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CURRENT COMMENT

learned and accurate Quebec historian, contributes the following curious instance of the perpetuation of a mistake in names. Some years ago, a French traveller. M. le conte de Turenne in the published account of his travels Canadians, the first pioneers of those vast and then little known regions. He named several of these venturesome 'coureurs des bois' (wood-rangers), and among others "the celebrated Rene (pronounced in French 'Renay'), who, said M. de Turenne, gave his name to a river and to a fine lake. Shortly after the appearance of Count de Turto start for the Northwest, took care to furnish his meed of praise to the old Canadian 'voyageurs,' and in an official speech he made particular mention of 'the celebrated Rene.' But what was his dismay, when, in the course of his westward journey, the noble lord reached the shores of Rainy Lake and found out that this was the very same lake which Count de Turenne had miscalled Rene! Of Rene, the wood-ranger, nobody but the noble French Count had ever heard. Meanwhile the Governor General's speech was printed and "the celebrated Rene" was presented to the admiration of Canadians of the nineteenth and subsequent centuries. What was Lord Dufferin to do? He faced the music, pointed out his mistake and was the first to laugh at it. How many of the time-honored fables of so called history have originated in just such misunderstandings on the part of unreflecting travellers.

The French Canadian Voyageurs who discovered Rainy River and Rainy Lake were not far wrong when they gave to those great waterways the names "Riviere et Lac a la Pluie": for in ^{summer}, which was the season in which this interesting district was first visited by white men, the spells of rainless days are short, and the rain comes down gently like a familiar friend with little or none of that stormy violence with which the western plains are sporadically and infrequently deluged. But in spring and especially in autumn Rainy River was formerly an Indian reserve and was another Catholic, Mr. Charles O'Neill, is a misnomer, the weather being gen- opened for settlement only two years who treated the Fathers erally fine. The abundant, gently ago, is still very sparsely settled; comfalling summer, and more particularly pared to the Canadian side, it is almost June, rains make the vegetation of the a wilderness. Large game, however, district most luxuriant. The hay is ⁸plendid. Clover grows everywhere and fills the air with its sweet fragrance. One wonders why there is not more stock-raising in a country so rich in the ments at Warroad were not unfrequentchoicest herbage. The new settlers do | ly served with moose meat, which was not yet seem to have learned how much less winter-housing of cattle is really there are plenty of moose and bear both needed than used formerly to be north of the track and on the south thought necessary. In Manitoba, in side or left bank of Rainy River. And spite of the winter cold and the biting yet, strange to say, there are no prowinds, the open air lee side of a barn or a haystack is quite enough protection in this region. for polled Angus cattle. And yet the Rainy River farmers are still kept back by the bugbear of seven months' stabling, although the winter cold is less intense and the winds less biting.

contrast to the few farms that relieve To the June number of L'Alliance the desolate regions directly east of turer. The Catholics around Stratton, Nationale Mr. Ernest Gagnon, the Winnipeg on the C.P.R. line, while the though not more than fifty all told, are scenery all along Rainy River and Rainy models of enterprise and devotion to Lake, and for many miles on approach- their faith. They built last year a neat ing Port Arthur, is far more varied than little church, dedicated to the Immacuthat of the rival line. Although there late Conception in honor of the Jubilee are treacherous muskegs on both lines Year, and already they have it almost visited the Canadian Northwest, and the southern line has found them less paid for. Most of them foregathered dangerous and easier to negotiate. Both for the lecture (some of them driving glory of God through the salvation of he extolled the courage of the French lines make the run in the same number in seven miles) that evening in the of hours, about sixteen, and the dis-Stratton town hall. In spite of the tance is practically the same; but, be- heat almost all the chairs in the hall cause the C.N.R. starts at 4 p.m. from were taken, but the lecturer was ad-Winnipeg and reaches Port Arthur at vised to wait till dusk and did not begin 8.30 the next morning, and also perhaps till after nine o'clock. The subject, the C.N.R. line is yet less known than "The Reasonableness of Belief," seemed the C.P.R., the trains of the former are to interest the audience very much. less crowded, and therefore more comfortable. None of the through immienne's work Lord Dufferin, when about gration to the west takes this route. The service is excellent, officials considerate, trains always strictly on time, cars of the most up-to-date pattern.

> We have said that the Canadian Northern Railway has greatly helped to the opening up of the Rainy River district. This it has done by the mere fact of laying down its rails. Otherwise it has done very little. It has made no effort to colonize that region. It has no immigration agents along its line. Nevertheless settlers have taken up land in such quantity within the last two years that new townships have had to be surveyed. From the town of Rainy River to Fort Frances land has been taken up for from fifteen to twenty miles north of the track. Father Meleux has charge of the Catholics in and around the incorporated town of Rainy River, while Father St. Amont has a small diocese to administer. His chief Canadian missions are Pinewood and Stratton, the former chiefly French Canadian with a few Irish Catholic families, the latter all Irish except one French Canadian family. On the Canadian side he has also Barwick and Rapid River. On the American side.

Northern, which now offers to travellers help of Mr. Thomas Jolicœur, section is seldom at home for any length of tinctly preferable route. The well Prosper, pumped their way on a handtilled fields all the way between St. car to Stratton, nearly seven miles east. very hard, at least for the rotund lec-Several of those who had come from a great distance, spent the night in Mr. Ward, a prominent Catholic's admirably appointed and most orderly hotel, where the lecturer was a favored guest and the next morning Father Drummond said Mass and preached in the

Church of the Immaculate Conception. There were several confessions and communions, although many had approached the Holy Table ten days before when His Grace the Archbishop of St. Boniface administered Confirmation. Early in the afternoon Mr. Charles Jolicœur, assisted by Henry and Dan McGee, Pat. Armstrong, John Craigen and Joe Hunt, having thoughtfully rigged up a temporary seat in front of the handcar for Father Drummond, drove him back, this time in luxurious comfort, to Pinewood, doing the seven miles in 24 minutes. To stand on the narrow platform of a crowded handcar, even if one pumps but semi-occasionally, is a vastly different thing from sitting on a comfortable cushion with a rest for one's feet and letting the others pump.

Father Drummond repeated the same lecture last Sunday evening at Pinewood in the church of Our Lady of the Way (B.V.M. a Strata). About one-half of in the diocese of Duluth, he has Warroad the audience were protestants, and the (at the south-western extremity of total attendance was larger than Father Lake of the Woods), Hay Creek, Cedar St. Aman't expected. Having come on Bend, Roosevelt, Williams, Zippel, from Stratton by the through train, Ripple. The total Catholic population which passes there at twenty minutes which is about one-fifth of the entire to five in the morning, Father St. population of this district is 638. The Amant sang High Mass and preached. American side of Rainy River, which The best hotel in Pinewood is kept by ably. Curiously enough, the three contiguous railway sections of Pinewood, Stratton and Barwick are under three French Canadian foremen, who are also brothers-in-law, Messrs. Asselin Jolicœur and Leblanc.

fron: Winnipeg to Port Arthur a dis- foreman, his brother Charles and his son time, and so he prefers to do his own cooking and general housekeeping. His own needs are few, for he is healthily Boniface and Marchand form a pleasing The day was very hot and the pumping abstemious; but he knows how to receive his clerical friends with true hospitality. He is still in the early prime of manhood, being just five and thirty, and might naturally look forward to some more comfortable berth, but, with the real missionary spirit, he is quite willing to spend his whole life amid the hardships of this active apostleship. It is not himself that he seeks but the

Clerical News

souls.

Abbot Gasquet, O.S.B., has been reelected Abbot-President at the quadrennial Benedictine Chapter held at Ampleforth. The Rev. John Clement Majesty, who devoured them with Fowler, O.S.B., St. Osburg's, Coventry, has been appointed Prior of Belmont tion by a letter of thanks and a hand-Minster, Hereford, in succession to Prior Cummins.

Monsignor Lualdi, Archbishop of Palermo, the Patriarch of Venice, and an Argentine Bishop are spoken of as likely to be created Cardinals at the next Consistory.

At their Majesties' Garden party, given at Windsor Castle, Father Bernard Vaughan appeared to be quite as much at home and at his ease as in the East End or among his Westminster costers.

The Holy Father on Monday June 12, received in private audience Mgr. Orth, Archbishop of Vancouver, who presented a report on his diocese. \mathbf{His} Holiness showed great interest in the progress of British Columbia.

The sudden death at Munich of the distinguished Dominican, Father Denifle, who was to come to Cambridge with Father Ehrle to receive the Doctorate "honoris causa," has given a painful shock to his many friends.

Rev. Father Ehrle, S.J., Prefect of the Vatican Library, was awarded the honorary degree of Doctor in Letters by the University of Cambridge, on June 14.

Rev. Father Alexander Giroux, pastor of La Broquerie, came to town on Wed- in his room on the day he died. To nesday to present collective protests this has to be added the fact against a liquor license in his parish. Backed by four-fifths of his parishioners he has hitherto succeeded in staving off the curse of a licensed hotel in La Broquerie.

it must not be forgotten that he is still a boy. "Let the following anecdote, which has been communicated to us privately," says the Newcastle Daily Chronicle, "and has not hitherto been in print, testify. One of his Majesty's sisters received part of her education at the Convent of the Assumption in Paris, and in letters written home to her brother she was eloquent in praise

Persons and Facts.

Although Alfonso of Spain is a king

of certain tarts baked by the lay nuns, and considered quite a specialty of the Convent. During his stay in the French capital King Alfonso did not forget what his sister had mentioned about the tarts and sent word to the Convent that he would like to taste some They were immediately baked and forwarded hot out of the oven to his relish, and acknowledged his satisfacsome donation. The Convent of the Assumption has up to the present escaped the application of the Congregational laws, and has amongst its pupils several English girls. The gentleman to whom we are indebted for the little story we have related has two nieces there, and it is they who have supplied the information."

Miss Eva Mylott, a Catholic girl born in Australia and educated in the Convent of the Immaculate Conception at Balmain, New South Wales, is now singing in the best concerts in London and the provinces, winning great fame as a contralto singer. On leaving Australia, where her reputation is very high, she was presented with a cheque for £325, the proceeds of the largest farewell concert held since the departure for England of Miss Ada Crossby about eleven years ago.

After thoroughly sifting the evidence as to whether or not John Mitchel, "the unchangeable Irish rebel," died a Catholic, the "Glasgow Observer" concludes that it is not proved that he did, that it is possible and even probable. 'The most sigificant fact," says our Scotch contemporary, "is that testified to by Mrs. McMenamie" (whose mother was employed in the house in which Mitchel died) "that Mitchel declined to see the Unitarian minister, Mr. Crozier, and allowed the priest to remain so long

The Canadian Northern Railway has done wonders in the way of opening out the Rainy River district. This line, after skirting the Southern extremity of the Lake of the Woods on the northern border of the State of Minnesota, reenters Canadian territory by the fine steel bridge between Beaudette on the American side and Rainy River on the Canadian shore, cuts off the points of Rainy River, thus greatly shortening The three young men, who had no wea the distance to Fort Frances, after which it crosses Rainy Lake on a three Port Arthur. What is not generally known is that that three mile narrowest stretch of Rainy Lake was what the woods. prevented the C.P.R. from adopting this route in preference to their present

such as moose, bear and deer, are still quite common on both sides of the C N.R. As late as four years ago all the travellers who stopped for refreshthen cheaper than beef. Even now fessional and very few amateur hunters

Here is a bear story, for the truth of which Mr. Charles O'Neill, proprietor of the Carman House, Pinewood, vouches, as he saw the fact himself a couple of years ago. Three young men in a batteau or flat bottomed boat, seeing a bear plunge into Rainy River from the bank close to which they were, thought they would have some fun with Bruin by ramming his head with the bow of the boat which they rowed rushingly upon him. But the bear just raised one huge paw over the side of the boat and walking into it with astonishing rapidity squatted on his haunches in the bow. pons but their oars, deemed discretion the better part of valor, thanked their mile succession of five bridges flung stars that Bruin did not attack them, from islet to islet, and then heads for and obligingly rowed him across the river. As soon as the boat reached the other bank the bear trotted off into

northerly one. But the engineering St. Amant had invited to lecture and difficulties which seemed insurmount- preach, arrived at Pinewood in the points the only right course. His only 300 pigs, 400 sheep, 400 horses and 600 cause of the new features and new atsuccessfully overcome by the Canadian Dominion Day, the two priests with the he has so many missions to visit, he speed stable 600 feet long.

