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Vol. XX.]
TORONTO, APRIL 22, 1899.
[No. s .

## THREADING

## MOTHER'S NEEDLE.

Little Jennie is not very old, but sho is a great help to her mother in many ways. She is trying to halp by threading her needle.
Her mother is busy sewing, and she likes to have Jennie learn how to help. There is always a great deal of sewing to do, and it takes so much time to stop every little while to thread a needle, that mother is very glad to have Jennie within easy reach, so that she can call her whenever she wants her help.
There is another reason why mother likes to have Jennie thread her necdle, and it is this: bocause Jennie's cyes are sharp and she can easily find the right place for the thresd to go, whereas mother's eyes are not so bright as they were once, and sometimes it is hard work for her to
find the eye of the necdle.
Threading the needle is Jennio's first step towards learning to sew. She is anxious to learn, so that sho may know how to mako clothes for her dolls. Anduhen she grows older, she will mako her own dresses, and she will bo able to sew pretty gifts for her friends, as well as to make clothes for the puor people who are in want of them.
There is a beautiful story tuid an the New Testancrit of a woman named Dorcas. She was a wuman who loved Jesus and used to sew for the poor propir if thuse days She was lovid ly all, and when she died. ciul restored her again to life by the hand of Pater Stwar sucietics are iften culled Dorcas sucictices. after the name of that yood woman.
Perhap when Jcnaic grow и ${ }^{2}$, to be a woman, the will have a Dorcas society which will be a great help to wany poor people.

## AWAKE A'T NIOH'T

In the dark and silent night, Little child, you need not fear, Just as much ans in the light God is near you-liod is near

Though the room be dark and lone, Though no moon be shining clear,
You may say in truthful tone, "God is near me-God is near!"

If you feel afraid, or start At some sudden sound you hear, Keep this thought within your heart, "God is near me-God is near!"

Ho will guard you with his arm, He is your own Fathor dear;
He will keop you safe from harm(God is near you-Cod is near!

OUR SCNDAY-SCHOOL PAPERS.
The beth the cheapest, the mont entertaining, the mont popular.
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Malifax, N.S.

## Ғunb:am.

## TORONTO, API IL 22. 1899.

## THE MOSI BEAL MFIL, HAND.

I read a pretty lesind not long ago abeut three women whi were triing to decide which had the most ienutiful hand. One reddened hers with ber. ies, and said that the beautiful colour mads her hand the most beautiful. Another pui her hand in a mountain brook, and said that the bright, clear, sparkling water made her hand the most beautiful. The third plucked some lovely tlowers from the roadside, and said the bloom of the tlowers made her hand the most beautiful

While they were tuihimy a poor old woman appeared on the cene ard asked for alms, and another woman who did not claim that her hand was the siont lenutiful, gave her what she sorely neti., ?
Then all the women decidult to ask this beggar-woman the quastion ... to whese hand was the most beautifui, and she anewered: "The most beautiful linm of
them all is the one that gave relief to my needs;" and as she said thene words, her wrinkles and her rags and her feebleness seemed to disappear, and there stood the Christ, who said, "Inasmuch as ye did it to one of the least of these, ye did it unto me."

## WHAT DOES IT MEAN?

A good rich man in a large city put up this notice over the door: "All who have no money, and are hungry, come in here and eat."

A great many people passed by, and said: "What a strange man to make such an offer!"

A poor man came along, looked at the sign, and said: "Well, I'm hungry enough; but then, if I can't go in without paying something, I don't want to go , and I haven't any money. So he passed on.
A poor woman stopped and looked at the sign, and said: "Oh that I might go in thero and eat! but, alas! I am too ragged and dirty. I am not fit; he would turn me out." So she passed on.
And soon. One had one excuse, another some other; and so, hungry, starving, poor, wretched, the crowd passed by, and did not go in to the foust.
At last a little boy came along and saw the sign. "That must mean me!" he cried. Hungry? I'm hungry. Poor? I'm poor enough. No money? Well, that means me too. I'll go in!" And in he went : and not only had a great dinner, but was clothed, and given a beautiful home in which he should be forver happy.

## DON'T CRY, TOMMY.

Tommy is in sad trouble. His book is all torn and he can't keep back the tears. It is only a few days since his teacher gave him a new book, telling him to take good care of it, and now, though how it happened Tommy can hardly tell, his nice new book is in pieces and Tommy does not know what to do.

Tommy's little sister Emily feels very sorry for him, and is trying to comfort him as best she can. She is telling him not to mind, for he did not mean to tear the book, and she is sure the teacher will excuse him this time.
I think Emily is right, for Tommy means to be a good boy, and I am sure that, after this, he will be more careful with his new books, so that they will not get torn.

