# THE WEEK: 

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## CONTENTS OF GURRENT NUMBER.

Topios-

ponsible Government in Hawaii..
Tre Wounds of a Friend-II.
The Couretr-du-Bois (Poem) $\qquad$ Londouredr-du-Bors (Poem) ..................................................................................................................... Maylis. Montreat Letter ............................................................................................................................................... Powell. 539
Sontreal Letter ........................................................................................................ Lioyd. 540
Stmmering (Poem) ................................................................................................................................................................... 540
Correbpondence-
The Governing Body of McGill University
Opportunity (Poem) ............ ........................................................................................ Haw. Lawrence Thompson. 548
$\qquad$ ...G. Hague.
The "Ang la mariner" Again............................................................................... T. T. Easton. 542

Ofr Lingatit Mariner" Again....................................................W. B. C. B.-Sarepta. 543

Lateraby Gossip 544
545
$\mathrm{CkPSB}^{2}$
All articles, contributions, and letters on matters pertaining to the editorial department should be addressed to the Editor', and not to any other person who may be supposed to be connected with the paper.

Those who noted the peculiar features of the North-West Act passed at the last session of the Dominion Parliament will not have been surprised to see indications of a very general dissatisfaction amongst the Territorial electors, with its provisions. Most of the candidates at the recent local elections protested, it is said, in vigorous terms against the decmalous position in which the people of the Territories are placed, and declared themselves in favour of a responsible local executive. It was too much to expect that, accustomed as a large majority of the people of the North-West were, in the provinces which they have left, to full self government, they would take kindly to the paternal system which they find provided for them. One of the speakers who was elected by acclamation, argued, not without much force, that the new state of affairs is worse than that it replaces. It was certainly better to have the Lieutenant-Governor oocupying a place in the Assembly, and thus brought into direct contact and consultation with the people's representatives, than to have him, as now, exercising irresponsible authority from without, simply as the agent of the Ottawa Government. The demand for a responsible local axecutive will, with a little popular agitation, soon become too strong to be resisted.

[^0]in power will soon nourish the feeble Opposition into strength and vigour. The great want of the defeated party at the first will be that of a skilful and trusted leader; for it seems highly improbable that one so completely discredited as Mr. Norquay can regain the confidence of the party which, whatever his good qualities and intentions, he has led to ruin. Meanwhile Mr. Greenway and his colleagues have before them an open door, a noble opportunity to raise the local Government and Assembly to a position of honour and influence such as they have not hitherto attained.

The papers are commenting on the unusual undertone of political independence which ran through the speeches of some of the Orange orators on the Twelfth. This is but one of various indications that the spirit of blind loyalty to party is rapidly losing its hold on many of the more thoughtful minds, in the ranks of both the old Canadian parties. The sign is full of promise of purer politios and better government. So long as the people are divided on some really great question of principle or polity, such as that of Responsible Government, it is natural and fitting that the electors should range themselves in two great bands on opposite sides of the line of political cleavage. But there are few more prolific sources of evil to the political life of a State than the perpetuation of old party prejudices and animosities long after the original lines of division have been obliterated. Other great questions may indeed arise, and it may be found expedient to retain the familiar names to represent new and living issues. In that case a process of re-adjustment must take place. Independent and conscientious members of the old parties will be found exchanging camps in large numbers. Such a process has been for a few years past going on in the United States, where new questions, such as Civil Service and Tariff Reform, are taking the place of the old slavery and state-sovereignty watchwords. Such a change took place, to a considerable extent, a few years ago in Canada, when the issue between Protection and Free Trade was first joined. Such a re-arrangement, on a still more extended scale, will, it may be pretty safely predicted, take place within the next few years, as the people find themselves compelled to choose between such opposing tendencies as those of Commercial Union and Independence on the one hand, and Imperial Federation on the other. The speeches of the Twelfth show that the new leaven is already at work. It is, at any rate, vastly better that political battles should be fought on great questions than that such contests should degenerate into mere struggles for office.

The Act recently passed by the Quebec Legislature, at the instance of the Government, for the conversion of the public debt of the Province, contains the following remarkable clause: "It shall be lawful to determine the delay within which the holders of the present debentures may exchange them for the new debentures, or claim the redemption thereof in cash, and to order that after such delay interest shall accrue upon all classes of debentures at the rate specified for the new debentures." It is re-assuring to know that the Government, before proroguing, distinctly pledged themselves that no attempt would be made to enforce the provisions of this clause in the case of holders of existing bonds except upon such terms as may be found both equitable and acceptable. When it is borne in mind that the new debentures to be issued bear a much lower rate of interest than those at present outstanding, and that many of the latter do not legally mature for a number of years, it will be evident that such distinct pledge was imperatively needed in the interests of public morality and the good name of the Province. Even so, and accepting the pledge as given in good faith and absolutely reliable, it is difficult to see what the Government had to gain by incorporating in its wise Act a clause of such more than doubtful morality, thus taking powers which they have no intention of using, and whose use would be morally indefensible. It seems a pity Mr. Mercier had not frankly consented to the modification or repeal of so obnoxious a provision, as its very existence in the Act savours too much of the nature of intimidation.

The people of both England and Canada must have been astonished at the revelations made by Senator Hoar, of Massachusetts, in his speech before the United States Senate on the Fisheries Treaty. Neither they
nor their Governments, we venture to say, ever suspected themselves of such deep designs, or took credit for a policy so astute and far sighted, as that ascribed to them by the New England orator. Canadians had supposed that in taking steps to protect their in-shore fisheries, and to enforce the provisions of the Treaty of 1818 , they were simply exercising the natural right of every people to guard their own property. They must now be surprised to learn that the preservation of their fisheries has been but a secondary and comparatively unimportant consideration, and that what they have really been aiming at is to contract within the narrowest posaible limits the naval training ground of the neighbouring Republic, to enlarge their own in like proportion, and to compel the people of the United States to contribute for the development of the British and Canadian navy, by becoming purchasers of Canadian caught fish, and thus aiding their "only possible enemy," to support a naval school "in comparison with which Annapolis or Greenwich is quite unimportant." Such an harangue suggests a curious question in psychology. When a politician of the character and capacity of Senator Hoar wishes, for partisan purposes, to enunciate such views with all due solemnity, does he first dragoon himself into the belief that he actually believes the things he is about to utter, or does he soothe and cajole his conscience by some subtle moral casuistry until he is persuaded that the misrepresentation is harmless or justified by political exigencies? Whatever may be the true explanation of the phenomenon, it is well, in the interests of peace and good neighbourhood, that the antidote to such mischievous perversion is so soon and so effectively administered in the Senate, in calm, sensible and logical addresses, such as that of Senator George which followed.

The attempt which is bsing made in certain Republican quarters in the United States to stir up prejudice against President Cleveland on the ground of his " numerous vetoes of measures for pension relief," is likely not only to fail of its purpose, but to redound to the advantage of the Democrats in the campaign. The manner and spirit in which President Cleveland is carrying out the Pension Act shew him at his best, as a sturdy, uncompromising, and courageous administrator, a lover of honesty and justice. The reasons attached to the various vetoes are so cogent that only the most prejudiced or the most sceptical can fail to be convinced that they were wise and right. In several cases it is clearly shown that to have granted the pension would have been to sanction an unjust discrimination against thousands equally as well entitled to receive it as the applicant. In other cases the evidence of fraudulent intent is clear, and unmistakable. For example in one instance the Act vetoed was made to relieve a pensioner of 1812 by increasing his pension from $\$ 8$ to $\$ 20$ a month. But the President says that only a month before application was for reimbursement of expenses attending the sickness, death, and burial of this same soldier, and was acted upon by the proper officers. The evidence of hostility to veterans which can be elicited from such vetoes is not likely to prove very damaging to Mr . Cleveland in the eyes of those of 'the American people who admire uprightness and hate fraud.

The movement for the further restriction of immigration in the United States ceems to be making headway. Among significant utterances of prominent men, those of Mayor Hewitt, of New York, and George William Curtis have attracted considerable attention. Mayor Hewitt points out that whereas in former times people flocked to the country to escape foreign oppression, a large proportion of those who are now coming in are brought in by corporations and are practically serfs. The national danger is largely increased by the fact that not only the labour but the votes of such can be purchased very cheaply. He urges that no man be given the franchise who cannot read and write, which is a reasonable proposition. But when he goes fusther and contends that no foreigner should be given it until he has been in the country fourteen or twenty-one years he is surely becoming extreme and undemocratic, though it must be confessed that recent statistics, showing the overwhelming preponderance of foreign born voters in New York and elsewhere, are alarming and call for precautionary measures. Mr. Curtis pitches eloquent and fervid words of warning to the same key. The ration, he declares, is imperilled "by the ignorant, lawless, idle and dangerous overflow of other countries." "A miscellaneous multitude, sprung of many nations, without a common heart to vibrate instinctively to common memories and associations, would lack that supreme patriotism which is the moral defence of the nations. Let us beware, then, how we water our life blood." All this may not be uncalled for, or unwise, but it is very different from the spirit in which the great Republic formerly welcomed all comers, confident in its power not
only to absorb but to assimilate the largest possible inflow of foreign elements. Truth to say, it has hitherto succeeded, to a wonderful extent, in doing so.

As we anticipated, Sir Morell Mackenzie emphatically denies having made any such ill-advised statements as those ascribed to him, in reference to his knowledge of the cancerous nature of the late Emperor's malady. His present rôle of silence is a wise one. It would have been better for the dignity of the profession, and of those distinguished members of it who have put their names to the report recently published at the German capital, had all who had to do with the treatment of the deceased monarch observed the same reticence. Such a display of professional, or national, jealousy-the public will not be slow, and can hardly be astray, in ascrib. ing the report to one or the other of those sources-on the part of men so eminent, is a surprise and a humiliation to all concerned. The points in dispute are such as, in the nature of the case, can neither be proved nor disproved, and, hence, should not be made subjects of assertion. In a matter in which life, especially the life of so important a personage, was at stake, the balance of judgment will always incline to the side of the more cautious and conservative treatment. As to the highly sensational reports concerning the alleged surveillance of the bereaved Empress, and the nature of the disclosures which she is supposed to hold in reserve, the sceptical attitude is probably the wiser, though it must be admitted that the manner in which the Imperial palace was undoubtedly guarded for several hours after Frederick's death was a singular and suspicious circumstance. The public will have to await developments with what patience it can. It may be long before it can be definitely known what ombers of fact underlie the smoke-clouds of sensational rumour which just now fill the atmosphere about the Prussian Court.

The majority and minority reports of the Royal Educational Commission appointed by the British Government are likely to afford matter for earnest discussion for many months to come. On many points-such as those relating to the supply of schools, school management and inspection, manual and technical instruction, etc,-the Commissioners are in essential agreement. Some of the recommendations of the Majority Report are of special importance, e.g., those relating to the need of providing better accommodation for the children, including a proper "amount of air and space, suitable premises, airiness and lightness of site, and a reasonable extent of playground;" to the fixing of teachers' salaries, providing larger staffs, better means of training, etc. The two burning questions are the granting of aid to denominational schools out of the rates, and the development of religious teaching in the Board Schools. On these points the sharp division of opinion amongst the members of the Royal Commission is but the foreshadowing, or rather the reflection, of a similar division amongst educationists and the public generally. On these points the dissentient minority of the commissioners, including Sir John Lubbook, Mr. Lyulph Stanley, Dr. Dale and five of their colleagues, could not bring themselves into line with the majority of fifteen, and as the views of the minority will be warmly and influentially supported, there is every probs-1 bility of a renewal, at an early day, of the bitter disputes that accompanied the passing of the Act of 1870 . There can be little doubt that the complete secularization of the whole system of State education alone can afford the basis of a lasting peace, but the subject is hampered with so many complications that this outcome still lies probably far in the future.

The Edinburgh Chamber of Commerce has taken alarm at the Intelnational Copyright Act now before the United States Congress, and calls on the British Government to enter into communication with that of the United States with a view to securing an arrangement worthy of the name international. The object is certainly a good one though the time is prob: ably unpropitious. Edinburgh is specially interested in the American measure now proposed, which, by giving English authors a right of property in their own books when published in the States only on condition that the books shall be printed from type set up there, threatens to put the craft of the English and Scotch printers in danger. The effect of this Act, it is thought, would be that the English author, being already protected in his own country, and being anxious to take advantage of the security offered in the United States, would send all his manuscript to be printed there, and would thence supply the English as well as the American market. As the proposed Act can scarcely find favour with American authors whom it leaves subject to competition in their own market with the influx of oheap English literature, and as it can scarcely be acceptable to the reading.
public for whom it would greatly increase the price of English books, the prospects of its being rejected by the Senate are thought to be good, and thus, in the opinion of the Edinburgh Chamber of Conmerce, the way will be open for an equitable international arrangement, beneficial to all parties.

