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THE
PRESBYTERIAN RECORD
FOR THE
DOMINION OF CANADA.

VOL. XIV.

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No. 5.

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Home and Foreign Missions.

THESE are often wrongly contrasted. Both are necessary to the life and prosperity of any church. If Home Missions are esteemed less "romantic" than Foreign, it is largely because distance lends enchantment to the view. The Divine authority for missionary work emphasizes the duty of "beginning at Jerusalem"—Taking up *first* the work that lies nearest our own doors. But in effect it says,—“do this, and leave not the other undone.” We have reason to believe that the accounts we have been enabled to give of our Home Mission work in Manitoba and the North-West, in British Columbia, in Muskoka and Algoma, in New Brunswick and Cape Breton, have been perused with as much interest as the letters of our missionaries in the distant fields of India, China, the South Seas and Trinidad, and it will not be our fault if in the future the *Record* shall appear to discriminate in favour of either. Only let the brethren at home and abroad supply the *information*, and we shall gladly give it wings. We put the word in Italics because we wish it to be understood that *information* is what we really want, and what our people want. Many of our congregations are sadly in want of it, and for that reason take less interest than they

should in the missions of the church, and contribute less of their money than they might. We are meeting every month fresh evidences of what congregations *can* do and *are* doing for themselves, and noting the increasing liberality of individual members of the church. And yet, on the whole, we are very far from having reached the measure either of our individual or collective *ability*. There is a vast amount of undeveloped latent power in our church and it is for the ministers and kirk-sessions to consider if they are using the best means within their reach to develop this power. How often do the ministers leave the beaten path to preach a rousing missionary sermon? In how many of the congregations is there a stated missionary meeting of a week-day evening when missions can be talked about from the pew as well as from the pulpit? What use is made of the missionary maps which some congregations have and which all should have? In how many of the congregations does the *Record* reach every family? When the people shall be fully instructed as to the extent and requirements of the mission fields, at home and abroad, there will be comparatively little difficulty in obtaining any reasonable amount of money that may be asked for carrying on the work.

The incidental remark made in the March number of the *Record*, (page 58), that “The contributions for the Assembly’s ‘Schemes’

appear to be on the average less than one-third the amount raised for strictly congregational purposes," has been misunderstood in some quarters. It is well-known that the contributions of the congregation there instanced, for "other purposes"—not *technically* included in the Schemes, yet, as really and truly, for the promotion of the work of the church—is much larger than the sum mentioned (\$7,236); and the same is true in regard to all our large and wealthy congregations; yet, over the whole church, the proportion is much less than we then stated, as may be seen by reference to Appendix No. 26, page vii of Assembly Minutes, where the expenditure for "strictly congregational purposes" is put down at \$1,393,226, and for the "Schemes of the Church," \$226,490, or rather, less than *one-sixth*. Speaking generally, it may be assumed as a good principle that a congregation might aim at giving pretty nearly as much for the general work of the church, as it does for its own running expenses.

Brieflet No. 5.

IN ROME—THE CAPITOL.

WE have now reached the Capitol, or *Campidoglio*, as it is called—the historic hill of the Kings and the republic of Rome. The approach to it is by a broad incline, bordered with marble balustrades. Near the top of this avenue you see a live wolf in one cage, and a pair of live eagles in another, reminding you of the reputed origin of the city and if its arms. The glories of the ancient capitol have long since faded away, but are still spoken of as "something beyond the conception of man." The present buildings, however, designed by Michael Angelo, and erected about 340 years ago, are very handsome, comprizing the palace of the Senator, or Mayor of Rome, the municipal chambers, and a very fine museum. Over the doors of the public offices you still find the symbolic letters S. P. Q. R. suggestive of the *Senatus Populusque Romanus* of 2400 years ago. The *piazza*, is adorned with many fine pieces of statuary, the most remarkable of which is the famous bronze statue of Marcus Aurelius, Emperor 161-180 A. D.—commonly called "the Philosopher." So life-like is the horse,

when M. Angelo first beheld it he exclaimed,—"it walks." The rider has been described as "The most majestic representation of the kingly character that ever the world has seen." Certainly he is a nice-looking gentleman! But his finely moulded features and graceful pose do not make us forget the despot who rivalled all who went before him in his cruel treatment of the poor Christians. He hated them with perfect hatred, and exhausted ingenuity in devising means of torture and death to extirpate them. It was during his reign that Justin Martyr was beheaded, the saintly Polycarp of Smyrna, and the aged Pothinus, of Lyons, were burned at the stake, and the heroic Blandina and her noble boy companion Ponticus, were gored to death by wild bulls in the amphitheatre. Such were the tender mercies of this "meek and mild" Aurelius—one of Rome's pet Emperors.

The museum of the capitol is splendidly fitted up, and contains the most valuable collection of antiquities in Rome. But the chief interest of the place is the historic associations that cling to it. On this hill stood the grand temple of Jupiter—the supreme object of veneration in pagan times—the goal to which victorious generals marched in triumphal procession to lay their trophies at the feet of the "Father of the Gods." No vestige of it now remains, but on its supposed site, reached by a long flight of steps, are the very old Franciscan Church and convent of the *Ara Cæli*, or as it was originally called, the *Ara Filii Dei*—"The altar to the Son of God." The vast dingy church is constantly thronged by pilgrims—chiefly poor old women—who come here to count their beads and mutter invocations at the shrine of Mary. In the sacristy, guarded by special attendants, is the '*Sacred Bambino*,' said to have been dropped from the skies at midnight, a wax or wooden image of the Infant Saviour decked with jewels, and which is kept here "on hire." It is carried about from place to place with farcical solemnity and laid on sickbeds in expectation of effecting cures, of which no record is extant, but on the contrary, it is asserted that thereby many have been frightened to death.

The Capitoline Hill is interesting in another way. It forms the line of demarkation, so to speak, between the living

and the dead—between Paganism and Christianity. From one side of it you survey a great city of crowded thoroughfares, throbbing with impulses of new life: On the opposite side there is spread out before you a vast sea of ruins reaching out to the dreary Campagna. Continuing our ramble, we shall next go down into the Forum Romanum, and passing along the *Via Sacra*, we shall presently come on the footsteps of St. Paul on the Appian Way.

Missionary Cabinet.

GEORGE MÜLLER OF BRISTOL. No. II.

MR. MÜLLER'S great undertaking began to assume definite shape in 1836-37. After much prayer and consultation with Mr. Craik, they resolved to embark in the enterprise. It was announced at a public meeting called for the purpose in Bristol. A report of that meeting went to the press, and very soon small donations began to come in. A house was rented. Offers of personal service were made by one and another to take part in the work and eventually applications for admission were made on behalf of forty-three children. In 1837 three houses were rented, in which were eighty-one children and nine assistants to care for them. About that time, entries of this kind are frequently met with in Mr. Müller's diary.—

"I have not one penny in hand for the Orphans. . . My eyes are to the Lord. . . Our hour of trial still continues. The Lord mercifully has given enough to supply our daily necessities; but He gives *by the day* now, almost by the hour, as we need it. . . I have besought the Lord again and again, both yesterday and to-day. It is as if the Lord had said,—'Mine hour is not yet come'; but I have faith in God. I believe that He will send help, though I know not when it is to come."

Again and again, while he was yet praying, answers came in cheques, small sums of money, books, clothing, and trinkets to be sold for what they would bring. And so days, weeks, months and years passed—a bare sufficiency coming in for daily requirements, and nothing more, until 1845, when a new departure became necessary.

The houses had not only become too small, they were felt to be an inconvenience to the neighbourhood. It was desirable that the establishment should be removed out of

town. That involved an outlay of about \$70,000 at least. Would it be forthcoming?

"Up to Dec. 9th, thirty-five days had passed, whilst I was, day by day, waiting upon God for means for this work, and not a single penny had been given to me. On the thirty-sixth day, after having begun to pray, I received one thousand pounds towards the building of the new house—the largest donation I had received up to this time. . . . On the 39th day, an architect offered to plan and superintend the building, gratuitously. . . . On the 50th day, the Lord sent me another thousand pounds, and thereafter small sums amounting to £710 3s. 5½d."

In July 1846 Mr. Müller received a gift of £2050. "I believe that God hears me," he exclaimed, as he threw himself down on his face and burst forth into thanksgiving to God. In April, 1847, he had received £11,062 4s. 11½d. "Six hundred and seven days I sought the help of God, day by day, before we came so far as to be able to commence the building. Yet, at last, He gave me the desire of my heart!" In July 1847, the new Orphanage to accommodate 300 was commenced, and in July 1849, "as the fruit of the prayers of three years and seven months, the children moved into it. . . . We have more than £500 to commence housekeeping with. How true that word,—'those who wait upon the Lord shall not be confounded!'" Up to May, 1850, the total receipts were £33,868 11s. 1½d, without any one having been personally applied to for assistance. Another favourite text was often in Müller's thoughts, "Open thy mouth wide and I will fill it." He did open his mouth, and it was filled.

Encouraged by this success, and seeing the need for extending the work in many distressing cases of children bereaved of both parents, Mr. Müller's mind became occupied with the idea of building another house for 750 more! Before speaking to any one about it, he besought the Lord earnestly for guidance, "that he might not allow him to be deluded." He was kept from all anxiety about it by meditating on Prov. 3; 5, 6, "Trust in the Lord with all thine heart; and lean not to thine own understanding." While he was working, waiting, and praying, he received a gift of £3000, which enabled him to make his new project known to the public. Soon after this he had the promise of £8,100, "the joint donation of several Christians. In the meantime sufficient money came in from many sources for the daily wants of the existing institutions. At length, when he had in hand some £23,000, he concluded to build two additional houses.

One of these for 400, was opened in 1857, and another, in 1862, for 450 orphans. Though the cost of the three houses had been nearly £42,000 (\$210,000) there yet remained £11,000 at the credit of the building fund! Many, seeing the good work that had been done, became regular contributors. The enterprise became an assured success. The demand for larger accommodation still continuing, it was resolved to build *two more* houses, for 850 orphans, making the whole capacity 2000! He redoubled his entreaties at the Throne of Grace, and was encouraged as before with donations, the result being the completion of these other two buildings at a cost of £41,000 without incurring a farthing of debt. They were opened in 1870.

The great end which he had so long cherished was now reached. Not only were the five Orphanages a success, financially, they proved an unspeakable blessing to thousands of poor children who were there fitted for the practical duties of life, and instructed in the things pertaining to their immortal souls. Added to this were the blessings which came to the givers, and the salutary example of a life of simple trust in God, consecrated to a work of philanthropy that is to-day without a parallel. Skepticism as to the efficacy of prayer receives a valid answer and refutation in the Bristol Orphanages. On the other hand, such as sit with folded hands, expecting answers to formal prayer will get no encouragement from Müller's success. Müller is not a fanatic. His work is not a miracle. He is a shrewd, sensible business man. While it is quite true that he has asked no one personally for money, by a judicious use of the press, and by faithfully accounting to the public from time to time for every farthing of money entrusted to his management, he has inspired confidence in his integrity and the methods he has employed in working out his beneficent purposes.

During all the time this great work was in progress, Mr. Müller was pastor of a congregation which at the time he retired from its stated ministry had a communion roll of about 700 members. And we have said nothing about the other branches of his work, the "Scriptural Knowledge Institution," the Day-schools, and Sunday-schools. The following figures taken from the report for 1885 will give some idea of the magnitude of that department of work. "The whole amount received for the various objects of the institution since 1834 was £1,153,504 11s. 11½d. By this sum 106,672 were taught in schools entirely supported by the institution, besides tens of thousands benefited in schools assisted by its funds. 5826 pupils are now in its 66 schools. 228,763 Bibles, 1,107,138 New Testaments and 331,520 portions of scripture have been circulated; also 90,614,853 books, pamphlets and tracts. Missions in various countries were assisted to the extent of £219,078 15s; and 7704 orphans have been cared for in the Orphanages."

"*The Preaching Tours and Missionary Labours of George Müller*," is the title of a volume of 227 pages, written by Mrs. Müller, giving a graphic account of their travels in Europe and America, Egypt, Palestine, Greece and Turkey, from 1875 to 1882. Since then, Mr. Müller has visited Australia, New Zealand, Tasmania, China, and Japan. His travels by land and sea during the last fourteen years have exceeded 150,000 miles, and the people who have listened to his simple preaching of the Gospel are numbered by millions. Now in his 84th year, he is still doing the work of an Evangelist—everywhere preaching to large audiences with undiminished power and success. When last heard from he was labouring in Calcutta, India.

North-West Missions.

By REV. JAMES ROBERTSON, D. D.

AT the recent meeting of the H. M. C. of the General Assembly, arrangements were made for summer work in the North-West. During 1888, six augmented congregations became self-sustaining, and two other congregations which never yet had a settled pastor, agreed to dispense with all aid from the H. M. Fund. Three mission fields have been organized into congregations, and have called pastors. There are now 19 self-sustaining congregations and 95 Mission fields, four of which are self-sustaining. Of the mission fields seven will be occupied this season for the first time, and at about 465 or 470 points in all, services will be conducted. Petitions have been received, praying that men might be sent to several other districts, but the state of the Fund forbade compliance. Over 50 Crofter families have left Scotland for the neighborhood of Wolseley, and provision must be made for them later on. The immigration this spring to the West is larger in volume than any year since 1882 and, as in the past, no doubt, many of the people are Presbyterians, and we must not neglect them. Of the Missionaries appointed, 25 are from Manitoba College; 9 from Knox; 7 from Queen's; 4 from Montreal; 2 from Princeton, and one from Halifax. The rest of the young men are catechists. Of the whole number, nine only are ordained missionaries, and one of them takes the place of one retiring. This means a large number of vacancies next winter, it is feared. The Synod is employing a missionary to labour among Scandinavian and Icelandic colonies. Steps have been taken to divide the Presbytery of Brandon, and the people of North Saskatchewan would like a presbytery of their own. It is too soon to divide the Presbytery of Regina till some of the congregations in the North are self-sustaining. The missionary appointed to the Kootzney and Columbia valley have some knowledge of medicine which will be of great

service when people are 250 miles from a physician. Several congregations, societies, and individuals have undertaken to support missionaries in special fields in the West, that work might not be hindered. Mr. John Charlton, M.P.; Mr. D. D. Wilson, Seaforth; Mr. E. H. Bronson, M.P.P.; the Farringdon congregation, Brantford; a Young Woman's Society in Perth; another in Chatham, and a member of Crescent Street Church, Montreal, have already given pledges, and others are asking what amount would be required for this work. Queen's Missionary Society is supporting three missionaries for the summer; Knox, two; and Manitoba College, four. Church-building promises to be active, and the Church and Manse Board has been arranging to give aid to deserving congregations. Indian affairs are claiming more attention. As long as it is optional for the children to attend school, and while the reserve system lasts, no great progress can be made in civilizing or Christianizing these people. Compel the children to attend school, and give each family a farm of its own, and we may look for advancement. The reserve system, with its idleness and degrading practices, must retard any effort to better the Indian, however good the missionaries and their methods. It might be difficult and expensive at the outset to inaugurate such a change, but it could surely be done. It must be done, else much of the money spent on the Indians is thrown away. We scarcely permit our children to dictate to us how we are to train them, and shall the views of these roaming children of the prairies determine the character of our policy? Missionaries and teachers would welcome a change.

Missions in Cape Breton.

BY A MISSIONARY.

IN CAPE BRETON the first pioneers of the Presbyterian Church were men of piety and missionary spirit. In the rude condition of the island they had to perform labours and endure hardships to which their successors are comparative strangers. They were men of gifts and graces, and although they laboured humbly and unostentatiously in what seems to some a very distant isle, they were men of whom any church might well be proud. They are now all gone to the rest and reward that awaited them, with the exception of the venerable and gifted Dr. Macleod of Sydney, who has reached the advanced age of eighty-six years. They did not labour in vain; their works follow them. The fields in which they laboured are divided and sub-divided, and where there was only one minister of the gospel, there are now two, or three, or four. The present ministers of Cape Breton are characterised by the same earnest evangelistic spirit which possessed the first pioneers, and

will compare favourably with any corresponding number elsewhere. In most cases their fields are large and laborious, requiring all the tact and diligence which each can give to his parish. But it is an advantage to have presbyteries pervaded with a charitable and evangelistic spirit; for the hard-wrought minister may calculate on the sympathy and aid of his brother-presbyter.

There are three fields at present receiving aid and directions from the H. M. Board. The parish of St. Ann's had last year the services of a student who worked with constant diligence and earnestness. This parish would require two men at least, and the devoted and godly pastor worked faithfully until his strength began to give way. Now full of labours and of years he lies on a sick bed awaiting the call to the home of His Master. Margaree is another field which received only occasional services from probationers and catechists. It was purposed last year to employ an ordained missionary, but we failed to get a man. Cape North is the last, and in many ways the most arduous. But the difficulties of the situation did not prevent the Presbytery of Sydney from giving attention to it; they were wise enough to supply it with men from time to time. The late Rev. Peter Clark was pastor for about 14 years. He was a quiet, modest, pious man, but in many ways a very effective worker. The Revd. Fwen MacKenzie was ordained in November last to act as missionary. What is the particular nature of his field and the character of his labours? His field begins at Smokey in the County of Victoria and ends in Pleasant Bay in the county of Inverness, thus covering fifty miles in length. It contains six stations, and the principal one is Cape North. There is a good commodious church here, and the missionary gives the greatest part of his time to it. Besides the usual services, there is a regular S. school with a large attendance, and a weekly prayer meeting and weekly singing class taught by Mrs. MacKenzie, Temperance meetings, and an auxiliary branch of the W. T. M. S. organised by Mrs. MacKenzie. The bulk of the population here is Presbyterian; there are some Methodists and some R. Catholics. The next station is Bay St. Lawrence, which is 12 miles away from Cape North. The inhabitants of this beautiful place are Roman Catholics; the few scattered Protestants are nearly all Presbyterians. Here (where there is a R. C. chapel and a priest) the minister of the gospel can only go occasionally. But it is a comfort to know there are a few members in full communion with our church to shine as lights in the abounding darkness. Another station is Pleasant Bay—a beautiful spot hemmed in by mountains on both sides. It contains more than thirty families, all Presbyterians. The way to it is over a mountain and by a steep bridle path, a considerable part of which is

either bogs or water courses. Here the missionary can be only six times in the year. The best time to go over is in March when there is crust on the snow. The people have built a decent new church, with no help from the church but the loan of \$100 from the Hunter Fund. They keep regular services throughout the year when one of their number reads one of Talmago's or Spurgeon's Sermons. Neil's Harbour which is 13 miles from Cape North, is another station; this place and Hungary Cove are important fishing stations, employing about fifty families who almost all belong to the Episcopal church. There are half a dozen Presbyterian families, two of whom are the merchants of these places. They have built a beautiful new church, on which they have already expended \$725. In this church the missionary preaches as often as he can. When the Episcopal minister is absent, there are generally large meetings. Twelve miles further South is North Bay—another station. Here the sects are many—Roman Catholics, Episcopalians, Methodists and Presbyterians. The Methodists form the great majority, have a church, and keep a missionary who spends half his time in Cape North. The Presbyterians are few and scattered, but are anxious to have services from their own church. So they have helped to get an elegant new church in which the missionary holds meetings as often as he can. Further South still is South Bay Ingonish—the last station of Cape North Congregation. Here the great bulk of the inhabitants are Roman Catholic; there is a R. Catholic chapel and a resident priest. There are ten Presbyterian families who have a meeting house of their own, in which three men of their number, full members of the church, conduct regular Sunday services. They are to be commended for this, and it would be well for any other corner of the Congregation and of the church, similarly situated, to have as much faith in Christian fellowship and prayer as to meet together every Sunday. Thus it is clear that great distance, bad roads, and different sects combine to make the labours of the Presbyterian missionary or minister in Cape North rather difficult. He has to serve six stations that look upon themselves as independent Congregations. He preaches on Sunday and weekdays, on every opportunity. He organizes and superintends S. schools. He visits and catechizes in every corner. But how much happier the people would be, how much easier the work of the minister, if each family, however isolated, realized the preciousness of the gospel, their responsibility to God, and their duty to the church to which they belong. But it is to be hoped that the *Record* which reaches every section, will enlighten them and stimulate them in these all-important matters. It now finds its way regularly into almost every family in this remote district, and is highly appreciated by the people.

