

Canadian Churchman

DOMINION CHURCHMAN, CHURCH EVANGELIST AND CHURCH RECORD.
The Church of England Weekly Family Newspaper.
ESTABLISHED 1871.

Vol. 29]

TORONTO, CANADA, THURSDAY, JUNE 4, 1903.

[No 30.

A PRACTICAL LESSON



The cost of specially tailored clothes is greater than those you buy all ready to wear.
But the Worth is Greater.
The garment wears longer, looks well all ways and is economy in the end. See our special suit to order for \$20.00. Clerical Suits a speciality.

BERKINSHAW & GAIN,
Merchant Tailors,
348 Yonge Street, Toronto.

NIAGARA RIVER LINE

On and after May 14th
Steamer Chicora

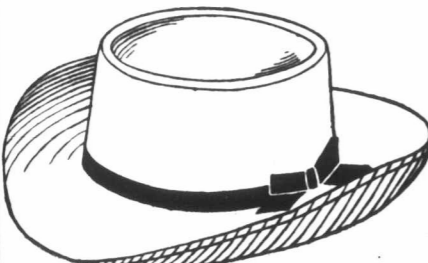
Will leave Yonge Street Dock, east side, at 7 a.m. and 2 p.m. daily, except Sunday, for Niagara, Queenston, and Lewiston, connecting with New York Central and Hudson River R.R., International Railway (Can. Div.), Niagara Gorge Ry., and Michigan Central R.R. Arrive in Toronto 1.15 p.m. and 3.15 p.m. Family Book Tickets now on sale at General Office, 54 King Street East.
B. W. FOLGER, Manager.

5 KING STREET EAST.



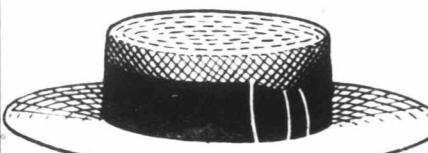
SOFT FELT HATS

In all that is new, both in color and style.



PANAMA HATS

From \$12.00 to \$25.00.



STRAW HATS

In up-to-date styles. Prices from \$1.50 to \$4.00.

Clerical Hats a Specialty.

Holt, Renfrew & Co.,
TORONTO and QUEBEC.

COWAN'S

Healthful and Nutritious

Hygienic Cocoa...

Sold in 1/2 lb., 1 lb. and 1 lb. Tins only. Absolutely Pure.

CANADA'S HIGH GRADE PIPE ORGANS

Tubular and Electric Pneumatic and Mechanical Actions

Also a specialty made of Reconstructing and Revoicing **Old Organs**. Electric and Water Motors supplied. Estimates furnished on application.

BRECKELS & MATTHEWS,
Church Pipe Organ Builders,
140-144 Spadina Avenue, Toronto.
A. E. BRECKELS | A. MATTHEWS.

Clerical Collars.

We have in stock a full range of both Linen and Celluloid Collars from the best makers. Call and be fitted before purchasing.

GEO. HARCOURT & SON,
Clerical Tailors,
57 King Street West, - - Toronto.

High-Grade Investments.

I am able to offer a block of choice

City Bonds

to pay an attractive return. Write or call for particulars.

WM. C. BRENT
CANADA LIFE BUILDING
Telephone Main 3145. TORONTO

WANTED.—A Rector for "Christ Church, Campbellton, N.B. Stipend \$700.00 with Rectory.

CHAS. MURRAY, } Church Wardens.
THOMAS WRAN, }

Campbellton, N.B., 21st May, 1903.

WANTED.—A lady wishes position as companion or housekeeper where domestic is kept. Church family preferred. Apply A. B., Canadian Churchman, Toronto.

WANTED.—The Rev. A. Stunden, Hamilton, Bermuda, desires a Curate: young, single, moderate, graduate. Pleasant sphere. Stipend, \$1,000 per annum.

The Household of Faith.

By Geo. W. E. Russell.....\$2.50

Biblical and Literary Lectures.

By A. B. Davidson D.D., LL.D.....\$1.75

Samuel the Prophet.

F. B. Meyer, B.A..... .90

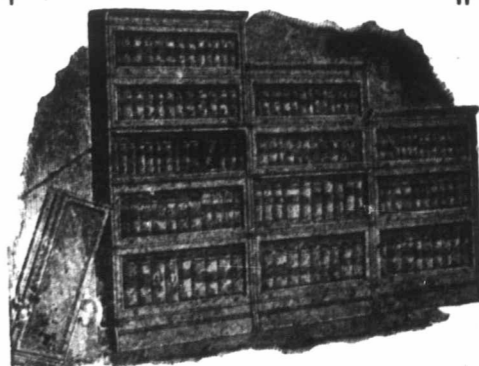
The Eternal Law.

By J. Philip Du Moulin D.D..... .75

Send for Samples and price list of High Class English Sunday School papers at Low prices.

UPPER CANADA TRACT SOCIETY
102 Yonge Street, Toronto.

You Need a BOOK CASE



Our Perpetual Sectional Book case is made to take any size of book in three different sized sections. All sections are interchangeable, and so can be moved easily from place to place. Made of selected quarter-cut oak, beautifully polished.

HANDSOME. INEXPENSIVE.

Write for Catalogue.

The OFFICE SPECIALTY MFG. Co.,
Limited,
77 BAY ST., TORONTO, ONT.
FACTORIES. - NEWMARKET, ONT.

THE HOME SAVINGS & LOAN COMPANY LIMITED

78 CHURCH STREET, TORONTO.
IN BUSINESS AS A SAVINGS BANK AND LOAN CO., SINCE 1854
SOON TO BECOME

"THE HOME BANK OF CANADA."
Assets, - \$3,000,000.00.

3 1/2% Interest Allowed on Deposits from Twenty Cents Upwards. WITHDRAWABLE BY CHEQUES.

OFFICE HOURS:—9 a.m. to 4 p.m. SATURDAY 9 a.m. to 1 p.m.
OPEN 7 TO 9 EVERY SATURDAY NIGHT.
JAMES MASON,
Managing Director.

Church of England Mail Order House
19 HAYTER ST. - TORONTO.
For Bibles, Prayer and Hymn Books
AT LOWEST PRICES.

St. Augustine Wine

\$1.50 per Gallon.

Direct Importer of High Grade Foreign Wines, etc. All goods guaranteed Pure and Genuine. Telephone Main 825.

J. C. MOOR, 433 Yonge St., Toronto

CHAS. P. SPARLING & CO., Church Book-sellers, Publishers, &c., 13 Isabella Street, TORONTO.

FULL Stock of Parish and Service Registers, Chants and Canticles, Certificates, Catechisms, Class Books, Reward Cards, Envelopes, etc. Price lists and samples furnished.
Telephone, North 2556.

Established 1884. Telephone Main 1187

Copeland & Fairbairn
House & Land Agents
24 Victoria Street, TORONTO.
MONEY TO LEND.

CHURCH FURNITURE
SCHOOL DESKS
THE GLOBE FURNITURE CO LIMITED
WALKERVILLE ONTARIO

In answering any advertisement it is desirable you should mention The Canadian Churchman.

Something Really NEW!

— IN —
Life Insurance.

The Adjusted Indemnity Policy

— ISSUED BY —

The Northern Life Assurance Company

HAS NO EQUAL.

It gives the necessary Home Protection for less money than the regular policies. Write for booklet explaining it.

JOHN MILNE, - Managing Director.

Head Office, - - - - LONDON, Ont.

MANILLA CHERROOTS

We have just received a very choice shipment of genuine Manilla Cheroots, which we will forward prepaid to any address on receipt of price, \$4.75 per hundred. Order early as the supply is limited.

PHONE MAIN 993

Only address

A. CLUBB & SONS, 49 King St. W., TORONTO


Western Assurance and Marine Co'y
Assurance
 Assets, over \$8,333,000
 Annual Income, over \$3,536,000
HEAD OFFICE,
Cor. Scott & Wellington Streets
TORONTO
 HON. GEO. A. COX, President. J. J. KENNY, Managing Dir.
 O. C. FOSTER, Secretary.

GEO. W. COOLEY
 Importer of 567 Yonge St.
High-Class Wines & Spirits for Medicinal use.
 Telephone 2029. **Sacramental Wine**

The Alexander Engraving Co.
 (Successors to Moore & Alexander)
 16 Adelaide Street West, Toronto.
 Half-tone Engravings, Zinc Etchings, Wood Cuts, Designing and Commercial Photography.

Our Cuts give satisfaction. Samples on application. Phone Main 2158.

Laundry for 4 Cents Per Lb.
 Flat work ironed ready to use. Wearing apparel returned rough dry, shirts, collars and cuffs excepted.
Standard Star Laundry Limited
 302-306 Church St.
 PHONE MAIN 2444.

BELLE EWART

 Is unquestionably the purest, cleanest and clearest sold in Canada. Costs little. DELIVERY PROMPT AND REGULAR. Now is the time to order your supply.

BELLE EWART ICE CO.
 Office: 18 Melinda Street.
 Phones Main 1947-2933.

The York County LOAN & SAVINGS CO.
 Plans suitable for those desiring to own their homes instead of continuing to pay rent.
 Head Office—Confederation Life Building Toronto.
 JOSEPH PHILLIPS, Pres.

