of it, but I confess, in the light of forty years experience, that if I could turn on the rain as I do a sprinkler at home I couldn't have managed it so well for this one farm, year in and year out, as it has been managed. So I take the weather without complaining. I know it will come all

A little girl was told that she must not go to the current bushes-that the currants would make her sick. She said that she did not mean to, but Satan tempted her. "Why didn't you pray, 'Get thee behind me, Satan?" asked her mother. "I did," was the reply, "and he got behind me and pushed me right into the bushes." When we hear Brother Snooks pray at representative of the Wesleyan body. the weekly meeting, "Lead us not into temptation," and see him next morning trying to trade horses with neighbor Jones, we cannot help think ing of the little girl and the current from Scotland. Up to the present, dent. bushes. A good many people seem however, the request has not been willing to let Satan push them if he will only stay out of sight. - Interior.

Oh! the idlers and drones in Zion. If a man with means should come to church year after year, never hire a seat, and never give a penny to support the Gospel, he would be universally regarded as a mean and covetous man. A committee would wait on him and labor with him. But there are hundreds of men and women who come and go to church year after year who never lift their hand to do any service for Christ, and they still retain their standing and the good opinion of their brethren and of the church. It is high time that we should awaken out of our sleep, and every man and woman find his or her work, and then every man and woman do the work they find to do. - Independent.

The following is reported among the striking sayings of Rev. Sam. ture, but true: What would you think of a mother who had thirty of them had grown any since they were born, or, if they had, it was like a wasp, less than when first hatched? Poor woman; ten babies on the bed, ten on a pallet on the floor, five or six in the crib, and four on her lap, and all of them squalling She is to be pitied! But this is the condition of many preachers in this country; thirty or a hundred members, and all of them babies-not one

The distress in the North, especialto the stagnation in the shipbuilding trade, is growing very serious Thou to preach a surmon, but the extreme A CHANGE NEEDED.

In a speech at Ashton, Mr. Hugh

Salisbury had 'refused' land for a Wesleyan chapel, and that worship was conducted in a barn. Lord Salisbury's attention being called to this, he wrote: 'Mr. Hugh Mason's statement is not correct.' Mr. Mason thereupon asked the Liberation Society to make inquiry, he being prepared to withdraw his statement if it could not be substantiated. The following is the result of the inquiry : -There is no Nonconformist place of worship in Hatfield standing on Lord Salisbury's land. There is a large 'Union' chapel in Park Street, dating from 1826, but that stands on a freehold. The only other place of Nonconformist worship is that of the Wesleyans, which is not a barn, as was said, but a portion of a stable at the back of an inn, from the landlord of which it is rented. It is a featheredged board structure, and is only about fourteen feet square. The tiny area is occupied by nine benches, a harmonium, and a reading-desk. It has been so used for twenty-six years. In it are conducted a Sunday-school consisting of about sixty scholars, services on Sunday afternoon and evening, a class-meeting in the week, and a Communion service on a weeknight once a month. During this long period applications have been made to the Marquis of the time for a lease, but these have received either evasive or otherwise unfavorable answers. About two months ago, however, presuming on the friendly attitude of the Marquis towards Wesleyans as manifested in Cornwall, where he went to promote the electoral interests of Mr. Atkinson, the Tory Wesleyan candidate for West Corn-

granted. Lord Salisbury pleases himself with regard to his own property and his treatment of Nonconformists. We give him credit also for having had a generous feeling towards Dissenters at least for a moment when he made his speech in favour of Mr. Atkinson's candidature in Cernwall last summer. And we do not wish to press him too closely because his assertions about Dissenters in general, and Hatfield Wesleyans in particular, do not fully closures now made in respect of land at Hatfield are more than we can overlook. It is plain that repeated

MEN, NOT THINGS.

than words .- Methodist.

unfortunate hereditary tendencies will have on the advancement of the o'clock were "times of refreshing or unfavorable surroundings. Some Gospel. It is these peculiar conditions from the presence of the Lord." It speak of drunkenness as a disease. regarding the evangelization of the wretched poor, we are told that we must build them better houses before we can hope to make them Christians. And in various other ways does the doctrine show itself that man is the creature of circumstances, the slave of his surroundings.

Now this is in effect a denial of the difference between men and things. It conceives of man as like a log floating on the stream of fortune without any power to determine his direction. It makes the man different from his brother log merely in a eapacity for enjoyment and suffering. idea, implied rather than expressed, indeed, is that if a man's father was a drunkard, he himself mit to you a few questions? cannot be condemned for not being struggle with a spontaneous, self- Jesus? originating power. A man's charac-

A Fawcett breaks through the surrounding wall of blindness. A Douglas rises above the horrible environment of slavery; out of the depths of vice many have risen to holiness; for a man is not a thing. Unlike the log, he can go against the current. His destiny is in his own hands.

Therefore he must give an account of himself at the bar of God. He canwall, another application was made. not excuss himself for being a drunk-He cannot claim acquittal for being a ly agent, in an interview with the local depraved man because his surroundstated that the request had been forwarded to the Marquis, who would consider the subject upon his return

COTTON-ITS INFLUENCE,

Christianity. For centuries Portugal has claimed sovereignty over the Congo basin. It has imposed heavy customs upon commerce, and has everywhere hindered, and to a great degree prevented, the entrance of a pure Gospel. But now the International African Association undertakes to open the Congo Valley as a new field tor trade : and it is manifestly to the agree with one another. But the dis- interest of England and all commercial Powers to allow it to act as guardfor the erection of a Wesleyan chapel ian of the river in order that its banks and waters may be free. Mr. Stanley, in a speech recently delivered in applications for a 'bit of land' have Manchester, England, presented the been refused. We should rejoice to question in a very skillful manner. see such a change in the law as would He said that he had calculated that make it impossible for landowners to if every inhabitant of the Congo basin withhold a site under such circum- should have one Sunday dress every stances. Meanwhile, Lord Salisbury year, 320,000,000 yards of calico may save himself the trouble of trying | would be required; if two Sunday in Cornwall or elsewhere to show why dresses and four every day dresses Churchmen and Methodists ought to were used, the enormous total of Lamb's Book of Life. be reconciled. Actions are louder 3,840,000,000 yards, of the value of £16.000,000, would be required. He estimated that a trade of £26,000,000 annually could be secured, and said that it was the easiest matter in the We have heard much in late years | world to induce Africans to wear cotable to take of himself. - N. O. Advo- of environment. And we have been ton, when the basin of Congo would instructed regarding heredity as de- be more profitable to England than termining not merely a man's physical even India. The traders on the for the young was held in the afterstructure, but his mental and spiritual | Congo last year imported £884,000, of noon, and at its close a large number constitution as well. We will not which £660,000, or three-fourths of of scholars decided for Jesus. On the sands are on the borders of starvation, set up a denial of any of these teachings; but it may be well to utter a putting of the case will no doubt apomen only was held, and it was a grand caution against falling into a doctrine peal powerfully to that love of gain sight to see the spacious chapel crowdthat circumstances alone make the which has so often shaped the governed mainly with working men. Mr. man. Pre-natal forces and surround- mental policy of England. It is cer- Waugh also conducted a service for ing influences have been so much tainly an odd combination of sur- women only on the afternoon of the dwelt upon as to lead almost to for roundings that makes the nakedness second Wednesday. Each week two getfulness of the fact that there is a of African savages a pivot on which afternoon meetings for the promotion heredity and environment, is a determ- plications turn. But to the thought- bers of other Churches have been mon thing to see professedly Christian ining factor in existence. Some ful Christian the most important fact very constant in their attendance at

which invest the conclusions of the is difficult to speak in sober language and make it nearly or quite as invol- Berlin Congress with so much of im- of the success of the mission. The untary paralysis. In discussions portance and interest.—N. Y. Adv. whole town has been moved. Noth-

AM A MEMBER OF THE

devoted and consistent member of ing. On the second Monday, when some Christian Church. But one the preacher related the story of his great obstacle in the way of a revival life and his remarkable conversion to of religion is the fact that many of the God, hundreds were unable to obtain people are merely nominal Church- admission. The closing service was a members. They are enrolled on scene never to be forgotten. The new Church-books, but they manifest no converts nearly filled the body of the change of heart and life. Perhaps chapel. Affectionate words of counsel this is the position of the reader.

Now, understanding that we are not aiming to secure you to the ranks remained sitting the new converts of any one Church so much as to make stood up with the preacher and choir sure of your salvation, may we sub-

The word says, "If any man be in temperate and that if he is born in Christ, he is a new creature : old an over-crowded tenement house he things are passed away; behold, all can never reach the Kingdom of God. things are become new." Are you a But man has a will. He is an agent new creature and different from your and not merely passive. He can old, carnal, worldly self? Is your originate power. Against inherited whole life fresh and sweet and beautitraits or surrounding forces he can ful, in the light of the presence of persons above 14 years of age have

"If ye love me, keep my commandter is not wholly fixed by his environ- ments." Do you keep these comment. It is under God originated and | mands? Is your life pure and upright, blameless and consistent, full of love to God and your neighbors? " Hereby know we that we dwell in vesy extensively the expenses will be him, and he in us, because he hath more than met by the voluntary congiven us of his Spirit." Are you full tributions of the people. of his Spirit, growing more and more into his image? "We know that we have passed from death unto life, be- I sat in the dining room at the In-After about a month his lordship's ard because his father was a drunkard. sons of God." Are you conscious. As I looked up I saw the Rev. M. ings were unfavorable, for he has a Christ he is none of his." The spirit introduce you to a friend of mine who will and ought to have risen above of Chri st was one of supreme self. is seeking the baptism of the Spirit." these surroundings .- N. Y. Indepen- sacrifice, and constant work and suf- He took my seat, and the first quesstriving to serve and to save your plans?" "Any plans?" she asked.

Commerce is a wonderful ally of witness for him ?

> let him deny himself, take up his He reached his hand and took up a cross and follow me." Are you daily blank sheet of paper that lay on the bearing crosses for his sake ?

"The Spirit itself beareth witness blank as it seems best to Hun?" with our spirit that we are the children | She said she shrank back. She saw of God." Have you the inward wit the whole truth-no will in regard to ness of his Spirit whereby you can cry, her future—and her name, her amen, ing, gentleness, goodness, faith, meek- eves still on that blank, she said, ness, temperance." Have you these? | "Yes, I sign my name!" And so she

AN EXTENSIVE REVIVAL.

The London Watchman has an account of a fortnight's mission conducted at Stockton on-Tees, by the Rev. T. Waugh, Conference Evangelist .

On the first Sunday a special service speak as if it were impossible for a connected with the "Congo question" the holiness meetings. The Sunday flict with social or intelectual purman successfully to struggle against is the direct bearing that its solution morning prayer-meetings at seven suits.

ing like it in Stockton has been known before. Night after night the grand old chapel has been crowded to its utmost capacity. Crowds have besieged It is the duty of every one to be a the gates long before the time of openand hope were addressed to them by Mr. Waugh. While the congregation to sing, "Ohappy day that fixed my choice." Many were moved to tears at the touching sight of so many hundreds-old and young, rich and poor -starting out for the kingdom. Then the preacher made a most solemn farewell appeal to the unconverted, with the result that 58 adults came out to seek Jesus. Altogether more than 650 gone into the inquiry rooms. Many of the converts belong to other Churches. Every denomination will be benefited, from the Church of England to the Salvation Army. Although we have printed and advertised

YOUR SIGNATURE.

cause we love the brethren." Do you tervale Convention, this past summer, love every soul that loves the Lord talking with a dear friend about the Jesus? "As many as are led by the baptism of the Holy Spirit. She had Spirit of God they are the been seeking this baptism for months. " If any man have not the spirit of | wards him and said, " I am going to fering for others. Are you giving up tion he asked (as she aftewards told daily your ease and your will, and me), was, "Sister, have you any "Yes, have you any plans - or plans "Ye are my witnesses." Do you for the future that you would be disappointed if they were not fulfilled?" "If any man will come after me. She frankly replied, "Yes I have." table, and holding it up before her " Come out from among them, and said, "All your plans must be given be ye separate." Are you separate up;" and pointing to the bottom of from the world, and different from the page, said, "Will you write your signature here and let God fill in this

Abba, Father"? "The fruit of the to all that God willed. The struggle Spirit is love, joy, peace, long-suffer- was sharp but short, and, with her Let us go to secret prayer and entered the large place where her wrestling with God till this matter is feet stand to-day. It was the total settled. In the burning light of the self-surrender. The life of blessed throne, not all the Church rolls in the inward case can come no other way. universe will weigh as dust in the Is it not better to have God plan for us balance, unless our names are in the than to plan for ourselves! Is it not sweet to think that One above-

"In perfect wisdom, perfect love,

And that all He asks is our signature to His will? Who will sign their name to a blank and let God fill in day by day ! - Guide to Holiness.

Joseph Cook, in talking of students who did not have time to go to prayer-meeting, said that when he was in college he always took time for such things. "When a student becomes unspiritual," said he; " his mind is beclouded; but when he ia lifted into a higher spiritual atmosphere by the influence of an hour or two of prayer he can swoop down upon his studies like an eagle on his prey." Very few students would deny that " prayer is the highest occupation of

### OUR HOME CIRCLE.

PUTTING IN THE SHADE.

'Twas his little daughter's por rait-Child as a lily fair ; Clear as some crystal stream her eye, Sunlit her golden hair.

He blent his colors tenderly; Love was in every hue That decked the canvas pale, whereon His darling's tace he drew.

" What dost thou, darling father, now?" The little maid would say; " And why that darkness on the brow I saw not yesterday?

Such sombre hues are not for me— I love the light," she said. 'My little daughter," answ. red he,
'I'm putting in the shade.

"Twere not a perfect picture if To show the original so herech yet. The help of shadows gray; Be patient, little maiden mine-No shadow with ut san! How dark was needed thou shalt see When all the work is done!"

\* \* \* \* \* O. 'twa- the Master Painter, in Her early more ing till. That, a said that feel madien from Her doing father's sile: And left the off man weeping lone Best icher mith face

Still smiling from the canvass in

Its innocci ce and grace "Tis well, () Proventy Master! well!" The old man sefect said: "To make my picture perfect Thou Art parting in the shods; Be patient, realless spirit, then— No shadow without sun!