The last meeting of the great Mission Conference held a few weeks since in London, was a protest against three great iniquities which are being perpetrated amongst heathen races with the sanction of the British Government. These are the opium trade with China, the liquor traffic with the native tribes in Africa, and licensed, Government-regulated prostitution in connection with the military in India. The meeting was held in Exeter Hall, and the statements of fact made by the various speakers justified their warmest denunciations. In regard to the opium traffic, a defence of the Government was essayed by a member of the Uivil Service in India, who argued that to put an end to the opium trafic in China would now be an impossibility, but his arguments were met with the crushing rejoinder that all that was asked of the Government was that it should close its opium factories in India and cease to manufacture and trade in the pernicious drug. Rev. H. Grattan Guinness, stated in reference to the drink traffic, that in some cases 700 per cent. profit was made by selling the villanous stuff, and whole tribes were being extirpated by it. Boys of fourteen or fifteen were paid their wages in drink, and girls were to be seen in large numbers lying drunk round the canteens of the traders. The Malagasy were being ruined by the same curse, for 10,000 barrels of rum were being sent yearly to half a million of people. The same thing was going on at Zanzibar. All the machinery of civilization was at work to spread drunkenness. Resolutions condemning the opium trade and the drink traffic, and appointing a deputation to wait on the King of the Belgians to thank his Majesty for the course he had pur. sued in reference to the latter matter were adopted. A resolution was also carried to the effect that the Conference viewed with shame and sorrow the system of State-regulated vice in India, and hoped that the Government would vigorously follow up the recent action of the House of Commons. Some of the medical regulations issued in connection with the Government management of this unspeakable vice were thought unfit to be read at the Conference, but samples have since been published. Whether the representations of this influential body will have any effect in inducing the British Government to wash its hands of all complicity in practices so fraught with evil to the aboriginal races, and, in the case of the last, with growing danger to the lives and safety of the British in India, through the hatred and resentment of the educated natives which are said to be becoming daily more intense, remains to be seen.

Should the guilt of the dynamite conspiracy against the Burlington railroad be brought home to members of the Brotherhood of Engineers, as now seems probable, it will be greatly to be regretted in the interests of the Labour organizations. It would, of course, be unjust to hold other organizations responsible for the action of this particular one; perhaps it may be proved unjust to hold even this organization responsible for the acts of certain of its members. But, nevertheless, the bad odour of so cruel and cowardly an attempt will be sure to cling more or less to the whole body, and will not fail to excite injurious suspicions against kindred societies. It is to be hoped that the Brotherhood, as such, may be able to clear its skirts of all suspicion of complicity, or even of sympathy, with methods which would do more to bring Labour unions into discredit, and destroy their usefulness within their legitimate sphere, than almost any other conceivable course.

The world-wide interest whish attaches to the meeting of the German and Russian Emperors strikingly shows to how great an extent, even so late in the nineteenth century, the destinies of Europe are in the hands of two or three individuals. What makes the reproach to our vaunted Clvilization still greater is the fact that these individuals are not chosen by any process of either natural or national selection, but owe their tremendous powers to the accidents of heredity. Should the result of the conference be a renewal in some form of the triple alliance, Europe will no doubt breathe easier for a time, though the pledges of peace will pretty surely be purchased at the sacrifice of some of the smaller nations. The price of Russia's adhesion will, there is little doubt, be the virtual suzerainty of Bulgaria, and, it is by no means likely that Austria's assent to such an arrangement can be purchased at any less price than that of a similar supremacy in Servia. Whether those principalities will bow to the inevitable, and suffer their liberties and aspirations to be set aside without a struggle, is one of the questions which help to complicate the problem.

France, if her rulers can spare time from duels and other internal excitements, will, no doubt, strive hard to avert the isolation with which she is threatened, and which may be regarded as the prime object of the conference, but the combinations will probably prove too strong for her. Whether the young Emperor of Germany will be content with the proud consciousness of power as chief arbiter of all the destinies involved, or will stipulate for some more substantial return for his good offices, remains to be dis. covered. On the whole the world has seldom seen conferences of more importance, judged by the gravity of the issues which are, to all seeming, involved, than those about to take place between the Emperor of Germany and those of Russia and Austria.

Resort to the arbitrament of the duel for the settlement of the dispute between Premier Floquet and General Boulanger has probably proved disastrous to the latter in more ways than one. Even should he recover from the somewhat severe wound inflicted by the sword of the civilian, he can scarcely hope to regain his former prestige in the eyes of the people. The idol of the hour has been ignominiously hurled from his pedestal. The would-be-conqueror of Germany and Dictator of France has been worsted in a broil by a man many years his senior, and destitute of his professional training. The conclusion drawn from his lack of personal prowess against his ability to lead the army or rule the nation may be very illogical, but not more so than the duel itself, to which the French masses still pin their faith as a criterion of merit. It seems impossible that they can retain their enthusiasm for the man who has been thus humiliated in the eyes of the whole nation. Neither his rude insolence in the Chamber nor his vindictiveness in the fight will, in the face of his overthrow, convince the populace that he possesses the stuff of which genuine heroes are made. Boulangism is probably finally discredited in France.

The working of responsible Government in Hawaii is developing some peculiar features. At the recent opening of the regular session of the Legislature, King Kalakawa, who, by the way, is said to have been spending his days for some time past in disgusting drunken orgies with certain of his followers, at first refused to read the speech which had been prepared for him, because it recommended some measures which he did not approve. His ministers reminded him that, the Government being "ministerial," he was not personally responsible, but he continued moody and obstinate, and when finally induced to read the speech, took care to omit the passages to which he objected. The probabilities are, however, that the Government will go on without being very greatly affected by his personal views, which, as may be supposed, are not remarkable for intelligence. Should he be so ill-advised as to use too freely or vigorously the personal right of veto which is his in virtue of a recent decision of the Hawaiian Supreme Court, he would probably find the experiment a rather dangerous one in the present temper of his not very loyal or admiring subjects. The revolution which has been for some time imminent in the Islands would be pretty sure to be precipitated.

## the wounds of a friend.--II.

We have already remarked on the generous tone of Mr. Matthew Arnold's comments upon American affairs. He tells us that, two or three years ago, he said that " what, in the jargon of the present day, is called 'the political and social problem,'. does seem to be solved there" - in the United States-"with remarkable success." He pointed out that " the contrast which in this respect the United States offer to our own country is, in several ways, much to their advantage."

But Mr. Arnold was startled out of a state of comparative oomplacenoy by the strong language of Sir Lepel Griffin, who declared that "there is no country, calling itself civilized, where one would not rather live than in America, except Russia." Certainly, then, thought Mr. Arnold, one cannot rest satisfied with admiring the institutions of the United States and "their solid social condition, their freedom and equality, their power, energy and wealth. One must go further, go on to examine what is done there towards solving the human problem, and must see what Sir Lepel Griffin's objection comes to."

Of course, every one who thinks at all knows the immense difficulty of forming judgments of any value on subjects so large and complicated. Mr. Arnold was so sensible of this difficulty that he had some thought of imitating Theophrastus, and putting off the discussion of the "human problem"in America until he was ninety-nine years of age. But then hereflected that he might not come near that time of life; and alas! as we know, he
did not come within a generation of it. We cannot but be thankful that he gave us these fruits of his observation before the pen dropped from his hand.

Most of us remember the howl of indignation with which the publication of Sir Lepel Griffin's book was greeted. Many who cared very little for America or Americans accused him of exaggeration and misrepresentation. Perhaps he had been unfortunate in his experiences. No one can see everything in a country, or even every phase of its life; and one's general impressions are largely determined by particular incidents. Two men equally well informed, equally impartial, might live in Canada or in England, and go away with totally different opinions as to the desirableness of the one country or the other as a place of residence. Sometimes we marvel at the audacity with which writers and speakers will pronounce, offhand and dogmatically, on persons, classes, nations.

No one can fairly accuse Mr. Arnold of this hasty arrogance, or of the temper which would beget it. His attitude towards the American people is that of affectionate gratitude and admiration. He is ready and eager to make the best of things, and not the worst, generous in his appreciation of their good qualities and accomplishments. His criticism is, therffore, of special value, and represents not so much a judgment as an intuition-the things which he saw rather than the conclusions which he inferred, and his whole article is stamped with this character.

Mr. Arnold's views of civilization in no way differ from those which are generally accepted. It is, he says, the humanization of man in society, the satisfaction for him, in society, of the true law of human nature. In other words, it is the full and complete realization of human life in all its parts, elements, powers - "the power of conduct, the power of intellect and knowledge, the power of beauty, the power of social life and manners.

We are perfectly civilized only when all these instincts in our nature . . have been adequately recognized and satisfied."

As regards one aspect of the subject, the commercial and monetary, Mr. Arnold points out that, for persons who have from three to fourteen hundred pounds a year, America is a much less comfortable country to live in than England. For those who have smaller incomes it is better. But he does not consider this to be the real question. He refers with satisfaction to the much greater equality, the much less division into classes, to be found on this side of the Atlantic. One thing he notices, which we believe most strangers who have mixed in American society have remarked, "a charm in American women, which you find in almost all of them, wherever you go. It is the charm of a natural manner, a manner not self-conscious artificial and constrained." To a certain extent the same may be remarked of a vast number of Canadian women. As we are doing our best to get at the truth on these subjects, we may add that it cannot be applied in its whole extent. What Mr. Arnold says of English women applies, in part, to ourselves.
"I have often heard it observed," says Mr. Arnold, "that a perfectly natural manner is as rare among English women of the middle classes as it is general among American women of like condition with them." At the same time he does not flatter the Americans, for, while he admits the naturalness of the manners of the women, he adds: "It may not be a beautiful manner always, but it is almost always a natural manner, a free and happy manner, and this gives pleasure."

All this is good, he says, but more is required in order to a perfect civilization; and this, he says, may best be described by the word interesting. This is the charm of the old Greek civilization, and this-lamentable to relate-is missing in the American. And, amidst a great deal of charming writing, he tells us, in effect, that the interesting in human life is its poetry, its idealism. The "great sources of the interesting are distinction and beauty, that which is elevated, and that which is beautiful."

In trying to explain the absence of the aesthetic taste, we think Mr. Arnold is hardly correct when he says that "in the long settled States east of the Alleghanies the landscape in general is not interesting." Surely this could not be said by one who travelled from Montreal to Boston and New York, passing through the region of the White Mountains and taking excursions into some of the loveliest parts of the State of New York. Indeed there are in this district large stretches of very charming scenery. But the critic is certainly much nearer the mark when he speaks of the Americans as "restless, eager to better themselves, and to make fortunes," and that " the inhabitant does not strike his roots lovingly down into the woil, as in rural England." And again, "the charm of beauty which comes from ancientness and permanence of rural life the country could not yet have in a high degree, but it has it in even a less degree than might be expected."

He is quite right again. when he says that the Americans came originally, for the most part, from that great class in English society among
whom the sense for conduct and business is much more strongly developed than the sense for beauty. And not only so, but America has not the nourishment of the sense of beauty in the ancient monuments, the cathedrals, parish churches, and castles of the scholastic and feudal age, nor the charming examples of domestic architecture which are the product of a later period. As a consequence, he says that of the really beautiful, in architecture, in painting, in literature, they have produced very little as yet.

It is the same, he says, with distinction as with beauty. "If there be a discipline in which the Americans are wanting, it is the discipline of awe and respect. "Can we refute this charge, if it is brought against ourselves?" Our most conspicuous defect is our lack of reverence. Here, as in the States, our ethics and our theology have been popularized, until they come very near being vulgarized. Mr. Arnold says that Lincoln, rather than Washington, is the ideal man of contemporary America. Washington, in the present estimate of his countrymen, is but an English officer. The glorification of "the average man " is hostile to distinction, and so is the addictedness to "the funny man," who is a national misfortune. Most of all, perhaps, the newspapers are hostile to it. But, after all, the newspapers only represent and keep alive the state of things as it is. Mr. Arnold is very hard upon the newspapers. While admitting the ability which many of them display, he says: "But, on the whole, and taking the total impression and effect made by them, I should say that, if one were searching for the best means to efface and kill in a whole nation the discipline of respect, the feeling for what is elevated, one could not do better than take the American newspapers."

