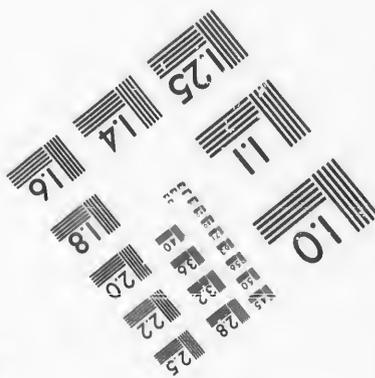
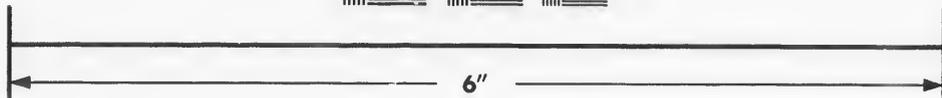
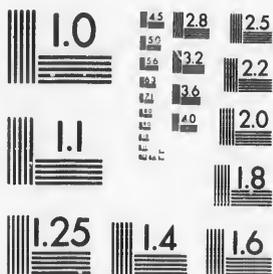


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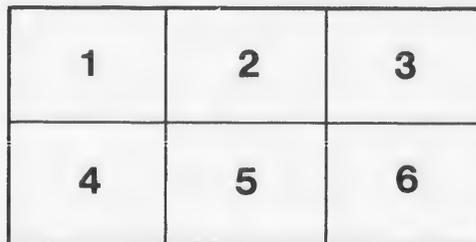
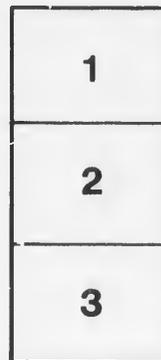
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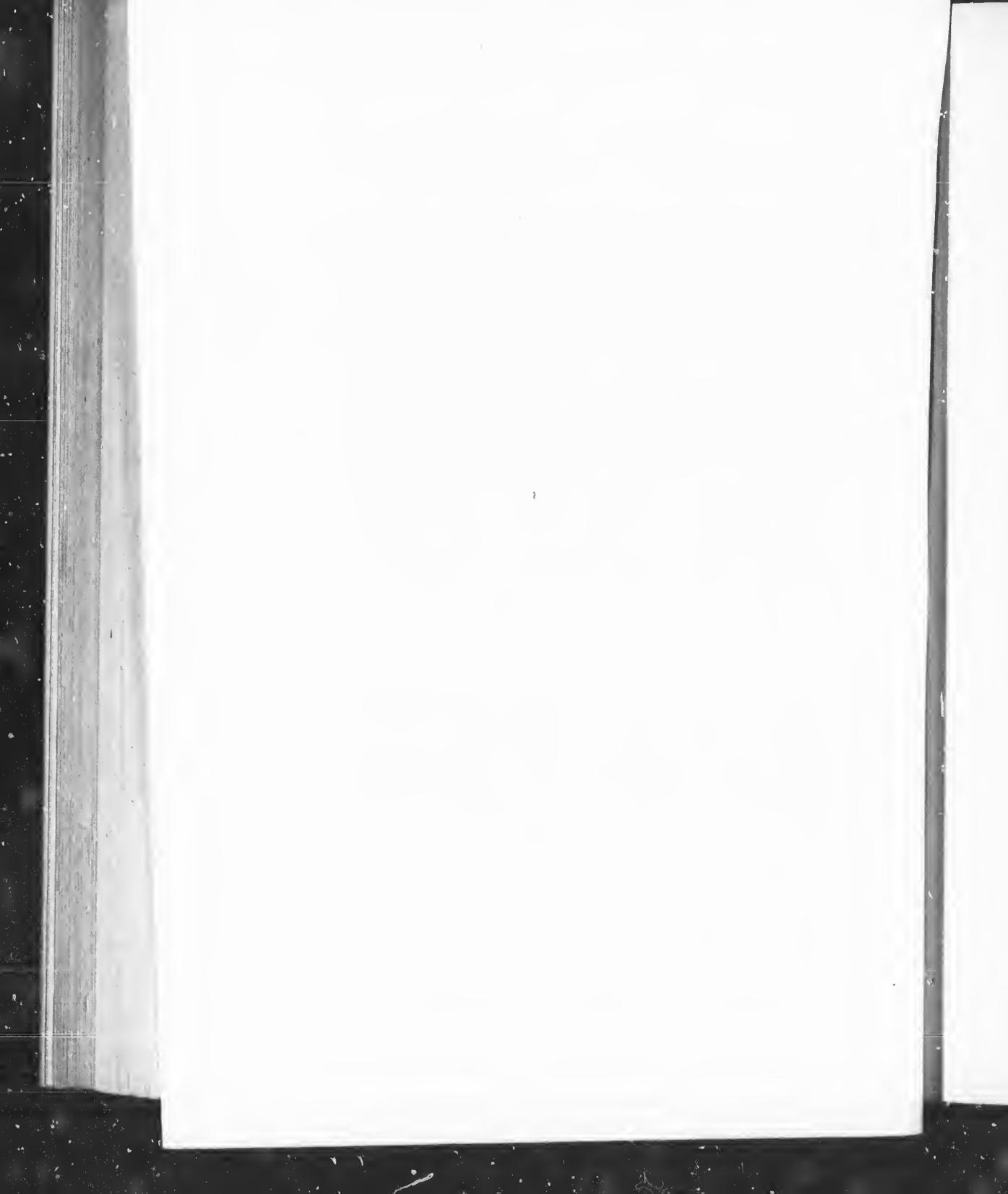
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A  
S E R M O N

Preached before the  
Incorporated SOCIETY  
FOR THE

*Propagation of the Gospel in  
Foreign Parts;*

AT THEIR  
ANNIVERSARY MEETING  
IN THE  
Parish Church of ST. MARY LE BOW,  
On FRIDAY *February* 16, 1810.

---

By the Right Reverend  
*HENRY*, Lord Bishop of *NORWICH*.

---

L O N D O N :  
Printed by S. BROOKE, *Pater Noster Row*.

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1810

*At the Anniversary Meeting of the Society for the Propagation of the Gospel in Foreign Parts, in the Vestry-Room of St. Mary le Bow, on Friday the 16th Day of February, 1810;*

**A**GREED, that the Thanks of this SOCIETY be given to the Right Reverend the Lord Bishop of *Norwich*, for the Sermon preached by him this day before the SOCIETY; and that his Lordship be desired to deliver a copy of the same to the SOCIETY to be printed.

**WILLIAM MORICE, Secretary.**

1899



may, in some measure, serve to convince us. We are not however left, upon a subject of so much importance to our happiness, to the deductions of a faculty, which, noble, and useful as it is, when properly applied, is, notwithstanding, upon many occasions, very inadequate, both to our wants, and to our desires. Revelation informs a Christian, and that, in terms which admit of no cavil, that, "The eyes of the Lord are over all his works," and not so only, in a general sense, but that "the very hairs of our head are numbered." No sincere Believer therefore, who reflects, at this moment, upon the very peculiar, and strongly marked "signs of the times;" who contemplates the disordered state of Europe, and of the globe; the sudden depression of one nation, and the equally sudden elevation of another; at the will, apparently, of a single individual; can avoid considering this individual, (of whose character and views, I say nothing in a place like this,) as an instrument in the hands of Providence, for the punishment of a guilty race of men, and probably also, for the further purpose of bringing about some signal spiritual revolution. "I  
" will

“ will shake the nations; and the desire of all  
“ nations shall come.” When “ wars, and  
rumours of wars,” are incessantly founding in  
our ears; when we witness, almost every hour,  
some new convulsion, more astonishing than  
the last, we cannot seriously meditate upon  
these things, without humbly hoping at least,  
that terrible as such calamities are, in their  
immediate consequences, they may ultimately  
tend, to the enlargement of Christ’s Kingdom  
upon earth; an event, for the completion of  
which, we are taught by our blessed Lord, to  
offer up our daily prayer,—“ Thy kingdom  
“ come.” If even wise, and good men, were  
not sometimes apt, to repeat this “ form of  
“ found words,” without attending to its  
meaning, it would not be necessary for me to  
remark, that when we pray that Christ’s  
Kingdom may come, we declare that it is not  
yet come, but that we expect, and look for, a  
more perfect, and a more comprehensive state  
of it. There are very few men of piety, and  
feeling, who at some period of their lives,  
have not read with more than common plea-  
sure, the sublime, and affecting representation,  
contained in the Prophecies of Isaiah, respect-  
ing

ing the future encrease, and flourishing condition, of the Redeemer's Church; and the glorious effects arising from the accession made to it, by the conversion of the Jews, and the coming in of the Gentiles. In the 43d. and 60th. chapters of this animated writer, the cheering prospect is displayed in the most splendid, and appropriate imagery; and the event itself is anticipated in language which inspiration only could suggest. "Arise, shine, for thy light is come; and the Gentiles shall come to thy light, and Kings to the brightness of thy glory." Without attempting to explain minutely, the various circumstances, spoken of in the inspired pages, as attending this great event; circumstances, which perhaps were not intended to be fully revealed. Without fixing upon the precise "times and seasons," which it is not for us to know: but which, in these portentous days, men of speculative ingenuity, or of warm imaginations, have been sometimes induced to point out, with almost prophetic confidence: we may venture to assert, upon the unerring authority of Scripture, that "it is the will of God, that all men should come to the knowledge of his word;" and that

that "salvation shall be published to the ends  
"of the earth," in a far greater degree than  
has hitherto happened. To avail ourselves of  
circumstances as they may arise, to co-operate  
with, and to forward, by all human means,  
consistent with prudence, this most gracious  
design of Providence, is the object, and the  
duty of that venerable Society, the Members of  
which are here assembled; and an object more  
truly pious, more benevolent, more delight-  
ful, cannot possibly engage the attention of a  
real Christian. To stimulate our exertions in  
so noble a cause, we have the "more sure  
"word of Prophecy," which may serve to  
convince us, that our labour will not be in  
vain. If therefore our endeavours to propa-  
gate the Gospel of Christ, had been hitherto,  
upon all occasions, attended with nothing but  
disappointment, which is certainly not the  
case, it would still be our duty to persevere.  
We are repeatedly, and strictly enjoined to do  
so. "Freely ye have received, freely give."  
The indispensable nature of the duty being  
then admitted; the only subjects of our in-  
quiry ought to be; what is the most prudent,  
and most effectual mode, of conveying to distant  
regions,

regions, those religious advantages which we ourselves enjoy; and in what part of the world, connected with the British Empire, the spiritual wants of the inhabitants most loudly call for our assistance. With respect to the first point, the wisdom of man can suggest no mode, better calculated to promote the important end in view, than religious Missions; and here it is hardly necessary to observe, that every thing must depend upon a wise choice of Missionaries: it is also equally clear, that the credit, the comfort, the convenience of such men, when chosen, cannot be too much consulted.