1903
Ontario Jockey Club
 RACING and STEEPLECHASING
 May 23rd to June 6th
 At least Six Races each day.

Admission to Grand Stand \$1.00
 Reserved Seats - - - 1.50
 The King's Plate will be run Saturday, May 23rd, at 4:30 p.m.
 A Regimental Band will play daily on the lawn.
 Special Rates on all rail ways.
 Wm. Hendrie, President. W. P. Fraser, Secy. Treas.
 GOD SAVE THE KING.

A Physician's Testimony For Labatt's Stout.

Dear Sir:—
 Speaking from personal experience I can state that your Stout is excellent in building up the system—I was very much run down and was advised to use Labatt's Porter—this I have done for some time and I largely attribute to its effects my steady improvement in strength and weight. I deem it but justice to you, and it certainly is a pleasure to me, to add my testimony to its sterling qualities, and I gladly recommend your Stout as an excellent tonic and food in cases where such is required.
 JOHN LABATT, Esq., Brewer, LONDON, Ont.
 Yours truly,
 G. S. TIFFANY, M.D.
 ALEXANDRIA, Dec. 20th, 1901.



The Furnishing of the Church
 Is not complete without an organ.

BELL ORGAN
 THE TIME-TRIED STANDARD INSTRUMENT

Send for Catalogue No. 56 to
The Bell Organ & Piano Co., Ltd.
 GUELPH, ONT.
 Largest Makers in Canada

Latest Theological and Religious Literature...

- Agnosticism**
 By Robert Flint, D.D., LL.D.
 Cloth, net, \$2.00 (postage 18c. extra).
- The Called of God**
 By the late Prof. A. B. Davidson, D.D., LL.D.
 Cloth, \$1.75.
- The Gospel of the Home**
 By Donald C. Hossack, M.A., LL.B., Pastor of Deer Park Presbyterian Church, Toronto.
 With Introduction by Principal Burwash, of Victoria University.
 Cloth, 75c. net.
- The Seven Cardinal Virtues**
 By Rev. Prof. James Stalker.
 Cloth, 50c.
- Beyond Death**
 By Hugh Johnston, D.D.
 Cloth, \$1.25.
- The Keys of the Kingdom**
 A Popular Book of Sermons.
 By the Rev. R. J. Campbell, M.A.
 Paper, net, 35c.; Cloth, net, 50c.
- The Representative Men of the Bible**
 By George Matheson, D.D.
 Cloth, \$1.75.
- Explorations in Bible Lands During the Nineteenth Century**
 Edited by Prof. H. V. Hilprecht.
 In one large octavo volume of nearly 900 pages.
 Price, \$3.00 net.
 Carriage extra. If by mail, add 35c. for postage.
- The Secret of the Divine Silence**
 And other Sermons.
 By B. D. Thomas, D.D., Pastor of the Jarvis Street Baptist Church, Toronto.
 Cloth, \$1.00 net.
- The Interpretation of the Apocalypse**
 A paper by Francis Huston Wallace, M.A., D.D., Dean of the Faculty of Theology, Victoria University, Toronto.
 Price, 20c.

Ministers, Teachers, Students and other professional buyers are invited to correspond with us for discounts, terms, etc.

WILLIAM BRIGGS,
 "The Book Room."

29-33 Richmond Street West, - Toronto.

Office and Yard, FRONT ST., NEAR BATHURST. Telephone No. 449. Established 1856.
 Office and Yard, PRINCESS STREET DOCK Telephone No. 190.
P. Burns & Co. Wholesale and Retail Dealers in **Coal and Wood**

Head Office, 35 King St. West, Toronto. Telephone 131 & 92.

TOOLS AND TOOL BOXES

We carry a full line of Tools and Benches suitable for - Mechanics and - Amateurs, also a full line of ADDIS English CARVING TOOLS.

Rice Lewis & Son, Limited,
 Cor. King & Victoria Sts., Toronto.



PARISIAN NOVELTIES

Stylish Out-door Wraps
 Cloaks, Capes, Jackets,
 Raincoats, Dress Skirts.

TOURISTS' WRAPS

Travelling Rugs, Shawls
 Steamer Capes,
 Verandah Shawls.

JOHN CATTO & SON

King Street—opposite the Post-Office.
 TORONTO

PATENTS PROMPTLY SECURED

We solicit the business of Manufacturers, Engineers and others who realize the advisability of having their Patent business transacted by Experts. Preliminary advice free. Charges moderate. Our Inventors' Help, 125 pages, sent upon request. Marion & Marion, New York Life Bldg. Montreal: and Washington, D.C. U.S.A.

THE NATIONAL LIFE Assurance Co. of Canada.

Incorporated by Special Act of the Dominion Parliament.
 Head Office, Temple Building, Toronto.
AUTHORIZED CAPITAL \$1,000,000
 ELIAS ROGERS, President.
 R. H. MATSON, Man. Dir. F. Sparling, Secretary.
 Active and reliable agents wanted in every city and county in the Dominion of Canada. Apply to Head Office, Toronto.

J. YOUNG
 THE LEADING Undertaker and
 359 YONGE ST. Embalmer
 Telephone 679

THE OXFORD PRESS

THE OLD-ESTABLISHED CHURCH PRINTING HOUSE.
Ecclesiastic Printing.

Music Printing
 Illuminated Texts or Alphabets for Church Decoration.
Christmas Carols A collection of 10, words and music complete.
 60 cents per dozen
 Baptismal, Confirmation and Marriage Certificates.

G. PARKER

33 Adelaide Street West, TORONTO.

Canadian Churchman.

TORONTO, THURSDAY, JUNE 3, 1903

Subscription, - - - - - Two Dollars per Year.
(If paid strictly in Advance, \$1.00.)

ADVERTISING RATES PER LINE - - 20 CENTS
P. H. AUGER, Advertising Manager.

ADVERTISING.—The CANADIAN CHURCHMAN is an excellent medium for advertising, being by far the most widely circulated Church Journal in the Dominion.

BIRTHS, MARRIAGES, DEATHS.—Notices of Births, Marriages, Deaths, etc., two cents a word prepaid.

THE PAPER FOR CHURCHMEN.—The CANADIAN CHURCHMAN is a Family Paper devoted to the best interests of the Church in Canada, and should be in every Church family in the Dominion.

CHANGE OF ADDRESS.—Subscribers should be careful to name not only the Post-Office to which they wish the paper sent, but also the one to which it has been sent.

DISCONTINUANCES.—If no request to discontinue the paper is received, it will be continued. A subscriber desiring to discontinue the paper must remit the amount due at the rate of two dollars per annum for the time it has been sent.

RECEIPTS.—The label indicates the time to which the subscription is paid, no written receipt is needed. If one is requested, a postage stamp must be sent with the request. It requires three or four weeks to make the change on the label.

CHECKS.—On country banks are received at a discount of fifteen cents.

CORRESPONDENTS.—All matter for publication of any number of the CANADIAN CHURCHMAN, should be in the office not later than Friday morning for the following week's issue.

Address all communications,

FRANK WOOTTEN

Box 2640, TORONTO.

Offices—Union Block, 36 Toronto Street.
NOTICE.—Subscription price to subscribers in the City of Toronto owing to the cost of delivery, \$2.50 per year; IF PAID IN ADVANCE \$1.00.

LESSONS FOR SUNDAYS AND HOLY DAYS.

Trinity Sunday.

Morning—Isaiah, 6, to 11; Rev. 1, to 9.

Evening—Gen. 18 or 1 & 2, to 4; Eph. 4, to 17, or Matt. 3

Appropriate Hymns for Trinity Sunday and First Sunday after Trinity, compiled by Dr. Albert Ham, F.R.C.O., organist and director of the choir of St. James' Cathedral, Toronto. The numbers are taken from Hymns Ancient and Modern, many of which may be found in other hymnals:

TRINITY SUNDAY.

Holy Communion: 317, 321, 323, 553.
Processional: 161, 165, 166, 167.
Offertory: 162, 164, 170, 172.
Children's Hymns: 169, 330, 335, 336.
General Hymns: 160, 163, 509, 514.

FIRST SUNDAY AFTER TRINITY.

Holy Communion: 312, 520, 538, 555.
Processional: 306, 390, 534, 545.
Offertory: 170, 216, 223, 235.
Children's Hymns: 175, 304, 338, 344.
General Hymns: 514, 526, 539, 542.

Bishop Brent.

The Rev. H. Symonds has recently received a letter from Bishop Brent which will probably interest many of our readers. The Bishop says: "The work here is full of absorbing interest. I cannot conceive of a finer opportunity to serve Church and State. A home diocese would be tame. Here one can work with a free arm and establish new precedents. Manila is quite a fine city. The country is superb and the climate congenial to me. I have concluded a long trip through Northern Luzon. Much of the time I was among savages. We are about to start work among them. To-morrow I leave for a tour through Panay. Later on I go through Mindanao. Everything is most hopeful, and if we are patient we can do a strong work here. I have already grown to love the natives, with all their fickleness and frailty, perhaps because of it. I trust all goes well at the school. Please give a message to the boys from me. Tell them to be sincere and real in all that they do, to seem to be as religious as they are on the one hand, and to be as religious as they seem on the other. Years ago when I was a lad an old Crimean veteran came to the village school and wrote on the blackboard 'Magna est veritas et praevalabit!' That motto has stuck by me always; sometimes to condemn, sometimes to inspire. I love the old school, and its graduates and pupils will always be my friends. My ambitions and hopes to-day are largely the fruit of

my life there. Dr. Bethune's chastened, refined character, and his quiet influence contributed much to my life and whatever efficiency I may have reached since.