That dark was mental than wilt see

When all the work is done

-Selected

### "SO NEAR HEAVEN."

The waters of the Chesapeake Bay, in the vicinity of the group of islands which form the principal scene of our narrative, bave and praying in that place to make been the theatre of many stirring it as holy as they believed it to incidents in the days of the Revolution; and also subsequently, dur- were too wicked and bad to occuing the war of 1812. The British | py a spot so near heaven, that fleet made Tangier harbor and they could hear the angels sing tions while the bay was being never polluted the place after ravaged, the capitol burned, and that."—Richmond Advocate. the city of Baltimore bombarded.

During the years 1813-14 a large reinforcement came over from the English shores; and a squadron of about fifty or sixty sail entered the Chesapeake Bay. Brother Joshua Thomas, the H. Vincent, recently spoke in the a heathen or intidel." "Parson of the Islands," and who great hall of the Young Men's "You really startle me," anlived on Tangier, describes the Christian Association, of New swered the lady, "by coolly pass-

appeared coming in. They cast | dance and the theatre?" anchor in Tangier harbor, and "I admit," he said, "that it is ment quite too severe to be passed for us, or we might have been landed about two hundred men on difficult to say that there is any upon friends, or even enemies. In crushed. There was a grand

"We watched their movements as they continued their work, and of this country would abstain ting down all the timber before them-wild cherry trees, pines, and cedars, without distinction. I speak not of a glass of wine, Our beautiful camp ground, where | but of the wine glass as a social we held our great meetings, was habit. I speak not of the cards likely to share the same fate. I themselves, as an innocent amusefelt so uneasy at this that I could | ment; I speak of the card table.

of heaven.

stood, and where the preaching stand was, and the spot of ground before it where we held our prayer-meetings for mourners.

" 'Mourners!' said he, 'how is that?' I went on in my stammering way to inform him that and cry for mercy, and we prayed | is she so happy now?

ing him these things he looked at | who got into the habit of these me with great sharpness, and amusements; ask the pious parwhen I was through he said, 'And ents; there is only one voicewho are you?' I said to him with 1 they object to it.

my hat in my hand, that I was 'a sinner saved by grace.' I could approves if it finds Christians insee an air of solemnity on his dulging in them. What would countenance, and he told me the the world say, for instance, if the grove should be spared. He gave | papers would tell the news toorders immediately to the whole army that they should not cut so Hall, Rev. Dr. W. M. Taylor, of much as a limb off that grove; this city, and the great evangelist, which orders were so strictly executed that a man came very near | in dancing last evening, in a parbeing punished severely for cut | lor on Fifth avenue?' ting something that happened to be in his way.

"They all, after this, reverenced that ground, and would not desecrate it in any way, or pitch a tent in it, but on the outside of the sacred grove.

"On one of those very calm summer evenings, about the close of the day, the officers and men first heard a strange noise, as if sounds were floating in the air; then, after alittle space, the sweet est and most melodious singing was distinctly heard. They went out of their tents to ascertain Never resting, never still, where it was, and followed the sound until they found it linger directly over the preaching stand and the place in front of it where the prayer-meetings were held. It appeared to them to be about the tops of the trees. The singing continued near half an hour, and struck the army with such surprise and awe that all conversation ceased for that night.

"The next morning, when John Crockett came into camp, they old him about this singing, and remarked that there must have been a great deal of preaching be. They confessed that they

### WISE WORDS ON SOCIAL HABITS.

The eminent lecturer, Dr. J. York, on the following: "Ought ing these terrible judgments on where the festivities were going "In a short time we heard their Christians to abstain from the your dearest friends. How dare on. firing again, and four large ships wine-glass, the card-table, the

the lower beach, where they pitch- wrong in a glass of wine after the judgment of charity, my bro feast of candy that afternoon, and ed their tents, and immediately dinner, or in a card, or in a dance ther, my husband, my friend, if at night the little bride and groom brought to my mind! It is the went to work with all their might, in the parlor or in an innocent not a professed infidel, is a Chris clearing off the ground and build- play in the theatre. And yet I | tian. must object to them all.

I discovered that they were cut- from these four amusements, no-

body would be hurt. Secondly, their tendency is bad. "It came to me that I must go for under favorable circumstances: to say that I am right. But there and see the Admiral about this but I speak of a dance on the is something very terrible to me matter, and beg him to spare our whole. So I do not speak of an in your practice. To speak of camp ground. The next day I re- innocent play in the theatre; but living under the same roof with solved to go and try, when I saw of the theatre as an institution; an enemy of God, and speak of it his flag streaming at the top of and on the whole, it cannot be as a simple every-day affair, sugthe staff; for by that sign we denied, their tendency is bad. gestive only of a little sigh or a always knew he was on shore. I For instance, there is a mother in pitying, 'poor fellow,' makes me went to the sentinel that was Wisconsin whose boy left home shudder. stationed near, and told him I for Chicago. Every day she grew wished to see the Admiral; he more uneasy about him, for she for her words winged a sharper raised his little flag, and the Ad- heard nothing from him since he arrow than she intended. "Ah, miral came that way, and asked left. Once day a man entered it matters little whether, with an me what I wanted. I answered: her house and said: "I have seen ostrich-like policy, we draw the 'Sir, I have a request to make of your boy in Chicago: he says he soft embroidered mantle about the you.' 'Well, what is it?' said he. has a good time. He is taking | leprous form of one we love or Why, sir, it is this: if you can dancing lessons, goes to the honestly lay bare the fell disease, spare any of these trees, I am very | theatre almost every evening, | if the deception and the familiarity anxious you will keep your men and when I was about bidding operate alike in making us regardfrom cutting just round here; for him good-by, he invited me to less of the sufferer's danger. The this is the grove in which we wor- drink a glass of wine with him true view of the condition of an dustry—petroleum-producing. Pe- Holy Cross Cemetery, where it for a boy. He need not cease to ship, and where our camp meet- and play a game, as he says he unconverted soul has indeed in it troleum and its illuminating proings were held before the war; enjoys it very much." That "something very terrible." and if we ever have peace again, mother went to her chamber, and I hope we shall want to continue with tears offered up a most not yet included in the eternal of the Irrawaddy, in British Burthese meetings; for in this place earnest prayer to God, and that Father's family? Is your hus mah, in Afghanistan, in Persia, in keeper does not hesitate even to of Christ. He ought to be free we have felt "it was the very gate | night she could not sleep. Why | band, with all his affection and | Turkestan, in Sicily, and else-"I then went with him around weeks later she received a letter God? Is your child—the preci- United States to produce it and the ground, and pointed out to from her boy. He wrote, "Dear ous little one, whom you have place it among the great articles dreadful business for a paltry fee! him where the circles of tents mother, I changed my life. I borne on your bosom so lovingly, of the world's commerce. The when sinners heard the gospel her room, and bowed with pro- cipice, with but a step between barrels. The greatest production preached, and felt their need of found thankfulness and joy before himself and the verge beyond was obtained in 1882, when it

Fourthly, the world itself dis-D. L. Moody, enjoyed themselves

The roars of laughter that greeted this last remark of the speaker gave additional emphasis to his sound and sensible words.-St. Louis Christian Advocate.

THE DRIFTING OF THE LEAVES. Whistling through the autumn trees Comes the bitter, cutting breeze, And the leaves fall rustling down, Golden yellow, russet brown;

The dry leaves go, Whither drifting none may know. Tossed about -on high, below,-Sport of all the winds that blow; Drifting to the breezes' will,-

The brown leaves go, Whence and whither none may know. Fiercely through the heart and mind, Blows the bitter, stormy wind, And at once the harsh words fall,— Angry words beyond recall ! To and tro

The hard words 20. Whither drifting none may know. Many an unkind, angry word, Lightly spoken, lightly heard, Bears its fruit in after years,— Bitter crop of grief and tears!

To and fro The hard words go, What their ending Lone may kno v. George Weatherly.

### SOMETHING VERY TER-RIBLE.

Speaking to a lady in England of a very intimate friend and reisland the centre of their opera- as they lingered around it. They lative, lovely as the young man whose great possessions barred him from the Saviour in the olden time, I remarked, "But then he fs not a Christian; poor fellow." "Not a Christian?" said the

lady, in some surprise. "Not a true hearted Christian, I mean, of course; not that he is

you say that one you love is not a Christian? It seems to me a judg-

"Without giving evidence o First, because if all the people | being born again?" "The Omniscient Eye alone can

> see into the heart.' can see whether the vine bears grapes.

"I do not know," she answered thoughtfully, "that I am very consistent in the matter; and, ex- But if Sri Niwas should die, then cept upon the broad platform of I speak not of a dance in the par- universal love, I am not prepared

And I shuddered as I listened

different impression this letter path which leads to everlasting some can imagine. She went into | blindfold towards an awful pre-

danger?

### A WEDDING IN INDIA.

Our readers will be interested

n the following account of a wed-

ding in India, written by Mrs. Morrison, of the Ambala mission: When I last wrote to you we had been to a very grand wedding. The father of the bride is Head Master Kirpa Kam of the Sadr mission school in Ambala cantonments.-Kirpa Kam lives, however, in the city of Ambala, which is five miles away from the cantonments. He is a Brahmin. His little daughter Dropti was the fair bride. She was united in matrimony to Sri Niwas, the son of a Brahmin priest to the King of Nabba. While the bride was with her mother and several female relatives, her father, Kirpa Kam, went to fetch the little bridegroom, who is ten years of age; and here let me say, the little bride will be ten years old on her next birthday. The bride- bears a daily charge for tankage groom, with two or three relatives, was seated on an elophant. The howdah was a very fine one; of carved wood, thickly overlaid with silver, belonging to the king and lent for the occasion. The elephant, with its grand riders, went slowly along through the narrow streets of the city, toward the house of the bride. Following in carriages were friends and relatives of the bride and groom. There was such a crush of people on the road that it was dangerous to walk in their midst. What do you think a number of people were carrying? A long piece of cloth fastened to two bamboo sticks held in each hand. It looked at first as if they were carrying banners in a procession. They turned out to be a sort of net, by which the owners would catch coins thrown by the riders of the elephant broadcast through the crowds. Both roofs and streets were crowded. At first the coins thrown were coppers; as they got nearer the bride's house, small silver coins were thrown. At the head of this lane we had to alight from our carriage in order to make our

There was one policeman and several other men making a way were married. Two or three days after the father of the bride distributed native sweets to his acquaintances in cantonments. The wedding of Sri Niwas and Dropti has cost a great deal of money-"True; but almost any one several thousands of rupees. Her husband's family are very rich, and if Sri Niwas lives Dropti will never know want, but have riches and affluence for her lot in life. --ah, me! for Dropti-she becomes a Hindow willow, drudge of her husband's family, with no orightness in her life, and know ing nothing of the love of Christ hat can brighten and sanctify the darkest hour, or of the bright hereafter for those that know and trust him, where, "God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain, for the former things are passed away.'

way through the crowd and pass

the elephant, to reach the house

## PETROLEUM.

Twenty-five years ago, writes a a most distinctively American indid that mother grieve? But six kindness for you, an enemy of where, but it remained to the gave up dancing lessons, the card and watched over by night and by total production increased rapidly games, the theatre, and the wine. day with such a depth of devoted- from 82,000 barrels in 1850 to 9,-Mother, pray for me!" What a ness-walking heedlessly in the 000,000 in 1876. Then came the great Bradford field, and the procreated from the former message despair and death? Is the being duction jumped in one year to in the mother's heart, perhaps dearest to you on earth striding 13,000,000. Since then the yearly increase has been about 5,000,000 Christ, they came in crowds to the Lord, and that night she went | which lies the black unfathomed | reached the enormous total of 31, this spot, and knelt down to pray to bed peaceful and happy. Why gulph from which no human be- 789,190 barrels. Petroleum was with and for them; and hundreds of souls have been converted right on the whole, objects to them. In and fold your hands, and with a by teams and rail. Then came by teams and rail. Ask the ministers who have had smile, of mild, comfortable regret, the pipe-lines, which are to-day "While I was telling and show- experience with young people make casual mention of his connected with 21,000 wells, receiving from them daily 65,000 God in heaven, have mercy, and barrels of oil. In addition they to begin at the beginning, you statement that for the things of save us from this dread apathy. - hold stored in iron tanks over must go into the kitchen and be-41,000,000 barrels, representing gin it with flour."

the surplus or accumulated stock. To transport and store this enor- said to Bridget, "Does a cake bemous quantity of oil requires gin here? I want to begin at about 5,000 miles of pipe-line and the beginning and make a cake. 1,600 immense iron tanks. Besides the 5,000 miles of branch pipe-lines in use in the region, there are 1200 miles of trunk a cake, you must go to the baker's. line for piping oil to the refineries | Flour comes from the baker's." at the sea-board, at Cleveland, Buffalo, and Pittsburg. Between Olean, N. Y., and New York city nearly 20,000 barrels are piped beginning and make a cake?" daily. Most of the tanks at present being built are of 35,000 bar- to begin at the beginning, you rels capacity, and are uniformly must go yonder to the miller's. twenty-eight feet high and eighty feet in diameter. Their average miller.' cost is \$8,000. The enormou stocks (41,000,000 barrels) are the oil man's bane, keeping prices at times below the cost of production. The oil is represented by pipe line certificates, negotiable in any of the great money centers of

### THE UNSEEN HAND.

of 41\frac{2}{3} cents per 1,000 barrels.

"Thank you very much; that was such a help to me," said a farmer's and said to him, "Does sick woman, as she dropped ex- a cake begin here? I want to behausted on her pillow, after her bed had been made for her.

The friend to whom she spoke looked up in surprise. She had ning was last spring when I plantnot touched the invalid, for she ed my corn. When the snow had had feared to give pain even by all melted away I planted my laying a hand upon her. She seed corn. From the seed-corn knew that the worn body was so sprang up corn-stalks. All sumracked with many pains, and had mor these grew and grew taller. become so tender and sensitive and taller and taller, and when that the sick woman could not summer was over there was gabear to be lifted or supported in thered from them bushels of corn. any way. All that her friends I sell the corn to the milcould do was to stand quietly by ler; the miller grinds it to flour

"I did nothing to help you, and the baker sells flour to the dear, I wished to be of use, but I people, and the people make it only stood behind without touch- into cakes. But you see if you ing you at all; I was so afraid of begin at the beginning it takes all h urting you."

"That was just it," said the invalid with a bright smile; "I come next spring aud-plant some knew you were there, and that if seed-corn.' slipped, I could not fall, and the thought gave me confidence. It girl went in the spring to plant was of no consequence that you some seed-corn. My big sister did not touch me, and that I could says even that would not be beneither see, hear nor feel you. I ginning at the beginning, for she knew I was safe all the same, so- says that the seed-corn that you cause you were ready to receive plant had to be grown someme inte your arms if needful."

