



THE LOVE OF CHRIST CONSTRAINETH US."

# Letter Leaflet

OF THE

Woman's Auxiliary

TO THE

Board of Domestic and Foreign Missions

OF

THE CHURCH OF ENGLAND

IN CANADA

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MARCH, 1897.

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ISSUED FROM THE DIOCESES OF

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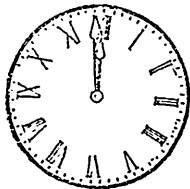
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# Letter Leaflet of the Woman's Auxiliary

"The love of Christ constraineth us."—2 Cor. v. 14.

MARCH, 1897



PROVINCIAL WOMAN'S AUXILIARY.  
MISS L. H. MONTIZAMBERT, *Ed. Prov. Pages.*

Ask of me, and I shall give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession.—PSALM II. 8.

Subjects for Prayer and Reading: March—Athabasca, Africa. April—Caledonia, B.C., India.

## ATHABASCA.

Our dear friend, Mrs. Young, writes as follows:—"The winter is passing so quickly and our northern packets have not arrived so I have little of interest to tell you of the Missionary work. The Bishop started January 12th to visit Wapaskow, White Fish Lake and Lesser Slave Lake. Would you believe that we have not yet heard of the lady who went to take charge of Mr. Robinson's children in September and it is now January? The packets come in so seldom it seems to cut us off from all our fellow-laborers, but we are having a happy, bright winter. Juliet and Bishop Young's sister are a great addition to our quiet home life. Young Mr. Weston is with us still; he is printing and the books are much valued by the Crees. The Crees living here are in little houses and are very comfortable, more advanced in civilization than a great many. We do all we can for them but the Roman Catholic priests were here before us and their hold on them is pretty firm (only when the priests pass through, though). This place is very convenient and affords many useful opportunities for missionary and pastoral work. Only we who live in these places can rightly estimate how needful the work is."

Miss Juliet Young, the Bishop's daughter, writes:—"I have often thought of our travelling together last summer (from Winnipeg to Calgary). My home-coming has been such a very happy one. Sophie Weaver stayed with us a short time after Mr. and Mrs. White's wedding and then went to Wapuskaw. I have heard from her several times, she seems happy and well. Mother is not in very good health this winter, but she keeps in wonderful spirits, notwithstanding. My aunt's time is fully occupied with Cree, but she kindly takes one class of children for a short time every day. They are nice, bright children and I find it a great pleasure to teach them. Most of them are very ignorant but willing to learn. I teach them in our school-

church bright and roomy. Our house is too small to have them in. We had a tree on Christmas Eve, which gave them and their parents great pleasure."

#### AFRICA.

This vast continent contains twelve million square miles, equal in area to Europe and North America combined. Its greatest length is 5,000 miles and its greatest breadth 4,600. The population is estimated at from 130,000,000 to 170,000,000 and we are told about one-sixth of the heathen population of the world is to be found in what is often called the "Dark Continent." What a number of famous names in the roll of history the word Africa recalls, and how many have laid down their lives while proclaiming the glorious Gospel message amid its heathen peoples—Bishops Hannington, Patteson, Hill and Mrs. Hill, etc., etc. Unfortunately our space is too limited to continue the list, but would it not be well if the Branches made the missionary heroes of Africa and their respective fields of labor the theme of some of their meetings during this month? For our encouragement we read of that wonderful blessing which has been given to work in Uganda. No less than 57,380 natives have learned or are learning to read and to them God's Word can be an open Book. There are 321 churches affording accommodation for 49,751 worshippers with regular Sunday congregations amounting to 25,900, while five years ago there was only one church in the whole country. The Church Council has selected and supports 192 teachers, and in addition to these there are 472 male and 61 female teachers "in local connection," that is mostly honorary. There are 6,905 baptized christians, 1,355 communicants and 2,591 catechumens. The Bishop finally tells us that it is absolutely necessary to act in the present and that with all energy and zeal and holy wisdom, but in entire dependence on the grace and power of God. Now is the opportunity, now is the crisis. It may be not for Uganda only but for all nations in Central Africa, whose millions are as yet in heathen darkness but capable of being brought to the glorious light.

The Bishop of Algoma kindly found time amid his many new duties to write as follows:—"Your kind letter conveying the message of congratulation from the Provincial Women's Auxiliary gave me unfeigned pleasure and I beg through you to convey my heartiest expression of thanks. It is a great comfort to me in taking up the duties of the Episcopate in this great Missionary Diocese to know that the Woman's Auxiliary, not only remembers us, but prays for God's blessing upon our labors. I especially thank you for your kind reference to Mrs. Thorneloe. With such friends to help and pray for us we can hardly labour wholly in vain." Yours etc., GEORGE, Algoma.

The Rev. Stanley Stocken writes:—"Most gratefully do I thank each one of the four Dio. Branches of the W.A. for their practical

sympathy with me in my work. I am glad to tell you that I have now obtained a good strong horse that is, I trust, just the creature I need for this big district. Will you all now take a real deep interest in this work, seeing that the horse is *your's* and earnestly and constantly invoke God's blessing that there may be 'fruit—more fruit—much fruit' (John xv. 2.5) to His praise and glory among these scattered people."

Lately received from Rev. J. Waller, Japan.—"Just a short note of Christmas greeting. As in most places in the world so here in our Christian community it is rather a busy time. Classes for Baptism, home letters, arrangements for services, Christmas trees, etc., not only in Nagano, but in several outstations which will take up almost all of Christmas week. Speaking of outstations, our work in some of them is looking very bright just now, more so than in Nagano, and the candidates for baptism at these outnumber those in Nagano more than three to one. Striking the iron while it is hot, we have spent much more time than formerly in the country districts. Some weeks I go away on Monday and return on Saturday evening, and for a long time there has been no week in which I have not been away from Nagano at least two days. The style of living is rather crude but I have so far degenerated as not only to become accustomed to it, but even in a degree to enjoy it. The food agrees with me very well, but strange to say after returning home I have to be most careful in again resuming a foreign diet. Coming back to the food of civilization has on several occasions brought on a severe attack of 'liver,' as it is called in the east. The vermin are the most objectionable item. In this respect, I fear, nature never intended me to be a Missionary. But when the interest of the people is great, when the enthusiasm grows high, when they come for instruction from early morning till almost midnight, as they have at times lately in some of the outstations, one forgets all the disagreeable parts. In the second week of November we were in Matsumoto for a conference of our Canadian Church workers, and I was more than pleased with the revival of interest apparent there also. In Matsumoto and its outstations we held five meetings for heathen and every one was packed to overflowing by a most attentive crowd."

We regret that this most interesting letter from one of the oldest native Missionaries in the North-West has been obliged to wait over until now for we feel sure all will be glad to read it:—

Winnipeg, September, 1896.

DEAR MISS MONTIZAMBERT,—“Hearing that you were in the city I considered it an opportune time to thank you for your kind and Christian consideration in assisting us in a tangible way in the prosecution of our work among the Indians and Halfbreeds of the North-West. Long ere this I should have returned our thanks to you and the other Christian ladies who so generously treated us but I was not

certain of the correct address. It may be of some interest to yourself and the ladies associated with you to say that I have for the past year been engaged in Mission work among the Indians and Halfbreeds near Fort Pelly in the North-West Territories. I was enabled to preach every Sabbath and during the week I made visitations from house to house. The Sacraments of the Church, including Baptism and the Lord's Supper, were duly administered and the marriage ceremony was frequently performed by me. When I was engaged in similar work, nearly fifty years ago, we received assistance that was much appreciated from Christian ladies in England, but they who so thoughtfully cheered us with their words and a portion of their means have now passed to the 'great beyond.' The Indians are more, from year to year, acquiring the habits and knowledge of the agriculturist and they have considerable stock, but during the winter season, more particularly, there are those of their number who are much in need even of the necessaries of life. They attend well the services on the Sabbath and are quite appreciative of the work that is being done for them. While the workman is sometimes discouraged there are numerous signs of advancement, temporal and spiritual, among these bands of Indians." With best wishes, Your sincere friend,

JAMES SLITTEE, C.M.S.

Mr. L. Wood, teacher at Red Crow's Camp, Blood Reserve, gives a very hopeful account of the Indians on that Reserve as follows:—"It is a matter of great joy to me, even in the short time I have been here to see such improvement and the success which attends the labors of all who work amongst them. The chief cause of their advancement under God is due to Missionaries and helpers, yet others who are not working expressly for them have great influence with them, such as give them employment and oversee what is done. Here also is where these poor heathen are civilized and where the work of the Missionaries show itself, as they copy those with whom they mix, even as the children copy their parents, and I have seen several cases in which little acts done by those outside of our life have been the means of helping them to a better stage. For my part I am delighted with the work, but there are times when one feels rather sad because they cannot help them more; for instance, since this very severe weather we have experienced of late, I was often grieved while visiting their teepees and houses to find some so poorly clothed and I had not a single garment to give them. Some were entirely nude, others but little better, while others still were very sick, which is little wonder, when one considers their clothing being so scant. I was very pleased to see some again who are acquiring a better knowledge, to see how nice and comfortable they looked, and I feel sure the day is not far distant when we shall be able to rejoice at the good work which is only smouldering within, but which I hope soon to see burst out into flame."

[March, 1897.] **Toronto Diocese.**

DIOCESAN MOTTO:—" *Whatsoever thy hand findeth to do, do it with thy might.*"

OFFICERS: *Hon. Pres.*—Mrs. Swatman, See House; *President*—Mrs. Williamson, 83 Wellesley St., 1st *Vice-President*—Mrs. Davidson, 90 Bredalbano St. 2nd *V.P.*—Mrs. Jones Bloor St. *Rectory, Secretaries, Recording*—Miss Cartwright 63 Avenue Road *Corresponding*—Mrs. Cummings, 44 Dewson St. *Dorcas*—Mrs. Banks, York Mills Ont.; *Lit. Com.*—Mrs. Hodgins, 92 Pembroke St. *P. A. C.*—Mrs. Morgan 274 Dovercourt Road. *Juniors*—Mrs. Forsyth Grant, Blk; scarth Road, Redale; *Treasurers, Diocesan*—Mrs. Giludlay, 561 Jarvis St.; *Juniors*—Miss Tilley, 261 Simcoe St.; *E. C. a-day*—Mrs. Miles, 8 Russell Road. *CONVENERS: Lit. Com.*—Mrs. Davidson; *Dorcas Com.*—Mrs. Mockridge, 56 St. Albans St.

## ANSWERS TO MISSIONARY QUESTIONS.

1. St. Paul's Mission, Chipewyan, St. Luke's, Peace River, St. Peter's, Lesser Slave Lake; St. Andrew's, White Fish Lake; Wabiskaw, and at Athabasca Landing.

2. Yes In so giving they realize their personal responsibility to God who has made it a solemn duty and charges all to give as they are able.

3 Northern Africa, where St. Mark is said to have planted the Gospel. Origen, Augustine, and Cyprian were teachers and Bishops in Egypt, Carthage and Hippo.

4 For the information and instruction of members as a record of what has been done, and indirectly to provoke emulation in good works.

