## ©he Catholit Rerard.

VOLUME XXII.

## The Uatholin geccord

 London, saturaany, Se eptember 1,1800 . roberts relingulishment. $\underset{\text { Repport thas it that Lord Roberts will }}{\text { reilish the command in South Africa }}$


$\overline{\overline{\text { GOOD EXAMPLE }}}$
The arreer of the lata Lord Raseell pilith . ilited undonbtedis with mag. vifiestrn talenta he negliected no oppor g them. He was prond of his Iret . almays kind and constderate ath high thoughts seated in $A$ heart o contesy.
EMPEROR WILLIAM AND THE
CHINESE. CHINES
wiluam of Gormany is nothing 1 mot veratilie. He paints and write
 Coristlanity. He believes that to eat Chinaman is A dead one. Chinamen left above ground to parchase the eunnting Hittie tadolis that are manufictured for them by
REV. MR. SWIFT ON THE FIL
The Rev. Henry Sift, Protestau
thaplatin of the $13: \mathrm{h}$ Inatantry, who
 why the
He asys:




 The imperialisis, rentetestan greatat readit pino is not so progressive as hit
benevolentasesimlatato, but in all that thoe he tor high no and enduring civilita
 invaders omeme mucb needed lesoons. Bay were he to happen upon Thomas
Nolion Pagetis arralgment of the New port frequentere who pose as the ex.
emplars of American culture.

He them a little set of siled imiturora ot forelign fashlone who fall into the ditich | of foily and pratigacy and who mis |
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| tuke notorotety for fime, brazannees tor | splendor, and prominence for exalta TH

GE PRINCIPLES TEAT RE We sro heartscleck of the ever. reaur ring prase, "New methbds for neem
condtitonse," Beeane the world growing oider weild must: have new angled echemes in order to do goo Hodignd thas amount of of energy in in doing intio orinothing.
To
do
do ave sound principies. When of the heroes of the:Church we are as the world deems neceesarty for on anceeses, hay conild do the tame even tin our generation. They would have a dif. Cerent garbl and phraseology, but the principipe whico direoted their wort ondiess;: epeenialton they kept their ayes upon the Master and learneed from They werof mocked at and and ridiconemed at the seed sown by their falthrut tande yieliced an abundant harvees Wout they preached they lived
Poverty and humillty were not merels Oord to glid a dilcourree, but were for tug. Aboone, therefore, who may
wish to do onything for the Church
matt strive to undertand that the
 that have regenenated the world. Be
convinced of that and there convinced
fallure.

SHAMELESS BIGOTRT

 cues ways and means for the befet furthering of school interestig in Puerto
Ritco.
Bishop Bienk was present, as Atter varionoz speectees anad been delit. ered, Mr. Vallmer arosese snd com.
menced his haraggue, It wha an is. noranat tirade agatinst the Latin racees,
helir contaminated blood, thelr superEttions, etec. Thien, turning directiy to Bithop Bienk, he deliared that :

The Bibhop rose to his fret and
oranded the tatement as . a mon-
mose strous calumny and an tiferal mol he,

 | Then |
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| The at |

The actlon of Bibhop Bienk has bee
Commended, by not only Cathoilcs bu very self respecting Protestant.
And yet fet who yerrna, at so muci per yearn, Puerio Riloo into the wass of truth What hise qualifitiationg are may
 an convened to discuss edacationa cay of ang yation, and thit the varioun
speakers refrained from any word tha might offend god taste or disturb the
armony of the meting, the preache colld not for even a $a$ ew moments on-
form
timmelt to the uagge of gentio object lesonon of a peculiar brand a
Christianty.
the frovile in china. We satd before in our columns the Mnlulited prevarienation. No one 0
his stld of tha water can, uniese
 of the trouble. That it is serious in general cotive it butle son open quection. Wo mitted by the Boxers warrant us randing every Mongol as a robber Heve every O:angeman to be as prime brethren. And yet there are some in dividualis, ambesadors even of the
Prince of Pence, who are advocatin whieaeale extermination and addiog Some there are, bowever, who do no hold the Europeanse galltiese in the matier.
Before indiliging in win docimm
Hon we bhould ask ourrelves if the white race hase any just litimim to good will of the Chinamen. When me
conalder that the oppum trade conslder that tho oplum trade, that has
eapped the vitalty of myridad of them has been foreed upon them, and that
too at the cannon tout not wonder they ybould reagra, Earope ne with a ceralal
 Jourani, , \&ays thst white men cult vate He. The mandarins are notoriou
bribe-takers : we aid and abet this Cendency: we would have invented it, necesarys. We emile on hhe corrap
ficilale, beeause therr crimes it in ith our planes. To the mandarine aremonial receptions, presente, zood