The sufferer paused a moment and then, with a still brighter

light on her face, she added— "What a sweet thought this has Dare to doright, dare to be strong, same with my heavenly Friend. 'Fear not, for I will be with thee,' is the promise, and thanks be to God, I know that he is faithful A shield to protect thee, a fair ribbon don, that promised. I can neither see, hear nor touch him with my Dare to do right, be never afraid, mortal sense; but just as I knew you were behind, with loving arms extended, so I know that Helping some weak one more firmly to stand. beneath me are the 'Everlast- Dare to do right, dare to be brave, ing Arms.

### 4 COFFIN, BUT NO HEARSE."

"A Coffin, but no Hearse, was the healing of a local paragraph in a late number of the Baltimore American, which told Ever onward-and upward and true to the the sad story of a dead baby of a drunken father and a brokenhearted mother. Penniless, the mother waited by the dead body of her child, while the father went forth to borrow money to provide for its burial. Returning with seventeen dollars, he yields to the clamor of appetite, spends the money in drink, curses the stricker, wife and mother, and tells her correspondent of the Boston Adv. to get the baby buried as best she be a godly boy, in a boy's way ertiser, was ushered into existence | could, and leaves her to ride in a | and in a boy's place. He ought wagon with the corpse to the not to be too solemn or too quiet was interred. Thus are men be a boy because he is a Christian. perties had been widely known transformed through the agency He ought to run, jump, play. Have you a friend, a brother, for centuries before; on the banks of strong drink into cruel, heartless monsters! And the saloon- in it all he ought to show the spirit take the money borrowed for from vulgarity and profanity. He burial of the dead baby! And ought to eschew tobacco in every the government legalizes the form, and have a horror of intox-

> Sabbath days are quiet islands on the tossing sea of life.

## OUR YOUNG FOLKS.

THE BEGINNING OF A CAKE.

quite a small one, that wanted to he is a Christian; but he ought begin at the beginning, and make not to be ashamed to say that he ing was ever extricated? And, shipped to market at first in a cake, and she said to her moth- refuses to do something because it

ing, and make a cake. How does He ought to take no part in the it begin ?"

She went to the kitchen and Please give me some meal."

Bridget said: "If you want to begin at the beginning and make

She went to the baker's, and said to him, "Does a cake begin here? I want to begin at the

The baker said: "If you want My flour comes to me from the

She went yonder to the miller's and said to him, "Does a cake begin here? I want to begin at the beginning and make a cake." The miller said : "If you want

to begin at the beginning, you must run over the fields to the farmer's. The farmer brings corn to my mill; my mill grinds it into flour for the baker; the baker sells flour to people living in houses, and people living in houses make the flour into cakes."

She ran over the fields to the gin at the beginning and make a cake.'

The farmer said: "The beginand sells the flour to the baker: summer to make a cake. If you want to begin at the beginning.

The story did not tell if the where. - Wide Awake.

### DARE TO DO RIGHT. As on life's highway you 10

Dare to do good, be honest and true, So shall a blessing be meted to you. Dare to do right. For mother's sake, boy, Gladden the heart of thy mother with joy:

Then still more earnestly noby press on. Lend to the helpless and needy trune aid. Art thou the stronger? Then stretch forth thy hand,

From sorrow and danger seek others to save; Shun ever the wine cup, dare to say no, In path that you traverse some other may go. Dare to do right, dare to say yes, Such a reply may some weary heart bless; Be hopeful and brave till thy journey is done; With daring and courage life's battles are

Dare to de right. Make thy course like the lark, mark; May faith, hope, and love, bright beacon lights prove.

## A BOY'S RELIGION.

To guide thee in safety to heaven above.

If a boy is a lover of the Lord Jesus Christ he can't lead a prayer-meeting or be a church officer, or a preacher, but he can climb and yell like a boy. But icating drinks. He ought to be peaceable, gentle, merciful, generous. He ought to take the part of small boys against large boys. He ought to discourage fighting. He ought to refuse to be a party to mischief, to persecution, to deceit. And above all things he ought now and then to show his colors. He need not always be Once I heard a story of a girl, interrupting a game to say that is wrong and wicked, or because "I want to begin at the begin- he fears God or is a Christian. ridicule of sacred things, but meet Her mother said: " If you want | the ridicule of others with a bold God he feels the deepest reverence.—Royal Road.

SUNI

PROV

The princ Hebrew Scr products of of wine and and chames sometimes " pressed of -applied to grape, and t cating ; yege 16: 13; n Prob. 23: 3 up, Isa. grape, or upon, mead other liquo

Who hat

a strong w intemperat picture of sharp touc [in the " a utterances grief broug drink brit " blurred till daylig gether. terms for the same dicate set there is e of the wor with spice Tarry 1 taste. Moveth its smoothly, stream fl wine-skin throat." first, or sin will b this sin many hav

too true. onous spe or cera women, 8 things," verse thi man sees perverse that wou These th dom is in Midst consciou the ship and the mast, al swagger drunken of the d his mau

but I wa Felt it time. tion; again." drunkar 1. W sins wh pearanc strong ions.

2. On tures o it beats and bli drinkin genera agreea death. Book.

> "You 1 am · All v speaki but it t bile.' up the and th and I to but friend work. If any that ( ( ) it 91118 age than to get suffer ly im rupt i

cent his ca ly w layin dark

torty waelev had

way geti Sir tries Stre-Schi Sir pino nerv with

the kitchen and Does a cake berant to begin at d make a cake. me meal." 'If you want to nning and make

go to the baker's. n the baker's." the baker's, and pes a cake begin to begin at the ake a cake?" d: "If you want beginning, you to the miller's.

to me from the er to the miller's "Does a cake vant to begin at make a cake." : "If you want

beginning, you he fields to the mer brings corn nill grinds it into ker; the baker cople living in e living in houses to cakes."

he fields to the to him, " Does ? I want to being and make a

il: "The begining when I planten the snow had I planted my in the seed-corn talks. All sumand grew tailer. aller, and when there was gabushels of corn. n to the milrinds it to flour to the baker: ells flour to the people make it you see if you nning it takes all a cake. If you the beginning, g and plant some

not tell if the spring to plant My big sister ould not be beginning, for she corn that you grown some-

DO RIGHT. o be strong, est and true,

mother's sake, boy. mother with jos; tair riobon don, my press on. alraid, thing aid. en stretch forth

more firmly to stand. to be brave, seek others to save; t) say no, me other may go.

cary heart bless ; Il thy journey is done; rage life's battles are

course like the ard and true to the ve, bright beacon

to heaven above. IGION.

of the Lord can't lead a r be a church her, but he can in a boy's way lace. He ought nn or too quiet not cease to he is a Christian. n, jump, play. ke a boy. But o show the spirit ught to be free nd profanity. He bacco in every horror of intox-He ought to be e, merciful, gento take the part ainst large boys. ourage fighting. se to be a party ersecution, to deve all things he then to show his d not always be me to say that ; but he ought d to say that he ething because it cked, or because is a Christian. no part in the things, but meet thers with a bold or the things of deepest reverSUNDAY SCHOOL.

DECEMBER 7.

DRUNKENNESS. PROVERBS 23: 29-35.

The principal terms used in the Hebrew Scriptures to designate the products of the vine-various forms sometimes mixed syrup; yayın, "pressed out," the juice of the grape cating; yegels, a vat or trough, Deut Prob. 23: 30; sobs, anything sucked up, Isa. 1: 22; enob, round, ripe

EXPLANATIONS. Who hath woe? this verse contains they are perfectly safe. If any are tound defective repair them at once. intemperance, by means of a vivid The most dangerous place in a flue picture of its ruinous results. "The is the point where the pipe enters sharp touch of the satirist produces it. If the flue is not built from the floor [in the "oy"] the actual inarticulate up (a common way of construction utterances of drunkenness." Sorrow, grief brought on needlessly, such as rarely noticed. Unless the pipe fits drink brings on. Redness of eyes, blurred eyes." Tarry long, often till daylight and sonfetimes days together. Wine "yayin," the general ble by the heat from the pipe and terms for wines of all sorts. Go to, | flue, will occasion a conflagration. the same term used elsewhere to in- At least twice every year, the joints dicate searching for knowledge; there is evident sarcasm in this use et the word. Mixed wine, mingled with spices.

taste. Giveth his color, sparkleth. Moveth itself aright, or "glideth down smoothly," a picture of "a pellucid stream flowing pleasantly from the wine skin jug into the goblet or the throat," At the last, its end; not at first, or it would not be touched. All sin will be bitterness in the end, and this sin particularly. Biteth, how many have experienced this as, alas! too true. Like an adder, a very poisonous species of the adder, the asp or cerastes. Isa. 11: 8. Strange women, should be rendered "strange things," standing parallel with per- a lack of physical strength often devverse things (Lange); the drunken man sees strange things, sometimes perverse things, babblings; things that would shame him when sober. These things are personified as wis-

dom is in Prob. 8. Midst of the sea. like one who is unconscious; his head swims; when the ship is in the trough of the sea their habits for life. So the half inand the man on its deck. Top of the valid mother need not be a burden mast, a lively image of the reeling, to her family in any sense. Mind swaggering, unsteady, senseless can multiply the power of muscle, drunken man. Stricken, the words of the drunkard when coming out of | for intellectual culture and attention his maudlin sleep. Stricken me? to all the amenities of family and but I wasn't sick, says the drunkard. social intercourse. — Western Adv. Felt it not, without feeling at the When awake? omit the ques tion; "When I awake I will seek yet again." Such is the persistence of the drunkard.

PRACTICAL TEACHINGS.

1. We are to avoid the power of sins which have beautiful outward appearance, and which attract through strong tastes and convivial compan-

2. One of the most dangerous features of intemperance is that, though it beats its victims daily, it renders them insensible to their sufferings and blind to what causes them.

3. What is true of the sin of wine generally: the first effects may be agreeable enough, but the end is death .- Abridged from Scholar's Hand

OVERWORK.

"You see, my dear working friends. I am great upon you sparing your strength and taking things cannily. 'All very well,' say you, 'it's easy speaking and saying . Take it easy; but if the pot's on the fire, it maun bile.' It must; but you needn't poke | much larger amount of feed next up the fire forever, and you must now | season. and then set the kettle on the hob and let it sing, instead of leaving it to burn its bottom out. I had a friend who injured himself by overwork. One day I asked the servant if anybody had called, and was told that some one had. Who was it? 'O it's the little gentleman that aye fins when he walks?' So I wish this age would walk more and 'rin less. A man can walk farther and longer than he can run, and it's poor saving

to get out of breath. I am constantly seeing men who of their lives. Many a man is bankrupt in constitution at forty-five, and same time. either takes out a cessio of himself to cent for his stock in trade; he spends his capital instead of spending merely what he makes, or better still, laying up a purse for the days of forty years ago, Mr. Slate, or as he was called Schlate, who was too clever, and not clever enough, and had not wisdom to use his wit, always scheming, full of go, but never getting on, was stopped by his friend, Sir Walter Scott, (that wonderfu-Schlate?' 'Oo, just the auld thing, Sir Walter: ma pennies a' gang on tippinny errands.' And so it is with our, nervous power, with our vital capital, with the pence of life-many of them

till down comes the poor and damaged concern with dropsy or consumption, blazing fever-madness or palsy."—Dr. John Brown in Spare Hours.

WATCH THE FLUES.

A careful farmer's buildings should not burn unless set on fire by lightning. On the farm there are no fires for manufacturing purposes; fires of wine and strong drink-are : chemer | cannot be communicated from one's and chamer, thick, sticky syrup, neighbors; that class which furnishes incendiaries is lacking: and all house. hold fires can be kept under the eye applied to the simple juice of the of the farmer and his family. The grape, and to that which was intoxi- newspaper reports of the burning of farm buildings show that the fires 16: 13; nuinsak, the mixed wine, can nearly always be traced to negligence, and in more than half the cases to faulty flues. The season is grape, or grape cake; asis, pressed now at hand when all the occupied upon, mead; shekar, strong wine or rooms will be heated, and the danger other liquor; tirosh, mead, new wine. from defective flues is consequently great. Let there be no delay in examining all flues, to make sure that the opening very closely, sparks will escape, and falling upon the adjacent wood-work, made dry and combustiabout where the pipe enters the flue should be plastered, pressing the mortar firmly against the flue and into the crevice between it and the Tarry long, lest thou be tempted to pipe.—American Agriculturist.

HEADS AND HANDS. Even in families that do their own work the ability in the mistress of the home to direct the labor of others willing hands of the young and inexpenienced must be guided or there will be a great waste of time and material. The necessity caused by elops the talent to do this until the weak woman surpasses her stronger sister in making the best use of a small income. System and division of duties in the home work are also a constant discipline in order and economy of time of almost inestimable value to boys and girls' forming

> USEFUL HINTS. ~~~~~~~

Paint is more durable on out-door wood work when applied in the fall than at any other season of the year.

If the boys' bedroom is kept neat and in order, and furnished as comfortable as possible, the respect thus shown to their tastes will tend to increase their self-respect and the cultivation of gentlemanly habits.

It is a poor economy for a farmer's family to stint themselves in cream and eggs that they may have more 3. What is true of the sin of wine money to buy coffee and tea. Health drinking holds good in regard to sin and convenience would both be served Sunday School Libraries. money to buy coffee and tea. Health by using what was on hand.

Resolve not to be poor. Whatever want good, sound Sunday School Library you have, spend less. Poverty is a Books, to write to us for lists. Our libraries great enemy to human happiness. It | are cheap. certainly destroys liberty, and it makes some virtues impracticable and others extremely difficult.

veniently ploughed. If tree from The Pansy's Primary Library. 30 Volumes, weeds, harrowing the bare places late in the fall and sowing a little timothy and June grass will insure a much larger amount of feed next

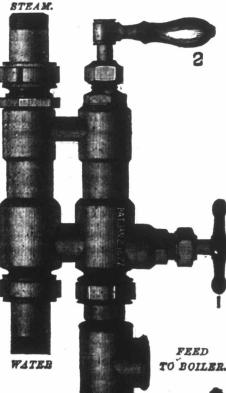
It is well to have one or two late hatches of chickens. With a warm place during winter, they will be ready to begin laying early in spring and will continue laying later in summerthan those which hatch earlier thus insuring eggs during a longer

this time of the year from staying too long in cold rooms, arranging drawers and cleaning out closets. Carry the work to the fire, or do it a little at a time rather than take the risk suffer and indeed die, from living too at a time, rather than take the risk fast; from true, though not conscious- of a fall cold. By bringing box or ly immoral, dissipation or scattering bag to the sitting room, one can work and join in the family chat at the

In boiling potatoes, Prof. Mattieu the grave, or goes on paying ten per Williams states that if pared first a considerable portion of the potash they contain is lost in the water; and that on this account they should always be boiled in their skins. But darkness and old age. A queer man, some think steaming potatoes is better than boiling, particularly if they crack open, as the best potatoes gen-

houses may sometimes be unfit for use, but probably a very large profriend of us all) one day in Princes portion of cases of illness following Street, 'How are ye getting on, eating canned viands arises from carelessness in leaving a portion of Bad effects do not invariably follow this, but it is a most dangerous practice where fruit or fish is put up in going on 'tippenny errands.' We tin. Of course, in glass there is no are forever getting our bills renewed danger.