Father St. Amant is a born missionary. Tall, healthy and strong, he proves, on close acquaintance, bigger and stronger than he seems. He delights in manual labor, especially carpentry, and is considered the best canoeman in the Rainy River valley. When he visits his missions on the American side of the river his skill in steering a Peterborough canoe down the rapids of the Minnesota had a thorough seminary training in the cultured city of Quebec, he knows how to choose the very best books for his position, and his library is surprisingly select and satisfying. His prac-

tical knowledge of music and plain chant saves him from the tender mercies of country choirs and enables him to train good singers. He has the allembracing charity of the true Apostle. Before coming to Pinewood five years ago, he evangelized the Indians around Fort Frances and he still preserves a special fondness for the untutored and

childlike redskin, whose natural virtues contrast favorably with the acquired vices of those self-asserting, shallow white blatherskites who abound in all new settlements. But even with these poor victims of silly pride Father St. various races around him, never allow-

Rev. Armand Chossegros, S.J., left on Wednesday for Manteno, Ill., where he will take the place of the Rev. Father Bourdeau, who is going on a European trip.

Three ecclesiastics destined for this diocese, Rev. Messrs. Gerritsma, Janssen and Menage, who spent the last year at the Montreal Grand Seminary, arrived here on Tuesday. The last named is a Breton from Ile-et-Vilaine, the two rivers is often severely tested. Having others are Hollanders; these two will be ordained subdeacons next Sunday at St. Jean Baptiste, deacons on the following Thursday and priests the following Sunday at St. Boniface cathedral.

> Rev. Adonias Sabourin, B.A. (Man. Univ.), will be raised to the priesthood next Sunday at St. Jean Baptiste, Man.

Rev. Father Garaix, S.J., leaves next Monday for Argyle, Minn., where he will preach a retreat to the Sisters of St. Joseph.

The accommodation offered in the industrial and live stock classes of the Winnipeg Industrial Fair will again be ample, being as large and extensive as was the case with the Dominion Exhibi-Amant is ever gentle and patient, tion of last year. There is a total prudent in all his dealings with the floor space of 283,660 square feet of

Mitchel's two daughters are nuns, which may or may not have some influence on the verdict."

Already there is a notable Catholic activity among the Indian natives of Labrador. Nine Assumptionist priests and 27 Sisters of Charity two years ago driven out of France have founded schools on the island, and are making much progress in teaching.

The Pope has sent an autograph letter to the Czar thanking him for the Imperial ukase granting freedom of religion and for inviting the Catholic Bishop's co-operation in the direction of concessions and reforms in the Church. The Pope concludes with a hope that a new era of peace and tranquility is dawning for the Catholic Church in Russia.

It is annnounced that Lady Butt and her daughter, the Princess Margaret Ruspoli, are about to become Catholics. Lady Butt is the widow of the late Sir Charles Butt, President of the English Probate and Admiralty Division. Sir Charles was a Protestant, but his brother became a convert to Catholicism, and was the late Dr. Butt, the lamented Bishop of Southwark.

The people of Western Canada have now come to recognize the Winnipeg Industrial as an occasion for their annual outing, knowing that in the great growth of the Fair there is always much that is entirely new and a great deal which 135,000 are devoted to industrial that is vastly improved, and the present Father Drummond, whom Father ing racial feelings to bias his cool judg- displays and 148,650 to live stock and year will demonstrate these facts to a able to the Canadian Pacific have been evening of June 30, and the next day, fixed residence is at Pinewood, but, as cattle, and in addition there is the great tractions that have never been before presented.

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SNARE? DELUSION? COERCION?

Editor, Northwest Review, Winnipeg. Dear Editor:

Quoting your highly spirited and "spiritual"-with all the meanings of that adjective-remarks of 17th inst.: "Soon the school clauses in the Autonnomy Bill (would it not be better to say 'Automobill owing to the various mishaps of said clauses')will assume their definite shape. . . What that shape will be it is not easy to forecast. Meanwhile many thoroughly singleminded Catholics stand perplexed. Are those right who say that the clauses as now amended are merely a delusion and a snare for Catholics? Are those wrong who say that the amended clauses are, albeit little enough (little is perhaps there in place of mean?) yet all we can hope for now? It would require a Daniel to judge between the two. . .

I dare say I am not, and I do not pretend in any way to be, that Daniel. But being only an old Belgian Catholic journalist of more than 30 years standing, I may say that I have been, with all the Catholic Belgians during nearly ten years in the masonic den of the "neutral school question." And, it perhaps would be useful or helpful for my Catholic Canadian brethren to hear an old faithful try to solve, clearly, publicly, the puzzle of said school clause "as amended" Would you allow me some place in your free and impartial English Catholic paper, in order that I might do it coolly, without any bitter recriminations-unlike some of our "unwise brethren" of both political parties.

Being a simple or at least a "singleminded Catholic," a farmer, a father and grandfather of sixty years, being also Doctor at Laws, from the masonic University of Brussels, Belgium, and a seven years old J.P. in Manitoba, I think I may be a little bit accustomed to legal texts, also that I may be specially familiar with the old and new masonic tricks, subtleties, straddles and quibbles.

Now I beg to state that, after studying during nearly 15 years the whole "school question in Canada, I am most decidedly convinced without any doubt that the said school clauses of the Autonomy Bill, as amended by W. B. Clifton-Sifton (or Clifford Sifton) & Co, -the proper and proud author of the Greenway law of 1890-that said clauses do show all the constitutive elements, not only of a snare and a delusion for the Catholic people of the Northwestbut also that said clauses are the realization, the actual revelation of the true, secret masonic orangist plan, re Public Schools, intended to be imposed throughout all Canada in the future.

The Half Hour Trick

When making a "preliminary investigation" of the matter I had to look accurately into the Masonic Ordinances of the Northwest Territories (1885-1902) confirmed in said clauses No. 2. that is to say into specially Chap. 29 and 30 of said consolidated Ordinances (auctore N.W.: B. B. Goggin, Haultain, a well adapted surname, indeed!) As to the part of the sections of said Chap. 29, concerning what W. B. Haultain is calling "separate schools" ---separate from the Church, but not from the Lodge!-"separate by name only" (see WW. B.B. Hutchings and Emerson, mayor and chairman of the school board of Calgary, (weekly Telegram of Winnipeg, Feb. 27, 1905) See also B. Goggin, ex superintendent, of the N.W. schools, speech of Toronto, March 20th, 1905: "We took these separate schools and we worked till these schools (in 1902) were put on the same level and under the same rule as half an hour of catechism, granted by permission of that dear BB. Haultain and Goggin, before the end of school time-after purely "secular" education. (1) Why only half an hour, if you, not apt or able to control what you call "religious teachings." If religion, Catholic dogmas, denominational teaching, are absolutely by law outside of full fledged "secular" or neutral"how can you, W. B. Haultain, Manager of the Public Education Department, be competent to deal in any way with any "religious teaching" at all, and to regulate it?

an hour is just what is wanted, no less, no more? (4) How can you, W. B., Grand

Master, past and present but not future, I hope, of the "Public Schools," stipulate legally, that the teacher being a strictly "neutral" unsectarian machine from 9. a.m. to 3.30 p.m. will instantly become a very proper religious and 'sectarian'' teacher, from 3.30 till 4 p.m.?

(5) How will the Catholic children understand that "partition," that mechanical and automatic patented, double acting transmutation of a "non-sectarian" teacher, into a quick-firing gattling "sectarian" teacher. Will they see that such a masonic masquerade, such stage performance is a desultory humbug about religion, and a practical joke showing them, in the name of the state, that Religion is only a matter of sham---if not of shame---especially Cath-olic Religion? What respect can these poor children feel for that kind of religious teaching and for that kind of religion ?'' How will they consider that partition of their neutral teacher, that partition of their conscience, of their education? Is not such a system intended to inculcate in their simple minds contempt or at least indifference in religious matters, specially when in-

culcated by a teacher vested with 'public official' authority? (6) And how can you, W. B. Haultain, be competent to dictate to the I beg to point out now that said penalty teacher, supposing he would be from 3.30 to 4 p.m. a straightforward Catholic one, the proper manner to teach catechism, by mere verbal recitation, "ad usum" parrots, and how can you forbid the said teacher—like it is forbidden in Manitoba, even under the Sifton-Greenway-Laurier arrangement of 1897-to explain the letter of the Catechism to the poor kids, and to show them the spirit of that marvellous, sublime and simple "Compendium" of

Catholic faith? W. B. Haultain knows that the letter alone is killing and that it is the spirit is the life of the Faith! These considerations of a paterfamili-

as, being himself a child educator, of a simple minded "man of the farm"--not of the street—are I think sufficient to show plainly that the "religious trick of the "half an hour" post scholar teaching, is really a snare and a delu-

In practice the "separate" public schools" (where the Catholics are majority) are both masonically, id est, Pharisaically not only neutral, but are intended to be "acatholic" (with a privative "a" like atheistic means privation of God, and asphyxy means privation of atmosphere) and afterwards are intended to become openly anti-Catholic as now in France, under masonic neutral rule.

An Old Humbug

Would you, dear Editor permit me to add that, in Belgium, when, in 1878. the masonic Lodges with their W.Gr.M. P. Van Humbeek-our Belgian Greenway-made their political attempt to put the popular schools under the rough shod dominion of their ungodly at least, that when they will find their "Hierarchy"--they tried identically the same trick "delusion and snare" (see Van Humbeek law 1878, Sec. 4) they tried to humbug the good Belgian people a little people full to the brim with common, good and moral sense---by putting that same "snare" at the entrance of their "neutralized" public school. But, dear Editor, they could not succeed in fooling our Bishops, united as one man on the "school question." They could not succeed in fooling our Catholic people. Notwithstanding his W. skill and his W. astuteness, said W. Van Humbeek, his pre- ton-Laurier Arrangement of 1897. cious law and his precious W.W. B.B. the public schools." I would like to got in 1884, such a political kick, that point out a few things about the famous the "pitdigger" of the Catholic Faith, toban Catholics the selfsame readyfell with the Lodges, in the self-same pit he had acknowledged, secretly (in a masonic convention held at Antwerp) directly acknowledged, I may say to be busy digging for Catholicism, officially, during the last electoral camby way of the "neutrification" (or W. B. Haultain are declaring yourself masonification) of the popular public schools Canadian brethren to pray the Holy sued by Hon. Colin Campbell, for the Ghost in the present crisis. I have the Department of Education, Winnipeg, your legal school standard, said school honor to agree totally with such good being 'in toto' (separate or common) spiritual advice. I pray the Lord that the principle or system of conveying the our good single-minded Catholic people children to the schools (consolidated) of Canada may get, in 1905, some profit | will hasten the passing of a compulsory from the example and lesson given to law regarding attendance and facilitate them by their Belgian brethren from its enforcement." 1878 to 1905. don't be fools! Don't be fooled by that payers, we patres familias, natural deauthority have you, W. B. Haultain, foul play of the masonic order of Orange fenders of our children-vested with Re-"public Schools!" May the Lord rights far above any political constitubless you in your present struggle and tions or laws, we should act, in such

stand together united till the end That is to say Victory!

Remember that the only good plan of Catholic defence in the actual crisis, the defence of our natural and civic constitutional rights, is the anti-masonic offensive! Don't be any more per plexed about that.

The neutral Compulsory Masonic School

Now we will go, Dear Editor, a little further to the bottom of that puzzle of the "amended clause." I would point out to you another peculiar feature of the masonic ordinances. Look into the Sections 144 and 148 of Chaps. 29. there you will find explicitly stated that the attendance of children of any confession, creed, race or language, is compulsory to the said public common neutral or separate schools, when legally organized-under penalty for the parents wilfully to disobeying that law, of one dollar per day and per child. guess such fine would be recoverable on the municipal taxes of the "culprits." And, if not paid, municipal taxes are, in the N.W. like in Manitoba, recoverable by public sale of the taxed lands. This is spoliation. In case said fines should not be recoverable by way of municipal taxes, then there are warrants of distress, sale of personal property. of crops, etc., or conviction to jail, in case of no warrant. This means not only spoliation but persecution . . . this means open tyranny.

of one dollar, is a provisory one, it can be raised higher and higher at any time according to circumstances, say to \$5.00, \$10.00 or \$50.00. It depends upon Legislation. The amended clauses (No. 2) do give explicitly faculty to any more constitutional texts or guarthe Legislature, present and future, in the N.W. new provinces to amend, correct or aggravate by all means their actual school laws and ordinances.

W. B. Clifford, with the precious help of, I suppose, W. B. Fielding, the minister of federal finances, took care when concocting the "amended" clause, to state that said clause was dealing with chap. 29 and 30 of the ordinance, or with "any act passed in amendment thereof or in substitution therefor."