## QUESTIONS FOR MARCH.

1. *What is the missionary staff in Caledonia?*
2. *What are the East Indian Dioceses?*
3. *Why should all fees, pledges, and P.M.C. money be paid in before April?*
4. *Who are specially asked to contribute to the salary of the trained nurse and Matron for the Blackfoot Hospital?*

## AUXILIARY NOTES.

The February Board Meeting was held at St. Peter's Schoolhouse. A large number were present, and had much pleasure in welcoming the Rev. Gibbon Stocken from the Blackfoot Mission. Mr. Stocken has been associated more or less with this mission from its commencement, and well remembers the day the first letter was written to the newly formed Woman's Auxiliary asking them to send some one to work among the women and girls of the Blackfoot tribe. Miss Alice Turner was also present to say good-bye to the Board. She was



presented, on behalf of the Auxiliary, with a W.A. badge pendant from a clasp on which were the words in blue enamel, "1897, Blackfoot Hospital." This form of badge will be used by the nurses of the Hospital. Miss Turner and Mr. Stocken left for Gleichen on Friday, the 12th, and by the time W.A. members read this LEAFLET they can realize that the matron of the Blackfoot Hospital is already at work. Miss Isobel Turner with Dr. Turner hope to leave early in March. The Government, who have built, and the W.A. who have furnished this Hospital, may rest assured that under God's blessing much lasting good will be wrought by this potent agency for good. Hospitals and Medical Missionaries appeal most strongly to the personal needs of Indians, and when ease is given to their suffering bodies they are naturally more inclined to listen to the teachings of the Saviour's love.

At a meeting of the Advisory Board was passed a unanimous resolution that the Salary of the nurses at the Blackfoot Hospital, the salary of the matron at Lesser Slave Lake and the portion of Miss Philip's salary at Onion Lake, should be taken by the Toronto Auxiliary as definite yearly pledges; the first is quite a new work, the two latter have been paid for some time. Information as to who constitute the Advisory Board will be found at page 8, first part of the Annual Report.

Members are reminded that March is the month for paying all fees. Names should be clearly written on one side of the paper only, President's, Secretary's and Treasurer's names together with their P.O. address, come at the head of such list, and the amount of fees, must correspond with the number of names. Parochial Annual Meetings should be held in March. (See page 2 in the Annual Report.)

Any Branch not receiving their copy of the *Church Evangelist* with the five minute papers for the month, will please send post card to Mrs. Parker, 17 Richmond Street, Toronto.

On Tuesday and Friday mornings at 17 Richmond Street, upstairs, a member of the Literature Committee is in attendance to give out books for the W.A. Library, or take orders for Booklets, etc. All members of the Auxiliary are welcome to the use of this room.

It is very cheering to hear from Branches as follows: "Our LEAFLETS are now forty-nine, please send that number." Barrie has done well. Lindsay writes: "Our membership is larger this year and our money all paid in to the Treasurer." Lindsay has been working for Mr. Varce in this Diocese, and is now at work on a bale for Hay River. One writer says, "We had a meeting of all our officers lately and studied our duties as shown in the *Parochial Constitution*, which did us all good."

[After all, dear Auxiliary women, it is the putting your heart into the work that does it.—Ed.]

## DORCAS NOTES.

Room 39, The Forum, Yonge Street.

Branches are working for the following places: TORONTO—St. Cyprian's G.A., *Mr. H. A. George, Big Forks*. Church of Epiphany G.A., with Seniors to *Rev. C. Marsh, Hay River*. St. Simon's, *Rev. G. Holmes, Lesser Slave Lake*, and to *Rev. P. Sargent, Qu' Appelle*. Chester, *Bishop Young, Athabasca Landing*. Church of Redeemer, Seniors and G.A., *The Pas School, Devon Mission*. Deer Park, *Salt-coats Hospital*. Penetanguishene, *outfit, Gordon School*.

Branches have sent bales to the following places: TORONTO—Church of Epiphany G.A., *Rev. J. M. McConnell, Bruce Mines*. All Saints', *Rev. R. Atkinson, Marksville*. St. Peters, *Brunel, 1; Breatrice, 1; Rev. A. Gadd, Washago, 1; Rev. J. Pardoe, 1; A Clergyman (name not given), 1*. Central Rooms, *Burnt out family, Emsdale, 2*, with Chipmunks, *All Saints', Piegan Home, 1; Rev. R. Atkinson, Marksville, 1*. Bradford, *Rev. G. Prewer, Wabigoon, 1*.

The outfit for Annie McDonald, 4 chairs for Dynevor Hospital and Christmas articles for Webbwood Sunday School, mentioned in last month's LEAFLET were sent by the Orillia G.A., not the Sunbeams, the latter sent 70 gifts to Powassan Sunday School.

*Extract from letter of Rev. W. G. White, Lesser Slave Lake, Athabasca.*

"As regards anything you may be kind enough to send towards paying the freight on bales from Edmonton on, please send it either to myself or to our Bishop. I am responsible for the freight of all the bales that come to the mission, that is to say, I have to pay it out of my own salary. We started school here the first week in October; there were 7 or 8 children in the Home all the summer; the numbers steadily increased until about two weeks before Christmas we reached 28, which is our present number, and we are most thankful that so far they are all well and happy. Mrs. White has a big girl, who was in the Home for two winters, helping her in the kitchen, and we have a blind woman, who has a little girl in the Home, living with us. We board one of the boys who milks our cow and brings in our firewood. Miss Durtnall has for her helper in the Home a young girl who was in the school for some time. Mrs. White has a sewing class over here every Thursday and teaches the bigger girls to make garments for the Home and teaches the little ones to knit. Miss Durtnall has the older girls out of school in turns to help to mend and darn in the afternoon. As the boys are beginning to look rather shabby the ladies of our party are cutting out and making suits for them out of the flannel and cloth sent by our kind lady friends; there are sixteen boys. I think overall pants would do capitally for these boys who are so hard on their clothes; in the winter they could wear old pants underneath them. One of the day scholars has a pair of these and though he plays about just as much as the others he doesn't seem &

be able to wear them out *Might I suggest that the sender of the bale should insert a note in each bale with the name of the Branch sending and the Secretary's name and address.* As I have not had any previous correspondence with the kind helpers of this Mission I sometimes had some difficulty in deciding who a bale comes from. We are most thankful to our Heavenly Father that he has given us so many children to care for and to train up in the way that we trust is in some measure at least pleasing to Him. I hope to tell you more of our work again soon."

*From Miss Tims, Hay River, Mackenzie Diocese, N.W.T., Dec. 6, 1896.*

After the beginning of her letter to Mrs. Williamson, Miss Tims goes on to say: "I will try to give you an idea of the variety of work Mr. Marsh has to do. We have five thousand fish about twenty miles away; Mr. Marsh has all these to haul with his dogs. We have three stoves burning and he sees that all the wood is provided, although an Indian helps with this; Mr. Marsh must always go with the Indian, as they work so much better if a white man is about. The Bishop asked him to try to get on with the Mission-house, and that is such a long tedious job. Then there is the garden to attend to, and we want so much to sow grass seed and some barley, as the hay here is so bad for cattle; if we could only have a small farm and grow rye, oats and barley we could keep pigs and chickens; of course there would be great expense getting these things here to begin, but once started, there would be great saving to the Mission, and we could live better. If this Mission grows, as we are hoping, it will be almost impossible to supply fish for a large school, so if Mr. Marsh can get a helper he will be of great assistance if he knows something of farm life. Miss Marsh constantly thanks the W.A. for sending me here, and indeed I feel sure the Holy Spirit guided you in your decision of the best place for me to go, for Miss Marsh was worn out when I reached here, and it would be impossible now for her to go on with the work alone. We have prayers directly after tea, then wash the dishes, and see the children to bed; after 8 o'clock we feel we may call the time our own, and as our friends sent us such nice cocoa, we generally enjoy a cup of it then and try to forget we are more than one thousand miles from a post-office. We have no church; on Sunday our school-room is crowded and the services are so bright. I find the school teaching rather difficult as we have only five slates; the children are very fond of drawing, but we have no books. We have a few first books, one copy of the second first, one grammar and one old geography, no arithmetic of any sort, our black-board is a bit of old black oil-cloth tacked on our only board partition, and would do well if we only had chalk, but alas! it is just finished. Bishop Reeve has a few books at Fort Simpson, but no pencils or chalk; I do wish some kind friend would send us some Kindergarten books, and a book on Calisthenics; Indian children are

just like white ones, except that they tire of things more easily, and the one or two movements that I remember are such a help in keeping them content. I am better than I have been for years, and much interested in my work. Don't think me a dreadful beggar, but it is so long between mails that I thought you would not mind hearing what we do so want. Our children are comfortably clothed, I am so glad I brought my sewing machine, we had plenty of wool sent us, so we knitted the stockings. Our children look so pretty on Sunday in red dresses and print pinafores, we are so proud of them. There were enough boys' suits this year I am glad to say, last year Miss Marsh had to make the trousers out of flour bags. We send our love to all Auxiliary friends and wish them a Happy New Year."

*Extracts from letters received from Miss Sophie Weaver, Wapuskaw, Athabasca.*

October 18th she says. "The journey from Athabasca Landing to Pelican Rapids (half the way) was very pleasant. We travelled in a large flat-bottomed boat and could move about at pleasure; Bishop Young and I were the only passengers. The four men who navigated the boat were all half-breeds. Our mode of life was very primitive, we got up one day at three o'clock in the morning, and at other times about five, but always in the dark. What a hunt I used to have to find my things in the tent! Generally by the time I came out of the tent the tea had been boiled and the Bishop had laid the cloth on the ground, with the spoons and forks and 'bannock' and bacon on it. We had butter up to Pelican Rapids. After our scrambling but enjoyable breakfast we got into the scow and lay down, well covered up with wraps, for it was generally bitterly cold. About half past nine we had a second breakfast, by that time it was getting warm and comfortable, and we often set off in the canoe for a paddle. One morning when we got up, several inches of snow had fallen in the night and the ground was very wet. The scow was covered with a great waterproof sheet and we lay down under another waterproof, completely covered up, heads and everything. It was a queer experience and the morning seemed very long, though the Bishop did his best to enliven it with a number of interesting anecdotes and stories. After this the weather was beautiful. Sunday was a strange day; we could not stop on land but had to drift on our way. We had quite a nice service in the scow. The men kept their hats off during the service, though it was quite cold; they were so much interested that they did not notice the scow until it had drifted nearly on shore, and on some stones. A few minutes were occupied in getting the boat off again, and then service was resumed and the Bishop preached." November 11th: "This is the first chance I have had since I arrived to send out letters; I have been here a month and feel perfectly at home. My sister-in-law, Mrs. Weaver, was the first white woman to pass through to Wapuskaw, and I am the second; this has

the rather curious effect of making one a kind of show; when I first came I had to go continually into the 'Indian Hall' to show myself to people and to shake hands with them, and on the first Sunday, when I went into the school-room for service, the whole roomful fixed their eyes on me. There are ten children in the home at present, three boys all about nine years old, two little boys of three, and the baby, Joey, who is ten months old, and five girls, whose ages are thirteen, ten, eight, six and two-and-a-half; the children are all big for their ages. The baby is a dear little fellow and the great pet of the household; he is a pretty little fellow; I am very fond of him, and he seems quite to have accepted me as one of his especial 'chums.' He is a great care. He goes very fast on his hands and knees all over the lower part of the house and you never know what he will do next. The girls are my especial care, and a funny time I have teaching them to wash properly. When you send any more boxes please remember that the dog-sleighs are exactly a foot wide and no more. The canoes are only about the same width, so if the boxes are sent too wide they have to be repacked."

## TREASURER'S STATEMENT.

## RECEIPTS.

## P.M.C.

## Total amount received from each Branch

Ashburnham .....	7 75
Barrie .....	31 30
Brighton .....	2 35
Campbellford .....	13 10
Cheser .....	1 50
Cobourg .....	10 75
Mimico .....	22 50
Norwood .....	7 20
Otonabee .....	3 50
Ori'lia .....	22 66
Pe'etanguishene .....	4 82
Uxbridge .....	2 05
Toronto—	
Al Saints' .....	27 72
Ch. Ascension .....	6 85
St. Bartholomew's Girls .....	2 70
St. Cyprian's .....	1 25
Deer Park .....	10 05
St. John's .....	21 30
St. Luke's .....	7 35
St. Margaret's .....	7 50
St. Mark's, Parkdale .....	14 95
St. Mary Magdalene .....	7 30
St. Philip's .....	4 25
St. Paul's .....	9 65
Ch. Redeemer .....	21 25
St. Stephen's .....	16 70
St. Simon's .....	30 14
St. Thomas' .....	55 10

## Diocesan W.A.

Innisfil .....	3 25
Camington .....	5 00
Campbellford .....	5 00
Streetsville .....	2 00
Toronto St. John's .....	10 00
Rev. C. Lord, Apsley, communion set.	
All Saint's "Chipmunks," jrs.	5 00
Rev. F. Hartley, communion set.	
Mrs. M. C. M. per Mrs. Williams .....	2 00

## Algoma.

Brampton, Mrs. Roberts .....	1 00
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## Tewiscamingue.