Our Divine Master, the great head of the Church, sent forth his disciples, two, and two, to support, and console each other: what they did, we know, and we know also the human means which they made use of for the accomplishment of their mission; for miracles were not, upon all occasions, resorted to. By prudence, by discretion, by mildness, by forbearance, by engaging manners, they conciliated the affection, and softened the prejudices of gainfayers. They were “gentle  
“ unto all men; in meekness instructing those  
“ who

“ who opposed themselves ;” and above all, they recommended their preaching by the most powerful of all arguments, the argument of an irreproachable life. We hear of no visionary raptures, no violent agitations, no enthusiastic freaks. A calm, sober, well regulated piety ; an unaffected simplicity, and kindness, were the characteristic marks of these apostolical Missionaries. Individuals of the present age, who undertake the meritorious, but arduous task, of communicating to those who sit in darkness, the light of Revelation ; if they wish to obtain the same success, must follow the same plan ; the model cannot be too much studied, or too closely copied. Had this been uniformly done, we should not now have to regret, that the efforts made at various times, and in various places, to propagate Christianity, have, by no means, answered the reasonable expectations of all good men. The two principal causes of a failure so much to be lamented, I shall point out without reserve ; but with a due deference to the judgment of those, who have paid the same attention to the subject, which I have myself bestowed upon it. One of these causes, and a very considerable one, is, that marked

B

disrespect

disrespect for the character, and office, of a Missionary, which prevails alike, in the busy, and in the fashionable world: the bad effect of a prejudice so ill founded, and of treatment so unmerited, cannot but be, in the first place, to lessen the number of Missionaries, or at least of those Missionaries who are properly qualified for the arduous task which they have to perform: and in proportion as persons of this description become few, it is to be feared, that men of a far different character will press forward: men, I mean, either of ruined fortunes, who are not likely to be always actuated by those pure motives, which can alone carry them successfully through the many obstacles which they must have to encounter; or overheated fanatics, who, to use the expression of a bright \* *luminary* of the Church, are constantly "ready for any Spiritual Enterprize, "and never fitted for it." To obviate the various inconveniences, and the inevitable disappointment, which must arise from employing men so little able to promote the true interest, either of Religion, or of Govern-  
ment:

\* See Appendix, Note a.

ment: every effort, both public, and private, should be made, to render the younger part of the Clergy, more ambitious than they now seem to be, of this high office; an office, which our blessed Lord came down from Heaven to execute. The transcendent dignity, and importance of it, cannot therefore be represented in colours too strong; nor can any commendation be too warm, or any reward which a Society like this can offer, too liberal, for individuals who, regardless of those objects of worldly honours, and advantage, which we are all of us too eager for, devote their lives to the godlike work of "turning many to "righteousness." Ignorant indeed, and self-sufficient, must that Minister of the Gospel be, however high in rank, who does not feel the insignificance, the nothingness of his own services to the Church of Christ, when compared with the labours of a \* *Brainerd* in America, or of that great modern apostle of the East; the active, the pious, the judicious, the disinterested † *Schwartz*. Much remains to be done, before we can reasonably hope to

B 2

see

\* See Appendix, Note b.

† See Appendix, Note c.

see again such exalted characters as these: especially in times, of which, a lukewarm indifference to religion, on one hand; or a narrow bigotry, and an unenlightened enthusiasm on the other, are, in general, as it appears to me, the prominent features.

A second cause which impedes the advancement of the knowledge of God's word, and will, among the Heathen, is, the ill-judged mode of proceeding, which is too frequently pursued by Missionaries, in their well-meant endeavours to propagate Christianity. They are apt to begin at the wrong end: they forget that civilization, to a certain degree at least, ought, in all cases, to precede religious instruction; or the influence of the latter will be transient and evanescent. It has been well said, that “\* the Merchant must pave the way for the Missionary.” An easy, familiar, confidential intercourse, once established by the former, cannot fail of producing a very considerable effect; especially when this intercourse is improved, and confirmed, by those frank manners, that elevated sense of probity, that kind benevolence, that inflexible integrity, which are the distinguishing characteristics

\* See Appendix, Note *d*.

characteristics of British Merchants; who, to use the expressions of the Prophet, are, and that in the truest sense of the word, "the Honourable of the earth." Men of this description, are peculiarly qualified, to "prepare the way of the Lord:" indeed without their friendly aid, it can hardly even be hoped, that the wild, untutored Indian, should effectually be weaned from his unsettled, roving way of living; that he should feel disposed to take the pains of acquiring some knowledge of agriculture, and of the more common useful arts; and thus be taught by degrees to understand, and to value, the security, and comfort of social life: still less, that he should be prevailed upon, by the merely professional exertions of a pious Minister of the Gospel, however zealous, to correct his vicious habits, and to abandon his ridiculous, or horrid superstitions:—and yet, unless these points be in some measure accomplished, the labours of a Missionary are ineffectual. Because, simple, and intelligible as are the necessary tenets of our Holy Faith, they yet require some previous preparation of heart, and mind; some foundation must be laid, or there is nothing to build upon, and therefore no permanent good

good can be done by any Teacher. A want of attention to these obvious remarks, has rendered the laudable attempts of many excellent individuals, as well as of this Society, and others of the same kind, for the promotion of Christian Knowledge in Foreign Parts; far less successful, than they would otherwise have been. It would be no difficult matter to illustrate the truth of this assertion, by an appeal to the History of Religious Missions, for some years past; but the task would be invidious, and it may perhaps be a more useful, as it certainly is, a more agreeable employment, to propose models for imitation, rather than to dwell upon examples, which, in some points of view at least, ought to be avoided. The plan, and conduct of the Jesuits in Paraguay, (as far, I mean, as the subject now under consideration is concerned,) their prudence, their assiduity, their strenuous, but sober zeal, in the prosecution of the great object at which they aimed, are worthy of our highest commendation: nor are the humanity, the enlightened piety, the indefatigable industry, of “\* the Society of Friends,” who are at this moment exerting

\* See Appendix, Note c.

exerting their endeavours in North America, "to promote the improvement, and civilization of the Indian natives," less entitled to our praise. If the same wise measures were adopted by Christians of all denominations, and steadily persevered in, I should not despair of hearing, and at no distant period, that thousands of Savages, who now "live without God in the world," were crowding daily around their pious instructor, addressing him in the language of the most sublime, and the most religious, of all Poets—

"Tell me, how I may know Him, how adore."

It now only remains for me to point out, in what Quarter of the Globe, the Spiritual wants of the inhabitants, call most loudly for the pious assistance of this Incorporated Society. And here, it strikes me very forcibly, that there is not on the face of the earth, any country, to which, from every principle of duty, of charity, and also of gratitude, we are so much bound, both as Christians, and as Englishmen, to impart the blessings of the Gospel, (as far I mean as the terms of our Charter allow us) as to the wide and populous region of British India. Nor is there

any

any country which stands more in need of these blessings; or where they would be more readily received: if Missionaries were carefully selected, and sent out, whose talents, and disposition of mind, qualify them for so important an errand. Men, I mean, who have acquired somewhat more knowledge of human nature, than books alone can afford us; men, who, in consequence of mixing, to a certain degree, in the active scenes of practical life, have been taught to respect the various opinions, habits, customs, and even the prejudices of their fellow creatures, of whatever religious persuasion—men, in short, who “giving all diligence” unite with piety, and zeal, that discretion, moderation, temper, kindness, and patience, without which an attempt to “add daily to the Church such as believe,” must, in every country alike, prove fruitless, and unavailing. At all events, however, we ought to persevere with sobriety and judgment, in an undertaking so truly Christian, and so very important; and not to say with supine indifference, “Ephraim is joined with idols, let him alone.”

I have

I have observed, and I think justly, that if we had no other motive, gratitude alone should prompt us to propagate, (as far as we can judiciously do so), through our immense Eastern territories, the great truths of Revelation. It is well known, that the lucrative trade of India, was, for many years, the principal object of Holland, Spain, and Portugal. England, by its activity, enterprize, and spirit, has carried away the prize: a prize by which not only many respectable individuals have been enriched; but the public also has been enabled to make those unparalelled exertions, which we have all witnessed. Surely we owe some return to this country for these worldly advantages, and some compensation also for having introduced, (or at least much encreased) the horrors of war, among the most harmless, quiet, unoffending race of beings, in the universe. And what more noble, what more glorious compensation can we make them, than an offer of "the Gospel of Peace."

There are who tell us, and these too, men, whose authority, and talents, entitle them to great respect; that the attachment of the Hindoos to their superstitious tenets, is so

strong, as to render every effort to introduce Christianity among them, absolutely impracticable. A very elegant writer, in his \* “*Dissertation concerning antient India,*” observes, that “*to convert, or to be converted, are ideas, equally repugnant to the principles most deeply rooted in the mind of an Hindoo:—and that what is now in India, always was, and is likely to continue.*” The same opinion is entertained, and enforced, with great perspicuity, and plausibility of argument, by the authors of a very popular, and well conducted publication, in an article relating to † *Indian Missions*; the writer of this article asserts, “*That there is not the smallest prospect of success in our attempt to convert the Hindoos;—that there is much danger in making the attempt;—and that probably the conversion of an Hindoo will never be more than nominal.*” In answer to these discouraging representations, the following facts, and observations, appear to me, deserving of some attention. In the first place, it is, I think, clearly revealed to us, in Scripture, that sooner, or later, “*The Kingdoms* . . . . . “*of*

\* See Appendix, Note *f*.† See Appendix, Note *g*.