So the Catholics of N.W. feet and rope to the neck, are legally left to the absolute arbitrating of the "Coercion" of that famous "Autonomy antinomy" -a most sacred political dogma, far above the several constitutions of Canada and of the Northwest Territories (1867, 1875-1885).

It is then very clear—even to a simple minded man, that the WW. Masters, if they will do it, --- and they would do it at their earliest opportunity (if the 'amended clause" No. 2 is swallowed by Federal Parliament)—it is clear, I say, that they will in case of any apratepayers, double, triple, quadruple, decuple the said fine, in order to assure the "compelle intrare" of the children into the schools of the "Yéllow Hierarchy."-Look at a spider working fly in the cobweb and understand!

It is also very clear to my single mind Fielding? opportunity at hand, said W.W. B.B. will according to "Clause No. 2," nullify after a few years of practical experiment the last bit of "separation," the last "appearance" of "religious teaching" and suppress their "religious trick" of the half an hour, being then definitely obsolete. They will do exactly what they did in Manitoba in 1890, Greenway "regnante," You know perfectly well, I suppose, that Manitoba, when totally ander the rule of the "Yellow Hierarchy will become "Free Manitoba" and will find no more use for the Greenway-Sif-(See Weekly Telegram, 20th April). They will then impose upon us Manimade" system of compulsory neutral schools. It was openly stated or inpaign of Mountain (April 1905), See on that point the official Black color pamphlet, "Consolidation of Schools You are advising kindly our Catholic and Transportation of Children," is-A.D. 1905, page 9: "The adoption of

To that question kindly addressed to you, I have in hand a very precious answer from one of our most clear minded Bishops-it might be an Archbishop-who said recently that "The Catholic Church is always victorious at the end when the Church is fighting." It is true, also I believe, when speaking of the lay Catholics. Such was the watchword of our Bishops of Belgium. strongly united together with the lay Belgian Catholics in 1878-1905. It is always the same watchword in Belgium. And it will be the same, I hope, in the future struggle of 1906. -Remember please, Dear Editor, the

words of Our Lord, the Christ, about the "lukewarm or tepid people."

Other Old Humbugs No use. I think, to speak now about

constitutional appeals to the governors general in council, or appeals to the "remedial" interference of the Federal Parliament! No use to invoke even the High Lords of the Privy Council of His Most Gracious Majesty the King "peacemaker"! No use to try any more the Lords, Justices or the Courts of His Majesty. See past history of Canada, in the matter of public education, laws passed everywhere in Canada, under pretence of "supreme" provincial autonomy, of "national unification"-national mystification" would perhaps be the proper word.—Humbugs! Humbugs!

Much money spent going to lawyers, much trouble, much noise for nothing! It is now sufficiently shown, I fear, that when compromising-"honorably" or not-with the Orange Masonic order, it is useless to further oppose to them I feel it saved my life." antees. Remember, please, the history of the whole school question in Manitoba and in the N.W. (1885 to 1905) under Liberal or Conservative Cabinet, Governors General or Parliament!

Remember that story of the Conservative Remedial Bill, so insufficiently remedial!-assaulted so fiercely by the Liberal Sir W. Laurier in 1896, with the backing of the Orange masonic order, with the same legal weapons used against the actual Liberal remedial clauses No. 1 and No. 2 of 1905 by the Conservative Mr. Borden, et al.-with hands bound and manacled, with a good the backing of same masonic order! I think that the same Mr. Borden, the leader of the actual Conservative party, was in 1896 a staunch defender of the said "Remedial Bill"!

You understand the game?

Would you allow me now, Dear Editor, after sifting it duly to compare that famous Sifton-Fielding amended school clause to a double barrelled gun, loaded and pointed straight at the face of the Catholics?

If Federal Parliament is giving definitively that Siftonian weapon into the grip of any W. B. Haultain, be sure, pearance of resistance from the Catholic it will be for him in due time only a question of shooting at sight and at very short range. And it would be Sir Wilfrid Laurier, a Catholic French Canadian, who would have loaded that gun with the ammunition furnished by his dear friends BB. Sifton and

Abortion of Free Private Catholic

Can Eat Anything Now.

How many Dyspeptics can say that? Or perhaps you are dyspeptic and don't know it.

Have you any of these symptoms?

Variable appetite, a faint gnawing feels ing at the pit of the stomach, unsatisfied hunger, a loathing of food, rising and souring of food, a painful load at the pit of the stomach, constipation, or are you gloomy and miserable? Then you are a dyspeptic. The cure is careful diet: avoid stimulants and narcotics, do not drink at meals, keep regular habits, and regulate the stomach and bowels with

BURDOCK BLOOD BITTERS, Nature's specific for Dyspepsis.

Miss Laura Chicoine, Belle Anse, Que., says of its wonderful curative powers :---"Last winter I was very thin, and was fast losing fiesh owing to the run-down state of my system. I suffered from Dyspepsia, loss of appetite and bad blood. I tried everything I could get, but to no purpose; then finally started to use Burdock Blood Bitters. From the first day I felt the good effect of the medicine. and am now feeling strong and well again. I can eat anything now without any ill after-effects. It gives me great pleasure to recommend Burdock Blood Bitters, for





(2) What kind of direct or indirect to say to our children, to their parents, to our teachers, "You will not get nor give more than half an hour of "catechism recitation."

(3) According to what ecclesiastical,

Are you of the opinion, dear Editor, Canadians, my brethren in Christ, that we Catholic farmers, Catholic rategive your minds a clear understanding circumstances, like the ostrich conceal-

fall in their pit! May your Bishops and should stand up, open our eyes and look dick, lumbago, sciatica and neuralgia. Nerviline is king over all muscular united with you, my lay brethren, meet strenuously such contingency. moral, or religious standard, do you clergy, so thoroughly Catholic, publicly and act straight forward in order to know, you, W. B. Haultain, that half united with you, my lay brethren, meet strenuously such contingency.

Schools

But I have not yet finished that accurate investigation of the matter. 'Andremo al fondo.''

Look, please, Dear Editor, into Sections 142 and 143 of said masonic Ordinances (Chap. 29) and you will see that it is strictly impossible for the Catholic ratepayers of any school district to close any public (common or separate) school legally organized, even if said school had become empty; they can't do that without leave of the Masonic Orange order Master of the State. The Catholic ratepayers will have, then, to pay all the same, the running expenses of said school even if the "neutral teacher had no pupils at all! . As the said Ordinance, Secs. 144 and 148 provides, it will be also impossible, legally, in case of absolute masonification of the schools, to the Catholic parents to withdraw their own children from said schools. Compulsory fines will stop that!

Finally look, please, into Chap. 30 of said W. Ordinance and you will see that it will be legally impossible to the Catholic ratepayers—yet punished by the extortion of their school taxes for the unique support of the Protestant (Continued on page 3.)

Cold Settles in the Back

It hits people in a tender spot and makes it mighty hard to brace up. Ner-viline will take that kink out of your spinal column in short order; it soothes, that's why relief comes so soon. Nerviline penetrates, that's why it cures. Five times stronger than ordinary remeof their "snares and delusions." Don't ing its head in the sand, or that we dies. Nerviline can't fail to cure lame

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D. T. DEEGAN

NORTHWEST REVIEW. SATURDAY, JULY 8, 1905

neutral schools-to escape the payment were carried out under happy aus-Ordinance is establishing a very general being the absence of the Lieutenantsystem of taxation, without any ex- Governor and Archbishop Langevin, ception or exemption.

Question. Supposing now that, say minded Catholics of the N.W., under sion. Provincial authority, vested then and there with full provincial "autonomy" under the grip of the "Hierarchic" order of Orange (a kind of new antiecclesiastical and anti-Catholic Church) lege; Rev. Father Drummond, S.J. ren, having cleared their actual "perplexity"-would try to "pump out" the said masonic schools and to "pump in" their free private popular Catholic schools their own children, at their own expense-What would happen.?

Answer. Under the terms of the "Clause No. 2," as amended by WW. BB. Sifton, Fielding, "cristalizing" Chap. 29 and 30 of the Ordinance-subject to any future or actual amendment or substitution.

(1) The Catholics could not find, neither in their municipal taxes nor necessary to open any Catholic free private primary school"separate" from the masonic "State" and from any official control.

(2) The Catholics would not refuse unique support of said masonic schools real or personal estate.

(3) The Catholics could not close imposed upon them by law.

(4) The Catholics could not take their own children out of said public schools-being the property of the masonic State.

(5) The Catholics would not fill with their own children any free popular or primary private Catholic school,-supposing that, by some means, they could open such school.

This is what I beg to call the apex of amended clause No. 2 duly concocted "secundum formulam Machiavelis, ad charm of the essay. usum maconicum"---according to the receipt of the Pharmacopea of a historic Italian political druggist named Machiavel, This Machiavel, according to my own "gumption" was, I think, one of the forefathers of the modern WW. BB. of the Yellow Hierarchy.

Climax of Coercion

In French language they would call that climax of Coercion a "Comble" of Climax of Coercion is very near the same record of nine years in the Academy. which is ruling now poor France under the actual masonic Republic.

Wait a bit, Dear Canadian Catholic brethren, till-owing to clause No. 2 amended-the masonic Orange order have succeeded not only in the N.W. but all through Canada to form or deform under their own public educative standard and "Coercion" system two or three more generations of people.—That is what they are looking and struggling for! . . Then you will know and feel plainly-like now in France-without any more "perplexity" the true meaning of the National Masonic Education, the true meaning of the Orange masonic

of their school taxes,-because said pices, the only untoward incident who regularly preside over the commencements of St. Mary's but whom in 1906 or 1907, the single or simple official duties detained on this occa-

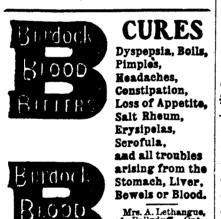
Rev. Father Allard, O.M.I., presided in the absence of His Grace, while the other guests of honor were Rev. Father Dugas, S.J., Rector of St. Boniface Col---supposing that these Catholic breth- Chief Justice Dubuc and Dr. Barrett. The programme was opened with a sprightly Hungarian Rhapsody by Hoffman, arranged as a piano duet, and the school choir sang "The Song of the Fay' a very melodious part song.

Graduation Essays

The first essay of the evening was read by Miss Bertrand. The subject was "Fidelite" and the lofty attributes of this "virtue sublime" were interpreted with all the richness of the French language. The expression and accentuation of the reader were very intelligent and sympathetic. Miss Rhoda in their own pockets, any money left Simpson followed with a violin solo rendered in her inimitable style. The selection, Alard's arrangement of Gounod's "Faust," while always melodious, presents technical difficulties in every phase of violin playing, including to pay their school municipal taxes for the dainty staccato of the waltz movement, nerve-straining harmonics and -under penalty of the loss of their especially the rapid ricochet bowing and heavy double-stopping in the movement which finally breaks into any public neutral or separate school, the famous soldier's march of the opera.

> Miss Lillian Delaware's subject for graduation essay was "the Influence of Religion on Civilization." The subject was treated with a wealth of lovely rhetoric worthily extolling the "purifying hand of gentle religion," its influence being depicted by a comparison of humanity to-day with the social couditions prevailing in the days of the most glorious pagan eras. Miss Delaware's faultless elocution enhanced the

A romance by Tschaikowsky, given as a piano solo, by eight hands, proved an appropriate prelude to the valedictory, which was gracefully delivered by Miss Bernhart. This final act before the conferring of the graduation honors was touching, the speaker and many of her old convent friends being visibly affected by the formal farewell, which meant so much, especially for the Masonic Art and Craft. Such Miss Bernhart, who held a faultless



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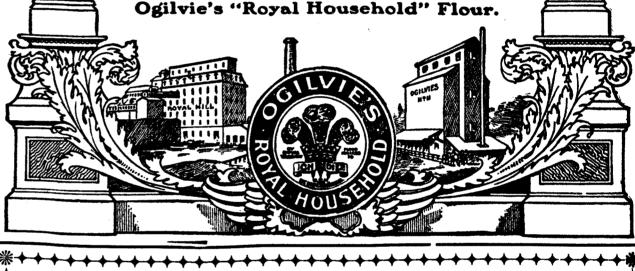
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If you want that kind of flour see that you get Royal Household, then send for the recipes so that you may use it in the Royal Household way.







political and social rule Look at France!

And try to understand, "Nunc Erudimini!

And you, Dear Editor, please remember what said that free thinker, that radical English writer, W. T. Stead in the "Review of Reviews" of March, 1905, about "Satan in Erin" and about the Domination of Orange Ascendency"

A Prayer

May the Lord save our people from Satan in Canada-"and from the Domination of the Ascendency" over the Dominion!