A Canadian in England.

Without intruding upon the St. Andrew's Brotherhood column, we may be allowed to refer to the annual conference of the English Brotherhood held at Bradford, on account of the prominence of our old friend, Mr. T. R. Clougher, formerly of Toronto. Since he left us to reside in England, Mr. Clougher has lost no opportunity of speaking as a Canadian Churchman. At the Bradford meeting the Brotherhood held in the evening a mass meeting at St. George's Hall. It was a dangerous venture of Bradford men to engage a hall which would hold 5,000, and some feared a failure, but it was well filled, both in the body of the hall and in the galleries, by an earnest and attentive audience. The importance of lay work was brought before them by three addresses: Baptism and Human Equality, by Mr. Clougher; the Lord's Supper and Human Brotherhood, by the Bishop of Ripon; the Bible and Human Freedom, by the Rev. R. G. Cope, of Hepworth. The audience welcomed the Canadian spirit evinced by Mr. Clougher's address, and the Mayor, in moving a vote of thanks to the speakers, pronounced Mr. Cope as a true Yorkshireman. "Those present will not easily forget the earnest attention and the hearty singing of all the people. It was a mass meeting for men, and was open to all, and there was no discordant voice, which is a good proof that there is a good deal of unity round the foundation truths of the Christian faith."

What Jews Believe.

A correspondent asks us to state what the religion of the Jews is and where it is found. The only definition of the faith which is accepted by them to our knowledge is that by Moses Mainionides, written in the 12th century, and published in the Jewish prayer book. It consists of thirteen principles of the faith, emphasizing belief in God the creator of all things, the Mosaic law, personal responsibility, a Messiah, and the resurrection of the dead. But to show how the orthodox belief as well as the habits of Jews is changing we have had a good deal of information in an address delivered by Rabbi Hirsch of Chicago in St. James' Methodist Church, Chicago, to the Epworth League of that body. "The Jews," said he "do not believe at all in original sin and inherited depravity. They believe that every man is a responsible, free agent, and is not involved in the guilt of his fathers or his children. Of course, therefore, they do not believe the story of the fall of man in the Book of Genesis in its literal sense. They accept the teachings of the higher criticism, and consider the story of the Garden of Eden an allegory. As they reject the doctrine of original sin, they reject, of course, the doctrine of redemption from sin. They believe in a Messiah, but the Messiah of the Old Testament is a temporal prince, who shall reign over the Jews after they shall have been reunited and become a nation again in Palestine. At least the orthodox Jews believe this, but the liberal Jews do not believe in the Messianic prophecies at all." Jesus of Nazareth, Rabbi Hirsch claimed, preached nothing but Judaism. Those things which we claim as peculiarly Christian teaching, the Fatherhood of God, the brotherhood of man, the love of both, the doctrine that the Sabbath was made for man, the obligation to love one's enemies, the Lord's Prayer, were, according to him, all taken from Jewish writings. The only people to carry out these teachings have been the Jews. "So far as the modern Jews are concerned," said he, they regard Jesus as one of the noblest spiritual teachers that ever appeared in the world. . . . The Jews have furnished the only shining example of obedience. The so-called disciples of Jesus have persecuted the Jews with savage ferocity for ages, and the Jews have borne these persecutions with lamb-like gentleness and silence." Such an address, couched in conciliatory language, had, it need not be said, a very marked effect on the hearers, an effect which was intensified by the climax: "If Jesus Christ should return to the earth to-morrow, He would be welcomed in every Jewish synagogue in the land, and every Jew would say with David, 'Lift up your heads, O ye gates, and be ye lift up, ye everlasting doors; and the King of Glory shall come in.' And Jesus Himself would answer: 'Who is this King of Glory? God the Lord, He is the King of Glory.'"

Irish Forests.

Mr. T. W. Webber, formerly of the Indian Forest Department, has an interesting letter in the Spectator on

the subject of the Irish Land Purchase and Nationalization of Forests. The writer maintains that the golden opportunity has come when provision can be made to nationalize the waste lands and plant them. He urges that there are six million acres of waste land in Ireland which perhaps support a hundred half-starved sheep and a shepherd per thousand acres, and much of which if covered with timber, would, as in Germany, support ten to twenty families on a thousand acres, besides subsidiary timber trades. Given sufficient time the investment is a sound one. At present 25 millions are spent yearly in buying foreign timber, most of which, Mr. Webber asserts, can be grown at home. Within the last ten years much has been done on this continent, not only to conserve the forests still left, but to replant the wastes left sterile by the ruthless destruction of the lumbermen. To Mr. John Bertram we, in Ontario, specially owe thanks for showing, both by example and precept, that our trees grow quickly, and that by judicious rotation and conservation, our forest wealth may be perennial. But the study of the subject is showing the necessity of conserving our rainfall. When Governor Simcoe, whose statue has just been erected in Toronto, first visited the Forks of the Thames, he was so struck with the mighty flood pouring through the solemn woods that he thought a future London would rise on the site. Now the woods are gone and tiny streams, alternated with floods, pour down the water courses. What is required is not only to replant suitable spots but to replace the vanished beaver dams; by suitable basins, so as to store and equalize the rain and snow floods. The valleys not only of the Thames but of the Grand and other rivers might be surveyed, so as to prevent the floods and save the water so that it might again percolate and fertilize the soil, and gradually reach the lake in a governed and even stream.

The Algoma Association

Held its annual festival in London last month. There was celebration of the Holy Communion at St. Andrew's, Ashley Place, and in the afternoon a meeting was held at the Church House. The Bishop of Ely, who took the chair, said that perhaps to a Londoner, thirty clergy for 90,000 people might not seem a bad proportion, but in Canada those numbers represented very different conditions. The people were widely scattered, many families were settled in solitary spots, difficult to seek out and hard to reach, over bad roads and through forest trails. Now that mineral wealth had been discovered the population was increasing rapidly, men of various nationalities were being brought in, but they all required spiritual ministrations, and the English Church was bound to do its work. The Roman Catholics and others were active and energetic, but it was surely the duty of our Church, which we believed to be specially blessed with the possession of pure doctrine, to minister to our fellow-subjects. The Rev. C. J. Machin spoke as the only man present who was actually a minister of the Diocese of Algoma. It was eighteen years since he joined Dr. Sullivan, who, as well as his predecessor, Bishop Fauquier, was practically a martyr. Only those who knew the country could understand the difficulties of travelling and the isolation of the settlers, which made the work of the clergy so difficult. The Bishop of Algoma was straitened both for men and means, and he appealed earnestly to those present to help. Canon Ainger, Master of the Temple, said there was something deeply pathetic about mission work such as this, which lacked the picturesque element associated with India and China, and their idol worship. To many Algoma was hardly even a name. A touching picture had been drawn for them that day of the fatigue, loneliness, and self-denial endured there by the clergy. He thought it a good rule to help organizations which were least likely to appeal to the general public. General Lowry said he remembered the diocese without a bishop, and thanked God for the change. Nearly all had friends in the colonies, and in strengthening the Church of God we strengthened it at home. Others at the meeting used similar language, and it seems as if a greater interest was being taken in England, not only in Algoma work, but in all the growing needs of our opening settlements. While Algoma has many warm friends in England, a special word of thanks is due to Church Bells for what it has said for us. In closing an article in the number issued on May 15th this journal said: "Surely we should take all these details to heart! Surely not one of us who reads hereon but should make it our business to do something, even if that something be but little. For more than a year an appeal has appeared in Church Bells on behalf of the Sustenta-

tion Fund for Algoma, that fund which is 'the hope of the future,' because it will bring in, when completed, rather more than half the original S.P.G. grant. A response to this appeal from those whose love for the Church is such that they are grieved at its 'low estate' in this rapidly-increasing part of Canada, would go far towards enabling the fund to be closed by the end of June, as is most earnestly desired. If other bodies of Christians can adequately man and support their missions, why cannot we? There can only be one answer—they care more. What we need is to be endued from on High with a devotion to the faith which shall take the first place in all our thoughts, hopes and aims; and a whole-hearted love of alms-giving for its extension and support.

Church Freedom in England.

The friends of the Church in England are speaking out more plainly than they have in the past. "The National Church" combats the Liberationist party, and those few friends of it within the Church itself. It asserts that it is not the case that in Ireland the gains of Disestablishment have far outweighed the losses, and that in the colonies the Church is contented with her non-established position. It is too late to turn back the hands of time in Ireland and the colonies, but in England Church people may do much for themselves. This paper says; The fact is that the Church cannot legislate for herself except in quite small matters, and then only with great difficulty, and Parliament will not legislate for her. For this reason we have always supported the movement for the establishment of a "Church Parliament," which, subject to the supremacy of the Crown, should be free to legislate for the Church on purely Church matters. In other words, our view has been that Church defence cannot be a negative movement entirely: it must also have its constructive side. It is, of course, frequently argued that such legislative freedom can only exist if the Church is disestablished. This we emphatically deny. We have only to look over the Scottish border to find a Church both established and enjoying complete legislative freedom; whilst the valuable series of articles which appeared in these columns last year from the pen of the Rev. T. Hancock, entitled "The Freedom of Established Churches," showed conclusively that these two principles were not in the least incompatible. We have never been able to understand why what is possible in Scotland should not be possible in England also.