“ of this world, will become the Kingdom of  
“ our Lord, and of his Christ; and that his  
“ Father will give him the Heathen for his  
“ inheritance, and the utmost parts of the  
“ earth for his possession.” In the next place,  
upon the principles of human reason only, it  
may fairly be said: what has been formerly  
done in India, and under circumstances far  
more unfavourable to the propagation of  
Christianity, may be done now: if the same  
wise measures be pursued, and pursued with  
the same discretion, and the same perseverance.  
It has been thought by many, that the  
Gospel was preached to the Hindoos during  
the time of the Apostles: how far this is true,  
I shall not decide; but most certainly, the  
Christians of St. Thomas existed in Malabar,  
in the earliest ages of the Church. The Pri-  
mate of India was present at the Council of  
Nice: a colony of Syrian Christians was set-  
tled in that country in the fifth century: and  
in the ninth and tenth centuries, the number  
of Christians there, was very large: and there  
are, at this moment, on the coast of Malabar,  
upward of one hundred and fifty thousand  
natives, who profess the religion of Christ:

the churches also are numerous, and some of them, as we are informed by a modern *traveler* \*, very beautiful buildings. Notwithstanding all this, we are still told, that Christianity cannot be propagated among the Hindoos. The institution of *castes*, presents, it seems, an insuperable bar to any attempt of this kind: and yet, there are an hundred *different* castes among the natives: and in no part of the world is there such a variety of opinions on religious subjects, as in Hindoostan. But the lower classes, it is urged, receive with unhesitating assent, any tenets, however absurd; and adhere to them with inflexible obstinacy: and do not the bulk of mankind in all countries, act in the same manner? and they do so, without that mildness of character, that gentleness of temper, that teachable, humble disposition, which are, in degree at least, peculiar to an Hindoo, and are most assuredly, the best ingredients in the character of any man, and best prepare and qualify him for the reception of the Gospel.

To conclude, — I have endeavoured, as briefly as I could, to prove, that it is the indispensable

\* See Appendix, Note b.

dispensable duty of all real Christians, to take every prudent opportunity of communicating to others, those spiritual blessings which Providence has bestowed upon themselves. That India has, in this point of view, an unanswerable claim upon Englishmen:—and that there is nothing, either in the manners, or in the religious system of the Hindoos, which should lead us to despair of their conversion; if Missionaries be employed, whose piety, and zeal, are tempered with judgment, and discretion: for, I readily admit, that even “the best, and “ablest men, if once tinged with fanaticism, “(or with bigotry) are not to be trusted, for “a single moment;”—in a business of this kind.

I shall add only one remark more; which is certainly not inapplicable to the present occasion. An attentive reader of the New Testament, cannot but have frequently observed, that whenever mention is made of our Blessed Lord's second coming to judge the world; although a dignified silence is maintained, with respect to the particular *nature* of those rewards, which will then be conferred on all sincere Believers; it is clearly declared, that  
distinguishing

distinguishing marks of Divine favour will be shewn, not only to those who by their own personal exertions, have "turned many to righteousness," but to those likewise, whose pious endeavours have, in any way, contributed to this great object. If so affecting a declaration do not fully justify the Institution of this Society; and if it do not also excite the ardour of every sincere, and benevolent Christian to forward the pious design of it; I am at a loss to know what can.

**THE END.**

## APPENDIX.

**NOTE a.**—In a Sermon preached before the Incorporated Society for the Propagation of the Gospel in Foreign Parts, by William Warburton, Lord Bishop of Gloucester; this very able writer makes many original, and just remarks, upon the subject of Religious Missions.

**Note b.**—See an Account of the late Reverend Mr. Daniel Brainerd, Minister of the Gospel: Missionary to the Indians, from the Honourable Society in Scotland, for the Propagation of Christian Knowledge: to which is annexed Mr. Brainerd's Journal while among the Indians. Two Volumes, Octavo.

**Note c.**—In the year 1800, the King of Tanjore wrote to the Bishops of the English Church, requesting that a monument of marble might be sent to him, "in order," he adds, "that it may be erected in the Church which is in my capital, to perpetuate the memory of the late Rev. Mr. Swartz, and to manifest the esteem I have for the character of that great, and good man, and the gratitude I owe to him, my father, and my friend."—See a very interesting publication, by the Rev. Claudius Buchanan, M. A. The title of this publication is, "Memoir on the Expediency of an Ecclesiastical Establishment for British India."

Note

Note *d.*—See “*Considerations on the Alliance between Christianity and Commerce.*” The author of this pamphlet, in which the reader will find as much information, piety, and good sense, as he ever met with in a volume of the same size, is, (I have good reason to believe,) the Rev. Richard Raikes, of Gloucester; a man, whose worth, and learning, are universally acknowledged; but, to the disgrace of the age, and country, in which we live, have been by every body, as universally neglected. The present Bishop of Hereford, is an honourable exception to the truth of this remark.

Note *e.*—See “*Accounts of Two Attempts towards the Civilization of some Indian Natives.*” Sold by Hatchard, Piccadilly.

Note *f.*—See “*An Historical Disquisition concerning Antient India,*” by the elegant Historian of Scotland; and “*Histoire de Christianisme de Indes.*” By Monf. de la Croze.

Note *g.*—See *Edinburgh Review*, Article, *Indian Missions.*

Note *h.*—See “*A Voyage to the East Indies.* By Fra. “*Paolind da San Bartolemeo.*” Translated from the German, by William Johnston. Printed by J. Davis, Chancery-Lane.

An ABSTRACT of the

# CHARTER,

And of the Proceedings of the SOCIETY  
for the Propagation of the Gospel in  
Foreign Parts, from the 17th Day of  
*February*, 1809, to the 16th Day of  
*February*, 1810.

**K**ING William III. was graciously pleased,  
on the 16th of *June*, 1701, to *erect*  
*and settle* a CORPORATION with a  
*perpetual succession*, by the name of THE SO-  
CIETY FOR THE PROPAGATION OF THE  
GOSPEL IN FOREIGN PARTS; for the re-  
*ceiving, managing, and disposing of the contri-*  
*butions of such persons as would be induced to*  
*extend their charity towards the Maintenance of*  
a Learned and an Orthodox Clergy, and the  
*making of such other provision as might be necessary*  
*for the Propagation of the Gospel in Foreign Parts,*  
*upon information, that in many of our PLANTA-*  
TATIONS, COLONIES, and FACTORIES be-  
*yond the seas, the provision for Ministers was*  
*mean, and many other of our said PLANTA-*  
TIONS, COLONIES, and FACTORIES, were  
*wholly unprovided of a maintenance for Ministers,*

D

and

*and the public worship of God; and that, for lack of support and maintenance of such, many of his loving subjects wanted the administration of God's Word and Sacraments, and seemed to be abandoned to Atheism and Infidelity, and others of them to Popish Superstition and Idolatry.*

The Society was composed, by the Charter, of the Chief Prelates and Dignitaries of the Church, and of several other Lords, and eminent persons in the State, with a power to elect, from time to time, such others to be Members of the Corporation, as they, or the major part of them, should think beneficial to their charitable designs, to receive the donations of all charitable and well-disposed persons towards this most pious design: And thro' an especial blessing *this work of the Lord hath all along prospered in their hands.*

The Society, as their Charter directs, give an annual account to the Lord High Chancellor, the Lord Chief Justice of the *King's Bench*, and the Lord Chief Justice of the *Common Pleas*, of the several sums of money by them received, and laid out, and of the management and disposition of the revenues of the Corporation: an Abstract of which, and of their proceedings, they annually publish, and take this opportunity of returning their most hearty thanks for the particular Benefactions and Legacies which were received in the year 1809, *viz.*

From

	£	s.	d.
From <i>A. W.</i> - - - - -	5	0	0
the Rev. <i>A. S. Mathew</i> , Rec- tor of <i>Broughton, North-</i> <i>amptonshire</i> , - - - - -	2	2	0
<i>Lady Bridget Bouverie</i> , - - - - -	1	1	0
the Right Hon. <i>Lady Bagot</i> , <i>Mrs. Hayter</i> , of <i>Salisbury</i> , - - - - -	1	1	0
<i>F. H.</i> - - - - -	2	2	0
the Rev. <i>Thomas Leigh</i> , of <i>Stoneleigh Abbey, War-</i> <i>wickshire</i> , - - - - -	10	10	0
<i>Nathaniel Kemp</i> , Esq. - - - - -	1	1	0
<i>Dr. Cradock</i> , - - - - -	2	2	0
<i>Rev. William Eveleigh</i> , - - - - -	1	1	0
	£	27	1 0

A LIST of the Society's Missionaries, Catechists and School-masters, with their respective Salaries, and the places at which they officiate.

## NEWFOUNDLAND.

Annual Salaries.

		£.
1	Mr. _____, Missionary at St. John's, _____	100
2	Mr. <i>Lionel Chancey</i> , School-master at St. John's _____	15
3	Mr. <i>Lewis Anspach</i> , Missionary at Harbor Grace and Carboneer, _____	100
4	Mr. <i>William Lampen</i> , School-master at Harbor Grace, _____	20
5	Mr. <i>John Tucker</i> , School-master in Conception Bay, _____	10
6	Mr. <i>John Clinch</i> , Missionary at Trinity Bay, _____	100
7	Mr. <i>John Thomas</i> , Catechist and School-master at Silly Cove, _____	15
8	Mr. _____, Missionary at Placentia, _____	100

## NOVA SCOTIA.

9	Dr. <i>Robert Stanser</i> , Missionary at Halifax, _____	70
10	Mr. <i>George Wright</i> , Missionary to the Germans at Halifax, _____	35
11	Mr. <i>Cyrus Perkins</i> , Missionary at Annapolis and Clements, _____	40
12	Mr. _____	

	12	Mr. Ichabod Corbit, School-master at Annapolis, _____	} 10
	13	Mrs. Rebecca Bailey, School-mistress at Annapolis, _____	} 10
	14	Mr. Thomas Bontbron, School-master at Clements, _____	} 15
	15	Mr. Edward Willoughby, Missionary at Windsor, _____	} 70
	16	Dr. William Cochran, for officiating at Newport, and Falmouth, _____	} 50
	17	Mr. Robert Norris, Missionary at Cornwallis and Horton, _____	} 30
	18	Mr. Cornelius Fox, School-master at Cornwallis, _____	} 10
	19	Mr. M <sup>c</sup> Inerney, School-master at Horton, _____	10
	20	Mr. John Kerr, School-master at Aylesford, _____	} 15
	21	Mr. James Wiswall, Missionary at Wilmot _____	50
	22	Mr. Augustus Willoughby, School-master at Wilmot, _____	} 15
	23	Mr. John Millidge, Missionary at Granville, _____	} 50
	24	Mr. Samuel Bent, School-master at Granville, _____	} 10
	25	Mr. Roger Viets, Missionary at Digby, _____	50
	26	Mr. James Beckwith, School-master at Digby, _____	} 15
	27	Mrs. Elizabeth Foreman, School-mistress at Digby, _____	} 5
	28	Mr. Thomas Rowland, Missionary at Shelburne, _____	} 50
	29	Mr. _____	

Gifts  
Sa-  
te.

