



ST. GEORGE'S PARISH

For
 Information as to
 SERVICES,
 APPOINTMENTS,
 ETC.
 see inside.

St. George's Parish Magazine

Vol. XX
 No. 3

CLERGY OF ST. GEORGE'S PARISH.
 REV. CANON CAYLEY, M.A., The Rectory.
 REV. J. F. ROUNTHWAITE, 4 Washington Avenue.

MARCH
 1900

Subscriptions (50 cents per annum) received by the Sexton, Mr. Thomas Cuff, 50 McCaul Street.

St. George's Parish Magazine.

Lent.

SUNDAY SERVICES..... 8 A.M. : 11 A.M. : 7 P.M.

One-third of the Sittings Free at all Services.

All Seats Free at Sunday Evening and Week-Day Services.

Strangers always welcome.

WEEK-DAY SERVICES.—MATINS daily at 9.30 A.M.

EVENSONG daily at 5.30 P.M.

Wednesdays 8.00 P.M.

HOLY COMMUNION.—Every Sunday 8.00 A.M. & 11.45 A.M.

Tuesdays 7.30 A.M.

Thursdays 12 NOON

Fridays 5 P.M.

Saints' Days 7.30 A.M.

HOLY BAPTISM.—Second Sunday in the Month 4.20 P.M.

And at other times by appointment.

BIBLE CLASSES AND SUNDAY SCHOOL 3 P.M.

CHILDREN'S SERVICE.—Last Sunday in the month 3 P.M.

CHOIR PRACTICE.—Every Friday 8 A.M.

The Clergy will be glad to call on any newcomers whose

names and addresses are given to any officer of the Church.

The Clergy will be obliged for early information of any sick

or other persons who desire to be visited.

PARISH REGISTER.

BAPTISMS.

"And may the bow that wears His cross
Hereafter share His crown."

Feb. 25.—Barbara-Mary-Campbell, d. of Archibald-Waring
and Grace-Hay Giles.

" 25.—Percy, s. of Henry-Percy and Hilda Lowe.

BURIALS.

Jan. 31.—Jane-Gibbs-Torrance Beardmore.

Feb. 23.—Susan-Westerman Winstanley. Aged 54.

OFFERTORY.

	1899.	1900.
February.....	\$195 30	\$200 42
Foreign Missions.....	110 55	102 50

HOLY DAYS IN MARCH.

For services during Lent apply for separate service list.

CHRISTMAS TREAT.

The appeal of the Sunday School teachers for congregational help towards the expenses of the Christmas Treat was responded to with such readiness, that we are now able to give a full account of receipts and expenses. Since our last issue we have received one dollar each from F. J. G. and Mrs. A. H. I.

Total amount received. \$27 85

Expenses—Infant Class. \$ 4 00

Book Prizes 15 00

Groceries 1 28

Stereopticon: Scenes from

the war 8 00

Total \$28 28

Bread and butter, cake and tea were provided by the teachers as a privilege, additional to that of teaching

Parish Notes.

We have now entered upon the season of Lent in which the Church annually calls us all to a period of Humiliation and Confession, not merely in a panic after a defeat, but regularly every year. Lent is intended to accustom us to a penitent, humble attitude towards God, and, please God, this year these lessons may be learnt, though "the world" may stagger at the cost.

The first Sunday in February was observed as Mission Sunday, and an organized system was followed as regards sermons and offertories. At S. George's, the Rev. E. C. Cayley and Mr. Laurence Baldwin preached, while the Rector went in the morning to S. Mary Magdalene's and in the evening to S. Anne's.

February 11th was kept throughout the Empire as a Sunday of Humiliation and Intercession on behalf of the war. Special Psalms and Lessons were read, the sermons were upon the war, and the National Anthem and other appropriate hymns were sung.

The War Hymn beginning "For our valiant soldiers" was written by a sister of General Hildyard.

On Tuesday, Feb. 13th, the Chancel Guild departed from its usual tradition and spent the day in working for our second contingent. Six pyjamas and six nightingales were thus completed by the nineteen young ladies of the congregation.

On Sunday morning, Feb. 25th, Mr. Heathcote preached; at the children's service in the afternoon Mr. Dymond gave an informal address on Missions, after which the children's Lent Missionary boxes were distributed. Almost every child in the Sunday School asked for one. Other boxes may be had by other children by applying to the Rectory.

DIOCESAN MISSIONS.

Anxious enquirers will be glad to have a few particulars in black and white as to the Missions which they are expected to maintain. There are 48 Missionary Clergy in this Diocese depending wholly or in part on the offerings of the faithful laity. They are in charge of 48 districts called

THE LOST PRINCESS.