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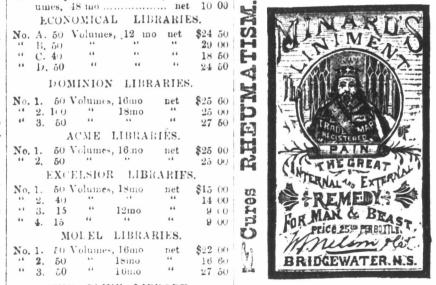
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S. F. HUESTIS. Methodist Book Room. THE WESLEYAN THURSDAY, NOVEMBER 27, 1884.

THE "WESLEYAN" FOR 1885.

FACTS WORTH KNOWING.

New subscribers can get the "WESLEYAN" from now until December 31, 1885 for \$2.

All subscribers can get the CHRISTIAN GUARDIAN or the CANADIAN METHODIST MAG-AZINE with the "WESLEYAN' by sending us \$3.50.

By sending 35 cents additional they can scenre a copy of Dr. Wakeley's "Heroes of Methodism" or his "Anecdotes of the Wesleys, both of which are usually sold for \$1.25 each. Our supply of these books is limited.

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These offers are certainly attractive. They are open to all subscribers, but only one premium book can be sent to each subscriber. Cash in all cases must accompany the erder.

THE CENTENNIAL CONFER-ENCE.

The city of Baltimore is at present a centre of religious interest. The great Catholic Plenary Council was commenced there on the 9th inst. with a display calling up the memory of the Middle Ages. With such display Rome still seeks to dazzle and impress, while of logical argument she has the same wholesome fear as of old. Man's responsibility to Christ is not even admitted; he is under the control of human teachers guided by a vast human corporation. The freedom of the will Rome dreads; hence, before the members of the Council shut themselves up in secret conclave for the discussion of matters of which the public shall know nothing at present, the Archbishop warned the thousands of the faithful to submit only to the teachings of the Church. "Among the disciples," he taught, "there was one of free will, and he went out and sold Jesus Christ for thirty pieces of silver !"

On the 10th of next month the same city will witness another vast gathering—the meeting of representatives of the several sections of Methodism on the continent to celebrate the centenary of their organization in America and to study their position in the face of the great pro blems of the present. In the great Roman Catholic gathering no Protestant should be uninterested. Viewing Romanismas a great conspiracy against the freedom of man, no man can afford to be careless of her record. In the great Methodist gathering, however, a deeper interest should be felt by us. No curtain will fall as her leaders leave the pulpit, no effort will be made to conceal their purposes and plans, no statement of their discussions will be forwarded to a foreign figure head before the American people shall have heard a whisper of their proceedings. On the contrary, every possible effort will be made to spread the intelligence of that gathering wherever man can be found. These facts are worthy the attention not merely of Americans, using that word in its most extended sense. The world has here a challenge to decide which best suits our times, our spiritual needs, the demands of our social and public and personal lifethat which pleases men with mere show while it denies them the right to judge; or that which makes all possible effort for man's enlightenment according to God's plan, and then appeals to him after Scriptural fashion, "I speak unto wise men. judge ye what I say."

The Methodist delegates spending a week of December in Baltimore will will have an immense population at their back. They will represent, according to published statistics, a total of 3,718,288 communicants in

000,000, as against the 7,000,000 from his pen have been published. claimed for the Church of Rome.

The Centennial Conference will meet in the Mount Vernon Place to the rise and progress of Methodism | requires the following workers: on the continent, will be read. Besides the principal meetings others will be held in other Methodist churches, four of which will be which the Conference sits, the Methodist Sunday-schools are invited to meet in twenty of the churches and hold in the afternoon appropriate commemorative services.

According to arrangement Bishop Andrews will give the address of welcome, to which Bishop Wilson, of the M. E. Church, South, will respond if health will permit. The latter minister has been ill with what is known as the "break-bone" fever, a painful and aggravated type of malarial disease peculiar to Southern latitudes. This will be the first occasion on which the Methodist Episcopal and Methodist Episcopal, South, and other Churches of the Methodist family, have met together in the United States. Three years ago a number of delegates ocean to meet the Methodists of Great Britain and other lands in Lond, but no such meeting has taken p'ace on American soil. Ten between 3000 and 4000 people crowdyears ago such a Conference would not have been practicable.

A paper called the Daily Methodist will be issued each morning of the Conference, by the Rev. W. K. Boyle, editor of the Baltimore Episcopal Methodist. It will contain full reports to the fullest extent with a sea of of all proceedings, and the text of all papers read or addresses delivered. The subscription will be 50 cents.

The wide difference in opinion existing in the Church of England is some. illustrated at cemetery gates. council of St. Alban's, at the opening of a new public cemetery, resolved that no part of the ground should be consecrated, and that only one chapel should be built for the use of all part. ies. Inaccordance with this decision the Congregational minister, a Primitive Methodist minister, and a concourse of people, conducted a ceremony which was not an act of consecration in any legal sense, but a solemn setting apart of a burial-ground for its purpose. The Bishop also expressed the pleasure he found in accepting the invitation to preside at a service which he regarded as a peaceful solution of a difficulty which had been disturbing many minds. About the same time, in Ireland, an Episcopal minister replied to a notification of the intended interment of a much-esteemed Methodist minister by warning the writer of the note-another Methodist minister-that "should he or any other minister or other person officiate at any service in Clabby churchyard, he would make himself liable to an action at law." It is reported that the incumbent called his vestrymen together to close the gate and prevent the interment, when they all refused compliance and attended the Methodist service at the grave.

Episcopal Church has found a grave in the East. On Friday last Bishop Isaac W. Wiley died suddenly and unexpectedly at Foochow, China, from tumor of the stomach. Bishop Wiley the United States and Canada, a num- delicate precision in the use of words, deal of trouble!

ents for each communicant, there valuable books published relating to may reach us from official sources. will still be a population of over 11,- | these countries. Several other works

Bishop Taylor, who before his departure for Africa is making all possi-Church, Baltimore. It will begin with ble arrangements for his South a formal welcome and the communion American work, asks us to publish a of the Lord's Supper on Tuesday call for "new recruits." We do so, evening. Dec. 10th, and continue in while thoroughly aware than our own session for seven days, adjourning on field is not yet fully manned, and the 17th. Twenty-three essays, on can hardly therefore be looked upon historical and other matters relating as a recruiting ground. Mr. Taylor

A man and his wife, good teachers, for school work in Inqinque, Chile. The Rev. J. P. Gilliland, our minister there, has prepared a good school and a great, needy field of usefulness. African. On the Sunday during A single young man, ordained, to be pastor of a small congregation and a Sunday-school of fifty scholars and teachers, and also to teach a small male school. Three good female music teachers, one each for our girls' schools in Copeapso, Coquimbo and Concepcion. A young minister for Port Limon and Greytown, Central America. Address. Richard Grant. 181 Hudson street, New York.

> The Rev. Hugh Price Hughes, Wesleyan minister is engaging in evangelistic work outside of English Methodist circles with much success. A correspondent of the London Christian thus reports:

> A wonderful wave of blessing has come over Norwich (the old city of churches and gardens) during the past weeks. All the Nonconformists, sink. ing minor differences, for the time being at any rate, banded together for a united mission to the unconverted; the conduct of the mission was in the hands of the Rev. Hugh Price Hughes. St. Andrew's Hall was the base of operations. Here, night after night, ed in to hear the word of life; and hundreds, nay, possibly thousands, under the working of God's Holy Spirit, have accepted Christ as their Saviour. The grand old hall, fitted up as for the recent Norwich Musical Festival, with huge galleries all round and bright with scarlet cloth, packed anxious faces, has been a sight to gladden the hearts of all Christians.

Our brethren of the St. John Dis trict have been discussing in their Sunday-school Convention the relation of children to the Atonement. times pleasantly and sometimes sadly | In speaking of the child's title to bap-In tism, Dr. Curry, Editor of the Metho-England, the other day, the town dist Review, states the generallyaccepted Methodist position on this subject in a single sentence: "The child's title to baptism—the Christian seal to the covenant of Salvation—is not that he is regenerate, nor that he is a believer, but that Christ has died Bishop of St. Albans, accompanied by | for him, and that he is among those clergymen, two Wesleyan ministers, a for whom the provisions of eternal salvation have been made, and which will become effectual unconditionally in those who never arrive at a state of free personal self-determination to or away from Christ, and in respect to all others on the conditions of their faith and obedience.

A statement given by the Rev. C. H. Kelly, at a Methodist Sundayschool anniversary at Maidstone, England, will be of interest to Sundayschool workers generally. "At the last general election he looked with great interest to the result, and specially to see how those candidates who were Sunday school workers got on. He found that out of seven chairmen of the Old Bailey Sunday-school Union six of them were returned as members of Parliament. 'What a pity the other one was not returned.' some one would say. Not at all. The seventh was Lord Chief Justice Lush, of the Court of Appeal. Going a little further he found that the ex-Lord Chancellor was a Sunday-school teacher; and that the ex-ex-Lord Chancel-Another bishop of the Methodist lor was a teacher in a Sunday-school."

An application and the payment of additional postage has brought us from the Dead-letter office, Ottawa, a memorial sketch of a worthy member of was in his sixtieth year. He gradua- the Methodist Church in P. E. Island. ted as a medical student in 1846, but It reached us too late for its proper almost immediately joined the Phila- place this week. We mention this delphia Conference, and was sent as a fact, because the friends of the late missionary to China in 1851 where he Mr. Wise may have wondered at the remained for five years. After having delay. When manuscript postage only served the Church in various depart- is paid, the flap of the envelope should ments, he was elected Bishop in 1372. be turned in, and not sealed as in this As an editor he rose steadily in repu- ease. But surely the charge of additation, and as a minister he was genial | tional postage at the office of delivery and easy in his manner, with a thor- would save both officials and the perough command of language and a son to whom the letter is sent a great

ber which would no doubt be in- He was on his third visit to the East We have observed with interest the creased by latest reports. Allowing at the time of his death. On his return various statements respecting condithree adherents for each communicant, in 1878, with his mind ripened by the tional engagements between certain the Churches represented may be experience of his two trips in the Methodist preachers and congregations, credited with a population of nearly East, he wrote his book entitled but have felt it to be our wisest course 15,000,000; or, allowing two adher- "China and Japan," one of the most; to report only such announcements as

> SPECIAL NOTICE TO OUR AGENTS AND SUB-SCRIBERS-CONCERN-ING THE "WES. LEYAN."

1. We respectfully urge all who are in arrears for the paper to forward the amount immediately. There is a large sum due the office for the current year, and we greatly need the money. The ministers will please examine the lists which have been sent to them, and endeavour to collect sums due.

2. We want to retain all our present subscribers, and would urge them to renew at an early date. Do not give up your charsh paper! It costs but four cents per week! Can you have better and cheaper reading than it

3. We want for 1885 not less than 500 new subscribers. We have in the Eastern Conferences, two hundred and nineteen circuits. An average of three additional subscribers on each circuit would give six hundred and fifty-seven new subscribers. Piesse begin to canvass at once! Make known our offers of Premium books Talk up the WESLEYAN in the Prayer meeting, the Pulpit, the Parlour, and at all your preaching places! It will help you in every way! Let us go at the canvass as though we meant business, and our expectations will be more than realized.

Respectfully submitted, S. F. HUESTIS, Publisher.

NEWFOUNDLAND LETTER.

DEAR MR. EDITOR, -Possibly few items of general interest and connexional news from "the most ancient colony" may be of interest to your effects of

A POOR FISHERY, both on the shore and at the Libra.

dor. In some places, it is true, a good deal of fish has been caught, but tak ing the country all around it is the worst season we have had for many years. Not only has the catch far short of the average, price has been exceedingly low; and short catch and low price together have told heavily upon the people. and many a household will find it hard this winter to keep the wolf from the door. Indeed, in the extreme northern bays, on the French Shore, socalled. and at Labrador, many people are already in want, and government relief has had to be dispatched to some of the most needy and far-away places. In St. John's, the depression is much felt. Business men complain of the scarcity of money, and some of the factories are partially shutting down, and reducing the number of their hands.

OUR NEW DOCK.

one of the largest and finest of its kind in the world, is rapidly approaching completion. It has been pushed forward with astonishing rapidity by Messrs. Simpson, the contractors, and is a splendid piece of work. The railway is making haste slowly. It will probably be opened for traffic as far as Harbor Grace, before the end of the present month. The road so far, when completed, will it is said be in good condition. Burchell, the newly appointed Government engineer, is doing his work faithfully, and the present efficiency of the road is attributed largely to his oversight. Despite the hard times we have

NEW PUBLIC BUILDINGS in course of construction that will greatly add to the beauty of our city. The Church of England Cathedral, a piece of beautifully pure Gothic architecture, has already begun to show how handsome it will be when completed. Built more than thirty years ago from designs by the late Sir Gilbert Scott, the nave alone has hitherto been erected. Now the transepts and tower are being added, and the building finished as a memorial to the late Bish. op Feild. A new Masonic Hall, on commanding site, is being built by your Halifax contractor, Mr. Brookfield, who is also building a large and handsome hotel, for a joint stock company of the city, in the near neighborhood of the steamboat wharves. We are also to have a new Post Office, which rumor says is to be one of our finest public buildings. We are in the midst here of a gen-

TEMPERANCE BOOM.

which promises to result in the effort to get the Permissive Bill in operation in this liquor cursed city. A few years ago, the mere mention of such a proposal would have been scouted as quixotic, but times have changed. Although there is still a fearful amount of drinking here, and a large number of public houses, yet temper. I ily men have to leave the work in this

more looked down upon and held in children are so much greater and so disrepute, and the possibilty of put- much easier of access in other places. ting a stop to the sale of intoxicants We are appealing to all friends of ardently urged. A committee, charg- Methodism for help in this matter ed with making arrangements for the and, as we have not been niggardly immediate testing of the question, when appealed to for general and con has already been formed, and it is nexional objects by delegations from probable that a general canvass of the the Provinces, we hope that in our voters, to feel the public pulse on the present time of need, and in response matter, will ere long be made. It is to our urgent request for help, a cortoo early yet to say what the result reponding liberality will be shown us will be, or even to hazard an opinion I am sure, Mr. Editor, that you will on that head, but rumor says that the be glad to aid us in this matter by publicans are feeling anxious, and your sympathy and kind words, and that that a meeting has already been held among them and a large fund has been subscribed to help their side of tributions, large or small, which any the struggle. There is little doubt that if this question is put, as it ought to be, away entirely from all issues of creed or politics, the conscience and reason of this community of all creeds and classes, and shades of politics will vote solidly for liquor selling to cease. Whether this effort succeeds or not, it will strike a heavy blow at the traffic in this city.