## ONLY A CENT.

Uncle Harris was a carpenter, and had a shop in the country. One day he went into the barn, where Dick and Joe were playing with two tame pigeona
"Boys," he said, "my vorkshop ought to be swept up every evening. Which of you will undertake todo it ? I am willing to pay a cent for eack sweeping."
"Only a cent?" said Dick. "Who
"I will," suid Joe; "a oont in bettor than nothing."

So every day, whon Uncle Harris was done working in the shop, Joe would take a broom and aweep it, and he dropped all his pennies into his tin mvinge-bank.

One day Uncle Harrin took Diok and Joe into town with him. While he went to buy some lumber, they weat to a store where there were toys of evary kind.
"What fine kites!" maid Dick. "I wish that I could buy one."
"Only ten conts," said the man.
"I haven't got a cent," said Dick.
"I have fifty cents," maid Joe, "and I think that I will buy that bird kita."
"How did you get fifty omate?" asked Dick.
"By sweeping the ahop," answered Joe. "I savod my pennies, and did not opan my bank until thia morning."

## THE ANGEL GUARDIAN.

"For he shall give his angele charge over thee, to keep theo in all thy ways.
"They shall bear thee up in their hands, leat thou dach thy foot against a stone."

## WANTED.

We very often see this sign upon stores or offices, and every day we find it printod in the newpapers. All kinds of people and things are wanted. Sometimes it is a man wanted to attend to a garden or a woman is wanted to do sewing. Sometimes a teacher is wanted in school, and somotimes scholars are wanted to fill up the clasecs.

Did you ever think that boys and girls are wanted all the time by God, our loving, heavenly Father? Somebody has put this thought into these beantiful words:
"Wanted ! young feet to follow Where Jesus leads the way,
Into the fields where harveet Is riponing day by day;
Now, while the breath of morning Scentes all the dewy air;
Now, in the freah, swoet dawning, Oh! follow Jesus there!
"Wanted ! young hands to labour; The fields are broad and wide,
The harvest waits the reaper Around on every side;
None are too poor or lowly, None are too weak or stmall,

## For in his service holy

The Master needs them all.
"Wanted! young ears to listen;
Wanted ! young eyes to see;
Wanted! young hearts to answer
With a throb of sympathy,
While on the wild waven' sighing.
The strange, sad tale is borne.
Of lands in dartmess lying,
Forsaken and forlorn."
"God's in his hearen;
All's right with the world."

## NEVER OU'T OF SIGHIT.

There is a little saying, Which you'll find is siways true,
My little boy, my little girl, A saying that's for you.
Tis this, my darling little one, With efees so clear and bright.
"No child in all this careless world Is over cut of sight."

No matter whether field or glen, Or city's crowded Fay,
Or pleasure's laugh or labour's hum Entice your feet to stray,
Some One is always watching yun; And, whether wrong or right,
No child in all this busy world Is ever out of sight.

Some One is always watching you, And marking what you do,
To see if all your childhood's acts Are honest, brave, and true;
And watchers of the heavenly world, God's angels, pure and white,
In joy or sorrow at your course Are keeping out of sight.

Bear this in mind, my little one, And let your aim be high;
You do whatever you may do
Beneath some seeing eye,
Remember this, my darling one,
And keep your good name bright:
No child who lives upon the earth
Is ever out of sight.

## LESSON NOTES.

## SECOND QUARTER.

studies in the gospel by john.

> Lesson V.
[April 30.
THE COMFORTER PROMISED.
John 14. 15-27. Memory verses, 25, 26. GOLDEN TEXT.
I will pray the Father, and he shall give :ou another Comforter.-John 14. 16.

## Do YOU KNOW?

What did Jesus say the Father would send to the disciples after death? Golden Text. What if Jesus had stayed here himself ? Would that have been the best for the disciples (and us)? Why not? What other name did Jesus give to the Comforter? The Spirit of truth. Where did Jesus say this Spirit should dwell? What did Jesus say the Comforter would do? Jeach us all things. What will he help us to remember? All that Jesus taught when he was here. Who keep the sayings of Jesus? Those who love him. What beautiful possession did Jesus leave with the disciples? Peace. Do you know any of the last words of Jesus? Would you like to learn some of them?