to our young men.
Now 18 the time for our soung men or qually themesives to exercise th campalgn docecments as sou like bat beforo depopiting sour bailot be onscilos. of your dutry as citrzent, and Son on thorm an independent opiz befor the conatry Ion on the isenes before the conatry.
In mals, as in other maters, wo are







 for humcr, and it is apt to regard dib-
penbers of antique chestnuts as ver.
 pands mhen the would be candida
addresese then as his "Intellilgent con situents " and reels of long columns of statattes that would bother an exper
 $\substack{\text { stady } \\ \text { The } \\ \text { know }}$ noe young man, however, who
know hat atalle should allow no poll hicinn to drive him into supporting
this or that opplinon. Do not fear beling


 are 1 ta clitzens, whose sufrages are
more to be deirired than of the whole morld betide.



THE CATHOLIO RECORD

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| that we should select Him for our spouse ；but when we have made |  |
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gruity and it must be con
grech，but the witto of Lauchian
Het tyre have ample work before the
He gathered his reins and tro
the lane The doctor tnrew down his
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 It pases, atan on op betuterer tuang him
 the polleman's eyes. He He ionked and




 apearition. "Wolliah, and a oplendide




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be much jealousy I I doobt that tif Sged up two more. Neranty you have






"Every Man is the
Architect of His Fortune.'




## Hood's Sarsaparillg

YOLA COLLEGE,
nglish Jesuit Fathers
opens September 5 th

BELLEEVILLLE
BUSINESS
COLLEGE





Gusinthests olfeger
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Re-opens for Fall Term opens for Fall Term
sEPT. Frd, 1000.

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ASSUMPTION + COLLEGB,





ST. JEROME'S COLLEGS,

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DAY





THE CATHOLIO RECORD Che Catholit Yictor).



ancex wiximin

 $=9$ London, Batarday. September 1, 1800 .

 qratitude to the Mother Siperior a
Siterser of Mercy who have so nobly
上2vax $=2=4=5$ CIBRARIES $\underset{\text { UNIONS. }}{\text { AND }}$ READING

 42*: $2=$ $\mathfrak{2 v a z =}$ $=E=2$

 and

crimes $\overline{\text { IV }}$ GREAT BRITAIS








## 

 MORMON PROSELYTES. A few days ago the people of Montrani witnessed the unusual gight on A few days ago the people of Mon-
troal witneesed the unaual sight of
thirty Mormon proselites pase
through their city ou their way to


 the Protestants taken altogether are
scarceily more than one tenth per cent., moot of whom belong to the Angilcan and Lutheran Churches, betng mottly Engilish and German residente. The
majority of the Crititians are of the
Greek Church, but the Turks rule with Greek Charch,
the manled hand.
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## met

 chit fly Jeeuitte and Franclesanans, and tional and char a noble work in their educa. Chroughout Syria, as weil as in cactionsfor the sacred seenes of our Lord life on earth, and in adminiteteriog to ihe spiritual wants of residents and
pligrims. We may add that it is well pligrims. We may add that it to well
known that as educators and missionaries the Jesults are every where known
to stand in the front rank. to stand in the front rank. Dr. Car
man's pleasure trip of f few days to the
Holy Clty does not jaustify him in mis representing these fllustrious orders of
the Cathoilc Church, whose good work the Catholic Church, whose good work
shine out for centurles on the pages of $\left\lvert\, \begin{aligned} & \text { eccleisistlcal history. } \\ & \text { It is very true there are Catholic } \\ & \text { priests in Jerasalem, as there are in }\end{aligned}\right.$ priests in Jerasalem, as there are in
Pekin and anl Chna, and in every
country of the world which has not yel country of the world which has not yet
received the light of the Gospel, and il
is well known, too, that these mission is well known, too, that these mission
aries are ready to lay donn thet rive

for their flocks-but Dr. Carman ad | f |
| :--- | :--- |
| for |
| ml |

 We admit tant in recent years cer

tain Prutestant sects have zealously | sent out missionaries to China, Japan |
| :--- |
| and other countries. Not long since, | the Japanese consul in Chicago gave

the reason for thentr failure to procucue
important results. He sald, speaking,
of course, of the Protestant missions:


## 

## Still there are some results ; but 1 may be readill seen from recent report from China that the Catholic Church

 che evangelizing power of the worla,and that whlle the Methodist missionar
 sary at the moment of death.
that he met cranks in Jeruasalem wh
were waiting there for the coming
the Ssiour. We do not doubt this Che saviour. We do not doubt this,
for there are cranks everywhere, bu
these cranks follow thet pritate t pretation of soripture and not that
the Catholic Church. They stand
the Protestant rule of faith : and ce

