





Correspondence.

Complimentary Address to the Rev. J. G. Hennigar.

The following copy of an address to the Rev. J. G. Hennigar, by the Ladies' Visiting Society...

DEAR SIR,—We cannot permit you to leave this scene of your Missionary labours without taking the opportunity of conveying to you an expression of our warmest regards...

On your arrival in this city, you found us, although a few years in existence as a Society, and owned in our labors by the Great Head, still a comparatively unknown association...

In your connecting us officially with the Church—in your advocacy of our cause on the opening of the Hall—your subsequent allusions to us from the pulpit, and continued interest,—as well as readiness to further our work, and better still, conducive to the spread of our beloved Methodism in the locality in which our efforts were principally directed...

Mr. Jones died on Sabbath, June 29th, after a lingering and severe illness of several months, in the 54th year of his age, and the 31st of his ministry in the Methodist Church...

Mr. Jones' conversion took place at a camp-meeting held in the township of his father, about the year in which this occurred...

Dear and Rev. Sir, Your most hearty well-wishes, and grateful friends, The Ladies and others of the Benevolent Society.

My DEAR SISTERS,—Accept my best thanks for your kind, and to myself unexpected address...

Your communication, however, has allayed all my fears on the subject, and given me to feel that your characteristic benevolence has led you to correctly apprehend the utmost feeling and desire of my heart in reference to your blessed work.

Allow me to assure you, my dear Sisters, that the unobtrusive yet persevering character of your efforts has been a source of great comfort to my own mind, and never, never shall I forget the weeks of awful visitation in our city when your devoted members went forth to the abodes of disease and death with that confidence in our God which his favor alone can inspire.

True, on my coming to the Circuit, I found you a little company, united, like kindred spirits in former days, to good; yet that gracious Providence, so conspicuous in all the developments of Wesleyan Methodism, has led you by a way you knew not...

Your being connected as an organization with our own Church is another evidence of your purity of motive, and evidences a desire to do all things in order, and the unity of the Church may be preserved in all things.

It is, indeed a matter of thankfulness that our conjoint efforts in the northern section of all the developments of Wesleyan Methodism, has led you by a way you knew not...

Be assured that your kind communication has and will cheer me in the future, and that both my family and myself reciprocate those kind wishes and prayers you have expressed.

Your affectionate Brother in Christ, JAMES G. HENNINGAR, Wesleyan Mission House, May 24, 1856.

Provincial Wesleyan

THURSDAY, JULY 24, 1856.

The Wesleyan Missionary Society has been called to sustain another afflictive bereavement in the death of the Rev. R. D. GIFFITHS, a devoted and able Missionary in India.

The Christian Advocate & Journal contains an announcement of the death of the Rev. Alexander McCaig, a man at one time of much celebrity in the M. E. Church.

The Rev. PETER JONES, the respected Indian Missionary in connection with the Canadian Conference, is dead. We find the following particulars recorded in the Christian Guardian of the 9th inst.:

Mr. Jones died on Sabbath, June 29th, after a lingering and severe illness of several months, in the 54th year of his age, and the 31st of his ministry in the Methodist Church.

Mr. Jones' conversion took place at a camp-meeting held in the township of his father, about the year in which this occurred...

Dear and Rev. Sir, Your most hearty well-wishes, and grateful friends, The Ladies and others of the Benevolent Society.

My DEAR SISTERS,—Accept my best thanks for your kind, and to myself unexpected address...

Your communication, however, has allayed all my fears on the subject, and given me to feel that your characteristic benevolence has led you to correctly apprehend the utmost feeling and desire of my heart in reference to your blessed work.

Allow me to assure you, my dear Sisters, that the unobtrusive yet persevering character of your efforts has been a source of great comfort to my own mind, and never, never shall I forget the weeks of awful visitation in our city when your devoted members went forth to the abodes of disease and death with that confidence in our God which his favor alone can inspire.

True, on my coming to the Circuit, I found you a little company, united, like kindred spirits in former days, to good; yet that gracious Providence, so conspicuous in all the developments of Wesleyan Methodism, has led you by a way you knew not...

Your being connected as an organization with our own Church is another evidence of your purity of motive, and evidences a desire to do all things in order, and the unity of the Church may be preserved in all things.

It is, indeed a matter of thankfulness that our conjoint efforts in the northern section of all the developments of Wesleyan Methodism, has led you by a way you knew not...

Be assured that your kind communication has and will cheer me in the future, and that both my family and myself reciprocate those kind wishes and prayers you have expressed.

Your affectionate Brother in Christ, JAMES G. HENNINGAR, Wesleyan Mission House, May 24, 1856.

Wesleyan Conference, Ireland.

Under date, Dublin, June 24, the correspondent of the Watchman gives some account of the session of Conference in that city.

The Reports of the several Missionaries, concerning the state of the work of God, afford pleasing evidences of steady advancement, and of the divine blessing vouchsafed to his servants in their work of faith and love.

The Report concerning the Schools shows that they are fifty-eight in number, and afford instruction, religious and secular, to 2,522 children.

The Rev. PETER JONES, the respected Indian Missionary in connection with the Canadian Conference, is dead. We find the following particulars recorded in the Christian Guardian of the 9th inst.:

Mr. Jones died on Sabbath, June 29th, after a lingering and severe illness of several months, in the 54th year of his age, and the 31st of his ministry in the Methodist Church.