May our Catholic two millions and a half brethren of Canada not become a second Irish people, under "Orange" despotism and abjection.

May they, united with their Bishops, find some O'Connel as Leader in this supreme struggle for Life and Liberty.

ST. MARY'S ACADEMY CLOSING EXERCISES

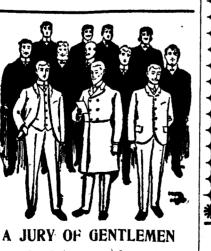
Ribbons, Medals, Premiums

Winnipeg Tribune and Free Press reports (June 28) Revised and Amended

The thirtieth annual closing exercises of St. Mary's Academy, held in the assembly hall, Crescentwood, last evening, were a fitting finale to one of the most successful year's work in the extended history of this venerable home of education and culture. An assemblage of friends that quite taxed the capacity floral crowning of the three accomplished graduates who constituted the class of 1905-Misses Eugenie Bertraud, Miss Margaret Mary Bernhart. and Miss Lillian Delaware. The exercises







famous for their taste and style in dress assed upon the merits of our

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long ago. They decided, as all must, that it is perfect in every particular. They continue to favor us with their orders because we have reduced tailoring of the hall gathered to witness the fit and the best workmanship, but also the best value.



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on their standing which was so high that

The graduates in the above mentioned

order were crowned with floral wreaths

by Rev. Father Allard and presented

with beautiful bouquets by their friends.

again upon the stage; a chorus of the

pupils gathered around and behind

them and sang the Graduate's Farewell.

Thus adorned; they took their places

A GOOD COMPLEXION

Is a joy to every woman's heart and man is vain enough not to despise it. Beautiful complexion means pure blood or in other words a healthy body. Tens of thousands of women take Ferrozone because it's a splendid blood builder, keeps the system in perfect order and helps the complexion wonderfully. consider Ferrozone the best remedy to give you a clear, ruddy complexion I know of," writes Miss Ada E. Brandon, of Pembroke. "My skin used to be sal-low but after taking a few boxes of Fer-rozone a rosy tint was nottceable on my checks. I can recommend Ferrozone as cheeks. I can recommend Ferrozone as a tonic also." For good health and beauty use only Ferrozone. Price 50c. at druggists.

nine papers was: Miss Eugenie Ber-(Continued on page 6.)

Father Drummond then read the re- | trand, 81; Miss Margaret Bernhardt, 80,

sult of the examinations in the final year Miss Lillian Delaware, 78. Father

He had set and examinted the nine Drummond congratulated the graduates

dern History, General Literature, (Greek it was an honor to be third.

papers himself: Ancient History, Mo-

Latin, English, French, German, Italian

Spanish, Portuguese and Russian), Eng-

lish and French Literature (specialized),

Logic, Astronomy, Architecture, Paint-

ing and Sculpture. The highest marks

were obtained in Logic. Each of the

three candidates had been first in some

subjects. The total standing in the

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SATURDAY, JULY 8. 1905.

Calendar for Next Week.

- 9-Fourth Sunday after Pentecost. Commemoration of all the Canonized Popes. solemnity of Saints Peter and Paul.
- 10-Monday-The Seven Brothers Martyrs.
- 11-Tuesday-St. Basil the Great, Bishop, Doctor (transferred from June 14).
- 12-Wednesday-St. John Gualbert, Abbot.
- 13-Thursday-St. Anacletus, Pope, Martvr.
- 14-Friday-St. Bonaventure, Bishop, Doctor.
- 15-Saturday-St. Henry, King.

MILITARY JUSTICE

On the second of last June His Honor the Lieutenant Governor's private secretary wrote as follows to the the Rev. J. Dugas, S.J., Rector of St. Boniface the Lieutenant Governor desires to Winnipeg and St. Boniface schools and officer, Major Billman. the Students of St. Boniface College. The rifles to become the property of the school securing the award. The competition to take place at the Annual Drill competition of the Winnipeg Public Schools and judges to be selected for the occasion." Father Dugas replied, gratefully accepting the generous offer of Sir Daniel McMillan. The date chosen was the 21st of June in the evening. Although the closing exercises of St. Boniface College took place the previous evening, the cadets of the college who might have left for their homes on the morning of the 21st remained here the whole day for the sake of the military competition. We insist upon these facts, for they prove that it was distinctly understood that they were to compete, on equal terms, with the Winnipeg public schools. A The Free Press, of June 22, thus de-

scribes the result. The proceedings last evening were of an additional interest owing to the fact that the Lieutenant Governor was competition for the Millican rifles.

had entered for Sir Daniel's prize, and

They wore dark suits, with leather belts and white gloves, and it was probably these latter which lost a point in their favor. They marched in that easy manner which is permitted only by the swinging of the free hand, a practice characteristic of the French soldier, but in two or three of the members this was overdone and the white gloves made the defect very noticeable. Apart from this minor detail their movements elicited great admiration, especially the determined manner in which they prepared for cavalry and the rapidity in which they fixed the sights at 500 yards and

extended in skirmishing order. When the signal to parade was Couture, the tri-color.

So strong was this persuasion that of the Winnipeg public schools. the captain of the Norquay School Consequently, however skilful the cadets, after being adjudged the winner, Winnipeg public school cadets may pay Beaumont a visit when he next came over to the Captain of the St. have been in wearing their absurd caps Boniface cadets and assured him that on one ear, in disguising men of five feet his (the St. Boniface) company should ten as boys by means of knickerbockers, enjoyed the honour of this informal have received the coveted prize.

the St. Boniface cadets was more ap- girls learning the piano, there is not one parent than real. Several of the Win- real reason why the rifles should not nipeg school boys were taller than have been bestowed on the St. Boniface several of the St. Boniface boys, but cadets. If their greater size put them able, apparently without any effort, to they appeared shorter and younger be- "in a class above the school boys," cause of their childish uniform and why were they not told so beforehand knickerbockers, whereas the St. Boniface boys wore a serviceable and truly merely as recognized veterans far su-College: "I am directed to say that military (not spectacular) uniform and perior to the shirt-waist, effeminatewore long trousers. Quite a number looking school boys? But to invite offer a set of forty rifles to be competed of the Winnipeg school cadets were dis- them to compete on equal terms and for by the best drilled companies of the tinctly taller than their commanding

It had been expressly announced beshould be given by the captain of each subterfuge is systematically resorted to company and that the competition in the University of Manitoba, where the should turn on regular, not on fancy, drill. Neither of these conditions were fulfilled by the Winnipeg School cadets; all the orders, except minor ones, were given by the regular instructor, Major Billman, and most of the drill was decidedly fancy. On the other hand, Captain Paradis did all the commanding for the St. Boniface cadets, whose drill was altogether practical and soldierly.

To be sure, it would never do. if the decision were given against Major Billman's own boys. But the fact is that connoisseurs found they made a great many more technical mistakes than the few that escaped the St. Bonface cadets.

As to the strange adjudication, in which the St. Boniface cadets were not even classified, it is but fair to say that Luis, who have just completed their presenting a set of rifles for the smart- Lt.-Col. Evans, being merely referee, est company in addition to the usual could not control the decision, which themselves personally in the project. was the joint production of Lt.-Col. The King had expressed his desire to

Ketchen.

Led by their bugle band, and with than one of the boys to give his kind the Union Jack a-flying; fifty strong regards to all their companions (rein rank and file; they looked indeed everdos a tus compagneros), and once a gallant, sturdy band; and as they more assuring the Rector of his hope went through the various manœuvres that King Edward might have time to with regulation Lee-Metford rifles and | take him to Beaumont, he took his leave bayonets, they were the recipients and in company with his royal host who had been standing by an amused of many plaudits from the people. Captain Alphonse Paradis handled his spectator of the scene, entered the State men like a veteran and was ably supcarriage in waiting and was driven to ported by Lieutenants William Charthe castle. ette and Leo Fretz. The Rector and boys were invited by the Mayor to lunch at the Town Hall

•

where they heard the King's reply to the

views of Windsor and the neighbour-

as a souvenir of his visit to the Royal

borough. When the album was pre-

sented by the Mayor to the King the

same evening at Buckingham Palace,

his Majesty took the opportunity of

renewing his regret that the visit to

Beaumont had fallen through. And,

to prove the sincerity of his regret, he

caused a telegram to be sent to the

Rector, through Lord Denbigh, asking

that the boys might be given a special

appointment. He had previously prom-

ised the Rector that he would certainly

The impression he left on those who

interview was of a young man of agree-

able appearance and of very great

charm of manner, with an easy mixture of simplicity and dignity, entirely un-

assuming and unaffected himself, and

put at their ease a party of schoolbovs.

only one of whom was over fourteen

years of age, who found themselves,

to their suprise, chatting with their

Sovereign on terms of perfect equality.

came to England.

Warrant-officer Sparks, C.M.R., who had had the instruction of the college lads in their drill, is to be sin- address read by the Town Clerk, and cerely complimented on the brave were shown the magnificent album of showing made by his pupils.

There remains but one point to dis- hood, including three views of Beaugiven, the St. Boniface company un- cuss--what the Tribune says, viz. that mont to be presented to King Alfonso furled the tri-color and the union the St. Boniface cadets "possessed the jack and with four buglers and three distinct advantage of being resident drummers playing a stirring march in the college and able to drill continuthey led the way across the field amid ously." This is a complete misundergreat applause. They were under standing of the facts. The St. Boniface the command of Capt. Alphonse Para- cadets may have 'been able' to drill condis, Sergeants A. McDonald and N. tinuously but they were not allowed Laplume, first and second lieutenants to do so. Military drill was never al-William Charette and Leo Fretz. The lowed to interfere either with the hours standard-bearers were Charlie Becher, set down for study or with the regular bearing the union-jack, and Arthur athletic sports. In point of fact their drill was much less continuous than that holiday to compensate them for the dis-

in executing frill-drill by numbers-The alleged greater size and age of "one, two, three, four, "etc, like little and warned that they would be welcome then when they have proved themselves Ordinary Corn Salves Contain Acids manifestly superior, to praise them as a higher, non-competing class, this is the forehand that the word of command sort of thing we are used to--the same most ingenious devices are adopted in order to conceal the superiority of St. Boniface candidates-but, honestly, is this British fairplay?

> OUR COLLEGES AND SCHOOLS years. The purse is \$1,200. The King of Spain and Beaumont

College

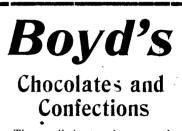
When it was decided that the King of Spain should visit Windsor Castle during his stay in this country, his Majesty was asked to include Beaumont if possible in his programme. The Spanish Ambassador in London and the Duke of Berwick and Alba, the latter an old Beaumont boy, attached to the suite of the King, besides the King's young cousins, the Infantes Alfonso and education, at Beaumont, all interested The boys of St. Boniface College Chambre and Capts. Thacker and accept the invitation, and as late as the time of his arrival at Windsor on Friday

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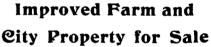
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will be seven days racing. The freefor-all will be run on Tuesday, July 25, instead of on Friday as in previous

-The Tablet, June 17. But the old, reliable Putnam's Corn Extractor is entirely vegetable in composition and does not eat or burn the fiesh. It gradually lifts the corn, causes no pain and cures permanently. Price 25c. at all druggists. Use only Putnam's

At this year's fair to be held in Winnipeg from July 20 to 28, there



smart and soldierly was their turnwith colors flying, the lads from across the saluting point. With a steadidid they go through the various movements, and a general anticipation was formed that the first past the saluting point would have been the first 24:

on the list when the judges made their award. They were much bigger and older than the public school cadets, however, and possibly this was considered when the awards were being made.

This feeling, general among the spectators, that the St. Boniface cadets were superior to all the other competitors, was still more st.ongly expressed by the Tribune of the same date, as follows:

To some of the unbiassed it was rather a surprise that the St. Boniface cadets, numbering fifty all told, did not win the coveted laurels.

These cadets were nearer manhood's estate than the boys of the other companies and possessed the distinct advantage of being residents in the college and able to drill continuously. They were the first to parade, with a flourish of trumpets, past the saluting point, where the companies were reviewed by the Lieutenant Governor's party.

They were distinct in many features and in certain, points unique. The uniforms were more serviceable than attractive, and they carried regulation rifles which they used in a manner auguring ill to the invisible enemy.

out. Led by their drums and bugles, to so extraordinary an award the size the Rector, his intention of visiting the the river, some fifty strong in rank steadily exaggerated until we find the afternoon. But the wretched weather and file, were the first to march past Free Press Saturday reviewer of military and the want of time made it impossible ness which would have done credit Boniface, but placing them, as a con- Majesty, however, invited the Rector to an old established volunteer corps, venient excuse for the evident partial- to meet him at his arrival at Windsor

tary circles in Old Quebec.

from any laxity on parade.

of regulars.