Household Words.

THE leaf fades in hope. When it separates from the tree it leaves a new germ for the coming spring and in its own decay forms fresh soil for future foliage. We also live in posterity. But more than this. The leaf perishes in its individuality, but we live on. Every separate leaf will grow again. "Sown a natural body, it is raised a spiritual body," in that world where there will be no more biting frosts, and raging storms, and fading leaves, but where "Everlasting spring abides and never withering flowers."

Our life, how frail it is—
Changeful and brief;
Spring, summer, fly; then we
Fade as a leaf!

Why should a thought like this
Minister grief.
If we our end fulfill,
E'en as a leaf?

Then brightening at the close,
Hoping relief
From sorrow, sin and care.
Fade as a leaf?

Brief winter! fadeless spring!
Blissful belief!
This is our joy that we
Fade as a leaf!

Of all our ends in life,
This then be chief,
Ripe, hopeful, bright, that we—
Fade as a leaf.

Newman Hall.

AM I A CHRISTIAN?

How am I to feel and what am I to do, if I become a genuine Christian? What are solid evidences that I have come into the fold?

Search yourself honestly, thoroughly; dig down deep, clear down under mere emotions, and lay your foundations on the solid rock. To shed tears, to "rise for prayer" in a meeting, to go into an inquiry room, to feel happy, are not in themselves Bible tests of regeneration. Our Lord struck down miles deeper than all these when he said, "Except a man be born again, he cannot see the kingdom of God." The new birth is the beginning of new light. The prodigal son in the parable had been dead, and was alive again. Being "found" and coming to life are described as the same thing. If you are alive, you ought to know it.

Then probe yourself with such close questions as these:—Have I begun to hate the sins I used to love, and have I given up the practices which the Bible and my conscience condemn? Do I pray earnestly to be delivered from all sin, and watch against it? Have I

submitted my will to Jesus Christ, to let him rule me and own me, and guide me? Do I distrust myself entirely, and trust Jesus Christ only? Do I feel a real satisfaction in doing right and trying to please God? Have I begun to feel such an interest in others that I want to do them good? While the Holy Spirit is working on me, do I work with the Holy Spirit? Do I honestly endeavour to live as I pray?

If you can give your sincere "yes" of your conscience and your conduct to such questions as these, you cannot be mistaken in regarding yourself as a converted man or woman. These are Bible-evidences, and when the scriptural *die* answers to the stamp on the *coin* of character, then there is a "witness of the Spirit" that the work is of God. If you find such evidences as these, then you may thank the Lord with all humility that Jesus has found you, and that you have found Jesus. The Shepherd knoweth his sheep, but so does the sheep know his Shepherd, and followeth Him.—T. L. Cuyler.

CONTENTMENT.

Don't torment yourself with borrowed troubles. Don't wait for happiness. Go to work and make it. Adopt the true philosophy of life. Take things as they come. Look at the bright side. If there is no bright side, brush up one of the dark ones. Don't hang down your head or lips. "Nothing so bad but it might have been worse." It is a long lane that has no turning. "It is always morning somewhere in the world." Every cloud has a silver lining. "The darkest hour of the night is that which precedes the dawn." Form the habit of thinking how much there is to cheer you, even when there may be much to depress. A poor widow not having bed clothes to shelter her boy from the snow which was blown through the cracks of her miserable hovel, used to cover him with boards. One night he said to her smilingly and contentedly: "Ma what do poor folks do these cold nights that haven't any boards to put on their children?" A poor widow living in a house, open to snow in the winter, and who could have no fire when the wind blew, exclaimed: "How favoured I am! For when it is coldest and the wind does not blow, I can have a fire." When rheumatism had disabled one of her feet, she exclaimed again: "How favoured I am, I once lost the use of both of my feet." Thus in every calamity, she saw some special mercy. "How dismal you look," said a bucket to his companion as they were going to the well "Ah," replied the other, "I was reflecting on the uselessness of our being filled: for let us go away ever so full, we always come back empty." "Dear me how strange to look at it in that way," said the other bucket. "Now I enjoy the thought that however empty we may come, we always go away full. Only look at it in that light and you will be as cheerful as I am."

Croesus, on being asked who in the world was happier than himself answered, "Tellus, who though he was poor, was a good man and content with what he had, and died at a good old age." What a glorious world this would be if all its inhabitants could say with Shakespeare's shepherd: "Sir, I am a true labourer, I earn what I wear; owe no man hate; envy no man happiness; glad of other men's good, content with my farm." Cultivate what is warm and genial, not the cold and the repulsive, the sullen and the morose. Smile and all nature will smile with you; the air will seem more balmy, the sky more clear, the grass will have a brighter green, the trees a richer foliage, the flowers a more fragrant smell, the birds will sing more sweetly, and the sun, moon and stars will appear more beautiful.—*Christian World*.

A SUCCESSFUL PRESCRIPTION.

A Christian worker relates: "A doctor in a country district was one very stormy night quietly sitting by his room fire, and hoping, as he listened to the wind and rain without, that he would not be called out. A minute or two later a servant entered with a note. Looking at it, the doctor said, 'seven miles' ride; I suppose I must go.' Silently he rode for the first six miles' without meeting anyone; then he noticed a cart drawn by a half starved looking horse. He looked for a driver, but found none. On he went for another mile, when he noticed a dark object staggering along in the middle of the road. As the doctor came up, the owner of the lean horse stammered out: 'I say, doctor, is that you? I want you to give me a prescription; they say you are real good to the poor, perhaps you will give it to me for nothing.' 'Well my friend, what is it that ails you?' said the doctor. 'I want a prescription for keeping my legs from turning into the saloon.' 'I cannot give you it, my man, but there is a great Physician, a friend of mine who will give you what you want.' 'Oh tell me where he lives, that I may go to him, for I am in danger of losing both body and soul.' Months passed, and again the doctor saw the same figure on the road, but not intoxicated this time. He came up, caught the doctor by the hands, and with tears rolling down his face, he said, 'God bless you! That was all, but the doctor understood that the great Physician had dealt with him and had effected a cure of both body and soul. For him no case is too desperate; he can save unto the uttermost.'—*Christian Herald*.

—Go where he will, the Christian is never without his influence. He cannot do an indifferent action. There are eyes upon him. He is being scanned and read often when he is not thinking about it—one noting his weakness of temper, another his tenderness of conscience, a third his large-hearted charity.

The Command to Watch.

MAY 5. A.D. 33. MARK 13 : 24-37.

Golden Text, Mark 13 : 33.

COMP. Matt. 24 : 29-51, Luke 21 : 25-36. The prophecy of which this lesson forms part, applied primarily to events close at hand, the destruction of Jerusalem and the setting up of Christ's kingdom in the world. But, like many other prophecies, it looks forward as far as the general judgment. Jerusalem is a type of the world, its destruction that of the final destruction of the world. Some passages are more applicable to the first events, others to the last, but the close of the prophecy, points to the latter. The signs spoken of, as preceding the judgment, will always be worthy of deep study until that event takes place.

V. 24. *Those days*—the time that will precede the second coming of Christ, Zeph. 1 : 14-17. *Sun darkened*—figures of speech, denoting great woes, slaughter and devastations, Is. 13 : 9-10, 34 : 4. V. 25. *Stars of Heaven*—Compare Luke 21 : 25, Joel 3 : 15. Great political convulsions, accompanied by plagues, storms or famines, are probably indicated by these expressions. V. 26. *Shall they see*—Not only the Jews, Zech. 12 : 10, but all men, Rev. 1 : 7. Every eye shall see Him. *Great power*—Mark the contrast between the first and second coming. Jesus, the infant of Bethlehem. Luke 2 : 7, and “the Faithful and True” described in Rev. 19 : 11-16. V. 27. *His Angels*—See Matt. 13 : 41, 49. *His elect*—chosen ones, true Christians, 1 Pet. 1 : 2 ; 2 : 9. *Four winds*—from all parts of the world. *Of Heaven*—Christ shall gather his people from every place under the visible heavens, Rev. 20 : 11-15, 2 Thess. 4 : 16-17. V. 29. *Those things*—the signs mentioned in vs. 24, 25. V. 30. *This generation*—This was literally fulfilled, in its primary sense, at the destruction of Jerusalem, forty years after. It will be accomplished also by the survival of the Jewish race at the time of the second coming of Christ. V. 31. *Pass away*—All created things are mutable and temporary. They shall wax old and perish, Is. 51 : 6, but Christ's words will remain unshaken after the wreck of worlds. Therefore He is the Church's sure foundation, 2 Tim. 2 : 19. V. 32. *Neither the Son*—In his human nature, Jesus had the same limitations of knowledge that we have, Heb. 4 : 15, Luke 2 : 52. On earth, the knowledge of “day and hour” was kept from him, as the *man*, Jesus Christ. In heaven, as God, one with the Father, he knows it. V. 33-37. *Watch*—Be faithful and diligent in the work, God has assigned to you, v. 34. Watch not only for the signs of Christ's coming, but over your actions, words and thoughts, 1 Pet. 5 : 8. If we do this in faith, we are ready for the Lord's coming, whether it be his last coming in glory, or death which ends the possibility of repentance.

The Anointing at Bethany.

MAY 12. A.D. 33. MARK 14 : 1-9.

Golden Text, Mark 14 : 8.

COMP. Matt. 26 : 1-14, John : 12 1-8 John places the incidents of this lesson six days before the Passover, John 12 : 1. Matt. and Mark have left the time indefinite, saying only that it was whilst Jesus was in Bethany. Matthew appears to have placed these facts as he did to show their relation to the conduct of Judas. Angry at the rebuke given him, the traitor went to the chief priests, etc. Matt. 26 : 14. V. 1. *Passover*—It lasted seven days, during which only unleavened bread could be used, Ex. 12 : 15-20. *By craft*—by subtlety so that the people would not interfere, Matt. 26 : 4-5. V. 2. *Feast-day*—when an immense multitude would be there who might side with Jesus. V. 3. *Simon*—had been a leper but was cured, as it was unlawful to eat with lepers. From the fact that Lazarus and his sisters were there, it is inferred that Simon was a relation of theirs, John 12 : 1. *A woman*—Mary, the sister of Lazarus, John 12 : 3. *Alabaster*—a kind of white marble jar, almost transparent, in itself, costly. *Spikenard*—one of the most esteemed perfumes of those times. *Brake the box*—the seal of the box, so as to pour it out easily, which could not be done so well from a broken jar. *On his head*—John adds “on his feet” also. The way in which the ancients reclined on couches at meal-time, made this easy. This act on Mary's part denoted deep love for the Saviour, profound gratitude and humility. V. 4. *Some*—Judas was the leading spirit here, whose indignation was shared to some extent by some of the other disciples, John 12 : 4. The motive of Judas is given by John 12 : 13-14. The others grumbled only at what they thought a useless waste. V. 5. *300 pence*—About \$41.00. There are disciples who deem it a waste, to give largely to Christ. They find fault with the expense of missions, church building, etc. Those who object, are seldom sufferers by their own liberality. Mary had a right to do as she pleased with her own. That she was blameless, is shown by Jesus' words. V. 6. *Let her alone*—What is it to you, that she has done this? It is a “good work” done out of a loving and grateful heart. V. 8. *What she could*—Are we doing what we can for Christ? Mary's gift puts to shame the beggarly offerings of some wealthy members of the Church, to Christ's cause. She gave, as God had prospered her; 1 Cor. 16 : 2, for she had first given her heart to Christ; 2 Cor. 8 : 5. *Burial*—A proper preparation, as anciently bodies were anointed and embalmed, John 19 : 39. V. 9. *A memorial*—For over 1800 years this act has been told, and it has not lost its fragrance. God is never forgetful of the labour of love of His own, 1 Cor. 15 : 58.

The Lord's Supper.

MAY 19. A.D. 33. MARK 14 : 12-26.

Golden Text, Luke 22 : 19.

COMP. Matt. 26 : 14-30, Luke 22 : 3-23, John 13 : 21-30. Jesus now quietly prepares to celebrate his last passover with his disciples. He sent two disciples, giving them a sign, by which they would find a suitable place, v. 13. Thus Judas could not inform the chief priests in time to disturb these last solemn hours, when he was to institute a better Passover for His Church. V. 16. *As he had said*—whenever we obey Jesus, we also find all things as he has said, 2 Cor. 1 : 20. V. 17. *The twelve*—Judas was there with Jesus, Ps. 41 : 10. V. 18. *One of you*—This was said in anguish, John 13 : 21. Christ's mental sufferings were often more bitter than all the agony of the cross. V. 19. *Is it I?*—They all asked this—evident of them with horror at the thought, looked suspiciously at one another, John 13 : 22, Judas, with brazen impudence, Matt. 26 : 25. V. 20. *Dipped*—Judas must have been sitting close to Jesus. The Lord pointed him out by giving him a "sop," i.e., a piece of bread dipped in the bitter sauce used at the Passover meal, as a reminder of the bitterness of Egyptian bondage, John 13 : 26, Exod. 12 : 8. Whilst doing this Jesus pronounced the traitor's doom, v. 21, Matt. 26 : 24. After the sop, Satan entered into him. Jesus, ever merciful, gave him a last opportunity of Salvation. "That thou doest, do quickly." Either repent and ask for pardon, or go. He went out. And it was night. The last spark of hope had died out for him, John 13 : 27-30. V. 22. *Took bread*—Judas being gone, Jesus instituted the Gospel feast, to which no traitors can be knowingly admitted. *My body*—Represents my body, compare John 10 : 7 ; 15 : 1. Paul adds "which is broken for you," 1 Cor. 13 : 24, do this in remembrance of me. V. 23. *Thanks*—as before this, He blessed the bread. God should be specially thanked for the food we enjoy, Eph. 5 : 20. *They all drank*—The Lord's Supper, deprived of the cup, is incomplete and unscriptural. *This is*—represents my blood shed for many, in order that their sins may be forgiven. The Covenant is sealed or ratified by the blood of Christ, Heb. 9 : 22: Compare 1 Cor. 12 : 25-26. V. 25. *That day*—The time when they would be received to Heaven. *I will not*—with His bodily and visible presence. Otherwise Jesus is present wherever his people meet in his name, Matt. 18 : 20, and in a special manner at the Lord's table, 1 Cor. 10 : 16. V. 26. *An hymn*—The 115th and 118th Psalms were sung at the close of the Passover meal. The discourses reported by John in ch. 14-16, and the Prayer of Christ in ch. 17th were spoken at this time. Paul in 1 Cor. 11 : 28-29, gives plain directions, as to the necessary preparation of Christians for the Lord's supper, which might usefully be studied in connection with this lesson.

Jesus Betrayed.

MAY 26 A.D. 33. MARK 14 : 43-54.

Golden Text, Luke 22 : 48.

COMP. Matt. 26 : 47-57, Luke 22 : 47-53, John 18 : 1-12. Whilst Jesus was praying, John 17, Judas was on his way to betray him. Jesus had done him nothing but good, and he plotted his death. The knowledge of this base treason from a professed friend must have added greatly to the mental sufferings of Jesus in Gethsemane, Zech. 13 : 6. There he spent some hours of such suffering that "his sweat fell to the ground as great drops of blood," LUKE 22 : 44. The disciples, heavy with grief, had slept and left Him to fight his battle alone, Is. 63 : 5. He saw that the hour of the power of darkness had come, and he woke them, with a warning that Judas was at hand, v. 42. V. 43. *A great multitude*—to surround the place, and prevent his possible escape. Some were soldiers, others servants of the priests. V. 44. *A token*—a mark, by which they would know Jesus. V. 45. *Kissed him*—An unworthy profanation of that "sacrament of the lips," meant to symbolize the intimate nearness of two souls. Judas makes it a type of the venomous serpent's bite, who, when he kisses, kills. Every word of Jesus's answer, like sharp arrows, should have pierced the traitor's heart, Matt. 26 : 50, Luke 22 : 48. It is probable that Judas now fell back. Traitors are generally cowards, and he may have detected a dangerous gleam in the eyes of the disciple who bore a sword. Read here, John 18 : 4-9 and Luke 22 : 49-51. V. 47. *One of them*—Peter, John 18 : 10. *A servant*—Malchus. Peter meant to kill him, but striking wildly, he missed his aim. Jesus healed the wounded man, Luke 22 : 51, and reproving Peter, taught him that the weapons of Christian warfare are not carnal, Matt. 26 : 52 ; 2 Cor. 10 : 4. V. 49. *Be fulfilled*—The scriptures which foretold his sufferings and death, Is. 53, Psalms 22. V. 50. *All fled*—even Peter, Matt. 26 : 33. V. 51. *A certain young man*—Perhaps Mark himself. He alone mentions him. *The young men*—the Roman soldiers—*laid hold*—thinking him one of the apostles. V. 53. *High priest*—Caiaphas, Matt. 26 : 57. This was the man who had prophesied that it was expedient one should die for the people. Jesus had been first taken to Annas, the father-in-law of Caiaphas, John 18 : 13. V. 54. *Afar off*—See John 18 : 15-16. The treason of Judas shows to what degree of baseness a man can descend when he listens to the demons of envy, hatred, avarice and malignity. And if we follow the story of Judas to its close, we may see what a terrible mistake they make, who think of enriching, or avenging themselves at the expense of the righteous, who have done them nothing but good. The existence of false friends should also make us appreciate true friends all the more. Like Jesus, do good even to those who try to do us harm.

Ecclesiastical News.

SCOTLAND. The churches are busy, preparing work for the Assemblies. The Moderators are likely to be as we hinted previously. For the Established Church, the Rev. J. Paton Gloag, D.D., Galashiels; Free Church, the Rev. Dr. Laird, Cupar Fife; and for the U. P. Synod, probably Dr. Adam Black, Glasgow. In the Free Church Assembly, the leading question will probably be: the Revision of the Confession of Faith, while a second question will doubtless be: that of Union with the U. P. Church. The growing opinion about the Confession is, on all hands, that "it does not now adequately express the views held by the Church regarding many important points; such as the prominent place given in Scripture to the Love of God to the world, and His free offer of salvation to all men." On that ground chiefly the alteration is desired. On the Union question, the claim of the minority as to Church property will still stand the way. In the U. P. Synod, the disestablishment manifesto will have a prominent place in all likelihood. In the Established Church, the policy of maintaining expensive educational agencies in our Mission fields, more especially in India, will be keenly discussed. The Foreign Mission Committee has the matter under consideration now, and hopes to have a report ready by the end of May. The Free Church has lost a warm and steadfast supporter in the death of Mr. William Kidston, of Fernigair, a near relative of Mrs. Principal Macknight, of Halifax, N.S. We mourn also the death of the Rev. Alexander McWilliam, formerly of Georgetown, P.E.I., a man of the highest attainments in scholarship and of the most loving and *gentle* spirit. For about a year or so, he has been in very delicate and even precarious health. He will be long remembered by those brethren and friends in the Maritime Provinces who had the pleasure and privilege of knowing, and being associated with him in Christian work. . . . The Rev. Dr. MacGregor, of St. Cuthbert's, Principal Rainy, and Rev. Dr. Donald Fraser of London sail for Australia in a week or two, by invitation, to aid in the celebration of their Jubilee. The Sustentation Fund of the Free Church shows an increase this year of \$4,000. In the sixth Gifford Lecture in Edinburgh, Dr. Hutchison Stirling dealt with the opinions of Plato. He speaks of that philosopher, as one of the "greatest figures of all times." "With an ease and fulness and natural simplicity, there was an amenity in the composition of Plato, that constituted him unapproachably the greatest, sweetest, most delightful master of prose that ever wrote it." . . . The Free Church professors, ministers and students have held a conference on the Forms of Public Worship. The results have not yet been put into definite form. A liturgy is not generally favoured.