Mr. Jones' conversion took place at a camp-meeting held in the township of his father, about the year in which this occurred...

Dear and Rev. Sir, Your most hearty well-wishes, and grateful friends, The Ladies and others of the Benevolent Society.

My DEAR SISTERS,—Accept my best thanks for your kind, and to myself unexpected address...

Your communication, however, has allayed all my fears on the subject, and given me to feel that your characteristic benevolence has led you to correctly apprehend the utmost feeling and desire of my heart in reference to your blessed work.

Allow me to assure you, my dear Sisters, that the unobtrusive yet persevering character of your efforts has been a source of great comfort to my own mind, and never, never shall I forget the weeks of awful visitation in our city when your devoted members went forth to the abodes of disease and death with that confidence in our God which his favor alone can inspire.

True, on my coming to the Circuit, I found you a little company, united, like kindred spirits in former days, to good; yet that gracious Providence, so conspicuous in all the developments of Wesleyan Methodism, has led you by a way you knew not...

Your being connected as an organization with our own Church is another evidence of your purity of motive, and evidences a desire to do all things in order, and the unity of the Church may be preserved in all things.

It is, indeed a matter of thankfulness that our conjoint efforts in the northern section of all the developments of Wesleyan Methodism, has led you by a way you knew not...

Be assured that your kind communication has and will cheer me in the future, and that both my family and myself reciprocate those kind wishes and prayers you have expressed.

Your affectionate Brother in Christ, JAMES G. HENNINGAR, Wesleyan Mission House, May 24, 1856.

European Christianity.

The Reverend Abel Stevens, recently appointed editor of the New York Christian Advocate and Journal enters with spirit upon the discharge of the important duties of his office.

The Reports of the several Missionaries, concerning the state of the work of God, afford pleasing evidences of steady advancement, and of the divine blessing vouchsafed to his servants in their work of faith and love.

The Report concerning the Schools shows that they are fifty-eight in number, and afford instruction, religious and secular, to 2,522 children.

The Rev. PETER JONES, the respected Indian Missionary in connection with the Canadian Conference, is dead. We find the following particulars recorded in the Christian Guardian of the 9th inst.:

Mr. Jones died on Sabbath, June 29th, after a lingering and severe illness of several months, in the 54th year of his age, and the 31st of his ministry in the Methodist Church.

Mr. Jones' conversion took place at a camp-meeting held in the township of his father, about the year in which this occurred...

Dear and Rev. Sir, Your most hearty well-wishes, and grateful friends, The Ladies and others of the Benevolent Society.

My DEAR SISTERS,—Accept my best thanks for your kind, and to myself unexpected address...

Your communication, however, has allayed all my fears on the subject, and given me to feel that your characteristic benevolence has led you to correctly apprehend the utmost feeling and desire of my heart in reference to your blessed work.

Allow me to assure you, my dear Sisters, that the unobtrusive yet persevering character of your efforts has been a source of great comfort to my own mind, and never, never shall I forget the weeks of awful visitation in our city when your devoted members went forth to the abodes of disease and death with that confidence in our God which his favor alone can inspire.

True, on my coming to the Circuit, I found you a little company, united, like kindred spirits in former days, to good; yet that gracious Providence, so conspicuous in all the developments of Wesleyan Methodism, has led you by a way you knew not...

Your being connected as an organization with our own Church is another evidence of your purity of motive, and evidences a desire to do all things in order, and the unity of the Church may be preserved in all things.

It is, indeed a matter of thankfulness that our conjoint efforts in the northern section of all the developments of Wesleyan Methodism, has led you by a way you knew not...

Be assured that your kind communication has and will cheer me in the future, and that both my family and myself reciprocate those kind wishes and prayers you have expressed.

Your affectionate Brother in Christ, JAMES G. HENNINGAR, Wesleyan Mission House, May 24, 1856.

United States Correspondence.

Today this Union is celebrating the anniversary of its independence. Poets and Orators are ringing the changes on British despotism and telling wonderful stories of what and where liberty was born, and that now she is committed a sacred trust to the greatest and wisest, and best nation on the whole earth.

The Reports of the several Missionaries, concerning the state of the work of God, afford pleasing evidences of steady advancement, and of the divine blessing vouchsafed to his servants in their work of faith and love.

The Report concerning the Schools shows that they are fifty-eight in number, and afford instruction, religious and secular, to 2,522 children.

The Rev. PETER JONES, the respected Indian Missionary in connection with the Canadian Conference, is dead. We find the following particulars recorded in the Christian Guardian of the 9th inst.:

Mr. Jones died on Sabbath, June 29th, after a lingering and severe illness of several months, in the 54th year of his age, and the 31st of his ministry in the Methodist Church.

Mr. Jones' conversion took place at a camp-meeting held in the township of his father, about the year in which this occurred...

Dear and Rev. Sir, Your most hearty well-wishes, and grateful friends, The Ladies and others of the Benevolent Society.

My DEAR SISTERS,—Accept my best thanks for your kind, and to myself unexpected address...

Your communication, however, has allayed all my fears on the subject, and given me to feel that your characteristic benevolence has led you to correctly apprehend the utmost feeling and desire of my heart in reference to your blessed work.