Annual  
salaries.  
£.

100

15

100

20

10

100

15

100

70

} 35

} 40

Mr.

- |    |  |      |
|----|--|------|
| 29 | Mr. <i>Richard Brazel</i> , School-master at<br><i>Shelburne</i> , — — — —                   | } 10 |
| 30 | Mrs. <i>Brazel</i> , School-mistress at <i>Shelburne</i> ,                                   | 10   |
| 31 | Mr. <i>Thomas Shreve</i> , Missionary at <i>Lun-</i><br><i>enburgh</i> , — — — —             | } 50 |
| 32 | Mrs. <i>Elizabeth Brezelius</i> , School-<br>mistress at <i>Lunenburgh</i> , — — — —         | } 10 |
| 33 | Mr. — — — —, Missionary at<br><i>Rawdon and Douglas</i> , — — — —                            | } 50 |
| 34 | Mr. <i>Thomas Dewolf</i> , Schoolmaster at<br><i>Onslow</i> , — — — —                        | } 10 |
| 35 | Mr. — — — —, Missionary at <i>Cum-</i><br><i>berland</i> , — — — —                           | } 50 |
| 36 | Mr. <i>Charles William Weeks</i> , Missionary<br>at <i>Guyborough</i> , — — — —              | } 50 |
| 37 | Mr. <i>Patrick Patton</i> , School-master at<br><i>Guyborough</i> , — — — —                  | } 10 |
| 38 | Mr. <i>Ranna Coffit</i> , Missionary at <i>Yarmouth</i> ,                                    | 50   |
| 39 | Mr. <i>Benjamin Gray</i> , Missionary at <i>Sack-</i><br><i>ville</i> , — — — —              | } 50 |
| 40 | Mr. <i>George Dill</i> , School-master at <i>Truro</i> ,                                     | 10   |
| 41 | Mr. <i>John Peitzsch</i> , School-master at<br><i>Campbell Town, Sheet Harbour</i> , — — — — | } 15 |
| 42 | Mr. <i>John Campbell</i> , School-master at<br><i>Boylston</i> , — — — —                     | } 15 |

## NEW BRUNSWICK.

- |    |   |      |
|----|---|------|
| 43 | Mr. <i>George Pidgeon</i> , Missionary at <i>Fre-</i><br><i>derickton</i> , — — — — | } 50 |
| 44 | Mr. — — — —   |      |

- 44 Mr. Benjamin Williams, Schoolmaster at }  
 Fredericton, — — — — — } 10
- 45 Dr. Mather Byles, Missionary at St. John's, 40
- 46 Mr. Roger Viets, jun. Assistant at St. }  
 John's — — — — — } 30
- 47 Mr. James Bisset, Missionary at Mau- }  
 gerville, — — — — — } 35
- 48 Mr. John Symondson, School-master at }  
 Maugerville, — — — — — } 10
- 49 Mr. Nelson De Veber, School-master at }  
 Burton, — — — — — } 10
- 50 Mr. Elias Scovil, Missionary at Kingston, 50
- 51 Mr. Walter Dibblee, School-master at }  
 Kingston, — — — — — } 10
- 52 Mr. Henry Herbs, jun, School-master }  
 at Springfield, — — — — — } 10
- 53 Mr. Samuel Andrews, Missionary at St. }  
 Andrew's, — — — — — } 50
- 54 Mr. James Berry, Catechist and School- }  
 master at St. Andrew's, — — — — — } 15
- 55 Mr. Ebenezer Bugbee, School-master at }  
 St. Stephen's, — — — — — } 15
- 56 Mr. Richard Clarke, Missionary at Gage }  
 Town, — — — — — } 50
- 57 Mr. George Knox, School-master at }  
 Gage Town, — — — — — } 10
- 58 Mr. Oliver Arnold, Missionary at Sussex }  
 Vale and Norton, — — — — — } 50
- 59 Mr. Jeremiah Regan, Master of the In- }  
 dian School at Sussex Vale, for teaching } 10  
 the White Children, — — — — — }
- 60 Mr.

- |    |   |      |
|----|---|------|
| 60 | Mr. <i>Frederic Dibblee</i> , Missionary at<br><i>Woodstock, Northampton, Prince Wil-</i><br><i>liam and Queenboro'</i> , — — — | } 50 |
| 61 | Mr. <i>Beardsley</i> , School-master at <i>Wood-</i><br><i>stock, &amp;c.</i> — — —   | } 15 |
| 62 | Mrs. <i>Anne Woodland</i> , School-mistress at<br><i>Northampton</i> , — — —  | } 10 |
| 63 | Mr. — — — School-master at<br><i>Prince William and Queenboro'</i> — — —  | } 10 |

## CAPE BRETON.

- 64 Mr. *William Twining*, Missionary at *Sydney*, 50

## UPPER CANADA.

- |    |  |      |
|----|--|------|
| 65 | Dr. <i>John Stuart</i> , Missionary at <i>Kingston</i> ,<br>and to the <i>Mohawk Indians</i> , — — —       | } 50 |
| 66 | Mr. — — — School-master to the<br><i>Mohawks at Kenti</i> , — — —  | } 30 |
| 67 | Mr. <i>George Okill Stuart</i> , Missionary at<br><i>York</i> , — — —                                      | } 75 |
| 68 | Mr. <i>John Langhorn</i> , Missionary at<br><i>Ernest Town and Fredericksburgh</i> , — — —                 | } 50 |
| 69 | Mr. <i>Robert Addison</i> , Missionary at <i>Niagara</i> ,<br>and for visiting 'the <i>Indians</i> , — — — | 20   |
| 70 | Mr. <i>John Strachan</i> , Missionary at<br><i>Cornwall</i> , — — —  | } 50 |
| 71 | Mr. <i>Richard Pollard</i> , Missionary at<br><i>Sandwich</i> , — — —                                      | } 50 |

LOWER

LOWER CANADA.

- 72 Mr. Richard Bradford, Missionary at }  
 William Henry, — — — } 65  
 73 Mr. Charles Caleb Cotton, Missionary at }  
 Dunham — — — } 50  
 74 Mr. Charles Stewart, Missionary at St. }  
 Amand — — — } 50  
 75 Mr. — — — Missionary at }  
 Chatham, — — — } 50

BAHAMA ISLANDS.

- 76 Mr. — — —, Missionary }  
 at St. Matthew's, New Providence — } 50  
 77 Mr. — — —, Missionary }  
 at Eleuthera — — — } 50

AFRICA.

- 78 Mr. Philip Quaake, Missionary, Cate- }  
 chist and School-master to the Ne- }  
 groes on the Gold Coast, — — } 50

NEW SOUTH WALES.

- 79 Isaac Nelson, School-master, — — 10  
 80 Thomas Tabor, School-master, — — 10

E

NORFOLK

## NORFOLK ISLAND.

- 81 *Thomas Macqueen*, School-master, — 10  
 82 *Susanna Hunt*, School-mistress, — 10

The Society also continue to pay their former salaries to

- 83 *Mr. William Clark*, — — 20  
 84 *Mr. James Balfour*, as a superannuated }  
 Missionary under peculiar Circum- } 70  
 stances, — — — }

Besides this, the Society are at considerable expence in furnishing Missionaries with books for a Library, and Bibles, Prayer-books, and small religious Tracts, to distribute among their people, as occasions require; and in Gratuities for extraordinary services. And as the Society generally receive from their Missionaries accounts of their proceedings, and of the state of their several Missions, it is thought proper to publish the following Abstract of such informations as were received from the Missionaries in the year 1809.

Newfoundland.

One letter has been received from Mr. Harries, Missionary at St. John's, which bore date November 20, 1809, wherein he gave a sad account of his health, which had then rendered him incapable of performing Divine Service. He visited the Out-Ports in the summer; and in the course of the year baptized 101, married 36 couple, and buried 196. The Communicants were encreasing fast.—Since which, the Society have to lament the death of this diligent and exemplary Missionary, which happened on the 22d of January last.

The Rev. Mr Anspach, Missionary at Harbor Grace and Carboneer, has acknowledged the receipt of a large and seasonable supply of Religious Books, which have been very acceptable to the poor in the different districts, which he has visited as usual, with the addition of Bay de Verds. He stayed with the people of that place six days, promised to send them some Books, and advised them to meet regularly on Sundays, which they have since done. His year's Notitia stands thus: Baptisins 55; Marriages 24; Burials 21; 23 children have attended the Sunday School; and 14 persons have been added to the Communicants. During Lent he read prayers twice a week, and every day

in Passion Week, after which he delivered appropriate discourses, which were well attended.

The Rev. Mr. Clinch, Missionary at Trinity, has informed the Society that no material alteration has taken place in his Mission, which continues to flourish. His Notitia is, as follows: Baptisms 1 Adult and 67 Infants; Marriages 13 couples; Burials 11. Communicants 39. That Mr. Thomas, the School-master at Silly Cove, had thirty scholars during the winter season, several of whom were able to join in the responses at Church, and to say their Catechism.

### Nova Scotia.

The Society have been favoured with several letters in the course of the year, from the Bishop of Nova Scotia, with respect to changes in some of the Missions and Schools, occasioned by deaths, and removals, and other causes.— The Bishop visited New Brunswick last summer, and expresses himself well satisfied with the conduct of the Society's Missionaries in that province.

The Rev. Dr. Stanfer, Missionary at Halifax, has acquainted the Society that he is now well

well settled in the new Rectory House; and has just received another instance of the regard and affection of his parishioners by an unanimous vote at their annual meeting at Michaelmas last, to grant him a sum sufficient to pay for every article in it which could in any shape be deemed a fixture. In the last half-year, he baptised 8 Adults and 115 Infants; married 50 couple; and buried 53.

The Rev. Mr. Willoughby, Missionary at Windsor, informs the Society that there is no material alteration in his Mission. That the Grammar School and College are on the increase, and the Professors and Students attend service at the Parochial Church. His Notitia from April 14 to December 27, 1809, is: Baptisms 13; Marriages 5; Burials 6.