Bishop Grafton.

If there is one man on the United States Bench of Bishops who would be looked on as an extreme Ritualist it is the Rt. Rev. Charles C. Grafton, Bishop of Fond du Lac. But Bishop Grafton has published in the Living Church a series of papers on a proposed union with Rome which probably no other bishop or priest could do. For concentration, style and matter they are matchless, and clear away the attacks on our Church by present-day writers. A clergyman in England, the Rev. Spencer Jones, had urged the reconciliation of the two provinces of York and Canterbury, with the Apostolic See. If he reads these papers Mr. Jones will find how little he knew when he took his pen in hand. Bishop Grafton disposes of Mr. Jones very shortly, but has a good deal to say upon the subject in its broader aspect, and we take the liberty of reproducing two points. The whole contribution should be reproduced in popular form.

Reasons of Secession.

But it is asked, What takes the few who do go over to Rome? What are the reasons for their 'verting'? So far as my knowledge goes, a change of faith is usually preceded by a period of spiritual or mental depression. For some cause, and a clergyman is especially liable to such an attack, a mist of despondency has settled on his soul. He has allowed himself to become more and more critical of the failings of his own Church, and has gazed at them until they have assumed exaggerated proportions. He has met with parochial or other opposition, and not with the success he expected. He has allowed himself to dwell on the attractive features of Rome until his imagination has made her an ideal Church. As the elder Pugin said, who awoke with a great shock after his 'version, he had previously thought Rome was a Church filled with holy clergy, holy churches, holy monks, holy nuns, holy everything. In this abnormal mental state the 'vert allows himself to be caught by such shallow sayings as that "a visible Church must have a visible head." The fallacy here, as a little thought will show, lies in regarding the small portion of the Church which is upon the earth as the whole Church, or as a solidarity by itself. Or, our 'vert begins to adopt the inaccurate, ungrammatical,

unscriptural, untheological, and non-patristic Roman exegesis of the text "Thou art Peter." It is inaccurate, for the text does not say, as it would if Peter was to be the Rock, "thou art Peter, the Rock upon which I will build," but says, "upon this Rock," referring to something previously mentioned, namely, Peter's confession of Christ as the Son of God. It is ungrammatical, for while the name of Peter is of the masculine gender, the "Rock" on which the Church is to be built (and thereby showing it to be something different from Peter) is of the feminine gender. And though our Lord spoke Aramaic, yet in the Greek, which is the language of inspiration and given for our guidance, this distinction of genders is made between "Peter" and the "Rock" to prevent our identifying or confounding them together. It is unscriptural, for in the Old Testament the title "Rock" is synonymous with that of God. Peter thus having confessed Christ to be the Son of God, Christ declares on this Rock, i.e., Himself, He will build His Church. At the same time He gives to Simon his promised name (St. John i. 42) of Cephas, a stone. A stone is different from a rock. It was symbolical of what Simon was to become by being transformed or petrified, through union with the Rock which is Christ. It is untheological, because only a humanity which has been gathered into the Divine Life, and by its union with it is "The Resurrection and the Life," can be the foundation of a Church against which the gates of death (Hades) shall not prevail. It is not patristic, because there is no consent of the fathers, when commenting on the text, holding that here any authority was given to Peter which was to be transmitted to a successor. It is an exegesis which the action of the Apostles in reference to St. Peter shows to be untrue.

The Sin of Secession.

We cannot conclude without pointing out the sin of secession. A Churchman's joining Rome is a very different act from that of a sectarian. In joining Rome, the Churchman must submit to a conditional baptism. He must be confirmed, the repetition of which sacrament is a sacrilege. By receiving his so-called first-communion, he denies that he has before sacramentally received the Body and Blood of the Lord. If a priest, he denies his orders and the validity of his Sacraments. In all these acts he turns against the Holy Ghost and his Lord, denying their gifts and presence. Moreover, he deserts his post. It is thus a sin most presumptuous and deadly. It is the most presumptuous sin, we believe, a Christian man can commit. For in deciding on the claims of the Papal Supremacy as against the Eastern and Anglican Churches in favor of Rome, he assumes to himself the powers of an Ecumenical Council. It is also the most terrible spiritual sin, we believe, a Christian man can commit. For if our orders and sacraments are valid, and there is no surer proof of the existence of God than there is of their validity, he denies having received Christ in the Sacraments, and so perils his own soul. It is only very callow persons who are caught by the proselyter's fallacy, "You Anglicans say we Romans can be saved, but we do not admit this about yourselves. As a matter of prudence, therefore, come with us." Our answer is: We believe that those born in the Roman Communion and faithful to Christ can be saved, but we assert that for a Churchman to deny his sacraments, to desert his post, and to join Rome, is to run a great risk of being lost.

SCIENCE AND RELIGION.

It has long been claimed by thoughtful men that science was advancing and changing in many of its conclusions, and that when it conflicted with Revelation, or seemed to do, it was wise to suspend judgment till science had attained to greater finality as to what it really taught, or what scientists were united in believing with reference to it. Science was for a long time a disturbing element, and demanded a new statement of old truths. For instance, our views of Mosaic Cosmogony were greatly modified by the discoveries of geologists, and also of the flood, but as many eminent scientists have made clear, such as the late Sir William Dawson, there is no real conflict between the facts of science and the first chapter of Genesis, only science has cast a new light upon it, and we have perhaps a grander conception of creative power and wisdom. Darwin's theory of Evolution also greatly disturbed men's minds, but Tyndall, referring to it, said "If this hypothesis were even true it would not be final. The human mind would infallibly look behind the germ, and however hopeless the attempt, would enquire into the history of the Genesis." Huxley discredited some of the conclusions of evolutionists when he declared "that all known forms of life were derived from previously existing life, and discredited the theory of spontaneous

generation." Time is confirming the Biblical revelation of a Creator, and the faith of the Catholic Church, as stated in the Apostles' Creed, "I believe in God the Father Almighty, Maker of heaven and earth." The relations of science and religion, and what the real teaching of science is as to the supernatural, as well as the natural, has come up again for discussion, because of a recent utterance of Lord Kelvin, who is recognized as a Prince of Science, who gave it as his deliberate and reiterated judgment that "scientific thought is compelled to accept the idea of creative power." Lord Kelvin's address on "Christian Apologetics" at University College, London, is so important a declaration on a subject which has caused anxiety to many minds, and carries such weight, coming from such an authority, that we give a synopsis of it, and commend it to the thoughtful consideration of our readers. In connection with University College Christian Association the first of a course of five public lectures on "Christian Apologetics" was delivered last Friday, in the Botanical Theatre, at University College, Gower-street. Lord Reay, president of University College, occupied the chair, and the large theatre was filled to overflowing, many visitors being unable to find seats. The Rev. Professor G. Henslow, who was the lecturer, spoke on the subject of "Present-day Rationalism, an Examination of Darwinism." Lord Kelvin, in moving a vote of thanks to the lecturer, said he wished to make a personal explanation. He had recently had occasion to make use of the expressions ether, atoms, electricity, and had been horrified to read in the press that he had spoken of ether-atoms. Ether was absolutely non-atomic; it was absolutely structureless and homogeneous. He was in thorough sympathy with Professor Henslow in the fundamentals of his lecture, but he could not say that with regard to the origin of life science neither affirmed nor denied creative power. Science positively affirmed creative power. Science made every one feel a miracle in himself. It was not in dead matter that they lived and moved and had their being, but in the creating and directive power which science compelled them to accept as an article of belief. They could not escape from that when they studied the physics and dynamics of living and dead matter all around. Modern biologists were coming once more to a firm acceptance of something, and that was a vital principle. They had an unknown object put before them in science. In thinking of that object they were all agnostics. They only knew God in His Works, but they were absolutely forced by science to admit and to believe with absolute confidence in a directive power—in an influence other than physical, dynamical, electrical forces. Cicero had denied that they could have come into existence by a fortuitous concourse of atoms. There was nothing between absolute scientific belief in creative power and the acceptance of the theory of a fortuitous concourse of atoms. Was there, he asked, anything so absurd as to believe that a number of atoms by falling together of their own accord could make a crystal, a sprig of moss, a microbe, a living animal? People thought that, given millions of years, these might come to pass, but they could not think that a million of millions of millions of years could give them unaided a beautiful world like ours. They had a spiritual influence, and in science a knowledge that there was that influence in the world around them. He admired the healthy, breezy atmosphere of free thought in Professor Henslow's lecture. Let no one, he urged, be afraid of true freedom. They could be free in their thought, in their criticisms, and with freedom of thought they were bound to come to the conclusion that science was not antagonistic to religion, but a help for religion. Lord Reay congratulated the association on the proceedings that day. It was a grand thing to hear that prince of science, Lord Kelvin, give his testimony on behalf of religion. As President of that college, he hoped they would always maintain the open door for free discussion and welcome the members of all Christian Churches within their walls.