DAII.Y HELIS.
Mon. Read the lesson verses slowly and thoughtfully. John 14 15.27.
Tu's. Learn why it was hetter that Jesus should go away: Golden Text.
Wed. Learn atout the work of the C'omfortor. John lis. s-11.
I'hur. Read about the coming of this great Gift. Acts 2.1.4.
Fri. Learn the true meaning of this Gift. Acts 2. 8.
Sut. Learn this last word of Jesus about peace. John 14. 27.
Sun. Read (and learn, ay many of the lesson verses as you can which have the word "love" in them.

Lesson VI.
[May 7.
THE: VINE AND THE RRANCHES.
John 15. 1-11.
Meinory verses, 6.f.

## GOLDEN TEXT.

I am the vine; ye are the branches. John 15. 5.

## DO YOU KNOW?

What is a vincyard? Where are vineyards most commonly found? What is most prized on grapevines, the leaves or the fruit? Who are the husbandmen in a vineyard? Do they sometimes cut off the branches? Do they cut off the branches which bear fruit? What becomesof abranch when it is cut off? Do you understand why it dies? What does Jesus cail himself? The Vine. What does he call us? The branches. Where do we get our life? From Jesus, who is the Life. What happens if we let sin cut us off from Jesus? We die. What are some of the fruits which good branches may bear? How may we abide in Jesus? By loving him and obeying his words.

## DAILY HELIS.

Mon. Kead the lesson verses. John 15. 1-11.
Tues. Learn how you may be a fruitbearing branch. John 15. 4.
Wed. Find whit kind of fruits even a child may bear. Gal. 5. 22, 23.
Thur. Find as many places as you can in the Bible where grapes are mentioned.
Firi. Learn the great sccret of fruitbearing. Verse 10.
Sat. Learn how God knows trees (and people). Matt. 7. 20.
Sun. Read the psalm which tells how to bear fruit. Psalm 1.

## BREAKING A WISHBONE.

"Will you break this wishbone with me, mamma?" said the little girl, as she held up the well-dried bone of the fowl left from the dinner the day before.
Mamma broke the bone with her little daughter siter they had both made their wishes is silence. Tho little girl got the
wish.
"What was gour winh, deari" anked mamma.
"I lin't like t., tell. ' ruplied the hitele one.

A A long as you haw the wish, it does not matter if you tell it. dear"

With some hemitancy, the child said. "I wished that pa. a would go to church with you to night.'
The mother was axtoninhed. She sup. gosed, of course, that the child han witherd for something specially for herself. A short time before, in the child's presence. the mother had been asking ber husband to go to church with her that evening, and he had slightly demurred Lying on the couch in the next room, the father heard the conversation about the wishbone, and was as much surprised at the wish his child had made as the mother was.

After the little girl had told her wish, she said: "Now, mamma, we will seo for sure if chicken wishbone wishes come
true." true.
The wish did come truc. Papa went to church that night with mamma.

## IN A 'IIGHT PLACE.

A number of boys were playing "hido and senk" on the strects of a city. A large joint ، sewer-pipe lay above ground One of the little urchins was looking for a hiding-place He came up to the pipe, looked in, and thought a moment it was dark and deep "What a splendid place to hide!" he whispered to himself. He tried to drag himeelf in out of sight. The pipe seemed small, but on he went. The middle was reached. There he lay, still as death. His playmates were searching for Johnnie, but the boy could not be found. He thought it time to bestir himself, but in neither direction could he move. He began to yell most loudly. His companions heard him, but none of them could $y 0$ in for him. Then they brought a rope, and threw it in. Ee grasped it, thes pulled, and soon Johnnie was once more enjoying freedom.

He had learned a lesson. Let all the boys learn it. Keep out of tight places. And no place is so tight as a bad habit. Chewing tobacco, drinking beer, reading bad books, using bad words.-get caught in any of these, and you cannot get out. nor can your best friend pu!l you out. Christ alone can help you.

## A PET COW.

We have all heard of pet dugs and pet cats and pet birds, but Ir ad of a cow, not long ago, that was really a pei. She looked just like an ordinary black cow, it is sam, but she behaved in the strangent way, for she followed her owner's children around like a dog, and would not be separated from them, if she could possibly help it. When the children were at home, the cow would stay quictly in the pasture. but when the children went out, she would leave the pasture and follow behind them, even jumping over fences so thst she might
be with them.

sagacity or a holme.

## SAGACITY OF A HORSE.

A young gentleman bought a huntingmaro from a farmer at Malton, in England, and took her with him to Whitby. a distance of nearly sixty miles one Wednesday morning the mare was missing from the field where her owner had placed her. A search was made for her, but with no success.

The next day the search was renewed The owner and his groom went some ten miles, and were told that the mare had crossed the railway the morning before. At this point the trail was easy. The mare had taken the high-road to her old home at MLalton.