CONNEXIONAL MATTERS

are moving on much as usual. Thanks to the consideration shown to us, in view of depressed circumstances, at the Central Missionary Board, the men generally will be relieved from the extreme and painful pressure of want. Noble fellows, like true sol diers, they suffer much and say little From some of the circuits there has ome already news of revival and of nopeful signs of coming good. J. T. Newman, from his far away and isolated mission at Hamilton Inlet, Labrador, writes cheerily and hopefully in his last letter. No dilettante, kid gloved preacher is he, with his hard work and hard fare among the scat tered half-breeds and white settlers on those storm-smitten shores. Just a year out from England, he has gone down there aflame with zeal for his Master, and He is with him. Completely shut off from the outside world, to hear no more from home probably until next spring, he needs the sympathy and prayers of his brethren. Samuel Snowden, one of our most faithful missionaries and a genuine "Yorkshire gem," has had to give up his work for a season from severe throat disease and is now en route to England for medical advice. He can ill be spared and will be welcomed back. Five young men have come out from England and entered our work since Conference, to fill the readers. We are suffering from the most pressing openings; "and yet there is room !" Despite the toils of our work and the so called "providential openings" to easier and more opulent fields, it is evident that God will still find us men if the Church will find the means. Last month we

were favored with a visit from

who came to this country on business connected with the raising of the sunken steamer Greenland. Admiral Grant is a devoted Christian man of the type of Gen. Gordon and the late Commodore Goodenough. A member of the Church of England, he is far removed from petty narrowness and bigotry, and associates in church work with all lovers of the Master. He preached in two of the Methodist churches of this city-Cochrane street and George street, during his stay here, and on Monday evening addressed a meeting of all the Methodist Sabbath-schools in old Gower street church. This last was truly a repre- age, sexes and creeds, met for the sentative meeting, and prophetic of the coming union of all Christ's true pleasant time together. Mr. Parker, followers. Prayer was offered by the Miss Parker, and Miss McMillan-Rev. L. G. Macneil, M. A., of the sister of his deceased wife-did their Presbyterian Church; the Scriptures | best to make all feel at home, while were read by the Rev. David Beaton of the Congregational Church, the care for the wants of the physical Admiral, an Episcopalian, occupied man. The District Superintendent, the pulpit, and the benediction was the Rev. Robt. Wilson, and Rev. A. given by the Rev. Mr. Logan, Pres E. LePage favoured the audience with byterian minister of Harbor Grace, short and appropriate addresses The congregation was large; the young | which, with several snatches of sacred sters delighted with the Admiral's song, caused the time to pass away anecdotes of "moving incidents by all too swiftly. The occasion was a flood and field;" and the singing, led most enjoyable one, all seemed happy by organ and cornet, was soul stirring. and at home, and the outlook for One of the chief subjects of thought and interest among our foremost peo-

ple now is THE NEW ACADEMY AND MINISTERS' CHILDRENS' HOME,

which it is proposed to erect in this city. The Academy is greatly need. ed, the present buildings being entirely unsuitable, and, withal, very old and shabby. Our institution, one of the very foremost in the land, is crippled greatly in consequence; and, unless something is quickly done, we shall be eclipsed and put out of competition by the progress and greater foresight of others. Hitherto we have had the field of higher education laigely in our own hands, but we shall not retain it unless we offer better facilities in the way of buildings. Particularly do we want a high-class ladies' school, and this most crying need the projected new academy aims to meet, by a ladies' department entirely separated from the male department and under the care of a thoroughly qualified lady preceptress. The Ministers' Children's Home is looked upon with great favor by our leading and thoughtful people, who feel deeply the disadvantages which our heroic missionaries have to endure in the way of providing for the education of their children; and who see that if we are to retain them in the country, we must do something to provide for their children's education. Under existing circumstances, one of the greatest indusements which our fam-

ground quietly, the traffic is more and for the proper education of their

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von will willingly receive and acknow. ledge through your columns any conof your subscribers may send.

THE NUCLEUS OF A NEW CHURCH is being formed in St. John's west. where George street church is found to be too small for the fast increasing population. Since Conference a small school house in Foote's Lane, in the western part of the circuit, has been purchased; and now regular services are held there every Sabbath evening to crowded congregations; and a Sabbath school and day-school each numbering over fifty scholars, are already in full working order. George Boyd, known to many of your readers as possessing no little share of the perferridum ingenium scotorum threw himself at the outset of his ministry here into this much needed work of church extension, went around person. ally with his "picture book" soliciting subscriptions, and succeeded in a short time in setting the thing going. Already an enlargement of the little school house is beginning to be talked about, and a church must soon follow. But I must close this letter, already perhaps too long. Occasionally, it may be, as time will allow, and space be given, your readers may hear again from

Nov. 15, 1884.

PETITCODIAC CIRCUIT. All things considered, the circuits

along the line of the Intercolonial are the most desirable, and of these Petticodiac is not the least important, Besides the village of that name it includes the settlements of Anagance, Corn Ridge, Havelock and Canaan. and when the Havelock railway in completed will be, or ought to be, able to take higher rank among the circuits. Until now the preacher has dwelt in a hired house and been subjected to all the inconveniences that that means. Happily such a state of things no longer exists; and the Petitcodiac parsonage is now occupied by the preacher and his family. Who began to build the present writer knoweth not, but great credit is due to Brother Lawson for the part he played in connection therewith, and since his removal Brother Parker has of season, and he and his people are pardonably proud of their really beautiful house. It is finished throughout, with barn and other outbuildings quite above the ordinary. the whole costing some \$1500. The debt, which is not heavy, Bro. Parker intends to pay off during the period of his pastorate, so as to leave to his successor an unencumbered property. A considerable amount of new and beautiful furniture has been put in, and is every way a credit to all concerned.

On the evening of the 18th inst. about sixty persons, representing all housewarming, and spent a very the lady visitors came prepared to Petitcodiac is quite hopeful. Brother Parker's congregations are very good; with his people he is quite popular; he is on excellent terms with those of other denominations, and with the Divine blessing on his labours his stay in Petitcodiac ought to be both pleasant and profitable.

ONE WHO WAS PRESENT.

SABBATH SCHOOL CONVEN-TION.

ST. JOHN DISTRICT.

The Convention opened its sessions Nov. 18th at 2.30 in the Exmouth St. school room. Rev. John Read, President of the Conference and superintendent of the St. John district, open. ed the convention. Mr. H. J. Mc-Naught was appointed temporary chairman and Mr. H. J. Thorne temporary secretary. On the meeting being regularly organized, Rev. John Read was elected president and Rev. Job Shenton secretary of the conven-

The following motions were passed: That all officers and teachers of our Sabbath schools be members of the convention; that a committee of three be appointed to arrange business : the committee consisting of H. J. Thorne, R. Wills and Rev. D. D. Moore; that the organist of the church, Miss Woodworth, preside at the organ and conduct the singing.

Thirty minutes were occupied in receiving verbal reports from Queen square, Centenary, Exmouth street, ance sentiment has been gaining country is the fact that the facilities Carmarthen street, Fairville, Hamp

education of their much greater and so cess in other places. ing to all friends of help in this matter, not been niggardly for general and conby delegations from hope that in our eed, and in response. uest for help, a cority will be shown us. ditor, that you will s in this matter by dkind words, and that receive and acknow. ir columns any conor small, which any rs may send.

F A NEW CHURCH n St. John's west, eet church is found the fast increasing e Conference a small ote's Lane, in the e circuit, has been ow regular services ry Sabbath evening regations; and a d day school each ty scholars, are aling order. George many of your readers ittle share of the pern scotorum threw eset of his ministry ich needed work of went around person. ture book" soliciting id succeeded in a ing the thing going. ment of the little ginning to be talked ch must soon follow. this letter, already c. Occasionally, it vill allow, and space readers may hear AVALON.

### AC CIRCUIT.

sidered, the circuits the Intercolonial are ble, and of these the least important. ige of that name it ments of Anagance. avelock and Canaan. Havelock railway is , or ought to be, able rank among the cirw the preacher has house and been subinconveniences that ppily such a state of exists; and the nave is now occupied nd his family. Who the present writer t great credit is due son for the part he ction therewith, and Brother Parker has and his people are ud of their really It is finished barn and other outabove the ordinary, some \$1500. The heavy, Bro. Parker off during the period so as to leave to his ncumbered property. amount of new and

g of the 18th inst. ons, representing all creeds, met for the and spent a very gether. Mr. Parker. nd Miss McMillanased wife-did their feel at home, while s came prepared to ants of the physical ict Superintendent, ilson, and Rev. A. ed the audience with ropriate addresses al snatches of sacred e time to pass away The occasion was a ne, all seemed happy nd the outlook for te hopeful. Brother tions are very good; is quite, popular; he terms with those of ons, and with the Dihis labours his stay in t to be both pleasant

re has been put in,

a credit to all con-

WHO WAS PRESENT.

HOOL CONVEN-ON.

N DISTRICT. n opened its sessions in the Exmouth St. Rev. John Read, Preference and superin-John district, openn. Mr. H. J. Mcppointed temporary H. J. Thorne tem-On the meeting berganized, Rev. John

president and Rev. motions were passed: and teachers of our be members of the a committee of three rrange business : the ting of H. J. Thorne, ey. D. D. Moore;

ide at the organ and were occupied in rereports from Queen Exmouth street, et, Fairville, Hamp-

of the church, Miss

which were reported as a rule in

The business committee reported year? A. A few are reported.

that a teachers' meeting should be the organ, and to the secretary. held weekly to study the lesson, and that the pastor should be there to ex- pare a report of the proceedings for plain the question so that the proper the WESLEYAN, and the convention answer could be given? A. Yes, it adjourned. is important,

Q. Are Methodistcatechisms taught in all schools?

The latter question produced considerable discussion as to the importance of teaching the catechism in the schools, and the opinion of the convention was that the catechism should be taught.

The evening session opened with prayer by Rev. Mr. Slackford. The basement of the church was occupied by a large audience.

Rev. D. D. Moore, A. M, of Hampton, delivered an interesting and Place. practical address to junior scholars, Mr. J. E. Irvine addressing himself to the senior scholars. A few practical remarks on temperance in the Sabbath school were made by Mr. H. J. Thorne.

Mr. Jeremiah Thompson discussed the topic " How to increase the interest of schools in missions, after which the convention adjourned.

### SECOND DAY.

The convention resumed its session at 10 15 with singing, followed with prayer by Rev. J. M. Treadrea, of Jerusalem, Q. C. The minutes of the previous evening s work being ad pted, the order of the day was suspended and the Best Method of Conducting a Sunday School was taken up as the subject for deliberation. The topic was pretty fully ventilated.

Rev. R. S. Crisp then read his paper on the Past, Present and Future of Sunday-schools. He referred to the interest always manifested by the Roman Catholics in children. Luther always spoke with thankfulness of the training he received in his "father-house." After the Reformation catechising was introduced. Sunday-schools were first organized by Robert Raikes. What is the present position of this movement? Sunday Road, is again at his post, having schools have called into existence a arrived per Perurian on Saturday. psalmody and a distinct literature of their own. There are in the world about 1.750,000 teachers and between 12 and 13,000,000 scholars. The spiritual education of our children is the one point on which we need edularge supply of suitable teachers; John's, Nfld. careful training of teachers; close The Rev. J. Burwash, A. connection between the Sabbath schools and the church. The paper was discussed and warmly commend-

Miss Smith proposed the question, "Is the grading of schools advisable?" Remarks thereon were made by Mr. J. E. Irvine, Rev. Messrs. Dobson, Shenton, Crisp, Johnson, Treadrea, Marshall and Mr. R. Wills. The afternoon session opened with singing and prayer by Rev. Mr. Marshall. The discussion of the morning was continued, several lady teachers ex-

pressing their views. Rev. Mr. Dobson read a paper on the Relation of Children to the Church. He summed up his remarks under the following heading :

1. We claim that all children are born in a justified and regenerated

2. That they, through the grace of God, have the same relation to Christ and the church as adult believers. 3. That all our teaching should assume this fact unless the child gives

evidence of having fallen from grace: in such a case we should urge upon them the necessity of conversion. Discussion on these points followed. lasting until 4 o'clock.

Mrs. J. W. Smith taught a senior class of young ladies the lesson en-'Solomon's Choice." The young ladies answered the questions put to them promptly and correctly. Mr. James Marnie then taught a

junior class of boys the lesson called,

Solomon's Sin." The boys acquitted themselves well in replying to Mr. Marnie's systematic questions. In the evening, after devotional exercises and reading of the minutes, Rev. J. Shenton delivered an address on "The Influence of the Teacher

upon the Children in and out of

He summarized his address :-1. The influence of the teacher must

be good. 2. Deep sense of the value of the work.

3. Value of the child as belonging to Christ and His church. 4. The future moral possibilities of

the child 5. Brevity of time in which the work is done.

Second-Teachers' influence outside of school summorized in one word, Example. Must live the lesson taught. Our work is :-

" To live in hearts we leave behind Is not to die.

After singing Rev. J. Read gave a Bible lesson, subject : "The Temple Dedicated.

should support financially the school. ity than the low tippling house."

ton and Welsford Sunday schools, (3) Get papers for the school and let the children have them to read. (4) Parents should help the children in learning the lesson. On mothe following questions, to which the tion, votes of thanks were passed president returned replies seriatim; - to the trustees of Exmouth street Q. Are there any schools in the dischurch for the use of the edifice, to trict not kept open during the whole the chairman for the courteous man- offence, and £50 for all subsequent ner in presiding over the convention : Q. Do you not think it important to Miss Woodworth for presiding at

The secretary was instructed to pre

### LITERARY, Etc.

The North American Review for De-Poetry.