D.

IRELAND.—The most notable event of the news to hand of last month is the death of the Rev. Josias Leslie Porter, D.D., LL.D., President of Queen's College, Belfast. His death was in a measure sudden, as on the Sabbath before, he had started for public worship but was not well enough to go all the way. He lasted until early Saturday morning. He was in his 66th year. His public life may be told in a few words. Burt, near the city of Londonderry, was his birth-place. After being licensed to preach, he was settled in Newcastle, England, from 1846-9, when he was appointed by the Irish Board of Missions to be a missionary to the Jews in Damascus. There he laboured for next ten years. Before going to the east he was married to a daughter of the far-famed Dr. Henry Cooke. While in Damascus he explored, in the most thorough manner, every corner of the Holy Land, as well as some of the surrounding regions. In 1859, he was elected by a narrow majority to the Chair of Biblical Exegesis in the Assembly's College, Belfast. The present Professor Witherow was his opponent for the Chair, and nobody doubted that but for Dr. Cooke's influence, Porter would have failed to get a majority of votes. It is equally true that afterwards everybody believed that he was the right man in the right place. Witherow's strength lay in Church History rather than in Exegesis. For some 15 years he discharged the duties of the Chair to the entire satisfaction of the Church. About the end of this period he was Moderator of the General Assembly. Then he was placed by the Government at the head of the new scheme of Intermediate Education, and in 1870, on the death of President Henry, he was placed at the head of Queen's College where he remained until his death. It will be seen that he filled many positions, and the testimony is borne of him that in every position he did his work well. The literary work, which he did during the last 40 years, was very great. The articles he contributed to the third edition of Kitchin's Biblical Cyclopedia would fill several volumes. He was also a writer for Smith's Bible Dictionary. All these were on the topography of Syria and Palestine. Up to very lately he was writing articles in magazines and publishing treatises on the East. It is not long since a bulky volume was issued on Jerusalem, Bethany, and Bethlehem. His "Giant Cities of Bashan" is known to a wide circle of readers. His "Life and Times of Dr. Cooke" will ever be a standard volume of the greatest value and interest. He leaves two sons and two daughters behind him. His eldest son died, we believe, a number of years ago, in Canada, somewhere we think in the Ottawa Valley. His removal leaves a great gap, one that will not soon be filled. H.

UNITED STATES.—The General Assembly (North) meets on the 16th inst. in New York. On the 18th of June, the people of Pennsyl-

vanis are to be called upon to vote for a measure amending the constitution of that State by the introduction of a prohibitory law similar to that in force in Maine. The ministers of religion in Philadelphia, recently met and adopted a resolution in favour of said amendment. It is said that thirty-six years' experience of prohibition in Maine, four in Iowa, and eight in Kansas, have demonstrated that prohibition is the only effectual remedy for the evils arising from the liquor traffic. Constitutional prohibition is claimed to be the best, because it is permanent—removing the question from the sphere of local and party politics. It makes it a fundamental law of the Commonwealth. "It will cost \$50,000 to take the vote," they say, "but it will cost ten times that amount not to take it. The expense will be repaid in a single year, if prohibition prohibits." . . . Mr. A. J. Drexel has announced his intention of establishing an "Industrial College for Women" at Wayne, Delaware Co., Pa. He is prepared to spend \$1,500,000 in purchasing the land, erecting the buildings, and endowing the Institution. Mr. Isaac Williamson has given \$400,000 to establish a "Boys' Institute," while Lady Kortright has given a large sum to the Presbyterian Hospital in Philadelphia. The same paper, which contains these cheering announcements, bewails the prevalent extravagance of the upper classes. "The love of costly display, of restless pleasure, is seizing upon our people to an extent which begins to recall the decline of the ancient empires."

CANADA.—The whole Protestant community has been exercised to an unwonted degree by recent legislation in the Province of Quebec, incorporating anew the society of Jesuits and alienating a large sum of public money (\$400,000) from the Educational Fund and placing it at the disposal of the Roman Catholic Authorities. The Evangelical Alliance, the Ministerial Associations of Montreal and Toronto and a number of Presbyteries and congregations have protested vigorously against the measure, and petitioned the Federal Government to exercise its prerogative of disallowing the Quebec Act, but hitherto without avail. The reasons for asking that the Act be disallowed are concisely and clearly stated in the motion submitted to the Ottawa Parliament by Mr. O'Brien:—

"*Firstly*, because it endows from the public funds a religious organization, thereby violating the unwritten but undoubted constitutional principle of the complete separation of Church and State; and of the absolute equality of all denominations before the law; *secondly*, because it recognizes the usurpation of a right by a foreign authority, namely, his Holiness the Pope of Rome, to claim that his consent was necessary to empower the Provincial Legislature to dispose of a portion of the public domain, and also because the Act is made to depend upon the will, and the appropriation thereby made is subject to the control of the same authority; and *thirdly*, because of the endowment of the Society of Jesus, an alien and secret and politico-religious body, the expulsion of which from every Christian community wherein it has had a footing has been rendered neces-

sary by its intolerant and mischievous intermeddling with the functions of civil government, is fraught with danger to the civil and religious liberties of the people of Canada."

On a vote being taken, Mr. O'Brien's motion was negatived by 188 to thirteen—a clear indication that no redress will come from that quarter. Among the supporters of the motion were Mr. John Charlton, member for Norfolk, N. R., and Mr. Julius Scriver, member for Huntingdon, both staunch Presbyterians, the latter being the only member from the Province of Quebec who voted for the disallowance of the Act. The burden of opposition, as is usual in all such cases, seems to have been borne chiefly by Presbyterians.

TEMPERANCE NOTES:—Votes were taken on the repeal or maintenance of the Scott Act last month in the counties of Lennox, Guelph, Kent, Northumberland, Durham, Frontenac, Wellington, Lanark, Brant, Ontario, Carleton, Peterboro, Lincoln, and the city of St. Thomas, all in Ontario, and the county of Colchester, in Nova Scotia. In every case, repeal was carried by majorities ranging from 125 to 2,000. This emphatic expression of public opinion must be interpreted as a clear indication that the Scott Act has, up to date, proved a failure, and that other means must be devised to grapple with the giant evil of intemperance. While some are looking to a more stringent license system, and others to total prohibition, as the only remedy, in the meantime, let the pulpit use its power, and every individual his personal influence, to inculcate sobriety and discountenance intemperance. The Scott Act is, in itself a reasonable measure, and *ought* to have done more good than it is credited with. The chief difficulty seems to have been the want of proper local appliances for carrying its provisions into effect. In many instances it has been notoriously a dead letter.

Our Own Church.

THE GENERAL ASSEMBLY:—The fifteenth Session will be opened in the city of Toronto, and within St. Andrew's Church there, on Wednesday, 12th June next, at 7.30 p.m. Presbytery clerks will please forward *lists of Commissioners*, so as to be in the hands of the Clerks of the General Assembly at least eight days before the meeting. Reports of ordinations, inductions, censures, deaths, demissions, depositions, within the several Synods, and all other official documents, should be sent so as to be in the hands of the Clerks of Assembly at least eight days before the meeting. Special attention is called to this. The Conveners of Standing Committees should have their reports ready to hand to

the Committee on Bills and Overtures at the second seditur of the General Assembly. Lists of Commissioners and other documents should be addressed to Rev. Dr. Reid, Toronto. The Committee on Business, consisting of the Clerks of Assembly, together with those of Synods and Presbyteries, who may be Commissioners, will meet in St. Andrew's Church, Toronto, on Wednesday, the 12th June, at 4.30 p.m.

WM REID, D.D., } Clerks of
W. FRASER, D.D., } General Assembly.

Certificates will be sent to Clerks of Presbyteries for the Commissioners of their Presbytery. If more are required in any case, application should be made at once to Dr. Reid, Toronto,—and if more certificates are received than are required, those remaining over should be returned to Dr. Reid. Rates of travelling will be made known as soon as possible. Commissioners are requested to send their names to Rev. W. Burns, P.O. Drawer 2607, intimating when they are likely to arrive, and stating with whom they expect to stay, or if they wish accommodation provided for them.

PERSONAL.—Rev. Principal Grant, Dr. Wardrope of Guelph, Dr. Laing of Dundas, and Rev. D. J. Macdonnell of Toronto, have each been nominated by Presbyteries for the moderatorship of the General Assembly. Rev. A. B. MacKay of Montreal, Professor Donald Ross of Queen's College, Kingston, Rev. W. B. Clark of Quebec, Rev. W. T. McMullen of Woodstock and Rev. D. H. Fletcher of Hamilton, have each received the degree of Doctor of Divinity—the first three from Montreal, and the last two from Toronto. *Miss Blackadder* is on her way back to Trinidad to resume her work as missionary teacher—a work in which she has been remarkably successful. She has had a year's furlough, but when health permitted, she devoted her time to the visitation of congregations and Sabbath schools, and women's societies. In these visits she gave much information concerning our missions, and deepened the interest of the young in the work. *Miss Blackadder* extended her visits to central points in Nova Scotia, P.E. Island and New Brunswick; and she spent a few days in Quebec, Montreal, and Toronto. *Dr. McClure* is married. *Miss Sutherland*, who went to China with our Honan mission-

aries is going to be married to a missionary of the American Board. We regret to state that *Rev. A. O. Brown* of Campbellton is still very seriously ill.

THE LORD'S DAY. An influential public meeting was held recently in Ottawa of "The Lord's Day Alliance of the Dominion of Canada."—President, Hon. G. W. Allan, speaker of the Senate; Secretary, Rev. Dr. Armstrong. Mr. Allan explained that the Alliance had been formed for the purpose of vigorously fighting against the desecration of the Sabbath, and more especially to promote the stopping of work on Sunday on Railways, Canals, on the postal service, on public works generally over which the government has control, and of Sunday labour of all kinds throughout the Dominion. Mr. John Charlton M. P., after discussing the legal aspect of the Question, submitted a declaratory motion which was subsequently embodied in a Petition to Parliament, asking for such legislation as would further the better observance of the Lord's Day especially in connection with the postal service, and the management of the Railways and Canals under the superintendence of the Government.

PRESBYTERIAL ITEMS.

Columbia:—All correspondence with this Presbytery during June and July should be sent to Rev. E. D. Maclaren, Vancouver, B. C. At the induction of Rev. E. D. Maclaren at Vancouver, the Rev. Robt. Jamieson, our pioneer minister on the Pacific Coast, remarked that Mr. M. was the 37th Presbyterian minister who had come to B. Columbia; 21 had gone away. The number was now sixteen. He had been there twenty-seven years himself, having come with the determination to sink or swim with the ship. He hoped and felt sure Mr. Maclaren would be in every way "a neat fit."

Toronto: A lively discussion took place over Rev. D. J. Macdonnell's proposed overture anent a modification of the Confession of Faith. On a division it was resolved by 8 to 4 not to transmit—a large number refraining from voting. Another overture, looking in the same direction, though not quite so far, is to be submitted to next meeting by Rev. Wm. Frizzell in terms following.—

Whereas the phraseology of sections 3, 4 and 7 of Chap. III in the Confession of Faith is out of harmony with the views of many of our most worthy and faithful members and office-bearers:

And whereas, said sections are sometimes distorted and used by non-Presbyterians to the injury of our Church:

Therefore, be it humbly overtured to the venerable the General Assembly to appoint a committee to revise said sections, together with the proof texts of these and the other sections in the Confession, and that said revision be sent down to Presbyteries for consideration.

MIRAMICHI. At its last meeting, much regret was expressed at the absence of its Moderator the Rev. A. O. Brown, who is at present in Montreal under medical treatment. Mr. Aitken received the thanks of the Presbytery for his successful management of the Augmentation fund, which had fully met expectations. All the other annual Presbyterial reports were in the hands of the clerk.

Montreal.—Very emphatic protests against the Jesuits Estate Act have been made by this Presbytery at successive meetings. It is now proposed to petition Her Majesty the Queen to interpose. Similar steps have been taken in Toronto, Hamilton, Paris, Kingston and other Presbyteries. On the motion of Rev. L. H. Jordan, the Presbytery at its last meeting appointed a committee "to consider the question of instituting the order of the Deaconess, in all its bearings, and to recommend some method by which woman's work in our Church may be deliberately organized, and then judiciously developed."

PRINCE EDWARD ISLAND. The Presbytery of P. E. Island embraces the whole of the Province. Last year was marked with progress all along the line. Five churches and one manse were built. Contributions to the schemes of the church increased \$1,612 over the previous year. \$930 of the increase was in the Foreign Mission Fund. For all objects the advance was \$5,634. Comparing 1883 with 1878 the advance in contributions amounts to \$19,375. Eleven years ago the gifts for Foreign Missions amounted to \$899; last year the amount was \$3,118. The congregations have increased from 25 to 33; families from 2418 to 3064; communicants from 3527 to 4635; stipends from \$14,423 to 19,550. These figures show a steady and marked advance. Within the last three years six congregations in the eastern part of the island have come up to the minimum stipend.

ORDINATIONS AND INDUCTIONS.

ANCASTER AND ALBERTON, Hamilton:—Rev. John McClung of Shakespere, was inducted on the 5th of April.

PROTON, Orangeville:—Rev. D. McColl, ordained missionary, was inducted on the 2nd of April.

DALHOUSIE, Miramichi:—Rev. George Fisher of Montrose, P.E.I., was inducted on the 9th of April.

SHEDIAC, St. John:—Mr. W. R. M. Baird was ordained and inducted on the 2nd of April.

LITTLE NARROWS, C.B.—It was Mr. *Roderick McLeod*, and not Mr. Mackenzie, who was ordained here on the 29th of January.

BRIDGEWATER, Lunenburg and Shelburne:—Rev. J. F. Dustan was inducted April 9th.

WEST CORNWALLIS, Halifax:—Rev. J. W. MacLennan has been appointed to this charge for one year.

NORTH LUTHER & WOODLAND, Saugeen:—Rev. Hugh McKellar of High Bluff, Brandon, was inducted on the 9th of April.

CALLS.—Rev. John Mathieson of Martintown, to Lake Megantic—declined. Rev. J. C. Tolmie to Whitechurch and Wawanosh, Maitland—declined; also to Melville Church, Fergus—called aside. Rev. R. J. M. Glassford of Waubashene, *Barrie*—to Streetsville, Toronto. Rev. John A. Jaffray of Spillamacheon, has accepted a call to Richmond, B. C. Rev. Donald Munroe to Deloraine, *Manitoba*. Rev. W. G. Mills of Sunderland to Markdale etc.—*Orangeville*, declined. Rev. G. E. Freeman of Deer Park to Cobourg—declined. Rev. H. McKellar of High Bluff, *Brandon*, to N. Luther, Ont.,—accepted. Rev. A. Urquhart of Regina, to Brandon, Man.,—accepted.

DEMISSIONS.—Rev. George Crombie of St. Ann's, and Rev. R. M. Croll of Simcoe,—*Hamilton*. Rev. A. McColl and Rev. W. Walker of First Church Chatham, Ont. Rev. A. A. Watson of Riverside, *St. John*. Rev. George Mackay of Cartwright, *Peterboro*.

NEW CHURCHES.

CORNWALL, Ont.—A very handsome new church, built by the congregation of St. John's, was opened for divine worship on Sabbath the 17th of March. Rev. Dr. McMullen, Moderator of General Assembly, preached in the forenoon, and Principal McVicar in the evening, the attendance at both services being very large. The church has cost about \$30,000, and is the third that has been built for the use of this historic congregation. The first was erected during the early part of the ministry of Rev. John Bathune (1787-1815), the second was built during the Rev. Harry Leith's incumbency, and was opened in October, 1826. The successive ministers of this congregation after Mr. Bathune were, (1), Rev. Joseph Johnston, a licentiate of the Synod of Ulster (but there is no record of his "induction." (2) Rev. Harry Leith, from Aberdeen. (3) Rev. Hugh Urquhart, 1829-1871, (4) Rev. Neil MacNish, L. D.D., the present pastor, who succeeded Dr. Urquhart in February 1871. The new church is undoubtedly the finest ecclesiastical structure in the old Eastern District.

TORONTO.—The new East Church was opened for worship on the 7th of April, by Rev. Dr. McMullen, Moderator of General Assembly and Principal Caven. It is a very handsome building, seated for 1,000 persons, and has cost about \$34,000. This is mainly a working men's congregation and the completion of such a fine edifice speaks well for the zeal and success of the pastor, Rev. J. M. Cameron and those associated with him in the management of its affairs. Mr. C. was inducted here in 1871 and the congregation has grown in his hands from a small mission station to a large and flourishing church.

VICTORIA, B. C.—The foundation stone of a splendid new church for St. Andrew's congregation was laid here on the 6th of March.

DIGBY, N. S.—A church building belonging to the Baptists has been bought by the Presbyterians of that town. Digby is a favorite summer resort. Presbyterians are few there now, but they are likely to increase.

THE COLLEGES.

THE PRESBYTERIAN COLLEGE, MONTREAL.—Closed its session of 1888-9 on the evening of April 3rd, in the Convocation Hall, which was filled to its utmost capacity. Principal MacVicar occupied the chair, and with him on the platform were the Senate and a large number of the members of the Presbytery of Montreal. The presentation of prizes and scholarships afforded an opportunity for a variety of impromptu and spicy speeches. The gold medalist of the year was Mr. R. Johnston, B. A., who delivered a very effective valedictory address. Rev. A. Ogilvie, B. A., received the degree of B. D. Rev. W. B. Clark, of Quebec, Rev. Professor Donald Ross of Queen's College, Kingston, and Rev. A. B. Mackay of Crescent street church, Montreal, had each the degree of D.D. conferred upon them. The graduating class numbered *fifteen*, the largest in the history of the College, as follows.—J. J. Bourgoir, D. Campbell, P. N. Cayer, J. E. Coté, D. L. Dewar, B. A., J. J. Forbes, R. Johnston, B. A., W. Russell, B. A., A. J. Lods, J. Macdougall, B. A., J. S. MacIraith, M. Mackenzie, M. J. Macleod, B. A., J. A. Maclean, J. H. MacVicar, B. A. Four of the young men are under engagement to enter upon foreign missionary service, three going to China and one to Japan. Dr. Ross addressed the graduates in earnest and appropriate terms. Rev. L. H. Jordan, on behalf of his sister, Mrs. James Fairie, presented the College with a very handsome organ. The learned principal in his closing address reviewed the work of the session which had been highly satisfactory, and acknowledged the receipt of over 250 volumes for the Library.

KNOX COLLEGE, TORONTO.—The closing exercises of Knox College were held in the afternoon and evening of the 4th of April, when there was a very large attendance of interested spectators. Principal Caven presided, and was supported by a large number of Ministers and Professors. In opening the proceedings, Dr. Caven reviewed in felicitous terms the work of the session, concluding his remarks by a well merited tribute of respect to the memory of the late Professor Young of University College. The distribution of prizes and scholarships being finished, the following gentlemen who had completed their theological course received their diplomas,—Messrs. Geo. Needham, B. A., Thos. Nattress, B. A., W. A. J. Martin, L. C. Emes, Wm. Neilly, Dugald McMillan, John Robertson, James Gilchrist, M. C. Rumball, M. A.; D. C. Hossack, L.L.B.; A. F. Jansen, P. J. Pettinger, Thos. R. Shearer, B. A.; John McP. Scott, Wm. P. McKenzie, M. N. Bethune, Robt.

Johnston, A. E. Mitchell, M.A.; J. McD. Duncan, B.A.—nineteen in all. Rev. Mungo Fraser of Hamilton and Rev. Donald McGillivray of China, were admitted to the degree of B. D. The degree of D.D. was conferred upon Rev. W. T. McMullen, Moderator of the General Assembly, and the Rev. D. H. Fletcher, of Hamilton. Mr. J. A. J. Martin gave the valedictory address, and after short addresses by the new Doctors and others, the proceedings connected with the closing of a very satisfactory session terminated.