In order to give an air of plausibility last had renewed, in conversation with of the St. Boniface cadets has been College, if possible, in the course of the events throwing bouquets indeed at St. in the end to carry out his wish. His ity; of the award, "in a class above Station, and to bring with him the eight the school boys." This is the passage Spanish boys who are being educated at we refer to in the Free Press of June Reaumont at present. The party had the privilege, accordingly, of being present

Additional interest was lent to this with the Mayor and Corporation of Winyear's manœuvres owing to the fact dsor and a few privileged guests on the that His Honor the Lieutenant Gov- arrival of the Royal Special conveying ernor was presenting a set of rifles the two Kings and their suites to Windfor competition between the school sor. It was noticed how on alighting cadets of the city and the cadets of King Edward, after presenting the fellows across the river have develop- background, and appeared to wish that ed much keenness in the cadet move- his youthful guest should be the centre ment during the last four years, ow- of the proceedings. It was an admir- application. ing largely to the influence of Rev. able instance of the perfect tact and I. D'Orsonnens, S.J. This gentleman good taste with which his Majesty is was born, so to speak, with the mili- universally credited. After receiving tary blood in his veins, being a son the Mayor's address, King Alfonso of the late Col. D'Orsonnens, for many turned to the party from Beaumont. years, a prominent member of mili- The Rector was presented to him, and he in turn presented the boys, each boy

Inspired by their reverend father bowing and kissing his hand. His and friend, the boys of St. Boniface Majesty came into the midst of the took hold of the system with much group, a boy-king among school boys, enthusiasm, and although the adjudi- and chatted with the most unaffected cators did not see their way clear to simplicity with his youthful subjects, award them the rifles presented by recognising one boy by his likeness to Sir Daniel, this was possibly ewing his father, another by an incident in to the fact that they were rather in the boy's family which he recalled to a class above the school boys and not his memory, assuring another of his personal regard for his parents, and send Given a military uniform instead of ing messages to the families of all, which the sober suits worn by them the he begged the boys to communicate. St. Boniface cadets would readily Finally, fearing that the afternoon's have passed muster as a company programme might be too full to admit of his visiting Beaumont, he told more

OBITUARY

MRS. MCPHILLIPS

in Ireland.

here until his death.

ling worth, a practical Christian, a good face of all these facts, are our friends Catholic, a faithful wife and a loving subjected to a severe criticism because mother.

She was blessed with a large family, 14 in all, 10 of whom are still living. The eldest son, William, was a surveyor ated. In reading over the letter of Mr. and engineer, and died at Bic in the provence of Quebec, in 1871, where he and unjust language. He talks about was engaged professionally in the build- peace and tries to excite hatred. He ing of the Intercolonial railway. The eldest daughter, Margaret, married Boniface and ends by abuse of the Cath-P. A. Taschereau at St. Charles and died olic priesthood. Surely he might have in this city in 1893. Two children died when very young.

Of the living members of the family, five, Frank, Robert, Charles, Mrs. G. B. Bemister, Catherine Theresa McPhillips gentleman seeking for cheap notoriety? and Mrs. H. Brydges, reside in Winnui- Does he place such a low estimate on the peg. George resides in Windsor, Ont. but is here at present. Three, Lewis, Albert and Xavier, reside in British slander against as noble an army of Columbia, and one, Henry Thomas, in St. Paul. Minnesota.

Mrs. McPhillips had a strong constitution and was very seldom ill. Until last year she was strong and well, but an attack of bronchitis which lasted for some time left her weak, but otherwise apparently well. She was able to go around the house and even to walk to St. Mary's church to hear Mass. She seemed quite well the day before she died, and her death was a shock to the family. She passed away peacefully during her sleep and when found had her hands crossed on her breast and a peaceful look on her face. Such a death, while robbing the family of a last good-bye to a dearly loved mother, still saves them the keen period of anxiety and sorrow always experienced when loved ones are on their death bed.

July 7.-Bishop Decelles, of St. Hyacinth, died this morning and will be buried on Tuesday

which they meet to show him special honor. Then, again, on St. George's day, the Englishman recounts the glory of England. "St. George and Merry A venerable figure passed away early England" are rung down the avenues of in the morning of the 29th ult. Mar- time, and our English friends calmly garet A. Lavin McPhillips died at the and deliberately measure the virtues of ripe old age of 83. She was the relict all nations in the exact ratio of their of the late Geo. McPhillips, D.L.S. and approach to English greatness. And on C.E. who died in this city in the year St. Patrick's day, the sons of dear old 1877. Mrs. McPhillips was born in Erin gather around the social hearth, Ireland and came to Canada with her and recount the glories of the race. Ah, parents when a young girl. Her father Mr. Editor how my heart swells at memsettled in the township of Markham, in ories of the noble deeds, the unheard of the county of York, Ont., where Mr. sacrifices for honor, truth and God McPhillips taught school for a time be- made by the lighthearted, generous, fore resuming the profession of surveyor virtuous sons of Erin. If then the sons and engineer, which he had studied of Scotland, England and Ireland may meet and sing of the glories of their The marriage took place in 1843 and race, and even exaggerate those glories, the family home was in the township why then should they become hyperof Markham, principally at Richmond critical when the descendants of "La Hill, until the year 1865, when Mr. Belle France." "that chosen home of McPhillips moved to Seaforth. Ont., chivalry, that garden of romance," where he resided until 1871, when meet together to recount the glories of he came to Manitoba with two of their race? And the history of that his sons Frank and Robert Charles, who race here in our beloved Canada is as still reside here. The deceased lady full of romance of deeds of chivalry and the younger members of the family and of devotion to high ideals as any came to Manitoba in 1873, and the of the chapters of the history of France. family home was at St. Charles until the Go down to the province of Quebec and year 1876, when Mr. McPhillips came to witness the almost hyper-toleration Winnipeg in July, 1877, and resided and tender regard of the French-Cana-

dian race for their English speaking Mrs. McPhillips was a woman of ster- | brother's rights. Why, then, in the they may, in recounting the glories of their race and airing some of their grievances use language a little exagger-McMillan I am shocked at its narrow begins to criticise His Grace of St. dealt with His Grace "Mr.! Langevin," and his utterances, without going afield to empty his abuse upon the priests of the Catholic Church, Is the intelligence of your readers as to suppose that they can appreciate such moral police as the world ever saw. He closes his letter with the following:

"I do not know whether Mgr. Langevin will ever see this letter or not, but if he does I hope he will accept from me the information that there are a large number of Protestants who believe that the very existence of separate schools by the means of which the French language is perpetuated, is a menace to the state and that to make the state pay for them, as the Roman priests are so anxious to do is rank oppression. I would also inform him that these people keep silence only for the sake of peace, but when once they discover that the Roman priesthood is as aggressive and grasping now as it has always been in the past, and will not permit peace except at the expense of liberty, the whole loyal force of the people will very easily be aroused to assert its power. But this is the very warning which Roman priests have ever failed to take."

Here is a reverend gentleman, a minister of peace (?), closing his letter with a falsehood and a threat. He deliberately misrepresents the truth when he says that separate schools in which the French language is perpetuated, are a menace to the state. Why French any more than English? In all our schools English is the chief language taught. In the City of Winnipeg, where Catholic schools are maintained at a terrible expense to us, the English is the only language of the school. I have no patience with narrow-minded bigots who deliberately falsify facts in stating that our schools are a menace to the state. His inflammatory words are a greater menace to public peace and to the state. It is not "Roman priests" but Catholic parents who pay for and maintain our schools. Does this revend gentleman imagine that there is not shame coming to those who compel the Catholic people of Winnipeg to contribute to the fund that educates his children and theirs, while he is forced by honestly-held convictions to maintain other schools for his own children. We fear not his threats. We would remind him of the fate that overtook his brethren in Ontario in the recent agitation. The Protestant heart and sense of justice are sound, notwithstanding appeals to bigotry.

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AFTER CLAPS

MUCH ADO ABOUT NOTHING

To the Editor of the Telegram:

Sir,-I notice in your columns a letter commenting somewhat severely about some alleged utterances of Mgr. Langevin. It is remarkable how our friends the enemy can make so much fuss over little things. It has been my pleasure to have attended some St. Andrew's dinners. I have a great admiration for the Scotch. I was brought up in the midst of them. Even yet a heavy Calvinistic cloud depresses me on "Sabbath day." That which made the greatest impression on my mind at all the St. Andrew's day dinners was the fact, most carefully and modestly proven, that the Scotch, by some remarkable dispensation of Providence, Possessed all the virtues and none of the vices of the human race-in fact that Adam was a Scotchman and Scotland the garden of Eden. If Abraham, Isaac and Jacob did not actually tend their flocks on the hillsides of Scotland at least there is no doubt that they were born there. I often puzzled my brain, both in youth and old age for a reason for all this self-laudation of my Scotch friends. I have, after mature study, of the subject, come to the conclusion that it must be, despite the acknowledged culture of the race that St. Andrew's day celebration arouses in the sons of dear old Scotia some of the predatory instincts of their forefathers. As a Catholic I regret this. Because we were generous enough to loan one of our Saints to them, I think he might have had more regard for their morals, es pecially on the one day in the year on

I am not in the confidence of His Grace of St. Boniface. I do not know whether he used the language attributed to him. I don't believe he did. He was speaking in French, and anyone who understands that language knows how easy it is in rendering it into English to make it convey a meaning entirely different from what was intended. J. K. BARRETT.

Winnipeg, June 28, 1905.

Winnipeg, July 20-28, 1905

\$50,000 IN PRIZES & ATTRACTIONS. Reduced fares on all Railways. Seven Days Racing Prize Lists and Attractions Programmes mailed on application.

F. W. DREWRY, President

DISCUSS CANADIANISM

To the Editor of the Telegram.

Sir,-Although Archbishop Langevin's address on June 22 has been telegraphed all over the country, and made the subject of comments, friendly or otherwise, by various papers, the Rev. Alexander McMillan of Winnipeg feels it his duty to rebuke the archbishop as he should be rebuked in the name of Canadianism. | claims of the Indians as primitive in-Unfortunately he shows that he is entirely ignorant even of the meaning of Canadianism. He assumes that beit is wrong to advocate advertising in by the British Crown, one of the official languages of Canada. It is a feature learn. Mr. McMillan disputes Mgr. Langevin's claim that the French were the original inhabitants of the country, and asserts that Cree should be the language if that contention is to be allowed. Perhaps this is not a joke. Perhaps Mr. McMillan is not able to distinguish between a civilization which has produced one of the classical literatures of the world, and a tribe of North American Indians. Even he should know, how-



ever, that Canadianism recognizes the

habitants of the soil. We pay them could rise in history to the rank of annuities, we provide special means of statesman. His kind may continue to education for them, and above all, we fight to wrest a few dollars from Cathocause St. Boniface is a Canadian town glory in the fact that we have never lic ratepayers, to support their own by violent means tried to uproot even school of intolerance. History will the French language. He has yet to an Indian's love for ancestral traditions. continue to record the fact that whenlearn that French is by law sanctioned | We trust to the superiority of our own | ever they obtained ascendency their civilization to make it prevail. But actions were a blot on civilization, and Mr. McMillan, perhaps, does not like required a prompt change of name. of Canadianism which he has yet to his own intellectual standards to be set The word boycott, Mr. McMillan will in competition with others. He be- remember, is not of Canadian origin. longs, evidently, to that unfortunate Its use was unknown before his kind portion of humanity which cannot see appeared. Perhaps after a few years the noble side of the pride which an of residence in this country he will reaillustrious ancestry inspires. I say un- lize that it is good policy to respect your fortunate because he belongs to a class | neighbor, although his ancestors may of unfortunates who have been doomed not be of the same blood as yours, and to defeat whenever they have had the although he may take legitimate pride audacity to assume a name whether it in his ancestry.

was Know-nothing, A.P.A., or. P.P.A. There never was one of their leaders wh | Winnipeg, June 28, 1905.

R. J. HUGHES, Sec.-Treas.

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A CANADIAN .

ST. MARY'S ACADEMY

CLOSING EXERCISES nell.

(Continued from page 3)

The awarding of ribbons of honor, medals and premiums was made a very pretty ceremony. As her name was called each young lady came on the stage from the side and stepped down in front to where the visiting clergy sat. Here she was decorated with a bright ribbon, worn as a sash, and crowned with a garland of white flowers. Each thus honored took her place upon the stage until it was crowded with the young ladies. And very pretty indeed they looked with their white dresses. colored sashes and white garlands.