Allow me to assure you, my dear Sisters, that the unobtrusive yet persevering character of your efforts has been a source of great comfort to my own mind, and never, never shall I forget the weeks of awful visitation in our city when your devoted members went forth to the abodes of disease and death with that confidence in our God which his favor alone can inspire.

True, on my coming to the Circuit, I found you a little company, united, like kindred spirits in former days, to good; yet that gracious Providence, so conspicuous in all the developments of Wesleyan Methodism, has led you by a way you knew not...

Your being connected as an organization with our own Church is another evidence of your purity of motive, and evidences a desire to do all things in order, and the unity of the Church may be preserved in all things.

It is, indeed a matter of thankfulness that our conjoint efforts in the northern section of all the developments of Wesleyan Methodism, has led you by a way you knew not...

Be assured that your kind communication has and will cheer me in the future, and that both my family and myself reciprocate those kind wishes and prayers you have expressed.

Your affectionate Brother in Christ, JAMES G. HENNINGAR, Wesleyan Mission House, May 24, 1856.

Mr. Buchanan's Nomination.

The London Watchman of June 25th, has an article under the above heading, the concluding paragraphs of which we transcribe. They will be found to contain a brief but satisfactory recapitulation of the facts connected with the settlement of Kansas and the civil broils of which that unhappy Territory has been the scene.

The Reports of the several Missionaries, concerning the state of the work of God, afford pleasing evidences of steady advancement, and of the divine blessing vouchsafed to his servants in their work of faith and love.

The Report concerning the Schools shows that they are fifty-eight in number, and afford instruction, religious and secular, to 2,522 children.

The Rev. PETER JONES, the respected Indian Missionary in connection with the Canadian Conference, is dead. We find the following particulars recorded in the Christian Guardian of the 9th inst.:

Mr. Jones died on Sabbath, June 29th, after a lingering and severe illness of several months, in the 54th year of his age, and the 31st of his ministry in the Methodist Church.

Mr. Jones' conversion took place at a camp-meeting held in the township of his father, about the year in which this occurred...

Dear and Rev. Sir, Your most hearty well-wishes, and grateful friends, The Ladies and others of the Benevolent Society.

My DEAR SISTERS,—Accept my best thanks for your kind, and to myself unexpected address...

Your communication, however, has allayed all my fears on the subject, and given me to feel that your characteristic benevolence has led you to correctly apprehend the utmost feeling and desire of my heart in reference to your blessed work.

Allow me to assure you, my dear Sisters, that the unobtrusive yet persevering character of your efforts has been a source of great comfort to my own mind, and never, never shall I forget the weeks of awful visitation in our city when your devoted members went forth to the abodes of disease and death with that confidence in our God which his favor alone can inspire.

True, on my coming to the Circuit, I found you a little company, united, like kindred spirits in former days, to good; yet that gracious Providence, so conspicuous in all the developments of Wesleyan Methodism, has led you by a way you knew not...

Your being connected as an organization with our own Church is another evidence of your purity of motive, and evidences a desire to do all things in order, and the unity of the Church may be preserved in all things.

It is, indeed a matter of thankfulness that our conjoint efforts in the northern section of all the developments of Wesleyan Methodism, has led you by a way you knew not...

Be assured that your kind communication has and will cheer me in the future, and that both my family and myself reciprocate those kind wishes and prayers you have expressed.

Your affectionate Brother in Christ, JAMES G. HENNINGAR, Wesleyan Mission House, May 24, 1856.

Great Britain and the United States.

The London Times of the 21st of July contains an article on British relations with the United States, which has excited much attention in political circles. It is said to be from the pen of a person versed in all the diplomatic intricacies of the subject, and its object is to give a clear exposition of the Central American question in two aspects, namely, first as it stood independently of the treaty of 1850, known as the Clayton-Bulwer treaty, and secondly, as it is modified by the conditions of that arrangement.

The Reports of the several Missionaries, concerning the state of the work of God, afford pleasing evidences of steady advancement, and of the divine blessing vouchsafed to his servants in their work of faith and love.

The Report concerning the Schools shows that they are fifty-eight in number, and afford instruction, religious and secular, to 2,522 children.

The Rev. PETER JONES, the respected Indian Missionary in connection with the Canadian Conference, is dead. We find the following particulars recorded in the Christian Guardian of the 9th inst.:

Mr. Jones died on Sabbath, June 29th, after a lingering and severe illness of several months, in the 54th year of his age, and the 31st of his ministry in the Methodist Church.

Mr. Jones' conversion took place at a camp-meeting held in the township of his father, about the year in which this occurred...

Dear and Rev. Sir, Your most hearty well-wishes, and grateful friends, The Ladies and others of the Benevolent Society.

My DEAR SISTERS,—Accept my best thanks for your kind, and to myself unexpected address...

Your communication, however, has allayed all my fears on the subject, and given me to feel that your characteristic benevolence has led you to correctly apprehend the utmost feeling and desire of my heart in reference to your blessed work.

Allow me to assure you, my dear Sisters, that the unobtrusive yet persevering character of your efforts has been a source of great comfort to my own mind, and never, never shall I forget the weeks of awful visitation in our city when your devoted members went forth to the abodes of disease and death with that confidence in our God which his favor alone can inspire.

True, on my coming to the Circuit, I found you a little company, united, like kindred spirits in former days, to good; yet that gracious Providence, so conspicuous in all the developments of Wesleyan Methodism, has led you by a way you knew not...

