



ST. GEORGE'S PARISH

The Clergy will be glad to have the name and addresses of any who would welcome their visits.

Clergy of St. George's Parish.

REV. CANON CAVLEY, D.D., The Rectory.
 REV. C. B. KENRICK, M.A., 73 Baldwin St.

Wardens | LOUIS S. McMURRAY, 5½ Brunswick Ave.
 | GEORGE C. BIGGAR, 213 Beverley St.
 Vestry Clerk—C. D. HEATH, 18 Toronto St.
 Organist—E. W. PHILLIPS, 90 Beverley St.

Vol. XXVI
 No. 9

Vergor—ROBERT CRASHLEY, Queen St. West.
 Sexton—DAVID MYERS, 190 John St

DECEMBER
 1906

Subscriptions to *The Parish Magazine* (50c. per Annum) may be put in the plate under cover.
 Applications for Pews and Sitings may be made to the Vergor.

St. George's Parish Magazine.

Christmas Services.

SUNDAY.....8 A.M.: 11 A.M.: 7 P.M.
All Seats Free at Sunday Evening and Week-day Services.

HOLY COMMUNION.—Every Sunday8.00 A.M.
 First and Third Sundays in
 the month, 8.00 A.M. and 11.00 A.M.
 Tuesdays7.30 A.M.

HOLY BAPTISM.—Second Sunday in the Month .4.00 P.M.
 BIBLE CLASSES AND SUNDAY SCHOOL3.00 P.M.

CHRISTMAS DAY. Holy Communion at 7, 8 a.m. Matins
 with Sermon. Holy Communion at
 11 a.m.

Dec. 26th.—St. Stephen's Day.—Matins and H.C. at
 11 a.m.

Dec. 27th.—St. John's Day.—Holy Communion at 8 a.m.

Dec. 28th.—Holy Innocents.—Matins and H.C. at 11 a.m.

OFFERTORY 1905 1906

November \$213.38 \$201.42
 Quarterly Envelope Collection..... 201.20

Remember the poor when the thermometer registers
 zero weather.

Parish Register

BAPTISMS

Nov. 25th Leonard Howard, c. of Frank Howard and
 Gertrude Amy McVity.

Dec. 2nd. Sidney Caspar, c. of Frank Caspar and Ellen
 Anida Davidge.

Dec. 9th. Dorothy Maud, d. of Joseph and Ethel Bond

MARRIAGE

Nov 11th Frederick Frank Kirshmer to Mary Eva
 Brown.

BURIALS

Nov. 12th Dorothea Irene Murdoch. Aged 14 years.

Nov. 13th D. J. Russell Duncan. Aged 55 years.

Nov. 16th Susannah Wilson Metcalf. Aged 82 years

THE RECTOR'S LETTER

My Dear Friends,

The Bishops have under discussion a modification of our Church Services. The necessity for some modification has long been felt, but the Bishops are slow to make changes. We all feel that they are quite right in being cautious and would not desire any changes except a shortening of the length where expedient, and the avoidance of unnecessary repetitions. Meanwhile many churches have taken the matter into their own hands. In some, Matins is said at an earlier hour than usual a practice which

results in the congregation, as a whole, being deprived of the Psalms, Lessons, Te Deum, and other Canticles. The Litany, besides, is either omitted or relegated to the afternoon. I think you will agree with me that, if such a change were made at St. George's, in a few years the Bible would become an unknown book and the Litany a forgotten service, as regards the majority of the congregation. Another modification of the most prevalent use is commending itself to some of the Bishops, and will probably be sanctioned, if approved by experience. Morning Prayer ends with the *Benedictus*, which is followed by the Communion Service. In this case, the service is shortened by omitting one Creed, one Lord's Prayer and collect of the day, the two collects for grace and peace, and the hymn at the third collect. The omissions, however, are more apparent than real, for in the Communion Service we have the Lord's Prayer (twice), the collect of the day, Nicene Creed, and in the prayer for the Church militant prayers for grace and peace. The shortening is effected simply by the omission of repetitions. This change has approved itself to the experience of such large and important churches as St. James' Cathedral, St. Paul's, and St. Simon's. I propose to follow the same course at St. George's, on account of the altered condition of the Parish. The church was once in the very centre of the Parish. Now it is at its southern extremity. Formerly parishioners lived all round about the church, within easy access. Now, many who have grown up in the church from childhood, and are among its most loyal and attached members, have moved from one to two and three miles away. To attend church regularly from such distant parts as Rusholme Rd., Jarvis St., North Sherbourne, north of Bloor St., as far as Roxborough and Cottingham Streets on one side, and Cluny Ave. and Crescent Rd. on the other, is no light strain upon church loyalty. I am sure that those who live nearest the church will be glad if a way can be found to make it easier for distant residents to attend regularly. It may further be found well on Litany days, to read the Psalms when the Litany is sung, and alternately to read the Litany and sing the Psalms.