## h. for tain spo

 to Christians there is the large annual
influx of Christian ppllgrims, whith is
a source of revenue to the cittrens and
to the Goverament. The Porte does
not wish to kill entirely the goose not wlit to kill entirely the goose
whlch lays the golden eggs.
D. Carman is perfetty aware of all
thst, and he must be endowed with a good deal of brass in ha compositio
when he tries to make Canadians b.
lieve that the ills and the back wari lieve that the tills and the back ward
ness of Jeruasiem are owing to the
absence of Methodidm, and the presence
of many priesta, "Roman C Cotholie of many priests, "Roman Catholi
Greek, Copt, and Armentan.",
And why is it that there is n Methodism to be found in Jerusalem
The answer Is not to be sought $f$ off.
(tn
ant
ant
stit
 the Church of Scotiand for Sooct.
land alone, but the Catholic Church
takee in the whole world " The pastors of the Catholite Church
alone have obeyed the command of
 Church in Jerasalem, the nucleus of
the faithral throughoot Syria. The
number of Castoolice in the city te, certainly a success. Probably the ex
peris opinion is worth more than tha
of the Rev. Superintendent of the Can
adian Methodist Church. The CHINESE PERSECUTION The utterances of Lord Salisbury, to
the effect that the missionaries in Chin are to a great extent responsible for the present antil forelgn outbreak in thay

## o



\section*{$t$

## $t$ <br> the

 and in England have aseerted that the
real cause of the outbreate renl cause of the outbreak has been the
Cathollc missionaries.
The duty of carrying the Goepel to The duty of carrying the Goeppel to
the eeatben cannot for a moment be doubted by any real Christian, in vlew of the fact that Christ sent His Apostles
"to teach all nations," and to. "
theach the Gopenel to every creature." We do
not, propose, in the preeent article, to discenss thss question, but will con fine
ourselves to that of the responsibitity The Cathollc missionaries. This theory of Catholic responsibility
is founded chiefly upon two facts. One of these is the occupation of Chinese place avowedly as a reparation and
indemnity required by the Emperor of Germany on account of the murder
twoGerman Catholt migetonerteo other was that the Chinnse Governme
had accorded to Catholic dignitarie
and especillly to tha Catholic Bisho
or Vicars. Apostolite, extraordinary priv.
ligese whith were not given to Protest.
ant missionaries and other Engllsh newspapers, through
their well known antipathy to Cathollc Church, have encouragedithe
belief that theses were the causes which
influenced the Chinese to the extre influenced the Chinese to the extra-
ordinaray hatred of all foreignere whlch
has led to the attempt to extermin ate once for all the forel gners and
native Chrittians who are to bo found
trooghout the country. It is pre. throughout the country. It is pre
tended that the privileges accorded to
the Catholte Bishops, whereby they were recognizied as of rank of Viceroys of the
Empire, have made the Catholic clergy
overbaring toward the heathen
Cine overbearing toward the heathen
Chinese, and that the converts to the
Catholic falth partict pate in this over-
bearing demeanor toward thetr Soaring demeanor toward their feliow
countrymen.
Some of the Protestant missionaries
themsel Some of the Protestant missionaries
themselves have taken part in this
throwing of all the responsibility upon
the Cathollis thelr hated for the Catholites, thetr hatred for whom
has been manifested even In that dis
tant land where all Christans are
equally exposed to heathen persecution at the present moment.
Of this many evidences might be
brought forward, but we shall here state only a few.
D. Cochrane is one of the misiton
sries who have thrown np their job in China. He has just rapched Canada,
with several other missionate win cheral other missionaries who
found China an unploasant country to
Ilve in just now, and having absandoned their Caninese converts, in the moment
of trouble, to the tender mercles of
Boxers, Traids and brigands, they, or, Boxers, Tralis and briganas, they, or,
at least, Dr. Cochrane, finds ty a con.
genial occupation to throw the blame
of the present Chinese outbreak on the
Catholic priesthood who have remained of the Atlantic. They stay up a1
night from time to tme in thenr
churches or meeting houses, expeeting
the coming of the day of jodgment.
This happens frequanty in Michigan,
where they are called Second Advent.$\left\lvert\, \begin{gathered}\text { Dr. } \\ \text { When } \\ \text { the abs } \\ \text { private }\end{gathered}\right.$
Will, like aud other Evangellcals, gas,
"On! we are all one in Christ hatnot in creed. WWe agree inr essentilag
but are free to belleve as we please in
non-tundamentalss."
fanatise of Jerusalem are unmis
ably the brethren of Dr. Carman.
We are toldably the brethren of Dr. Carman.
We are told also that the
"risked his ulfe anWoked his ife on the moving plat
form" at the Parls Exposition. H
was certainly tn less danger therehe would have been in the vicintity
Pekin. Ho was, in one sense at lease wise not to go near the eanster at place.
He statas the the Pate cannot (in his estimation) be a finan sufficiently interested. number of Catholics in the city the ton trom trom the Doctor, as Mr. Hill has And then the hireling speaks of the
shepherds as one of these returned mls lonaries is reported to have sald to a reporter in an Interview given in the
Montreal WItroess of 17 ch August.
When atked whether, as Lord Sallis bury hinted, mlssionaries by thetr Im.