HALIFAX:—The graduating class of the Presbyterian College, Halifax, numbers 10. All are to be licensed very shortly, and it is probable that within two months all will be called on or settled over congregations.

SYNOD OF HAMILTON AND LONDON.—This Court met on the evening of the 8th of April and continued in session three days. The opening sermon was preached by Rev. Dr. James, of Walkerton, in whose stead Rev. George Cuthbertson, of Wyoming, was elected Moderator. The reports of standing committees were read and considered and ordered to be transmitted; that on 'Temperance, by Rev. Wm. M. Martin, of Exeter; on Sabbath schools, by Mr. T. W. Nisbet; on Sabbath Observance, by Rev. W. J. Dey, of Hamilton, and on the State of Religion, by Rev. Dr. D. H. Fletcher, of Hamilton. Rev. Dr. Young and Rev. John Kay, representing the Methodist Niagara Conference, were introduced by Dr. Cochrane and addressed the Synod in courteous and felicitous terms, to which the Moderator replied with warmth and humour. An invitation to visit the Brantford Ladies' College was accepted. Miss Ghortrede, of Toronto, on behalf of the students, read an address to the Synod which was responded to eloquently by Mr. Cuthbertson. The beautiful grounds surrounding the college, and the home-like buildings, with their admirable internal appointments, were much admired by the visitors. A very profitable evening was spent in discussing the report on the State of Religion and Evangelistic work. Dr. Robertson, of Winnipeg, addressed the Synod on Missions in the North-West, and Mr. J. K. Macdonald, Convener of the Aged and Infirm Ministers' Fund, made an able and eloquent appeal in behalf of that most deserving fund. A committee was appointed to frame a deliverance on the much-debated Jesuits' Estates Bill. A whole sedcrunt was occupied in discussing this question when a series of resolutions condemnatory of the Act were enthusiastically carried and a committee was appointed to take such further means as may seem best for securing the disallowance of said Act. Leave was granted to Presbyteries to take on trial for license Messrs. Hutt, McMillan, Pettinger, Hossack, Jansen and Needham—graduates of Knox College.

MANITOBA ITEMS.

Winnipeg has now five Presbyterian churches in successful operation. The quarterly communions of Knox and St. Andrews have added large numbers to the rolls. Taken altogether these churches were never so thriving before. St. Andrews has begun a branch sabbath-school on Point Douglas, and Knox the same on Armstrong's Point. Rev. A. B. Baird continues to minister to Augustine Church, Fort Rouge, and the North Presbyterian Church intends building a new church this summer, and next year will likely be settled. The Icelandic Church, Kate St., lately held its second communion, when 17 new members were added. Rev. Joseph Hogg officiated to a large congregation. Brandon Presbyterians have at length united on a pastor, and Rev. A. Urquhart of Regina is to be settled there soon—a most suitable choice. Portage la Prairie is still vacant, but has decided to call a well-known eastern minister. Rev. D. McRae, of British Columbia, is taking a well-earned holiday, and is supplying Fort William for a month. Rev. J. A. F. Sutherland, of New Brunswick, Rev. A. P. Logan, of Nova Scotia, and Mr. Whiteman, of Quebec College, will supply the vacancies of Winnipeg Presbytery viz. Springfield, Stonewall, and Fort William for the next few months. Mr. W. Neilly of Knox College will be stationed at Schreiber and Nepigon. Rev. J. K. Wright goes to the Spallumcheen district of British Columbia, and Rev. Angus Robertson to Donald. Manitoba College Theological department has closed after a successful session. Thirty-two students of the college of all years go into mission work this summer. This will save the church about \$2000 in travelling expenses. About a dozen students came from eastern colleges, and some 12 or 13 ministers ordained or to be at once ordained from the east. Two students of Manitoba College go to British Columbia for the summer. In regard to the whites stated last month to have interfered in the affairs of Ojkanase Indian Mission, it is but fair to state that they are members in good standing in the neighbouring congregation of Strathclair, and while differing from the Brandon Presbytery, and Foreign Mission Committee in Winnipeg, are no doubt honest in their views as to the conduct of the mission. Manitoba has an extraordinarily early spring. The farmers are in high spirits. The immigration to the province this year is enormous. G. B.

Obituary.

REV. ABRAHAM McINTOSH. This venerable and beloved minister, pastor of St. Ann's, Cape Breton, died on the 10th March, in the 70th year of his age. He was educated in the Free Church College, Halifax, and entered upon the work of the

ministry in 1856, having been then ordained over the large and scattered congregation of St. Ann's and North Shore. From first to last he proved himself a workman needing not to be ashamed. He was a powerful preacher, especially in Gaelic, which was the prevailing language among his parishioners. It was in this field that Rev. Norman Macleod, a remarkably eccentric minister, lived and "reigned" for many years up till 1851. when he, with his family and a number of his followers, emigrated to New Zealand. Mr. McIntosh found it no easy task to succeed such a man—a man whose influence among his people was more than patriarchal. But he proved equal to the occasion. The strife of faction could not continue in the face of his godly life, his eloquent and powerful preaching, and his patient tolerance. He preached in four churches, far apart. The roads were rough in the extreme. But he toiled faithfully, as long as health would permit. Much spiritual fruit has crowned his labour. He will be greatly missed in the Presbytery of Sydney, as he was a favourite Gaelic preacher.

French Evangelization.

IF any of our readers are in doubt as to the good that is being done through the agency of our Board of French Evangelization, we recommend a visit to Point-aux-Trembles Schools, as one of the best means of strengthening their confidence in the methods employed by the Board. We cannot speak from observation of the manner in which the missionaries of the Board carry on their evangelistic work, nor of the labours of the colporteurs who are employed in circulating the Scriptures and other Christian Literature, but of the efficiency of these schools, we have had repeated opportunities of judging, and we have never visited them without carrying away with us the impression that a very useful and important work is being prosecuted there, under an administration that leaves nothing to be desired on the score of thorough efficiency. If they are not model schools, we do not know what a model school is. The Principal is not only a scholar and a gentleman, he is "apt to teach," and an enthusiast in his profession. He is, moreover, assisted by a staff of teachers who seem to be in entire

sympathy with him and the work they have in hand. The natural result of this is a pleasing manifestation of harmony, not only among the teachers, but also among the pupils, giving one the impression of a well directed family. The boys and girls seem to realize that it is a privilege to be there, and that the efficiency and success of the establishment rests largely with *them*. One cannot help noting particularly their familiarity with their Bibles, the heartiness with which they unite in singing their hymns, their orderly deportment, in school and out of school, and their reverent observance of public worship. I suppose they are all or nearly all of French-speaking parents, and many of them belong to Roman Catholic homes, yet it is pleasing to notice how many of them are quite at home in the English language, and to observe less reticence and shyness of manner than might be expected in these circumstances.

During the past year the buildings have been entirely remodelled and are greatly improved. The addition of a neat and commodious chapel, and a new dining room for the boys are specially noteworthy. When the girls department—occupying a separate building from that for the boys—shall have been correspondingly enlarged and improved, the establishment will be such that the church may be proud of it. It should be so now, but for one thing, and that is that it has not nearly accommodation enough for all who would gladly avail themselves of its educational advantages. My own impression is that if it could be extended so as to take in *a thousand* inmates, instead of one hundred and fifty, not only would pupils be found to fill it, but the money required to carry on the work would be forth-coming as readily as the revenues of Mr. Quarrier's Homes and Mr. Muller's Orphanages.

In the meantime we direct attention to an announcement, that the Board of French Evangelization, with the concurrence of the General Assembly, have acquired the fine building in Ottawa known as the Ottawa Ladies' College, with a view to founding an institution somewhat similar in its main features, to the Point-aux-Trembles Schools, in the capital of the Dominion. We do not doubt for a moment, that in the hands of the Board, and directed by its skillful and

enterprising Secretary-Treasurer, the new project will be successful. Certainly, \$20,000 is a very small sum to ask from the whole membership of the Presbyterian church in Canada for a purpose the possible fruits of which cannot be estimated.

THE MANAGING EDITOR.

Our Home Missions.

THE SEMI-ANNUAL MEETING of the Committee of the Western Section was held in Toronto, 26th to 28th March, Rev. Dr. Cochrane, Convener; Rev. Dr. Warden, Secretary. The claims of the respective Presbyteries for services rendered during the past six months were considered and appropriations passed amounting in all to \$11,623.67 for augmentation of stipends, and \$17,511.79 for Mission fields. The receipts up to 26th March were reported to be, for augmentation, \$18,875.43; for Home Missions, \$38,466.37. The list of missionaries desiring work for the ensuing summer was made up, and appointments given to no less than *one hundred and seventy three*. Of these, 12 go to the Presbytery of Kingston, 9 to Bruce, 24 to Barrie, 60 to Manitoba and the North-West, and 3 to British Columbia, the rest being distributed among the other Presbyteries. The convener reported that he had received grants of £200 from the Free Church of Scotland, £150 from the Irish Presbyterian Church, and £390 from the students of the Free Church College, Glasgow. There had also been received from the Church of Scotland, for the Church and Manso Fund, £100; for Home Mission, £50; and for Manitoba College £50. Rev. Allan Findlay read an interesting report of the missions in Muskoka and Algoma, and Dr. Robertson reported progress in Manitoba and the North-West.

At the close of a Sabbath morning service in Toronto, Dr. Cochrane made an earnest appeal in behalf of Home Missions. He said that the Home Mission Committee of the Western Section, which includes Quebec, Ontario, Manitoba, the North-West Territories and British Columbia, has under its care over 200 missionaries and student catechists, 744 preaching stations, with 8,280 communicants and a Sabbath attendance of 27,369. These stations paid themselves last year \$48,635 towards the support of ordinances. It has also under its care 135 augmented congregations, with 7,837 families and 13,935 communicants. These congregations paid last year to support ordinances, \$88,651.

The resources of the Home Mission Committee are altogether inadequate to keep pace with the demands made upon it. Apart from the direct contributions of congregations, and the occasional and uncertain revenue derived from bequests and donations—becoming smaller every year—it has nothing to depend

upon. Individual congregations, in addition to their foreign mission contributions, support missionaries in India or China; the students of our colleges do the same; the ladies of the Church give, through their associations, some \$25,000 or \$30,000, but Home Missions so far have no such help. But for help from British churches we would this year be far behind. As it is, both the Home Mission and augmentation funds have a deficit. The membership of our Church, east and west, is nearly 150,000. The entire contributions for Home Missions and augmentation, from east and west, fall below \$100,000. Not much more than 50 cents per member!

EASTERN SECTION. There will be 48 Missionaries and Catechists in the field this summer, allocated among the Presbyteries as follows: St. John, 13; Halifax 10; Miramichi 6; Pictou 6; Truro 3; Victoria and Richmond 2; Sydney 2; Lunenburg and Shelburne 2; P. E. Island 3. Labrador (Presbytery of Halifax) 1.

Our New Hebrides Mission.

MR. MACKENZIE'S ANNUAL REPORT OF THE WORK ON EFATE.

IN many respects the past year has been one of the most satisfactory, as it has been one of the busiest we have yet had in the Mission. The accessions from the heathen have not been numerous, but there has been a healthier moral tone amongst the Christian natives, and fewer cases of immorality. Besides this there has been a strong public opinion manifested, especially at this village, against the violation of the law of God. Then towards ourselves they have manifested more real kindness and sympathy than ever before. One reason of this no doubt is, that they have seen the trial we have had to endure for their sakes, in parting with our children, three of whom are now at school in Sydney. Of course we would endeavour to do our duty all the same should we see no evidence of their gratitude, but it makes labour lighter to experience it, after the opposition we have had to encounter from some of them for so many years. This is especially true of one old man at Fila, who a few years ago did his utmost to prevent us from going amongst them, but now cannot do enough for us. When I asked him some time ago for his old dancing ground for a site for a house, he said, "Why should I not give it to you, you are one of ourselves"?

We spent a few months of the year in Australia, and returned to our station very much benefited by the change. While there had a translation of the "Peep of Day" printed, which has been a great boon to our schools. I also transcribed some portions of the New Testament. My brother missionary, Mr. Macdonald, is now in Melbourne, superin-

tending the printing of our joint translation of the New Testament. The cost of printing and binding will be about five hundred pounds sterling. It is defrayed in the meantime by the B. & F. Bible Society, but to be refunded by our natives in due time. The contribution from our side of the island this year is two thousand pounds of arrowroot, which should realize at least £50 sterling. An encouraging feature of our work is that so many of our people are willing to go out to labour on other islands. At present we have three teachers and their wives on Epi, under Mr. Fraser and another couple as servants; on Ambrim a teacher and his wife in charge of the station, at present without a European missionary; on Malekula two teachers and their wives under Messrs. Legratt and Morton; on Malo, a teacher and his wife, a married couple and a boy, as servants under Mr. Landels. And to-day I was speaking to a young man to go to Aniwa, where Mr. Paton laboured so long and so faithfully, to take charge of the work there. This is in accordance with the request of Mr. Watt, who has charge of that station. Five of these belong to the class of young men who received a special training, being supported by friends of the Mission in Montreal, and other places. I am sure could those who so kindly contributed to the support of these young men only realize the assistance they have rendered to the Lord's work here, they would not consider that their money had been misspent. The rest of the class are employed on their own island, and are indispensable to the work.

Having received contributions from several S. Schools, I have taken another class, most of them young, with the same object in view, but hoping, should financial circumstances admit, to keep them longer. As in former years we have devoted a good deal of time to teaching. We have morning school attended more or less regularly by all the adults. After an intermission of about half an hour, the children's school is held. The name of every child in the village, of a proper age, is on the roll, and the attendance is very regular. Besides reading in Efatese and English, they are taught writing, arithmetic, geography, Scripture, history and useful knowledge. While this school is going on in the church, we are now building a proper school-room, the old one having fallen into decay. Mrs. MacKenzie has a class in English on the verandah of our house—children of settlers living near us. At the close of the children's school, medicine is dispensed, after which the training class meets on Mondays and Thursday, but on the other days of the week, in the evening, as other classes interfere with it, viz, a candidates' class on Tuesday and Wednesday, at different villages, and a class for teachers assisting in the work and others on Fridays. At the close of this class I give the outlines of a sermon to those who are to conduct service on Sabbath

at the out-stations. A number attending this Friday class are a sort of reserve force. They conduct service when the teacher of a station is ill or absent, and itinerate occasionally. But a special object of this class is to endeavour to give to four or five of the most influential church members of each village as much instruction of a practical nature as possible, in order that they may support their chiefs—five of whom also attend—in the exercise of their authority, and thus make them more self dependent. Formerly they came to me with all their troubles, and often much time was lost in listening to their complaints. After school they talk over the affairs of their respective villages, and come to me with the more important matters. The chief by himself does not exercise much authority, but supported by some of the principal men of the village, law and order are respected and necessary discipline is exercised.

The French priest who settled near Meli some time ago has left. He found there was no hope of gaining an entrance amongst that people. We, too, have found them a hard lot to deal with; much bolder and more insolent than any others we have ever come in contact with. It is the largest village on the island, and dreaded by all the other villages. Their opposition became very violent some time ago, and we thought it prudent to leave them for a time. For several months past, however, we have visited them occasionally, and they have not again attempted to drive us away. But bad as they are, their hearts are not too hard for the grace of God to subdue. We have been permitted recently to gather some first fruits. Three of them, two women and a man have moved to Fila and joined us. That in due time the whole village must submit to Him who is Governor among the nations, I have not the shadow of a doubt. May God hasten the day.

REV. HUGH A. ROBERTSON, of Eromanga, in a recent letter, says:—"It is simply delightful to note the changes in the field since we arrived in the New Hebrides in 1872. Encouraging reports come from nearly all the stations. Epi has a population of 10,000, Mr. Fraser has 14 teachers at work, and he asks as many more. Messrs. Mackenzie and Macdonald have translated the whole New Testament into Efatese, and the volume is now being printed at Melbourne. The other stations are most hopeful. The work on Eromanga was never more encouraging. The converts are doing their best to aid the work of the Mission by their contributions and otherwise." Mr. Robertson with his family came to Australia in the "Dayspring." Mrs. R. is not well—has not been well for years, though at present her condition is not alarming. Mr. R. hopes she will be able to return to Eromanga in Sept.

THE DAYSPRING.—The 25th Annual Report of the Mission Vessel, *Dayspring*, is now before us. The *Dayspring* sails from Sydney for the Islands in the last week of March. She is expected back early in September. She will sail again about ten days after her arrival. Thus she makes two voyages a year, visiting all the principal stations and as many minor ones as she can overtake. There are now sixteen missionaries with their wives in the group,—occupying Efate, Eromanga, Santo, Aneityum, Futuna, Aniwa, Malekula, Tanna, Nguna, Tongoa, Epi, Malo. The affairs of the *Dayspring* are managed by a Board at Sydney, selected and appointed by the New Hebrides Synod. Last year her spring voyage occupied 23 days to Aneityum. She delivered stores and mails at all the stations and returned to Sydney on the 5th September. She started for the islands again on the 18th Sept., and returned on the 27th Dec. Thus she serves the mission instead of railway, steamer, postman and express waggon. The cost of running her last year amounted to £1604 19s. 5d. stg.—say about \$7,800. We contribute £250 stg. and the Free Church a like sum. The rest is raised by the Australasian churches.

Trinidad Mission.

REV. JOHN MORTON, under date March 7th, writes:—On returning from Barbados, January 25th much improved in health, I found on my table two well-printed volumes, being the official report of the Conference on Missions held in Exeter Hall, June, 1888. These volumes should be extensively read, and be mastered by every missionary and every member of Mission Boards throughout the world. They are books to be carefully read and then referred to and consulted on all questions connected with missions. Though the methods and management of the Trinidad Mission are in remarkable harmony with those approved by the Conference, these volumes can yet teach us much, and are specially valuable as inspiring hope, quickening zeal, and making us sensible of our fellowship with the great army at home and abroad who labour for Christ.

One of the subjects brought before us at the close of the year is the state of the accounts. I began 1888 with £133 7s. stg. debt; I closed with six shillings in hand, having built two new school-houses outside of my estimate. For this, I thank God from whom all blessings flow, and I thank very especially the Women's Foreign Missionary Society of the West for \$300.00, which were received in answer to prayer, and, I am confident, were given with prayer. The subject of giving to God, as a part of our religious life and of worship, has lately been brought before the Christians in my district individually, and every man and woman has renewed or increased his or her

weekly subscription. The children are giving as a separate scheme, and some of the old who cannot earn money are to give work in keeping the church grounds in order. Cottage meetings have been started, conducted wholly by the people themselves. These are attracting the heathen neighbours especially through the singing. Next to the Bible comes the Hymn Book in the mission field.

Formosa.

THE following letters from Dr. MacKay and Rev. Mr. Jamieson, dated respectively the 8th and the 28th of January, and addressed to Dr. Wardrope, have been sent to us for publication. Read in the light of correspondence already published in Toronto papers, and also with reference to the published proceeding of F. M. Committee (west) There appears to be a strong desire on Dr. MacKay's part to retain Mr. Jamieson as his assistant, and a willingness on Mr. Jamieson's part to remain in Formosa and do the best he can in the interests of the work,—

DR. MACKAY writes;—"I am grieved to the very core of my heart about you all being troubled. If Mr. Jamieson had only taken my advice long ago, if he just *waked* up as *now*, how different all would have been

But *now* I am very anxious about him being allowed to remain here. On Sab. he was at *Chinnih* preaching, and is every day *doing work* in the mission. Soon he will be making a long trip amongst our stations with a living heart at work. Surely that is enough. He is *working* now and is *able enough* to do *work* in the field for our Blessed Lord—You may expect fuller information about the whole work than ever before forwarded to you. Even now I send you a Preacher's statement about living, so you all can see if they have high salaries or not. He gets \$10. per month ('chopped') dollars here, such as are going. *Not gold.* The family consists of himself, wife and two children, and is now on the East Coast. Rice per month, \$3.00; Oil, Salt, Vegetables, \$4.00; Coal, \$1.50; For carrying water and pounding rice, \$0.65; 3 must shave their heads \$0.30; Shoes, stockings &c. \$0.38; Total per month, \$9.83. There is a great difference between this and the mainland.