PASTORAL SUCCESS.

The Rev. Dr. Rainsford, Rector of St. George's Church, New York City, well known in Canada, as well as in the United States, has contributed a series of articles to "The Outlook," entitled "A Preacher's Story of his Work," which is practically an autobiographical sketch of his life, and is from every point of view interesting and instructive. Dr. Rainsford, brought up amid narrow, ultra evangelical environment, both in the home and Church, in the fifties, when that phase of thought largely dominated the Church of England, yielded readily to it, and being of an emotional temperament sought by an emotional religion to bring men under its control.

His early' minis
Canada was also
though largely
cretely, they
fit in many
men to
their very nove
personality, ar
fashioned evan
to realize or t
cognizes. Spe
even strangers,
they were save
have the appe
able thirty yea
possible now
there is as n
Dr. Rainsfor
a change, and
of the late T.
ing of his ir
Robertson; h
I drank him
can drink. I
Unconsciousl
go. Spiritua
but He was
messenger of
at least, so n
and developi
the practica
his labours
ever may be
and to us
however mu
admit that
and that wi
he has ma
make St. C
a centre of
metropolis
on what I
success as
he speaks
ants, of d
being neit
contraven
particular
a strict
Canon are
we can co
manner th
be seen a
should ne
uniform;
Kings sh
will help
many to
not do se
manline
wanted:
the abse
tone of
repel. r
ness an
reading
opinion
Rainsfo
to be n
few oft
fession
their u
attribu
so wit
must;
ed his
cause
of all
ences
much
pulpi
more
the c
the s
of th
to m
prea
prea
may
the
a re

June 4, 1903

4, 1903

His early ministry in England, the United States and Canada was along this line, and was not without results, though largely of a transitory nature, as far as any concrete effects were concerned, but no doubt of much benefit in many individual cases. His emotional appeals to men through his sermons and his informal methods, from their very novelty, backed up by an original and vigorous personality, aroused a fervid enthusiasm among old-fashioned evangelicals which now it is almost impossible to realize or understand. This Dr. Rainsford fully recognizes. Speaking of his custom of talking to people, even strangers, about their souls, and enquiring whether they were saved, he says: "That sort of thing did not have the appearance of unreality nor seem as unreasonable thirty years ago as it would to-day; it would not be possible now here in the States, and I doubt whether there is as much of that sort of thing in England." Dr. Rainsford's early views, however, underwent a change, and he came under the influence of the writings of the late T. W. Robertson of Brighton. After speaking of his intellectual worries, "It was then I found Robertson; he came to me like a voice from high heaven. I drank him down as a man shrivelled with thirst alone can drink. I read and re-read him. I preached him. Unconsciously almost, I began to feel how things should go. Spiritual truth was an evolution; God had spoken, but He was speaking still. Robertson was the messenger of God to me." We are not, in this article, at least, so much interested in the psychological struggles and development revealed by Dr. Rainsford, as we are in the practical results of his ministry, as exemplified in his labours in a large city parish in New York. Whatever may be thought of Dr. Rainsford's doctrinal views, and to us they seem defective in many respects, and however much some may criticize his methods, all must admit that great success has attended his pastoral work, and that with marked ability, originality and devotion he has managed to do a great and unique work, and to make St. George's Church, which was ready to perish, a centre of wide influence for good in the commercial metropolis of America. Dr. Rainsford dwells at length on what he regards, as under God, the means of his success as Rector of St. George's. As a minor matter he speaks of his habit, followed generally by his assistants, of discarding clerical attire. This we regard as being neither right nor helpful. Not right, because it is a contravention of Canon law, which specifies the particular dress a clergyman shall wear, and though a strict compliance with the provisions of the Canon are hardly possible under modern conditions, yet we can comply with its spirit so far as to dress in such a manner that our clerical office and character may always be seen and known. The clergy are not laymen and should not seek to pass as such. They should wear their uniform at all times, because an officer of the King of Kings should always be on duty. The clerical attire will help, not hinder, a clergyman's usefulness, and lead many to approach him on religious subjects who would not do so otherwise. True priesthood does not destroy manliness, but develops and increases it. What is wanted is not an avoidance of a clerical appearance, but the absence of that excessive clericalism of manner and tone of voice and clerical affectations generally, which repel rather than attract men. An affected clerical stiffness and pronunciation in talking and speaking and reading in church and an ex cathedra mode of expressing opinions are all disliked by the average laymen. Dr. Rainsford's precept to his junior assistants—"Let us try to be natural"—might well be heeded by all, for not a few often ape some model, good or bad, or acquire a professional stamp and twang which is a great hindrance to their usefulness. To four main causes Dr. Rainsford attributes his parochial success, and he can certainly do so without seeming to be wanting in modesty, for all must admit that great and unusual prosperity has attended his now long pastorate of his present parish. The causes to which he assigns the present flourishing state of affairs in his parish are preaching, visiting, social influences, and adaptation to environment. Notwithstanding much that competes with and lessens the influence of the pulpit, Dr. Rainsford says: "Every day of my life I more profoundly believe that the instrument God uses for the development of His kingdom among men is exactly the same to-day as on the day of Pentecost; the symbol of that ministry is the tongue of fire, the message of man to man by word of mouth." In other words he thinks a preacher should have something to say and say it. To preaching he gives wider scope than pulpit utterances, it may be at the dinner table, in the study, on the street, on the political platform. To be a preacher a man must be a reader and student of books, much more must he be a

reader and student of human nature. A hermit or recluse cannot speak to men as man, for he does not know them. The greatest of all preachers spoke from an intimate acquaintance by personal contact with all sorts and conditions, and needed not that any should testify of man, for He knew what was in man. Dr. Rainsford is emphatic as to the importance of pastoral visiting. He is a great believer in the necessity and value of personal contact. We must know people if we would help them. Human life and character cannot be studied or known at a distance. He wisely says: "Often the visitor gets as much benefit as those who are visited. I urge visiting for that reason; not merely because it helps the poor people, but because it is of great benefit to the visitor. The crowded streets of the lower portion of New York afford great openings for Christian socialism, and Dr. Rainsford has sought by all means to save some, hence schools, gymnasiums, dramatic societies, dancing classes, cooking and sewing schools, etc., all tending to provide instruction, recreation and edification, and to improve the physical, moral and religious condition of the people. Lastly, the Rector of St. George's studies to adapt his work to the people and their needs. Lack of adaptation to existing conditions is the secret of many a man's failure. Dr. Rainsford's principle "is to adapt your machinery to your environment," and he says: "Every single organization we started was an earnest effort to meet the needs of the people." We have but briefly referred to some of the questions touched upon by "A Preacher's Story of His Work," it will well repay perusal, and however much any may dissent from Dr. Rainsford's principles and methods, none can deny his spiritual earnestness and self-sacrifice in the Master's work, nor the phenomenal success which, under most discouraging circumstances and conditions, has attended his life and labours in the most populous city in America.

THE LAITY AT SYNOD.

Several of our diocesan synods will be meeting before long and the members who compose these courts of the Church may be expected to prepare themselves for the intelligent discussion of the questions that will be introduced. While our synods are composed, as is the membership of the Church, of bishops, clergy and laity, it is frequently necessary to carefully emphasize the fact that all three orders are equally essential, in their various spheres, for the progress and well-being of the several synods. The laity do not, we fear, as fully as they might, value their position as members of the legislating bodies of our beloved Church. Many reasons are given for the growing indifference, but there is one valid reason which may not be rated at its true value,—many of our lay delegates to synod are not now churchwardens and have never had that experience which comes by serving in that necessary and important office. May it not be that our synods suffer because men lacking the experience which wardenship brings are sent to legislate for the whole diocese? The office of lay delegate should be made a position of honour, to be given to those laymen who have faithfully served the Church in the humbler capacity of warden. This is what we see in municipal and political life. Men are selected as county commissioners, or as political candidates by their party, because they have been tried and tested in other situations of public life. The higher office is made the reward of satisfactory service in the lower. Our churchwardens who have done their duty as such are the men whom their congregations ought to honour by choosing as members of the Diocesan Council or Parliament. It is they who most deserve the honour, and it is they who are, as a rule, the best qualified to represent their own and neighbouring congregations in the synod. Of course, many of our congregations send past wardens, but the need is great that except for good reasons, this should be the rule. There is hardly any one aspect of church life that seems to need revision, and possibly re-arrangement, so much as the composition of our synods. We need the very best laymen in the Church to meet for the purposes of passing canons, and our best workers are the only men we ought to send. As a rule, these are the men who are or have been wardens. We need an educated laity, an intelligent laity, an interested laity, to share the responsibilities with the bishops and clergy in the canonical work of making laws for the dioceses. This will help very materially to reduce sectionalism and congregationalism in our legislation. This will broaden the discussions at synods. This will develop the latent lay power of the Church. This will prove to be, under God, the restoration in our Church life of that full orbed spiritual and moral power which in apostolic days was the primary glory of the Church of God

THE BROTHERHOOD OF ST. ANDREW IN CANADA.

Head Office, Imperial Bank Chambers, Toronto.

Object.—The spread of Christ's Kingdom among men, especially young men.