The Rev. Dr. Cochran, Officiating Minister at Newport and Falmouth, in his letter of October 14, 1809, writes, that in March last, the Bishop of Nova Scotia committed to his care Newport and Falmouth, and also Rawdon until a proper person can be found to reside there. Since which time, he has officiated by rotation at those three Townships, of which he gives this account. That the Congregation at Rawdon is numerous; but a great proportion do not consider themselves members of the Church, and those who do have very  
lax

lax notions what the Church is. Since Mr. King's removal, a Baptist Preacher took up his abode in the Township, and laboured an whole winter most industriously to draw away the Congregation, and in some instances with success: but few however have submitted to be rebaptized—the rest, by God's blessing, he hopes may yet be recovered. In Falmouth he finds but few families who adhere to the Church. He derives most satisfaction from Newport. Although the Baptists are numerous there, yet the Congregation is not inconsiderable. The Church, which was neglected during ten or twelve years, has been lately repaired, and now only wants painting on the outside and pews within, which will soon be accomplished. In the last six months, he has baptized 1 Adult and 18 Infants.

The Rev. Mr. Viets, Missionary at Digby, expresses his thanks to the Society for their frequent supplies of the best Books, which counteract the effect of infidel and enthusiastic publications that are industriously obtruded upon his people. He speaks well of both the Society's Schools in his Mission. His year's Notitia stands thus: Baptisms 40 white Infants and 5 Adults—8 black Infants and 1 Adult; Marriages 10 white couple and 3 black; Burials 22. Communicants 29 whites and 8 blacks.

Mr.

Mr. Wiswall, Missionary at Wilmot, represents that his Church is in a more prosperous way than before, and better attended. That Mr. Cropley resigned the School in April last; since which Mr. Augustus Willoughby, a very fit person, has undertaken it, whom Mr. Wiswall therefore recommends to the Society, who have accordingly adopted him. That he expects soon to receive from Government a grant of 400 acres of land, contiguous to the Glebe, for the sole benefit of a School-master of the Church of England in trust to the Rector and Churchwardens of the parish of Wilmot.

The Rev. Mr. Shreve, Missionary at Lunenburg, in his letter of December 31, 1809, is happy to say, that the Church in that place still continues to encrease. That his parishioners desire to return their sincere thanks to the Society for the appointment of Mrs. Breyzilius as School-mistress there. She has given great satisfaction by her attention to her charge, which consists of more than twenty children, who are catechized at Church on Sunday Afternoons during the summer season. His Notitia for the year 1809 is, as follows: Baptisms 52; Marriages 18; Burials 10. Communicants 140. Children catechized 35.

The Rev. Mr. Coffit, Missionary at Yarmouth, in a letter dated March 27, 1809, acquaints

acquaints the Society, that in the preceding half year, he baptized 1 Adult and 8 Infants; married 3 couple; and buried 1. Communicants 28. That the new Church is compleated on the outside, and makes a very good appearance at sea, being placed on a most eligible hill. The people have not yet contributed any thing towards his support; nor can he expect it until the Church is finished.

No letter has been received from Mr. Rowland, Missionary at Shelburne; or Mr. Perkins, the newly appointed Missionary at Annapolis and Clements.

The Society have agreed to allow Four Students in Divinity at King's College, Windsor, (with preference to sons of Missionaries) £30 a year each, during the term of seven years; since which Mr. Hibbert Binney, and Mr. Thomas Twining, son of the Missionary at Cape Breton, have been recommended by the Bishop as proper objects for this bounty.

### New Brunswick.

The Rev. Mr. Pidgeon, Missionary at Fredericton, has the satisfaction to acquaint the Society, that his Congregation is now numerous and respectable, and a considerable addition has been made to the Communicants.

He

He laments that he cannot give as favourable an account of the state of Religion in the neighbouring Parishes, particularly in those between Frederickton and Woodstock. Their zeal for Religion and their wish to have a Clergyman of the Established Church among them have not abated; but their means, notwithstanding their utmost exertions, are not adequate to so desirable an end.—His Notitia for the year ending June 24, 1809, stands thus: Baptisms 29; Marriages 15; Burials 14. Communicants 50.

The Rev. Mr. Scovil, Missionary at Kingston, returns thanks to the Society for his appointment to that Mission in the room of his late father. He continues to officiate as formerly at Springfield and Hampton. His Parish encreases, and the Congregation has been in general more numerous than formerly. The Communicants also encrease. They now amount to 139 in the Parish of Kingston only—in Hampton 30—in Springfield 28. In the last half year, he baptized 21 Infants; married 10 couple; and buried 3.

The Rev. Mr. Clarke, Missionary at Gage Town, has the pleasure to inform the Society, that the Church is in a flourishing state, and the people are more attentive to religious duties than heretofore. Since the 30th of  
F  
January,

January, 1809, to the 19th of October last, the date of his letter, the Baptisms have been 11 Adults and 35 Infants; Marriages 9 couple; Burials 3.

The Rev. Mr. Arnold, Missionary at Suffex Vale and Norton, in his letter of the 2d of October last, has acquainted the Society, that although some few inconsiderable difficulties have arisen, yet in general his people go on quietly, and the Church gradually increases, to which new Communicants are added every year. That the Bishop has lately confirmed in his Parish 113 persons.—The inhabitants of Norton are making preparations to build a small Church; for which purpose their subscriptions already amount to £130. His Notitia for the last year, from Michaelmas to Michaelmas, is, Baptisms 28; Marriages 18; Burials only 3. Communicants 76. He requests some Bibles, Prayer-Books, and Religious Tracts for the poor of his Parish, and the neighbouring Settlements; which the Society have ordered for him.

### Upper and Lower Canada.

The Rev. Dr. Stuart, Missionary at Kingston, in a letter of July 26, 1809, has acquainted the Society, that the person whom he had recommended to be a Reader at the Mohawk Chapel is dead; but, with the universal consent of the Mohawks,

Mohawks, he has employed another to perform that duty. That he has not been able to find a proper Master for the School.

The Rev. Mr. Langhorn, Missionary at Ernest, transmits this Notitia for the last half year: Baptisms 30; Marriages 6; Burials 2. That he continues his usual course of duty.

The Rev. Mr. Addison, Missionary at Niagara, informs the Society, that since his last the Baptisms have been 97; Marriages 10; Burials 13. At his last visit to the Indians he baptized upwards of 50. He trusts that his labour is not quite in vain.

The Rev. Mr. Strachan, Missionary at Cornwall, writes, that a gallery has been added to the Church, and he expects that a Glebe of 70 acres will be allotted to that Parish. He went up to Augusta (half way to Kingston) in August last, and preached to a numerous Congregation.

The Rev. Mr. Cotton, Missionary at Dunham, acknowledges in his letter of the 3d of October, 1809, the receipt of a box of Books from the Society, and tenders the thanks of himself and his parishioners for that valuable present. He trusts in God that those good Books will be the means of promoting an effectual

fectual sense of Religion and lasting attachment to the Church of England. That he had baptized 4 Adults and 10 Infants, and married 1 couple since the 3d of April.

The Rev. Mr. Bradford, Missionary at William Henry, has acquainted the Society that he removed with his family from Chatham to that place on the 1st of June, 1808; since which time to the 1st of June, 1809, there have been 11 Baptisms; 4 Marriages; and 11 Burials. He has catechized the children every other Sunday. The Bishop confirmed 32 persons in his Parish last summer.

The Rev. Mr. Stewart, Missionary at St. Amand, expresses his thanks to the Society for their handsome present of Prayer Books, Bibles, and Testaments; which he assures them he can distribute to very good advantage. Through the grace of God, he has every reason to be satisfied with the state of the Church in his Mission, speaking in general terms. The Bishop of Quebec visited his Parish in August last; when he preached, and confirmed about 60 persons. A new Church has been built (which is 55 feet long and 39 wide) at the Eastern part of his Mission. It was opened on the 29th of January, 1809, when the day being fine, there was a Congregation of a thousand persons. In the course of a year, at the East of  
St.

St. Amand, he baptized 6 women and 25 children; married 14 couple; and buried 5. In the West part, he baptized 1 woman and 29 children; married 4 couple; and buried 1.

The Society having of late years found great difficulty in prevailing with proper Clergymen to go abroad in their service, and conceiving that one cause of this disinclination arises from an ignorance of the whole of the Emoluments and Advantages annexed to the situation of a Missionary in the Colonies to which they are sent, think it proper to publish the following more full account than what appears in the general Annual Abstract of their Proceedings.

The Colonies to which the Society send out Missionaries are these following: Newfoundland, Nova Scotia, New Brunswick, Upper and Lower Canada, Cape Breton, the Bahama Islands, and Africa.

It may be useful to notice, that before the Society send out a Clergyman to any new place, the people first petition the Society to do it, and signify that they are able and willing to contribute towards the Missionary's support. In general, it is required that a Church be built, a Glebe secured, a Parsonage House erected, and a subscription entered  
into

into by the people themselves, or such Engagements made as may induce the Society to establish a Mission before they are completed; but where the people have failed in the performance, the Missionary has been removed to another station.

Upon the opening of a new Mission, the Society grant a yearly Salary of £50. Afterwards, it is increased or diminished according as circumstances may seem to require, the Glebe lands being in some places of more value than in others. Half a year's Salary is advanced to each Missionary upon his going abroad, and an allowance made towards the charge of the voyage, generally about £30.

Besides this, great aid has been afforded by Government towards carrying on the pious designs of the Society. In the Province of Nova Scotia thirteen Missionaries now enjoy an annual Salary from Government of £70 or £75. In New Brunswick eight Missionaries have £100 a year each. To the Missionary at Cape Breton £100 a year is allotted. And to five Missionaries in Newfoundland £50 a year, with some allowance of ratios, in addition to the Society's Salary of £100.

The Missionaries in Canada have each of them an annual Salary of £100 from Government, and no one has less than £50 from the Society. The other growing advantages from Glebe, Subscription, and other Contingencies,

gencies, cannot be accurately stated, as they must be subject, from many causes, to variation and uncertainty, and will be governed in some respects by the abilities of the people, and the estimation in which the Missionary is held.

In addition to this, it should be observed, that the Society, ever attentive to the necessities of their Missionaries, have been accustomed, as occasions have required, to reward the diligent for any extraordinary services, and to alleviate the distresses of those who have been afflicted with sickness, or sustained any unforeseen losses or calamities, by pecuniary Gratuities.

There is also some provision, from an accumulation on a Legacy of Archbishop Tenison (the annual interest of which now amounts to nearly £300) for "such Missionaries, being "*Englishmen*, and of the Province of *Canterbury*, as have been by unavoidable accidents, sickness, or other infirmities of the body, or old age, disabled from the performance of their duties, and forced to return to *England*." Three Missionaries have lately enjoyed the benefit of it.