## Toronto—

St. George's .....	25 00
St. Simon's .....	3 05
Deer Park .....	6 30
Cobourg .....	5 00
Vaughan .....	2 00
Rev. A. Allman, Uffington, Com. set.	
Springfield on the Credit .....	4 00

## Emsdale Parish.

Donation to make up G.C.D.F.	31
" Anonymous .....	50
" Mrs. Charles Moss .....	1 00
" Mr. A. Hoskin .....	1 00
" Mr. Gordon Hoskin .....	1 00

## Rupert's Land.

Rev. G. Gill, communion set.	
Mrs. Heath .....	2 00
A member, Port Hope .....	6 00

## Wabigoon Church.

Chester, Mrs. Purchase .....	2 28
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\$372 84

## TREASURER'S STATEMENT—Continued.

<b>Calgary Indian Homes.</b>		Holy Trinity.....	3 00
Emily, collected on card.....	1 00	St. George's.....	1 00
<b>Blackfoot Home,</b>		<b>Self-denial Fund.</b>	
Innisfil.....	1 25	Toronto—	
Orilla.....	15	St. Cyprin's Girl's.....	25
York Mills.....	6 00	St. Stephen's.....	50
Toronto St. Cyprian's.....	20	Shanty Bay, A member.....	35
" St. Bartholomew's.....	5 00	<b>Birthday Gift.</b>	
<b>Matron's Salary.</b>		Shanty Bay, A member.....	1 00
Cobourg.....	5 00	Extra Cent-a-day Fund.....	50 73
Streetsville.....	5 00	Collection Monthly Meeting... 8 76	
Vaughan.....	2 00	Int. Dominion Bank Account 19 45	
Toronto—		<b>Life Member.</b>	
St. James' Cathedral.....	3 07	Miss Smith, S. John's, Whitby 25 00	
St. Peter's.....	15 00	<b>Member's Fees.</b>	
St. Simon's.....	1 01	Campbellford.....	2 70
<b>Blackfoot Hospital.</b>		Mimico.....	1 70
Barrie, refunded freight.....	7 78	Vaughan.....	1 50
Ida, St. John's.....	2 00	Ch. Redeemer Girls, Toronto 2 10	
Toronto—		St. John's, Toronto Junction 2 20	
St. Alban's Cath. Mrs. Drummond.....	1 50		
Mrs. Jarvis.....	1 00		
<b>Mackenzie River.</b>			\$454 21
Toronto—		EXPENDITURE.	
Deer Park, Mrs. Baldwin.....	10 00	Mr. Banks, Com. set. Rev. C. Lord.....	5 00
Mite Box, Mrs. Osler.....	5 00	Miss Montizambert R. L. Invalid 41 00	
Peterboro' Juniors.....	10 00	All Hallows School, Yale, B.C. Education W. Bell.....	50 28
<b>Matron, Lesser Slave Lake.</b>		Medicine Hat School.....	42 55
Carrington.....	2 65	Canon Harding for church (Dio)... 15 00	
<b>Armenia.</b>		Warkworth Mission (Diocesan)... 5 00	
Springfield on the Credit.....	3 00	Diocesan W. and O. Fund.....	3 00
<b>C. E. Z. S.</b>		C. C. M. A. China.....	28 23
St. Peter's, T., Miss Rose's Meeting.....	8 74	" Japan.....	2 50
St. Paul's, T., Miss Rose's Meeting.....	7 03	Springhill Mines Hospital.....	3 00
Refunded by Miss Rose, traveling expenses.....	10 00	Synod Office P. M. C. undesignated 128 68	
Collingwood.....	10 25	Diocesan.....	231 79
" Juniors.....	11 90	Rev R. A. McGinnis.....	7 85
".....	21 21	Algoma.....	27 20
Ch. Ascension, Toronto.....	6 59	Northwest.....	20 95
<b>Japan Medical Miss.</b>		Foreign.....	4 60
St. George's, Toronto.....	10 00	Extra cent-a-day post cards.....	1 00
<b>Education Fund.</b>		Printing P. M. C. envelopes.....	7 50
Campbellford.....	5 00	Miss Turner traveling expenses 40 00	
York Mills, Mrs. Osler.....	5 00	Rent Central Rooms.....	10 00
Toronto—		Printing Dorcas Forms.....	4 35
Deer Park.....	30	Hospital Badge, Miss T.....	2 00
Holy Trinity.....	5 00	Cor Secretary postage.....	10 00
St. Simon's.....	95	Rev. G. Prewer, Wabigoon Ch... 27 80	
St. Thomas, Dr. M., Miss W. 45 00		Blackfoot Home.....	24 31
<b>Rent Central Room</b>		Matron's salary (Salary for Dec.) 34 17	
Toronto—		Calgary Indian Homes.....	1 00
Deer Park.....	2 00	Rupert's Land Invalid.....	6 00

8784 76

[March, 1897.]

## Huron Diocese.

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DIOCESAN MOTTO—"Looking for and hastening unto the coming of the day of God."

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OFFICERS, *Pres.*—Mrs. Baldwin, Bishopstowe, London; *Vice-Presidents*—Wives of Clergy and Presidents of Parochial Branches, *Recording Secretary*—Miss Haskett, 149 Lichfield Street, London; *Corresponding Secretary*—Mrs. Falls, Grosvenor St., London; *Treas.*—Mrs. Jessie Sage, the Rectory, London West, *Dorcas Sec.*—Miss Gower, 139 Oxford St. London; *Secretary Literature Committee*—Mrs. Smith, 193 Oxford St. London, *Sec. Junior Branches*—Miss G. Smith, the Barracks, London; *Card Membership Secretary*—Mrs. Complin, 76 Albert Street, London; *Convener of Educational Committees and Editor, LEAFLET*—Mrs. Boomer, 577 Dundas Street, London; *Acting Editor LEAFLET*—Miss Helen M. Weir, Box 724, Brantford, Ont.; *Treasurer "Extra-Cent-a-day"*—Mrs. English, Hellmuth College, *Librarian*—Miss E. S. Manigault, 857 Wellington St., London.

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## FROM THE MISSION FIELD.

The Rev. R. E. Coates writes to Brantford (St. Jude's). "Accept my hearty thanks for the fruit; I hope you will not feel hurt that I gave some of it to missionaries' wives who were not so fortunate as myself; some of the jars went 200 miles by dog-train, and here we are revelling in your eastern dainties. Your 'little' case seems a very large one to us, and the contents were in perfect condition, neither broken nor frozen." To Gorrie: "The great work of the W.A. is telling in the mission-field, the members who work at home are a real help in the Lord's work. Everything in your bale was acceptable, especially the shirts, quilts, women's wear and dolls." To Woodstock (N.S.P.): "Our Reservation is on the south east corner of Lake Winnipeg, not very large, but I have three other stations to attend to, and visit some few white people. Everybody is very poor, with difficulty procuring the necessaries of life. The warm gray flannel shirts you sent, and the quilts are *such* a comfort; several poor old women wanted dresses, they never seem to have anything but print. When I saw the ties and hoods and books I thought, 'we are well off for Christmas.' The groceries very acceptable; I have many calls for these things." Rev. J. Hinchliffe, Piegan Reserve, writes to Saintsbury: "I was so glad to find so much boys' clothing; it is quite a struggle to keep tweety-five boys decently dressed. The quilts are in use already and the groceries will help us in our endeavours to always *reduce* our expenses. The Testaments will be given out this week and our children will write next week. The

little person who sent the candies will be glad to know that when I went out visiting, my wife packed them in a basket for the little ones in camp, who often peep into that same basket. Altogether we were delighted with your bale and your splendid present to Mrs. Hinchliffe." To Owen Sound: "I cannot tell you how pleased we were with the boys' and men's clothing, and I thank the Girl's Auxiliary for the candies. The material for trousers, etc., and the groceries I must mention. We have made a great step towards our goal this year; a system of writing the Indian language has been adopted which will enable us to place in the hands of our Indians portions of the Gospel. All our children are baptized but one, the girls can cook and mend, etc." Rev. Owen Owens, Fort Pelly, writes to Haysville. "I wish to thank you most heartily and to recommend your plan of contributing fruit to help missionaries who live where there are so few necessities for the sick to be got. You can hardly realize, I know, how much kindness it is to a poor Indian on his sick-bed to give him a little fruit. Our own little ones have been very sick, and could touch nothing but stewed pears and sago for both of which we are indebted to you. Your gifts are of real utility to a mission; first the fruit, second, the material for making, as we can teach our girls to make for themselves." (Appended to above letter were following words from the sender: "After reading these letters at our meeting, I could but speak to my sisters of how manifestly God answers our prayer, 'What to do to aid and encourage missionaries.'" Mrs. Anderson, Dynevor, writes to Brantford (Grace Church). "We were overwhelmed at seeing the *quantity* of warm clothing in your bale and could only thank God for His loving kindness and faithfulness to us. How the beautiful dolls did delight the little ones, it was a treat to see their eyes glistening. Thank you for the jacket put in for myself, it will be most useful in this country where nothing but fur keeps out the cold when driving. Please thank the pupils of the Institution for the Blind very much for their contribution, what lovely work it is. I kept one of the shawls for myself, the soft little jackets, etc., will be given to those who will take care of them and appreciate for their babies' christenings, and the mitts come in so nicely for some of our 300 Sunday School children." Rev. George Brewer writes to Brantford (Grace Church) Boys' Stewart Club: "Thank you very much for your nice bale of clothing and toys. On account of pressure of work I could not have a tree this Christmas, but I shall give the articles to many very deserving children and tell them of the little donors. I would ask you to pray for the missionary and those to whom he ministers in Wabigoon Mission. It is from kind friends like you that we receive much warm encouragement in our often very difficult work." Miss Symonds, Sarcee Reserve, writes to Galt: "It is a rare treat to get such delicious jams and jellies; they came quite safely; the cakes were pronounced delicious



too. The oranges were frozen, but Mrs. Tims made them into marmalade. The men's, boys' and girl's clothing is as much needed as ever. Thank you for the quilts; we are glad to have them the ordinary large size for though the children's beds are small, the quilts can be folded, and when a quilt is wanted in camp an old one can be given off a bed and replaced by a new one, thus keeping the beds nice." Rev. George Bruce writes to Millbank: "We were afraid we would only be able to give gifts to one or two children from each family, but by your valuable bale we are strengthened; your labour of love will do much to elevate the condition of my people by enabling the children to attend school, and adults the means of grace. Coats and ulsters are much prized here, and every article in your bale is suitable, and enabled Mrs. Bruce to supply the widow and daughter of a missionary, left in very destitute and sad circumstances, with much-needed warm clothing, which was much appreciated and doubly valued.

#### BRANCH NOTICES.

The Dorcas Secretary reports following bales sent: To *Dynevor Hospital*—London (St. James') 1. *Rosseau*—Durham, 1. *Blood Reserve*—Lucan, 1. *North Sequin*—Port Burwell, 1. *Onion Lake*—Walford, 1. *Cook's Mills*—Windsor Senior and Junior, 1. *Bull Horn Camp*—Kingsville Junior, 1. *Blackfoot Reserve*—London (St. George's), 3. *Lion's Head*—London (St. George's), 1. *Lac Seul*—Ailsa Craig, 1.