MR. JAMIESON says;—"I notice by a letter in "Canada Presbyterian" of date December 5th, 1888, that there seems a disposition on the part of some, to cast reflections on the Foreign Mission Committee, because of information Mrs. Jamieson and I recently published in Canada. No blame in reason can possibly be attached to the Committee so far as the discharge of their duty is concerned. The Committee could not be expected to require any

further information about my work than they had in their hands; and I did not make facts clear to them, because I, my-self, did not realize my situation, and really believed I was helping in the work more than I was. And therefore, rather hastily, I confess, rushed into print. The information I gave should have been given through the proper channel.

However, those far away may find it difficult to understand our letters, there is nothing at all mysterious or strange about the matter, such information was simply the outcome of the natural course of events; and if others could see as all here as the field have seen, perhaps not much blame would be attached to any one. The fact is, my wife and I landed here with sentimental ideas of preaching the gospel to the heathen, then after Mrs. Jamieson found out what practical mission work means, having already given wrong impressions, she found it very difficult to make her situation understood.

While still clinging to our former home ideas about how to win the heathen, we made many mistakes in dealing with Chinese, and Dr. Mackay and other labourers in the meantime were the innocent sufferers on that account. When we came more and more to see the results of such mistakes, of course we could not but admire their patience. I am not now attempting what is beyond my ability, but every day doing what I think sensible Christians in any land ought to do whether missionaries at home or abroad—just whatever I can to be useful and helpful to the Lord's work and his people. The regular, solid work of the church in all its branches is steadily going on from day to day around us, of which you will have full information before long.

THE CHINESE.

For twelve years the United States Government has striven to keep the Chinese out of that great country. Among the people of California, and even further east, there is a feeling of bitter hostility against Chinese. They have been, in not a few cases, the victims of robbery, incendiarism, and murderous violence. Last summer an Act of Congress enforces their total exclusion from the United States. Still they continue to come. We, as well as our neighbours are deeply interested in the Chinese, and we are glad that mission work has commenced among them in Victoria and in Winnipeg. This is as it ought to be. It is a christian duty to be kind to the stranger, even if that stranger should be a Chinaman. Mongolians as well as Celts and Teutons are our neighbours; and we are to love our neighbour as ourselves. The best thing we can do for the strangers is to meet them with the Gospel of the Lord Jesus, and then whether they continue in this country or pass on to the south, or return to their own land, they will at least know a little concerning the Saviour.

Our Presbyterian brethren in the United States disapprove of the policy of excluding the Chinese. They justly say that laws restricting or forbidding immigration should apply to all nations and races alike. There is no reason for excluding the Chinese that would not apply to other nations. China has as good a right to expel and exclude Americans as Americans have to exclude the Chinese. But the policy of exclusion cannot continue very long. Providence is against it; Christianity is against it. China is destined to become a great and leading Christian nation—a blessing to the world.

The Presbyterian Record.

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JAMES CROIL,
ROBERT MURRAY, } Editors.

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PAYMENT IN ADVANCE.

ARTICLES intended for insertion should be sent to the Office of Publication by the 5th of the month at latest.

Remittances and correspondence of every kind should be addressed to "THE PRESBYTERIAN RECORD," Box 415 Post Office, Montreal.

It is gratifying to notice that we are to close the ecclesiastical year with all the Missionary Funds of the Church in a satisfactory condition. The following is for the special information of our friends in the east:—

At the close of March, the following amounts were required to bring out all the funds free from debt on the 1st May:—Foreign Missions, \$2,200; Home Missions, 700; Augmentation Fund, 1,397; College, \$85; Bursary, 500; Aged Ministers, 300. Making in all \$5,982. This note will probably meet the eyes of many who have forgotten or neglected to send their gifts. You may yet be in time, as the Treasurer's books do not close till May 4th. Do not forget! The Augmentation Fund is likely to prove successful this year in the eastern section. Two Presbyteries,—those of Pictou and Miramichi—have already raised more than the share allotted to them, and other Presbyteries are working up to the right figure.

Literature.

A CENTURY OF CHRISTIAN PROGRESS: By Rev. James Johnston, F.S.S., author of "A Century of Protestant Missions" etc. pp. 199. "This little book," the author tells us in his preface, "is only a part of what was intended to have been a much larger volume, for which the materials were all prepared, but thrown aside when the writer was unexpectedly called upon to act as Secretary to the Committee of the Conference on Foreign Missions." Thoughtful readers, however, will be thankful for what they have received and will find much to interest and encourage them in respect of the relative growth of Christianity compared with Heathenism.

THE CROSS, ANCIENT AND MODERN, by Willson W. Blake; Anson D. Randolph & Co. New York. \$1.50 with numerous illustrations; W. Foster Brown & Co. Montreal. From the same publishers, "THE SPIRIT OF CHRIST"—Thoughts on the indwelling of the Holy Spirit in the believer and the Church, by Rev. Andrew Murray, pp. 394. Price \$1.25. Also ANCIENT SPANISH BALLADS by J. G. Lockart, pp. 299. Price \$1.50.

THE PRIEST, THE WOMAN, AND THE CONFESIONAL, By Father Chauvigny, a new edition by F. E. Grafton & Sons, Montreal—40cts. in paper covers; 75cts. in cloth.

MINISTER'S WIDOWS AND ORPHAN'S FUND, MARITIME PROVINCES. Rev. George Potterson D.D. Secy. Receipts from 28th Feby. to 31st March. Ministers Rates. Rev. G. M. Grant D.D. \$15.60 Rev. W. P. Begg \$113.10 *Congregational collections*, Mira, Economy and Five Islands, Boularderie, Black River, Florenceville \$2 each, Malagawatch and River Dennis \$4, Sydney Mines, \$3, Zion Church Charlottetown, P. E. I. \$10, Total \$27.

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THE PASTOR'S DIARY. By Rev. L. H. Jordan, New Edition. \$1.00. **COMMUNION REMINDER,** on an entirely new and comprehensive plan. By Rev. L. H. Jordan.

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Acknowledgments.

Received by Rev. Dr. Reid, Agent of the Church at Toronto. Office, 15 Toronto Street, Post Office Drawer 266.

ASSEMBLY FUND.

Received to 5th Mar. 1889, \$1805.85:
 Omence, Mt. Pleasant and Lakerule, 5.00; Aldborough, 4.00; Camden and Tamworth, 1.00; London, St. Andrew's, 25.00; St. Thomas, 25.00; Mosn Burns, 12.00; Amos, 6.00; Alnwick, 2.00; Yarmouth, 6.00; New London and Keroungton, 3.00; St. John's, St. Andrew's, 10.00; East River, St. Mary's, 0.50; Pictou, Knox, 3.00; Middle River, 2.76; Halifax, St. Andrew's, 4.00; Shediac, 4.50; Upper Stewiacke, 5.00; Coldstream, 1.00; Halifax, St. John, 12.00; Loch Lomond and Framboise, 2.00; Belfast, 4.00; Sydney, Falmouth St., 2.00; Gabarus, 1.00; Halifax, St. Matthew's, 20.00; Bass River, 3.00; Springfield and English Settlement, 1.35; Glusville, 2.00; English Settlement, 7.90; Emskillen and Cartwright, 2.00; New Westminster, St. Andrew's, 4.00; G. Goode, 4.00; Metis, 1.00; White Lake, 2.00; Barstow, 2.00; Regina, 2.00; London, 1st ch., 8.00; Stratford, St. Andrew's, 4.00; Mandamain, 4.00; Ottawa, St. Andrew's, 20.00; Peterboro', St. Paul's, 30.00; Underwood, 3.00; Ormston, 4.00; Kintore, 2.00; Carluke, 3.50; Langside, 1.00; Alvinston, 4.00; Napier, 3.00; Angus, 1.00; W. Essa, Burns', 3.00; Woodstock, Knox, 12.00; Toronto, St. Andrew's, 33.58; Hamilton, Presbytery, 7.35; Hamilton, Presbytery, addl., 153.10; Owen Sound, Knox, 8.00; Brockville, 1st, 10.00; Keays, 5.00; W. Gwillimbury, 2nd, 4.00; Peterborough, St. Andrew's, 9.00; Pakenham, 3.00; Hillsdale, 2.00; Elmvale, 2.10; Southampton, 8.00; Kenmore, 2.00; Stayner, 5.00; Tavistock, 1.00; Gravenhurst, 2.00; Springville, 6.85; Belleville, St. Andrew's, 10.00; English River and Howick, 5.00; Montreal Erskine, 30.00; Huntingdon, St. Andrew's, 8.00; Corunn, 3.00; Es-a Tawnline, 5.00; Weston, 2.00; Belleville, John St., 10.00; Kirkhill, 7.00; East Puslinch, Duff, 3.00; Garden Hill and Knoxville, 1.00; Essa, 1st, 3.00; Balaklava, 1.00; Osnabrock, 2.00; Smith's Falls, St. Andrew's, 6.00; Burford, 2.00; Toronto, Bloor St., 5.85; Dennis, 3.00; Creemore, 4.00; E. Nottawasaga, 4.00; Dunedin, 2.00; Toronto, East, 15.00; Ashfield, 3.00; Cardinal, 5.00; Mainsville, 1.00; Westport and Newboro', 3.00; Cedarville and Esplin, 4.00; McIntosh, 2.00; Belmont, 1.00; Palmerston, 5.00; Cobourg, 10.00; Napace, 2.00; Gladstone, 1.00; Brighton, 2.50; Fanslow Falls, 2.00; Balderson and Drummond, 3.00; Balderson and Drummond S.S., 1.00; Cornwall, Knox ch., 8.00; Markham, St. Andrew's, 5.00; Toronto, Erskine, 12.00; Toronto, Chalmers, 12.00; Galt, Knox, 27.00; Woodbridge, 3.00; Sunnidale, 2.55; Stirling, 3.00; Leslieville, 6.00; Parkdale, 12.00; Fullarton, 9.00; Avondale, 7.00; Duartron, 2.00; St. Andrew's, 1.00; Penetanguishen and Wrebridge, 0.50; Ramsay, 2.00; Brook 6.00; Ashfield, 2.00; Embro, 9.00; Woodville, 3.00; Chesterfield, 3.00; Toronto, Knox ch., 40.00; Bear Creek,

3.00; Orillia, 10.00; Milton, 4.00; Ganungco, 5.00; Kildonan, 3.00; New Lowell, 1.00; Athelstan, 5.00; Richmond and Stittsville, 3.00; Innistil, St. John's, 3.00; Prim, 6.00; Osprince, 3.00; Bracebridge, 2.00; Wallace town, 4.00; Beauville, 2.00; Clinton, 5.00; Vaughan, Knox, 5.00; Campbellford, 5.00; Vancouver, 1st, 3.00.—Total \$2,872.36.

HOME MISSION FUND.

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 Omence, Mt. Pleasant, &c. 36.40
 Corbett 2.00
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 Essa, 1st 8.00
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Smith's Falls, St Andrews	90.00	Nipissing Junction	13.36	STIPEND AUGMENTATION FUND.	
Sammerstown	17.00	Raymond	6.00	Received to 5th March	\$15,376.24
Toronto, Bloor St	115.00	Deebank	5.00	West Bentinck	1.00
Norwich	67.79	J. G.	10.00	Camden and Tamworth	35.06
Fairbairn	7.50	A Friend	1.00	Woodville	13.00
Esqueping, Boston	54.00	Magaretawan	13.00	London, St Andrew's	110.00
Dunn's Ch.	5.00	Powassan	20.44	St Thomas	90.00
Glenvale	5.00	South Falls	12.57	Danville	20.00
Creemore	9.00	Uffington	13.44	Carberry	14.00
E Nottawasaga	6.00	Oakley	20.01	North Easthope	18.00
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Berlin	9.00	Midhurst	10.00	Comber	8.13
Birtle	14.00	Port Sydney	6.25	West Tilbury	4.59
Toronto, East	70.00	Cusholm	0.81	Newdale	10.00
Ashfield	45.00	Strong	9.17	Hensall	22.26
Walpole	15.00	Sundridge	43.02	Niagara Falls, South	8.70
North Brant	17.00	Sudbury	43.35	Enniskillen and Cartwright	9.00
Cardinal	30.00	Lynch Lake	10.78	Belgrave	13.00
Mainville	3.00	North Bay	1.91	New Westminster	30.00
Westport and Newboro'	10.00	Aspden	9.30	Madoc, St Peter's	50.00
East Normanby	5.00	Turtle Lake	8.77	White Lake	10.00
Cedarville and Esplin	8.00	Rosseau	39.42	Burnstown	10.00
Fordwich	9.28	Trout Lake	1.70	St Catharines, Haynes Ave.	20.00
Fordwich S S	5.32	Cadureis	1.30	Regina	25.00
London, Park Avenue S S	85.00	Perry Sound	1.50	London, 1st	66.21
Cobourg	77.30	Washingo	8.00	Wroxeter	6.31
Cobourg S S	10.00	Wincesing	7.00	Ernestown & Fredericksburg	9.50
Napanee	3.00	Sturgeon Falls	21.90	Forest	10.00
Caledon East	8.00	Ardrea	7.00	Stratford, St Andrew's	20.00
Morewood	10.00	Nipissing	8.77	Mandaumin	6.00
Crysler	5.00	Ridout	2.20	Hawkesbury	15.00
Brighton	4.50	St Joseph Island	12.00	Mono Mills	6.00
Fenelon Falls	6.00	Little Current	35.22	Mono East	10.00
Balderson and Drummond	26.00	Manitowaning	30.70	Adjala	8.00
Balderson and Drummond S S	9.00	Sault Ste Marie	43.00	Cambray	4.00
Cornwall, Knox	80.00	Gore Bay	6.00	Underwood	10.00
Markham, St Andrew's	60.00	Cockburn Island	5.00	Angus	7.50
Markham, St Andrew's S S	10.00	Tarbut	15.00	Kintore	25.00
Ivy	8.10	Woman, Montreal	1.00	Westwood	24.00
Toronto, Chalmers	171.00	Anou	2.00	Carluke	7.00
Woodbridge	26.00	Mrs Wm Campbell, Roslin	10.00	Erin	2.00
Sunnidale	8.00	Garafraxa, St John's	2.00	Langside	10.00
Chinguacousy, 1st	40.00	Garafraxa, St John's S S	2.00	Alvinston	10.00
Chinguacousy, 2nd	50.10	Gilford	24.00	Napier	10.00
Stirling	10.00	Parkdale S S	31.32	Holstein	4.25
Floes	18.00	Winnipeg, Knox ch B class	51.00	Toronto, Erskine	100.00
Leslieville	35.00	Paslinch, Duff ch Miss Band	6.45	W Essa, Burns	6.00
Ventnor	15.00	Kamloops	25.00	Woodstock, Knox	86.25
Spencerville	25.00	Hartney	11.00	Woodstock, Knox B class	20.00
Spencerville S S	15.00	Victoria District	10.00	Dundas St ch	5.00
Bristol	46.10	Ottawa, Bank St ch S S	63.00	McIntosh	1.50
Parkdale	152.00	New Lowell	5.00	Thorold	15.00
Amherstburg	14.00	Sovern Bridge	18.70	Owen Sound, Division St	54.00
Burton	2.00	Spence	13.50	Marringhurst	9.25
C E McLean, Consecon	3.35	Croft	11.45	Harrowsmith	9.00
Duntroon	10.00	Algoma Mills	10.00	Wilton	6.00
St Andrews	5.00	Montreal, Wom Miss Soc NW	11.00	Leith	3.00
Leaskdale	24.00	St Sylvester	2.80	Gladstone	40.00
Zephyr	15.00	St Louis de Gonzague	20.00	Brockville, 1st	75.00
Pontanguishene, &c	9.00	Athelstane	25.00	Sydenham, St Paul's	6.51
Thessalon	34.70	Richmond and Stittsville	5.00	W Gwillimbury, 2nd	20.00
Ansonia	5.90	Rockburn and Gore	6.10	Melrose, &c	7.88
Hyde Park	13.50	Sawyerille	4.51	Wilbur	2.50
Hyde Park S S	7.00	St John's, Innisfil	20.00	Montrose	15.00
Komoka S S	6.00	Church of Scotland (£50)	243.87	Dunnville	10.00
Ramsay	25.00	Ospringe	4.00	Ottawa, St Andrew's	550.00
Seaforth, 1st	93.53	Braecbridge	24.00	Peterborough, St Andrew's	46.00
Chesterfield	60.00	Monck	6.00	Pakenham	17.00
John Charlton, M.P.	200.00	Brockville, St John's	72.70	Euphrasia	20.00
Belleville, St Andrew's	16.00	J A C, Ailsa Craig	15.00	Holland	9.00
Toronto, Bloor St ch S S	109.00	Allansville	3.59	Southampton	43.00
Clinton Willis	100.00	Wallacetown	15.00	Comox	5.00
Huntsville	5.00	Ilial	8.86	Kenmore	2.00
Jasper	4.00	Tibbury East	23.00	Oro Esson	10.00
Dear Creek	12.30	Beamsville	30.00	Oro Willis	10.00
Milton	15.00	Clinton	15.00	Stayner	15.00
Kildonan	50.00	Mount Pleasant	27.21	Oneida	26.00
Battleford	18.00	Cheitenham	20.50	Tavistock	5.00
Comm Coll Barrie, Pres	1.54	Scarboro', Chalmers	15.00	Gravenhurst	15.00
Callander	3.40	Monckton	6.95	Dunwich, Chalmers's	15.00
Wisawassa	4.14	Orillia	33.43	Springville	15.32
Orange Valley	6.13	Gananoque	55.00	Belleville, St Andrew's	100.00
Katrine	8.02	Montreal, Knox	125.00	Kinloss	7.00
Burk's Falls	16.48	W M Rochester, Mont'l NW	15.00	Riversdale	5.70
Novar	12.28	Campbellford	73.01	Enniskillen	3.00
Elmsdale	23.21	Vancouver, 1st	125.00	Three Rivers	25.00
Sorucedale	5.42			Arundel	5.00
Morrison	21.94			Montreal, Calvin	15.00