On behalf of His Grace the Archbishop, Rev. Father Allard congratulated the pupils upon their successes, and encouraged them to put in practice the valuable lessons received in St. Mary's Academy. Some were leaving never to return; let them ever be an honor to their Alma Mater. Most of them, however, would, he hoped, return and to them he said cordially, "Au revoir."

Father Drummond spoke first in French. He had a right to do so as he was a French Canadian as well as an Louise Prince. Irish, Scotch, and partly German Canadian. This mixture of blood enabled him to enter into the feelings of all na- pany-Miss Muriel Tait. tionalities, and so he was proud to see that the highest graduating honors had been won by a French Canadian.

Passing to English, he said that, while congratulating the young ladies upon the thoroughness of the work they had done, he assured them that they must not think that they had learned all there was to know. They had but learned the use of the instruments of knowledge. He was glad they had done well in logic. One application that they should make of their knowledge was that they should not jump from one or two particular examples to a general conclusion. They had learned self control and they went forth from their convent home also grounded well in certain well-established principlesthe idea of God, of the responsibility of souls, of the power of the Grace of God and of charity.

In lieu of the address to His Grace which was on the printed programme, Miss Christina Wilson read, with excellent voice and manner, an address of thanks to the audience for their cordial support of the Faculty and Pupils of St. Mary's Academy. After which the exercises closed with "God Save the King."

After the regular exercises the visitors were conducted to where some tangible and visible evidences might be examined of the excellence of the work of the term. The walls of two large rooms were hung with paintings, the work of pupils, and tables were spread with exquisite laces and fancy work, also done altogether by pupils. The art work is surprisingly good—is really worthy of the highest praise; indeed, in many cases is quite beyond what is seen as a pictures are exceedingly well and faith- history, rhetoric and Battenburg lace.

Bronze medal for ladylike deportment presented by His Honor, Lieutenant-Governor McMillan-Miss Phyllis Con-

Gold medal for instrumental music presented by the Mason & Risch Piano Company—Miss Gertrude Mathews. Gold medal for instrumental music. presented by Mrs. E. J. O'Sullivan-

Miss Eugenie Bertrand. Gold medal for violin presented by Prof. C. Couture-Miss Rhoda Simpson. Gold medal for vocal music. presented by Miss Madge Barrett-Miss Bessie Kibbee.

Silver medal for success, sub-senior class, presented by a friend of the academy-Miss Stella Burns.

Silver medal for success, ninth French grade, presented by Mr. C. Simon-Miss Laetitia Germain.

Gold medal for success, ninth French grade, presented by a friend of the academy-Miss Agnes Barry.

Silver medal for success, commercial course, presented by Mr. E. J. O'Sullivan-Miss Helen Monroe. Silver medal for penmanship, present-

ed by Mr. I. A. Snider-Miss Grace Lindback.

Silver medal for nneedlework, presented by Rev. Father Doucet—Miss M.

Silver medal for domestic economy, presented by Belding Paul Silk Com-

Silver medal for success, seventh grade, presented by a friend of the academy-Miss Alma Bernhart.

Diploma awarded by the O'Sullivan Business College, success in the commercial course-Miss Muriel Tait.

Diplomas awarded by the O'Sullivan Business College for stenography and typewriting-To Misses Helen Monroe, Muriel Tait, Margaret McDougal, M. L. Prince, Madge McCusker, Aurelia Mc-Lean, Agnes Turner, Mona Tobin, Teresa McHenry.

Diplomas awarded by the Western Penman College for success in penmanship--Miss G. Liadback, Miss Kathleen McPhillips, Miss Rhoda Simpson, Miss Gertrude Mathews, Miss Violet Julian. Premiums for elocution, presented by

Miss Sutherland, awarded to Miss Agnes Barry and Miss Violet Julian.

Premiums for Instrumental music-First, Miss Bessie Kibbee; second, Miss Anna Caswell; Miss Grace Lindback, Miss Rita Graham, Miss Corinne Prince, Miss Kathleen McKittrick. Miss Mona Tobin, Miss Sybil Marquis, Miss Lucy Creamer, Miss Aurelia McLean, Miss Madge McCarthy.

Premium for vocal music, presented by Miss Barrett-Miss Gertrude Mathews.

Premiums for painting-Oils, first, Miss F. Barreau; second, Miss Phyllis Connell: Water colors, first, Miss Mildred Morkill; second, Miss Lena Gaube. Crayon, first, Miss Catherine Kelly. Pyrography, first, Miss Yvonne Prince; second, Miss Margaret Tynen.

Sub-Senior Class

Mattie M. Ducker, awarded first premiums for composition, reading, literature, physical geography, emrule in pupil's work. Some famous broidery, second, ancient and modern

Miss Josephine Prendergast, first or thography, grammar, literature and composition, French class; third, arithmetic and botany.

Miss Roberta Tait, first premium composition and rhetoric; second, arithmetic, algebra, literature, reading and darning.

Miss Phyllis Connell, first premium mending; second application, thirdliterature, rhetoric and history.

Miss Yvonne Prince, first premium solfeggio, linear drawing; second, orthography, British history and embroidery; second, grammatical and literary analysis, French class.

Sixth Grade

Miss Reitta Graham, first premium application, spelling, arithmetic, penmanship, grammar, Solfeggio; second, reading, geography, English class, spelling, French class.

Miss Sybil Marquis, first premium reading, composition; second, Canadian history, grammar; third, spelling and penmanship.

Miss Mildred Morkill, second premium. application, spelling, British history, linear drawing, English class third composition, French class.

Miss Margaret Conway, first premium geography, and British History; second, arithmetic; third, reading, Solfeggio and linear drawing.

Miss Mary Cassin, first premium British history; second, writing; third, geography, arithmetic and embroidery. Miss Eva Bawlf, third premium

British and Canadian history and map drawing.

ium. violin, junior course; second plain sewing.

ium typewriting and plain sewing third letter writing and embroidery. Miss Margaret Doyle, first premium

stenography and penmanship. Miss Gertrude Barrett, first premium

eography; second composition; third application.

Miss Harriet Girvin, first premium map drawing; second, reading; third, grammar, English class.,

Miss Mary Lauder, first premium spelling; third, plain sewing and em broidery.

Miss Olive Thordarson, second pre mium map drawing and arithmetic. Miss Margaret Honan, a premium for stenography.

Seventh Grade

Miss Corinne Prince, first premium orthography, grammatical and logical analysis. arithmetic; second, application; third, history orthography, composition and Battenberg lace.

Miss Margaret Bannet first premium literary analysis, composition application, geography, grammar, writing, spelling, plain sewing; third, arithmetic and linear drawing.

Miss Marie Weiss, first premium reading, geography, agriculture, solfeggio; second, parsing and analysis; third, arithmetic and linear drawing.

Miss Madge McCarthy, first premium British history and literature; second, spelling, arithmetic, penmanship, map drawing, embroidery.

Miss Marion Boxer, first premium geography and gramma adian history, arithmetic, literature, linear drawing; third, agriculture. Miss Lucy Creamer, first Canadian history and literature; second application, reading and agriculture; third mending. Miss Alice Malhiot, first premium composition, agriculture, linear drawthird, Canadian history and ing; reading. Miss Eva Seymour, first premium application; second, geography, embroidery and mending; third, agriculture and grammar.

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Mr. F. W. Meyers, King St. E., Berlin, says: "I suffered for five years palpitation, shortness of breath, Ont., savs: with sleeplessness and pain in the heart, but one box of Milburn's Heart and Nerve Pills completely removed all these distressing symptoms. I have not suffered since taking them, and now sleep well and feel strong and vigorous." Milburn's Heart and Nerve Pills cure

all diseases arising from weak heart, worn eut nerve tissues, or watery bleed.

Boxer and Marie Weiss; second Misses Misses Sybil Marquis and Kathleen Gallagher; third, Miss Lorella Leary; fourth. Miss Vernon McMartin.

Ribbons of Honor-Primary department-Boarders-First, Misses Cecile Prendergast and Rigmor Gronberg; second, Misses Norinne McKittrick and ing. Gertrude Gaube; third, Misses Margaret Christie, Marjorie McRae; fourth, Misses Audrey Moyse, Georgie Spence; fifth. Miss Kathleen Bawlf. Day scholars: First, Misses Alice McManus and Electa Gallagher; second, Misses Emma Flanagan and Joan Malhiot; third, Misses Catherine McDonald and Maud Bawlf; fourth, Misses Aimee Bernhart and May Bernhart; fifth, Misses Kathleen McManus and Berenice Bawlf.

Ribbons of encouagement --- Misses Lily McDonald and Margaret Gallagher.

Premiums for Religious Instruction, presented by Mrs. Nicholas Bawlf; Intermediate department-First, Miss Marie Weiss; second, Miss Marion Boyer Junior department—First, Miss Electa Gallagher; second, Miss Margaret Chris-Preparatory department-First, tie. Miss Kathleen Bawlf; second, Miss Lily McDonald.

Premium for Regular Attendance-Miss Margaret O'Donnell.

Premiums for Music-Primary Grade, Misses Kathleen MacDonald, Adele Caron, Antoinette Caron, Kathleen Gallagher, Stella Bernhart. Second year: Misses Emma Flanagan, Cecile Prendergast, Rigmor Gronberg, Georgie Spence, Laure Lafleche, Marjorie McRae Alice McManus, First year: Misses Lily Hogan, Kathleen Bawlf, Gertrude Gaube, Kathleen McManus.

Oil Painting—Primary Department -Miss Emma Langer. Water Colors, Miss Alice Malhiot.

Elocution-Miss Vernon MacMartin. Domestic Economy-Premiums presented by Mrs. N. Bawlf-First, Miss Antoinette Caron; second, Miss May Anderson.

Miss Genevieve O'Leary, third drawng and etching.

Fourth Grade

Miss Bertha Caron, first application, spelling, grammar, drawing; second, mental and practical arithmetic, English class, writing, orthography and composition, French class, hem-stitching.

Miss Margaret Christie, first practical arithmetic; second, application, reading, grammatical analysis, French class. Miss Norinne McKittrick, first mental arithmetic, third grammar, history, ap-

plication; third, French conversation. Miss Flavie Prud'homme, second geography and composition, English class, reading. French class.

Miss Rigmor Gronberg, first composition; second, application, spelling, grammar, history.

Miss Maud Bawlf, second, reading, history, drawing; third, practical arthmetic, spelling.

Miss Catherine MacDonald, third, mental arithmetic, reading, grammar, history.

Miss Electa Gallagher, second, application and grammar; third, history.

Miss Daisy Hall, first, writing and drawing, third, geography.

Miss Lacey Young, first, geography; third, spelling and composition.

Miss Emma Flanagan, second geography and composition; third, reading and writing.

Miss Georgie Spence, first, reading, history and composition; second, spell-

Miss Loretta Leary, second, history, third, application, geography and composition.

Third Grade—A Division

Miss Gertrude Gaube, first application spelling, grammar, composition; second arithmetic and French conversation: first, etching and ladylike deportment. Miss Audrey Moyse, first, arithmetic, second, spelling and grammar; second, embroidery.

Miss Jean Malhiot, first, reading and history; second, composition; third, application and mental arithmetic,

Miss Cecile Prendergast, second, geography, application, spelling, third, history and composition, English class, composition, French class.

Miss Flore O'Sullivan, first, drawing and writing; third, mental and practical arithmetic, English class, grammar and reading, French class; first embroidery.

Miss Daisy Spence. second, history and composition; third, grammar, geography and writing.

Miss Lily MacArthur, second, arithmetic, geography, history, writing, etching.

B. Division-

Miss Alice McManus, the premiums or highest class average.

Miss Aileen Knox, the premium for class application.

Miss Marjorie McRae, first reading; econd, etching.

Miss Lottie Ironsides, first writing; econd, reading.

Miss Harry Lily, second, reading and arithmetic.

Miss May Bernhart, first, Bible history and plain sewing.

Miss Ethel Thompson, second prem-

Miss Catherine Christie, second prem

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tious and one of the best, is a copy in	f
oils of the famous painting, Gethsemane.	ł
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not shame a much maturer artist than	
Miss N. Bernhart, whose work it is.	1

The Honor Roll

The following ribbons of honor, medals, diplomas and premiums were awarded to successful pupils.