Your being connected as an organization with our own Church is another evidence of your purity of motive, and evidences a desire to do all things in order, and the unity of the Church may be preserved in all things.

It is, indeed a matter of thankfulness that our conjoint efforts in the northern section of all the developments of Wesleyan Methodism, has led you by a way you knew not...

Be assured that your kind communication has and will cheer me in the future, and that both my family and myself reciprocate those kind wishes and prayers you have expressed.

Your affectionate Brother in Christ, JAMES G. HENNINGAR, Wesleyan Mission House, May 24, 1856.

Decay of Romanism.

The Rev. Dr. Cumming delivered a discourse on the Austrian Concordat, in which the following passage occurs: "In England we had upward of 120 clergy-men who had joined the Church of Rome, and he feared that there were others who ought to be in Rome, and whose departure to it, however it might add to the strength of the Vatican, would not certainly weaken the Church of England. Yet, with all this, the dominion of the Church of Rome was decreasing, on the whole, very rapidly throughout the world. For instance, in France, according to the report of the Rev. Mr. Allen—a clergyman of the Church of England, but now a convert to Rome—only 2,000 out of a population of 35,000,000 went to confession. And what was the law of the Church? Why, that a Roman Catholic who absented himself from confession once a year, was ipso facto, excommunicate. So that in France, according to this law, 34,000,000 out of the 36,000,000 were excommunicate. Another interesting fact was, that in the year 1800 there were 5,900 Roman Catholic priests in Paris; while, at this moment, although the population of the city had doubled in the interval, the number has fallen off to precisely 800. Having also pointed attention to the circumstances of Spain, Sardinia, and the United States of America for the purpose of showing that the Roman Church is losing her hold on the population of all these countries, at the same time that she is becoming widely diffused among them to receive Protestant truth, Dr. Cumming concluded with an eloquent peroration, in which he traced the possession of the Bible to the numerous blessings and privileges which, as a nation, we enjoy; and expressed the hope that England would long continue what she had been to our forefathers—a land where freedom had a firm footing, where humanity would never be without a champion, and religion ever find a home and an altar."

The Reports of the several Missionaries, concerning the state of the work of God, afford pleasing evidences of steady advancement, and of the divine blessing vouchsafed to his servants in their work of faith and love.

The Report concerning the Schools shows that they are fifty-eight in number, and afford instruction, religious and secular, to 2,522 children.

The Rev. PETER JONES, the respected Indian Missionary in connection with the Canadian Conference, is dead. We find the following particulars recorded in the Christian Guardian of the 9th inst.:

Mr. Jones died on Sabbath, June 29th, after a lingering and severe illness of several months, in the 54th year of his age, and the 31st of his ministry in the Methodist Church.

Mr. Jones' conversion took place at a camp-meeting held in the township of his father, about the year in which this occurred...

Dear and Rev. Sir, Your most hearty well-wishes, and grateful friends, The Ladies and others of the Benevolent Society.

My DEAR SISTERS,—Accept my best thanks for your kind, and to myself unexpected address...

Your communication, however, has allayed all my fears on the subject, and given me to feel that your characteristic benevolence has led you to correctly apprehend the utmost feeling and desire of my heart in reference to your blessed work.

Allow me to assure you, my dear Sisters, that the unobtrusive yet persevering character of your efforts has been a source of great comfort to my own mind, and never, never shall I forget the weeks of awful visitation in our city when your devoted members went forth to the abodes of disease and death with that confidence in our God which his favor alone can inspire.

True, on my coming to the Circuit, I found you a little company, united, like kindred spirits in former days, to good; yet that gracious Providence, so conspicuous in all the developments of Wesleyan Methodism, has led you by a way you knew not...

Your being connected as an organization with our own Church is another evidence of your purity of motive, and evidences a desire to do all things in order, and the unity of the Church may be preserved in all things.

It is, indeed a matter of thankfulness that our conjoint efforts in the northern section of all the developments of Wesleyan Methodism, has led you by a way you knew not...

Be assured that your kind communication has and will cheer me in the future, and that both my family and myself reciprocate those kind wishes and prayers you have expressed.

Your affectionate Brother in Christ, JAMES G. HENNINGAR, Wesleyan Mission House, May 24, 1856.



armies and garrisons after the peace of 1815; Austria occupied Tuscany...

laugh upon us; but they—the people of Law—were true to the principles of the Constitution...

or deceive any one of the honoured fathers or brethren of the Catholic Apostolic Society...

tion, the necessary consequence of, or supplementary to, the Legislature of a previous session...

perhaps thought undervaluing of the reply which it did not receive. At last Lord Palmerston...

States-Navy Department has ordered the steamer Vixen, Commander Berryman, to be equipped...

Wesleyan Book-Room! HALIFAX, N. S. THE FRIENDS OF WESLEYAN AND GENERAL LITERATURE...

Marriages. On Tuesday evening, the 21st inst., at St. John's...

Deaths. On Saturday morning, John BOWEN, Esq., aged 67 years...

Shipping News. POINT OF HALIFAX. ARRIVED. Wednesday, July 15.

MEMORANDA. Montreal, July 10.—Ard brig, Southwick, Halifax...

MEMORANDA. Montreal, July 10.—Ard brig, Southwick, Halifax...

MEMORANDA. Montreal, July 10.—Ard brig, Southwick, Halifax...