Hoping that these modifications will commend themselves to you for the reasons stated, I am very faithfully yours in Christ,

J. D. CAYLEY.

Advent, 1906.

ST. GEORGE'S PARISH MAGAZINE

PARISH NOTES

Special preachers during the month have been: The Rev. the Provost of Trinity College, the Rev. C. A. Seager and the Rev. A. J. Fidler.

On Wednesday evenings, during Lent, Mr. Kenrick has given us a sermon service, instead of the usual choral evensong without choir. The subjects of the addresses are taken from the Creed and are on the Incarnation.

A very welcome renovation has been effected in the north vestry and in the pew above, where Mrs. John Cawthra has had new carpets laid down and the cushions recovered. The carpet is crimson and of a particularly pleasing, as well as ecclesiastical design.

An Anglican Young People's Association is thinking of forming itself in this Parish. Its objects are worship, work, fellowship and edification, which means that the meetings are of a social character usually, and once a month will be held a devotional meeting.

W. A. NOTES

Last June an organ was sent from St. George's through the W. A. to the church of the Rev. F. A. Lawrence in the North-West. The following is an extract from his letter acknowledging it:

"It is about five months since the organ came and we have had a good opportunity of testing it, as well as knowing what a help it is to us in our services. It is a splendid instrument; indeed, a far better one than we expected, and it has been of the greatest possible help to me in the church services. I frequently came home with my throat tired out and almost unfitted for the evening service. Since the organ came, all this is changed. Then there has been a most desirable change in the rendering of the Church services. No one more fully appreciates this splendid gift than the good church people of Fishburn district."

THE GIFT FETE, II

"Peace with honor" would best describe the feelings of the stall-holders the day after the Fête. The whole week before seemed one long bustle of preparation, and always with it a certain nervous apprehension as to how we should do. Now all that is over, with \$675.00 in hand. Our sole concern is with the disappearance of the floating debt, and the disposal of the rest of this large sum.

All the women of St. George's took part in

this Fête, 60 being actively engaged at the different tables and the rest contributing in every sort of way. In fact, I may say, all the men helped too, as even the sanctity of an office "down town" did not always spare them from invasion. So we are grateful to all and to each other, but would particularly thank the following gentlemen who helped us in a very special way. Sir Henry Pellatt, for electric light, and Mr. Frank Kenrick, for wiring some of it into the Christmas tree; Mr. Kenrick, for a generous supply of photos of the church and the clergy; Dr. Elliott, for many cases of perfume; Mr. Greening, for a supply of coffee, etc.; Messrs. Warwick & Co., for 100 rolls of tissue paper; Mr. Winsor, for his gift of time and material for the tables; and Messrs. Cameron, Walker, Waller, Winsor, Cable, Carter, for assisting him; Mr. Daltry, for a gift of wall paper; Mr. Tom. Crashley, for delivering a number of parcels in the city; Mr. Louis McMurray, for counting and taking charge of our receipts each night; Mr. Tuck, for giving us cake and lending cups and saucers, etc.; Mr. Harman, for yeoman service as auctioneer; Mr. Jack Harman, as assistant door-keeper; the Gates Dairy, for milk, and Mr. G. H. Cooper, for spices.

Special mention must also be made of a donation in money and a box of choicest flowers from one who, no longer a member of this congregation, still retains an interest in St. George's—Mr. Gosling.

The following are the receipts from the various booths and tables.

RECEIPTS	
Fancy Work.....	\$ 96.47
Christmas Tree and Dolls.....	70.00
Flowers.....	64.68
St. Agatha's.....	52.15
Aprons.....	52.15
Varieties.....	41.75
Candies.....	33.97
Ice Cream.....	30.00
Tea.....	18.50
Donations.....	40.00
Homemade.....	18.51
Fish Pond.....	16.10
Books.....	23.65
Café Chantant.....	17.85
Guessing Competition.....	6.20
Cloak-room.....	3.20
Admission.....	14.17
Tickets sold.....	84.90
	\$684.25

EXPENSES	
Attendance.....	\$ 7.00
Printing.....	1.25
Balance in hand.....	676.00
Total.....	\$684.25

C. M. CAVLEY
Treasurer.

ADVERTISEMENTS.

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