\$42,103.17

Montreal, Calvin ch S S	53.00	Clifford	13.30	Erin	22.00	
Victoria, St Andrew's	30.00	Minniska	6.00	Langside	3.00	
Tarbolton	4.00	New Lowell	7.50	Alvinston	40.00	
Dungannon and Port Albert	10.00	St Sylvester	12.50	Napier	25.00	
Essa, Townline	8.04	St Louis de Ganzaguo	28.00	Halifax, St Andrews S S	20.00	
Jarvis	10.00	Athelstano	20.00	Member of W. T. M. S. St An-		
Weston	9.00	Matham	6.25	drew's ch, Halifax	20.00	
Belleville, John St	100.00	Point Fortune	4.24	Carlisle	23.16	
Kippen	7.13	Lower Leeds	12.50	Carlisle S S	4.34	
Kirkhill	10.00	Montreal, Stanley st	125.00	A Friend	6.00	
Elora, Chalmers'	25.00	Hills Green	2.00	Hol-tein	15.00	
East Puslinch, Duff	5.15	Brockville, St John's	45.00	Rincardine Tp. Chalmers	3.00	
Garden Hill and Knoxville	15.07	Tynisfil, St John's	8.00	West Essa Burns	3.00	
Mount Pleasant	10.25	Dracebridge	11.33	Woodstock, Knox ch S S	45.00	
Essa, Ist	9.00	Monck	3.67	Dundas st ch	5.00	
Balaclava	3.00	Hull	10.00	Hamilton, McNab st	140.00	
Smith's Falls, St Andrew's	53.00	Tibury, East	10.00	Melmoro	15.00	
Summerstown	20.40	Beamsville	20.00	McIntosh	32.49	
Bethany	10.00	Clinton	12.60	Thorold	15.00	
Toronto, Bloor St	90.00	Cluzhan, Knox	10.00	Owen Sound, Knox	101.00	
Fairbairn	2.20	Bolton	15.07	Sydenham, 10th Line S S	10.00	
Dunn's ch	6.04	Scarboro', Chalmers	18.00	Ironrowsmith	20.00	
Glenvale	4.00	Monkton	6.75	Wilton	4.00	
Creemore	5.00	Orrilla	50.00	Two sisters, Smith's Falls	4.00	
E Nottawasaga	5.00	Gananoque	40.00	Glaxstone	20.00	
Dunedin	2.00	Coulonge	31.00	Brockville, First	125.00	
Berlin	7.00	Upper Litchfield	9.10	Ready	10.00	
Birtle	14.00	Ashfield	7.10	W Guilimbury, Second	13.00	
Annan	3.77	Montreal, Knox	162.00	Executors James Shaw, Bay-		
Ashfield	13.00	Campbellford	60.00	field Road	50.00	
Admaston	15.00	Vancouver, Ist	25.00	Madoc, St Peter's	20.00	
Walpole	10.00			Beckwith	10.00	
Cardinal	25.00		\$20,483 02	La Riviere	5.00	
Mainsville	10.75	FOREIGN MISSION FUND.			Ottawa, St Andrew's	250.00
Westport and Newboro'	10.00	Received to 5th March	\$33,632 60	Peterborough, St Andrew's	20.00	
E Normanby	5.30	Onemee, Mt. Pleasant, &c	21.00	SS	31.00	
Cedarville and Esplin	30.00	West Bentrick	3.75	Pakenham	10.00	
London, Park Ave S S	75.00	Aldborough	20.00	Euphrasia	5.00	
Cobourg	2.00	Camden and Tamworth	4.00	Holland	6.00	
Napanee	4.00	London, St Andrew's	566.00	Hillsdale	10.00	
Caledon East	13.80	St Thomas	124.52	Elmvale	7.00	
Morewood	4.00	East Williams	6.40	Southampton	20.00	
Brighton	15.00	Woodbridge S S	10.00	Geo Dods & Family	3.00	
Fenelon Falls	15.00	Danville	8.40	Grimsbv	2.00	
Ivy	26.63	A Friend, Binbrook	50.00	Alex. Ogston, Whitby	20.00	
Ayr, Stanley St	26.00	Albwick	6.00	Stayner	8.00	
Balderson and Drummond	9.00	North Easthope	54.60	Tavistock	10.50	
Balderson & Drummond S S	43.00	Hamilton Central	340.50	Gravenhurst	10.00	
O'nevall, Knox	9.16	Rev. John Mowat, Newdale	5.00	Danville, Chalmers	25.00	
Markham, St Andrew's	150.00	Metcalf	12.53	Sprinville	0.67	
Toronto, Chalmers'	10.00	Russell	21.23	Belleville, St Andrew's	31.00	
Woodbridge	5.00	English Settlement	13.00	Kinloss	8.00	
Sunnidale	20.00	Londesborough	24.15	Rivesdale	7.00	
Chinguacousy, Ist	10.00	Niagara Falls, South	30.50	Emiskillen	2.00	
Chinguacousy, 2nd	10.00	Bradford Sabbath School	53.00	Huntingdon, St Andrew's	40.00	
Stirling	10.00	W Guilimbury, St John's S S	24.00	Three Rivers	5.00	
Flos	33.00	Bayfield	3.03	English River and Howick	25.00	
Leslieville	15.00	Emiskillen & Cartwright	15.00	Montreal, Calvin ch S S	90.00	
Ventnor	25.00	Vyner	66.90	Victoria, St Andrew's	25.00	
Spencerville	3.50	Sunnyside S S	2.00	Dungannon and Port Albert	10.00	
Allansville	100.00	Vittoria	6.00	Goree	6.00	
Parkdale	9.50	White Lake	10.00	Jarvis	15.00	
Cotswold	40.00	Barnstown	10.00	Mrs. McKenzie, Brockville	50.00	
Lanark, St Andrew's	10.00	St Catharines, Haynes ave	15.00	Weston	12.25	
Dunroon	5.00	St Catharines, Haynes ave S S	15.00	Belleville, John st	30.00	
St Andrews	15.00	Ottawa, Bank st	10.00	Gravel Hill & Apple Hill	10.00	
Leaskdale	10.00	R C M	10.00	Berie	5.00	
Zephyr	10.00	Rogin	10.00	Onida	30.00	
Ponetanguishene, &c	12.00	St Catharines, Union Meet'g	8.00	Elora, Chalmers	25.00	
Delaware	20.00	London, First	15.62	Elora, Chalmers B Class	7.00	
Ramsay	10.63	Craighurst	140.00	East Puslinch, Duff	57.80	
Seaton, Ist	5.00	Erin S S	9.00	Friends of Missions	4.00	
West Bentrick	2.50	Annan	50.39	Garden Hill & Knoxville	5.00	
Port Hope, Ist	18.80	A Friend, Paisley	5.06	Mount Pleasant	13.00	
Harriston, Knox	6.40	Stratford, St Andrew's	30.00	Essa, First	0.00	
Cayuga and Mt. Healy	10.00	Mandaamin	3.10	Rocky Saugeen	3.00	
Chesterfield	10.00	Jessie, Ottawa	2.00	Balaclava	9.00	
Toronto, Bloor st ch S S	98.70	Mono Mills	5.00	Smith's Falls, St Andrew's	50.00	
Clinton, Willis	4.00	Underwood	5.00	Burford	4.00	
Huntsville	12.00	James Noble, Jarvis	30.00	Toronto, Bloor st	90.00	
Jasper	5.00	John Smith, Onida	10.00	Norwich	76.26	
Milton	26.00	Kintore	24.00	Fairbairn	6.00	
Kildonan	2.00	Westwood	6.50	Fairbairn S S	4.30	
Prescott	3.00	Carluko		Dennis	5.00	
Minesing	4.00			Glenvale	3.00	
Ardrea	4.00			Millbrook	15.00	
Onida	4.00			Creemore	4.00	
				E Nottawasaga	3.00	

Dunedin	4.00
Berlin	12.00
Toronto, East	53.33
Ashfield	25.00
Walpole	10.00
North Brant	13.00
Cardinal	15.00
Mainville	4.00
Westport and Newboro'	9.00
Cedarville and Esplin	7.60
Fordwich	19.93
Fordwich SS	5.32
London, Park Ave SS	40.00
Cobourg	57.50
Cobourg S S	15.31
Napanee	2.00
Morewood	10.10
Crysler	4.00
Brighton	4.00
Fenelon Falls	5.00
Balderson and Drummond	25.00
	SS
Cornwall, Knox	15.00
Markham, St Andrew's	60.00
	SS
	40.00
	5.00
Toronto, Cooke S S	200.00
Toronto, Chalmers	7.39
Culloden	75.60
Williamstown, St Andrew's	25.00
Woodbridge	3.00
Summerville	35.00
Chingacousy, First	24.00
Chingacousy, Second	30.00
Colin Cameron, Iroquois	100.00
Friend of India	25.00
Leslieville	5.00
Samuel Hunter	8.70
Berac	5.00
Aberarder	10.00
Spencerville S S	13.63
Harriston, Union Meeting	3.84
Holstein	19.10
Teeswater	14.90
Prescott	31.20
Ottawa	23.20
St Andrew's	5.20
Lachute	7.70
St. Mary's	12.50
Brockville	25.75
Chatham	28.75
Bristol	80.60
Parkdale	12.00
Fallarton	8.00
Avonbank	25.00
Renfrew	14.00
Leaskdale	10.00
Zephyr	3.53
Zephyr S S	14.25
Annan S S	6.00
Duntroon	5.00
St Andrew's	8.10
Penatanguishene, &c	42.00
Toronto, St James sq ch	8.00
Hyde Park	8.00
Hyde Park SS	5.00
Komoka	13.10
Seaford, 1st	8.00
Eden Mills	20.00
Chesterfield	160.00
Toronto, Bloor st SS	5.00
St Helen's SS	4.00
Jasper	15.00
Bear Creek	15.00
Milton	25.00
Kildonan	20.00
Prescott	5.00
Maganetawan	5.00
Minesing	16.00
Mrs Wm Campbell, Roslin	7.00
Oncida	50.00
Winnipeg, Knox ch SS	2.00
Garafraza, St Johns	2.00
Garafraza, St John's SS	11.76
Clifford	84.67
Ayr, Knox	34.25
Parkdale SS	1.00
Croft	1.00
Mrs Gillespie, Toronto	1.00

Montreal Wom Miss Soc	151.00
St Louis de Gonzague	16.10
Athelstano	25.10
St Sylvestre	2.00
Carluka, St Paul's	43.07
Unisfil, St Johns	6.82
Ospringe	3.00
Bracebridge	13.50
Monck	3.50
Mrs T Campbell, Stratroy	2.00
Lanark	15.00
Wallacetown	5.00
Knox Collee Alumni	300.00
Hull	6.00
Tilbury East	23.00
Beamsville	10.00
Clinton	5.00
Monk on	10.70
Orillia	31.00
Gananoque	12.00
Woodville	93.00
Montreal, Knox	154.00
Campbellford	44.00
Vancouver, 1st	60.00
Richmond	15.00
St Mark's SS, Montreal	40.00

\$40,855.37

KNOX COLLEGE FUND.

Omenece, Mt Pleasant and Lakevale, SS.00	London, St Andrew's, 50.00
Alborough, 10.00	Ridgetown, 15.00
North Easthope, 8.00	Emmiskillen and Cartwright, 5.00
St Thomas, 30.00	Victoria, 2.35
White Lake, 2.00	London, 1st, 50.00
Underwood, 5.10	Carluka, 7.10
Alvinston, 5.10	Namer, 5.00
Kintore, 8.00	A Fried, 4.00
Burnstown, 2.00	W Essa, Burns, ch, 3.00
Woodstock, Knox, 80.00	Dundas st ch, 5.10
Hamilton, McNab st, 40.00	Belmore, 4.05
Thorold, 10.00	Erin, 10.00
Keady, 3.00	Southampton, 20.00
Hamilton, Central, 50.00	Ottawa, Bank st, 40.00
Stavner, 5.00	Springville, 5.00
Kilross, 2.75	Riversdale, 2.50
Essa Townline, 10.00	Weston, 5.00
Elora, Chalmers' ch, 29.00	Alnwick, 4.50
W Gwillimburg, 2nd, 8.00	East Pasineh, Duff 30.00
Garden Hill & Knoxville, 3.00	Essa, 1st, 4.00
Toronto, Bloor st, 70.00	Dunn's, 2.00
Creemore, 2.00	Berlin, 7.00
Holstein, 0.25	Toronto, East, 25.00
Hillsdale, 10.00	Pakenham, 3.00
Belleville, John st, 70.00	Palmerston, 10.00
Cobourg, 30.00	Napanee, 2.00
Markham, St. An's, 10.00	Toronto, Chalmers, 59.00
Lescrville, 25.00	Parkdale, 55.00
Woodbridge, 6.00	Leaskdale, 12.00
Zephyr, 4.00	Penatanguisheno and Wyebridge, 4.00
Hyde Park, 3.15	Ramsay, 4.00
Seaford, 1st, 14.35	Ashfield, 22.00
Toronto, Bloor st SS, 10.10	Clinton, Willis, 40.00
Bear Creek, 0.00	Rinley, 10.00
Chesterfield, 15.00	Tavistock, 1.00
Chingacousy, 1st, 13.00	Chingacousy, 2nd, 15.00
Brantford, Zion ch, 100.00	Flos, 6.00
Ospringe, 2.00	Tilbury East, 8.00
Jarvis, 5.00	Cedarville and Esplin, 7.00
Scarboro, Chalmers, 5.00	Orillia, 50.00
Markham, St Andrew's, 6.00	Cedar Grove, 2.00
Hespeler, 6.45	Markham, Melville, 8.00
Mandaamin, 4.00	Bethesda, 14.00
North Westminster, 30.00	

KNOX COLLEGE BUILDING FUND.

Rev John Dunbar, Toronto, \$20.00.

KNOX COLLEGE BURSARY FUND.

Hamilton, Central, \$60.00	Galt, Knaz, 55.00
Brantford, Zion, 50.00	

Rev Dr Torrance, Guelph, 50.00; J. B. Armstrong, 50.00.

KNOX COLLEGE ENDOWMENT FUND.

Received to 5th March, \$5,550.58.
 Wm Hendries, Hamilton, 250.00;
 Josh Carleton, Walkerton, 5.00;
 Clinton, 91.00; Chatham Tp, Knox, 38.00;
 M C Cameron, Goderich, 100.00;
 A H Smith, Kincardine, 4.00; Walter Thomson, Mitchell, 100.00;
 John McIntosh, Crabbrook, 1.00;
 Underwood, 6.50; Westwood, 61.00;
 Tiverton, 32.50; Svidenham, St Paul's, 16.00;
 Berlin, 35.50; Don Murray, Harrington, 5.00;
 Keene, 204.00; St Mary's, 1st, 61.00;
 Dunganon, 7.00; Caledonia 73.00;
 Elora, Chalmers', 70.00;
 John McKay, Mara, 2.00;
 East Paslieh, 20.50;
 James Skene, Latona, 1.00;
 Exeter, 27.50;
 Rev G B Greig, Australia, 25.00;
 Dunblane, 10.00;
 St Thomas, 16.00;
 Carluka, 33.00;
 Emondville, 31.00;
 Rev J Somerville, Owen Sound, 30.00;
 Owen Sound, 33.10;
 Sam George, Plamboro W, 5.00;
 Alex Ketchem, 10.00;
 Kintore, 71.50;
 Dorchester, 15.00;
 Essa, 1st, 8.00;
 Meaford, 112.50;
 W Vanderburgh, Richmond Hill, 5.00;
 Clifford, 23.00;
 James Breadun, Euphrasia, 5.00;
 Kippen, 19.00;
 Almosa, 7.50;
 Goderich, 50.00;
 Kilsyth, 15.00;
 Thornbury, 24.00;
 Hlydo Park, 13.00;
 Walton, 15.50;
 Windsor, 93.00;
 P Anderson, Guelph, 6.67;
 Rev W A Mackay, Woodstock, 10.00;
 D McKay, Elora, 5.00;
 Milton, 21.00;
 J G Hood, 5.00;
 Wm Thompson, Granton, 4.00;
 St Mary's, 1st, 35.00.
 -Total, \$7,502.25.

QUEEN'S COLLEGE FUND.

North Easthope, \$4.00;
 St Thomas, 20.00;
 Bethany, 3.00;
 Niagara Falls, south, 6.15;
 Owen Sound, Knox, 25.00;
 Srinerville, 5.68;
 Belleville, St A. Arcus, 30.00;
 King, St Andrews, 25.00;
 Garden Hill and Knoxville, 2.00;
 Essa, 1st, 4.00;
 Smith's Falls, St Andrews, 20.00;
 E Nuttawassa, 2.00;
 Pakenham, 4.00;
 Woodbridge, 2.00;
 Ramsay, 4.00;
 Peterborough, St Andrews, 20.00;
 Norwood, 10.00;
 Church of Scotland, £53 (Bursary), 243.20;
 Campbellford, 20.00.

MONTREAL COLLEGE FUND.

North Easthope, \$4.00;
 E Hawkesbury, 2.00;
 Oszoode, 13.00;
 Hamilton, McNab st, French student, 60.00;
 Brockville, 35.00;
 Kenmore, 5.00;
 Dunganon and Port Albert, 29.00;
 Garden Hill and Knoxville, 2.00;
 uncedin, 2.00;
 Pakenham, 3.00;
 Ramsay, 4.00;
 Dunbar, 2.42;
 Manotick and S Gloucester, 20.00.

MANITOBA COLLEGE FUND.

Received to 5th March, \$2,639.17.
 London, St Andrew's, 50.00;
 St Thomas, 29.00;
 North Easthope, 4.00;
 Hamilton, Central, 50.00;
 Emmiskillen and Cartwright, 3.00;
 New Westminster, 25.00;
 White Lake, 2.25;
 Burnstown, 2.00;
 Ottawa, Bank st, 40.00;
 London, 1st, 40.00;
 Maudaamin, 5.00;
 Mono Mills, 1.12;
 Mono East, 1.60;
 Adjala, 1.93;
 Underwood, 4.00;
 Alvinston, 8.00;
 Napier, 6.10;
 W Essa, Burns, 2.00;
 Hamilton, McNab st, 30.00;
 Thorold, 5.00;
 Brockville, 1st, 15.00;
 Stratford, St Andrews, 5.00;
 Keady, 2.00;
 W.

Gwillimbury, 2nd, 2.00; Ottawa, St Andrew's, 50.00; Pakenham, 3.00; Southampton, 10.00; Stayner, 3.00; Kinloss, 2.00; Riversdale, 2.00; Weston, 2.00; Kirkhill, 3.00; E Puslinch, Duff, 1.54; Garden Hill and Knoxville, 3.00; Essa, 1st, 2.50; Smith's Falls, St Andrews, 14.00; Toronto, Bloor, 25.00; Dunn's, 2.00; Cremore, 2.00; E Nottawasaga, 2.00; Dundin, 2.00; Birtle, 6.00; Toronto, East, 20.00; Belleville, John St, 20.00; Westport and Newboro, 2.00; Cedarville and Esplin, 4.10; Cobourg, 15.00; Balderson and Drummond, 3.00; Balderson and Drummond SS, 1.00; Markham, St Andrews, 6.18; Cornwall, Knox, 10.00; Toronto, Chalmers', 40.00; Woodbridge, 3.00; Chinguacousy, 1st, 5.10; Chinguacousy, 2nd, 10.00; Leslieville, 3.00; Parkdale, 35.00; Beaverton, 16.32; Leaskdale, 6.00; Zephyr, 2.00; Hyde Park, 2.30; Ramsay, 8.00; Seaf rib, 1st, 1.00; West Hall, 6.00; Innisfil, St Johns, 3.10; Toronto, Bloor St SS, 10.00; Church of Scotland, £50; Gamebridge, 9.30; Clinton, Willis, 10.00; Regina, 4.00; Tilbury East, 8.00; Campbellford, 20.00.—Total, \$3,695.09.

WIDOWS' AND ORPHANS' FUND.