These, with some other occasional advantages, are the encouragements held out by the Society to such pious and well disposed Clergymen as are willing to enter into their service.

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☞ The Society taking into their serious consideration the absolute necessity there is, that those Clergymen, who are sent abroad, should be duly qualified for the work to which they are appointed, desire every one, who recommends any person to them for that purpose, to testify his knowlege, as to the following particulars :

1. The age of the person.
2. His condition of life, whether single or married.
3. His temper.
4. His prudence.
5. His learning.
6. His sober and pious conversation.
7. His zeal for the Christian religion, and diligence in his holy calling.
8. His affection to the present Government.
9. His conformity to the doctrine and discipline of the Church of *England*.

And the Society request all persons concerned, that they recommend no man out of favour or affection, or any other worldly consideration, but with a sincere regard to the honour of Almighty God, and our blessed SAVIOUR ; as they tender the interest of the Christian Religion, and the good of mens souls.

But if any person should appear abroad in the character of a Clergyman of the Church of *England*,

*England, and disgrace that profession by improper behavior, the Society desire their friends to examine, if they can, into his Letters of Orders, and to inspect the list of the Missionaries annually published by the Society, by which if it should be found, that he came thither with their knowledge; they will, upon due information, put away from them that wicked person.*

The Receipts and Payments on the GENERAL ACCOUNT of the Society for the Year past, stood thus at the Audit, on the 26th Day of *January*, 1810.

## R E C E I P T S.

	£.	s.	d.
By balance of the last account -	1808	10	11
By benefactions - - - -	27	1	0
By subscriptions and entrances -	383	5	0
By dividends from the funds -	3765	11	0
By rent of estates - - - -	90	15	10
By annuity from the estate of the late <i>Antony Barnes</i> - -	20	0	0
By annuity from the late Mrs. <i>Hanmer</i> - - - -	5	5	0
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	£. 6100	8	9
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## P A Y M E N T S.

	£.	s.	d.
To Salaries and Gratuities to Missionaries, Catechists, and School-masters, - - -	3070	9	3
To Officers salaries, - - -			
To books sent abroad, - - -	178	19	3
To purchase of an Exchequer Bill - - - - -	1015	0	11
To printing and dispersing the Anniversary Sermon, Sta- tionary, Postage of Letters, Law charges, the Rent of a Room for the Society's Meetings, and other inci- dental expences, - - -			
To balance in the Treasurer's hands, - - - - -	1195	9	7
	<hr/>		
	£. 6100	8	9
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A LIST of the  
MEMBERS

OF

*The SOCIETY for the Propagation of  
the Gospel in Foreign Parts.*

Time of  
Admission.

1800 HIS Highness Prince *William Frederick*  
Duke of *Gloucester*.

A

1794 THE Hon. and Most Reverend  
*William* Lord Archbishop of *Armagh*,  
and Primate of *Ireland*.

1788 The Right Reverend *William* Lord Bishop  
of *St Asaph*.

1758 The Rev. *East Apthorp*, D. D. Preben-  
dary of *St. Paul's*.

1805 The Rev. *Gerrard Andrewes*, D. D. Dean  
of *Canterbury*.

The

Time of  
Admission.

B

- 1778 **T**HE Right Reverend *Richard* Lord  
Bishop of *Bath* and *Wells*.
- 1791 The Right Reverend *Henry William* Lord  
Bishop of *Bangor*.
- 1810 The Right Reverend *William* Lord Bishop  
of *Bristol*.
- 1767 The Rev. *William Bell*, D. D. Prebendary  
of *Westminster*.
- 1777 The Rev. *Andrew Burnaby*, D. D. Arch-  
deacon of *Leicester*.
- 1782 The Rev. Sir *Thomas Broughton*, Bart. of  
*Broughton* in *Staffordshire*.
- 1782 *John Bacon*, Esq; Receiver of the First Fruits.
- 1784 *John Burbidge*, Esq; of *Cornwallis* in  
*Nova Scotia*.
- 1786 The Rev. *George Barrington*, M. A. Pre-  
bendary of *Durham*.
- 1788 The Rev. *William Lloyd Baker*, M. A. of  
*Stout's Hill*, *Gloucestershire*.
- 1789 The Rev. *William Bingham*, D. D. Arch-  
deacon of *London*.
- 1793 The Rev. *John Frederic Browning*, D. D.  
Rector of *Titchwell*, *Norfolk*.
- 1793 *John Butler Butler*, Esq; one of His Ma-  
jesty's Council at *Halifax*, *Nova Scotia*.
- 1794 *Sampson Salter Blowers*, Esq; Chief Jus-  
tice of *Nova Scotia*.
- 1796 *Alexander Brymer*, Esq; *Bath*.
- 1803 The Rev. *Edward Barnard*, M. A. Rec-  
tor of *Bexley*, *Kent*.

The

Time of  
Admission.

- 1804 The Rev. *James Burton*, D. D. Canon of  
*Christ Church, Oxford.*
- 1805 The Rev. *Charles Barton*, D. D. Fellow  
of *Corpus Christi College, Oxford.*
- 1806 *Brian Broughton*, Esq; of *Barnes, Surrey.*
- 1808 The Rev. *Charles Burney*, D. C. L.
- 1809 *George Brooks*, Esq; of *Twickenham, Middlesex.*
- 1810 The Rev. *Gilbert Buchanan*, D. C. L.  
Vicar of *Northfleet, Kent.*
- 1810 The Rev. *Andrew Bell*, D. D. Master of  
*Sherborne Hospital.*
- 1810 The Rev. *George Broome*, M. A.

C.

- 1792 THE Most Reverend *Charles* Lord  
Archbishop of *Canterbury*, President.
- 1789 The Right Reverend *John* Lord Bishop  
of *Chichester.*
- 1805 The Right Reverend *Samuel*, Lord Bishop  
of *Carlisle.*
- 1810 The Right Reverend *Bowyer* Lord Bishop  
of *Chester.*
- 1804 The Right Reverend *William* Lord Bishop  
of *Cloyne.*
- 1806 The Right Reverend *Christopher* Lord  
Bishop of *Clonsfert.*
- 1810 The Right Reverend *John* Lord Bishop  
of *Clogher.*

*Richard*

Time of  
Admission.

- 1779 *Richard Clark*, Esq; Chamberlain of the City of *London*.
- 1779 The Rev. *William Conybeare*, D. D. Rector of *St. Botolph, Bishopsgate*.
- 1789 The Rev. *Roger Clough*, Rector of *Thakeham, Sussex*.
- 1792 The Rev. *William Crawford*, D. D. Archdeacon of *Caermarthen*.
- 1794 The Rev. *George Cope*, D. D. Canon Residentiary of *Hereford*.
- 1798 The Rev. *Septimus Collinson*, D. D. Margaret Professor of Divinity in *Oxford*.
- 1800 The Rev. *Thomas Causton*, M. A. Prebendary of *Westminster*.
- 1804 The Rev. *William Cockburn*, M. A.
- 1805 *William Campbell*, Esq; His Majesty's Attorney General in the Island of *Cape Breton*.
- 1805 The Rev. *Edmund Cartwright*, jun. M. A. Rector of *Storington, in Sussex*.

## D.

- 1804 THE Most Reverend *Euseby* Lord Archbishop of *Dublin*.
- 1762 The Hon. and Right Reverend *Shute* Lord Bishop of *Durham*.
- 1803 The Right Reverend *Thomas* Lord Bishop of *St. David's*.
- 1777 *Brampton Gurdon Dillingham*, Esq; *Grundisburgh, Suffolk*.

The

Time of  
Admission.

- 1777 The Rev. *Henry Jérôme de Salis*, D. D.  
Chaplain in Ordinary to His Majesty.
- 1778 The Rev. *John Drake*, D. C. L. Rector of  
*Amersham, Bucks.*
- 1779 The Rev. *Charles Daubeny*, M. A. Arch-  
deacon of *Sarum.*
- 1784 The Rev. *Thomas Drake*, D. D. Vicar of  
*Rochdale, Lancashire.*
- 1798 The Rev. *Daniel Francis Durand*, M. A.  
Dean of *Guernsey.*
- 1802 The Rev. *David Durell*, M. A. Preben-  
dary of *Durham.*

E.

- 1778 THE Right Reverend *Thomas Lord*  
Bishop of *Ely.*
- 1803 The Hon. and Right Reverend *George*  
Lord Bishop of *Exeter.*
- 1793 The Right Hon. *Sampson Lord Eardley.*
- 1785 The Rev. *John Eveleigh*, D. D. Provost  
of *Oriel College, Oxford.*

F.

- 1783 LIEUTENANT-General *Edmund Fan-*  
*ning*, D. C. L. Lieutenant-Governor of  
*St. John's Island.*
- 1786 The Rev. *Henry Ford*, D. C. L. Prin-  
cipal of *Magdalen Hall, Oxford.*
- 1797 The Rev. *Charles Fynes*, D. C. L. Pre-  
bendary of *Westminster.*
- 1800 *John Forster*, Esq; *Lincoln's Inn.*

H

The

Time of  
Admission.

1806 The Rev. Sir *John Fagg*, Bart. of *Mystole*,  
in *Kent*.

## G.

1803 THE Right Reverend *George* Lord  
Bishop of *Gloucester*.

1799 The Right Hon. *James* Lord *Gambier*.

1772 The Rev. *Samuel Glaspe*, D. D. Chaplain  
in Ordinary to His Majesty.

1777 Sir *Philip Gibbes*, Bart.

1779 The Rev. *Edmund Garden*, Minister of St.  
*Botolph, Aldersgate*.

1786 The Rev. *Thomas Gisborne*, M. A. of  
*Yoxhall Lodge, Staffordshire*.

1792 The Rev. *George Gaskin*, D. D. Rector  
of *Stoke Newington, Middlesex*.

1794 *Francis Gosling*, Esq;

1798 The Rev. *Joseph Goodall*, D. D. Provost  
of *Eton*.

1804 The Rev. *Robert Gray*, D. D. Prebendary  
of *Durham*.

1805 The Rev. *Brown Grisdale*, D. D. Chan-  
cellor of the Diocese of *Carlisle*.

## H.

1808 THE Right Rev. *John* Lord Bishop  
of *Hereford*.

1771 The Rev. *Anthony Hamilton*, D. D. Arch-  
deacon of *Coichester*.

The

Time of  
Admission.