To all this there is a very obvious rejoinder that the state of things complained of is only what might be expected. Americans are immersed in business, they have no witnesses to antiquity around them, very little leisure for meditation, or for anything apart from practical interests, and therefore the peculiar sense of beauty and distinction, the sentiment of the ideal and the poetic, can be neither generated nor sustained. If Americans would say something of this kind, Mr. Arnold would be fairly content Such convictions would be the best proof that they were not wholly destitute of the qualities the absence of which he deplores. "If," says our critic, " the community over there perceived the want and regretted it sought for the right ways of remedying it, and resolved that remedied it should be ; if they said, or even if a number of leading spirits amongst them said: ' Yes, we see what is wanting in our civilization, we see that the average man is a danger, we see that our newspapers are a scandal, that bondage to the common and ignoble is our snare; but under the circumstances our civilization could not well have been expected to begin differently. What you see are beginnings; they are crude ; they are too predominantly material, and so forth. If this were said, we should have no severe criticism to offer."

But, the writer persists, the Americans will not say this; they "seem in certain matters, to have agreed, as a people, to deceive themselves." This is good, and it is so good just because it is, in a measure, true of every nation and of every individual. We none of us like to confess, even to ourselves, those faults which are most conspicuous to our neighbours.

And the worst of it is that "all this tall talk and self-gloritication meets with hardly any rebuke from sane criticism over there. . . There are plenty of cultivated, judicious, delightful individuals there. They are our hope and America's hope; it is through their means that improvement must come. They know perfectly well how false and hollow the boastiul stuff talked is; but they let the storm of self-laudation rage, and say nothing. For political opponents and their doings there are, in America hard words to be heard in abundance; for the real faults in American civilization, and for the foolish boasting which prolongs them, there is hardly a word of regret or blame, at least in public."

All this is excellent. We should, however, remark, what Mr. Arnold did not know Americans well enough to discover, that a great deal of the tall talk is not taken, and is not meant to be taken, seriously. Still, there underlies it a solid mass of self-complacency, which is the foe of all real progress. We can hardly imagine counsels more necessary or more useful than those of Mr. Arnold, and they are scarcely less necessary in Canada than in the United States.

Criticism measures a man by his highest reach. With the coming years Whitman will grow in stature among American poets. It is not impossible that when the age in which he lived has passed into history, his figure will assume Titanic proportions. With his almost inexplicable artistic defects, his was a poet's soul, for its essence was universal sympathy. He loved humanity in its wholeness; he looked upon it and saw that it was good. Above all, he loved his country with uncompromising devotion, and without one backward look of desire or regret.

THE COUREUR-DU-BOIS.

In the glimmering light of the Old Regime A tigure appears like the flushing gleam Of sunlight reflected from sparkling stream, Or jewel without a flaw. Flashing and fading but leaving a trace In story and song of a hardy race, Finely fashioned in form and face-

The Old Coureur-du-Bois.

## No loiterer he 'neath the sheltering wing

 Of ladies' bowers where gallants sing. Through his woodland realm he roved a King ! His own sweet will his law.From the wily savage he learned his trade Of hunting and wood-craft; of nothing afraid Bravely battling, bearing his blade

As a free Coureur-du-Bois
A brush with the foe, a carouse with a friend,
Were equally welcome, and made some amend
For the gloom and silence and hardships that tend
"To shorten one's life $m a$ foi"!
A wife in the hamlet, another he'd take-
Some dusky maid-to his camp by the lake;
A rattling, roving, rollicking rake
This gay Coureur-du-Bois.
Then peace to his ashes! he bore his part For his country's weal with a brave stout heart. A child of nature, untutored in art,

In his narrow world he saw
But the dawning light of the rising sun
O'er an Empire vast his toil had won.
For doughty deeds and duty done
Salât! Coureur-du Bois
Montreal.
Samuel M. Baylis

## LONDON LETTIER.

$\mathrm{O}_{\mathrm{N}}$ the table by the book-shelves are silver bowls, majolica bowls full of honeysuckle and yellow azaleas; branches of wild roses in tall vases ornament the little piano; through the panes of the bow-window I can see into the charming corner garden, where are clumps of old fashioned flowersred bergamot and cloves, sweet william and corn cockles-and twisting round trellises, quick growing hops, fragrant clematis and jasmine, convolvulus and beautiful lengths of vine make a veritable bower of this London house. Snatches of talk from down in the street come in with startling clearness over the green railings and scented blossoms, and reach me in this cushioned recess; echoing footsteps, like those hurrying ones that surrounded Lucie Manette's Soho home, tramp quickly, pace slowly, in and about the sunny road. Yonder a thrush piping his midday song from the branches of the maytree is silenced by the clatter of the Kensington bells ringing for service-in the aisle of the church, by the way, lies the Lord Warwick, who watched at Addison's death-bed-but the mechanical trill of a lark (Shelley's "blithe spirit") fluttering ceaselessly against the bars of its cage, continues heedless like all other complainers of either chimes or voices. No longer blithe, indeed, is this poor little captive from the corn-fields-who was the cruel person who first thought of imprisoning birds?-and the familiar turns and shakes sound sadly enough from over the square inch of turf and thimbleful of water, terrible substitutes for meadows and brooks without end.

In this charming parlour you too would like to be, I think, with the glass dorrs of the shelves wide open, and the possessor of these golden brown volumes ready to explain how this treasure came into the family, how that, bought for next to nothing, proved exactly the edition of all others the most scarce, now turning the leaves to show me notes, or a reference to some other writer, or an inscription (delightful suggestive signs of former readers, decorating like knots of ribbon or ruffles of lace the black and white pages) anon allowing me to take into my hands for closer inspection specimens of binding which, like some in our museums, or in the Bodleian Library, give one the same sort of pleasure produced by a fine picture. Here is a pocket Dante (1552) the covers made by Evis, binder to Heiry III, Henry IV, and Louis XIII, on the flyleaf of which is the following sentence perfectly legible, the ink unfaded, the writing full of character: "Mr. Digges sent me this book from Oxford, 22nd Dec, 1599, Fran. Walleys." So the proud owner after near three hundred years tells you and me of his Christmas gift from that dear University, where maybe he was educated, and where doubtless Mr. Digges was his tutor. Was the volume kept as a pocket-piece, and read of spare moments. Did he bring it out, I wonder, in the honeymoon days (like the ungallant bridegroom in Mr. Boughton's pictare) when the pretty bride in her pointed cap and brocade farthingale of her charm for the moment, and the choice Italian and queer woodcuts of Mr. Digges' present consoled Francis Walleys for any disenchantment trom which he may have suffered. If these pages could speak for them${ }^{\text {sel }}$ lves, instead of echoing Dante's words, they would tell of the time when
the Virgin Queen in her unloved and unlovely and addled old age was on the throne, the King of Scotland waiting impatiently for her decease, and Shakespeare prospering in London (do you know that Donnelly declares "the newspapers of England are standing with journalistic bludgeons round the rotten corpse of a national delusion," a sentiment worthy of Jefferson Bucks, when, turning his attention from War he dallied with Literature) had just applied to the Heralds' office for a grant of arms, had helped to produce "Every Man in His Humour" at the Blackfriars Theatre, and was seriously thinking of buying the Great House in Stratford to which to repair when the pleasures of the "Mermaid" ceased to attract. What a trio of adventurous centuries has the tiny book lived successfully through. Civil wars have raged outside of its velvet case, kings have gone into exile, thrones have crumbled into dust, great discoveries have been made, adventurers have come to new lands. Over its covers eager voices have called for the favorite toasts, angry ones have discussed the policy of His Majesty's Ministers in connection with the American rebels, triumphant ones have told of the Trafalgar and Waterloo days, and just a year or two ago of the fall of Sebastopol. Almost as fresh as when it left the hands of the binder, the Dante lies on its shelf touched only occasionally and reverently by careful admirers, and if Mr. Walleys discover its whereabouts (do you remember Mr. Lang's pleasant verses on a similar subject?) I think he will feel satisfied at the manner with which his gift from Oxford is treated in its present home.

From near Mary Wollstonecroft's Letters from Norway and S'weden (1797), I take down the first volune of Murphy's Life of Dr. Johnson, "bought at the sale of Mrs. Piozzi's library," says a note on the front page, and I find in the lady's own writing just above that note that in November, 1816, she purchased the books of Aplum at Bath. Turning the leaf between these annotations and the shockingly bad portrait of the lexicographer forming the frontispiece, I come to where is fixed a sheet of rough yellow paper addressed to the flighty dame who owned, according to Dr. Burney, those "expressive eyes," and on which is scrawled the following: "Dear Lady (I read), I am this evening come to Bolt Court after a ramble in which I have had very little pleasure, and now I have not you to talk to nor Mrs. Mason. I carried bad health out, and have brought it home. What else I bring is abundance of compliments to you from everybody. Lucy I cannot persuade to write to you, but she is very much obliged. Be pleased to write word to Streatham that they should find me the 'Biographia Britannica' as soon as possible. I believe I owe Queenie a letter, for which I hope she will forgive me. I am apt to omit things of more importance. Let me hear from you now quick. Our letters will pass and repass like shuttlecocks. I am, dearest madame, your most humble servant, Sam Johnson. Nov. 6, 1777." And this, which the receiver did not think interesting enough to include in her collection of printed letters is not the only treasure the book contains. For on nearly every page Mrs. Piozzi, reading before me, has left some specimen of bitter wit, with those friends who interfered in her second marriage (unwarrantably it seems now, surely?) had reason to dread, or some token of the learning of a woman who knew Latin and was the companion of most of the wise folk of the day. In her beautiful writing, extraordinary for a person well on the way to eighty years of age, she sets down many a sentence that would sting those of whom she speaks. "Tacitus informs us"-the author of the life thus pompously begins a paragraph, interrupted by Mrs. Piozzi's sneering laugh, " Dear Murphy," she cries from the margin, "when he was serious he always talked of Tacitus; when he was merry he always talked of Foote!" Again, a little later on, when Prior is mentioned, "His Cloe was Clotilda Tickell I find" (she writes). "She lived to be 101 years old, and died an object of disgust and deformity." By the side of 'Johnson's death bed Mrs. Piozzi lingers with her pen in hand. "They should have told him they apprehended a mortitication. Why treat such a mind like the mind of a common patient?" She sets against the dreadful description of his bodily and mental sufferings. So on almost every page, here, there, where you least expect "Thrale's grey widow " bids you turn your attention to her. "Alas poor H. L. P.," she writes in one or two places, and "Alas poor H. L. P.," one cannot help repeating after her, with her daughters estranged, her second husband dead, with most of her old friends open enemies, she sits in the drawingroom in that steep gloomy Gay Street in Bath, with the pages open before her reminding her of that past life which must seem so very far away. Step by step she goes over those oid days at Streatham Common, in Southwark, in Grosvenor Square, in Brighthelmstone, when Johnson was her guest for months at a time ; thinks again of Baretti and Garrick, of Burke and Goldsmith, Fanny Burney and charming S. S., (why did that clever young lady never marry? ) of little Harry's death, and of Queenie, and how pretty she looked the day she sat to Sir Joshua. How often we have all met at that cheerful board and listened to the famous tales, and how well we know the Reynolds portraits, and the prints pasted on the dining-room walls. "She has done nothing right since Thrale's bridle has been off her neck," declared Johnson in an angry mood, a speech which it would have been kinder if Boswell had suppressed, but the truth of which is proved by the manner in which she managed the years when left to herself, the Conway episode showing how easily, to the end, her vanity and credulity could be taken advantage of. One does not like to think of her, for so long surrounded by the best society London could give, now deserted in her old age by those fair weather friends. One never knows if Piozzi was happy in his choice, but I warrant he heard often enough from his wife of the immense sacrifice she had made for him ; and I think he must have had hard work to soothe her when Johnson wrote those cruel letters and Miss Burney looked in the other direction when they met at routs.

There is much to tell you of all the other books with which these shelves are piled, English, and French, Italian and Latin, but I am afraid I might
bore you. So I must content myself with saying that Miss Austen finds no place behind these glass doors (you will recollect Charlotte Bronte's curious dislike of Miss Austen's work, and Macaulay's enthusiastic love for it) though Miss Edgeworth who, to me, is unreadable is here in a urand gown of gold and brown. Personally I cannot imagine a much greater losis than never to bave known Emma and her friends, never to have visited Weymouth with Frank and his demure fiancee, strolled with Lydia and Wickham along the High street of that Garrison town, or gone to the Bath balls with the owners of Northanger Abbey. The principal collector of this library died in '56, yet no first editions of the early Dickens or Thackerays were bought: Perhaps she (for the owner was a lady) could not, like Howells, suffer the mannerisms of the one or the confidential attitude of the other. That the books a man possesses will tell you his character every one knows (" no one is a hypocrite in his pleasures" is a Johnsonian proverb) and it is easy to read this lady's from her's. Given much poetry, many essays and memoirs, a little history, a score of sermons, and some good novels begining with Richardson and Scott, there is left nothing to desire-beyond perhaps a few works of humour, of travel, of imagination. But it is very rare, they tell me, to find a woman who knows wit when she hears it, who cares a figg for foreign countries, for the Princess Badoura and her sisters, or for stories like Hawthorne's Transformation: though here one has no right to complain in the face of so many evidences of a sound and cultivated intelligence.