MEMORANDA. Montreal, July 10.—Ard brig, Southwick, Halifax...

MEMORANDA. Montreal, July 10.—Ard brig, Southwick, Halifax...

MEMORANDA. Montreal, July 10.—Ard brig, Southwick, Halifax...

MEMORANDA. Montreal, July 10.—Ard brig, Southwick, Halifax...

MEMORANDA. Montreal, July 10.—Ard brig, Southwick, Halifax...

General Intelligence.

Domestic.

APPOINTMENT.—Provincial Secretary's Office, Halifax, July 27, 1856.—To be Warden of the River Fisheries for the County of Inverness...

Foreign.

THOMAS CALDWELL, Esq., has been elected for the County of Cape Breton, by a majority of fifty-five votes over Mr. Ferguson.

New Brunswick.

THE MEMBERS returned to the new House of Assembly are: For York County—Messrs. Fisher, McPherson, Allen, and Hatheway.

United States.

The weather for the past week has been of a very fall and variable character. We have had several thunder storms, during one of which on Sunday afternoon, several boats and schooners were capsized in the harbour.

France.

The Correspondent of the Commercial Advertiser says:—The whole affair of the baptism was a military theatrical performance. The Governor had invited to the ceremony...

England.

THE OATH OF ABJURATION BILL was rejected in the House of Lords by a majority of 32, and Mr. Walpole's motion on INHIBITORY EDUCATION reversed by a majority of 187, in the Commons.

Canada.

TORONTO, July 2, 1856.—After a protracted, unpleasant and somewhat barren session, the Legislature was yesterday prorogued by his Excellency, the Governor General.

Europe.

There is now opening to the trader and persecuted Protestants of France a brighter era. It has long been the policy of the Romish hierarchy in that country to crush their old enemies...

Spain.

There is now opening to the trader and persecuted Protestants of France a brighter era. It has long been the policy of the Romish hierarchy in that country to crush their old enemies...

Italy.

There is now opening to the trader and persecuted Protestants of France a brighter era. It has long been the policy of the Romish hierarchy in that country to crush their old enemies...

America.

There is now opening to the trader and persecuted Protestants of France a brighter era. It has long been the policy of the Romish hierarchy in that country to crush their old enemies...

Asia.

There is now opening to the trader and persecuted Protestants of France a brighter era. It has long been the policy of the Romish hierarchy in that country to crush their old enemies...

Africa.

There is now opening to the trader and persecuted Protestants of France a brighter era. It has long been the policy of the Romish hierarchy in that country to crush their old enemies...

Oceania.

There is now opening to the trader and persecuted Protestants of France a brighter era. It has long been the policy of the Romish hierarchy in that country to crush their old enemies...

Letters & Monies Received.

Rev. G. M. Barrett, (20s.); Mr. D. M. Nathaniel, (5s. 3d.); Rev. W. C. Beale, (14s. 6d.); Rev. A. B. Black, (new York, 10s.); Rev. E. Botterell, (the amount for which you claim credit not yet received, how was it remitted?)...

Advertisements.

RECEIVED AT CONFERENCE BY BOOK STWARD: Rev. James Buckley, (21s. 8d.); Rev. J. L. Spanglow, (10s. 6d.); Rev. W. Wilson, (50s.); Rev. W. Allen, (7s.); Rev. W. Wilson, (50s.); Rev. C. Churchill, (18s.); Rev. Geo. Johnson, (90s.); Rev. W. Smithson, (160s. 5d.)...

Advertisements.

RECEIVED AT CONFERENCE BY BOOK STWARD: Rev. James Buckley, (21s. 8d.); Rev. J. L. Spanglow, (10s. 6d.); Rev. W. Wilson, (50s.); Rev. W. Allen, (7s.); Rev. W. Wilson, (50s.); Rev. C. Churchill, (18s.); Rev. Geo. Johnson, (90s.); Rev. W. Smithson, (160s. 5d.)...

Advertisements.

RECEIVED AT CONFERENCE BY BOOK STWARD: Rev. James Buckley, (21s. 8d.); Rev. J. L. Spanglow, (10s. 6d.); Rev. W. Wilson, (50s.); Rev. W. Allen, (7s.); Rev. W. Wilson, (50s.); Rev. C. Churchill, (18s.); Rev. Geo. Johnson, (90s.); Rev. W. Smithson, (160s. 5d.)...

Advertisements.

RECEIVED AT CONFERENCE BY BOOK STWARD: Rev. James Buckley, (21s. 8d.); Rev. J. L. Spanglow, (10s. 6d.); Rev. W. Wilson, (50s.); Rev. W. Allen, (7s.); Rev. W. Wilson, (50s.); Rev. C. Churchill, (18s.); Rev. Geo. Johnson, (90s.); Rev. W. Smithson, (160s. 5d.)...

Advertisements.

RECEIVED AT CONFERENCE BY BOOK STWARD: Rev. James Buckley, (21s. 8d.); Rev. J. L. Spanglow, (10s. 6d.); Rev. W. Wilson, (50s.); Rev. W. Allen, (7s.); Rev. W. Wilson, (50s.); Rev. C. Churchill, (18s.); Rev. Geo. Johnson, (90s.); Rev. W. Smithson, (160s. 5d.)...

Advertisements.