Received to 5th March, \$308.01: West Bentuick, 25; Aldborough, 10.00; Camden and Tamworth, 1.10; Woodville, 10.00; St Thomas, 50.00; Alnwick, 1.00; English Settlement, 10.00; Niagara Falls South, 19.95; Enniskillen and Cartwright, 3.00; New Westminster, 10.00; Osceoda, 3.00; White Lake, 5.00; Burnstown, 5.00; St Catharines, Haynes Ave, 10.00; Ottawa, Bank St, 25.00; Regina, 5.00; Sutherland's Corners, 2.00; Stratford, St Andrew's, 5.00; Mandaamin, 5.00; Mono Mills, 2.00; Mono East, 2.00; Adjala, 1.00; Underwood, 2.00; Carluke, 6.00; Erin, 7.00; Langside, 3.00; Angus, 2.00; A Friend, 1.60; Holstein, 25; W Essa, Burns, 3.00; Harrington, 2.35; Dundas, 3.00; Thorold, 5.00; Brockville, 1st, 15.00; Keady, 3.00; W Gwillimbury, 2nd, 2.00; Dunnville, 3.00; Ottawa, St Andrew's, 75.00; Peterborough, St Andrews, 10.00; Pakenham, 9.00; Hillsdale, 4.00; Southampton, 9.00; Kemmore, 4.00; Stayner, 3.00; Tavistock, 2.00; Gravenhurst, 2.00; Spryville, 8.22; English River and Howick, 7.00; Montreal, Calvin, 5.00; Essa Townline, 2.00; Weston, 4.00; Belleville, John St, 25.00; Kirkhill, 6.00; Elora, Chalmers', 4.00; E Puslinch, Duff, 13.00; Garden Hill and Knoxville, 2.00; Essa, 1st, 3.00; Balaklava, 3.00; Smith's Falls, St Andrews', 7.00; Toronto, Bloor St, 15.00; Norwich, 15.00; Dunn's, 2.50; London, King St, 5.00; Cremore, 3.00; E Nottawasaga, 2.00; Dundin, 2.00; Berlin, 3.00; Toronto, East, 10.00; Ashfield, 10.00; North Brant, 4.00; Cardinal, 10.00; Mansville, 2.00; Westport and Newboro, 3.00; Cedarville & Esplin, 4.00; Cobourg, 15.00; Napanee, 3.00; Morewood, 10.00; Gladstone, 3.00; Fenelon Falls, 3.00; Balderson and Drummond, 4.00; Balderson and Drummond SS, 1.00; Cornwall, Knox 15.00; Markham, St Andrews, 6.00; Toronto, Chalmers', 12.00; Woodbridge, 6.00; Chinguacousy, 1st, 5.00; Chinguacousy, 2nd, 5.00; Leslieville, 6.00; Parkdale, 10.00; Zephyr, 2.00;

Pentanguishene and Wyebridge, 3.00; Ramsay, 10.00; Seaforth, 1st, 10.40; Chesterfield, 4.00; Bear Creek, 7.00; Kildonan, 8.00; Minesing, 3.00; St. Sylvester, 2.00; Athelstan, 5.00; Richmond and Stittsville, 5.00; Innisfil, 1 Johns, 2.00; Ospringle, 1.50; Tilbury, East, 8.00; Beamsville, 4.00; Clinton, 3.00; Scarborough, Chalmers', 5.00; Monkton, 1.85; Orillia, 25.00; Gananoque, 20.00; Montreal, Knox, 20.00; Campbellford, 13.20; Vancouver, 1st, 10.00; Richmond, 3.00; Leaskdale, 4.00.—Total, \$4,425.93.

AGED & INFIRM MINISTERS' FUND.

Received to 5th March, \$6781.99; Omenece, Mt Pleasant and Lakevale, 15.00; Aldborough, 10.00; Camden and Tamworth, 1.00; Woodville, 13.20; London, St. Andrew's, 120.00; St Thomas, 50.00; E Williams, 4.00; A. Wickens, 2.00; Comber, 10.03; W. Tilbury, 2.76; Newdale, 3.00; English Settlement, 11.00; Niagara Falls South, 9.50; Enniskillen and Cartwright, 4.00; Belgrave, 6.00; New Westminster, 10.00; Osceoda, 4.00; White Lake, 5.00; Burnstown, 5.00; St Catharines, Haynes ave, 5.00; Ottawa, Bank St, 5.00; Regina, 10.00; London, First, 20.00; Sutherland's Corners, 2.00; Stratford, St Andrew's, 3.00; Mandaamin, 5.00; Mono Line, 10.00; Mono Mills, 1.00; Mono East, 2.00; Adjala, 1.00; Underwood, 3.00; Bishop Mills, 2.00; East Oxford, 2.24; Kinross, 10.00; Westwood, 23.10; Carluke, 7.00; Erin, 7.00; Langside, 3.00; Alvington, 8.00; Napier, 6.00; A Friend, 2.00; Holstein, 1.00; W. Essa-Burns, 3.00; Woodstock, Knox, 97.00; Eden Mills, 2.10; Thorold, 5.00; Marringhurst, 1.50; Harrowsmith, 5.00; Gladstone, 10.00; Brockville, First, 28.43; Keady, 4.00; W Gwillimbury, 2nd, 10.00; Dunnville, 5.00; Montrose, 5.00; Ottawa, St Andrew's, 75.00; Peterborough, St Andrew's, 20.00; Pakenham, 15.00; Elmvale, 8.00; Southampton, 4.00; George Dodds and Family, 1.10; Stayner, 6.00; Tavistock, 3.00; Gravenhurst, 2.00; Dunwich, Chalmers ch, 6.73; Springville, 8.20; Belleville, St Andrew's, 20.00; Kinloss, 3.00; Riversdale, \$2.61; Enniskillen, 4.00; English River and Howick, 7.00; Montreal, Calvin, 10.00; St Louis de Gonzague, 5.00; Laquerre, 2.18; Lachine, St Andrew's, 46.50; Darnum and Port Albert, 10.00; Jarvis, 6.00; Weston, 4.00; Belleville, John St, 28.00; King, St Andrew's, 10.10; Kirkhill, 10.00; Elora, Chalmers', 12.40; E Puslinch, Duff, 15.00; Garden Hill and Knoxville, 3.00; Hespeler, 7.10; Essa, 1st, 6.00; Balaklava, 3.00; Smith's Falls, St Andrew's, 18.00; Toronto, Bloor St, 61.00; Norwich, 15.00; Esquesing, Boston, 12.00; Dunn's, 4.60; London, King St, 5.00; Cremore, 3.00; E. Nottawasaga, 2.10; Dundin, 3.00; Berlin, 3.00; Toronto, East, 35.00; Ashfield, 14.00; Walpole, 5.00; North Brant, 4.00; Cardinal, 8.00; Minesing, 3.70; Westport, Newboro, 4.00; Cedarville and Esplin, 6.00; London, Park av SS, 20.00; Cobourg, 20.00; Napanee, 3.00; Morewood, 10.00; Fenelon Falls, 3.00; Balderson and Drummond, 8.00; Balderson and Drummond SS, 2.00; Cornwall, Knox ch, 39.00; Markham, St. Andrew's,

9.00; Toronto, Chalmers', 45.00; Sunnidale, 5.00; Chinguacousy, 1st, 5.00; Chinguacousy, 2nd, 5.00; Leslieville, 20.00; Berne, 4.30; Parkdale, 65.00; Rev Ithos Macpherson, 25.10; Duntrion, 4.00; St. Andrews, 1.00; Leaskdale, 9.45; Zephyr, 4.80; Pentanguishene, and Wyebridge, 1.50; Hyde Park, 9.05; Hyde Park SS, 5.00; Ramsay, 10.00; Seaforth, 1st, 15.43; Chesterfield, 8.00; Toronto, Bloor, St SS, 10.00; Jasper, 3.00; Bear Creek, 8.00; Kildonan, 8.00; Minesing, 2.00; Manchester, 6.50; Smithville, 5.00; St. Sylvester, 2.00; Athelstan, 10.00; Richmond and Stittsville, 5.00; Innisfil, St Johns, 3.00; Ospringle, 2.00; J. A. C. Aisa Craig, 5.00; Wallactown, 5.00; Tilbury, East 8.00; Beamsville, 12.00; Clinton, 8.00; Seaford, Chalmers', 5.00; Monkton, 1.85; Orillia, 25.00; Gananoque, 25.00; Rev John Dunbar, Toronto, 130; Montreal, Knox, 30.00; Campbellford, 2.00; Vancouver, 1st, 16.00; Richmond, 5.00.—Total, \$5,711.51.

WIDOWS' AND ORPHANS' FUND.

Ministers' Rates.

Received to 5th March, \$2255.00; Revds. J J Cochrane, 2 yrs, 16.00; T Wilson, 8.00; A A Drummond, 8.00; J R S Burnett, 5.00; A C Stewart, 8.00; J Mackie, 8.00; J Steuart, 8.00; J McArthur, 8.00; J McRobbie, 2 yrs, 16.00; D G Cameron, 8.00; W Burns, 8.00; W Hodnett, 8.00; T Scouler, 8.00; J Ross, 8.00; Alex Henderson, 2 yrs, 16.00; J Rennie, 5.00; R Horae, 5.00; Dr Cochrane, 8.00; John Morley, 8.00; J Anderson, 8.00; Henry Gracey, 8.00; F A MacLennan, 50.00; A Leslie, 8.00.—Total, \$2,055.00.

AGED AND INFIRM MINISTERS' FUND.

Ministers' Rates.

Received to 5th March, \$1241.20; Revds. J J Cochrane, 7.00; A A Drummond, 3.75; J R S Burnett, 3.75; J Edwin, 4.00; A C Stewart, 4.00; J Mackie, 3.75; J Stewart, 3.50; Alex Bell, 6.00; J F McLaren, 3.75; A Polmie, 1.00; J McRobbie, 4.00; W McElice, 3.50; W Burns, 6.00; N Macphee, 4.00; J C Herdman, 4.50; J Halby, 3.50; G Porteous, 4.00; W Hodnett, 4.00; T Scouler, 6.00; J H Graham, 3 yrs, 12.50; J Ross, 5.00; J M Munroe, 4.00; Alex Henderson, 7.00; J Rennie 3.50; R Hume, 4.00; Dr Cochrane, 9.00; John Morley, 4.00; J Anderson, 4.00; R Bain, 4.00; Henry Gracey, 6.00; F A MacLennan, 4.00; A Leslie, 4.00.—Total, \$1,403.44.

TRINIDAD, DAY SPRING, &c.

St Thomas SS, \$20.00; St Catharines, Haynes av, 10.00; Ottawa, St Andrew's SS, 55.00; Woodstock, Knox 12.00; Toronto, Old St Andrew's (Winchester St SS), 25.00; Mrs McKenzie, Brockville, 10.00; Ottawa, Bank St SS, 65.41; Ottawa, Bank St SS, 27.00.

KNOX COLLEGE STUDENTS' MISSIONARY SOCIETY.

Hamilton, Central, \$10.00; Hamilton, McNab st, 20.00; Woodstock, Knox, 21.00; Toronto, Bloor St SS, 10.00; Clinton, Willis, 15.00.

JEWISH MISSION.

North Easthope, St. 50 : A Friend, Paisley, 5 00 ; Mrs McKenzie, Brockville, 10.00 ; Toronto, Bloor st, 50.00 ; Toronto, Bloor st S, 10.00 ; Parkdale SS, 32.00 ; J. A. C. Aisa, Craig, 10.00 ; Rev P Nicol, Albion, 15 00 ; Rev J R MacLeod, Kingsbury, 2 00.

McALL MISSION.

Mrs McKenzie, Brockville, \$10.00

CHURCH AND MANSE BUILDING FUND.

Rev A Stewart, \$5.00 ; Ebenezer Rutherford, 3.00 ; Mrs McKenzie, Brockville, 50.00 ; D Hunter, Toronto, 33.00 ; Mrs M C Pernie, Berlin, 10.00 ; Rev D Tait, 10.00 ; D J McKinnon, Mimico, 5.00 ; Chinguacousy, 1st, 5.00 ; Church of Scotland (£100), 486.40.

CHINESE SUFFERERS—HONAN.

Mrs. McKenzie, Brockville, \$5 00 ; Alexandria, 20 00 ; Rev J L Campbell, Cheltenham, 5 00 ; Rev J R MacLeod, Kingsbury, 3 00.

CHINA INLAND MISSION.

London, St Andrew's SS, \$5.00.

MORRIN COLLEGE, QUEBEC.

Metis, \$2.60 ; Garden Hill and Knoxville, 2.00.

HALIFAX COLLEGE, NOVA SCOTIA.

Garden Hill and Knoxville... 2 00

LUMBERMAN MISSION.

Cornwall Knox 10.00

Received during March, by Rev P. M. Morrison, Agent at Halifax, office Chalmers' Hall, Duke street, P O Box 338.

FOREIGN MISSIONS

Previously acknowledged \$11,566.40
 Bloomfield, O'Leary & Brae 15.00
 St Matthews, Wallace 50.00
 Mira 8.00
 Knox ch, Shediac 15.71
 In memory of Fanny & Ery 2.00
 Hermon ch, Millsville 27.60
 Scotsburn 123.40
 Mem of the W F M G, St Andrew's, Halifax 20.00
 St Peter's 6.75
 Mrs DesBraisay, Petite Roche 2.00
 Nashwaak & Stanley 5.00
 Mr McKelvie, Rockland 10.00
 Woolville & Horton 16.54
 Musquodoboit Harbor 15.00
 Chalmers', Halifax, Endeavor Vale Colliery 7.00
 Coldstream ad'l 24
 United ch, New Glasgow 428.60
 Knox, Wallace 53.00
 Bequest late Roderick Campbell, Point Prim, Belfast 50.00
 Lockport and East Jordan 4.50
 A Friend, Hopkinton, Mass. 5.00
 A B R M for Erro. Teacher 5.00
 East River, Pictou 80.00
 MalagaWATCH 12.00
 River Dennis 8.00
 Park St, Halifax, ad'l 6 77
 Geddie Mem Fund coupon 30.60
 Sydney Mines 10.00
 Quoddy 9 50
 Knox Brookfield Ladies' Soc 10 40
 Brookfield Miss Soc 9 00

Rocks 5.00
 Antigonish 125 00
 Antigonish B class 50.00
 Miss S A Austin, Mabou 2.00
 Salina, N B 1.00
 W F M S's, Roger's Hill 12.00
 Geddie Mem Fund, Mt 10 03
 St James, Dartmouth 10 00
 St Matthew's, Pugwash, &c. 38 55
 Knox ch, Shediac 10.00
 Int on loan to Couva 44 50
 Five Islands 7.00
 Carleton, St John 10.00
 Mabou 10.00
 Malpeque 200.00
 Westville & Middle River 17.50
 Carmel ch, Westville 57.50
 Christian
 Endeavor Soc 7.00
 Grand River, C B 15.00
 U Londonerry, bequest R Morrison, elder 75.00
 " M G 20.00
 New Mills, Miss A J Archibald 2.00
 St Andrew's, Chatham 15.00
 Black River 8.00
 Geddie Mem, int A K Mackinnon 77.00
 Upper Stewiacke, estate late T Fulton 7.00
 Zion ch, Charlottetown 60.00
 New Annap 6.00
 Wentworth 15 49
 Florenceville 6 69
 Stellarton "A Friend" 10.00
 \$13,569.44
 DAYS END AND MISSION SCHOOLS.
 Previously acknowledged \$3,244.35
 St. Matthew's, Wallace 12.00
 Elmsdale 18.50
 Oldham 5.91
 Member's Grant, L Musquodoboit 6.16
 Markyville, L Mus 2.60
 Little River SS, L Mus 7.52
 Wolfville and Horton 6.15
 Musquodoboit Harbor 2.00
 Upper Canard SS 5 01
 Knox, Wallace 25.00
 Lockport, coll by children 5.50
 Baddeck river SS 2.50
 Boularderie 5.00
 Antigonish SS 28.00
 St Paul's SS, Truro 40.00
 St Matthew's, Pugwash, &c. 11 50
 St John's SS, Halifax 10.60
 Port Elgin 4.00
 Mabou Village 10.00
 \$3,451.69

HOME MISSIONS.

Correction.—In December Record, Mission Band St Andrew's, Truro, should be credited with \$50.00 instead of \$5.00. Total not changed thereby.
 Previously acknowledged \$6,954.37
 Bloomfield, O'Leary & Brae 10.00
 St Matthew's, Wallace 40.00
 Nino Misso River 5.00
 Mira 7.00
 Shemogue 5.00
 Springfield, English Set., &c. 1.00
 Miss Cook, New Mills 10.00
 Lower Musquodoboit 7.00
 Arichat Station 1.43
 St Peter's 2 25
 Nashwaak and Stanley 5 00
 Milford and Gays River 44.83
 St. Mark's, Douglstown 3.00
 Presbyterian Ch in Ireland 242.50
 Chipman 20.00
 Musquodoboit Harbor 13.00
 Union Church, Hopewell 17.80
 Anonymous for Labrador 5.40
 Union Centre and Lochaber 30.00

Alexander D MacLean 2.00
 Lockport and East Jordan 5.00
 East River, Pictou 50.00
 MalagaWATCH 5.00
 River Dennis 5.00
 Park St, Halifax 76.90
 Sydney Mines 10.00
 Rev. S. Rosborough 5.50
 Rocks 3.00
 Brookfield Missionary Soc 9.00
 Salina, N B 2.00
 Int. Archibald McIntosh 0.23
 Earlton 5.00
 St Matthew's, Pugwash, &c 34.00
 Carleton, St John 9.00
 Malpeque 69.00
 Grand River, C B 15.00
 U Londonerry, R Morrison, old bequest 30.00
 " M G 20.00
 St Andrew's, Chatham, ad'l 15.00
 Black River 8.00
 Zion Ch, Charlottetown 40.00
 New Annap 15.00
 Wentworth 8.00
 Florenceville 6.00
 \$8971.86

AUGMENTATION FUND.

Previously acknowledged \$4210.17
 Bloomfield, O'Leary & Brae 15.00
 St Matthews, Wallace 7.00
 Mira 7.00
 Barney's River 30.40
 Garden of Eden 7.17
 Middle Musquodoboit 25.00
 St Andrew's, Spring Hill 43.73
 St James, Antigonish 85.00
 Baddeck, C B 12.75
 Rocks, C B 16.85
 Montague, P E I 30.00
 New St Andrew's, New Glas 19.18
 Nashwaak and Stanley 37.00
 Wolfville and Horton 15.00
 St. Mark's, Douglstown 10.00
 Musquodoboit Harbor 21.00
 Tabusintac, Burnt Ch, &c 23.25
 Noel 25 00
 St Stephen's, Amherst 43.75
 Cove Head 27 00
 Richmond Bay, East Lot 14 10.00
 Mabou 21 00
 Port Hood 4 00
 Chebourg 8.00
 St Andrew's, Campbelltown 42 50
 Miramish 30.00
 St John, Chatham 15 00
 East River, Pictou 50 00
 Park St Halifax 110.00
 Sydney Mines 35 00
 St James, Charlottetown 70 00
 Richmond, Bay West 20 00
 Rev J D McFarlane 6 00
 Rocks 4 00
 Shemogue 20 00
 Salina, N B 0 75
 Boularderie 6 00
 St Matthew's, Pugwash, &c 43 75
 Five Islands 18 00
 Richmond, N B 24 00
 Malpeque, P E I 63.00
 West Cape, P E I 18.00
 Caledonia, P E I 16 00
 Richmond Bay East, Lot 16 10.00
 Carleton, N B 12.35
 Grand River, C B 24.00
 Upper Londonerry, add'l 13.00
 Carard 25.00
 Bequest Mr. Morrison, elder, Upper Londonerry 15 00
 New Dublin 15.00
 Riversdale 10.00
 Woodville and Little Sands 15.00
 Upper Musquodoboit 9.00
 Souris, Grand River, &c 23.00
 St Andrew's, Chatham 32.00
 Lake Ainslie 15.00

New Annan..... 29.25
 Florenceville..... 10.00
 \$5603.85

COLLEGE FUND.

Previously acknowledged, \$8707.03.
 Bloomfield, O'Leary and Brae, 10.00;
 St. Matthew's, Wallace, 10.01; Nine
 Mile River, 4.31; Mira, 4.00; Mus-
 quodoboit Harbor, 5.00; Sharon ch.
 Stellarton, 21.85; Glassville, 1.00;
 Lockeport and East Jordan, 1.00;
 East River, Picton, 8.70; Int. Trust-
 ees, Moncton ch., 25.01; Malaga-
 watch, 3.00; River Dennis, 5.00;
 Park St. Halifax, add'l, 1.01; Int.
 Adam McKee, 61.00; Sydney
 Mines, 20.00; Rocks, 4.00; Earl-
 town, 10.00; St. Matthew's, Pugwash
 and Oxford, 11.00; Five Islands, 4.00;
 Carleton, N.B., 2.01; Malpeque, P.E.I.,
 45.00; Grand River, C.B., 13.50;
 Upper Londonderry, 7.00; New Dub-
 lin, 8.00; Riversdale, 4.00; Black
 River, 2.00; Zion ch. Charlottetown,
 31.00; New Annan, 10.00; Floren-
 ceville, 3.51; Truro coupons, 90.01.
 Total, \$13,919.91.

BURSARY FUND.

Previously acknowledged, \$559.75;
 Lockeport and East Jordan, 1.00;
 Int. Archibald McIntosh, 4.74; St.
 Matthew's, Pugwash and Oxford,
 14.00; Malpeque, P.E.I., 3.00.—Total,
 \$589.49.