Six men had triel, but in vain, to stop her. At a place called lickering, she jumped the railway gates, and then, finding herself in her old hunting country, unde a bec-line for home. In doing this, she had to swim two rucers, and cross a railway.

Sho was found at lar ofd home, rather lame, and with one whin off. hat otherwise no wone for her gallep of nearly sixty miles across the country-all done in one day; for her old owner found her on Wednesday night, standing at the gate of the field where she had grazed for two previous years. Was she not a pretty clever horso ?

## IT ALWAls PAls.

Ralph could hardly put his mind on his lessons, he was thinking wn mel of the new suit of clothes that wra? ? he lase after school.
New suits did not fall to Rulph's lot
very uften. Mi, fath or had Leen dead several years, and his mothor had to sup. port her loy and herself by taking in sowing.
Sometimes the brave boy felt as though things were not quite right when he saw the good ciothing of the other boys, and looked at his own shabby clothes, or watched his playmates' moth. ers as they read or entertained, and remembered his own mother sowing hard at home.
Rulph was such a merry, good-hearted boy that the wealth. ier boys preferred his company to others of their own rank.

Miss Dale, the teacher, looked uncasily at the corner where Ralph and his friends at. They were all such mischievous boys, and yet they generally recited their lessons fairly well.
"I forbid any whispering or communication whatever this afternoon," she said, as they took out their books.
The boys looked disappointed. Ralph put his head down and prepared to study.
"Say, Ralph, can you come up after tea to-night?" whispered one boy, after a silence of a few minutes.

Ralph had forgotten the teacher's injunction. "I guess so. What are you going to do?" he whispered back.
"O, it's a kind of surprise; mother won't tell us anything about it."
" I'll be on hand, if mother doesn't need me," Ralph said, as he turned back to his lesson.
Miss Dale had been watching that particular corner all the afternoon. She had seen who whispered and who did not. 'The school bell rang out clearly at half after three o'clock.

Every boy and girl sat in readiness to rise at the three taps of the bell on Miss Dale's desk. Miss Dale rose and stood before them. "All who have communicated with their classmates this afternoon may stand," she said.

That meant a whole hour after school of sitting quietly with one's arms folded. To Ralph it meant waiting two or three weeks longer for his suit, for his mother could not lenve her worla again very zoon; but it also meant a falsehood if he did not staud.
"Id rather wait a year for it than do that:." Ralph thought bravely, although it was hard work to keep the tears back.
"Keep your seat, Ralph; she'll never
know the difference. We are not guing to stani," the buys whispered as he half rose in his sent.

But Ralph stood erect. Not auother boy or girl was standing.
"I an sorry if you mado all that dis. turbance, Rulph," Miss Dale said, gravely, but Ralph never finched.
"Tom Bailey, Ed. Sampson, Taylor Horton, and Sain Finch may remain after the rest have passed out. The school is dismissed," and Miss Dale tapped her bell and smiled at Rulph.

Ralph hurried home. "I'd never tell a lie, mother, for such a little thing. I hope I'll never tell one," he said, after telling the incident to his mother.
"I hope you will not, my boy. Even if one is not rewarded here as you have been une will surely gain a bettor reward above, his mother said.

Ralph quite agreed with her.

## A NOBLE BOY.

Off the coast of the State of Maine is a rocky island called Saddleback Ledge, on which is a lighthouse. There is a story told about this lighthouse that is well worth repeating, for it shows the bravery of a boy who was only fifteen years old.
One day he was left in charge of the lighthouse, while his father went ashore to buy the food that was needed. A storm sprang up, and the sea was so rough for the next three weeks that the father could not return. Meanwhile the boy in the lighthouse awry on that lonely rock kept the light burning brightly every night, but it was hard work, and when at last the storm had ceased and his father was ablo to return, he found his boy so weak that he could hardly speak. Yet it was a proud father and a happy boy that mat that day on the rocky ledge of Saddleback, for the boy had done his duty and the father knew that his son could always be trusted, even in the midst of storm and danger.

## BEAUTIFUL THINGS.

Beautiful faces are those that wear-
It matters little if dark or fair-
Whole-souled honesty printed there.
Beatiful eyes are those that show
Like crystal panes where earth.firc. glow, Beautiful thoughts that burn below.

Beautifui lips are those whose words Leap from the heart like songs of birds, Yet whose utterance prudence girds.

Beautiful hands are those that do
Work that is earnest and brave and true
Moment by moment the long day through.
Beautiful lives are those that bless-
Silent rivers of happiness,
Whose hidden fountains but few may guess.