A "really charming book," as Mary Mapes Dodge, Editor of "St. Nicholas," pronounces it, is Stories in Rhyme for Holiday Time, by E. J. Wheeler, and profusely illustrated by Walter Satterlee. It is especially designed for all young people, whether with gray or golden heads. No pains have been spared to make it most attractive. The author has been for some time a contributor to St. Nicholas, Wide Awake, the Independent, etc. The artist is well known as unsurpassed in this line of work. The illustrations, 29 in number, are most of them full-page, and invariably striking and spirited. Of its literary excellence Wm. C. Wilkinson speaks most highly, and considers it "some thing much better than a mere holiday book to have its season with children, and pass." "I predict for it" he says, "a real success." Price. royal 4to, illustrated cover, cloth, \$1.75. S. F. Huestis, General Agent in the Maritime Provinces for all Messrs. Funk and Wagnall's publica-

### PERSONAL.

The Rev. J. L. Batty, of Cobourg The Rev, E. B. England, late of

Peoria, Illinois, has been appointed rector of the Reformed Episcopal church, Newark, N. J. We learn with regret of the death

cation ourselves. Parents ought to on the 11th inst., after a long illness, care for the salvation of their child- of William Pitts, the senior member ren. Other requirements are: A of the firm of J. & W. Pitts, of St. remarkably well, and in many ways

> for the Japan College Library Fund. to be credited as follows: J. G. H. Brown, Esqr., \$10, Theo. Stewart, Esqr., \$1. Mr. G. Fred. Fisher, Editor of the

sent from his post. The cause of ab. word." sence appears in another column. Our brother editor has our best wishes for many years of happiness. A notice in our death list recalls the memory of the late Nicholas Mosher. Sr., of Avondale. His eldest daughter, to whose decease we refer, has

been well known as the worthy child of a worthy parent, and as deserving of more extended notice. The Aiken (S. C.) Recorder publishes in full a lecture en "License or No License," by the Rev. J. M. Pike, of Summerville, S. C. An editorial statement that "every point is touched with force and skill," needs not be quoted

to those who have been privileged by acquaintance with Mr. Pike. The Rev. John Wakefield, of the Niagara Conference, is in Australia, having been obliged to go abroad in search for health. He has been suffering from weak eyes since he reached

his recovery. The late Jesse Coleman, who was buried on Sunday last, was in early escaped, he came nearly half a century ago to Halifax, where he was one of the early members of the African Methodist church, of which he was a death.

## TEMPERANCE NOTES.

A canvass for a petition to submit the Scott Act to the voters of Toronto has been commenced.

The P. E. I. Supreme Court has adjourned until the 8th December, when judgment will likely be given in the Scott Act cases.

T. M. Lewis, agent of the Sons of Temperance, has started five divisions since the annual report was made up. Three of these were organized in Annapolis last week, with one hundred charter members.

Active work has been begun in the following Manitoba constituencies for the submission of the Scott Act :-Manchester, Marquette, Portage la Prairie, Dufferin, Rock Lake, Morris, Norfolk, Brandon, and Winnipeg.

President McVicar, of Washburn After singing Rev. J. M. Treadrea College, Kansas, writes: "Practically delivered an address on the duty of the high license system has not been parents to the school, summorized as found, so far, to work any satisfactory follows: (1) Parents should feel in reformation. Of the two the gilded terested in the school. (2) Parents saloon is more beseful to the commun. Lambeth is a leader in the new enter- The site for headquarters has not yet bags. On his return he found letters, barned and scratched by flying tire-

The Beer Adulteration Act, lately introduced into the British House of Commons, provides that if a publican exposes for sale any beer other than the genuine extract of malt and hops, without specifying the ingredients, he is liable to a fine of £20 for the first

In New South Wales, Mr. Justice Dowling recently stated in open court, though not himself a totalabstainer, that "he felt convinced that, if nine tenths of the colony's public-houses were closed, he, as a criminal judge, would soon have nothing to do, and the gaols of the country would be almost empty."

A movement has been inaugurated cember maintains the high character among leading temperance men in the of that publication, as will be seen by United States to keep up the camits table of contents: Labour and paign for constitutional and statutory Capital before the Law; The Palace prohibition. Several persons have of the Kings of Tiryns; Notes on each subscribed one hundred dollars Railway Management; The British on a proposition to raise ten thousand House of Lords; Responsibility for dollars. Among them is Gen. Clinton State Roguery; Friendship in English B. Fisk. It is proposed to keep New York: 30 Lafayette Governor St. John and other speakers in the field all the time.

### METHODIST NOTES.

The Maple Leaf has this: "The Rev. E. A. LePage is now holding a series of revival meetings at Church Hill, Albert Co. The last sermon of a series at Elgin was preached last Sunday evening. Two converts were baptized last Sunday morning, eleven were baptised on the previous Sunday. Twenty six in all have been baptized.

The Guardian says that the revival services at the Elm street and Agnes street churches, Toronto, are being continued. In both churches the interest continues to grow, and large numbers of persons are consecrating themselves to Christ. The number of seekers who have declared themselves in the Elm street revival since its opening is now considerably more than five hundred.

Mr. J. N. Downing writes: "The good work is still continuing on the Lawrencetown circuit. We had Bro. Sponagle with us on Sabbath, 16th Nov. He preached in Lawrencetown in the morning, and received two into full communion, one formerly having been a Roman Catholic. He also preached in the Woodlawn church in the afternoon and received four members. Others are enquiring, What must we do to be saved'.

The Rev. G. W. Fisher is glad "in being able to report steady progress from Hillsboro' circuit. Financially the various congregations are doing Charlottetown, P. E. I., forwards \$11 especially good. We have recently received some new members and trust that special services about to be held will be productive of yet more good. Our last year on this circuit promises Fredericton Reporter, is just now ab- to be the best in every sense of the

On Sunday last the church at Sussex, N. B. was formally re-opened for worship. It had been removed from its former site, and made a handsome building, 75 feet in length. At the close of the sermon in the morning. by the Rev. R. Wilson, Secretary of the Conference, the presentation of the church took place, the declaration being by the Rev. W. W. Brewer, pastor. In the afternoon, the Rev. John Prince, a former pastor, preached an appropriate sermon, and in the evening the Rev. Dr. Sprague followed with another and most impressive one from Jer. 8: 11. Several ministers of other churches assisted in the services of the day.

The St. John Telegraph of Monday says : "The new Methodist church at Passekeag was, yesterday, formally dedicated by the President of the Conference, the Rev. John Read, as-Australia, but his physician, we are sisted by Rev. W. Tweedie. The glad to hear, speaks very happily of services in the morning were of the usual impressive character. In the afternoon the pulpit was occupied by Mr. Tweedie. The building is a neat life a slave in Virginia. Having and tasteful edifice and entirely free of debt. Great credit is due the energetic committee, as also the pastor, Rev. D. D. Moore, who has done much to add numbers and strength to respected member to the day of his the Methodists at Passekeag. The President preached a fine sermon at Hampton in the evening to a large audience.

The Sentinel states that in the case of James Turner vs. Trustees of Methodist church, Woodstock, N. B., a verdict was given for the plantiff for \$737.66. The Sentinel states that this was a case arising out of the contract entered into between the parties for the remodelling of the church, in 1883; plaintiff claiming a balance due upon the contract, and also a considerable sum for work done by him which he contended was new work, independent of and outside the contract. The defendants, as to the balance due under the contract, pleaded a tender and payment into court, and as to the alleged new work, contended that it was work included in and which the plaintiff was bound to

### do by the contract. ABROAD.

A new Methodist church is to be erected in Brighton, to cost over \$22,-000. Brighton is the chief summer resort for London, and Sir Wm. Mc.

Revivals are reported from various parts of South Australia. In the Brompton circuit during an eight weeks' mission 150 persons, ranging from children of tender years to adults of over 60, have professed conversion.

The W. F. M.S. of the M. E. church has in Italy one titled lady as a Bible reader and other Bible women who have proved brave and faithful during the cholera epid zic. It is hoped tent to open a high grade school in Francisco. Italy for girls.

Amanda Smith, who is doing good work in Liberia, arites to the M. E. Woman's Foreign Missionary Society, that " white missionaries are preferable to colored for Africa, as the latter are inclined to assume an air of superiority which hinders their usefulness and vitiates their piety.'

glad to observe that, in view of the Wesleyan Conference being fixed for the city of Newcastle-on Tyne in 1885, the Council has unanimously elected a Wesleyan as Mayor in the person of Alderman W. H. Stephenson, J. P., at 2000. who is well known throughout the length and breadth of Methodism."

The Rev. J. F. Goucher, of Balti more, has offered \$5000 for the M. E. University, at Tokio, which the Missionary Committee will accept provided other donations to the amount of \$7000 be offered for the same purpose. The same minister also offered \$5000 to. wards the expense of the new mission to Corea, which the board gladly accepted. Mr. Goucher also extends some help to Bishop Taylor's African

work. The pastor of the Swedish M. E. Church, Austin, Texas, writes of unusual progress. Eighteen months ago there were but two churches, one parsonage and one preacher in the There is much encouragement in work- company formed to purchase the proemigrants.

The Presiding Elder in Switzerland work in Switzerland, and particularly in every city, and in many villages, our meetings. On the Zurich circuit will be dedicated this Autumn. In the larger cities in Switzerland we have chapels in the following places: Basel, St. Gallen, Schaffhausen, Rheineck, Winkothur, Liestal, Biel, and Lenzburg.

quarters seein favorable to the work from Port Arthur, of the Gospel. At Mahon, on the tended. At Hillsboro the congrega- the police have warmly defended an tions and weekly prayer meetings are evangelist and his wife against a mob to imprisonment for life in the peni who attacked their school with stones. tentiary. The English Wesleyans have nine missionaries, including three Spaniards, in Spain and Portugal, four of whom are in the Balearic Isles, the Rev. William T. Brown, with two Spanish missionaries, and one as-

Home mission work is flourishing in the colony of Victoria. The two general missionaries have been labour ing with great success. Where, humanly speaking, there was the least likelihood of a general work of grace, such a work has taken place; and hundreds are now rejoicing in the favor of God, and walking in the pathway of Christian living, who owe their conversion, under God, to the work of these brethren, as following upon the preparatory labours of the resident pastors. In several circuits, unvisited by special agents, great good has been done.

## GENERAL RELIGIOUS NOTES

Dr. Delitzsch's Hebrew translation of the New Testament seems to be Rev. Wm. Brown, Rev. Geo. Harris, producing a deep impression among the Jews in Bessarabia. Six editions | Eisenhaur. In the district of New have been sold.

Earl Granville has erected a memorial on the spot on his estate where Augustine is said to have delivered the first Christian message to the Anglo Saxons of England in 596.

Mr. Wm. Bucknell has presented to the Philadelphia Episcopal City Mission his beautiful residence at Chestnut Hill, valued at \$75,000, for a home for consumptives.

A Congregational minister in Lancashire town recently took charge of the entire Sunday school one after noon, while all the teachers sallied forth into the streets and courts to bring in neglected children.

duties on a Sunday evening by pre- will be at \$2 for the course. siding at the service held in the Pavilion Theatre, Whitechapel. About four thousand persons were present.

same way for the City Mission.

been agreed upon.

The American Bible Society man agers met Nov. 6th. Reports showed that 238 colporteurs had been at work during October. The total receipts African International Association. for October were \$24,913. The number of volumes issued during the month was 94,533.

The Baptist Woman's Home Mission Society has raised \$35,000 to support thirty one women missionaries, five teachers, and seven Bible readers, that a lady may soon be found compe- sienary among the Chinese in San and has offered to support also a mis-

### GLEANINGS, Etc.

THE DOMINION

The outlook for lumber operations n New Brunswick for the coming winter is not very promising.

Parliament will probably meet on January 22nd. The Commons cham The London Methodist is "very ber is being put in order and the electric light substituted for gas. The population of Port Arthur, N.

W. T., is 6,097. Of this total 4,484. are males, and 1,613 are females. A year ago the population was estimated The steamer Caledonia, which sail-

ed on Saturday for London, took 6, 802 barrels of apples, besides a quan- Nov. 4, is about 90,000. The late tity of other cargo. The apples are President Garfield had a majority of valued at \$18,246.

on Tuesday on business connected President. with the Government.

The death is announced of Edward Surney, aged 67, the millionaire enterprising and successful manufac

The Moncton Brass and Iron manu State. There are now five churches, facturing company, limited, has been five parsonages and four ministers, and incorporated—appeal \$100,000, in the request comes for three more men. 2000 shares of \$50 each. Pois is the ing among this substantial class of perty of the Lock company now in quidation.

The ceremony of unveiling the writes: "We have a very blessed statue of the late George Brown took place Tuesday at Toronto. There in the canton of Zurich, where we have | was no party demonstration on the occasion, as all parties unite to honor the memory of the departed statesman we have two chapels, and another one and journalist. The oration was delivered by Premier Mowat.

The section of the Canada Pacific railway north of Lake Superior is rapidly approaching completion. Rails used to go. are now laid for 350 miles west of Pembroke, leaving only 87 miles to The Spanish authorities in some connect with the line coming east

Isle of Minorca, a Methodist preacher surrounding the trial of Mrs. Boutet, His vast estate, with the exception of encourage their pastor. The Sabbath has been allowed to preach every Sunsentenced at Quebec to be hanged for what is disposed of by his will, will be and week-night services are well at- day in the public prison. In Granada murder, the Governor General has inherited by two nephews.

New Romish bishops, it is believed have been determined upon for Hull, Joliette, S., John and Beauliarnois, Quebec, but the names by which they will be designated are not yet known. It is believed that Mgr Teschereau. archbishop of Quebec, now in Rome,

will be made a cardinal. The schooner Jessie, 147 tons, be longing to A. Fillemore, of Moncton, is about to leave St. John for British Columbia. A daily paper thinks that the boldskipper who takes the schooner around will be entitled to rank withhold Norsemen in their daring ex-

ploits at sea. The concession granted by the Portuguese government for a cable to the Azores and thence to Sable Island, has been renewed and the first section between Europe and the Azores will probably be laid in the course of five or six months by a company of powerful English capitalists.

Among recent appointments gaset ted are: To be commissioners of schools in the district of Lunenburg, Rev. Geo. O. Huestis, and James Dublin-To be a commissioner of schools-Rev. J. R. Borden, Bridge-

water. By order from the Pope, Laval University, Montreal, has been designated as the only one in the Province of Quebec, and all the colleges were to affiliate with it. The Jesuits' College have refused to obey the order, declaring that their order is under such rules regarding education even as the Pope cannot change.