Rules.—(1) The rule of prayer is to pray daily for the spread of Christ's Kingdom among men, especially young men, and for God's blessing upon the work of the Brotherhood.

(2) The Rule of Service is to make at least one earnest effort each week to lead some man nearer to Christ through His Church.

It is particularly requested that the names of all Churchmen moving from one place to another, be sent in to the head office, so that the clergymen in those places may be notified.

Brotherhood Notes.—The annual convention of the Brotherhood of St. Andrew will be held in Toronto, Ont., on Thursday, Friday, Saturday and Sunday, October 15th, 16th, 17th, and 18th, 1903. All communications to the Brotherhood should be addressed to William Walklate, general secretary, Imperial Bank Building, Leader Lane, Toronto.

The Rev. Wm. B. Heeney, the travelling secretary, was present at the eighth annual convention of the Michigan State Assembly, in Detroit, on May 16th and 17th, and gave several addresses. Mr. Heeney also visited Windsor and Walkerville, and met several of the men there. On May 19th he went to Amherstburg, and had a good chat with the rector, the Rev. J. F. Parke, and it is hoped a chapter may shortly be revived there. At Essex, a chapter was reorganized. At Sarnia the prospects are encouraging, and the Rev. Canon Davis hopes to have his chapter soon in working order. At St. Mary's, Mr. Heeney met the rector, the Rev. W. J. Taylor, who hopes soon to show good results. The travelling secretary preached in the Church of the Ascension, Hamilton, on Sunday evening, May 24th, urging the necessity of carrying out in life the principles for which the Brotherhood of St. Andrew's stands.

Speaking of the St. Andrew's Brotherhood, and especially the Bradford meeting, in Church Bells, Lord Nelson says: "The work before us is great. It is to make all our laity feel the blessedness and responsibility of lay priesthood; to make every one of us more careful how we use it, lest we hold back our share of spiritual momentum when the official priest stands before God in our behalf. For even one cold, unkind, unbelieving, careless or unwilling heart must in its measure weaken the hands of the Church here, and make every sacrifice and every priestly act less potent for good. We have a great work before us, and for the first year or two, before more chapters are started, we shall require outside help. The object is one which should have the sympathy and support of all thoughtful people, and there may be some of our readers willing to give a helping hand that we may accomplish our work more speedily."

The Churchwoman.

TORONTO.

The W.A. reported receipts for the year of \$414, the G.A. \$97.30; Chancel Guild \$17.31. S.S. \$331.79, of which \$50 was paid in to the Building Fund. The Young Women's Bible Class raised \$19, of which \$12 was paid to the Building Fund. The collections on Interest Account were \$749.85, and Mrs. Peake's collection, \$114.10. On Tuesday April 7th, at a very largely attended meeting of St. Matthew's Branch of the W.A., Mrs. Summerhayes was made a Life Member of the Society. The rector was present, and spoke warmly of the good work done by Mrs. Summerhayes, who has for many years been president of this branch.

Home & Foreign Church News

FROM OUR OWN CORRESPONDENTS.

NOVA SCOTIA.

Frederick Courtney, D.D., Bishop, Halifax, N.S.

Halifax.—St. George's.—The ladies of this parish will hold their annual bazaar on the 4th and 5th of June, at which some new novelties will be seen. They have been working hard all winter, and expect to realize a goodly sum. The Girls' Friendly Society of the parish, organized last winter, have been doing some good work. They now have a large membership, which is increasing at each meeting. Besides doing work of various kinds, they have held several enjoyable social evenings which were well attended by members of the parish. It will doubtless be of interest to our readers to hear that the vestry of St. George's have been making some repairs to the little Dutch church, and the grounds attached. It is expected to be able to have the grounds open during the summer months, and also some provision may be made by the rector of St. George's to hold services at stated intervals. Through the efforts of Messrs. W. J. Baxter, G. H. Findlay and H. Crocker, the grounds around St. George's Church and rectory have been considerably improved, and are now looking quite bright. The vestry are about to ask for tenders for the introduction of the electric light to both church and Sunday school buildings, a much needed improvement. Services were held on Ascension Day, both morning and evening, the rector preaching a very able discourse at the evening service.

St. Paul's.—The Year Book of this church, which is in the printer's hands, will contain several new features. The rector is endeavoring to secure a list of all the curates who have ministered in this church. It is an interesting fact that Miss Tremaine has lived to see no less than twenty-one curates in the parish. The supplementary grading work of the Sunday school will be published for the convenience of the teachers. The Rev. A. Woodroffe, the new curate, will arrive in Halifax at the end of June. He comes with a very admirable record of work accomplished, although a young man, who was only ordained a few years ago. His former rector, the Rev. C. C. Owen, who is leaving London at the end of this month, to take a charge in Vancouver, B.C., says of him: "He is a very able fellow, undoubtedly very strong in office work, organizations and the like, a tremendous worker, and he has the makings of a good preacher. He was earning \$1,500 a year, and refused \$2,000 when he entered college." Mr. Woodroffe has had what Bishop Sullivan declared every young man should seek to possess before entering the ministry, a good practical business training. He was book-keeper and practically manager of one of the largest manufacturing establishments in Western Ontario, and so successful in it that the business almost doubled while he was with the company. He has since taken a university course, and also a course in Divinity, and comes to us well-equipped for his work. He is a nephew of the Rev. S. J. Woodroffe, rector of Sydney, N.S.

FREDERICTON.

Hollingworth Tully Kingdon, D.D., Bishop, Fredericton, N.B.

St. Stephen.—Christ Church.—The annual provincial Sunday school conference was held in the school-room of this church on Tuesday and Wednesday, May 26th and 27th. The Bishop of the diocese presided. On Tuesday papers were read by the Very Rev. Dean Partridge, the Rev. H. E. Diblee, and the Rev. H. A. Cody on Training,

Equipment, and Personality, respectively, the subject being Sunday School Teachers. Mr. R. W. Allen, B.A., also read a paper on the subject of Class Discipline. A largely attended public meeting was held in Trinity school-room in the evening, Bishop Kingdon presiding. Practical and very encouraging addresses were delivered by Dean Partridge, of Fredericton, on what the Sunday school is doing for the Church and State, and by Rev. J. de Soyres on what the Sunday school is doing for the parents. On the following morning there was a celebration of Holy Communion at eight o'clock in Christ Church, Bishop Kingdon being celebrant, assisted by Canon Newnam. The Bishop led the teachers in meditation on the Holy Eucharist. At the forenoon conference, which followed the morning service, the following papers were read: Recent Criticisms of the Old Testament Scriptures, by Rev. Canon Roberts; The Growing Laxity with regard to Sunday, and how to Deal with it in the Sunday School, by Rev. A. G. H. Dicker; The Relationship of the Ruri-decanal Associations to the Annual Diocesan Conferences, by Rev. C. P. Hanington. The Rev. A. G. H. Dicker then read the paper prepared by Rev. W. O. Raymond on Extension of Sunday School Work in Towns. At the closing session, a paper was read by the Rev. G. L. Freebern, on The Extension of Sunday School Work in the Country."

MONTREAL.

William Bennett Bond, D.D., Bishop, Montreal. James Carmichael, D.D., Bishop-Coadjutor. Montreal, Q.

Montreal.—All Saints'.—Rev. Canon H. J. Evans, rector of this church, died in the Royal Victoria Hospital, on Friday evening, May 22nd, from an attack of pneumonia, after a week's illness. The deceased clergyman was a zealous and earnest pastor, indefatigable in attending to the spiritual and often the temporal interests of his parishioners, who, in return, regarded him with sincere affection. He was always active in connection with charitable institutions and interested in beneficent enterprises, and held the position of Anglican chaplain to the Homoeopathic, Civic and Royal Victoria Hospitals until a few years ago. Canon Henry James Evans, M.A., was a son of the late Rev. Francis Evans, D.C.L., rector of Woodhouse, Ont., and his wife, Maria S. Lewis. He was born at St. John's rectory, Woodhouse, near Simcoe, in 1837, and was consequently sixty-six years of age. He was educated at Trinity College, Toronto, where he graduated as Bachelor of Arts in 1859, and obtained the M.A. degree a few years later. The Rev. Canon Evans was ordained deacon by Bishop Cronyn, first bishop of Huron, in 1863. He held the position of classical and mathematical tutor at Huron Theological College until July, 1864, when he was appointed to the charge of Port Rowan, and parts adjacent, where he remained for two years, during which time (in the autumn of 1865), he was advanced to the priesthood. He was then appointed rector of Christiesville, near St. Johns, Que., remaining there until 1878. In that year the missionary spirit prompted him to offer himself to the late Bishop Oxenden "for service in some locality where there are only the people, and which has not any church," to use his own words. He was appointed incumbent of Lachute and Arundel, and as a result of his labors, churches were erected at both places, and outlying mission stations were established at various points in the parish. The district has, since he left it, been divided. Lachute and Arundel are distinct parishes, and neat churches have replaced the old log schoolhouses, in which services were formerly held at Louise and New Ireland. In January, 1883, he was appointed city missionary in Montreal, and very shortly after his arrival