 written to the same effect, making the
story appear to have bean conncotod
by colliastoo. Thus Miss Jeonito Mo-

SEPTEMBER 1,1900
Buddhitst priests blamed the Chriet Buddhist priests blamed the Chr
for the scarctity of rain last fall.
The capture of Klao Chow ma had a great Infuence in excelting the
anger of the Chinese, but Catholte ane anger of the Chinese, but Catholics are
not to be blamed for the forelgn policy of Germany. Yet we by no means in.
tend to insinuate that the tend to insinuate that the German
Government was not justified in punGovernment was not justified in pun-
ishing the Chineege for A horrible crime
for which no eatiofaction could be got for whlch no aatiefaction could be got
tn any other way than that taken by in any other way than that taken by
the Emperor Willam. But the Cath-
olic clergy did not ask auch protection olic clergy did not
from the Emperor.
We must
 toin (Wu Ting Fang) belng asked
about the charge that Catholics had about the charge chat cal
caused the troble, anked:
" Who bring is these "Who bringe, these charges?",
Beling told that a number of Protestant Mintstors had done so, he laugheed and
said:- "Then you understand? You see the polnt?",
It is evident that Wu Ting Fang
places little reliance on such stateplaces
ments.  We must also add that the Catholle
missionaries in China faced death with thetr flocks. It is true that in
many instances where a suceesful
mises mission was established, the miksionar
ies taught their converts how to de-
fend themselvea against murderous fend themselves against murderous at
tacks. This they were justified in
dolng by both divine and human law dolng by both divine and human law ;
but they did not teach them aggress-
ivention but they did not teach them aggress-
iveness, and they taugh them, too,
that they would die with them if neesthat
sary
By
 isted greatly in saving a village near
hang hai from utter destruction, and
he people from massacre by 20 000 Boxers,
These Christanas were under the di.
rection of a Lazarist priest, Father de Cets.
The priests remained, like the Gocd
Shepherd, with their flocks, to afford them the consoiations of religion whe
they were persecuted and to die wit
them if necessary. Hence the num them if necessary. Hence the num.
ber of Catholic priests kille in the
present persecution has been large. It
has even been asserted that all the killed. Thts is probabiy not entirely
true, but certainiy a large number
have been put to death, snd it is well nown that is soon as the newes came
Europe that this was the case, hundred young priests voluntered to
take the vacant places of those who had been slain. These were not sent,
however, as the Pope forbidr them to go until the present trouble be settled.
Bat of the one hundred and ninety.
cour Protestant missionaries in the ame district, it has been recently
tsied oy the Rev. Dr. Hilesy, men.
ioned above, that all but nineten have reached piaces of safety. N
loubt they would all have eecaped they had had the opportunity. At al
events, those who have succeeded it asking their escape might occup
their tume to more advantage than to
mallgning, as Dr. Cochrane has done the Catholic martyrs w THE LATE KING HUMBERTO. A degpatch from Rome states tha
the prayer composed by Queen Dowager Marguerita to be sald for King
Humberto, is distasteful to the eceles-
inaticel Lastical authorities, and some papers
are geoting over the prospect of re-
newed misunderstandings between the Church and the Government on a
count of this alleged manteatation
hostillty on the part of the ctith the only tndication of this alleged hostulity comes to us by cable telegraph,
and Is very scant as yet, we cannot
say from any personal knowledge how Oiher missionaties have apoken or be found in the Contemporary Maga.
ritten
Killean, of the American Preabyter
tan Mision in Peklar wrote on May 25,
while the Boxers were suspected of
 Boxen
Bisho
Sian
Arthu

tren | Sann |
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| Arth |
| from |
| China |