RECEIVED AT CONFERENCE BY BOOK STWARD: Rev. James Buckley, (21s. 8d.); Rev. J. L. Spanglow, (10s. 6d.); Rev. W. Wilson, (50s.); Rev. W. Allen, (7s.); Rev. W. Wilson, (50s.); Rev. C. Churchill, (18s.); Rev. Geo. Johnson, (90s.); Rev. W. Smithson, (160s. 5d.)...

Advertisements.

RECEIVED AT CONFERENCE BY BOOK STWARD: Rev. James Buckley, (21s. 8d.); Rev. J. L. Spanglow, (10s. 6d.); Rev. W. Wilson, (50s.); Rev. W. Allen, (7s.); Rev. W. Wilson, (50s.); Rev. C. Churchill, (18s.); Rev. Geo. Johnson, (90s.); Rev. W. Smithson, (160s. 5d.)...

Advertisements.

RECEIVED AT CONFERENCE BY BOOK STWARD: Rev. James Buckley, (21s. 8d.); Rev. J. L. Spanglow, (10s. 6d.); Rev. W. Wilson, (50s.); Rev. W. Allen, (7s.); Rev. W. Wilson, (50s.); Rev. C. Churchill, (18s.); Rev. Geo. Johnson, (90s.); Rev. W. Smithson, (160s. 5d.)...

Advertisements.

RECEIVED AT CONFERENCE BY BOOK STWARD: Rev. James Buckley, (21s. 8d.); Rev. J. L. Spanglow, (10s. 6d.); Rev. W. Wilson, (50s.); Rev. W. Allen, (7s.); Rev. W. Wilson, (50s.); Rev. C. Churchill, (18s.); Rev. Geo. Johnson, (90s.); Rev. W. Smithson, (160s. 5d.)...

Advertisements.

RECEIVED AT CONFERENCE BY BOOK STWARD: Rev. James Buckley, (21s. 8d.); Rev. J. L. Spanglow, (10s. 6d.); Rev. W. Wilson, (50s.); Rev. W. Allen, (7s.); Rev. W. Wilson, (50s.); Rev. C. Churchill, (18s.); Rev. Geo. Johnson, (90s.); Rev. W. Smithson, (160s. 5d.)...

Advertisements.

RECEIVED AT CONFERENCE BY BOOK STWARD: Rev. James Buckley, (21s. 8d.); Rev. J. L. Spanglow, (10s. 6d.); Rev. W. Wilson, (50s.); Rev. W. Allen, (7s.); Rev. W. Wilson, (50s.); Rev. C. Churchill, (18s.); Rev. Geo. Johnson, (90s.); Rev. W. Smithson, (160s. 5d.)...

Advertisements.

RECEIVED AT CONFERENCE BY BOOK STWARD: Rev. James Buckley, (21s. 8d.); Rev. J. L. Spanglow, (10s. 6d.); Rev. W. Wilson, (50s.); Rev. W. Allen, (7s.); Rev. W. Wilson, (50s.); Rev. C. Churchill, (18s.); Rev. Geo. Johnson, (90s.); Rev. W. Smithson, (160s. 5d.)...

Advertisements.

RECEIVED AT CONFERENCE BY BOOK STWARD: Rev. James Buckley, (21s. 8d.); Rev. J. L. Spanglow, (10s. 6d.); Rev. W. Wilson, (50s.); Rev. W. Allen, (7s.); Rev. W. Wilson, (50s.); Rev. C. Churchill, (18s.); Rev. Geo. Johnson, (90s.); Rev. W. Smithson, (160s. 5d.)...

Advertisements.

RECEIVED AT CONFERENCE BY BOOK STWARD: Rev. James Buckley, (21s. 8d.); Rev. J. L. Spanglow, (10s. 6d.); Rev. W. Wilson, (50s.); Rev. W. Allen, (7s.); Rev. W. Wilson, (50s.); Rev. C. Churchill, (18s.); Rev. Geo. Johnson, (90s.); Rev. W. Smithson, (160s. 5d.)...

Advertisements.

RECEIVED AT CONFERENCE BY BOOK STWARD: Rev. James Buckley, (21s. 8d.); Rev. J. L. Spanglow, (10s. 6d.); Rev. W. Wilson, (50s.); Rev. W. Allen, (7s.); Rev. W. Wilson, (50s.); Rev. C. Churchill, (18s.); Rev. Geo. Johnson, (90s.); Rev. W. Smithson, (160s. 5d.)...

Advertisements.

RECEIVED AT CONFERENCE BY BOOK STWARD: Rev. James Buckley, (21s. 8d.); Rev. J. L. Spanglow, (10s. 6d.); Rev. W. Wilson, (50s.); Rev. W. Allen, (7s.); Rev. W. Wilson, (50s.); Rev. C. Churchill, (18s.); Rev. Geo. Johnson, (90s.); Rev. W. Smithson, (160s. 5d.)...

Advertisements.

RECEIVED AT CONFERENCE BY BOOK STWARD: Rev. James Buckley, (21s. 8d.); Rev. J. L. Spanglow, (10s. 6d.); Rev. W. Wilson, (50s.); Rev. W. Allen, (7s.); Rev. W. Wilson, (50s.); Rev. C. Churchill, (18s.); Rev. Geo. Johnson, (90s.); Rev. W. Smithson, (160s. 5d.)...

Advertisements.