MANITOWA COLLEGE.

Previously acknowledged, \$333.61;
 Bloomfield, O'Leary and Brae, 5.00;
 St. Matthew's, Wallace, 10.00; Mira,
 2.00; Lockeport & East Jordan, 1.01;
 St. Matthew's, Pugwash and Oxford,
 10.00.—Total, \$61.61.

AGED MINISTERS' FUND.

Previously acknowledged, \$2242.08;
 Rev. A. B. McKay, rate, 3.50; Mira,
 2.00; Rev. Wm. Hamilton, rate, 5.99;
 Int. J. H. Hall, 21.50; Int. H. C. Bar-
 naby, 37.51; Int. Rochester church,
 18.00; Musquodoboit Harbor, 3.00;
 Union Church, Hopeville, 8.20; Rev.
 W. H. Spencer, rate, 3.75; Lockeport
 and East Jordan, 1.00; A. B. R. M.,
 5.00; Int. Mr. Jesse Cummings,
 2.00; Malagawatch, 2.00; River
 Dennis, 2.00; Sydney Mines, 5.00;
 Boularderie, 5.00; Salina, N.B., 0.5;
 Prince St., Picton, 4.00; St. Matthew's,
 Pugwash and Oxford, 12.00; Iron
 and Bonshaw, 3.01; Carleton, N.B.,
 4.00; Grand River, C.B., 5.00; Rev.
 M. Campbell, rate, 3.50; St. Andrew's,
 Chatham, 10.00; Black River, 2.00;
 Zion Church, Charlottetown, 10.01;
 New Annan, 5.00; Wentworth, 2.00;
 Florenceville, 2.00.—Total, \$2481.25

Less error in July acknow-
 ledgments, where Mr. Mor-
 ton and Mr. Grant's rates,
 should be each \$104.40 in-
 stead of \$146.40—error. ... \$7.00

\$2101.25

FRENCH EVANGELIZATION.

Received by Rev. Dr. Warden, Treas-
 urer of the Board of French
 Evangelization, 193 St. James St.,
 Montreal, to 6th April, 1889.

Already acknowledged, \$17,870.60;
 Niagara Falls, South, 16.55; N. East-
 hope, 27.40; Tarstock, 4.00; Aln-
 wick, 6.00; L'Original, S.S., 5.00;
 Boniskillen and Cartwright, 11.00;

Ottawa, Bank Street, 30.00; K.C.M.,
 Minnesota, 5.00; Regina, Knox ch.,
 8.00; par Rev. C. A. Doudit, 487.23;
 Miss Janet Brydon, Guelph, 20.10;
 English River and Howick, 21.10;
 Erin, Burns S.S., 5.00; Erin, Burns,
 13.00; London, St. Andrew's, 163.01;
 London, St. Andrew's S.S., 37.01;
 Sabbath Sch. Teacher, St. Andrew's,
 London, 10.00; A. Friend, 5.00; Thos.
 Weir, Spencerville, 2.00; Kintore,
 7.00; Pakenham, St. Andrew's, 10.00;
 Montreal, Calvin, 25.00; Executors
 Int. J. & Shaw Stanley, 101.00; Wm.
 Urquhart, Sporting Mt. N.S., 10.00;
 Tandy, Chalmers, 7.00; Pointe-aux-
 Trembles, Pupils' Missionary Soc.,
 45.01; J. D. W., 10.00; Hillsdale,
 17.00; Elmvale, 13.00; National
 Bible Soc. Scotland, 121.00; Athel-
 stan, 23.00; Kirkhill, 19.00; Ford-
 wich, 16.90; Fordwich S.S., 5.22;
 Agric. 7.00; Rocky Saugeen, Burns,
 1.00; St. Sylvester, 2.00; Cobourg,
 35.10; Jasper, 4.00; Athelstan, 10.00;
 Lenksdale, 7.00; Zephyr, 3.00; Val-
 leyfield S.S., 11.15; Spencerville S.S.,
 10.10; Cornwall, Knox, 21.00; Mrs.
 McLaren, Kingston, 1.00; Montreal,
 St. Mark's S.S., 15.10; Sarling, 4.00;
 Richmond and Stittsville, 15.00;
 Anon., 1.00; Fenelon Falls, 4.00;
 Summerville, 2.00; Smith's Falls,
 St. Andrew's, 40.00; Beeton S.S., 8.00;
 Ottawa, Bank St., S.S. Boys, 73.40;
 Thos. Campbell, Strathroy, 2.00; A.
 Friend, 10.00; G. D. Ferguson, For-
 cun, 2.00; Hull, 4.00; Gracebridge,
 12.01; Monck, 4.00; Carlake, St.
 Paul's, 33.00; W. M. Rochester, Mon-
 per Rev. J. Mathien, 521.60; Brock-
 ville, First, Y. L. B. C., 9.00; Aldboro',
 10.01; St. Thomas, 60.00; Hamilton,
 Central, 50.00; Rev. J. Mowat, New-
 dale, 5.50; Vyneer, 2.60; Victoria, 3.00;
 White Lake, 6.00; Burnstown, 7.50;
 St. Catharines, Haynes ave., 20.01;
 St. Catharines, Haynes av. S.S., 15.01;
 London, First, 40.00; No. Jesuit, 4.00;
 Churchurst, 9.00; Stratford, St. An-
 drew's, 10.01; Manduamin, 5.00;
 Mono Mills, 4.00; Mono, East, 5.00;
 Adjala, 3.00; Underwood, 10.00;
 W. Wood, 21.00; Langside, 1.00;
 Alvinston, 15.00; Naive, 11.00;
 A. Friend, 3.00; Holstein, 12.25;
 Kincardine, ship, Chalmers, 1.00;
 W. Essa, Burns, 2.00; Woodstock,
 Knox, 40.00; Woodstock, Knox Bible
 Class, 24.10; Dundas Street, 4.00;
 Hamilton, McVab St., 100.00; Thor-
 old, 10.01; Owen Sound, Knox ch.,
 20.00; Brockville, First, 100.00; W.
 Gillimbury, Second, 10.00; Dun-
 ville, 3.00; Melrose, Kc., 7.57; Beck-
 with, 15.00; Ottawa, St. Andrew's,
 75.01; Peterborough, St. Andrew's,
 20.00; Euphrasin, 3.01; Holland, 3.00;
 Hillsdale, 17.00; Elmvale, 13.00;
 Southampton, 20.00; Geo. Douds &
 Family, Primrose, 3.00; Starner,
 5.00; Belleville St. Andrew's, 20.00;
 Victoria, St. Andrew's, 23.00; Dun-
 gannon and Port Albert, 11.00; Jar-
 vis, 10.00; Weston, 9.00; Belleville,
 John St., 20.00; Bervic, 4.00; Eora,
 Chalmers, 21.00; Eora, Chalmers,
 B. Class, 6.75; E. Pustinch Duff's,
 22.00; A. Friend of Missions, 4.00;
 Garden Hill and Knoxville, 4.00;
 East First, 8.00; Batakava, 6.00;
 Toronto, Bloor St., 30.00; Norri-
 h, 5.00; Fairbairn, 5.00; Dunn's, 3.00;
 Berlin, 6.00; Toronto, East, 35.01;
 Ashfield, 15.00; Watpole, 10.00;
 North Brant, 5.00; Cardinal, 6.00;
 Maiesville, 2.00; Westport and

Newboro, 6.00; Morewood, 15.00;
 Gladstone, 7.00; Cryster, 5.00;
 Brighton, 4.00; Markham St. An-
 drew's S.S., 10.00; Markham, St.
 Andrew's, 20.00; Toronto, Chalmers',
 100.00; Woodbridge, 19.00; Sunnidale,
 4.00; Chinguacousy, 1st, 15.00;
 Chinguacousy, 2nd, 20.00; Leslie-
 ville, 20.00; Bristol, 35.44; Parkdale,
 80.00; Aurora S.S., 4.75; Pentanguish-
 ene and Wyebridge, 1.00; Hyde Park
 8.90; Hyde Park S.S., 5.00; Ramsay,
 11.81; Seaford, 1st, 33.38; Toronto,
 Bloor St. S.S., 20.00; Huntsville, 2.00;
 Rear Creek, 10.00; Milton, 5.00;
 Kildonan, 5.00; Gartraxa, St. John's
 S.S., 2.00; Parkdale, 30.73; Innisfil,
 St. John's, 1.00; Ospringe, 2.50; Wal-
 keetown, 5.00; Tibury East, 4.39;
 Beamsview, 2.00; Scarborough, Chalmers',
 19.00; Monkton, 6.15; Gannaouque,
 25.00; Richmond, B. C., 10.00.

Per Rev. P. M. Morrison, Halifax—
 ... onfield, O'Leary & Brae, \$5.00;
 Wallace, St. Matthew's, 25.00; Mira,
 7.00; St. Peter's, 3.40; Nashwanak and
 Stanley, 5.00; Musquodoboit Harbor,
 4.00; Glassville, 5.00; A. B. R. M., 5.00;
 Picton, East River, 8.00; River
 Dennis, 5.00; Halifax, Park St., 33.75;
 Boularderie, 6.00; Rocks, 2.00; Pug-
 wash, St. Matthew's, and Oxford,
 5.25; Tryon & Bonshaw, 3.00; Five
 Islands, 3.00; Carleton, N. B., 3.00;
 Malpeque, P. E. I., 43.00; Grand River,
 C. B., 10.00; Chatham, St. Andrew's,
 5.40; Charlottetown, Zion, 45.00; New
 Annan, 5.01; Wentworth, 2.00—
 Total, \$22,543.31.

POINTE-AUX-TREMABLES SCHOOLS.

Received by Rev. Dr. Warden,
 Treasurer, 194 St. James street,
 Montreal, to 6th April, 1889.

Ordinary Fund.

Already acknowledged, \$7,202.51.
 Bayfield, St. Andrew's S.S., 1.00; Car-
 lake, St. Paul's S.S., 25.00; Ottawa, St.
 Andrew's Upper Town S.S., 25.00; K.
 C. M. Minnedosa, 5.00; Mrs. Jane
 Dewey, Montreal, 50.00; London, St.
 Andrew's S.S., 50.00; A. Friend, 5.00;
 Montreal, Calvin S.S., 50.00; Pibrold
 S.S., 25.00; Toronto, Erskine S.S., 50.00;
 W. Winchester S.S., 31.10; Mrs. J.
 Irvine, Harriston, 1.00; Mrs. Tem-
 pton, St. Napanee, 2.00; Jas. F. Fergu-
 son, Napanee, 2.00; Miss M. Fraser,
 Napanee, 1.00; Mrs. A. Reid, Victoria,
 1.00; Cobourg S.S., 50.00; Truro, 1st
 S.S., 51.00; London, Park av. S.S., 50.00;
 Kingston, Cooke's, 1.00; Wainipeg,
 Knox S.S., 50.00; Montreal Stanley st.,
 10.00; Vankeick Hill S.S., 50.00; R.
 Little, Killiyteigh, 2.10; Alnwick,
 2.00; Hamilton, Central, 150.00;
 London, 1st, 10.00; Toronto, Old St.
 Andrew's, Winchester St. S.S., 25.00;
 Mrs. McKenzie, Brockville, 15.00;
 Toronto, Bloor st., 20.87; Toronto,
 Bloor St. S.S., 50.00; Duntroon, 2.00;
 New Glasgow, United Ch. Ladies'
 Miss Soc., 24.00; M. G. Picton, 1.00;
 A. Friend, 50.00.—Total, \$8,102.47.

Building Fund.

Already Acknowledged, \$4,262.69.
 Orillia, W. P. M. Soc., 25.00; London,
 St. Andrew's S.S., 15.00; A. Friend,
 Hullett, 10.01; Pointe-aux-Trembles
 Pupils' Miss Soc., 50.00; John Mc-
 Laren, Point-au-Persil, 1.00; Mrs. F.
 Cattenach, N. Lancaster, 1.00; Green-
 bank W. P. M. Soc., 1.00; John Leask,
 St. Greenbank, 1.00; Cornwall, St.
 John's, 15.35; Cornwall, Knox, 37.50;

Stanley st. ch, Montreal, 15.00; Mrs S S B Smith, Halifax, 5.00; Mrs T Duncanson, Halifax, 3.00.—Total, \$4,436.51.

MANITOBA COLLEGE.

Received by the Rev. Dr. Warden, Montreal.

Already acknowledged \$139.50; Ormstown, 10.00; Montreal, Erskine, 100.00; Dalhousie Mills and Core St George, 3.00; Elgin, 9.00; Rt. Anderson, Montreal (School), 100.00; Montreal, Knox, 75.00; Lachute, 1st, 10.00.—Total, \$446.50.

PRESBYTERIAN COLLEGE, MONTREAL.

Received by the Rev. Dr. Warden, Treasurer, 193 St James street, Montreal, to 6th April, 1889.

Ordinary Fund.

Already acknowledged, \$808.00; Aronmore, 5.00; Lunenburg, 2.00; Finch, 4.00; Finch south, 2.50; Chesley, 7.17; South Mountain, 8.00; Heckston, 2.00; Carp, etc., 1.00; Pembroke, 25.00; Ormstown, 2.00; Montreal, Erskine, 450.00; Waddington, 14.51; Dalhousie Mills and Core St George, 10.00; Dundee, Zion, 5.00; Elgin, 15.00; Grande Prairie, 10.00; Montreal, Stanley st., 10.00; Huntingdon, St Andrew's, 30.00; Binbrook, 3.00; Saltfleet, 3.00; Glen Sandfield, 3.00; Lyn, 3.00; Milverton, 4.00; Iroquois, 10.00; English River and Howick, 10.00; Montreal, Calvin, 10.00; Athelstane, 25.00; Kirkhill, 11.00; Cornwall, Knox, 30.00; Elmvale, 8.00; Montreal, Knox, 150.00.—Total, \$1,718.97.

EXEGETICAL CHAIR ETC.

Already acknowledged, \$1,920.00; C W Dav., Montreal, 20.00; D Morrice, Montreal, 100.00; J S Archibald, Montreal, 10.00; J H Hutchison, Montreal, 25.00.—Total, \$2,075.00.

SCHOLARSHIP FUND.

Already acknowledged, \$125.00; Guelph, Chalmers, 40.00; Dr Kelley, Montreal, 25.00; Rev Dr Robertson, Winnipeg, 10.00; Peter Redpath, England, 70.00; Robt Anderson, Montreal, 1.00; Walter Paul, Montreal, 30.00; John Stirling, Montreal, 51.00; E B Greenhields, Montreal, 50.00; Hugh McLennan, Montreal, 25.00; George Hyde, Montreal, 10.00; R S Weir, Montreal, 5.00; Sir George Stephen, Bart Montreal, 50.00; A C Clark, Montreal, 50.00; Hugh Mackay, Montreal, 60.00; Jas Robertson, Montreal, 50.00; James Slessor, Montreal, 50.00.—Total, \$900.00.

MANITOBA COLLEGE—THEOLOGICAL DEPARTMENT.

Rev. Dr. Bryce, Treasurer.

Previously reported (June to Feb 1st) \$1,481.85; Kildonan, add'l, 20.00; Bulgonie, 4.00; Regina, 25.00; Antlers, 9.00; Wolseley, 3.00; Moose Jaw, add'l, 8.00; Esquimaux, 5.00; North ch, Winnipeg, 15.00; Neepawa, 15.00; Auburn, 15.00; Newdale, 15.00; Gladstone, add'l, 21.00; Canberry, in part, 20.00; St Andrew's Winnipeg Bib Class, 50.00; Virden, 25.00; Fort Qu'Appelle, 6.70; St Andrew's, Victoria, B C, 25.00; Manitou, add'l, 27.10; Marrinchurst, 11.00; Comox, B C, 5.40; Riverside, 8.10; Portage La Prairie, 89.00; Glenboro-Cypress, 16.00; Rapid City, 15.00; Burnside, 20.00; Battleford, 15.00; Tarbolton, 5.00; First ch, Vancouver, 35.00; Richmond, 15.00; Kamloops, S S, B C, 10.00; Green Valley, 3.50; Langley, B C, 15.00; Calgary, add'l, 5.00; Selkirk, &c, 19.00.—Total, \$2,671.65.

WIDOWS' AND ORPHANS' FUND IN CONNECTION WITH THE CHURCH OF SCOTLAND.

James Croil, Treas., Montreal.

Nashua and Stanley, N B, 4.00; Duntroon, 5.25; West Church, 2.15; St Andrew's ch, 2.69; Jarvis, 6.00;

Walpole, 6.00; Beechridge, 9.00; St Andrew's, Toronto, 100.00; St John's Cornwall, 75.00; Vauchan, 12.00; Warton, 10.00; Huntington, St Andrew's, 10.10; Fort Coulonge, 12.00.

MANITOBA COLLEGE.

D. McArthur and Dr. King, Treasurers.

Lebt.

Previously reported, \$383.35; W S Polson, Kildonan, 10.00; W B Clark, Sarina, 53.00; Mrs. Leckie, Sarina, 5.00; J B McLaren, Morden, 50.00; J F Dougal, Winnipeg, 5.00; Agnes Pringle, Winnipeg, 10.00.—Total, \$521.35.

Scholarship Fund.

Previously reported, \$50.00; Rev John M King, D D, 60.00; Robert Anderson, Montreal, 100.00.—Total, \$210.00.

Ordinary Fund.

Previously reported, \$534.00; St Paul's, Montreal, 100.00; Congregational contributions, per Rev Dr Reid, 2,471.47; per Rev P M Morrison, 333.31; per Rev Dr Warden, 41.50; Free Church of Scotland, 496.11.—Total, \$4,139.39.

QUEEN'S COLLEGE KINGSTON.

J. B. McIver, Treasurer.

Ordinary Fund.

Received from April 2nd, 1888, to April 2nd, 1889, per Rev Dr Reid, 911.36; per Rev Dr Warden, 191.00; from congregations: Guelph, St Andrew's, 24.00; Ormstown and Fredericksburgh, 2.35; Hamilton, St Paul's, 60.00; Castleford, Stewartsville and Dewar, 6.00; Toronto, St Andrew's, 200.00; Martintown, St Andrew's, 19.00; Vaughan, St Andrew's, 16.00; Cobourg, 10.00; Stirling, St Andrew's, 4.00; Kingston, St Andrew's, 150.00; Almonte and Appleton, St Andrew's, 15.00.—Total, \$1,612.71.

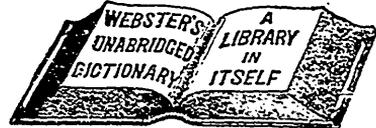
PRESBYTERY MEETINGS.

Lindsay, Lindsay, 28th May, 11 a.m.
Pictou, New Glasgow, 7th May, 9.30 a.m.
Paris, Ingersoll, 25th June, 2 p.m.
Stratford, Knox church, 13th May, 7.30 p.m.
Winnipeg, Winnipeg, 7th May, 7.30 p.m.
Wallace, Wallace, 7th May, 11 a.m.
Guelph, Chalmers Church, 21st May, 10.30 a.m.
Maitland, Wingham, 14th May, 11.15 a.m.
Lan. and Renfrew, Carleton Place, 28th May,
Ottawa, St. Andrew's Ch., 7th May, 10 a.m.
Barrie, 28th May, 11 a.m.
Huron, Exeter, 14th May, 10.30 a.m.
Orangeville, 21st May, 10.30 a.m.
P. E. I., Summerside, 8th May, 11 a.m.
Miramichi, Newcastle, 4th June, 10 a.m.
Toronto, Toronto, 7th May, 10 a.m.

MEETINGS OF SYNODS.

Toronto & Kingston, Bowmanville, 14th May, 7.30 p.m. Rev. John Gray, D.D., Orillia, Clk.
Manitoba & North-West, Winnipeg, 14th May, 7.30 p.m. Rev. W. R. Ross, Chilliwhack, B.C., Clk.

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