In consequence of the death of the Emperor of Germany, some of the Oxford commemoration services were abandoned, to the grief of the visitors; still, much was left of every description. The grey city in its green settings, with its peculiar tranquil, old-time atmosphere, is another world to the ordinary Londoner, who lingers on the threshold of these wonderful quadrangles, and chapels, halls and libraries (where one feels uncommonly small and ignorant), and gazes with dazed wonder at the thousand points of interest that present themselves to the most superficial person. One should see, I am sure, two or three of the simple sights first, gradually to accustom oneself to the greater wonders. It is as well, I think, to stand for a few minutes in front of Sir Joshua's exquisite windows in New College Chapel (designed by the President, executed in Schia by Ferirs), and watch the attitude of Charity with her children, the graceful flowing lines in the figure of Hope, the expression of Fortitude. Some will tell you that these ladies do not worthily represent the cardinal virtues. For most of them Mrs. Gwatkin stood (years after she told Nagdon she had sat to Sir Joshua for this piece) smiling in the Leicester Fields studio with feathers on her head, or clasping a baby in her arms. There is nothing heroic in the composition-indeed the end virtue on either side remind one not a little of Angelica Kauffman's goddesses-but the feeling and charm and refinement are so great one forgives the inequality, the occasional lack of strength. .Then there are Johnson's rooms in Pembroke College, up the narrow oak stairs to the second floor over the archway, where you can look out of the window from which he threw the famous shoes, and can listen to traditions of his unsatisfactory career here, and how he left after three years without taking his degree. Down in the Hall they have the old wooden desk on which his wrote his Dictionary with Tetty by his side, and if you open it you will find an impression from his seal, a stern Roman head. Sir Thomas Browne, Pym, Camden, Beaumont, the dramatist, Shenstone, were once students here, and Whitefield (whose tabarnacle is still in Tottenham Court Road, looking as it did when Theo and George Warrington drove past it in the chariot) and Blackstone; but I don't know if any of their lodgings are identified; visitors only ask to see Johnston's. I was told told there is the bust of the author of the Anatomy of Melancholy against a pillar in Christ Church, which no one who loves Burton will miss, and there are pictures in the magnificent Christ Church Hall (we have been here before with George III. and his court on the day when Lady Charlotte Bertie went out backwards with a sprained ankle, and the maids of honour and equarries were starved) portraits by all the great men from Holbein to Millais which alone are worth a journey to see. John Inglesant, Lady Isabella and young Lady Fentham turn into Trinity Chapel as we pass, and Charles II. comes down the street toward us, surrounded by his spaniels, scaring the wraith of his grave-visaged father. In the quiet quadrangles you meet at every turn the heroes of real life or of fiction with whom the name of Oxford is connected. As Dickens wandered through the City Ohurches without knowing the date of their erection or the histories of their parsons, so it is best to loiter through these enchanted spots, till, by degrees, the Spirit of the town teaches one insensibly all one is tit to learn.

Walter Powlle.
Profersor Dowden, in his admirable contrast of Tennyson and Browning, has made it clear, that while the Laureate sees life on the orderly and institutional side, Browning sees it on its spontaneous and inspirational side. The one seeks the explanation of the mysteries which surround him, and the processes by which life is unfolded in the slow, large movement of law ; the other goes straight to the centre whence the onergy of life flows. Society is much to Browning, not because it teaches great truths, but because it reveals the force and direction of individual impulse. Tennyson continually moves away from the individual emotion and experience to that wider movement in which it shall mix and lose itself ; the fragment of a life gaining dignity and completeness by blending with the whole. Browning, on the other hand, by virtue of the immense importance he attaches to personality, is continually striving to discover in the individual the potency and direction of the general movement. Every life is a revelation to him; every life is a channel through which a new force pours into the world.-Andover Review.

## MONTREAL LETTER.

Now that the clôture annuelle makes our sundry places of amusement even more demure in appearance than they are during the season, and Crawley mansions everywhere have been placed under tinker supervision, it is very delightful to find an habitation which one may visit weekly, daily, always sure of welcome, and, what seems more delightful still, which oire cares to visit. Need I tell you such must, perforce, be a library? We can quite understand the chink of the "white bits," as he pays his orchestra chair makes the gentleman of yesterday at once not only reconciled, but pleased, though some crack-brained prima-donna should venture up far giddier heights than his sweet-voiced daughter, and the much maligned street-piano put to shame the accompanist. But if you are not a gentleman of yesterday, that the Fraser Institute is free, will in nowise lessen your appreciation of its many attractions, and they are many, too many perhaps.

In 1870 one Mr. Hugh Fraser, having amassed enough money to make it worth while to question whether a public institution or collateral heirs would perpetuate his name and memory the more flatteringly, naturally decided the city had better be put in his debt. Unfortunately, however the collateral heirs (as collateral heirs always do) differed very widely from this opinion, and, bringing the case before the court, fought tooth and claw during some fourteen years to get poor Mr. Hugh's fortune. But the deceased's executors entrusted with the grateful task of providing "a free public library, museum, and gallery, to be open to all honest and respectable persons whoscever, of every rank in life without distinction, and without fee or reward of any kind," must obviously gain their case, inasmuch as the testator had died unmarried, and feeling, doubtless, he owed his fellowcitizens certainly no less than his relations. In 1885 the Fraser Institute was opened. but the seemingly interminable litigation had woefully decreased its financial resources, and this, of course, necessitated an appeal to the generosity of Montrealers. Sometimes we wonder whether a man turns benefactor for the sake of his name or his nation. Twenty stipulations are made; the people tacitly dissent; experienced heads could imagine far more profitable ways of spending the money ; but it is a gift, and as such must be gratefully and submissively accepted, much in the same spirit, the small girl takes everything and anything the brother of larger growth feels prepared to bestow upon her. This talk appears ungrateful enough, yet why hoodwink ourselves and the world? Why receive without argument, what a suggestion might make really profitable?

In the city of Montreal we have two public libraries, neither of which is at all worthy our standing. The Mechanics' Institute I suppose, fulfills more or less adequately the end to which it was established, an end, as its name implies, not difficult of fulfillment. But with the Fraser Institute, the case is different. Mr. Fraser dreamed a Free Library, Museum, and Gallery of Art-in other words the country-shop affair most of our institutions are. Nobody doubts we have at present in the Fraser "a commence-. ment more important and more extensive than that of some other institutions of a similar class, which now stand among the finest literary, scientific and artistic institutions in the world," but from melancholy precedents everybody has reason to ask if it will prove more than a commencement. Our Art Gallery has existed some years I believe, can we boast any valuable work beside Millet's Little Shepherdess? And the Natural History Society, a fossilized, gray, glum, patient, old institution, haunted by mummies, and on Sunday mornings very often by the disaffected. Such, scientifically and artistically speaking, is our situation. With the books of the Institut Canadien, and those of the Mercantile Library the Fraser Institute possessed the nucleus of an admirable collection.

15,000 volumes was no mean beginning. Now the Book Club in connection with it, and many generous donors, supply hundreds more every year. From one point of view you see we have reason to entertain very great expectations. But alas ! art and ornithology will intrude themselves. That fatal division of force which everybody is crying out against, manifests itself here by huge cases of stuffed birds, and thirty eight paintings, one would long to see exchanged for as many modern literary works of which the Fraser Institute stands sorely in need. Once let people know they must give books or money, and only books or money, and let the institution direct every effort to the filling of shelves and not glass cases, and Montreal shall possess-no, not a British museum, ambitious citizens, but a far better library than if the public be allowed to pay its donations in stuffed foxes, skulls, and questionable art.

T'he "welcome!" that meets you printed on the great big door-mat of the Fraser Institute, is repeated through the cosy reading-rooms, reserved respectively for ladies and gentlemen, in the pleasant faces of the super: humanly patient lady assistants, by the genial autocrat, the librarian. Since warm days have arrived, many of the Institute's most constant frequentors prefer to follow their dolce far niente existence, snoozing on the promenade by the river, but let autumn come, and you will see these "honest and respectable persons" all back in their places at the farthest end of the well heated room, generaly fingering weekly periodicals as they were of vellum, while contemplating the mysterious signs they oon tain with simple, savage awe Of course the fraser Institute can boast a contingent of frowsy-haired, spectacled scholars, ardent youths, and largebrained boys as well ; while horribly earnest college girls, and the old who reads every where on earth but at home, are its frequent visitors.

Mr. Boodle, the librarian, has worked hard and with brilliant success Apart from the principal room containing all the books on general subjects, some very rare old editions of French romances, and the magnificentily bound volumes Prince Jerome Bonaparte gave the Institut Canadien,
lets and parliamentary debates, and a fourth, in which, by the way, Mr. Boodle takes particular pride, with magazines, most beautifully arranged in chronological order. The ornithological collection of pictures have been relegated to the ladies' sanctum, whence, we may hope, their generous havers, approving an amendment to Mr. Fraser's decree, will some day have them removed, so that they may be replaced by what alone can very soon make the institute something better than "a commencement."

Louis Lloyd.

## SUMMERING.

## Here we summer by the river

Where the waters kiss the shore;
Through the pines and cedar branches Soughs the south wind "evermore"
"For ever and for evermore,"
Hear the river's threnody,
Sweeping on through isle and rapids Onward to the waiting sea.
After all the last year's travel, After all the toil and strife, In the great world's din of battle In the cycle change of life,
Rest is welcome by the river; In its calm and in its roar Still, methinks, it shouts or whispers "Ever and for evermore."

## After all life's incompleteness

There remains the shoreless sea,
Whither tread our feeble efforts, Faiths and hopes and fears to be There are peaceful hills, and voices Calling those blue waters o'er.

Kingston.
Here is rest for weary heart-ache Ever and for evermore."
K. L. Jones.

## CORRESPONDENCE.

To the Editor The governing body of m'gill university
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the purpose of to crave a portion of the valuable space of The $W_{\text {eek }}$ for conduct of the correcting some mis-apprehension as to the character and The Board of Governors is constituversity.
the provisions of Governors is constituted under a royal charter, under secured.

All appointments are subject to confirmation by the Governor General.
Uader the terms of the charter of the University the duties of the $O_{0}$ ander the terms of the charter of the University the duties of the avd finances are, in the first place, to administer the property, endowments, thereinances of the College; secondly, to make appointments to all oflices Purely academic, to frame statutes for its government. Pork of the academic functions, and all matters relating to the educational of whom the University, are in the hands of a much larger body, almost all The are distinguished educationalists.
With the appointments, should that the finances and property, together ope in the bpointments, should be in the charge of a body of men of experiMents, and business affairs of life, having a knowledge of property, endowath, and experienced in the framing of laws and to the capabilities of at the same titne in the the framing of laws and regulations; providing foll represontation in the administration of the teaching department for a he represontation of the professional staff, and of affiliated Colleges in Whon the falties connected with the University.
Tears ago, the writer had the honour of being elected a Governor some traps ago, there were included in the circle of that body two judges of the
Majior courts, two statesmen of high distinction who had served Hajesty courts, two statesmen of high distinction who had served Her
not only in Canada but abroad, and two eminent members of the of the Province of Quebec. The rest of the Governors consisted of Horchant Province of Quebec. The rest of the Governors consisted of
Country itry, most of whom had been either persenal benefactors (and some of Ose bery large benefactors) to the College, or were connected with families Thienefactions had built up the property of the University.
tion of simple statement is sufficient to show whether the administranot. During the last few years death has brought about changes in the
soverning body, but it still contains a distinguished statesman, a judge of Politiperior courts, a gentleman of high eminence both at the bar and in be cal life, tegucher with a number of others, who, though connected for $W_{0}$ urost part. with businens affaits, bave shown both by their gifts and aders, the der pest interest in higher education. Two of these bear
Alles. titles. A) Preh is the co
${ }^{4}$ Present. dopotodnker or a merchant is not necessarily ignorant because of his being
proment to business puesuits. Numhers of merchants and bankers of the $\therefore$ dant day ure persons of literary culture and University education. The
ranks of authorship have been recruited from this class, as is well known by those whose knowledge is a little wider than that, of the circles of one Canadian city. And even in the absence of these, let it be considered that men in the highest walks of mercantile and financial life are occupied with precisely the same matters in their daily calling with respect to which they have to act in the University. They are called upon to manage investments and administer finances. They are occupied in forming judgments upon the characters of men, and in administering the affairs of the country, or of corporations of which they are members. The business of framing statutes, regulations, and laws, is one of which they must have had experience.