Ribbous of honor given for general satisfaction, senior department,, boarders-First, Misses Christina Wilson and Muriel Tait; second, Misses Kathleen McKusker and Stella Burns; third. Misses Molly Burns and M. Louise Prince; fourth, Misses Madge McCusker and Phyllis Connell; fifth, Misses Rhoda Simpson and Agnes Barry; sixth, Misses Violet Julian and Laetitia Germain; seventh, Misses Amelia McLean and Corinne Prince; eighth, Misses Margaret Bennet, and Grace Lindlack; ninth, Misses Helen Monroe and Lean Ga'ube; tenth, Misses Lucy Creamer and Jose phine Prendergast; eleventh Misses Margaret MacDougall and Annie Caswell; twelfth, Miss Bessie Kibbee.

Day boarders-First, Miss Kathleen Sullivan; second Miss Mabel Tighe; third, Miss Kathleen Loughman; fourth, Miss Christina Severn; fifth, Miss Rita Graham.

Gold medal for religious instruction, presented by His Grace Archbishop Langevin-Miss Kathleen McCusker. Silver medal for application, subsenior class, presented by His Honor Lieutenant-Governor McMillan-Miss Christina Wilson.

Silver medal for mathematics, pre-

sented by His Honor, Lieutenant-Governor McMillan-Miss Anna Caswell.

Miss Kathleen McCusker, awarded first premiums ancient and modern history, physics, chemistry; second, rhetoric and literature.

Miss Kathleen Sullivan, first premium algebra, geometry; second, com-

position and physical geography.

Miss Molly Burns, first premium rhetoric; second, physics, algebra and geometry.

Miss Mabel Tighe, first premium, orthography; second, reading and composition.

Miss Kathleen Loughman, second premium orthography and composition.

Ninth Grade

Miss Violet Julian, first premium reading linear drawing, second, algebra and arithmetic, British and Canadian history and rhetoric.

Miss Grace Lindback, fiirst premium orthography, literature, British history; second, linear drawing, composition and grammar; third shetoric. Miss Rhoda Simpson, first premium literature, orthography, composition, English class grammar and translation, French class.

Miss Anna Caswell, first premium application and Canadian history; sec ond, Solfeggio and literature.

Miss Kathleen McKittrick, first premium Solfeggio; third, arithmetic and plain sewing and hemstitching. French Grammar.

Eighth Grade

Miss Cymadocese Cauchon, first premium orthography, history of Canada, partment-Boarders: arithmetic, algebra, grammar and bot-English class, logical analysis, French class, first, penmanship. Miss Lena Gaube, first premium ap-

plication, penmanship;" second, linear

orthography, grammar and botany.

Miss Hilda Young, first premium grammar, parsing and analysis; second, Canadian history and solfeggio; third composition.

Miss Christina Severn, first premium history and application.

Miss Grace Lauder, first premium ap plication and penmanship; second, map drawing; third, spelling, history and French conversation.

Miss Gladys Young, first premium British History.

spelling and composition.

Miss Antoinette Caron, first premium application, grammar and literature, French class, excellence in English class,

Junior Department

Ribbons of Honor-Intermediate de-First, Misses Antoinette Caron and Adele Caron; second, Miss Bertha Caron; third Misses Grace Lauder, Alma Bernhart; fourth, Misses Laure Lafleche, Lily Hogan;

fifth, Misses Emma Langer, Marion Mcdrawing, Solfeggio, composition and Kittrick; sixth, Miss Lily McPhillips. Miss Laure Lafleche, first drawing bottle. Sold by all Druggists. Day scholars, First, Misses Marion and grammar, French class.

Needlework-First, Miss Alma Bernhart; second, Miss Grace Lauder; third, Miss Rigmor Gronberg.

Fifth Grade-A Division

Miss Emma Langer, the first drawing, second geography and arithmetic, third writing, English class, reading and spelling, French class.

Miss May Anderson, the first reading. English class; first plain sewing and crocheting.

Miss Lily McPhillips, the third reading and geography, English class. Miss Winnifred Kemball, the first composition, third history, English class. Miss Marjorie Andrews, first spelling,

English class. B. Division-Miss Stella Bernhart, arithmetic; second, grammar, British first application, geography, writing and composition; second spelling and drawing, third grammar.

Miss Lily Hogan, first map drawing; second, history and application; third, geography and arithmetic.

Miss Jessie MacArthur, first reading; reading, second, composition; third, second, grammar and writing; third, spelling and composition. English class Miss Eva Guernsey, first premium reading, French class, embroidery.

Miss Margaret O'Donnell, 1st history and arithmetic; second, composition

and map drawing; third, writing. Miss Winona Leadley, first grammar; second, history and arithmetic; third, application.

Miss Mabel Ironsides, the second arithmetic, third history.

Miss Kathleen Gallagher, the first drawing, second reading.

Miss Marion McKittrick, first translation, French class, second, drawing, embroidery.

Miss Rachel Brockman, first drawing; second, oral lessons.

Miss May Nicastro, first, arithmetic. Miss Aimee Bernhart, first, oral lessons.

Premiums of encouragement-Misses Muriel Mahoney, Rose Nokes, Lavin Brockman, Roe Muskovitz.

Second Grade

Miss Cecil Knox, first oral lessons econd, reading and arithmetic.

Miss Berenice Bawlf, first application.

Miss Kathleen Bawlf, first reading and arithmetic.

First Grade

Miss Lily MacDonald, first, Bible history and plain sewing.

Miss Zalba Ormund, first, reading. Miss Margaret Gallagher, first class application.

Encouragement— Misses Margaret O'Kelly and Jonie Lily.

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DION AND THE SIBYLS

By Miles Gerald Keon

A CLASSIC CHRISTIAN NOVEL.

CHAPTER XI.

had again called upon Charicles, and and for herself, and made every arrangehad obtained from that celebrated phy- ment which her experience and prudence HONOR MEMORY OF sician a promise that he would, within could suggest to render more supportonly a few hours then next ensuing, able to the forlorn strangers the coming leave Rome once more, and fly north watches of the night. She told Aglais French Citizens of Winnipeg Conclude as fast as good horses could whirl his that the military doctor would pay his ful pressure of the hand. Dionysius left injure him if he saw her in grief. him to wait upon his countrywoman in the prosecution of her anxious journey. wasted and sunken face of Paulus, oc-

set of warrants from the prefect to se- ples, from which the light brown locks cure them relays of horses along the fell away tangled and dank upon the rangements and which has been quite road at the various post houses, where pillow, when Thellus entering, announ- the success anticipated, was concluded none not connected with the imperial ced the doctor. This functionary found last evening with a banquet in St. administrations would be so served. the patient still in a delirious condition, Mary's hall, a brilliant gathering as-The good-natured Lucius Piso again was informed that there had been no sembling to do honor to the occasion. furnished the Athenian with the indis- intermissions for hours in his ravings, The tables, which had been arranged to pensable orders, and the lady, with her and declared that, although he dreaded accomodate three hundred guests, were female slave, renewed her travels after the result because Paulus was percept-decorated in a very graceful manner, less than half a day's delay in the capi- ibly losing strength, he would bleed him, and burdened with dainties which would

carried him, but in a beautiful room, surgeon, remembering that it was the opening upon the impluvium, court- dead of night and feeling surprized at yard, or central garden of a fine country a noise for which he could not account,

Thither they had been immediately a crutch. The master of the house was absent, and indeed seldom lived wrist. On the one hand stood the docthere. He was a rich and dissipated young patrician, who much preferred the gayety and magnificence of Rome to the quiet of the country. A steward slaves took care of the almost aban- and too frightened to weep, and almost L. N. Carrier, H. Fournier, T. J. Dudoned place.

As Aglais, having descended from the carriage, followed the lame soldier along * rough path, through a fine wood of sycamores, she observed here and there near the stately mansion a decurion or two and several other soldiers. She asked what that meant; and the man said that these were convalescents from among the wounded left behind in the neighborhood by Germanicus; and they were all too much attached to Paulus to return home or to leave the spot where he lay battling for his young life till they knew his fate.

"You are brave and noble friends!" cried Aglais; "but in what state then do you consider my son to be?"

of compassion at her, and muttering without any affectation of patronizing something hastened his hobbling pace his lowly colleague. to such a degree that the ladies could hardly keep up with him.

In passing through Rome Dionysius prepared couches there for the mother fair. carriage, in order to pay Paulus another visit presently, and that she felt sure visit and watch his recovery. "I may the sufferer would recover; she bade even overtake you upon the road," the mother control her emotions, bewere the words of this medicus insignis cause the youthful tribune would beat Tacitus terms him; and with a grate- come sensible in a moment, and it would

Aglais was occupied in fanning the The next step was to obtain another casionally moistening his lips and temtal, Dionysius accompanying them still. as the last chance of saving his life. Having completed their rapid journey Everything was ready for this operation house about quarter of a mile distant. turned round in suspense, grasping the fatal lancet. Thellus was holding' an guided by a lame soldier walking with earthern ewer in one hand and with the other was gently supporting Paulus's tor, and on the further the nurse, raising a taper so as to shed its light over the bare arm of the young tribune. Aglais was leaning over her son's face on the gas, Father Portelance, A. J. H. Dubuc, opposite side of the couch, too anxious J. B. Lauzon, Father Chossegros, as one who is dreaming, conscious of moulin, Horace Chevrier, M.P.P., Jos. the rush of wheels and the tramp of Bernier, Father Cahill, Father Portelhoofs. Presently there was the sound ance. of persons springing to the ground, a low murmur of voices was heard outside, and then the door of the apartment was pushed open, and Charicles, followed by an Asiatic servant, carrying a

box, entered. A few whispered words were sufficient to inform the local doctor that the most eminent member of his profession then living stood before him; and Charicles at once added that, being long since an intimate friend of the sufferer and of his whole family, it was natural and right that they should desire, and he give, attendance and help in the present case. The manner of the celebrated physician The soldier darted a shy, quick glance was at once noble, simple and natural,

Having persuaded the lady Aglais to leave the room, and having examined a soft couch in a beautiful room, and have been most admirably treated, he said his colleague had divined the proper "Alas! lady," said Thellus, rising, method of cure in starting from the "he will not know you." So saying he principle that Paulus had already lost

The Winnipeg Industrial starts thil year on Thursday July 20, and wil continue open until the Friday of the following week. It is anticipated that the entries in all classes will be as heavy as was the case at the Dominion Exhibition held last year. Already many applications have been received for space and the chairmen of the various she therefore lighted lamps in the part committees are using their best enof the chamber behind the sufferer's bed deavours to secure a most successful

ST. JEAN BAPTISTE

the Festival of their Patron Saint with a Grand Banquet-A Representative Gathering-Some Clever Speeches Expressive of True National Sentiment.

(Free Press July 4)

The festival of St. Jean Baptiste, as observed by the French Canadians of Winnipeg according to elaborate arhave satisfied the most epicurean tastes. These tables, which bore the names of they found Paulus not in the little ta- when the sound of wheels and the fu- past patriots of the nation, were preverna or hut, whether Philip had first rious tramp of horses was heard. The sided over in the following order: "Provencher and Tache," Madame Bourbeau; "Jacques Cartier," Madame R. L. Chevrier; "Champlain," Madame Mineau; "Maison Neuve," Madame L. Lecompte; "Frontenac," Madame T. Roy; "Montcalm," Madame Milord; 'Montmorency de Laval,''Madame Hurtubise; "Canada," Madame Ste. Marie; 'Levis," Madame Perron.

At the presidents' table were seated Pres. Thos. Gelley, Vicar-General Du-

After full justice had been done to the ample repast provided, the following toast list was submitted.

Part I.

President's Address Mr. Thos. Gelley "The King" (responded to by singing the national anthem)

'The Pope and the Catholic Church'' Vicar-General Dugas

'The Pope and the Engilsh Catholics' ... Vicar-General 'The Parish of the Sacred Heart."

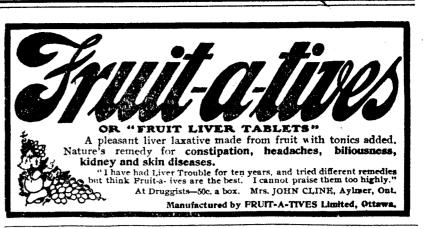
...Rev. Father Portelance, O.M.I. "Past Officers of the Society"

Mr. J. B. Lauzon 'The Day we celebrate"

Song-"O Canada' Part II.

Presided over by J. Dumoulin, first vice-president.

Chevrier, M.P.P. and L. Delorme.