Definite arrangements have been made for the appearance of the Rev. Joseph Cook at the Academy of Music on January 14, 15, and 16. The subjects will be 'The seven modern wonders of the world, 'England and The last Lord Mayor of London America as competitors and allies; concluded his year of public religious and 'Down death end all?' The tickets around Khartoum to the number of

A despatch to the Chronicle says that the pressure brought to bear on the Government by public indignation A Presbyterian church in German- at the flogging of the prisoner Cortown, Pa., has raised over \$100 for an mick who attempted to escape, at the effect that cholera is prevaiting organ fund by selling waste paper, instigation of At orney General Mil. among the troops of the Mahdi in and a Congregational church in Chica- ler, is so great that the Government go is raising funds in Chicago in the has demanded Mr. Miller's resignation.

The Free Church of Scotland has One day last week the postal car of made arrangements for a new mission the W. and A. Railway at Annapolis. in Palestine, with Tiberias as head- caught fire, and partially destroyed quarters. The United Presbytwrian three bags of mail matter for Yar-Church of Scotland has offered \$12,000 mouth-one of English mails, the othfor the establishment of another mis- er two made up at Halifax. It ap- full of gas, no sooner caught fire than sion in the Holy Land, the manage- pears that when the clerk went to din ment of which has been undertaken ner there was a good fire in the st ve, injuring six children beyond rec.vary. Arthur of London and M. P. for by the English Presbyterian Church, near which were the Yarmouth mail All the children were more or less etc., all ablaze.

It is reported that the Congo conference at Berlin has recognised the

Seventy-one members of the House of Commons voted in favor of Libouchere's resolution for the abolition of the House of Lords.

The Lond n Times quotes statistics to show that within seven years the growth of tea in India has nearly doubled. Complete official returns of cholera

in the province of Naples show that there were 14,037 cases and 7,576

The British Parliament is soon to be asked for an income of \$210,000 per annum for the eldest son of the Prince of Wales. The U. S. Supreme Court has just

decided that the Indians are no citizens of the Republic, and have no standing in the courts. The amount of sugar consumed in

England reaches the enormous sum of 1,083,000 tons per annum, which is sixty eight pounds per capita for the whole repulation.

Cleveland's majority of the total vote cast in the United States on the popular vote of 7,018. Cleveland Dr. Norvin Green, president of the was elected G vernor of New York Union Telegraph Company, associated last year by a plurality of 192,000, with Colonel Snow and others in the while in that State he only secured Short Line railway, arrived at Toronto | a paulality of 1 047 in the election for

The crematory at Lancaster, Pa. the second establishment of the kind in the United States, and the only one stove manufacturer of Hamilton, now open to the public, was dedicated Ont. He was one of Capada's most on Tuesday with appropriate rengious

Sir S afford Northcoto presided at the B acomic a club on Monday night at a dinner given in honor of Su John A. Macdonald. Sir Charles Tapper, and a large no alor of mombers of the House of Committees were present.

Two New York ladies who died recently made large bequests to the Society for the Prevention of Crucity to Animals -Miss Athla Assing leaving to it \$25,000, and Miss Welton \$200.

President-elect Cleveland is a Presbyterian, and no doubt after the 4th of March next he will attend the New York Avenue Presbyterian Church, where Lincoln and others

Baron Alexander von Steiglitz, the most famous banker in Russia, died on the 5th inst., leaving a fortune of 100,000,000 roubles, or nearly \$75,000 On a review of the circumstances | 000 He was a widower and childless.

According to the report of Vere Foster's Irish Female Emigration Fund, 29,250 girls have emigrated from the West of Ireland during the time that the fund has been in operation. The subscriptions received from 1880 to 1884 amounted to £29,200., in which is included 'balance paid by Mr. Foster, £26 948. 14s.'

Salisbury have arrived at a definite agreement upon the redistribution bill. Mr. Cha aberlain continues to support his colleagues. The cabinet is thus united. The debate upon the second reading is expected to be short. Parliament will adjourn about the 12th of December. The Waltham Watch company give notice that a large reduction is to be

made immediately in the working

Mr. Gladstone and the Marquis of

force and that wages are to be reduced from ten to twelve per cent. The number to be discharged is estimated from five hundred to seven hundred. The total number now at work is upwards of 2,500. The French Admiral Lespes has arrived at Hong Kong from Tamsui. Operations at Formosa are at a standstill owing to monsoon and constant rain at Kelung. Waddington and

Marquess Tseng are conducting ne-

gotiations through Earl Granville,

which gives some promise of a peace-

ful settlement of the dispute between France and China. On the arrival of the St. Laurent at New York last week every trunk and box belonging to passengers from Paris was opered, and the clothing lifted up so as to allow the vapor used for fumigation to pass through it. Then carboys of sulphuric acid were opened and the room closed. The same thing was done with the luggage of the steerage passengers from Paris. For two hours the luggage was kept

shut up. Spies at Dongola report that the forces of the Mahdi are encamped between 15,000 and 20,000 men. The British troops are moving on to Hondonk so as to av id the small-pox contagion prevailing at this point among the natives. Russors are to

In Chicago on the 16th ult . some sixteen children were feeding a large in ntire when, "to make a bigger blaz . As he afterward said, one of the older boys secured an empty kerosene barrel, and put it on the burning pile. The barrel being tightly plugged and it exploded with tremendous force, BOSTON LETTER.

7 MR. EDITOR,—Your paper is regularly received, and as its presence was hailed with pleasure while at home it is much more welcome to me here. In the reading room of the school of theology there are about thirty religious weeklies, among which are the WESLEYAN and Christian Guardian, which, with only one or two exceptions, in general information and spiritual food compare favorably with any of them. Perhaps some may think that love for my own country warps the judgment, or, in keeping with Gough's story of the Irishman and his wives, that I have a slight "kink in the neck toward Biddy." Such might, naturally be expected, but it is not the case. The papers speak for

themselves. It is needless to say that the advantages are very great and the association, broad in Boston, "the hub of the universe," and living in the midst of such the difficulty one encounters in attempting to write is not so much what to write as what not to write. However, to keep the promise good which I made to some of your readers before coming here, that they would hear from me occasionally through the WESLEYAN; the attempt must therefore be made,-even should I fail to interest any of your intelligent readers save those who desired me to write. At the outset let me assure you that the length of this letter will not extend beyond the space accorded in your valuable columns to correspondents.

The schools of the University have a large attendance and have the outlook of a very prosperous year. Although it might be interesting to many of your readers, time and space forbid the entering upon a description of the Schools of Medicine, Law, Music and Arts, and for the present I must pass them over by saying that they have each a large staff of professors well calculated to sustain the reputation of the University. Feeling assured that the homes, the most at least of line or two about the

BOSTON SCHOOL OF THEOLOGY

may be in order just here. The Faculty, numbering seven, are too widely known to need mention. These professors, like the professors at Mt. Allison, are very approachable and kind and take a deep interof the students. The number of to specials the sum of \$15 per year is charged. We board in the club at a little less than \$3 per week. The dormitory is quite comfortable and pleasantly located in the most central and business part of the city. The chief part of our room furnibut each student has to pay for the year \$20 to meet heating (dormitory and college) expenses. The students as a body are the most devoted and gentlemanly I ever associated with; and as a consequence the class and prayer-meetings are well sustained. and are attended with deep interest and power. The weight of recitation work is done in the afternoon, continuing till half past five. This arrangement is indeed good. It enables us to get up our lessons in the forenoon and have the evenings free for reading, attending entertainments and lectures, without interfering with our class preparation. A large percentage of the students preach on the Sunday, receiving salaries ranging from \$325 to \$550. A few of the older, wiser, boiler, and more fortunate ones receive even more than the latter

THE TEMPERANCE MOVEMENT

is quite strong in this city. Admitting the fact that there are large quantities of poison passed over the counters, yet it is equally true that here the temperance movement is quite active. When we know that it is supported by such men as the Rev. Phillips Brooks, J. B. Gough, and Hon. J. B Finch and others of equal note, there is every reason to believe that the day is near at hand when the inhuman traffic, if not completely driven from the land, will be brought under the proper control. The churches are moving in a strong and determined march along the line of reform. It is by no means uncommon to have mass temperance meetings at which the Limisters of the different Protestant date the crowder's some of these sired. needings, which are the best I ever powerful. Every Sunday afternoon

divisions—the out and out probibiwill be "liquor or no liquor." lines, Would that the sun of that day were already shining above the eastern hills. It may be honestly conceded that in several of the states the temperance cause is fully abreast of any part of the world, yet who can survey the whole scope of the liquor traffic in this country without being appalled? The writer heard a very popular preacher state on one of the public platforms of the city: "This king of iniquity buries a city like Cambridge with her colleges, her wealth, her intellect, her industries-her all each year. The amount spent in liquor he was for the last three years, writes every year would more than bread as follows: and clothe the whole nation." saloons, and that there last year 70,701 persons were arrested by the police, and that of that number the crimes of 56,000 could be traced directly (the balance indirectly) to liquor, and that among this number 17,500 were women. Let it be stated to the honor of this great nation that the whiskey tide flows principally through the hands of the foreign element" and not through those of the native born. The children of Erin" perhaps are

word from the POLITICAL FIELD.

The heated excitement has almost them, which receive the WESLEYAN passed away. Cleveland, "for betare more or less interested in the chools of theology everywhere, a "White House." The push and energy which characterize the American people are not absent in their political contests. All classes talk politics, women as well as men claim it their unbounded right to discuss the questions before the polls. The preachers are not conest in the welfare and advancement the political atmosphere to a greater his bereaved wife and family. students in attendance this year cal speeches that I have heard were widow bless and comfort them. is about eighty. Nearly every delivered by preachers, but it is State, also India, Japan, Turkey, and right to further say they were along last but not least, Canada (by three) the line of temperance reform. A are represented. To regular students there is no tuition fee, but to express his opinion and vote without having a heavy falling off in his congregation, as would be the was born at Gabarus in 1802, and the case since the days of the advo- thodist church. His Christ-like wonder who it is?" cacy of the emancipation of the walk convinced the most sceptical slave, to which cause the pulpits of that his profession was sincere. ture is provided for us free of charge, the land rendered valuable assist- Living in a place where there were recent campaign cost the country to exhort the people to turn from millions of dollars. Some of the the error of their ways to God. He torchlight processions were really was soon appointed class and prayer grand and amusing. Of one I shall | leader, which offices he held for | has kept perfect time ever since. speak more particularly. It pro- many years, with credit to himself ceeded through the principal streets and for the good of the church. the evening previous to the election. Till within a few years, he was a con-The men, who were said to number | stant attendant at the House of God. 14,000, were principally dressed in He loved the communion of saints. military costume, carrying artificial Lately he was afflicted with lameing lamps. Among them were sev- for him to attend Divine Service. of the 121 gallon tanks of water. eral regiments of cavalry, in uni- His last sickness was brief. Strickform. One regiment, called "Mother | en with paralysis, he only lived Hubbard's," was dressed in women's three days. He gave no dying clothes, having long hair flowing testimony, and none was needed. down their shoulders. A few of them | for he " walked with God." wore masks. The music which the bands furnished was good. The transparencies told the good and gracious acts of one party and the was born in Edinburgh, Scotland, in

Boston, Nov. 15, 1884.

has been greatly exercised.

the happy "faculty of continuance"

MEMORIAL NOTICES.

ANDREW ANDERSON. Most of your readers have observstrongly urging the necessity of the Andrew Anderson. As he was well government of the nation putting known to scores of our ministers down the traffic with a strong hand, and people, some notice of his de-life showed that his conversion was The scating capacity of the largest voted life and eminently Christian real; and until his death his building is in sufficient to accommon character will be looked for and de- daily walk and conversation were

attended-enthusiastic, instructive, Shetland Isles, and lost his father the Bible was his constant comsome able speaker lectures on the came to St. John in the year 1850. Temperance question in Tremont and was converted to God during the | Thoroughly converted, he consecrat-Temple. To-morrow afternoon Mrs. extensive revival of that year, in the ed his increasing wealth to the ser-J. Ellen Foster is expected to hold Centenary church, under the minis- vice of God. As he prospered his One of the difficulties in this re- had been brought up a Presbyterian, poor widow and sick person knew

-for thirty-four years-he was act- in Gabarus his house was open for tionists; the license party, who seems to advocate that the proper of the Master. For the past when the church was built he was way to control the traffic is by this eleven years he has sustained on the its foremost supporter. Until the means; while the third supports the | Hopewell circuit the office of circuit | parsonage was built, he entertained theory of so training and educating steward, local preacher and Sabbath- the minister free of charge; and the people that they may drink if they desire and yet not fall victims no period of his life has he been true friend and a trusty adviser. In to the horrible plague. These divis- more evidently alive to God, and at least why the prohibition candi to advance the interests of the he had the impression that he would date did not poll a larger vote. It is the opinion of the most thoughful and observing that the morning of the day is headling the most thoughful seemed his motto. Living or dying the day is headling the morning of the morning of the day is headling the morning of the morning the day is breaking when the he was the Lord's. He often sang that if he did not live to see his home election platform of this country with much feeling the following again, he would reach his home in

> "I know that safe with Him remains, Protected by His power. What I've committed to His trust, Till the decisive hour.

> Then will He own His servant's name Before His Father's face, And in the New Jerusalem Appoint my soul a place.'

Soon after his death I received several letters from those of our ministers who had known him best, bearing testimony to his worth, and the esteem in which they held him. One of them, whose Recording steward

" As a business man Bro. Ander-Another prominent gentleman, from the city of New York, stated on strictly truthful and hopest. Socialson was faithful and diligent, and Tremont Temple platform that in ly he was very kind and of the that city alone there were 10,000 most obliging disposition. His benevolence and generosity were only limited by the utmost extent of his means. His money, time, and strength of body and intellect were freely given to aid some worthy cause, or assist some needy person. He often gave at self-sacrifice. The Temperance cause, the Bible Society. and the Sabbath-school all lose in his death an earnest, faithful advocate and supporter. As a Christian and member of the Methodist church he was consistent, devoted of all the most conspicuous on and pious. As a local preacher he this sea of death. In conclusion, a was intelligent and faithful, making careful preparation for his pulpit work, and his services were generally very acceptable to the people. He was always deeply interested in everything pertaining to the cause those of yesterday. As to the morrow, of God and the prosperity of Methotime enough to consider it when it bedism. Even his failings leaned to virtue's side. He will be generally missed, as one of the very best of men. You can scarcely say too

much in favor of his memory. After such a testimony from one of his most intimate friends-only one among many similar testisidered quite abreast of the times monies—we need only say further unless they breathe and move in that our deepest sympathy is with or lesser extent. The ablest politi- May the God of the fatherless and

> ROBERT S. CRISP. Nov. 5. 1884.