As to its actual efficiency or otherwise, this hody may challenge an appeal to history and facts. Every tree is known by its fruit. Under their administration the finances of the University have been so administered that not a bad investment has been made, nor a dollar of its endowment lost. A body of professors has been gathered together by their appointment, during the last thirty years, under whose teaching in various departments, the University has risen to a rank which need not be boasted of here. The standing of McGill University is too well known to make it necessary' for anyone to speak of it.

It was by such a board of governors that the distinguished Principal was selected, and by them he has been sustained and helped forward in the mighty work he has done for superior education in Canada. Between him and the board there has always been perfect harmony. The governors have sometimes been sneered at because of this unity. But unity is strength. They are not a debating society. They have the heavy responsibility of action; and action to be efficient and produce lasting results must be in unison.

I have sat upon numbers of boards during the last twenty-five years. Some of them were noted for wrangling, and in variably also for inefficiency;
others went on through a long period of years without a single division takothers went on through a long period of years without a single division tak-
ing place, and in every instance there followed growth, prosperity, and ing place, and in every instance there followed growth, prosperity, and

With respect to the matter of co-education there are very great differerences of opinion amongst educationalists. There is, however, another class who are sometimes entirely ignored in this discussion, but who have some claim to be considered, viz., the parents and guardians of students. I am well aware that we are not dealing with boys and girls. But young men and young women are subjects of care and parental responsibility also. The care of mothers for their daughters is a responsibility that cannot be set aside. Whatever may be the opinion of the nineteenth century on the subject, the settled opinion of a good many previous centuries, and of the law of God, makes it incumbent upon parents to think carefully of these things. I will venture to say that the opinons of mothers with regard to their daughters, and of fathers with regard to grown up sons, is as much entitled to respect when considering the question of their co-edu-
cation, as is the opinion of those whose busing cation, as is the opinion of those whose business it is to teach.

When the question was first discussed in the college there was very considerable difference of opinion on the subject. Not only was the Principal against co-education, but the whole of the governors, many of them heads of families, and a considerable number of the Professors and Fellows. And they gave reasons for their opposition.

It is not a matter of reason on the one side against prejudice on the other. It is a matter of argument and reason on both sides, with this important addition, however, that so far as the circle of McGill is concerned those who have had the most experience of the world, and whose observation embraces the widest circle of the affairs of life, were almost wholly against it.

The sneering style in which the large endowment for the higher education of women is referred to, is no doubt intended to advance the cause of which one of the professors is a leader. Whether the imputation of mercenary motives to the whole body of distinguished educationalists who constitute the corporation, is calculated to accomplish this, the impartial readers of the WEEK can best judge. They can also judge what degree of acquaintance with the facts your correspondent had in suggesting a doubt as to whether Montreal had any interest in the College. Almost the whole of its properties and endowments have been contributed by present or former residents of the city of Montreal. The benefactions during the last seven years have amounted to nearly half a million dollars.

The question upon which it is sought to found an agitation in the University is simply this. The college has accepted a large endowment for the purpose of carrying out the higher education of women in separate classes. All the professors have voluntarily undertaken to co-operate in carrying on the work, and renumeration is being accepted therefor. Statutes and regulations embodying the methods of this separate education have been passed, and large numbers of young ladies have availed themselves of the benefits of $i t$.

But this mode of teaching has been held up to ridicule and contempt by some who have agreed to carry it on, and who are in receipt of remuneration therefor. It has been described in a letter to the public press as a farce, and the work imposed by it as an intolerable burden. Not only so, there has been good reason to believe that it has been held up to scorn and ridicule before the very ladies who have been studying under its provisions, and before other bodies of University students.

This was so obviously to impair the discipline of the College, that the Principal, acting under a high sense of duty and responsibility, unpleasant The action felt himself compelled to notice it. Hence all this hubbub.
The action of the Governors has been to sustain the Principal in his wise and judicious upholding of the rules and regulations of the College, and in ridicule before the students.

They might very fairly appeal to every head of a school whether he would allow his usher to denounce to the scholars the system under whish it is carried on; to every head of a University whether its regulations should be held up to contempt by a professor to its student ; to every head of a corporation whether its by-laws should be ridiculed by one of its officers to its servants. There could be but one response from all right thinking men.

They talk about the "outrage upon the freedom of thought," the reference to the " 19 th century and the middle ages," the suggestion of "a watchful eye being kept" and of "the merits of the case being ignored" and other rhodomontade of the same sort, are of the tone of a debating club. But the insinuation that the Board of Governors neglect their duties, is, one that can only proceed from dense ignorance.

What the Principal and the Governors have firmly taken their stand upon is this. If a professor feels the carrying out the provisions respecting female education to be an intolerable burden to him, he is at liberty to relinquish them and the emoluments connected therewith. He is at liberty also it he chooses to introduce a resolution, or any number of resolutions on the subject, before the corporation of which he is a member, and whose special province it is to deal with them.

But he is not at liberty, that is, it is not reasonable, (for rational liberty and true reason are inseparable) to tell the students that the mode of teaching adopted by the University is a ridiculous farce. He is not at liberty, for it is not reasonable, to make speeches at undergraduate dinners, of the same character. And he is not at liberty, so long as he is receiving the emoluments of the University, to hold up its regulations before the public to scorn and contempt, thereby undermining confidence in the efficiency of the University, seriously impeding its usefulness, and discouraging gentlemen who desire to consecrate their wealth to the promotion of higher education.

One word in conclusion. Comparisons are the subject of a well known proverb. There is another proverb which expresses gathered experience in the phrase "save me from my friends." When a comparison is made such as that in the closing sentence of your correspondent Algonquin's letter, it simply gives rise to the enquiry whether some subjects are not more difficult than others, and whether with a given number of students of equal ability, and a given number of men of equally educational power, more of them woyld not take honours in such subjects as logic and mental philosophy than in classics and mathematics.

Zealous partisans like your correspondent need to be careful lest they fall unconsciously into both the dangers pointed out by Lord Bacon, namely, the "suppressio veri," and the " suggestio falsi."

And all who are interested in higher education may well remember a scripture admonition, which, as this is a University matter, I give in the


I write without consultation with any other Governor or with the principal. Being alone responsible for these utterances, I subscribe my own name.

Montreal, July 13, 1888.

## OPPORTUNITY.

Ir is a thought both sweet and true
That every morning sent to you,
An angel comes, who on thy way
Attends. Beside thee all the day
She walks. With sweet appealing gaze,
She offers thee, in countless ways,
An opportunity so precious that if once 'tis lost
The same again at any cost
Can ne'er be given thee.
Burlington.
A. Lawrence Thomson.

## eugenie de la main.

The village of La Have, in Acadia, was settled by the French in 1753. The La Have is a beautiful river, but comparatively unknown. No ruins of castles are on its banks to give it interest in the eyes of tourists. However, it is beautiful, and some reminiscences of old French Acadia are connected with it. Many islands lying at its mouth with their worn, jagged, ggranite cliffs form a barrier to the billows sweeping in from the Atlantic. There, mists from the ocean have their home, curtaining islands and sea from the view in soft folds of vapour. At such seasons there is nothing to warn the navigator, unacquainted with these shores, of dungerous rocks und shoals but the roar of the breakers dashing on the granite cliffs, or the hollow-booming sound of a billow rolling in upon a smooth sandy beach. On each side of the river are gently sloping hills envered with verdure and clumps of trees. They form a green border to the azure waters of the river. White cottàges of fisbermen dot its shores, adding relief to the hills in summer. Many green islets, scattered up and down the stream, lie like so many emeralds set in a ground work of sapphire. In a summer evening often the sun in going down sheds a crimson glow over the mirror-like suriace of the river. Soon shadows deepening over shore and forest tell that the day is drawing to a close. Mists creeping up from the ocean, and sombre shadows invading sea and land, invite the weary to slumber and rest. In the distance the echo of songs' coming sweetly across the water, or the dull heavy thud of oars in the rowlocks of a boat, break in upon the silence. Fire-flies, like winged diamonds, flit through the darkness but for a moment. The last note of the evening songster dies away in yonder wood, and then the spirit of night on dusky
pinions wings its flight from heaven, veiling every object from view with the canopied shadow of its ebon wings. Music of sea and river ceases; silence reigns.

Where the river narrows a tongue of land juts out, called Point Ls Have. Where it breasts the waves it rises perpendicular to the height perhaps of sixty feet, more or less. There are the ruins of what once wad Fort de la Main. Its outlines can yet be distinctly traced, though, after more than a hundred years, the parapet has crumbled into ruins. The embrasures can still be counted-six in number; the glacis is yet strongly. outlined ; the magazine has crumbled down, but where parts of the wall remain extant they show how substantially they were built, and with what nicety the stones were fitted together. A well that formerly supplied the garrison with water is now filled up with rubbish. Near the ruins of the fort are those of the chapel. On this the hand of man has been heavier than that of time. The stones of its foundation have to a great extenl been carried away. From the appearance of its foundation it vas a large and durable structure. Near the ruins of the chapel is the graveyard, where the former inhabitants of the village sleep.

## Perhaps in this neglected spot is laid Some heart once pregnant with celestial fire.

Yet even here rest is denied them. The intruder is the ever-restless seb, which is invading their narrow homes. Every year it washes away some of the cliff, till now human bones, bleached white, may be seen protruding from the side of the clift, or washed out, lie on the beach at its foot. The sea respects neither the living nor the dead. Not far in the rear of the old fort is a pond, large and deep. It was formerly connected by passage with the river, and served as a part of the defences of the fortresb Into this pond, says tradition, the French threw the guns of the fort, the chapel bell and treasures, on their retreat to Port Royal when defeated by the English.

This, then, is all that remains of the labours of De la Main. This was the place he selected for building the fort, and establishing the trading: post and village.

The scenery of the place charmed him. The prospect up and down the river was enchanting.

Not far from the old fort and some distance back from the highway ate the decaying and crumbling ruins of a stone house. This was the abod of the commandant De La Main in the happy days of French Acadia. The house stood on an eminence and commanded an extensive prospect o! river and forest. Long, long has it been a deserted ruin. Once it was happy place, its halls re-echoed with the songs and laughter of young; people gathered to pass in merriment long winter evenings.

The grounds are all run to wilderness, but a few old-fashioned flowers still remain. This was the home of Eugenie.

When you look upon an old deserted and crumbling ruin of a house, ${ }^{\theta}$ feeling of loneliness and sorrow creeps over you which is impossible to describe in words. Images of the past fill your mind. The imagination becomes busy with thoughts of other days. Look at this or decaying mansion, falling to the ground by slow degrees, with moss-gr stones, green mould upon its walls, nothing but an air of desolation ar it, and ask if change and decay are not legibly engraved over its po In this quaint, old-fashioned mansion (there are still existing sketch it in Indian ink), built with negligence to style, Eugenie, the beau Eugenie, the belle and pride of La Have, lived and loved. It was hands that tended the flowers, trained the creepers and roses round portico to shade off the sun. The woodbine and Virginia creeper lent their aid to screen, in dark glossy folds of verdure, the windows, but not content with this they sought the eaves and, as if with ambit aspirations, climbed up to the wide chimneys, homes of flitting swallo. Here in winter the Commandant, kind and affable to all, welcomed guests. Sparkling log fires roared up the large old-fashioned fire pl In those days the festal-board was not made of oak in vain. festivities Eugenie presided as hostess. The old French song sayg was in beauty like the lily or fragrant rose, when in the dewy 1 blooms in modesty and only half displays its blushing lóveliness. raven locks (says the song) hung in tresses round her snowy neck, rivalled in whiteness the sea-gull.
truth, and exerted an indefinable power over one's heart. In every munity, no matter where, there is among its people, however rude ignorant, an object of sometimes love, sometimes pride, to the inhabit some one more gifted by nature or more beautiful, but not alway happier on that account. Nature in her happier moods makes the sex her especial care. She endows them with beauty, every grace calculated to charm and entrance. Nature either gives them an eng manner, sweetness of disposition, which is even more captivation personal beauty, or loveliness of form and feature. Beauty winning and engaging manner reconciles, but sweetness of disp disarms all ill feeling and smothers all jealousy.

Such was Eugenie De La Main of the French village De La Ha Acadie. She was the object of pride, happily mingled with love, of village.