RECEIVED AT CONFERENCE BY BOOK STWARD: Rev. James Buckley, (21s. 8d.); Rev. J. L. Spanglow, (10s. 6d.); Rev. W. Wilson, (50s.); Rev. W. Allen, (7s.); Rev. W. Wilson, (50s.); Rev. C. Churchill, (18s.); Rev. Geo. Johnson, (90s.); Rev. W. Smithson, (160s. 5d.)...

Advertisements.

RECEIVED AT CONFERENCE BY BOOK STWARD: Rev. James Buckley, (21s. 8d.); Rev. J. L. Spanglow, (10s. 6d.); Rev. W. Wilson, (50s.); Rev. W. Allen, (7s.); Rev. W. Wilson, (50s.); Rev. C. Churchill, (18s.); Rev. Geo. Johnson, (90s.); Rev. W. Smithson, (160s. 5d.)...

Advertisements.

RECEIVED AT CONFERENCE BY BOOK STWARD: Rev. James Buckley, (21s. 8d.); Rev. J. L. Spanglow, (10s. 6d.); Rev. W. Wilson, (50s.); Rev. W. Allen, (7s.); Rev. W. Wilson, (50s.); Rev. C. Churchill, (18s.); Rev. Geo. Johnson, (90s.); Rev. W. Smithson, (160s. 5d.)...



The Provincial Wesleyan.

Poetry.

Literary Larceny. How hard, when those who do not wish to lead... that's loss—their books...

Who call and take some favorite tome, But never read it through...

They pick the Locke, to me far more Than Bramhall's patent worth...

Even Glover's Works I cannot put My frozen hands upon...

My life is wasting fast away— I suffer from these shocks...

They still have made me slight return; And thus my grievance died...

But all I think I shall not say, Nor let my anger burn...

Agriculture.

Irrigation and Watering.

The process of irrigation, when judiciously performed, greatly increases the productivity of all soils...

In California, where, from the necessity of the case, they are obliged to cultivate in the dry season...

Whoever has taken pains to water gardens in dry soils can not fail of having been struck with the trifling effect produced...

Important Facts.

It has been ascertained that a piece of land which yields only sufficient pasture for one head of fowls...

There are many circumstances which, in my mind, seem to preclude the possibility of this; yet are there situations where it can unquestionably be adopted...

Rhodes—Its Past and Present.

Rhodes, in every respect, is one of the most illustrious monuments of the islands of the Mediterranean Sea...

The writer arrived at Rhodes in the dawn of the morning, having sailed from the track of Paul by Parga...

Milton.

In Milton's second defence of the people of England, may be found this passage, in allusion to his loss of sight...

The island city presents a pretty picture; the coast is indented with gulfs and winding bays...

It is not so long ago that a young man, when heaven is opening on his sightless eye, When he is sitting on his bed...

The land and the climate are glorious as ever; but since 1522, when the knights of St. John were driven from the last fortress of Christian chivalry in the Levant...

The streets are ruinous, gloomy and deserted; but, like Malta, they present many lasting monuments of the love and energy of their knights...

A Warning.

A few weeks since, in the course of conversation, with an eminent broker, who has been over forty years acquainted with the leading moneyed men of the country...

Eighty Years a Prisoner.

A hardy old man recently passed through Lyons, France, on his way to Saroy, his native country. No less than eighty-one years ago, when he was forty-one...

Milton.

In Milton's second defence of the people of England, may be found this passage, in allusion to his loss of sight...

Mowing Machines.

Now that the season for having is rapidly advancing, the subscribers would respectfully call the attention of farmers to the great utility of the improved mowing machine...

Messrs. GANNETT & TUPPER, Agents for the Province of New Brunswick and Nova Scotia...

How Whisky Tastes.

The Editor of the Boston Olive Branch says, that at a recent session of one of the western conferences of the Methodist Episcopal Church...

THEY ARE VERY EFFECTUAL IN GIVING THE STOMACH AND BOWELS THE MOST PERFECT AND RELIABLE REMEDY...

THEY ARE VERY EFFECTUAL IN GIVING THE STOMACH AND BOWELS THE MOST PERFECT AND RELIABLE REMEDY...

THEY ARE VERY EFFECTUAL IN GIVING THE STOMACH AND BOWELS THE MOST PERFECT AND RELIABLE REMEDY...

THEY ARE VERY EFFECTUAL IN GIVING THE STOMACH AND BOWELS THE MOST PERFECT AND RELIABLE REMEDY...

THEY ARE VERY EFFECTUAL IN GIVING THE STOMACH AND BOWELS THE MOST PERFECT AND RELIABLE REMEDY...

THEY ARE VERY EFFECTUAL IN GIVING THE STOMACH AND BOWELS THE MOST PERFECT AND RELIABLE REMEDY...

THEY ARE VERY EFFECTUAL IN GIVING THE STOMACH AND BOWELS THE MOST PERFECT AND RELIABLE REMEDY...

THEY ARE VERY EFFECTUAL IN GIVING THE STOMACH AND BOWELS THE MOST PERFECT AND RELIABLE REMEDY...

THEY ARE VERY EFFECTUAL IN GIVING THE STOMACH AND BOWELS THE MOST PERFECT AND RELIABLE REMEDY...

THEY ARE VERY EFFECTUAL IN GIVING THE STOMACH AND BOWELS THE MOST PERFECT AND RELIABLE REMEDY...