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Thellus seated nigh, watching him.

left the chamber on tiptoe. In vain the far too much blood. mother, kneeling by his bedside, called the youth in the voice so dear to him. local doctor, concealing his lancet. He was talking to himself in a mixture of Greek and Latin, and said, "It would tyranny; would not a God rescue the world? why, it would be godlike; it was not more reasonable to expect from a man what was human than from a God their inheritance, but he would find nothing but stones in the strong iron behind us what then? A military tribune, mother, already your son a tribune! By fire you will subdue thewas she the Sibyl? That was little Esther on the raft, covering the left the river-come, Thellus-face to the rear, be men. The lawyers were no match for him. Dion broke Sejanus-Dion held torches to the prefect's nose. What a splendid scene in the palace! I'll drink at the fountain; they may stare, but drink I must; the emperor wants a draught, the Caesars want a draught; water, clear water-what mean you by keeping me from the fountain? Augustus told me to drink."

Thus he raved, and the weeping mother, while moistening his lips and head, said ever and again in vain: "Paulus, my child-Paulus, do you not, then, know your mother?" And the night came; and the old stewardess brought refreshments to Aglais, weary with travel, distracted with anguish.

But the stewardess was unable to induce her to take rest or leave the room;

"That is quite evident," said the

Charicles unlocked his box, produced an ointment of some kind, and caused be pleasing to the Great Being to save the patient's spine from the nape of the an innocent young couple from brutal neck to the small of the back to be vigorously rubbed by Thellus for about twenty minutes. He then applied to each temple a piece of linen saturated with a liquid, the acrid odor of which what was divine. Augustus might take failed to inform the professional person present of its nature; and in order to keep the narcotizing appliances in their box; no, the treasure is safe, general; places, he bound them gently and rather ^{suppose} the Germans smim the Adige loosely round the head. He with his own hands cut off the beautiful brown locks of the youth, and desired Thellus to continue from time to time, till Paulus should sleep, to touch the top of the patient's head with a sponge steeped flank of the entrenchment. They swim in a lotion which he placed upon a table near.

(To be Continued.)

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"The Working Classes" M. H. Fournier (Continued on page 8.)



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A FEW POINTERS

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can be purchased. Some of this may be unbroken prairie which still possesses all the richness and productive powers of our virgin prairies. Other lands, cultivated and having comfortable farm buildings, are ready for immediate possession. There are Provincial Government lands, Dominion Government home-

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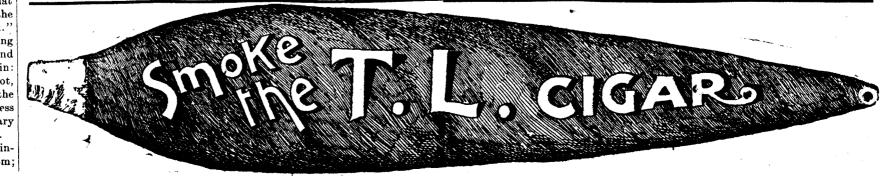
For information regarding homesteads apply at the Dominiou Land Office.

For purchase of Provincial lands apply at the Provincial Land Office in the Parliament Buildings. For C. P. R. or C. N. R. lands apply at the land offices of said

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NORTHWEST REVIEW. SATURDAY, JULY 8, 1905



Part III. Presided over by M. J. Arseneault vice-president. "Our Sister Societies" M. Joseph Bernier "The Press" "The Ladies" M. L. N. Carrier God Save the King The President's Address

rising to open the toast list, addressed government of his kingdom among the the gathering assembled to the following effect:

celebrate our religious feast; we did the pope to the people of this great wes-Yesterday we were assembled to so sincerely and without splendor. We have renewed publicly our attachment to our institutions and our faith, our hearts were full of emotion in listening to the eloquent and sincerely patriotic discourse given by our reverend chap- himself to the French-speaking Catholain.

in the hearts of men, joy will brighten ing to the church the reverend Father his face, and songs of cheerfulness which fill his soul will flow to his lips in traveller through life, somewhat after great numbers. I can say with reason the manner that the great monastery that these are the sentiments which of St. Bernard offered itself as a refuge exist and are alive in the heart of the to the storm-bound mountain tra-French-Canadian nation. These senti- veller. The speaker referred in apments are united with a thorough love of our country, our dear Canada-and His Grace in establishing the church yesterday joy and cheerfulness was to and also to the indebtedness of the be seen in every face. In the name of the St. Jean Baptiste society and of the French element of this city we thank from the bottom of our hearts all those that have been instrumental in making a success of this feast. To the Rev. Father Allard and his assistants, to our chaplain, to the representatives of St. Jean Baptiste society of St. Boniface, to ladies and gentlemen who took up the collection, to the director of the choral union-the devoted Mr. Cardinal, and (Laughter.) The St. Jean Baptiste to the ladies and gentlemen who are members of the choir, and to the organist, Miss Casgrain, our sincere thanks are due. Very seldom has such good church music been heard in Winnipeg. To the officers of our society and to all, thanks are hereby tendered.

To-night we are assembled in fraternal feast. It is the nation that rejoices, itself. We come here to pay homage to our national heroes, to sing our joys, take resolutions for the future and to demonstrate that the French-Canadians living on the banks of the Red River have kept proudly the remembrances of their brethren living on the St. Lawrence. The speaker then spoke of his people, who are in every avocation of life in Winnipeg, and of their success. He also spoke of the society as a beneficiary institution, stating that it was not only a patriotic one, but one where help could be found. Continuing, he said that the time of seeding was one of hope and desire. early struggles a strong, enduring, na-A gentle rain will soften the soil, the sun will warm it and bring confidence to the plowman. We have thrown to the ground seeds which will germinate gathering being aroused again and with time, and from which we hope good fruit would come out. We are young yet. We are rich, because we have a bright future before us. We are strong, we are powerful, because we have not been vanquished, and we can hopefully press on to our fuller destiny.

had directed that the shadow of his illness should come upon their feast, as all light and no shade was not for their highest good. The speaker then went on to define true patriotism, and showed how it traced back through the religion of childhood, of common history and common sorrows to the grand old man at Rome, Pius X. He Mr. Thos. Gelley, the president, on cannot see everywhere, so he divided the archbishops, amongst whom His Grace Mgr. Langevin occupied no inferior place. He was, in fact, the envoy of tern diocese.

The New Parish

"The Parish of the Sacred Heart" was coupled with the name of the Rev. Father Portelance, who has so endeared lics of the city, and worthily did the When a religious sentiment is alive genial cleric respond thereto. Referrspoke of its being a refuge to the preciative terms to the help afforded by parish of St. Jean Baptiste society whose assistance had assured the future stability of the parish.

To the Past Officers

Mr. J. B. Lauzon in responding to the toast of the past "Officers of the Society," said that it was a peculiar pleasure to him to speak to this toast. The past officers were very interesting and of those past officers, he, the speaker was not the worst sample of them'all. Society of Winnipeg was organized in 1890. The first president was M. Fortin, and the original members numbered sixty-seven, and it seemed to him these sixty-seven men constituted the whole at that time.

whom he enumerated as follows: G. E. Fortin, Ed. Richard, C, A. Lemieux. Jos. E. Dumouchel, L. O. Genest, Geo. Germain, J. A. Richard, C. H. Royal, L. N. Fournier, J. L. Beliveau, T. H. Bourgouin, R. L. Chevrier, J. B. Lauzon A. L. Picard, and Thos. Gellev.

toast, except that it was recognized today, that the professions are becoming commercialized and commerce is becoming professionalized. Both profit by change. The speaker referred to the younger men who were entering the professions and declared that these would become worthy of their pride. Referring to the great men supplied by the French Canadians to the various professions, the speaker mentioned the Dames, the Fafards, the Lamberts, amongst the doctors, and the Dubucs, the Prud'hommes and Prendergasts amongst the legal fraternity. Their men also stood high amongst the theologians and educationists. Proceeding the speaker said that the future of the race was a most important subject to all patriotic Canadians, and anything that tended to race improvement was worthy of their regard.

The French-Canadians as a race have qualities of mind that have in the past caused them to excel as jurists, scientists, political economists, journalists, and teachers. These professions are the constructive elements in human progress. Men in these professions are those to whom the majority look for guidance. Seeing that the natural characteristics of the French Canadians are such as to give them prominence, the way to regain and hold any influence lost, or now in hand, is to consecrate the best men, our best thinkers, to those careers. By so doing the French-Canadians in Western Canada may yet regain the ascendancy which they may have lost by numerical weakness.

This is our true line of development. This is our clearly marked course of action. The ascendancy of quality over quantity. The triumph of mind over matter.

When those circumstances arise, when that day comes, who shall say that "Ichabod" is written over the French-Canadian race in western Canada, who shall say that our glory has departed, and that the onward march of Anglo-Saxon dominion has been coincident with the destruction of French genius?

As a race we stand at the parting of the ways. We are face to face with opportunities as tremendous as ever faced those heroes of the past, of whose deeds Mr. Dubuc has so eloquently spoken. Let it not be said that any of us fail in high endeavor or noble deed. Just as, in the days of the great Roman empire, a small colony of Greeks who spoke an alien tongue, dominated, directed and controlled all the mighty activities of the world wide Roman empire, so, if we will, history will repeat itself, and we, men of speech now alien to a great majority in Manitoba, if we adhere to the ideals of our race, may attain control at the very moment men fear we are tottering on the abyss of racial insignificance and national destruction—and rule when apparently destiny has decided we should serve.

L. Delorme followed and said: "There body of French-Canadians in Winnipeg is no more beautiful spectacle than that of a nation united for the enjoyment Mr. Lauzon then went on to refer to of a holy and patriotic happiness. This the past work of the society and de- is in existence wherever French-Canaistics of their past presidents, a list of have each our part in the work of the known so well how to develop its information of a national soul, and it is herent ambition for nationhood. He my duty to show the distinctive part which men in the learned professions must take to this end. The lawyer and the doctor have helped in our society towards this ideal. The professions have ethics which are of a high order and the fitting of man for such a high order con be obtained only at the price of self-sacrifice. The importance of the professions in our society to-day can



isen

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The Health of the King The toast of "The King" was proposed and received with musical honors. The enthusiasm displayed by the company in singing the national anthem would have testified the imperial instincts of the most loyal subjects of the empire.

Toasted His Holiness

Archbishop Langevin, who was expected to respond to the toast of "The Pope and the Catholic Church," was unavoidably absent through illness, and his place was worthily filled by Vicar-General Dugas. In an eloquent address troduced that of "The Learned Profesfrequently punctuated with applause, the vicar general replied to the toast. Chevrier, M.P.P., and L. Delorme. Mr. Born of the treachery and desertion of

The Toast of the Evening

"The Day we celebrate," responded to by M. A. J. H. Dubuc, furnished the 'piece de resistance'' of the evening. In glowing terms the speaker referred to the early hardships endured by the French Canadians, and how out of those tional character had been formed. The names of many of their past patriots were mentioned, the enthusiasm of the again at Mr. Dubuc's eloquent periods. As the idea is being seriously contemplated, to publish Mr. Dubuc's oration in pamphlet form, it is not given in extension in this report.

In concluding a speech, however, which from beginning to end was listened to with the keenest interest, the speaker referred in appreciative terms to the security afforded to all who dwelt beneath the folds of the Union Jack, and expressed the desire that nothing should interfere with the growing regard which existed between the French and English-speaking subjects of the King.

The Learned Professions

The toast of the City of Winnipeg was not responded to, in the absence of the mayor, so Mr. J. Dumoulin, who had charge of that part of the toast list, insions" coupled with the names of Horace

best be illustrated by saying that we expect of them all we did of that class of whom we said 'Noblesse oblige.' Of all professions which have made for the advancement of our race, that of the church stands first.

The Workingmen

was responded to by L. H. Fournier: "I regret that I lack the talent necessary to handle such a toast. The working class has made it felt that theirs is the equal of any in society to-day. Strong in numbers, great in strength of character, the working class does not seek glory, but is always ready to face the stern reality of life as the corner stone of society. The religious class could not have succeeded

without the working man; monopolists could not exist but by the permission of^{\$} the working class; merchant kings and princes of finance could not of the pick."

Sister Societies

The "Sister Societies" was next toast and it was ably responded to by Joseph Bernier, president of the St. Jean Baptiste society, St. Boniface. He spoke of the glories and of the nobility of character of the French-Canadian race. Catarrhozone that does He regretted the illness of His Grace, Chevrier said he hardly understood why the ministers of France, nurtured by Money back if it fails. but added that perhaps Providence he had been selected to respond to this the life-giving spirit of British Institu-outfit \$1.00; small size 25c.

kings and princes of finance could not a "stuffed-up" head and running eyes, exist as such were it not for the knight the best plan is to get fragrant, healing nose, throat and lungs. It soothes the irritated membranes, kills catarrhal germs, instantly stops the cough and sneezing. It's the antiseptic vapor of the curing A trial proves that a cold can be killed 49 Newgate Street, London, E.C in a few minutes by Catarrhozone. Complete

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