Eugenie had a lover, Jean Ducette, son of the village doctor'. was known long after in another village far away from La Ha Eugenie's lover. The young people learned the sad story of bis 1 their parents, and when they happened to pass the gray-headed, bowed with years, they would say "there goes-Eugenie's lover.

Alas! for the scenes of love and youthful fancy :green seq retreats, the babbling rill, walks in shady paths with loving Changing seasons, gliding swiftly by, bear us on the noiseless tid rolls to that share whence we return nevermore. Love' and y
hand and hand. Love is sweet, and the youthful imagination

He sees nothing but the essence of perfection in his loved one. Love is the soul of ardent youth, its poetry speaking with truthful lips. It is, or should be, the sincere expression of the soul. It is the tie that binds for two young throbbing hearts; a tie which death severs relentingly. Love is a flower of slow growth. It is nourished in silence, very often in tears, and so frail that it drops and withers under the chilling influence of cold eglect
At length it was whispered about the village that Engenie was betrothed to Jean Ducette. Her father, whose sole companion she was, did not care to give up his loved Eugenie, but on mature consideration he considered $H_{\theta}$ knew life He knew life was uncertain. He did not know when his child might be eft fatherless as well as motherless. War was again raging between France and England, and nowhere more bitterly than in the colonies. Eugenie had Spent ker pent her own.
In the quiet French village of La Have there was great rejoicing, for Eugenie on every body's tongue that Eugenie, the beautiful and good Eagenie, who was so kind to the poor and sick, so considerate of all, so nevelfish, and in no respect proud, was to be married in June. The gossips never tired of talking about the interesting event. There was nothing but bride. good wishes in the hearts of the village folks for the young and joy No clouds rested upon the horizon of the future of Eugenie. Hope joy alone were in that young bosom.
excitement in passed and the wedding day drew near there was a feverish ligencent in the small community. A fisherman had brought the intelbut the a day or two past that he had seen a strange ship in the offing, the commandare away to sea and disappeared. However he hastened to tell R Roglish "man-0 The commandant did not think the strange ship was an parts at "man-o-war," as he had reason to believe that none were in those parts at present, but he took every precaution to guard against surprise,
Shough he thought the English were far distant and if they would make attack it would be at first on Port Royal. The Indians in the neighbour-
bood bood were the devoted allies of the French, so there was notheng ing ing from were the devoted allies of the French, so there was nothing to fear
fear that quarter. It was the day before the wedding. An undefined tear passed the soul of Jean. But he said nothing to his friends. At length
freatly to rreatly to his relief the day drew to a close ; night drew on, a beautiful
night in souking in June, when there is nothing to jar upon the tired spirit of man The repose from care, when Earth and Heaven are in unison
Oned. There was no sound weary rounds on the fort. The darkness deepthe Waves upen was no sound but the sough of the winds and the ripple of As Weves upon the beach. No enemy was feared, and the sentinel slept. france, happy dreamed of his boyhood's home far across the ocean, in the songs happy scenes of youth floated before his eyes, he heard again compangs which he had once loved to sing with his young and joyous vanpanions. Suddenly a rifle shot awoke the echoes of the night, and the
Thever dreamed again. That shot alarmed again.
Were taken shot alarmed the garrison and country. It was too late, they himeself at the surprise. De La Main instantly was at his post, and put The English wead of his men.
Pat anothglish with a band of Indians were already assaulting the fort. mint a hother detachment made a simultaneous attack on the commandshd foughe ; Jean Ducette and a band of brave settlers defended the place Eaught bravely.
neal wanie was terrified at all the noise and commotion, she had never seen owerer before. She was encouraged by her lover not to be afraid. Jean over knew the house could not be held much longer, for it was already
on fire. He, therefore, resolved to place Eugenie in the fort for greater y, retreating by a secret way. To do this he ordered his men to make e, and draw off the attention of the enemy from him but Eugenie o my father!" to her father. "Take me to my father," she cried, "take Well far her!"
tall f for her she did not know the truth, that her beloved father was genie mounded and dying. The men made the sortie, and Jean and mod the gade their way to the fort. When near the fort in its rear they teny firing at garrison already retreating in boats across the river, and the Theny fring at them in the darkness. There was no time to lose, the Wror in the close upon them, there was nothing for it but to leap into the tis armas, but just then a ball pierced her bosom. Jean thought no ser of retreat just then a ball pierced her bosom. Jean thought no dying Eutreat, or of resistance. He sat down on the ground still keeping Wo bome, take me to my father !" Then, pressing Jean's hand, she died.
Thas was spared the pain of Was spared the to my father !" Then, pressing Jean's hand, she died. hould have been to her even a greater pain than that of dying. They eep sorrow fort, and laid her beneath a tent together with her father. child the beautiful girl still in death by her slain father: Father ing were together in death. Poor Jean, her lover, was distracted,
er sidld console him for the loss of his loved Eugenie. He watched side with her cold hand in his, all day and all night. Everybody him conapassion. On the ning, all day and all night. Everybody they were buried, a soldier's and a soldier's grave were given to both. The English Chaplain er, and last sad riles in the French chapel. They were buried lingered the same military honours were paid father and daughter. Wati vered round the grave for days, at length broken hearted, he left A Acadic. A veil like.
that is swept away we find the past is but another and the
C. T. Easton

## THE ANCIENT MARINER AGAIN.

In The Werk of the 28th ult., M. Middleton combats the idea put forward by Louisa Murray, of an allegorical meaning in the Ancient Mariner. In disproof of the "moral allegory" theory, your correspondent gives the causes that led to Coleridge's writing the Ancient Mariner, the intended nature of the poem-supernatural, but with sufficient human interest to throw a glamour of reality over the supernatural, and to procure poetic faith-and adds that, although "any story that deals, though ever so slightly, with our humanity may be used to point a moral," yet "no one dreams that all such morals are intentional." Now let us consider what weight these considerations have as against the " moral allegory" idea of Louisa Murray and many other lovers of Coleridge.

Is it "fair to conclude" in the face of the poem itself and of the impression it makes upon many, I think I may safely say most, of those who devotedly study it, that, because Coleridge on undertaking the poem deined its scope no farther than as a "supernatural" poem containing a " human interest,"-is it fair to conclude that the supernatural world did not often resolve itself into the spiritual before the poet's enraptured eyes, and the "human interest" into man's relation to God q All Coleridge's writings that do not treat of something distinctly objective are remarkable for what I may, for the sake of brevity, call spiritual suggestiveness. The bent of his mind was peculiarly towards spiritual metaphysics; and while in the supernatural mood, it would be all but impossible for him to avoid contemplating in their spiritual relations those conditions which he had at first conjured up as merely supernatural.

I do not mean to say that the symbolism, "of man's soul alienated from God" until restored by the new birth of loving sympathy, is sustained throughout, or that any such "unbroken undercurrent of thought can be found" concurrent with the incidents of the tale of the Mariner. Such open obtruding of the moral sentiment throughout the poem would be too great a violation of the unity of the original plan for a writer of Coleridge's finely critical mind to be guilty of. But I do mean to say that such symbolism stands out strikingly in several individual passages of the poem; and that many of the verses at the end are moralizings in language that speaks to us, as plainly as langúage can, of a preconceived spiritual world in which the Ancient Mariner has been wandering, and that can have no meaning in reference to a world from which the spiritual has been entirely excluded, and in which the supernatural alone has place. Let me quote a few verses in illustration :-

> O sweeter than the marriage-feast,
> 'Tis sweeter far to me,
> To walk together to the Kirk

And all together pray,
While each to his great Father bends !
And then the beautiful stanza which Mrs. Oliphant exquisitely describes as "your child's moral, a tender little, half-trivial sentiment, yet profound as the blue depths of heaven ":

> He prayeth best, who loveth best All things both great and small ; For the dear God who loveth us, He made and loveth all.

Surely there is a moral here, and a moral intended too, notwithstanding the plan upon which the poem as a whole is constructed.

Again with regret to your correspondent's remark, that "no one dreams that all such morals are intentional," let me just point out that in attempting to deny the intention of the moral he admits the fact. Does not the admission of the fact of the moral bear rather an odd relation to the modest hope with which he concludes, "that some people will, in consequence of this paper, enjoy their jam without dread of its containing any powder" in the shape of a moral at the end?
W. B. C. B.

## what coleridge said.

From the Table Talk of S. T. Coleridge, under date May 31, 1830, I extract the following: "Mrs. Barbauld once told me that she admired the "Ancient Mariner" very much, but that there were two faults in it-it was improbable, and had no moral. As for the probability, I owned that that mignt admit of some question ; but as to the want of a moral, I told her that in my own judgment the poem had too much ; and that the only, or chief fault, if I might say so, was the obtrusion of the moral sentiment so openly on the reader as a principle or cause of action in a work of such pure imagination. It ought to have had no more moral than the Arabian Nights' tale of the merchant sitting down to eat dates by the side of a well, and throwing the shells aside, and lo! a genie starts up, and says he must kill the aforesaid merchant, because one of the date shells had, it seems, put out an eye of the genie's son."

Amid the occasional flash and clash of ephemeral opinions on works that endure the remarks of the genuis which engendered them may not be esteemed altogether valueless.

Sarepta.
Literature is the written expression of the life and inner nature of man. It partakes of his restlessness; it is iufluenced by his outward circumstances and environments ; it follows the fashions his fancy dictates, and discards them in compliance with his will. That is, literature has no separate life of its own; it is an intrinsic part of man's history, and follows
the course of his development.

## OUR LIBRARY TABLE.

Thi Case of Dr. Plempn. By René de Pout-Jest. Canadian Copyright Edition. Toronto: William Bryce.
This is a novel of considerable interest. The scene is principally in France, and the story has a decidedly French flavour, but not in an objectionable sense. Its moral, if it has any, is the danger of relying too much on medical expert evidence in crimiual cases, especially in cases of alleged poisoning-experts " who refuse to recognize anything outside their own theories, whose professional pride does not permit them for one moment to doubt their own infallibility." A trial in which expert evidence of this kind was used is one of the most interesting episodes in the story.

The Residuary Lrgatee; Or, the Posthumous Jest of the Late John Austin. By F. J. Stimson (J. S., of Dale). New York: Charles Scribner's Sons
This is a very clever little book. It is ingenious in plot and admirable in literary form. Old John Austin by his last will and testament gave the bulk of his fortune to his nephew, Austin May, but with a proviso that if he married before the age of thirty-five, or within eleven years after the date of the testator's death, the estate should go to his residuary legatee, whose name was enclosed in a sealed envelope, which was to remain unopened until his nephew married, or reached the age of thirty-five, or until eleven years after the testator's death, whichever should happen first. Austin May went abroad for eleven years, and the record of these years is most delightful reading. J. S., of Dale's reputation should be enhanced by this book.

## Muskoka Illustrated. With Descriptive Narrative. By G. Mercer Adam. Toronto: William Bryce.

Every visitor to the Muskoka Lakes should provide himself with this exceedingly pretty and useful little book. Its size and shape are such that it can be conveniently carried in the pocket. The first of the illustrations-thirty-four in all-gives an excellent view of Toronto, and the last, of Parry Sound. The others indicate, for the most part the characteristic scenery of Muskoka. There are two maps, one a railway map of Ontario, showing Buffalo, Rochester, and New York; the other, a map of the Muskoka District, on which the rodds and the routes of the steamers are indicated. Mr. Adam's descriptive narrative will be helpful to the tourist who visits the District for the first time, and of interest to all. He not only gcaphically describes the country, but gives many interesting historical reminiscences connected with it.

By a Way She Knbw Not. The story of Allison Bain. New York: Anson 1). F. Randolph. 482 pp., $\$ 1.50$.
Miss Robertson has written several stories, none of which we have read, but if they have anything like the merit which characterizes the one before us, she has no reason to be dissatisfied with her work. It is a strongly written story of Scotch life, the scene being laid in Aberdeenshire. Allison Bain, the heroine, is a character of unusual strength and beauty ; and indeed all the characters are drawn with singular distinctness, as if from life, by a skilled artist. Miss Robertson has evidently lived among the scenes she describes so graphically, and known such people as she has so faithfully pourtrayed. We do not intend to even outline the story. We need only say that it is an exceedingly touching'story of patient suffering, unselfish devotion, and almost sublime submission to duty. We can commend it, not only for its literary merit, hat for the purity of its tone, and the nobility of character which it inculcates.