**AYLMER.**—At an "At Home" at the residence of Mrs. Dredge, Mrs. Arkell, who has been our esteemed and indefatigable President since we organized in 1887, was presented with a Life Membership. She expressed her surprise and gratitude most feelingly and asked that the \$25 should be applied to Miss Young's salary. This Branch and the Sunday School have collected each \$25 for the same purpose, and Mrs. Andrews is about to organize workers among the young women of the congregation to raise funds for it. We are very grateful for the contributions for Miss Young sent in from time to time from outside Branches. **BRUSSELS.**—Our Juvenile Branch worked for some weeks over scrap-books and dressing dolls, and then we had an "Open Meeting," at which they brought in their individual offerings of toys, books, etc. One family showed how well they remembered Mrs. Boomer's address last summer, for one child insisted on bringing a trowel for fear the clergyman might have to plaster with his hands, and another would bring candles and candlestick so that the missionary might not have to sit in the dark. The whole offering of the Juvenile Branch amounted to presents for 100 children. The outlook for work in this Auxiliary is hopeful. **CHATHAM.**—The Holy Trinity Branch held its Annual Meeting on January 21st. A very interesting paper on "Missions" was read by Mrs. Stevens, after

which an opportunity was given to the members to contribute to a Thankoffering, which amounted to \$21, and was distributed as follows. Miss Young, \$5, the four Diocesan pledges, \$4 each. A letter of thanks from Mr. Gander, South River, thanking them for the two large barrels sent him at Christmas, was read. DELAWARE.—A meeting was held on January 30th for the purpose of organizing a Junior Branch, following officers were elected. President, Mrs. Macdonald, Vice.-President, Mary Harris, Treasurer, Mary Garnett, Secretary, Clara Montgomery. Our Senior Branch is doing very well. GALT.—Provided during 1896 assistance to two missions. In June a bale and two barrels were sent to White Fish Lake, which was gratefully acknowledged by Mr. White, and in December three barrels to Archdeacon Tims, Sarcee Reserve. We opened 1897 by starting a sewing circle; more work, increase of funds, and more fellowship as members of our Holy Church we trust may be the result. KINGSVILLE.—Our Branch shipped two bales in November to the Rev. A. Mills, Upper Branch Reserve, and purpose sending him another early in the summer. LONDON (Christ Church).—We begin the year with gratitude for past blessings, and hope for the future. By means of a "Missionary Tea" given in December, at which about eighty ladies were present we made known the objects of our organization and the claims of the mission-cause. Through the interest then awakened and the efforts of our "Box Secretary" we have greatly increased the number of mite-boxes in the parish. We find the C.M.S. literature for free distribution very helpful in enabling many to look upon the fields. LONDON (Memorial Church).—This flourishing W.A. held its Annual Meeting January 28th. Reports were presented by the W.A., Havergal Mission Band, Ministering Children's League, and by the All Saints' Chapel W.A. and M.C.L. and showed good work being done for missions by women, girls and children. Mrs. Boomer followed with an excellent review of aims and operations, and Miss Osler of Toronto gave an address which will ever be remembered, clear, strong, spiritual and practical. The total receipts of the W.A. during the year were \$228.15, and of the Havergal Mission Band, \$46.94. LUCAN.—We had a splendid Annual Meeting, all our pledges paid, and something left for missions that are not pledges. MILL-BANK.—Our letter from Mr. Bruce has inspired our members with a longing to help further, and we are working with renewed efforts for a second bale which we hope to make larger and better. OWEN SOUND held its Ninth Annual Meeting on January 13th, the reports showed a very successful year. A vote of thanks was passed to the retiring Secretaries, Mrs. Macbell, and Miss Gordon for their long and faithful service. STRATFORD.—The St. James' Junior Branch is in a flourishing condition, a more active, loyal and loving society it would be hard to find. Our girls are working with the proper motive, viz., love for the Master. We have sent off a bale to Miss

Machlin. SAINTSBURY.—We sent a bale to Mr. Hinchliffe, and in it the small children of the Sunday School sent twenty Testaments, each child had her name written in the one she paid for, and I sent Mr. Hinchliffe postage stamps and asked him to let each child who got one, write to the child whose name was in it. I thought it would interest our little ones in missionary work, and teach them to love it, for it is a good work, and the more we do the more we love it. (In answer to inquiries the lady who wrote the above stated that the Testaments were bought at the Bible Society House in London, the whole twenty for \$1. about the size of a postal card and good clear type). SEAFORTH.—We sent a large bale containing 20 yards rag-carpet, 7 quilts, 8 new dresses, besides second-hand clothing to Rev. D. Macdonald, Thunderchild's Reserve. We raised over \$50 during the year, as much again as in former years, quite a number of the articles contributed were the "holiday work" of our members. The Varna Branch sent a bale containig quilts to the same missionary. ST. THOMAS.—Trinity Church Branch held a successful "At Home" on January 27th, at which our Diocesan President, Mrs. Baldwin, was present. The different reports were presented, and were very encouraging, they showed a good membership and lively interest in the work. The President of the Branch gave an address touching on 37th Psalm, urging the members to "Fret not," but to "trust in the Lord and do good." In her address, Mrs. Baldwin said that fretting was a fault women are prone to, and that the best cure "is trying to get out of ourselves by helping others; mission-work is doing such great things for the members of the W.A. She pleaded touchingly for the women of the Zenanas, "unwelcome at birth, neglected in childhood, unloved in wifehood, uncared for in motherhood, despised in widowhood, and unregretted in death." The members warmly thanked Mrs. Baldwin for her helpful words. We hope to increase our membership, since this event was so much enjoyed. About seventy ladies were present. WARDSVILLE—This branch organized a year ago with nine members. The meetings, both devotional and for work, have been well attended. Funds were raised for renovating the Church, and a bale was sent to the Piegan Reserve. Mrs. Boomer was present one evening and by her able remarks added much to the interest already taken in the work. WATFORD.—On December 11th Mrs. Boomer addressed a drawing-room meeting at the Rectory, a goodly number being present. Her graphic account of work in the North-West impressed her hearers. On the 15th Miss Leslie and Miss Rose of the C.E.Z.M.S. visited the parish. Although the day was very stormy, a number attended; the very practical addresses were listened to with deep attention, and \$6 were sent to the Dio. Treasurer for the Fund. These visits are of the greatest importance to our Branches and parishes. Dear Mrs. Stewart's visit to us will never be forgotten.

## TREASURER'S REPORT—February.

## RECEIPTS.

## General Fund.

Burford.....	20
Watford.....	1 90
Millbank.....	2 20
Preston Junior.....	1 00
Southampton.....	1 00
Lucan Willing Workers.....	80
Port Rowan.....	1 50
Forest.....	1 80
Burwell Memorial.....	65
Stratford Junior.....	50
Petrolia.....	2 20
Falkland.....	1 40
Wilmot.....	20
London St Ann's.....	1 50
Durham.....	1 50
Preston.....	1 00
Windsor.....	2 50
Ohsweken.....	1 00
Saintsbury.....	1 50
Ailsa Craig.....	1 50
London Mem. Ch G.H.M.B.....	2 00
"    S. James' Sr. M.B.....	1 10
"    S George's.....	1 80
Port Burwell Junior.....	60
Beachville.....	1 00
Seaforth.....	1 30
<b>Zenana.</b>	
Woodstock New S. Paul's.....	5 00
Lucan Willing Workers.....	1 00
London S. George's.....	1 20
"    S. Paul's.....	2 00
Lucan.....	2 00
Wilmot.....	13 58
London S. Ann's.....	4 75
Durham.....	1 00
Ailsa Craig.....	1 00
Haysville Junior.....	1 00
Mrs. Eccles. for girl in Miss Ling's School.....	25 00
Mrs. Beecher, ex. rc. per day	5 30
<b>Lady Miss. N.W.</b>	
Watford.....	1 00
Lambeth.....	1 00
Goderich.....	2 00
London S. Paul's.....	8 10
Lucan Willing Workers.....	1 00
Owen Sound.....	2 50
Port Burwell Junior.....	3 00
London Christ Ch. Boys' M.B.....	75
Petrolia.....	5 00
Port Burwell.....	2 00
Stratford S. James'.....	31 25
London St. Ann's.....	3 65
Durham.....	10 00

Preston.....	3 00
Ohsweken.....	2 00
Ailsa Craig.....	1 50
London S. George's.....	2 00
Haysville Junior.....	1 00
Beachville.....	2 00

## Literature.

Lady Miss., Japan.	
Watford.....	50
Lambeth.....	1 00
Goderich.....	2 00
London S. Paul's.....	4 40
Owen Sound.....	2 50
Port Rowan.....	1 00
Port Burwell Junior.....	3 00
London Christ Ch. Boys' M.B.....	75
Port Burwell.....	2 00
Lucan.....	2 00
Petrolia.....	2 50
Wilmot.....	2 50
London S. Anne's.....	1 00
Ailsa Craig.....	1 00
London S. James'.....	2 50
"    S. George's.....	2 00
Haysville Junior.....	1 00
Beachville.....	1 00

## Algoma.

Stratford S. James'.....	2 50
Petrolia.....	9 52
Port Rowan.....	5 00

## Education.

Lucan Willing Workers.....	1 50
London S. Paul's.....	10 00
Stratford S. James'.....	50
Lucan.....	2 00
Wilmot.....	5 00
London S. Anne's.....	1 00
Beachville.....	1 00

## Mackenzie River.

London S. Paul's.....	12 00
St. Thomas.....	10 41
London Boys' Han. Club.....	13 00

## Lion's Head.

Watford.....	4 00
Woodstock New S. Paul's.....	10 00
Lambeth.....	1 00
Goderich.....	2 00
Owen Sound.....	2 50
Port Rowan.....	1 00
Port Burwell Junior.....	2 00
London Christ Ch. Boys' M.B.....	75
"    S. Paul's.....	19 00
Port Burwell.....	2 00
Petrolia.....	4 00
Preston.....	4 00

## TREASURER'S REPORT.—Continued.

Windsor.....	5 00
Alsa Craig.....	1 50
London S. James'.....	2 50
"    S. George's.....	1 00
Haysville Junior.....	1 00
London S. Anne's.....	1 00
Beachville.....	2 00
Rev. J. W. Tims.....	
Woodstock old S. Paul's.....	1 00
Galt.....	22 00
S. Thomas'.....	3 00
Algoma Superannuation Fund.	
Wilnot ex. rc. per day.....	8 25
Mission Board.	
Woodstock New S. Paul's	
Home Missions.....	30 00
Rupert's Land Mission Fund.	
Woodstock New S. Paul's.....	45 00
Stratford S. James'.....	1 00
Chatham Christ Church.....	9 00
Bishop Bompas.	
Woodstock Old S. Paul's.....	10 00
Lady Miss, Onion Lake.	
Watford.....	25
Kanvengh.	
Watford.....	50
Preson Junior.....	1 00
Lambeth.....	1 00
Goderich.....	2 00
Owen Sound.....	2 50
Port Rowan.....	1 00
Port Burwell Junior.....	3 00
London Christ Ch. Boys' M B.	75
"    S. Paul's.....	2 00
Port Burwell.....	77
Lucan.....	3 00
Petrolia.....	1 00
Wilnot.....	2 00
London S. Anne's.....	1 00
Preston.....	1 00
Beechville.....	1 00
Stewart Mem. Fund.	
Woodstock Old S. Paul's.....	1 25
Miss Young, Japan.	
Aylmer, Mrs. Arkell's Life M.	
Collected by Aylmer Branch	25 00
Mrs. Jarvis, Chatham.....	5 00
Mrs. Backus, Tyrconnel.....	1 00
Mrs. Newson and Mrs. Parker	
Durham.....	2 00
A Friend, Ingersoll.....	40
Owen Sound.....	2 00
Ingersoll.....	1 00
Glanworth.....	5 00
Chatham Holy Trinity.....	5 00