The members of the Girls' Guild, and the new Men's Club, have, under the direction of Mrs. Jack Mackellar and Mrs. Duck, been busy getting up this cantata, written by the Rev. Gilbert Davidson. The success of the first night, Feb. 22nd, was so great as to decide the management to repeat the performance on Saturday night for the benefit of the Patriotic Fund. In a play where all the players were good, it is hard to pick out individuals, but some of the scenes and characters stood out more prominently than others. The dance of the fairies, led by Miss Helene Duck, was received with great applause. The jester, Mr. Rex Punchedard, and the clown, Mr. Tom Murdock, were both excellent in their parts. Mr. Tesseman, as the gentleman from Africa, was inimitable and the audience, judging from the applause, would have liked to have kept him on all evening. On Saturday night the programme was appropriately interspersed with the singing of loyal and patriotic songs and choruses, while the rendering of the "Absent-Minded Beggar" by Mrs. J. Mackellar was received with much enthusiasm.

As there were over fifty performers taking part in this play, something of the work done by Mrs. Duck and Mrs. Mackellar can be imagined. To them the Guild and Club are greatly indebted and also to Mr. Bruce Harman for his clever suggestions, and to Mr. Winsor for the time and trouble he devoted. Mr. Punchedard and Mr. Tesseman must also be thanked for so kindly giving their services and for assisting in many details.

The Men's Bible Class. The first quarterly and business and social meeting was held last month at 4 Washington Ave. About a dozen members were present. Three important business matters were disposed of. A secretary, Mr. Lewis Smith, was elected. It was felt that the Men's Bible Class ought not to be behind the Sunday School in helping missions. A number of objects were suggested and discussed, and finally, after hearing a little from the Provincial Dorcas Secretary, it was decided to provide a chalice and paten for Wawanesa, an outstation of a mission in the diocese of Rupert's Land. After considering ways of furthering the usefulness of the Bible class, the business came to an end. The social part of the evening followed, with singing and smoking and a turkey. The members of the class are specially indebted to Mr. Blanchford for the excellent coffee which he so thoughtfully supplied.

The Men's Club. Feb. 1 Mr. Biggar gave his "talk" on Rome. The attendance was good and Mr. Biggar received close attention. Every one felt, after hearing Mr. Biggar, that he had a real idea of what modern Rome was like.

Feb. 8. This evening was given up to chess, halma and draughts. The rink and library committees reported what they had done. It was decided to have a sleigh-drive, but the weather has, so far, been against it.

Owing to "The Lost Princess," no other meetings have been held this month.

The Club will meet as usual every Thursday in March.

"Missions," of large extent and more or less sparsely settled. Each mission contains from two to seven stations where Divine Service is held. The total number of stations is 151, so that each missionary has an average of three congregations under his charge. These stations are in most cases widely distant from each other, and the families belonging to each still more widely separated. The distances involve a large amount of travelling both on Sunday and right through the week, so that in all cases a horse and rig are actual necessities. There are three missions so poor that the whole stipend has to be provided, e.g., Apsley, with five stations and two clergymen, stipend \$600; Cardiff and Monmouth, eight stations and two clergymen, stipend \$800, and Burleigh, eight stations and two clergymen, stipend \$600. The stipends granted out of the Mission Fund run from \$100 to \$600, and the average is \$255, which does not allow much for cake or jam! Besides these, there are many villages and corners in this wealthy diocese where congregations ought to be gathered and clergy appointed, if only Church people supplied the means.

As to any idea of the Mission Fund being "mismanaged," etc., that is an absurd fiction. The money given is paid in to Mr. David Kemp, at the Synod Office, and is paid out by cheque to the Missionary, who is always waiting. There is not enough left for a crow to peck at.

The allotment of St. George's Parish is \$515. To make up this assessment (so to call it) we have \$91.47, given on Thanksgiving Day (Oct. 29); a very probable contribution by St. George's W. A. of \$75; promises made on Feb 11, (when Professor Cayley and Mr. Baldwin pleaded the cause) and partly paid since, \$190.50—total, \$356.97. The balance to be provided by April 1st, say \$160, will be more than made up by those who do not appear in the following list:—Mrs. John C., \$25; J. H. H., \$25; G. P. R., \$20; Mrs. K., C. R. W. B., E. H. K., F. T. P., \$10 each; R. W. B., A. A. M., R. B. S., A. W. G., F. C., E. D. A., Mrs. Mary M., W. A. L., Anon, \$5.00 each; Mrs. C. E. I., Mrs. F. J. G., \$3; B. McE., H. W., Mrs. Alex. I., H. F. D., F. B. K., C. D. H., \$2 each; Mrs. H. F. D., Mrs. O., Mrs. M. H. T., C. B. L., H. W. M. M., K. P., Mrs. C. W. H., Edith M., C. C. C., E. H. C. B. C., Mrs. B. T., W. R. K., Ada M., \$1 each; Guy O. I., \$1.50; Jessie C., B. H., Mrs. J. McN., 50 cents each; Marjorie B., A. A., 25 cents each.

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The Revenue of this Parish is derived from the Offertory and Pew Rents, of which the former is relied upon for the maintenance of the Clergy.

Offertory Envelopes will be supplied by the Churchwardens to those who are willing in this way to secure a steady income.

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