## Word Portraits of Famous Writers. Edited by Mabel E. Wotton, London : Richard

 Beutley and Son.In her introduction to this work the editor quotes the words of Lord Beaconsfield : "'l'he world has always been fond of personal details respecting men who have been celebrated." The editor has endeavoured to gratify this very natural feeling by collecting personal sketches, for the most part by contemporaries, of the best known English writers "ranging from Geoffrey Chaucer to Mrs. Henry Wood." There is nothing biographical in the book. It gives "an account of the face, figure, dress, voice, and manner" of those who have a place in it. Of a good many there are several portraits by different pens, but all are brief, and four or five pages are the most accorded to any writer. The portraits are arranged alphabetically, beginning with Addison and ending with Sir Henry Wotton; but we cannot help thinking a chronological arrangement would have been preferable. "What is there," asks the Boston Literary World, "about a book made in England or Scotland that sets it apart with an indefinable beauty and elegance of its own, and stamps it at once to the eye as not of American manufacture? Is it the paper, or the type, or the ink or what is it?" This book, with its fine, white paper, bold, clear type, wide margins, and chaste binding, possesses that indefinable charm which characterizes the publications of old country houses.
A Modern Jacob. By Hester Stuart. Boston: D. Lothrop Company.
This is an unusually good story of its kind. It pictures phaqes of both country and city life, but the scene is laid chiefly in the country. The story opens on the farm of Reuben Balcome, whose household consists of himself, his wife, and their twin sons, Jacob and Joel, who are as unlike each other in appearance, character, and temperament, as the Jacob and Esau of old are represented to have been. Nearly all the characters in the story are good, honest, likeable people-indeed, the only exceptions of importance are Jacob and his wife, and an inquisitive old maid who goes from house to sew and gossip. Jacob is a sneak, a liar, and a hypocrite. He can pray as though his lips had been touched with a coal from the altar, and go directly from "meeting" to oppress some poor man who may have fallen into his clutches, "for he is a money lender in a small way:" His wife is clever, but mean, sly, and a skinflint. Jacob slanders his brother and the girl his brother wishes to marry, and succeeds at last in making home-life intolerable for Joel, who goes away, marries the girl of his choice, and lives happily, save for his estrangement from his father and mother. Jacob soon has the sole management of the farm, and ultimately secures a deed of it, to the entire seclusion of his brother. This much to justify the title. Many reades will be more interested in Mr. Berkeley, Dr. Grant, and Margaret Lennox than in the Balcomes and the Ropers.

Four Oxfori Lreruaes. 1887. By Edward A. Freeman, D.C.L. London and New These lectures of the Regius Professor of Modern History at Oxford deal with two distinct topics - the first two with a retrospect, called for th by the Queen's Jubilee, of the last fifty years of European history ; the second two with a dissertation on the Teutonic Conquest in Gaul and Britain, arising out of a discussion over some papers contributed by the author of Macmillan's Magazine, on "The Origin of the English Nation," and "The Alleged Permanence of Roman Civilization in Britain." The latter part of the present
volume, being both abstruse and controversial, will not be found very inviting to thr general reader; its study may therefore be relegated to the philologist and antiquary The review of modern European history, on the contrary, is important, and to all reade will be found full of interest. It dates from the Queen's accession, and rapidly reviel the changes on the political map of Europe during the past fifty years. A perusal lectures will impress on the mind how rapidly the age has been making history, and changes even a generation has brought about among European Commonwealths, wit coming and going of rulers and the disturbed movements of pulitical diplomacy and tionary unrest. The retrospect is both instructive and suggestive ; instructive in to what has already happened, and suggestive of much that may yet be.
The Reverierator, By Henry James. London and New York : Macmillan and Colly pany. Toronto: Williamson and Company.
Mr. Henry James is not seen at his best in this slight and unpleasant story. clever character study, but the characters do not interest, while much of the book is fro lous and almost vulgar. Its motif is to represent some commonplace and gauche cins in contact with Parisian life, and umler the restless and reckless influence phases of the gay European capital. The principal characters are a "well-fixed American, his two characterless daughters, a vulgar, hare-brained American journalist, od respondent of The Reverberator, a slangy western society newspaper, and a French eduoate American gentleman and his aristocratic family connections. All there is of plot in story is the engagement of the latter gentleman to one of the Dosson girls and the terplot of the western journalist to break the engagement, by some foolish correspond about the girl and her lover's family in his paper, and thus to win the young lad himself. The effort is made to create interest for the heroine by her frank manner unconventionality, with what success we must leave our readers, if they take up th
to find out. The best parts of the book, to our thinking, are those devoted to the tion of Dosson peire, " a man of the simplest composition, a character as cipherabl sum of two figures." 'This amiable, purposeless old man is capitally sketched, drifti the tide of Parisian hotel life and serenely happy in the fact that his silly daughta being shown "the lions" of the French capital by a plausible but crafty Yankee ist, whose gushing emotions and inane folly lead one of the girls into a delicate There is more than a suspicion of satire in the author's handing of this society jour as well as in his sketch of the Gallicised American family resident in Paris.
Tiding at a Windmile. A Story of the Blue Grass Country. By Emma M. Conadly?
Boston: D. Lothrop Company.
We do not think the title of this story is particularly apt, for :although George ton's work in the Blue Grass Country had no immediate effect, and only seemed to the prejudices and hostility of the people, yet, as the last chapter declares, it ultiman vercame projudice, disarmed hostility, and produced gratifying results. But the th
taking," and its aptness is of little consequence.
George Atherion, a native of cultured Boston, a graduate of Harvard, a young pil of excellent parts and character, thongh somewhat of a prig, had, during the war and nursed a wounded Confelerate colonel. A few years later he was, to his int prise, formally notified that the colonel had left him his estate in Kentucky, stipulation, however, that he was to live on it for at least ten years. Ather possession of his property, and succeeded from the first in making himself unpopul most of his neighbours, though a very few approved his plans and gave him what agement they could. But the great majority were bitter in their opposition to his school and his temperance society, and they reluctantly tolerated his public library nob burner his school-house and set fire to his dwelling. In the midst of all his he found himself in love with more favoured rivals in the field.

The book, which is written by "a Kentucky girl born and bred," no da faithful picture of social life in the Blue Grass State, and for a first novel it ably good one. The characters seem life-like, though we find it difficult to Corinne as the danghter of good Mr. Ingram. Portia, the heroine of the story, i natural, but we think there is more art in the portraiture of "Prince Irwin" th of any of the other characters.
Oliver Cronwhll. By Frederic Harrison. Twelve English Statesmen Series.
and New York: Macmillan and Company ; Joronto : Williamson and Co
From a series of English statesmen, who have left an abiding mark on their history, the great hero of the Commonwealth can never be left out. Had his spared, how long the Protectorate might have lasted, is to-day an interesting s "It is perhaps not an idle dream," says Mr. Harrison, "that, in some way, it
handed on a peaceful and reformed State to' a constitutional Monarchy, debasing interlude of the Restoration." But, as Fate willed it, however $\mathbf{E}$ under the restored Stuarts, Cromwell's work did not go for naught, either in th or in the political sphere; and the nation has never lost that which it gained in test of the Civil War. If the larger histories of the period, like those of Carlyle and Gardiner, are not read, such monographs as this of Mr. Harrison, and we to it Mr. Coldwin Smith's Three English Statesmen and Eorster's Statesmen monwealth should be familiar to every Briton, and to all who wish to have a li of what they owe to the grand figures in history whose work it was to secure to the inestimable blessings of civil and religious liberty. Did this remark need em we might ask the incredulous to consider how changed is the history of the Englis from the year 1640, and to endeavour to forecast the trend of events during the without the aid of a Cromwell. Mr. Harrison, in brief space, gives all the ei in the life of the Protector, both as a soldier and an administrator, and outlines picture of the man and his time, which many more ambitious works fail to supply is• Mr. Harrison lacking in sympathy with the religious characteristics of his fellow Puritans, but on the contrary does ample justice to the temper of to the type of manhood which the times produced. The chapter on the Cromwell, in this respect, is a most valuable one, and it should be read by wants to understand and to do justice to Puritanism.

## Histlary of Prussia Under Frederick the Great. By Herbent Tuttle, Profespo

 Cornell University. Boston : Houghton, Miffin, and Company; liamson and Company.These two compact volumes are a further instalment of an ambitious, by an American Professor, dealing with an important period in modern Eur from the rise of Prussia as an independent State to the death of Frederi The present instalment covers the first fifteen years of Frederick's reign, via to 1756 . It is a period largely dealt with by Carlyle in his monumental worl the field may thus be said to be occupied, it is not altogether satisfactorily ${ }^{\circ}$ Carlyle's work can hardly be called a true and adequate study of the period, not
the sources open to him as they have since become to later writers on the ; abject.
is this further difference between the present work and that of Carlyle, namely, that Prof Thutle's work is more of a national history and less of an historical portraiture, and that the American Professor does not exalt Frederick, as Carlyle does, to the figure of a hero, nor, disregarding facts, lay him the homage of an unreasoning worship. In these important respects the two proluctions vary greatly; the one is an elalorate panegyric on Prederick, the other a sober, discriminating narrative, dealing with the broader question, of the rise of the Prussian people as a power on the continent, with a careful and detailed study of their social and political institutions. The fisure of Frederick, of course, is in no Way subordinate, nor during the formative period of the nation is the military history dighted. But both are considered with a view to elucidating the later uational history and with a keen eye to historical perspective. Much light is thrown on the political Eard pean situation at the period, on Prussia's relations with Austria, and on the attitude and policy of the other European powers, which culminated in the Seren Years' War. Throughout the work we get an impressive picture of Frederick, both as a military commander and a political administrator ; while in the chapter on "The Philosopher of Sans \$ouci," we see the man surrounded by his literary and social friends and advisers, and the Pain of philosophers whom Frederick loved to have about him at Potsdam. Professor of the writes with ease and force, and with a full grasp of his resources and the materials of the history. Recent events, in connection with the headship of the German nations sive increased interest to the narrative, and whet the appetite for its later instalments.

Partial Portratts. By Henry James. London and New York: Macmillan and Company ; Toronto: Williamson and Company.
There is more than usual interest in this new work by Mr. Henry James, in the fact tow as a large extent, it is a novelist's criticism of the work of novelists. It does not folin one a matter of course that the creative and the critical faculty can te happily combined 'trome and the same person, though in Mr. James's case we shonld naturally expect much rom the analytic quality so abundantly found in his novels, provided that his personal predilections did not mar his literary judgments and that he remained true to his artistic Mr Names, as can dip far into Partial Portraits without being at rest on this latter point. he critios, as a critic, is eminently fair and dispassionate, and unlike Mr. Howells, when Greriticicizes contemporary authors, he has no ill-conceated reservations, or any qualifying Triticisms which an open, frank, and appreciative nature need withhold or disguise-nothing, in short, but his inability to say all the kind things he would say in elucidation of
his Partial Porto lis Partial Portraits. Some of the papers will have already been met with in either Eng.
Har American magazines. All of them, however, deserve preservation in book form ; And the reader of any one of the series will thank the author for the opportunity of again
meation aeting with the study. As the volume will doubtless be acquired by many of our readers, noveliste of it may be brief. The book, as we have said, deals almost exclusively with Hier. The first two subjects, outside writers of fiction, are Emerson and George Du Maumersone first of them is an appreciative but discriminating review of Cabot's Memoir of Werson. Emerson he treats as a spiritual voice, exercising a singular power, despite his What of style, through his "felicities, inspirations, and unforgettable phrases," and so $\mathrm{f}_{\mathrm{n}_{0} \text { and }}$ a message to humanity and influencing conduct. The tribute to Du Maurier is artist, whell deserved. It is a clever study of the work in Punch of the great society the novelie power of expressing character in a face or figure is quite phenomemal. Among the novelists whose "partial portraits" Mr. James has given us, are George Eliot, Anthony Trollope, R. L. Stevenson, Daudet, Maupassant, Turgenieff, and Miss Constance benimore Woolson. There are two papers on George Eliot, one a review of Mr. Cross's $L_{i f e}$ is sympand the other a dialogue on the subject of Daniel Deronda. The review of the Ure is sympathetic and appreciative; and the reader will be charmed with the author's Th the ste of the great writer whose striking career and rare work he has so lovingly followed the eketch. The other criticism of George Eliot appears as "a conversation" on Daniel rond, and its form enables the author, in an impersonal way, to criticize the work mora art which the speakelist of it as as " ${ }_{2}$ ponderous and ill-made story," in sharp contrast to the Which the novelist displays in her earlier and more natural stories. Mr. James, how-
her, takes care in the dialogue to do justice to the spirit of the book as something far Her, takes care in the dialogue to do justice to the spirit of the book as something far
ander and of more value than its form. The novel, he says, is full of the world. The Mioles on Anthony Trollope, Robert Louis Stevenson, and Miss Woolson will all be found Hig govels, and the Trollope he says truly that much of the life of his time is reflected in man himself, and the best parts of them are eminently sound and true and genial. The modit elogself, he affirms, will remain one of the most trustworthy, though not one of the Tpaaks ontent, of the writers who have helped the heart of man to know itself. Mr. James Fig mind, he saysarally both of the work and of the mental equipment of Mr. Stevenson. hough he says, from an early age was furnished with the concrete Highlander, and cotland has written but little about his native country, his happiest work slows that Jotland has the best of his ability and the best of his ambition. No less generous is Mr. The latter happriation of the art of Miss Woolson, much of whose work he heartily admires. loveligter, half of Partial Portraits is taken up with an analysis of the work of the Erench
Oome Maupassant, and the Russian, Turgenieff; the volume closing with emarks on Mr. Besant's paper on "The Art of Fiction." These criticisms deal with the characteristics of French, English, and Russian schools of fiction, and, purly in the fine essay on M. de Maupassant, with the delicate question of the belintic purposes of the school of French novelists to which M. Zola and M. de Maupassant Mr, Jin representing in fiction what to an English mind must be revolting and indecent. that Jmes's conclusions on this subject are eminently sane and wholesome. Ite holds Peflectivers of this objectionable school have in their novels simply disregarded the whole
Which of of the men and women who compose their audience-"'that reflective part Wich governs of the men and women who compose their audience--" that reflective part ma if a inaster of his ant it is discouraging to find what low views are compatible with
mand

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## LITERARY GOSSIP

## Threk volumes of The Henry Irving Shakespeare have now appeared.

Hester Stuart is not the real name of the author of $A$ Modern Jaeoh, but merely nom de plume.
Yale College has shown its appreciation of Mark Twain's wit by conferring uponhim the degree of Master of Arts.