\$572 73

## EXPENDITURE.

General Fund.	
To W.L. Carrie.....	2 50
"    Mrs. Bell Irvine.....	3 75
Stamps to Miss Gower.....	1 00
"    Mrs. Falls.....	50
"    Miss Haskett.....	2 00
"    for January.....	2 73
P.O.O. and stamps.....	3 31
Cost on Draft & Dis. on stamps	1 81
Free Press Act.....	1 90
Zenana.	
To Col Lewis, India.....	322 88
Miss Leslie, China.....	3 75
China.....	42 37
Girl in Miss Ling's School	25 00
Lady Miss., N.W.—To Arch. Tims.	
Miss Macklin's Board.....	31 25
Lady M'iss., Japan	
To Mr. C. A. Eliot.....	81 95
Algoma.—To Mr. C. A. Eliot.....	111 62
Education.—To Mrs. Falls.....	50 00
Mackenzie River.	
To Rev. I. O. Stringer.....	10 41
Mr. Mortimer.....	15 00
Mr. C. A. Eliot.....	36 50
Lion's Head To Mr. McWhinney	146 00
Literature.—To Mrs. Smith.....	3 95
Shingwauk Home.	
To Mr. C. A. Eliot.....	10 00
Rev. J. C. Robinson.	
To Mr. Mortimer.....	26 00
Rev. J. W. Tims.	
To Archdeacon Tims.....	26 00
S.P.C. Jews.—To Mr. C. A. Eliot	8 25
Emmanuel College.	
To Archdeacon Tims.....	30 00
Mission Board.—To Mr. C. A. Eliot.	
Home Missions.....	30 00
New Westminster.	
To Mr. C. A. Eliot.....	18 50
Moosonee.—To Mr. C. A. Eliot	18 00
Rupert's Land Mission Fund.	
To Rev. G. Rogers.....	56 00
Athabasca.—To Rev. Robinson	6 00
Bishop Bompas.	
To Bishop Bompas.....	10 00
To Missionary's Son.....	1 00
Stewart Mem. Fund.	
To Mr. C. A. Eliot.....	6 90
Miss Young, Japan.	
To Mr. Mortimer.....	46 40
South America.—Mr. Sadleir.	
To Mr. C. A. Eliot.....	7 00

\$1,180 03

[Mar., 1897.]

**Montreal Diocese.**

Editor, MRS. H. J. EVANS, 497 St. Urbain Street, Montreal.

DIOCESAN MOTTO :—“ *Go work to-day in my Vineyard.*”ELEVENTH ANNUAL MEETING OF THE MONTREAL  
AUXILIARY.

Again as we record the results of another year of our existence as an Auxiliary, the sense of God's goodness overpowers us, and we are constrained to ask, "What are we that He should use us?" And the answer comes as it always must, "I have need of thee." An onward and upward step was taken in the increased attendance at the opening service in the Cathedral on the first day, and the larger number who remained to the Holy Communion. The Bishop preached with all his old-time fervor, directness and devout simplicity, and many a heart among the delegates from the country Branches rejoiced with her co-workers in the city to see again their beloved father in God in his accustomed place, and to listen to his words of ghostly counsel, replete with the ripened wisdom of a long life of priestly and episcopal faithfulness. Canon Norton, Rector of the Cathedral, and Rev. J. F. Renaud, Rector of St. Thomas' Church assisted in the service, and Miss Cole, of St. George's presided at the organ with her accustomed ability. In the evening there was a large attendance at the Missionary meeting in the Synod Hall, when Professor Steen, who in the absence of Miss Rose, from illness—had most kindly, on the invitation of the Auxiliary, stepped into the gap—delivered a very instructive lecture on China, with particular reference to the Mission of the C.M.S. at Foo Kiang, now after many years of seemingly hopeless struggle in a highly flourishing condition, with a Native Christian membership of 6,540, 10 Native Clergy, and 157 Native Lay Workers. The Bishop, who presided, made a feeling allusion to Miss Rose, and prayed that she might soon be restored to her work.

The first business session opened on Wednesday at 10.30 a.m. the Bishop presiding. After prayer and Hymn, the roll was called by Mrs. Everett, Recording Secretary, when the delegates from 12 city Branches, and 18 country answered to their names as follows;—Cathedral—Mrs. Denne, Miss Mitcheson. Church of the Advent—Mrs. Yarker, Mrs. Cobham, Mrs. Fisher. All Saints'—Mrs. Anson Campbell, Miss Neve. Grace Church—Mrs. Corner, Mrs. Labeish. St. George's—Mrs. C. E. Dawson, Miss Emily Evans. St. John Evangelist—Mrs. Auchenuty, Mrs. Hague. St. Luke's—Mrs. Loverin. St. Martin's—Mrs. A. Carus-Wilson, Mrs. Troop, Miss Ekers. St. Matthias'—Mrs. Young, Miss Savage. St. Stephen's—Mrs. Marshall, Mrs. Carson. St. Thomas'—Mrs. Spicer, Mrs. Chestnut. Trinity—

Mrs. Pennell, Mrs. Sullivan. Country—Cowansville—Miss Gilman, Mrs. Bizzell. Dunham (Junior)—Miss E. Baker. Frelighburg—Miss Davidson. Franklin—Miss Fulton. Grenville—Mrs. Wade, Miss Pridham. Havelock—Miss McCort, Mrs. Dowling, Mrs. Bustard. Huntingdon—Mrs. W. H. Robinson, Mrs. Jeakins. Knowlton—Miss Davidson. Lachine—Miss Wilgris, Mrs. Underhill. Napierville—Miss Stewart. Sorel—Miss Fortier, Miss Rowson. Shrewsbury—Miss Rathwell. St. Andrew's—Miss Le Roy. St. Armand—Mrs. Mitchell, St. Lambert (Branch in contemplation)—Mrs. Montgomery, St. John's, P.Q.—Mrs. Walmsley, Mrs. Trotter. Waterloo—Mrs. David Lindsay, Mrs. A. Robinson, Mrs. Gardner Stephens. Waterloo (girls)—Miss Raymond, Miss Savage. Aylmer and Papineauville did not report nor send delegates. Onslow, Shawville, Calumet and Farnham reported, but did not send delegates. There are in all 54 Branches, 3 have been added during the past year; 17 are Junior and 3 "Ministering Children." Mrs. Everett alluded in appropriate terms to the loss the Auxiliary had sustained in the death of Mrs. Hardisty of St. Matthias' Branch. Our deceased sister was, she said, one who loved to do good secretly, and her unostentatious charities, her quiet efforts in the W.A. and her bright, cheerful presence would long be missed; especially in her own Branch.

Greetings were read from the Provincial Board, the several Diocesan Boards, Mrs. Tilton, Provincial President, and other friends. Also from Miss Rose, who expressed her great sorrow at being prevented by illness from fulfilling her engagement to lecture on "India's Women," on the first night of the Convention. Mrs. Holden, President, then read her Annual Address. After cordially welcoming the delegates and friends, she proceeded to review the work of the past year. "We could confidently say that the Auxiliary stood on a firmer basis than ever before. Our monthly meetings had a larger attendance. Our Branches were in closer touch with the Diocesan Board. Our Dorcas work had increased. The LEAFLET had kept apace; and generally there was a deeper and stronger sense of personal responsibility; but notwithstanding all these indications of steady growth, there was clearly a want of understanding on the part of many as to the significance and importance of being faithful to the payment of our pledges. Some of our Branches had done nobly, one in particular—St. Matthias'—which had the distinction of sending out its own Missionary to Uganda; the first Missionary wholly supported by any one congregation under Auxiliary auspices in this Diocese. Such an enterprise as this was worthy of imitation. Some Branches had done well, while not a few had overlooked some, if not all, of their pledges, thereby failing to strengthen the hands of the Board. It was to be hoped they would rally round it in the coming year. She rejoiced to tell them that Montreal had adopted its own Missionary child, and was in part, if not wholly, responsible for his maintenance

and education. Little Weston Frost was the son of one of Algoma's devoted Missionaries. He was now in London, Ont., under the supervision of Mrs. Boomer, convener of the Educational Committee, and lived with Miss Penney while he attended the Public School." Attention was directed to the Triennial Thankoffering, the Junior work of the Auxiliary, the Diocesan Library, the Dorcas and Zenana work, and the Extra-cent-a day Fund. The reply to the address was written by Miss Mussen of Farnham and read by Mrs. Gardner Stephens of Waterloo, Miss Mussen being prevented by illness from attending. It paid a warm tribute to the ability and kindness of "Our President and the Diocesan officers." The visiting delegates looked forward with great pleasure to their Annual Meetings and carried from them, not only valuable information, but also many happy memories. In looking over last year's report, it was seen that the total membership was 1,180 and the financial returns, exclusive of sales, \$1,632.58. Contrasting \$1,632 with 1,180 members, would it not appear that if all would give in accordance with their means, the financial returns would be much larger? Then again, were we not apt to attach greater importance to the success of our own particular Branch? Perhaps if we called ourselves "Rootlets," instead of Branches, we would be more forcibly reminded of the main reason of our existence, which is to supply the Diocesan Board with means, in the form of pledges, to carry on the work to which the Montreal Auxiliary is pledged, or which it may be called upon to support; and should we not include among our pledges our own Diocesan Mission Fund, which is this year \$3,000 short. Also the Diocese of Algoma, which we are pledged to support. The address concluded with an appeal to all to approach the Annual Meetings in a spirit of humility and self surrender, and with an earnest desire to be guided to do what was right.

Much sympathy was expressed with Miss Mussen in her illness, and general regret that she was unable to be present.

The report of the Treasurer, Mrs. C. E. Dawson, showed the receipts of the year to be \$2,148.01. Disbursements \$2,131.97. Balance \$16.04.

Before the Election of Officers was proceeded with, the Bishop, presiding, announced that the Recording Secretary declined to be elected except by ballot; 3 names were accordingly submitted, by Mrs. Campbell, Convener of the Nominating Committee and a ballot taken, when Mrs. Everett was declared elected by a large majority. The other officers for 1897-98 are—Mrs. Holden, President; Mrs. C. E. Dawson, Treasurer; Miss Anne McCord, Corresponding and Dorcas Secretary; Mrs. H. J. Evans, LEAFLET Editor; Mrs. Brander Secretary of Junior Branches. The Executive Committee, nominated by the Bishop, is as follows:—Mesdames Carmichael, Cole, Drake, H. J. Evans, Hollis, W. H. Hutton, R. Lindsay, Mills, Moffatt, (Miss) Norton. After long discussion it was decided to engage Miss Shaw



of Toronto, as the Auxiliary's Lady Missionary to assist Mr. Matheson of Onion Lake, Diocese of Saskatchewan, at a salary of \$120 per annum; and subsequently when the question of the disposal of the rebate on freight, \$92.92, came up, \$60 were voted for the travelling expenses of Miss Shaw, \$15 for her outfit, and \$17 for Miss Phillips, Mr. Matheson's other assistant. After luncheon, Miss McCord submitted the report of the Dorcas Secretary and Mrs. Brander that of the Junior Branches. The Dorcas Secretary's report shewed that 86 bales had been sent out distributed as follows:—Algoma, 19; Athabasca, 7; Calgary and Saskatchewan, 16; Qu'Appelle, 5; Rupert's Land, 11; Selkirk, 2; Moosonee, 2. Montreal, 24. The total number of new articles sent was 2,333; second hand, 886; expended on material, \$551.21. Freight \$131.49. The rebate allowed by the Government on Goods sent to the Indians was \$92.92. (Disposed of as recorded.—Ed) The report of Mrs. Brander, Secretary of Junior Branches, showed that seventeen Branches were in operation, and had sent donations in money or goods, or both, to various Missionary and charitable objects in our own and other Dioceses. The remark was often made, "What could children do?" She could safely say, a great deal. In many cases we had to begin from the beginning and teach them how to thread the needle, and then the stitch, from the stitch to the patch; and so on until the work grew like a vine; from the vine the branches are thrown off and bear fruit, which is carried—east and west, north and south—wherever the need demands. It has been said that in many cases in some of our country Branches the machinery lagged for want of material. If at any time such were the case during the next year's work, if the Secretary of the Branch would let Mrs. Brander know, she (Mrs. B.) might be able to procure from time to time, parcels of patches suitable for quilts, rugs and even small garments, as well as old magazines and illustrated papers, the pictures of which are always useful for scrap books and screens, both of which are very acceptable to Hospitals and Homes. Besides, the cutting and pasting of pictures gives work to little boys as well as girls. Give the boys talent money for the summer to start kitchen gardens. She had known boys who had received 10 cents and at the end of the season had brought back ten and twelve times that amount. Might there be many new Junior Branches, with good fruit this coming year. Mrs. Lindsay, Waterloo, described the plan successfully adopted in her Branch. The little ones were taken when very young and formed into classes under direction of the older members, and the present flourishing Branch of Waterloo, "Girls," delegates from which were in attendance, and which had done such splendid work in its own parish and elsewhere was a development of an original Baby Branch, (the term is the Editor's) the counterpart of which might always be found in Waterloo Parish.