he established a mission service and Sunday school in the Protestant Dissident school-room, of what was then St. Jean Baptiste village. In this room on St. Lawrence street, near Rachel, was commenced the work which now is carried on as All Saints' parish, and which then consisted of a Sunday school, with three scholars, at 10 a.m., and a service at 11 o'clock, to a congregation of between six and twelve. His work of devotion and self-sacrifice during the small-pox epidemic of 1885, is well-known to all with whom he had to do in that connection. At the time of that scourge, Canon Evans did noble and self-sacrificing work, visiting the victims of the dread disease both in their homes and in the hospitals, faithfully and fearlessly. The work of the Cote St. Louis mission, as it was afterwards called, was carried on with much earnestness, and the need for a church building being urgent, Canon Evans collected a sufficient sum to erect and to open the church now known as All Saints, practically free of debt, on October 6th, 1889. Not satisfied to rest after this, he founded a mission in Amherst Park, where steady progress was made, and in 1896 a flourishing mission was opened at Montreal Annex. His abundant labours here, besides being well-known to all for their effectiveness, were recognized by the Archbishop, who, in 1897, appointed him honorary canon of Christ Church Cathedral. He was of the most lovable disposition, and his advice and sympathy were greatly valued and much sought after by his parishioners. It is believed that his fatal illness was brought on through hard work in connection with the finances of his beloved church, whose interests he always considered before his own. He went to the hospital on Saturday last. He had been complaining of a cold for a few days previous to this, but his illness was not considered at all serious. Canon Evans leaves a widow, who was a Miss Burford, of Perth, Ont.; one son, Mr. B. W. Evans, of New York, and one daughter, the wife of Dr. D. G. Yates, of New York. It is a noteworthy fact that the five brothers of Canon Evans, as well as their father, were graduates of Trinity University, Toronto. The Very Rev. Dean Evans, and another brother, who died some years ago, made three of the family who took Holy Orders. The funeral of the deceased clergyman took place on Monday, 25th ult., Victoria Day. The church was crowded to the doors at two o'clock, when the service began. The edifice was draped in mourning emblems, and a solemn silence pervaded the place. The remains were met at the door of the church by the Ven. Archdeacon Norton, the Ven. Archdeacon Ker, and the Rev. Frank Charters, and were slowly borne to the chancel through a double line of surpliced clergy, at the head of which stood, attired in their episcopal robes, Archbishop Bond and Bishop Carmichael. The Ven. Archdeacon Norton repeated the opening sentences of the burial service as the casket, on which had been placed many beautiful floral offerings, was carried up the nave. Psalm 90 was read by the Ven. Archdeacon Ker, and the lesson, from 1 Cor. 15, was then taken by Bishop Carmichael, after which the choir sang, "Now the labourer's task is o'er." The committal was said by the Archbishop, and the succeeding prayers and collect were repeated by the Rev. E. Manus, the Archbishop pronouncing the benediction. The "Nunc Dimittis" was sung by the choir as the body was borne back to the hearse, and as those who had attended the last religious rites slowly filed out of the church, the organist rendered Chopin's "Funeral March." The chief mourners were the Very Rev. Dean Evans, brother, Mr. W. B. Evans, son, New York; Dr. D. G. Yates, son-in-law, New York; Messrs. B. Evans and L. Evans, Montreal; and Mr. Evans Lewis, Toronto, nephews. Besides the clergy who took part in the church service, there attended the funeral: the Rev. Canons Renaud,

Dixon and E. Dean Dart, Messrs. E. Troop, A. Everett, H. French, H. Baldwin, G. Longueuil; F. Harris, B. J. Outremont; D. Roberts; Alex. Robert W. Swift, V. Fradd, C. C. many other the floral trregation, l Rector," an of the city, Woman's A Guild, and o personal fri service the station. Church, the was placed the interm thither by Dean Evan Basil Evan

Diocesan Dr. Hack College si Henderson has accept Cathedral, for his ne with it a Hackett b the Bisho resident c him the I In going land of l near Bra being Re of St. Ja Portora Dr. Stee obtained senior mathema in exper in the obtained honours Hackett Not on athletics on the first lift of M.A He was of Dut Archbis the Bi of Ban and wa Mission college was af 1885 he he did Christ return fellow 1892 a of Ch India, oblig health of th In 18 Bena

Dixon and Ellegood, Rural Dean Sanders, Rural Dean Dart, the Rev. Principal Hackett, the Rev. Messrs. E. I. Rexford, Edmund Wood, G. O. Troop, A. A. Craig, Dyson Hague, Thomas Everett, H. E. Benoit, H. Gomery, Arthur French, H. A. Brooke, George Johnson, M. Day Baldwin, G. Colborne Heine; N. A. Bourne, Longueuil; F. A. Pratt, Montreal West; Thomas Harris, B. P. Lewis, Iberville; J. L. Flanagan, Outremont; W. T. King, Valleyfield, and Messrs. D. Robertson, E. A. Notting, J. D. Newton, Alex. Robertson, Ralph Noble, D. McGillivray, W. Swift, W. A. Wilson, C. Lamontagne, J. E. Fradd, C. C. Hughes, C. J. Fox, S. C. Kyte, and many other members of the congregation. Among the floral tributes were a pillow from the congregation, bearing the motto "Our Beloved Rector," and handsome designs from the clergy of the city, and the church corporation, the Woman's Auxiliary, the Sunday school, the Men's Guild, and other church societies, besides numerous personal friends. At the conclusion of the church service the cortege proceeded to the Windsor station. As the funeral passed St. George's Church, the passing bell was tolled. The body was placed in the train for Perth, Ont., where the interment took place. It was accompanied thither by Mr. W. B. Evans, son of the deceased; Dean Evans, brother of the deceased, and Mr. Basil Evans, son of the Dean.

Diocesan Theological College.—The Rev. Dr. Hackett, who has been Principal of this College since the death of the Rev. Principal Henderson, will shortly resign the position. He has accepted the position of rector of Waterford Cathedral, Ireland, and will leave this summer for his new field of labour. The rectorate carries with it a canonry, and will eventually lead to Dr. Hackett being appointed Dean of Waterford, by the Bishop of Cashel. Dr. Hackett has been a resident of Montreal for some years, and under him the Diocesan College has greatly prospered. In going to Ireland, he is but returning to the land of his birth. Principal Hackett was born near Bray, Ireland, March 1st, 1849, his father being Rev. John Winthrop Hackett, incumbent of St. James' Church, Bray. He was educated at Portora Royal School, Anniskillen, under Rev. Dr. Steele. At Trinity College, Dublin, he obtained the mathematical scholarship, and was senior moderator and gold medalist in mathematics, junior moderator and silver medalist in experimental physics, and was first of his class in the final divinity examinations. He also obtained the catechetical prize and took first honours in mathematics with Downe's prize. Mr. Hackett was also secretary of the Prayer Union. Not only did he excel in his studies, but in athletics he occupied the proud position of a place on the first university eleven in cricket, and the first fifteen in football. He obtained the degree of M.A. in 1876, and proceeded to B.D. in 1887. He was a member of the Senate in the University of Dublin. He was ordained deacon by the Archbishop of Armagh, in 1875, and priest, by the Bishop of Down, in 1876. He was curate of Banbridge in the North of Ireland in 1875-77, and was sent out in the latter year by the Church Missionary Society, to commence a theological college in Benares, North India. This college was after two years removed to Allahabad. In 1885 he returned to England, on furlough, where he did deputation work and was incumbent of Christ Church, Richmond, for nine months, and returned to Allahabad. He was appointed fellow of the University of Allahabad, and in 1892 again went to England, where he was curate of Christ Church, Hampstead. He returned to India, but a little over a year afterwards was obliged to return home on account of his wife's health, and since June, 1896, has been secretary of the Hibernian Church Missionary Society. In 1879 he married Miss Anna J. Kennedy, in Benares, India.

ONTARIO.

William Lennox Mills, D.D., Bishop, Kingston.

The Bishop's annual visit to this parish was much appreciated by the parishioners, and their loyalty to him proved by their good attendance on a week-day.

Newburgh.—The Bishop preached and celebrated here at 10.30 a.m., when about 30 received. The boys and men of the choir, and the organist, are deserving of all praise for the way they turned out.

Camden East.—A large congregation assembled at 2.30 p.m. for the confirmation service. Nine candidates were confirmed, two coming from Newburgh; the choir and organist rendered the musical portion of the service very nicely.

Yarker.—The little church, lit up with electric light, looked its very best, the surpliced choir turned out in full force. Eight candidates were confirmed, one coming from Newburgh. The Bishop's addresses during the day were powerful and convincing. The decorations in all the churches were in good taste, and the Rev. T. F. Dowdell, M.A., and Mr. Herbert Woodcock, B.A., were most helpful by their presence and assistance. Three bales have been sent away lately from the three parishes, by the three branches of the Woman's Auxiliary, to Mrs. T. H. Dobbs, Lake St. Martin Reserve, Fairford, Manitoba. The bale from Newburgh was valued at \$30, the bale from Yarker \$20, and the bale from Camden East, at \$14. This is the right spirit, for which we must be truly thankful to Almighty God.