Kincenn, of the American Presbyter Mision In Pekln, wrote on May
and
while the Boxers were suspected
 ness, July si.)
And again:
II am so glad


## Mise McKillican wrote this from

 accounts for her gaying, "There ar no Cantholles here." But she has ascernalned by this time whether the hate of alined by this time whether the hale Balnst Cathollces.
Bue Protestant missionaries when w cond in one of MIss McKillican's letter have the revolver by my bed," an
I fired off my revolver last night., these thieves are fror of forigne these
All thir firearmes.
revolver culated to
riendy to
relig lonitista

## elighionitits. Oa D. Halsey mace like etatements.

The truth of the matter in regard the Chinese Government, and Card pal Rampolla, acting for the Pope, become an institution of greant import
ance in the country, though Catholic are as yet ongy a small percentage
the total population. They numbe
609.360 out of a total population
460.000.000, sceording to the officic
statement of the Chinese legation
Washington, as pubilished recently the Chicago Record.
The treaty opens w

## 

Bishops are then made to rank
Viceroys and Governors, and are priv leged to Loterview Viceroys ; pries
provided they are Europeans, may terview treasurers, judges, and
tendants, and, if necessary, they ha Chinese priest to accompany them
an Interpreter.
The purpose of these concessions
to give an cficisial standing so that
and to give an (fifioial standing so that
local difficulties may be adjusted with.
out the need of intervention by Consuls.
The ri
Protestan
benPotestants, as Dr. Cochrane asser
becanse they wer
Potest theProtestant sects, withot offered. Ty commo
centre of unity, and each of com beipeople, had not the influence to obtasimimar recognition : especially as th
Catholic Church far surpases them antaken together.
The treaty above referred to,
cording to the author of "China,Long-lived Empire," " greatly
cenedand we may safely say that it ti jeen
ousy which causes them to malign thWho was mainly instrumen
talining theese concossions.$\underset{\substack{\text { half } \\ \text { expe }}}{\substack{\text { n }}}$half a thousand sects, it is not to
expected than any of these will be
epected by healIn fact, it isProtestants gladly eviled themsel
of the
of the treaty of 1860 with France
behalf of the rrench missionaries
and, notwithatanding their presen
abuse of France and French mission abuse
aries,
claitm cialm the speci
under that trea
What has really caused the Chine hatred of Christians is that the Chris
tan rellgion ia deemed a foreign ol tlan rellg
and fore
anxious

SEPTEMBER 1, 1900.
his relatione with the Pope he ne
had any open rupture. By the ital had any open rupture. By the Ital
law Introduced by Cavour, the la paseed by Pariliament were signed
the Prime Minister, and not by
and King, and thus direct rupture betwe
the Pope and the King was avol

League of the sacred hea

THE CATHORIO RECORD
his relatione with the Pepe te never
had any open rupurare. By the Italatian
 pateed by Pariliment were stgiged by
the Prime Minister, and not by the King, and thus direet rupture between
the Pope and the KIng was avolded even when laww agatingt reltgion were LEAGUE OF THE SACRED HEART

|  | General intention $\qquad$ <br> Recommended to our |
| :---: | :---: |
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 Ifs, to say that avery man should be ealious for hie neig bibor'g good. Th
ninititers of evil sean to recognaz nat rally enough that they have h mission
sow evil in every human heart. and
and
 nust save themselves, but $n$ never drean
mat they have a mission to save thers,
Although God " hath given ever
and commadment concerning hit eeople think that thate ony certainh, men
lasses of men are bound to observe it. lasses of men are bound to observe it.
The layman leaves it to the priest
and, but too often, the pritest takes t.

 pwn way, rivalling one another
their evil, and outdoing the doers
niquity.
 terprise, for honorable advancement
social ithluence, mental or obodly im
provement ; but there is comparatively
 us some concerr abol the welifare
our neigbbor, real satisaction whe
we have reason to belifeve that friends are upright, and grief when
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seidom, perhap, is this concern prompt ed by $a$ love for the glory of God, an
oo often wo are content when tho prom we love attain a mere worldiy
prosprity, or at moost a semblance of
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harity in our souls : it is the impul of this heavenly virtue which makes
 pent up, but like fame must break ou vercoming every resiftance, cen $m$ sway even the tce of tngratitude.
longs to extete in all men a knowled
nd love of God, and love of God grieves over the aber
ration and obstinacy of His enemies
rejoices when soule are won to Christ, and when it canoot hlnder them fro
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 usually does more harm than good.
barms those who display ti, by leading
them gradually to indulge thent of external on the interns the negioect to these Thonsands of people run
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