(To be Continued).

[March, 1897.]

## Niagara Diocese.

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 DIOCESAN MOTTO.—“*Go! I am with you always!*”
 

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OFFICERS. *Hon. Pres.*—Mrs. DuMoulin, *President*—Mrs. H. McLaren, Balquidder, Hamilton, *Vice Presidents*—The President of each Parochial Branch; *Treasurer*—Mrs. Webster, 256 McNab St. North; *Editor LEAFLET*—Mrs. T. W. Reynolds, Drawer 47, Hamilton. *SECRETARIES: Recording*—Miss Ambrose, 76 Hunter St. W.; *Corresponding*, Mrs. J. M. Stewart, 150 Victoria Ave. S., Hamilton; *Organizing*—Mrs. Houston, Niagara Falls, *Dorcas*—Mrs. Sutherland, 171 Hannah Street West, Hamilton. *Junior*—Mrs. Sewell, 21 Bold St., Hamilton; *Uniform Badge*—Miss Ferres, 216 Herkimer St., Hamilton; *Literature Com.*—Miss E. Counsell, 211 Jackson St. West, Hamilton.

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 NOTES OF THE BOARD MEETING.
 

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We are pleased to report the formation of a new Branch at Hillsburg, with the following officers: President, Mrs. Malony, senior; Secretary, Mrs. McNally; Treasurer, Miss Lacy; Delegates, Misses Fitzgerald and Lacy. The Annual Meeting has been fixed for April 28th and 29th, or as near those dates as possible. The Bishop addressed the meeting on behalf of Diocesan Missions and urged that immediate help be given to four points in the Diocese—Raynor, Fort Erie, Fergus and Drayton, the two last especially need, respectively \$300 and \$100, and His Lordship confidently looks to the W.A. to raise this sum before the end of the year.

Since the Board Meeting another new Branch has been formed in Holy Trinity, Barton, with the following officers: President, Mrs. Bennett; Vice-Presidents, Mrs. Lawry and Mrs. Duff; Secretary, Miss Terryberry; Treasurer, Mrs. Beckett; Delegates, Miss Beckett, and Miss M. Terryberry; Clergyman's representative, Mrs. Filman; Auditors, Mrs. Millen and Mrs. Reynolds.

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It is with the deepest regret we have to report the death of Mrs. Malony, wife of the Rev. E. H. Malony of Hillsburg, and youngest daughter of Rev. Thomas Smith of Elora, and former Secretary of St. John's Branch, Elora, which took place on Monday, the 15th February, a week after the birth of her baby girl. As a worker in the interest of the W.A. her loss will be sorely felt, she was so happy and energetic in all her work and the organizer of two Branches, one in Erin, her first married home, and the other in Hillsburg. May God give her sorrowing friends strength to bear this deep affliction. He has in His All-wise mercy been pleased to send them.

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*From Arch. Lloyd, Huntsville, to Mrs. Crawford, Guelph Branch.*

“St. George's most welcome bale arrived safely yesterday. To-day we have made ourselves glad by unpacking and assorting its most

useful contents and I remember the words of the Lord Jesus how he said " *It is more blessed to give than to receive,*" but I would that I could say *viva voce* to the St. George's W.A. and to the children's sewing class, it is also *a blessing to receive*, at the hands of those whose hearts God has touched, the gifts of a loving solicitude and helpfulness. Three large families crippled by sickness (typhoid), accidents (2 cases) are already relieved to some extent by your gifts, and 3 orphans, a boy and two girls, 17, 15 and 13 years old will be given underclothing which is laid aside. On Aug. 20th last they lost *mother, sister and home*, with all it contained, by fire. It makes me glad to know that I can help them. Give my love to the dear children for their loving work, with our warmest thanks to the W.A. and the sewing-class, and wishing for your Auxiliary every blessing and opportunity for work for the Master in 1897."

*From Sister Alice, All Hallows' School, Yale, B.C., to Miss Durand Queenston.*

She acknowledges parcel for Amy Paul and says: "We are so charmed with the contents of the bale; the dress, petticoats, vests, pinnies, stockings, waists and handkerchiefs, they are all lovely and beautifully made. I am sorry to say Amy Paul went home in August for three weeks, under covenant to return on the right day, but neither the missionary nor the Indian agent have been able to get her back again. I cannot tell whether it is the child's fault or the parents'; it is very sad for she had improved so much and we hoped to have had her confirmed in the spring. We have decided that for the sake of example and warning to her and the other girls that the beautiful parcel of clothing is to be given to another girl and I have chosen an Indian child of 13 named Jane to be the fortunate possessor of them; they fit her very nicely. Jane has been here 2 years and is an orphan, one sister is here with us also. When first she came she was a mere animal, neither speaking nor smiling, could not endure chapel, and if the girls tried to coax her to service would get behind the stove and strike out at them; now she is a nice intelligent girl, just moved into the Third Standard, her chief fault being that she is sometimes too noisy. Poor child, she had never had such lovely things before, and smiled all over with pleasure when I fitted them on to her and then sent her away to mark them. Please remember both her and Amy in your prayers."

*From Rev. J. Pardoe to Cayuga Branch.*

Acknowledges receipt of bale and says. "All the articles will be most acceptable to the poor people in this mission. We are especially glad of clothing, coats, shirts, etc., for men and boys, the vests, stockings, mufflers, mitts and socks will be very nice and warm to wear during the cold winter months. Please thank the kind donors for splendid warm quilt which has been so carefully made, and will

give much comfort to the recipient. If at any time you have a white stole and a few large print Prayer books to spare I should be most glad of them."

*Extracts from letters received by St. Jude's Branch, Oakville.*

From Miss Millege, Winnipeg. "The dried apples are so much appreciated we divide them so as to have some in each smaller bale we send out, and the literature is so acceptable. Last year we sent some of your magazines etc. to Mr. F. H. Dobbs, a teacher at Lake St. Martins, away in the backwoods. He said, 'Please convey my gratitude (*thanks* will be but an inadequate term) for the reading matter, something to read is of all things most difficult to procure up here; the magazines are a most welcome addition to my small library; the little reading matter I have has been perused so often I am really tired of it.' Writing to Miss Chisholm he says, 'Those beautiful quilts are the delight of us all, they represent so much patience and loving labour. The women's skirts are a great boon, as many poor Indian women suffer terribly from cold in their wretched wigwams. They are nearly always given to the elderly widows and sick ones, so your willing workers are fulfilling the command to 'clothe the naked,' and may rest assured of our Lord and Saviour's promise, 'That inasmuch as ye have done it unto the least of these ye have done it unto Me.'" In a later letter Miss Millege says, speaking of the bales sent this year: "Your Branch certainly understands the art of packing to perfection; long may we have the pleasure of acting as the almoners of your bounty to the needy ones of the N.W." Of Rev. J. A. Maggrah (whose letter appeared in January LEAFLET) she says: "Mr. Maggrah was trained for Church work, first at the Shingwauk Home and afterwards at our college. He is partly Indian himself, Ottawa tribe, and seems just suited to the work, he is so painstaking and can speak several dialects easily." In further acknowledgment of same bale Rev. R. E. Coats, Poplar Park, West Selkirk writes to thank St. Jude's for their kindness to his poor people; he says: "I had been wondering what we were to do this winter, so many needy ones and very little to give them. There has been a great deal of sickness and the usual supply of ducks has been very small so that the Indians have had a trying time to procure food, and all have had to take fishing-nets on credit. Quilts are in great demand. One old woman has asked me repeatedly for a quilt, and as she was married last week I was glad to have a pretty quilt to give her for a wedding present; another grandmother has been several times for the same thing (I promised one when I saw her daughter and tiny babe living in a bark wigwam, the old woman having given part of her bedding to the young mother). The other day a poor fellow came to ask me for a coat, he had been out hunting for moose but could not kill anything, although he is the best hunter on the reserve, There was no

coat for him, but I offered him one of mine, he tried it on and it proved too small, so he did not take it. A few days afterwards he came again and said if I would let him have the coat his wife would try and enlarge it. He lost four children in twelve months and now has only one boy left. As I am writing it is blowing fearfully, the most severe blizzard; and a man has just brought a load of wood to pay for a pair of trousers and to get something to eat; he had promised to bring it to-day and wanted to keep his promise. One quilt I gave to my 'show woman,' she is so very big and fat and lame, she has not walked for years, but crawls on hands and knees or manages to work herself along somehow when she comes to church. She is cheerful when well, but just now is not in good health and will have to drive about 25 miles to the doctor. Yesterday one old woman came with a few rabbits, they had nothing else to eat, and wanted a little tea and flour; another old widow of 70, a great-grandmother, tramps through the snow setting snares and I had promised her something, she said she could not sleep for the cold, her worn blanket seemed more like a piece of grey cotton and she wanted a W.A. quilt. Her elder sister was hauled to church on Sunday last by a dog train and was baptized. When I found that she wished for baptism and was properly prepared, I offered to baptize her in the house, as I was afraid she was too feeble to go out in the cold, but she decided to go to Church, and at the service made the responses in a loud firm voice, and I hope she is thoroughly in earnest in changing from her old heathen ways to a belief and trust in Him 'who loved us and gave Himself for us.'"

*From Rev Geo. Gill Russell, Manitoba, another recipient of a bale through Miss Millege.*

"I have charge of a very large district covering some 1200 square miles; we have 12 separate congregations of white people, one German Mission, and 50 miles north an Indian Reserve called the Valley River, all under my charge. We have 10 Sunday Schools, besides the usual parish organizations. Our Indian work is very interesting. At considerable expense we have erected a school and mission-house, where we have a teacher, and the work is being blessed by God. If you see the Canadian Church Magazine for November you will see an account of it. The things you sent are beautiful, some I am keeping to help a few families among our white settlers who are very badly off and some are going as presents to our Indians, and won't they just be grateful. I wish you could see their faces when they receive them, you would realize more and more what a happiness it is to be able to do something for another, and thus do the Lord's work. Our winters are so severe—it is 45 degrees below zero to-day, Nov. 3rd—that such help as your Branch sends is truly a blessing from God's children to their poorer brothers and sisters."