- 1783 The Rev. *John Hallam*, D. D. Canon of  
*Windsor*.
- 1797 The Rev. *Thomas Hughes*, D. D. Canon  
Residentiary of *St. Paul's*.
- 1802 The Rev. *George Heath*, D. D. Canon  
of *Windsor*.
- 1803 The Rev. *Anthony Hamilton*, M. A. Rec-  
tor of *Loughton, Essex*.
- 1804 The Rev. *Charles Henry Hall*, D. D.  
Dean of *Christ Church, Oxford*.
- 1805 The Rev. *William Howley*, D. D. Regius  
Professor of Divinity in *Oxford*.
- 1805 The Rev. *George Harper*, D. D. Rector  
of *Stepney, Middlesex*.
- 1807 The Rev. *Robert Hodgson*, M. A. Rec-  
tor of *St. George, Hanover Square*.

I.

- 1768 THE Right Rev. *Charles Inglis*, D. D.  
Bishop of *Nova Scotia*.
- 1779 The Rev. *Cyril Jackson*, D. D.
- 1780 *Robert Jenner*, Esq;
- 1784 The Rev. *James Jones*, D. D. Arch-  
deacon of *Hereford*.
- 1788 The Rev. *William Jackson*, D. D. Canon of  
*Christ Church, Oxford*.
- 1797 *George James*, Esq;
- 1805 *Gibbes Walker Jordan*, Esq;

Time of  
Admission.

K.

1792 *John King, Esq;*

L.

1783 **T**HE Right Reverend *John Lord*  
Bishop of *London*.1775 The Honorable and Right Reverend  
*James Lord Bishop of Lichfield and*  
*Coventry*.1786 The Right Reverend *George Lord Bishop*  
of *Lincoln*, and Dean of *St. Paul's*.1772 The Rev. *John Law, D. D.* Archdeacon  
of *Rocheſter*.1797 The Rev. *George William Lukin, D. C. L.*  
Dean of *Wells*.1797 *George Leonard, Esq;* One of His Ma-  
jeſty's Council, *New Brunſwick*.1804 The Hon. and Rev. *Edward Legge,*  
D. C. L. Dean of *Windſor*.1809 The Rev. *Robert Lowth, M. A.* Preben-  
dary of *St. Paul's*.

M.

1801 **T**HE Moſt Reverend *Thomas Lewis,*  
Lord Biſhop of *Meath*.1782 The Rev. *John Moore, B. C. L.* Rector of  
*St. Michael Baſſiſhaw, London*.1786 The Rev. *Lewis Mercier,* Miniſter of the  
*French London Church in Thread-*  
*needle-ſtreet*.

The

Time of  
Admission.

- 1787 The Rev. *George Markham*, D. D. Dean  
of *York*.
- 1788 The Rev. *Spencer Madan*, D. D. Canon  
Residentiary of *Lichfield*.
- 1796 The Rev. *Robert Markham*, M. A. Arch-  
deacon of *York*.
- 1796 The Rev. *Henry Forster Mills*, B. C. L.  
Chancellor of *York*.
- 1796 The Rev. *George Moore*, M. A. Preben-  
dary of *Canterbury*.
- 1798 The Rev. *Streynsham Master*, M. A.  
Rector of *Croston, Lancashire*.
- 1804 The Rev. *William Morice*, B. D. Fellow  
of *St. Job's College, Oxford*.
- 1806 The Rev. *Joseph William Martin*, B. C. L.  
Rector of *Keston, in Kent*.

N.

- 1777 THE Right Reverend *Henry* Lord  
Bishop of *Norwich*.
- 1775 The Rev. *Richard Nicoll*, D. D. Chancel-  
lor of *Wells*.
- 1785 The Right Honorable Sir *Evan Nepean*,  
Bart.
- 1789 The Rev. *John Napleton*, D. D. Canon  
Residentiary of *Hereford*.
- 1803 The Rev. *Henry Handley Narris*, M. A.

THE

Time of  
Admission.

O.

- 1793 **T**HE Right Rev. *Charles*, Lord Bishop  
of *Oxford*.
- 1779 The Rev. *Arthur Onslow*, D. D. Dean of  
*Worcester*.
- 1782 *Henry Hoyle Oddie*, Esq; Solicitor in  
Chancery.

P.

- 1772 **T**HE Right Reverend *Spencer* Lord  
Bishop of *Peterborough*.
- 1784 The Rev. *Robert Price*, D. C. L. Preben-  
dary of *Durham*.
- 1785 Sir *William Pepperrell*, Bart.
- 1789 The Rev. *Joseph Holden Pott*, M. A.  
Archdeacon of *St. Alban's*.
- 1790 The Rev. *William Pearce*, D. D. Dean of  
*Ely*.
- 1792 The Rev. *Phineas Pett*, D. D. Arch-  
deacon of *Oxford*.
- 1793 *James Allan Park*, Esq; Barrister at Law.
- 1799 The Rev. *John Hayes Petit*, M. A.
- 1800 *William Morton Pitt*, Esq;
- 1803 The Right Hon. *Spencer Perceval*, Chan-  
cellor of His Majesty's Exchequer.
- 1805 The Rev. *Harry Powell*, B. C. L. Rector  
of *East Horndon, Essex*.

THE

Time of  
Admission.

Q.

1795 **T**HE Right Reverend *Jacob*, Lord  
Bishop of *Quebec* in *Canada*.

R.

1776 **T**HE Right Honourable *Jacob* Earl of  
*Radnor*.

1792 The Right Reverend *Walker* Lord Bishop  
of *Rocheſter*.

1798 The Right Hon. *William* Lord *Radſtock*.

1779 *Jesse* *Ruffell*, Eſq;

1784 The Rev. *Houſtonne* *Radcliffe*, D. D. Arch-  
deacon of *Canterbury*.

1789 The Rev. *Durand* *Rhudde*, D. D. Chap-  
lain in Ordinary to His Majesty.

1801 The Rev. *George* *Robſon*, M. A. Pre-  
bendary of St. *Aſaph*.

1804 The Hon. and Rev. *Henry* *Ryder*, M. A.  
*Canon* of *Windsor*.

1804 *Richard* *Richards*, Eſq; Barrifter at  
Law.

S.

1787 **T**HE Right Reverend *John* Lord Bi-  
ſhop of *Salisbury*.

1781 The Rev. *John* *Strachey*, D. C. L. Archdea-  
con of *Suffolk*.

1781 *John* *Swale*, Eſq;

1785 *Granville* *Sharp*, Eſq;

Sir

Time of  
Admission.

- 1790 Sir *Thomas Andrew Strange*, Knt. Chief Justice of the Supreme Court of Judicature at *Madras*.
- 1790 The Rev. *R. D. Shackelford*, D.D. F.R.S. Vicar of *St. Sepulchre's, London*.
- 1799 The Rev. *Peter Sandiford*, M. A. Rector of *Fulmonston, Norfolk*.
- 1802 *Clement Samuel Strong*, Esq; of *Limpsfield, Surrey*.
- 1805 The Rev. *Thomas Sikes*, M. A. Vicar of *Guilboro', Northamptonshire*.
- 1807 The Hon. and Rev. *Charles Stewart*, M. A. Rector of *Overton Longvile, Hunts*.
- 1809 *Henry Piper Spirling*, Esq; of *Tottenham, Middlesex*.
- 1809 The Rev. *Thomas Linwood Strong*.

## T.

- 1766 THE Rev. *Edward Tew*, M. A. Fellow of *Eton College*.
- 1791 The Rev. *Joseph Turner*, D. D. Dean of *Norwich*.
- 1791 *Robert Thornton*, Esq; *Clapham*.
- 1806 The Rev. *Henry John Todd*, M. A. Rector of *Allballows, Lombard-street*.
- 1809 The Rev. *Edward South Thurlow*, M. A. Prebendary of *Norwich*.

- Time of Admissions
- 1776 THE Reverend *William Vyse*, D. C. L.  
Canon Residentiary of *Lichfield*.
- 1777 The Rev. *William Vincent*, D. D. Dean of  
*Westminster*.
- 1778 The Rev. *William Van Mildert*, M. A.  
Rector of *St. Mary-le-Bow, London*.
- 1770 THE Honorable and Right Reverend  
*Brownlow Lord Bishop of Winchester*.
- 1797 The Right Reverend *Folliott Lord Bishop*  
of *Worcester*.
- 1764 The Rev. *George Wollaston*, D. D.
- 1781 The Rev. *Francis Wollaston*, B. C. L.  
Rector of *Chislehurst, in Kent*.
- 1790 The Rev. *Thomas Willis*, D. C. L. Rector  
of *St. George's, Bloomsbury*.
- 1792 Sir *John Wentworth*, Bart.
- 1796 The Rev. *Henry Whitfeld*, D. D. F. R. S.  
Rector of *St. Margaret's, Lothbury*.
- 1800 The Rev. *John Wheler*, B. C. L. Preben-  
dary of *Westminster*.
- 1800 *William Wilberforce*, Esq;
- 1800 *David Pike Watts*, Esq;
- 1801 The Rev. *John James Watson*, D. D.  
Vicar of *Hackney, Middlesex*.

Time of  
Admission.

- 1805 The Rev. *Nicholas Wood*, M. A. of *Oldton, Suffolk*.
- 1806 The Rev. *Christopher Wordsworth*, D. D. Dean of *Bocking*.
- 1808 The Rev. *Charles Webber*, M. A. Archdeacon of *Chichester*.
- 1809 *John Wilmot*, Esq; *Bruce Castle, Middlesex*.

1785 THE Most Reverend and Honourable  
*Edward Lord Archbishop of York*,  
Lord Almoner.

MEMBERS

## MEMBERS by Charter.

- 1 THE Lord Archbishop of *Canterbury*.
- 2 The Lord Archbishop of *York*.
- 3 The Lord Bishop of *London*.
- 4 The Lord Bishop of *Ely*.
- 5 The Lord Almoner.
- 6 The Dean of *Westminster*.
- 7 The Dean of *St. Paul's*.
- 8 The Archdeacon of *London*.
- 9 The Regius Professor of Divinity in *Oxford*.
- 10 The Regius Professor of Divinity in *Cambridge*.
- 11 The Margaret Professor of Divinity in *Oxford*.
- 12 The Margaret Professor of Divinity in *Cambridge*.