Mr. Howerrs's Silus Lapham, and Helen Dawes Brown's Truo Collcge Girls will appear in Ticknor's Paper Series this month.

Miss Conneicy's Tilting at Windmills has proved so popular that the publishers (D. Tothrop Co.) are already preparing a second edition.

Mr. Percy M. Thorinton, who has had access to the Stuart papers at Windsor Castle, is engaged on a work with the title "The Rive and Fall of the Stuart Dynasty."

IT is reported that recent visits of Canon MacColl to Hawarden are significant of the, early publication of Mr. Gladstone's life and letters. The aged statesman is said to have gone over some of his papers with his visitor.

Of Tennyson's Northern Farmer the late Archbishop Trench said: "Every clergyman should study it. It is a wonderful revelation of the heathenism still in the land, and quite the most remarkable thing in the whole book."

Mr. James Payn is described by the Star as a square-headed, broad-browed, apec. tacled man, more like a prosperous physician than an author. It is now almost sixty years since he made his first appearance on the stage of life.

The roport of the celebration of Independence Day at Roseland Park, Woodstock, Conn., occupied more than twelve pages of the New York Independent. Prof. Goldwin Smith was present and dolivered an address on Commercial Union.

Robert E'smere, the new novel by Mrs. Humphrey Ward, recently reviewed by Mr. Gladstone in the Ninetecnth Century, and which has already reached its seventh edition in London, will be issued this week in a cheap American edition by Macmillan \& Co.

Mr. J. F. Loubat has founded a prize of 3,000 francs to be awarded every three years to the author of the best treatise on North American history, geography, archæology, ethnography, philology or numismatics, and to be under the control of the Académie des Inscriptions et Belles-Lettres of Paris.

Forthooming issues in the series of "Great French Writers," now publishing in translation by A. C. McClurg \& Co., Chicago, include Montesquieu, by Albert Sorel; Voltaire, by F. Brunetière ; Racine, by Anatole France ; and Rousseau, by Victor Cherbuliez. Paul Bourget is to write of Balzac, and M. Taine of Sainte-Beuve.

Mr. Rider Hacgard's new novel, Mi. Meeson's Will, is said to have given great offence in London, where the chief characters are readily identified by the literary guild, or such of the guild as, writing novels, have been entrapped by a publishing firm, as the poor, gifted heroine of the story was. Who will tell us what particular firm is aimed at?

Wilime Collins is said to be the most courteous of correspondents. He is always prompt with his replies, and his letters are as gracefully written as his books. No curt laconics and brusque brevities with him ; there is good nature in every line, and somehow when we get to the end of his chatty epistles we feel there is less of the usual formalism in his "Believe me, faithfully yours."

The time for the Lothrop Literature Prize Competition bas been extended to Decembor 1st, in order to give school people the summer vacation and the fall for the preparation of manuscripts. This competition, it will be remembered, is open to all school peoplechildren, students and professors in our public schools, colleges and institutions of learning (Sunday schools included), and to them only.

The origin of the name Canada is laboriously sought in "Modern Language Notes" for June by Prof. A. Marshall Ellintt says the Nation. He pronounces it European and Spanish, finding its nearest primitive meaning to be alglade or swampy pasture, such as bear this designation to-day on the pampas of the Argentine Republic. 'The fitness of applying such a term to the bold north shore of the St. Lawrence below Quebec-the first tract called Canada-is, however, hardly obvious.

Mr. W. D. Lighthali, M.A., B.C.L., Advocate, of Montreal, is editing a volume of Canadian Poetry which is to be published in England by Mr. Walter Scott. The selections are to be brought out in two forms -in the low-priced, but neat and tasteful series of Canterbury Poets, and also in the more costly Windsor series. Mr. Lighthall is himself one of our most spirited and scholarly poets, as readers of the Wrek well know, and is in every respect eminently qualified for the work he has undertaken.

The heroic conduct of Mrs. Laura Secord in apprising the British of the contemplated attack of Bersler's forces in 1812, is once again made the subject of a poem, and this time the hand of a master has done it justice-the same hand that gave us Tecumseh, Tide the Week of June 21st. A first rate piece of work by a Canadian author is something uncommon enough to evoke enthusiasm, and the bard of Prince Albert rarely fails to "do us proud." After reading his latest we unanimously sloout "Give us Mair, Charles, give us Mair!"-Grip.

Of the late Genrge Frederick Cameron's Lyrics on Freedom, Love and Death the New York Critic says: In the lyrics on freedom, for instance, it is not remarkable that a certain youthful egotism and shrillness are to be found ; the fervour, the strenuousness, the sustained purpose of these poems, are, on the other hand, truly renarkable. The author had not entirely outgrown the imitative stage ; traces of 'Cennyson and Swinburne frequently appear, and once at least a touch of Marlowe ; but not seld dom we hear, pene trating through all familiar cadences, the individual voice of an carnest nature. Mr, Caneron, whatever the blemishes of his work, was a genuine poet; and it is to be regretted that he did not live to attain a more perfect utterance. A noble and hopeful spirit appears in the closing poem:

## O poot of the Future ! I, <br> Of the dead Present, bid thee hail :

Come forth and speak,--our speech shall die
Our speech, our song, fall barreng shall fail :
Our speech, our song, fall barren,--we go by.

Thou, with unloosened tongue, shalt speak
In words of subtle, silver sound, -
In words not fatile now, nor weak,
To all the nations listening round
Until they seok the light, - nor vainly sook!

## CHESS

PROBLEM No. 271 By J. Pospisiel
From Illustrated London News.
bladk.


White to play and mate in three noves.

PROBLEM No. 272. By H. V. Gottschall. From Illustrated London News. BLACK.


White to play and mate in three moves. SOLUTIONS TO PROBLEMS.

2. $\mathrm{Q}-\mathrm{Q} 4+$
2. K-B 6
2. $\mathrm{Q}-\mathrm{QB} 6+\quad$ If 1 . $\mathrm{R}-\mathrm{Kt}$.
3. Q-K 6 mate

There are many other interesting varia-

Game played in the London Chess Congress in 1883 between Messrs. Zakertort and Blackburne considered the most brilliant game played at the Congress

| Zukertort. White. | Blackburne. Black. | Zukertort. White. | Blackburne Black. |
| :---: | :---: | :---: | :---: |
| 1. ${ }_{\text {P }}^{\text {P }}$-Q B 4 | P-K 3 | 18. P-K 4 | QR-Q B 1 |
| 2. P-K 3 | K Kt-B 3 | 19. P-K- 5 | $\mathrm{K}_{\mathrm{t}-\mathrm{K}}^{1}$ |
| 3. K Kt-B 3 | $\mathrm{P}-\mathrm{Q} \mathrm{Kt} 3$ | 20. P- B 4 | P-Kt 3 |
| 4. $\mathrm{B}-\mathrm{K} 2$ | $\mathrm{B}-\mathrm{Kt} 2$ | 21. $\mathrm{R}-\mathrm{K} 3$ (a) | P-B4 |
| 5. Castles | P-Q 4 | 22. $\mathrm{P} \times \mathrm{P}$ passing | KtxP |
| 6. $\mathrm{P}-\mathrm{Q} 4$ | B-Q 3 | 23. $\mathrm{P} \cdot-\mathrm{B} 5(b)$ | Kt-K 5 |
| 7. $\mathrm{Kt}-\mathrm{B} 3$ | Castles | 24. $\mathrm{B} \times \mathrm{Kt}$ | $\mathbf{P} \times \mathbf{P}$ |
| 8. $\mathrm{P}-\mathrm{Q} \mathrm{Kt} 3$ | Q Kt-Q 2 | 25. PxKtP | R-B7 |
| 9. $\mathrm{B}-\mathrm{Kt}^{2}$ | Q-K2 | 26. $\mathrm{P} \times \mathrm{P}+$ | $\mathbf{K}-\mathrm{R} 1$ |
| 10. $\mathrm{Kt-Q} \mathrm{Ktxb}^{\text {11 }}$ | Kt-K5 | 27. P-Q $5+$ | P-K 4 |
| 11. Ktx ${ }^{\text {12 }}$ | $\mathrm{P}_{\mathrm{x}} \mathrm{Kt}$ | 28. Q-Kt 4 (c) | Q R-B4 |
| 12. $\mathrm{Kt}-\mathrm{Q} 2$ | Q Kt-b 3 | 29. $\mathrm{K}-\mathrm{B} 8+(d)$ | $\mathrm{K} \times \mathrm{P}$ |
| 13. $\mathrm{P}-\mathrm{B} 3$ | KtxKt | 30. $\mathrm{Q} \times \mathrm{P}+$ | $\mathrm{K}-\mathrm{K} \mathrm{t} 2$ |
| 14. $\mathrm{Q} \times \mathrm{K}$ ¢ | $P \times \mathrm{P}$ | 31. $\mathrm{B} \times \mathrm{P}+$ | $\mathbf{K} \times \mathrm{R}$ |
| 15. $\mathrm{B} \times \mathrm{P}$ | P--Q 4 | 32. $\mathrm{B}-\mathrm{Kt} 7+$ | K - Kt 1 |
| 16. $\mathrm{B}-\mathrm{Q} 3$ | $\mathrm{K} R-\mathrm{Q} \mathbf{B} 1$ | 33. $\mathrm{Q} \times \mathrm{Q}$ and Bla | ck resigns. |

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    political machinery, and almost as necessary to good istration, as an efficient Government. There is no reason to expect e Greenway Cabinet will prove so much above the average, either in or in integrity, as to be able long to shun the errors or withstand pap are into which party leaders who can have everything their way are pretty sure to fall, and the blunders and lapses of the party

[^1]:    Thim July outing is exceptionally grod. There is a special illustrated article on almost
     Wetition" for the Cyclist; "After Troui in Canadian Waters," for the disciple of Wholton; "The Happiest Day of My Life," for the canoeist; "Lawn Tennis," for ales for Colle, or want to learn, the game ; "America's National Game"; and "Scoring Wh. The illege Clubs," for those devoted to baseball, and niuch more befitting the sea$\mathrm{Mr}_{\mathrm{r}}$. illustrations are numerous and unusually good.
     M. Gew Princeton Review with "The Study of the Eighteenth Century Literature";
    C. Maspero, the French Egyptolorist gives the result of his oricinal invertipation
     . Brownein"; Mr. Laurence Hutton writes of "Poetical Dedications"; and Mr. W. Johnaton "Now Xork after Paris," comparas Amarican and foreign life; Prof. J Johnston endeavours to show that the "machine" is a necesuity in polition.

[^2]:    a) The best mov
    b). Very good.
    c) Brilliant ; if Black takes $Q$ he is mated in a few moves
    (d) Black has no reply, taking K is no good.

[^3]:    A WINTEP" sourten AWNTEERORE Aparty sails DEC. 29 for the Sonth of ERYB HOLY LAND, GREECK,
     E.TOURJEE, Franklin Sq., Boston.