[March, 1897.] **Ontario Diocese.**DIOCESAN MOTTO:—“*She hath done what she could.*”

OFFICERS: *Hon. President*—Mrs. Lewis, Kingston; *President* Mrs. Rogers, 145 Barrie St., Kingston; *Vice-Presidents*—Mrs. McVincine and Miss Gilder-leeve, Kingston. *SECRETARIES: Record*—Miss Maraulay, 18 Wellington St. Kingston. *Corresponding*—Miss Daly, 298 Brock St., Kingstone; *for Junior Branches*—Miss Lewin Johnston St.; *Literature and Editor* LEAFLET—Mrs. Buxton Smith, King-tone; *Dorcus*—Miss A. Muckleston, 226 King St., *Treasurer*—Mrs. Worrell, 242 Brock St.

The February meeting of the Diocesan Board was held as usual in the class-room of St. George's Cathedral on the second Monday of the month at half past two; it is hoped that members of the Auxiliary visiting the City will bear in mind the day and hour, and try, if possible, to be present at these meetings.

The following ladies were chosen to represent Ontario Diocese on the standing committees of the Provincial Board: *Educational Committee*, Miss Lewis; *Literature Committee*, Miss Gilders'eeve; *Indian Committee*, Miss Muckleston; *LEAFLET and Printing Committee*, Mrs. Buxton Smith.

Our Secretary is now distributing among the Branches a little leaflet on the subject of the Coming Triennial Thank Offering, prepared by the Provincial Corresponding-Secretary. The members are asked to carefully read the most admirable little paper, and—when there are not sufficient copies for all—will they kindly pass them on to others when read.

The Quarterly Union Meeting of the city Branches of Kingston was held in St. James' School-room on Tuesday evening, February 16th. The reports of Finance and work was presented by the Secretaries of the various parochial Branches, after which Canon Spencer, Secretary of the Board of D. and F. Mission, gave a most interesting report of the recent meeting held in Montreal. He referred to the impending withdrawal of the liberal grants hitherto received in the N.W. from the English Societies, and urged the evangelizing of the thousands of heathen Chinese in our own Dominion, as the most pressing claims upon the Foreign Mission work of the Church.

The Board has received the following appeals:

*From the Rev. George Gill, Russell, Manitoba.*

“I write to ask if your Diocese can give to this Mission a set of Holy Communion vessels and linen. I only have for use a tarnished old cup and a piece of cardboard covered with linen, hardly what could be called in accordance with decency and order.

The Rev. Thomas Vincent, Moosonee has a big parish extending over a distance of 700 miles; there are seven centres, at four of these they have undertaken to build churches; in order to accomplish this the sum of \$2,250 is required. He trusts that his needs will be favourably considered, for the Master's sake.

The Rev. N. Nicholl, Medicine Hat, wants assistance in furnishing his school; the Pro. Dorcas Secretary will give any information required as to the list of things wanted. Branches desirous of contributing to any of these appeals should send their offerings to the Diocesan Treasurer.

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### BRANCH NOTES.

#### RURAL DEANERY, GRENVILLE.

PRESCOTT resumed work in October and has held three business, as well as the weekly sewing meetings. KEMPTVILLE has sent a bale to the Diocese of Moosonee. BURRELL RAPIDS is comparatively a new Branch. We extend to it our heartiest good wishes and would urge them to persevere.

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### DORCAS REPORT.

KINGSTON (St. George's Cathedral) sent a bale to Parham. CATARAQUI and PORTSMOUTH enclosed large parcels in it. St. James J.W.A. sent a bale to Bancroft with articles for the cottage Hospital, both places in Ontario Diocese. CAMDEN EAST and SELBY sent a bale to Rev. G. Bruce Fairford, R.L. SYDENHAM sent a bale to Lunderville, Diocese Rupert's Land. BURRELL'S RAPIDS sent a large bale to the Peigan Reserve, Calgary.

ANNIE MUCKLESTON,  
*Dorcas Secretary.*

### EXTRACTS FROM LETTERS FROM OUR MISSIONARIES.

*To Mrs. Baker, Bath, from Miss Brown, Peigan Reserve.*

"I suppose that Mr. Hinchliffe has already written to thank you for the splendid bale, will you now accept for yourself and co-workers my very sincere thanks for the same, and especially for the several personal gifts it contained. The quilts, plaid and lining, the pillow-case and stockings, were all given to me. Some of our largest Home boys all go up to the Industrial School at Calgary to-morrow; Mr. Hinchliffe says that he shall miss them very much as they are just beginning to be of real use to him in translation. This year we spent Christmas Day more as we did at home than ever before, since I came to the N.W. The little school-room had a few decorations and at 11 a.m., service, followed by Holy Communion—fancy nine years in this country, and this the first time I have had such a privilege on Christmas Day—usually it is the busiest day in the whole year, feasts

and presents for the Indians, that take up the time and attention of the whole staff. Before Christmas we had 8 girls and 29 boys.

*To Miss Muir, Merrickville, from Mrs. Hinchliffe, Piegun Reserve.*

Will you please give our warmest thanks to your W.A. for the useful things sent to our Mission. We were especially grateful for the stockings and quilts, the cold weather in November showed us that the boys required more clothing on their beds, and we had none; now, thanks to your kindness, we are able to make them more comfortable.

*To Miss Muckleston, Kingston, from Miss Fennie Smith, Nagano, Japan.*

"Your interesting letter was received some time ago, it was so nice to get items of news from the Hospital and the Auxiliary and quite carried me back to Kingston. I can hardly realize that I am almost four years in Japan, and feel that I have accomplished so little, but in our work here among the heathen we cannot speak of success and failure in the same way as we do at home. I think I told you that I had rented a small house and fitted it up as a dispensary; there are four rooms, our waiting room is very attractive and pretty, and has a few good pictures, one a steel engraving of the Madonna and child, and another of Christ before Pilate, are much admired by the patients, and form interesting and instructive topics of conversation.

### TREASURER'S STATEMENT.

#### RECEIPTS.

##### Domestic Missions.

Prescott W.A. Lady Missionary N.W.	10 00
Bancroft W.A. Lady Missionary, N.W.	1 50
St. Thomas' W.A., Belleville Indian Missions, Dio. Calgary (vouchers)	1 25
St. Thomas' W.A., Belleville for Indian Schools, Diocese Qu'Appelle (voucher)	42 50
St. Thomas' W.A., Belleville, for Mrs. Wood, Birtle, Man. (special appeal)	2 00
St. George's Cath. Kingston W.A. for Mrs. Wood, Birtle, Man., extra	2 00

##### Foreign Missions.

Bancroft W.A. for Lady Miss. Japan	2 50
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##### Missions Unappropriated.

Prescott W.A. self denial offer	1 15
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#### Diocesan Assessment.

Mrs. Goddin's member's fee	10
Manotick W.A. half Diocesan Assessment, 1895	20
Cataraqui W.A. auct.	25
Mrs. Jarvis, Napanee, Dio. Members' fee	1 00
Pictou W.A.	4 00
Pictou J.W.A.	1 25
Pictou C.C.M.G.	1 95
Selby W.A.	70
Mrs. S. C. Bourk, Ass. Dio. Member's fee	40

\$72 75

#### EXPENDITURE.

To Provincial Treas. for the Ont. W.A. Prov Assessment	12 50
To Provincial Cor. Sec. from Ont. W.A. for Rupert's Land Invalid Fund	10 00
Cost of money orders	21

\$22 71

CHARLOTTE A. WORRELL,  
Treasurer Ont. W.A.



[March, 1897].

## Ottawa Diocese.

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 DIOCESAN MOTTO :—" *God is love.* "
 

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OFFICERS: *President*—Mrs. Hamilton, Christ Church Rectory, Ottawa; *1st. Vice-President*—Mrs. Tilton, 37 Gloucester St., *2nd Vice-President*—Mrs. Pollard, Park Avenue, *Treasurer*—Miss Cath. E. Baker, 5 Arthur Street *SECRETARIES:* *Recording*—Miss Humphreys, 288 Daly Avenue. *Corresponding*—Mrs. Newell Bate, 173 Cooper St. *Dorcas*—Mrs. G. M. Greene, 401 McLaren St.; *Literature and Leaflet Editor*—Miss Whiteaves, 22 Gloucester St. *J. W. A.*—Miss Parris, 84 Victoria St., *C. C. M. G.*—Mrs. Mackay, 544 King St., *Organizing*—Miss A. B. Yielding, 370 Slater St.

The Board of the W.A. for Ottawa Diocese meets in St George's School-room at 3.30 p.m on the second Monday of each month. All members of the W.A., whether residing in town or visiting, are heartily welcome. At the February meeting interesting letters were read by the organizing Secretary from Pembroke, Eganville, Almonte, Secretary R.D of Stormont and Secretary R.D. of Clayton. The Dorcas Secretary read letters from Osborne, Wales, Cornwall, Perth, and from the Prov. Dorcas Secretary; letters were also read from Rev. Mr. Norquy and Rev. A. Whalley. The Cor. Sec. was requested by the Board to write a letter of sympathy to Mrs Hosten in her sad bereavement. The annual meeting was fixed for the 20th, 21st and 22nd of April, the Branches had been written to previously and replied that they were agreeable to any change that might be considered advisable by the Board. Rebate on freight amounted to \$20.40. After the general business had been transacted Arch. Phair gave an address upon the work done in his district among the Indians. He spoke very highly of the Rev. E. Thomas who is a very practical Indian worker, he can put up a church and then when it is finished preach a good sermon to his fellow-Indians in four languages. We hear very little about Mr. Thomas as he is rather frightened at the idea of writing to white people, he thinks they would want such a very grand letter. The Archdeacon explained why he was always anxious to have surplices, communion services, etc., for all the Indian churches, it is very important to *begin* in the right way with Indians, to accustom them from the first to see everything done decently and in order. He also mentioned the fact that all Indian congregations are *assessed*. Congregations of 1200 to 1400 Indians have given as much as \$70 for the white people. The Indians contribute well, they try hard to send up a good sum when they are called upon. Arch. Phair then told us how he had interviewed the Government and had been promised a much needed pump; a *Government* pump he was certain would be sure to work well. Then followed a graphic

description of the Dynevör Hospital and its needs; its doors are open to all Indians, their bodily wants are attended to and they are also taught various things. The doctor is a thoroughly competent man, he was a surgeon at sea for twenty years; he receives no remuneration but willingly offers his talent out of love for the Indians. He has, besides the Hospital work, four hundred outdoor patients. The nurses are all Indians. The building will only accommodate twenty. Arch. Phair is very anxious to raise enough money to build a new wing, to be called the Cowley ward, in memory of the late Mrs. Cowley. Two thousand dollars is required to build this wing, the work is entirely dependent on individual subscriptions, no government grant is given and no collections are ever taken up for the Dynevör Hospital. Many other interesting bits of information want of space prevents us from recording, but we cannot close without mentioning the deplorable fact that beyond Fort Francis *there is not a single missionary*. The work being done among these Indians is a grand and most encouraging one. Why doesn't the Church then push *beyond* Fort Francis? Why? Because God's work cannot be done unless man provides the money.