## LADIES Annual Subscribers.

**THE Countess *Waldegrave*.**

**The Baroness *Bagot*.**

**The Honorable Mrs. *Anne Talbot*.**

**Mrs. *Hayter*.**

**Mrs. *Collinson*.**

**Mrs. *Allen*.**

A LIST of the  
**BISHOPS, &c.**

Who have PREACHED before  
*The SOCIETY for the Propagation of  
the Gospel in Foreign Parts.*

*Anno.*

N. S.

1702 **T**HE Reverend Dr. *Willis*, Dean of  
*Lincoln.*

1703 The Lord Bishop of *Worcester*, Dr. *Lloyd*,  
not printed.

1704 The Lord Bishop of *Sarum*, Dr. *Burnet*.

1705 The Lord Bishop of *Lichfield* and *Co-*  
*ventry*, Dr. *Hough*.

1706 The Lord Bishop of *Chichester*, Dr. *Wil-*  
*liams*.

1707 The Lord Bishop of *St. Asaph*, Dr. *Be-*  
*veridge*.

1708 The Reverend Dr. *Stanley*, Dean of *St.*  
*Asaph*.

1709

- 1709 The Lord Bishop of *Chester*, Sir *William Dawes*.
- 1710 The Lord Bishop of *Norwich*, Dr. *Trimnel*.
- 1711 The Lord Bishop of *St. Asaph*, Dr. *Fleetwood*.
- 1712 The Reverend Dr. *Kennet*, Dean of *Peterborough*.
- 1713 The Lord Bishop of *Ely*, Dr. *Moore*.
- 1714 The Reverend Dr. *Stanhope*, Dean of *Canterbury*.
- 1715 The Lord Bishop of *Clogher*, Dr. *Ash*.
- 1716 The Reverend Dr. *Sberlock*, Dean of *Chichester*.
- 1717 The Reverend Mr. *Hayley*, Canon Residentiary of *Chichester*.
- 1718 The Lord Bishop of *Hereford*, Dr. *Bisse*.
- 1719 The Lord Bishop of *Lichfield* and *Coventry*, Dr. *Chandler*.
- 1720 The Lord Bishop of *Carlisle*, Dr. *Bradford*.
- 1721 The Reverend Dr. *Waddington*.
- 1722 The Lord Bishop of *Bristol*, Dr. *Bolter*.
- 1723 The Reverend Dr. *Waugh*, Dean of *Glocester*.
- 1724 The Lord Bishop of *Ely*, Dr. *Greene*.
- 1725 The Lord Bishop of *St. Asaph*, Dr. *Wynn*.

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*A List of the Preachers.*

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71

- 1726 The Lord Bishop of *Glocester*, Dr. *Wilcocks*.
- 1727 The Lord Bishop of *Norwich*, Dr. *Leng*.
- 1728 The Lord Bishop of *Lincoln*, Dr. *Reynolds*.
- 1729 The Lord Bishop of *Hereford*, Dr. *Eger-ton*.
- 1730 The Reverend Dr. *Pearce*.
- 1731 The Reverend Dr. *Denne*, Archdeacon of *Roche-ster*.
- 1732 The Reverend Dr. *Berkeley*, Dean of *Lon-donderry*.
- 1733 The Lord Bishop of *Lichfield* and *Coven-try*, Dr. *Smallbrooke*.
- 1734 The Reverend Dr. *Maddox*, Dean of *Wells*.
- 1735 The Lord Bishop of *Chichester*, Dr. *Hare*.
- 1736 The Reverend Dr. *Lynch*, Dean of *Can-terbury*.
- 1737 The Lord Bishop of *St. David's*, Dr. *Clagget*.
- 1738 The Lord Bishop of *Bangor*, Dr. *Herring*.
- 1739 The Lord Bishop of *Bristol*, Dr. *Butler*.
- 1740 The Lord Bishop of *Glocester*, Dr. *Ben-son*.
- 1741 The Lord Bishop of *Oxford*, Dr. *Secker*.
- 1742 The Rev. Dr. *Stebbing*, Chancellor of *Sarum*.

1743

- 1743 The Lord Bishop of *Chichester*, Dr. *Mawson*.
- 1744 The Lord Bishop of *Landaff*, Dr. *Gilbert*.
- 1745 The Reverend Dr. *Bearcroft*, Secretary of the Society.
- 1746 The Lord Bishop of *Bangor*, Dr. *Hutton*.
- 1747 The Lord Bishop of *Lincoln*, Dr. *Thomas*.
- 1748 The Lord Bishop of *St. Asaph*, Dr. *Lisle*.
- 1749 The Reverend Dr. *George*, Dean of *Lincoln*.
- 1750 The Lord Bishop of *St. David's*, Dr. *Trevor*.
- 1751 The Lord Bishop of *Peterborough*, Dr. *Thomas*.
- 1752 The Lord Bishop of *Carlisle*, Dr. *Osbaliston*.
- 1753 The Lord Bishop of *Landaff*, Dr. *Cresset*.
- 1754 The Lord Bishop of *St. Asaph*, Dr. *Drummond*.
- 1755 The Lord Bishop of *Norwich*, Dr. *Hayter*.
- 1756 The Lord Bishop of *Lichfield and Coventry*, Dr. *Cornwallis*.
- 1757 The Lord Bishop of *Chester*, Dr. *Keene*.
- 1758 The Lord Bishop of *Glocester*, Dr. *Johnson*.
- 1759 The Lord Bishop of *St. David's*, Dr. *Ellis*.
- 1760 The Lord Bishop of *Chichester*, Sir *William Ashburnham*.

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*A List of the Preachers.*

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73

- 1761 The Lord Bishop of *Landaff*, Dr. *Newcome*.  
1762 The Lord Bishop of *Oxford*, Dr. *Hume*.  
1763 The Lord Bishop of *Bangor*, Dr. *Egerton*.  
1764 The Lord Bishop of *Peterborough*, Dr. *Terrick*.  
1765 The Lord Bishop of *Norwich*, Dr. *Yonge*.  
1766 The Lord Bishop of *Glocester*, Dr. *Warburton*.  
1767 The Lord Bishop of *Landaff*, Dr. *Ewer*.  
1768 The Lord Bishop of *Lincoln*, Dr. *Green*.  
1769 The Lord Bishop of *Bristol*, Dr. *Newton*.  
1770 The Lord Bishop of *Exeter*, Dr. *Keppel*.  
1771 The Lord Bishop of *Oxford*, Dr. *Lowth*.  
1772 The Lord Bishop of *St. David's*, Dr. *Moss*.  
1773 The Lord Bishop of *St. Asaph*, Dr. *Shipley*.  
1774 The Lord Bishop of *Carlisle*, Dr. *Law*.  
1775 The Lord Bishop of *Landaff*, Dr. *Barrington*.  
1776 The Lord Bishop of *Peterborough*, Dr. *Hinchliffe*.  
1777 The Lord Archbishop of *York*, Dr. *Markham*.  
1778 The Lord Bishop of *Worcester*, Dr. *North*.  
1779 The Lord Bishop of *St. David's*, Dr. *Yorke*.  
1780 The Lord Bishop of *Rochester*, Dr. *John Thomas*.  
1781 The Lord Bishop of *Lichfield* and *Conventry*, Dr. *Richard Hurd*.

K

1782

- 1782 The Lord Bishop of *Bangor*, Dr. *John Moore*.
- 1783 The Lord Bishop of *Chester*, Dr. *Beilby Porteus*.
- 1784 The Lord Bishop of *Oxford*, Dr. *John Butler*.
- 1785 The Lord Bishop of *Exeter*, Dr. *John Ross*.
- 1786 The Lord Bishop of *Lincoln*, Dr. *Thomas Thurlow*.
- 1787 The Lord Bishop of *Bangor*, Dr. *John Warren*.
- 1788 The Lord Bishop of *Lichfield and Coventry*, Dr. *James Cornwallis*.
- 1789 The Lord Bishop of *Gloucester*, Dr. *Samuel Hallifax*.
- 1790 The Lord Bishop of *Norwich*, Dr. *Lewis Bagot*.
- 1791 The Lord Bishop of *Oxford*, Dr. *Edward Smallwell*.
- 1792 The Lord Bishop of *Lincoln*, Dr. *George Pretyman*.
- 1793 The Lord Bishop of *Salisbury*, Dr. *John Douglas*.
- 1794 The Lord Bishop of *Chester*, Dr. *William Cleaver*.
- 1795 The Lord Bishop of *Rocheſter*, Dr. *Samuel Horsley*.

- 1796 The Lord Bishop of Gloucester, Dr. *Richard Beadon.*
- 1797 The Lord Bishop of Norwich, Dr. *Charles Manners Sutton.*
- 1798 The Lord Bishop of Carlisle, Dr. *Edward Vernon.*
- 1799 The Lord Bishop of Peterborough, Dr. *Spencer Madan.*
- 1800 The Lord Bishop of Exeter, Dr. *Henry Reginald Courtenay.*
- 1801 The Lord Bishop of Bristol, Dr. *Folliott Cornwall.*
- 1802 The Lord Bishop of Chichester, Dr. *John Buckner.*
- 1803 The Lord Bishop of Oxford, Dr. *John Randolph.*
- 1804 The Lord Bishop of Chester, Dr. *Henry William Majendie.*
- 1805 The Lord Bishop of Gloucester, Dr. *George Isaac Huntingford.*
- 1806 The Lord Bishop of Rochester, Dr. *Thomas Dampier.*
- 1807 The Lord Bishop of Bristol, Dr. *George Pelham.*
- 1808 The Lord Bishop of St. David's, Dr. *Thomas Burges.*
- 1809 The Lord Bishop of Salisbury, Dr. *John Fisher.*
- 1810 The Lord Bishop of Norwich, Dr. *Henry Bathurst.*

The Form of a LEGACY to this SOCIETY.

**I**TEM, *I give to the Incorporated SOCIETY, for the Propagation of the Gospel in Foreign Parts, the sum of* \_\_\_\_\_ *to be raised and paid by and out of all my ready money, plate, goods, and personal effects, which by law I may or can charge with the payment of the same [and not out of any part of my lands, tenements, or hereditaments] and to be applied towards carrying on the charitable purposes for which the said Society was incorporated.*

The Rev. *William Morice, D. D. No. 53, Gower-Street, Bedford-Square,* is their SECRETARY; to whom all letters on the Society's business are to be directed.

*Charles Bicknell, Esq. Spring Garden Terrace,* is their TREASURER.

*Mr. John Doggett, No. 24, South-street, Manchester-square,* is their MESSENGER, who is authorized to receive the annual subscriptions of the Members.

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