> > THOMAS STACEY

JOHN CRMISTON. SR.

follies and sins of the other. The 1812. When he was five years old, Harvard students had the most ex- his parents came to Nova Scotia and pressive and amusing transparency settled at Porter's Lake, but not likof the procession, which showed the ing that place they soon moved to portraits of Blaine, Cleveland and Halifax. When sixteen years of age, Butler, and the words in large letters | he went to Lunenburg where he rewere written respectively under mained for some time, and then each, "the world," "the flesh," came to Gabarus. For fifteen years 'the devil," and St. John was repre- he was engaged in fishing, when he sented as drinking on the sly. The built a brig, and soon after a vessel promise made in the beginning of of which he took command. For this letter of being brief, I fear has thirty-four years he sailed in his own the C-court would advise you b-b-by all been broken and like the Scotchman vessel as captain. He was just about means to employ a lawyer. giving up the sea when on the 11th of Oct. his schooner, the Chas. Valentine, was lost with all on board. Three weeks later his body was found and was buried in the church. vard at Gabarus.

such as are becoming to the child-He was born in Lerwick, in the ren of God. On land and at sea, when only seven years of age. He panion, and he was ever the same humble, trusting follower of Jesus. army there may be found three From that time till his sudden death friend. When Methodism was young dealers.

speaking with the writer a short heaven. He leaves a wife and seven relatives and friends to mourn their | funded.

NELSON B. STACEY

was borne at Gabarus in Aug. 1857, and was drowned Oct. 11th. 1884. He was converted last winter during a series of special services, and joined the Methodist Church. Going to sea during the summer months, he was to a great extent deprived of the means of grace, but he still maintained a sense of his acceptance with God. In speaking of his experience a short time before his leath he said that he was trying to ive for Jesus. Light hearted and kind, he leaves many friends. He was married only about ten months. A wife and many friends are left to mourn, but not as those who have no hope.

G. W. F. G.

BREVITIES.

If you are determined to live and die slave to custom, see that it is at least good one .- Charlotte Bronte. There never appear more than five or

six men of genius in an age, but if they were united the world could not stand before them.—Swift. 'There, now?' cried a little girl.

while rummaging a drawer in a bureau: grandpa has gone to heaven without his spectacles!" A fresh mind keeps the body fresh. Take in the ideas of to-day, drain off those of yesterday. As to the morrow,

comes to-day .- Bulwer Lytton. A sad-visaged Republican yesterday the old gentleman with one foot in the grave and the other in his mouth. -Hartford Cour

The Utica Observer can count up 96.000 office-holders, and it says "the postmasters, are subject to removal and may be replaced by Democrats.

I hate anything that occupies more without anything in them. - Hazlitt.

After her grandmother had given her a good scolding, a little mischief was overheard to say to herself, "Somecase in Canada, especially in the died Oct. 6th, 1884. He was convert- body is cross in this room: 'tain't me, Maritime Provinces. This has been ed early in life and joined the Me- and 't ain't dolly, and 't ain't kiddy. I

A new clock has been invented, and is coming into use in Europe, which is warranted by its manufacturers to run ance. It is estimated that this but few Methodists, he soon began for five years without either winding or regulating. The Belgian Government placed one in a railway station in 1881, sealed with the Government seal, and it

like the mounted infantry, at the back original and genuine. For sale by of a native driver, whose assistance in all druggists and general dealers in the management of the animal is indispensable. Besides the two men, a camguns on the end of which were burn- ness, which rendered it impossible el will carry baggage and probably one

the Philadelphia city directory that Mr. | ary packages 30c. sufficient for twenty Shanks teaches dancing, Mr. Drink- plants for one year. water keeps a liquor saloon, Mr. Black sells coal, Mr. Saylor is also a sailor, Mr. Painter is a painter, Mr. Law practises his name, Mr. Birch teaches school, and Mr. Lamb sells lamb and other kinds of meat.

Mrs. Belva Lockwood, who was a candidate for President, but who was neither elected nor voted for, as anybody knows of, is a lawyer. The New York Herald has the following about her: Mrs. Belva Lockwood was trying a case before Chief Justice Carter the other day, and got into a legal snarl. 'I should like,' she said, 'to have your Honor advise me what to do next. Slowly and with a stammer, the witty

The bullying manner of the German students'is proverbial, as is also their mania for duelling. It was at Heidelberg that a quiet citizen leaving the train said to a swaggering student, 'Sir, you are crowding me! Keep About twenty-six years ago he back, sir." The student turned flercely, value is incalculable. It will relieve the was converted during a series of and said, in a loud tone, "Do you not poor little sufferer immediately. Depend special services held by the Revs. F. | like it? Well, sir, I am at your service W. Moore and S. T. Teed. Having whenever you please!" "O thank demonstrations are on the platferms, ed the death of our lamented brother | been for some time under deep con- you!" said the traveller. "Your offer viction, he was prepared to appreci- is very kind, and you may carry my viction, he was prepared to appreciate a sense of his sins forgiven. His life showed that his conversion was life showed that his conversion was dent fled amidst shouts of laughter.

Dame Experience

her charges for tuition are seldom small. | cents per bottle. The training imparted has current value everywhere, and for this reason she can demand arbitrary compliance with her wishes. One of her appreciatyour money you can. Shun the inferior | ache. or dangerous, even if cheap. There try of the Rev. Robert Cooney. He liberality increased; and many a fore don't buy substitutes for that invaluable article-Putnam's Painless form is that the temperance people but united himself, on his conver- what it was to see the kindly face of Corn Extractor, the always sure, safe are not fully united on the one line, sion, with the Methodist church, Capt. Ormiston as he came to speak and painless corn remedy. Putnam's be in every family handy for use when want ard until a full and definite union joining the catechism class of the a word of comfort and give substan-never fails, is painless, prompt and ed, "as it really is the best remedy in the is effected the greater results will late Edward E. Lloyd, Esq., who was tial proof of his benevolence. In him certain. Beware of substitutes. Sold world for Cramps in the Stomach, and Pains not likely be reached. In the reform his highly prized adviser and friend, the poor and needy found a faithful everywhere by druggists and country and Aches of all kinds," and is for sale by

DANGER IN THE AIR. In the chilling winds, the damp atmosphere, and sudchitis, and all complaints tending to- Fragrant Philoderma. wards consumption.

A GOOD MOTTO. Waste not your aubstance in riotous living, which feeds ions no doubt explain to some extent more anxious to do what he could time before his death he said that impure blood and clogs the system with purify the blood, and regulate all the organs with Burdock Blood Bitters.

> A FOURFOLD WORK. Burdock Blood Bitters act at the same time upon the liver, the bowels, the kidneys and the skin, relieving or curing in every case. children, besides a large number of Warranted satisfactory or money re-

> > Have you ague in the face and is it badly swolen. Have you severe pains in the ehest, back or side? Have you cramps or pains in the limbs, or rheumatism in any form? if so get Johnson's Anodyne Liniment. It will give instant relief and finally cure you.

If any person would so the difference between real worth and real worthlessness let him buy a small pack of Sheridan's horse and cattle powders and feed it out to his hens. The increase of eggs will surprise you.

HE Knows IT. Hiram D. Maxfield, formerly of Silver Springs, R. I., has no doubt about the wonderful curative powers of Kidney-Wort. He was so afflicted with Kidney Complaint that he could not stand on his feet from pain and weakness. As soon as he commeneed using Kidney-Wort he experience immediate relief and at once began to grow strong and was relieved of all pain and unpleasantness. He says: I know I have been cure by Kidney-

ALL LADIES SHOULD KNOW THAT Hoods, scarfs, ribbons and all fancy articles can be made any color wanted with Diamond Dyes. All the popular colors. 10c. at druggists. None equal to them. Wells, Richardson & Co., Burlington, Vt.

RHEUMATISM. I was for some years troubled with Rheumatie pains and reakness in my knees, so that it was with great difficulty that I could walk about. From the failure of every thing I had tried, I had dispaired of ever finding a cure, but by the advice of a friend I gave Graham's Pain Eradicater One bottle of which completereferred to the Rev. Dr. Burchard as ly cured me, as I have telt no return since using it some eighteen years ago. GURLAND COX, J. P. C anning, N. S. Dec. 6 1869.

Do you feel languid and dull, and have no appetite, then your system is vast majority, more than half being out of order and requires a good bracing medicine. Take a few bottles of Estey's Iron and Quinine Tonic.

Estey's Fragaant Philoderma is the space than it is worth. I hate to see only reliable and thoroughly harmless a load of bandboxes go along the street, preparation in the market for the skin. and I hate to see a parcel of big words | For general use it is simply invaluable and far superior to Glycerine or any greasy compound. than Violet Powder for chafing in Infants.

> TRIED.—How often we hear one say, "I feel so tired and languid and yet have done nothing to cause such a feeling." The trouble is that their system is out of order and requires a good bracing Blood stimulant. To such we would recommend Estey's Iron and Quinine Tonic. All Druggists sell it.

BY THE USE OF HANINGTON'S QUININE WINE and Iron, and Tonic Dinner Pills the blood is purified, and a healthy skin Each man of the camel corps which as the result. Beware of imitations. has been formed for Egypt will ride | See that you get "Hanington's," the

No Lady who delights in flowers and likes to see them do well and bloom abundantly, should be without It is noted among the peculiarities of | Hanington's Food for Flowers. Ordin-

> COUGHS AND COLDS that we so frequenty neglect and which so often prove the seeds sown for a harvest of Consumption, should have immediate and through treatment. A teaspoonful of Phosphorized Fmulsion taken whenever the cough is troublesome, will relieve the patient, and perservered in, will effect a cure in the most obstinate cases. Always ask for Phosphorized Emulsion, and be sure you get it.

RHEUMATISM is a constitutional disease and must be treated through the lood to entirely remove it from the The Manufacturers were present hav system. It is an exceedingly painful disease, but not dangerous, excepting when it attacks the heart, when it usually provesfatal Sciticine cure. it permanently by neutralizing the RHEUMATIC Poison in the blood.

ADVICE TO MOTHERS- Are you trbudised at night and broken of your rest by a sick child suffering and crying with pain of cutting teeth? If so, send at once and get a bottle of Mrs. Winslow's Soothing SYRUP FOR CHILDREN TEETHING. Its upon it, mothers, there is no mistake about It cure dysentery and diarrhoea, regu lates the stomach and bowels, cures wind olic, softens the gums, reduces inflammathe taste, and is the prescription of one of oldest and best female nurses and physicians in the United States, and is for Does not conduct a select school, yet | druggists throughout the world. Price 25

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IF You want knowledge you must toil for it; if you want food you must work denly checked perspiration, colds are for it; if you want pleasure you must lurking. Hagyard's Pectoral Balsam earn it,-but if you want nice soft cures colds, coughs, asthma. and bron- hands you have only to use Estey's

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but efficient, CERTAIN IN ITS ACTION, bus hermices in all cases.

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### MARRIAGES

At the Parsonage, Margate, P. E. I., by the Rev. H. R. Baker. A. B. Nov. 10th., David Dunning, of Wign ore Road, to Miss Felicia Sumers. of Keily Town At Annapolis, by the Rev. S. B. Dunn, Nov 13, Geo. Harrison to Emma Holland, all of Annapolis,

At Annapolis, by the Rev. S. B. Dunn Nov. 19, Edwin B Parker, of Bear River, to Christine Millner, of Clements Vale At Pugwash, Nov. 19th, by the Rev. A.
D. Mortop, M. A., Hiram W. Brown, of
Hartford, to Maggie J. daughter of Mr.
Aaron VanBuskirk, of Street's Ridge.

At the residence of the bride's father, on the 25th inst, by the Rev. J. J. Feardale, W H Cleverdon to Florence, eldest daughter of S. Smedly, Esq.,

At the Grafton St Church, on Wednesday morning, 26th, inst., by the Rev. R. Brecken, A. M., abstred by the Rev J. J., Tensdale, Fitzgerald U. Anderson, M. D., of Yar-mouth, to Maria E., daughter of S, R. Caldwell, Esqr., of this city.

On the 22nd, inst., at the residence of the bride's father, by Rev W. E. Johnson, A. B., Mr. Birdeell C. Estabrooks, of Burton, Sunbury Co., to Miss Lezzie S. Souther, of Milkish, King's Co. N. B.

In Fredericton, on the 20th inst, by the R v. W. Lippett, ci. Fred Fisher, Fr q , Barrister at-law to Besse Eloise, daughter of Dr. Chas. B. Addison, of Brusson, South ('arolina.

### DEATHS.

42 years.

At Newport, on the 8th inst., Eleanor, wife of Rupert G. Cochran, and daughter the City. of John Chambers, aged 41 years.

At Avondale, Newport, on the 21st Oct., in the 68th year of her age, Melinda Ann, widow of the late Capt. Thomas H. Armstrong, and eldest daughter of the late At Halifax, Nov. 20th, after a short but torty years a local preacher in Zion church. in the 75th year of her age.

inst., of typho d fever, Emma O, beloved and safe delivery guaranteed. daughter of Ches. and Sarah Seith, Port Graville, in the 26th year of her age. Conent in life, peaceful in death, happy in

At Sandy Cove Div by Neck, on the 19th inst , Silas Carty, aged 95 years, for over 55 years a member of the Methodist Church, His end was peace.

Entered into rest, at Little Harber, Shelburne Co. Nov. 17th, John Lewis, in his 41st year.

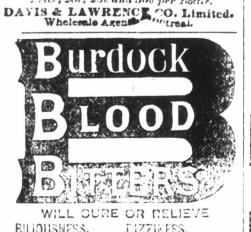
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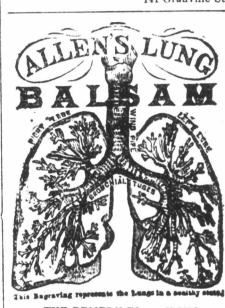
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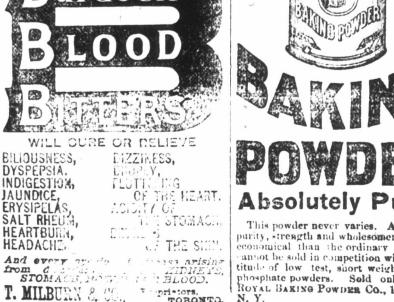
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