THEY ARE VERY EFFECTUAL IN GIVING THE STOMACH AND BOWELS THE MOST PERFECT AND RELIABLE REMEDY...

THEY ARE VERY EFFECTUAL IN GIVING THE STOMACH AND BOWELS THE MOST PERFECT AND RELIABLE REMEDY...

THEY ARE VERY EFFECTUAL IN GIVING THE STOMACH AND BOWELS THE MOST PERFECT AND RELIABLE REMEDY...

THEY ARE VERY EFFECTUAL IN GIVING THE STOMACH AND BOWELS THE MOST PERFECT AND RELIABLE REMEDY...

THEY ARE VERY EFFECTUAL IN GIVING THE STOMACH AND BOWELS THE MOST PERFECT AND RELIABLE REMEDY...

THEY ARE VERY EFFECTUAL IN GIVING THE STOMACH AND BOWELS THE MOST PERFECT AND RELIABLE REMEDY...

THEY ARE VERY EFFECTUAL IN GIVING THE STOMACH AND BOWELS THE MOST PERFECT AND RELIABLE REMEDY...

THEY ARE VERY EFFECTUAL IN GIVING THE STOMACH AND BOWELS THE MOST PERFECT AND RELIABLE REMEDY...

THEY ARE VERY EFFECTUAL IN GIVING THE STOMACH AND BOWELS THE MOST PERFECT AND RELIABLE REMEDY...

THEY ARE VERY EFFECTUAL IN GIVING THE STOMACH AND BOWELS THE MOST PERFECT AND RELIABLE REMEDY...

THE COLONIAL LIFE ASSURANCE COMPANY. INCORPORATED BY SPECIAL ACT OF PARLIAMENT. CAPITAL—ONE MILLION STG.

HEAD OFFICE, EDINBURGH, NO. 5, GEORGE STREET. THE Rt. Hon. Earl of Elgin and Kincardine.

NOVA SCOTIA. HEAD OFFICE, 20, BEDFORD ROW HALIFAX. The Hon. Mr. ALMON, Barrister.

W. J. COLEMAN & CO., Agents for the Province of New Brunswick and Nova Scotia.

Staple and Fancy DRY GOODS. Personally selected in the best markets...

43, MOORGATE STREET, LONDON. The following Table gives the Scale of Bonus allocated to the Holders of Policies of Ten Years Duration.

Another Excellent Wonder! GREAT CURE FOR DYSPEPSIA. DR. J. S. HOUGHTON'S.

LET US REASON TOGETHER! THE TRUE DIGESTIVE FLUID, OR, GASTRIC JUICE.

HOLLOWAY'S PILLS. WHY ARE WE SICK? These Pills Purify the Blood.

Dyspepsia and Liver Complaints. General Debility.—Ill Health. Female Complaints.

DAVID ALLEN POE, (LATE JAS. R. ORR & Co.), COMMISSION MERCHANT, SHIPPING AGENT, MONTREAL.

WILLIAM PITTS, Commission Merchant, General Agent, Broker and Auctioneer, WATER STREET, ST. JOHN'S, NEWFOUNDLAND.

WESLEYAN BOOK-ROOM. A SUPPLY of Wesleyan HYMN BOOKS, from London, and will be sold at the respective prices.

NEW BOOKS RECEIVED! A SUPPLY of Wesleyan HYMN BOOKS, from London, and will be sold at the respective prices.

MATTHEW H. RICHEY, Barrister and Attorney at Law, OFFICE—50, BEDFORD ROW, HALIFAX, N.S.

SANDS'SARSAPILLA. For purifying the Blood and for the cure of all diseases arising from derangement of the Biliary Functions.

ALBION HOUSE. JUST, KNIGHT & CO., 100, FALCON STREET, HALIFAX, N.S.

THE PROVINCIAL WESLEYAN. Published for the Proprietor by the Lower Province, and its dependencies...

UNION BANK OF HALIFAX. THE BOOK for Subscribers to the Stock of 'The Union Bank of Halifax'...

NEW BOOKS!! At the Wesleyan Book Room.

N. W. SPRING GOODS. Per Steamer Arabia.

DAVID ALLEN POE, (LATE JAS. R. ORR & Co.), COMMISSION MERCHANT, SHIPPING AGENT, MONTREAL.

WILLIAM PITTS, Commission Merchant, General Agent, Broker and Auctioneer, WATER STREET, ST. JOHN'S, NEWFOUNDLAND.

WESLEYAN BOOK-ROOM. A SUPPLY of Wesleyan HYMN BOOKS, from London, and will be sold at the respective prices.

NEW BOOKS RECEIVED! A SUPPLY of Wesleyan HYMN BOOKS, from London, and will be sold at the respective prices.

MATTHEW H. RICHEY, Barrister and Attorney at Law, OFFICE—50, BEDFORD ROW, HALIFAX, N.S.

SANDS'SARSAPILLA. For purifying the Blood and for the cure of all diseases arising from derangement of the Biliary Functions.

ALBION HOUSE. JUST, KNIGHT & CO., 100, FALCON STREET, HALIFAX, N.S.

THE PROVINCIAL WESLEYAN. Published for the Proprietor by the Lower Province, and its dependencies...

Vertical text on the right edge of the page, likely a continuation of the main text or a separate column.