#### BRANCH NOTES.

OTTAWA.—At the last monthly meeting, Miss Baker, on behalf of the members of Christ Church, read a notice of motion to the effect that the Ottawa Branch of the W.A. should now dissolve with the intention of forming separate parochial branches, each parish to have its own officers, hold separate meetings, with a general meeting once in three months. St. John's C.C.M.G. are preparing a bag of new clothing to be sent to Moosonee in June. Grace Church C.C.M.G. are sending a font to Rev. F. Ritchie of Plantagenet. ALMONIE.—A branch of the J.W.A. has been formed in Almonte during the month; membership 20. The following officers were elected. President, Miss Low; Vice-President, Miss Scott, Recording Secretary, Miss A. Smith, Corresponding Secretary, Miss Gemmell, Treasurer, Miss C. Coatter, Dorcas Secretary, Miss G. Low, Literature, Miss Gemmell. They have decided to concentrate their efforts on the Rev. J. G. Waller's mission in Japan. CORNWALL.—Held its monthly meeting in the rectory; nine present. Working for Rev. Mr. Butler's mission in Combermere. WALES.—Twelve members present at fortnightly meeting. Letters read from Rev. Mr. Norquy, Mrs. Green, Mrs. Parmalee. Working for Rev. Cook's mission. MOULINETTE.—Average attendance six. Finishing up quilts for the Gordon Schools, Touchwood Hills. FENAGHVALE.—Expects to organize a branch of the W.A. this summer. EGANVILLE.—Rev. F. Bliss hopes to have a branch of the W.A. duly organized before Easter. CRYSLER.—Secretary R.D. of Stormont is going to organize a branch of the W.A. in the Rev. Mr. Dumbrielle's parish.

## DORCAS REPORT.

Branches are working for following places: OTTAWA (Christ Church)—Fort Vermilion, St. Margaret's, Janeville and Crane River. WALES—Kutawa, Touchwood Hills. PERTH—Onion Lake. No bales sent out during this month.

C. F. GREENE, *Dio. Dorcas Sec.*

## NOTICE OF ANNUAL MEETING.

*To the Parochial Branches of the W.A. in the Diocese of Ottawa.*

The first Annual Meeting of the Woman's Auxiliary of this Diocese will be held, D.V., in Ottawa, the 20th, 21st and 22nd of April. It is expected that each branch will be represented by its President, and two delegates elected by the branch. Invitations will be extended to parishes where branches of the W.A. have not yet been organized. Delegates and guests are requested to send in their names and addresses to the Recording Secretary, (Miss Humphreys, 288 Daly Avenue, Ottawa) at as early a date as possible, that hospitality may be provided and programme of meeting forwarded. Officers of Parochial branches will kindly send their Annual Report (*written on one side only*) to the same address by the 3rd of April. Those intending to be present are reminded to secure certificates of reduced fare with their railway tickets. Special prayer is asked that God's blessing may rest upon both work and result of this meeting.

CHERRY HUMPHREYS,

*Rec. Sec. W.A., Dio. of Ottawa.*

Branches receiving letters from-missionaries are requested to send copies of them to the LEAFLET Editor for publication. The Editor will also be pleased to notice in the LEAFLET any information from the branches that may be of general interest.

The Algoma *Missionary News* can be obtained through the Secretary of Literature at the rate of forty cents a year. Extra copies always on hand. Copies of "Life at Moose Fort" by Miss S. Newnam also on hand, price ten cents.

## TREASURER'S STATEMENT.

RECEIPTS.		EXPENDITURE.	
<b>General Fund.</b>		Postage, Org. Sec.....	1 00
Archville.....	60	Sent Bp. Dart. New Westminster	10 25
Chinese Missions, B.C.....	25	Provincial assessment.....	12 50
C.E.Z.M.S. Carleton Place... 3 16			
Support of "Abbie" at Piegan			
Home from Cornwall.....	12 00		\$23 75
	\$16 01		

CATH. E. BAKER.

[March, 1897.] **Quebec Diocese.**

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DIOCESAN MOTTO:—"Ye have done it unto Me."

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OFFICERS: *President*—Mrs. Hunter Dunn, Esplanade; *Vice-Presidents*,—Presidents of the Parochial Branches; *Cor. Sec.*—Mrs. E. Joly de Lotbiniere, St. Genevieve St., Quebec; *Rec. Sec.*—Miss Edith Carter, 25 Mt. Carmel St.; *Sec. for Jun. Branches*—Mrs. Carpenter, Brookside, Richmond; *Editor*—LEAFLET—Mrs. R. H. Smith, St. Foye Road, Quebec; *Treasurer*—Miss M. Anderson, 6 St. Denis St., Quebec; *Dormas Sec.*—Miss Bennett, St. Genevieve St., Quebec; *Sec. Lit. Com.*—Miss McCord, 179 DesFosse's St.

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A very interesting monthly meeting was held in the Cathedral Church Hall on Tuesday, February 2nd, there were 25 ladies present, all prominent and useful members of the W.A. Some letters were read by the Secretary and a little business transacted and various matters discussed, an account of which will appear in our quarterly report. It is most gratifying to note the growing interest in these meetings, it is the only opportunity that the members of the different city branches have of meeting and of becoming better acquainted with each other's work. We hope to see a still larger gathering next month.

At a meeting of the St. Matthew's Branch of the W.A., Archdeacon Phair of Rupert's Land, who is endeavoring to raise \$3,000 for the Mission Fund, gave a very interesting account of the Indians, amongst whom he had worked for over 34 years. He said they should be taught to support themselves, and this they are learning to do, and have already sent help to the white settler's mission. Many Indians in Rupert's Land have never heard of Christ, amongst the number are those in the Lake District; if \$400 could be raised it would provide for a missionary to teach them; there are already several native Clergymen working amongst their own people. Until quite lately all the Indians who were ill, willing to be treated by our doctor, were sent to the Hospital in Winnipeg where they receive every care and attention; but

they were not altogether happy as neither doctors nor nurses could speak their language ; many of the Indians continue to be treated by their medicine men and dreadful were the accounts of their neglect and bad treatment. The sum of \$1,000 was collected to build a Hospital at Dynevor, and in March last it was opened under the superintendence of Dr. and Mrs Rolston, who have given their services for the love of God ; under them are a nurse and servant who receive pay. The running expenses of the Hospital are \$60 or \$70 per month ; all Indians are admitted so far as the money will permit, there is an average of 400 out-patients and 600 in-patients. Archdeacon Phair mentioned the fact that Mrs. Cowley, one of the resident W.A. ladies, left her life membership money to form a nucleus for a woman's ward in Dynevor Hospital ; the Archdeacon said how greatly this ward was needed and what a boon it would prove to the Indian women. Amongst the articles asked for by the Archdeacon were pictures and clothing for the Indians in the Hospital, on entering the Hospital all clothing is destroyed, therefore a new outfit has to be supplied at leaving. Other things asked for were organs to enliven the service, communion services, christening robes, black and white cloth, brass topped nails and surplices.

The following are the Branch Reports which we were unable to give in last month's issue :

MELBOURNE, JAN. 6th, 1897 — Meetings held regularly since Sept., average attendance 6, the sum of \$5.75 was collected by the S.S. children on the cards given them by the Ven. Arch. Tims. It was agreed at the Sept. meeting to send \$3 towards the life membership of Mrs. Bell-Irvine.

EMMA Y. CROMBIE, Sec.

ST. MICHAEL'S BRANCH.—Since last report two quarterly meetings have been held, one in November when Miss Rose, Sec. Zenana Mission, gave a delightful address, accompanied by magic lantern slides. 13 mission bags were given in amounting to \$8 The Treasurer reports \$20 in hand. Dorcas Secretasy reports having sent a barrell containing clothing, books, groceries, etc., to the Rev. Owen Owens,

Qu'Appelle. A bargain sale was held in October in aid of the sewing society, realizing the sum of \$41.50. The second meeting was held Jan. 11th, Mrs. Forsyth presided, it was decided to send the next bale to Algoma instead of Elkhorn.

FRANCIS GRADDON, *Sec.*

ST. MATTHEW'S BRANCH, JAN. 1897.—Weekly meetings have been held since October and the outfits for six Indian girls and three boys in the Blackfoot Home, Calgary, have been sent off and acknowledged. Letters from Mrs. Grisdale, also from the Rev. G. Nilson Dobie, Qu'Appelle, thanking for the solid silver altar vessels sent by this Branch. A barrel was sent in November to the Rev. W. G. White, Athabasca; a meeting was held in the Parish Rooms, when Miss Leslie and Miss Rose gave a most interesting account of the Zenana work in China, over \$8 was collected and given to this work, the meeting was largely attended.

CAROLINE HALL, *Sec.*

LOWER IRELAND.—We still hold our monthly meetings, number of members 11, who work very diligently; collected \$20 towards paying our clergyman's salary; have a large parcel of clothing, etc., ready; we are undecided whether we shall send it away or keep the contents for a bazaar in aid of our church, which is in very bad repair. We have not yet heard of the barrel sent to the Rev. D. W. Wood, Ontario, in February, would be glad if kind friends would make enquiries about it.

M. WARD, *Sec.*

CATHEDRAL, JAN. 13th, 1897.—Sewing meetings have been held weekly, with very fair attendance, a good deal of work has therefore been accomplished. Mrs. K. H. Smith, has kindly read aloud at some of the meetings. Last month a large bale was sent to the Rev. J. R. Matheson, Onion Lake. We have to thank a good many members for valuable donations received during the last few months.

MABEL SEWELL, *Sec.*

MAGOG, JAN. 9th, 1897.—Our Branch sent this year 1 barrel and two boxes to Mr. M. Johnson, W. Selkirk; the barrel and one box contained clothing and quilts, toys, candies, etc., for Christmas tree, the other box contained jam and cakes; we find it hard to get work done, and have suggested Lent classes, we therefore hope to be better prepared in our work for the future.

KATE LA TRENAGE, *Sec.*

WINDSOR MILLS.—No meetings in December; a fair gathering in October, in November only two members were present with the Archdeacon; it is difficult to get people together in a country place like this.

A. H. BRIGGS.

SHIGAWAKE.—Only one meeting held this quarter, two new members have joined; sent last November a bale of clothing, quilts, etc. Regret the loss of our President, Mrs. Fothergill, who organized this Branch, and to whom we owe its success; LEAFLETS, 2.

J. A. ROBINSON, *Sec.*

COOKSHIRE, JAN. 7th, 1897.—Nothing of importance to communicate. Our meetings are regular and well attended; we send our money in May to wherever we hear it is most needed; are not doing any special work at present.

E. W. RIERSON, *Sec.*

At a quarterly meeting of this Branch held on January 13th, the Right Rev. the Lord Bishop of Ottawa gave a short address, which greatly encouraged all who heard his cheering words and very practical suggestions. With a view to helping others, we give a summary of the Bishop's address; he began by telling the members that the Bible truth which declares that the Saviour and the Church are one, should incite them to more persistent efforts in the growth of Christ; St. Paul's words, "Christ is the head of the Church," were used because such an illustration was ever around and about us; we cannot separate the head from the body, neither can we the head of the Church from His body; what we do for it we do for him, and this belief should make us very loyal to our Church and also make us feel that we, like the woman of the Gospel, are ministering to Christ and that our opportunities are as real as theirs. The Bishop encouraged those interested in spreading the gospel of Christ, to continue in their good work, finding that what they are doing is acceptable to Christ, and to endeavor, by their zeal and sympathy to break down the indifference of others. One very practical suggestion was made by the Bishop, with a view to increase interest in the W.A. and enlarge its membership roll; it was, that the President should address a letter to the candidates for confirmation through the Diocesan Gazette urging all girls, lately confirmed, to join the ranks of the W.A.; in this way the society would grow rapidly and no one would feel that her small efforts were in vain.

Further list of bales despatched: Dec. 11th, 1 bale from St. Matthew's, Rev. H. G. Stocken, Blackfoot Reserve. Dec. 18th, 1 bale from Trinity Church Srs. to Mrs. G. L. King, Shingwauk Home, Algoma. November, received \$9.30, rebate on freight (less 5c. P.O. order) from Miss Halson.

MARY A. BENNETT, *Dio. Dor. Sec.*

Miss Edith Carter, 25 Mt. Carmel St., Quebec, has kindly undertaken the editorship of the LEAFLET for April and May, during Mrs. R. H. Smith's absence. All communications kindly to be sent to her.

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