Kingston.—The chief interest in Church life in this diocese, last week, was centred in the meetings of the various Synod committees. Like special collections, it is found that committees are apt to multiply, and in multiplication lose their effectiveness. There are no less than seventeen standing committees, and seven provisional; and all these meet and discuss the various subjects committed to them in about two days and a half. When it is remembered that there cannot reasonably be expected to be more than a certain number of both clergy and laymen who have time and inclination for that kind of work, and that, therefore, the same men are found on a large number of different committees, it will be seen that, only too often, the hurried legislation of Synod must be the rule also of much of the committee work. However, it cannot be said on the whole that the Diocese of Ontario has greatly suffered by her system, but it may sensibly be asked what she might have done under something different. One of the great difficulties is always to get more laymen to take an active interest in the business of the diocese. The diocese feels keenly the loss of those two zealous Churchmen, Judge Wilkinson and Dr. Smythe, whose places in the committee rooms were vacant last week for the first time for many years. Many were the expressions of regret on all sides, and feeling were the resolutions passed by their colleagues. The meetings were not altogether as well attended as usual, principally because of the meeting of Synod this week. But a great deal of work was accomplished. The Diocesan Mission Board passed the annual classification of missions. In this, provision was made for two new parishes—one composed of the Township of Monteagle, in the north of Hastings, with Mayworth for its chief station. This is the most fertile, but least accessible, part of the county. It is thought that it may become a strong centre of Church life. The other new Mission, which is to be established, so soon as the Bishop sees fit, is at Mallorytown, with the stations at Ballycanoe and Escott. This part was long neglected, and lately has been worked by

the self-denying efforts of Mr. Smith, of Lyn, and Mr. Leech, of Lansdowne. Other new stations that are in contemplation, are one formed from the parish of Kitley, and another in Prince Edward county. The Mission Fund showed a surplus of about \$2,000. Following is the classification for this year: \$100, Wolfe Island and Edwardsburg; \$150, Madoc, Marmora, Shannonville, Tweed; \$250, Augusta, Lansdowne Front, Marysburg, Pittsburg, Selby; \$300, Loughboro, Queensboro, Westport, Mallorytown; \$350, Parham, Sharbot Lake; \$400, Bancroft, Clarendon, Coe Hill, Maynooth; \$500, North Addington. Special grants, \$100, Madoc, Marmora, Wellington; \$50, Coe Hill; \$136, Oxford Mills. The Domestic and Foreign Missions Committee made an apportionment amongst the Rural Deaneries of the whole amount required by the Board of Missions. This gave to the Deanery of Frontenac \$1,500, Leeds \$1,100, Hastings \$550, Grenville \$400, Prince Edward \$400, Lennox and Addington \$350. These Deaneries will meet separately during Synod, and divide their apportionment amongst the various parishes. It is confidently hoped that the whole amount will be readily subscribed. The banner parish for this fund in St. Paul's, Brockville, which contributed last year about \$600. It is followed by Portsmouth, and St. Peter's, Brockville. The Sunday school committee was apparently full of zeal, and desirous of doing its duty in this important branch of Church work. The committee, perhaps, might be a little more aggressive in its operations. Nothing is to be gained by being over fearful of doing too much. The whole future of the Church depends on her Sunday schools, or, at least, work among the young. Unless the Church wakes up and shakes herself out of the amateurism which has hitherto characterized her efforts, or rather, lack of efforts, in this direction, she will find herself away behind. The Committee on Religious Instruction in the public schools approved of the resolutions adopted at the Toronto Educational Conference. Archdeacon Worrell was appointed by the Lord Bishop, as the representative of Ontario Diocese, in preparing the syllabus of Bible lessons for use in the public schools. The Committee on Superannuation placed the Rev. Canon Burk on the Fund, with a grant of \$100. The Clerical Secretary reported that there was not a sufficient surplus in the Commutation Fund to allow another annuitant this year. Some discussion arose as to whether the balance of \$1,400, which the accounts showed, was not enough. But, in view of the large number of mortgages being paid up, and the likelihood of the income being much less next year, it was thought advisable to stand by the secretary's report. The Widows' and Orphans' Fund showed an overdraft of \$2,224. It was resolved to transfer to the capital \$10,000 from the Diocesan Augmentation Fund, the interest on which would be sufficient to prevent any further growth in the overdraft. For the Episcopal Fund, it was resolved to transfer from the Augmentation Fund a sufficient amount to ensure the receipt of the amount promised by the S.P.C.K., on condition of there being a certain amount collected in the diocese. The diocesan canvasser reported that up to date \$54,261 had been collected, that only six parishes had not been visited, and that there were sixteen incomplete. The work will probably be finished by the end of this year. The work of the Lord's Day Alliance was commended, and the Lord Bishop was requested to appoint a Sunday when special reference to the vital necessity of preserving the sacredness of the Lord's Day should be referred to in the sermons of the clergy. The Diocesan Library reported the following books added during the year: Sadlier's Commentary on Revelation, Life of Dr. Pusey, Procter on the Prayer Book, by Frere, Hunt's History of the English Church, Oxenham on the Atonement. The report on the state of the Church showed a healthy growth in most respects. The number

of communicants was much better and there was an increase in the number of Sunday schools. The amount contributed to the stipends of the clergy was about the same, but purposes outside the parish work, there was an increase of over \$2,000.

Pertsmouth.—St. John's.—A meeting of the congregation of this church was held in the school-house on Tuesday evening, the 26th May, the rector in the chair. The subject for discussion was as to a change in the hymnal in use—it being impossible to get copies in Kingston. A long discussion took place, the merits of the Irish Hymnal and Hymns Ancient and Modern, being discussed. It was fully decided, almost unanimously, that the Irish Hymnal with the appendix be the one to be used in future.

OTTAWA.

Charles Hamilton, D.D., Bishop, Ottawa.

Hintonburgh.—St. Matthias.—The Rev. A. H. Coleman, the new rector of this parish, was inducted into the living by the Bishop of the diocese, on Wednesday, May 20th. A large number of people gathered together to witness the Hamilton, of Ottawa; Rev. A. H. Coleman, of ceremony. The clergy present were: Bishop Hintonburgh; Ven Archdeacon Bogert, St. Alban's; Rev. E. Pick, of Hintonburgh; Rev. Thorne Bailey, St. Barnabas. Archdeacon Bogert read the service, and the Rev. E. Pick the first lesson. The second lesson was read by the Rev. T. Bailey. The induction ceremony followed. The church-wardens, Mr. Frederick Hayter and Mr. John Hoare, delivered to the new pastor the keys of the church. The Rev. A. H. Coleman, after accepting these symbols of authority, made the usual promises of obedience to the episcopal head. Mr. Coleman signed the canons of the General Synod, the Provincial Synod, and the Ottawa Synod, as required by all Anglican clergymen entering on new duties. The Bishop preached an impressive sermon. He deprecated harsh criticism of pastors by their people, and exhorted the church-goers of St. Matthias not to err in this way. Imperfection in a clergyman was never removed by censure. People who think they have discovered weaknesses in their spiritual instructor should pray to God on the pastor's behalf and more good would follow by the inspiration of the Holy Ghost than by the complaints of the people one to another. "Besides," said the Bishop, "our opinions may be wrong and the pastor may be right." He concluded the induction sermon by a strong appeal to the people to be loyal to their pastor. The offertory will be devoted to starting a fund for the erection of a new rectory.

TORONTO.

Arthur Sweatman, D.D., Bishop, Toronto.

The meeting of the Diocesan Synod will take place next week, commencing on Tuesday, June 9th. The meetings will be held as usual, in St. James' school-house.

St. Thomas'.—The Rev. Father Davenport, rector of this church, left for England this week. He will be away for about two months.

St. Augustine's.—The Bishop of the diocese held a confirmation in this church, last Sunday. Thirty-two candidates were presented by the vicar for the Apostolic Rite.

Trinity University.—The complete union of Trinity Medical College and Trinity University was announced at the convocation held on the 28th ult., in the Convocation Hall, on the occas-

ion of the matriculation of and the conferring of degrees on medical students. Owing to the absence in Britain of Chancellor Robinson, Provost Macklem, Vice-Chancellor, presided, and almost all the members of the faculty were present. A very large number of visitors were present. The great body of students occupied the gallery, and were exceedingly orderly throughout the whole proceedings. They were most enthusiastic as the lady students appeared. In former years the ladies came forward by themselves, but this year, ignoring the call of the Registrar, the ladies took their places in the order in which their names appeared on the printed list, to the great amusement of the gallery and the temporary confusion of the platform. In a short address after the conferring of degrees, Provost Macklem expressed the earnest hope that Canada would make an effort to retain the best and brightest of her sons, so that they may not have to go to other lands to secure the due reward for their great abilities. He was glad to know that the union of Trinity Medical College and Trinity University was now complete. They were united in the holy bonds of matrimony, which could not, according to Canadian law, be dissolved except by act of Parliament. Short addresses were given by Prof. Clark, Dr. Bingham, Dr. Grasett and Dr. Sheard, each of whom expressed great pleasure at the announcement made by Provost Macklem, relative to the merging of the Medical School in the University.

Synod Office.—About fifty clergymen and other friends of the Rev. T. J. Marsh, assembled on Wednesday afternoon, the 27th ult., at this Office, to bid him farewell on the eve of his departure to return to his Mission station at Hay River, in the Diocese of Mackenzie River. Amongst those present were the President of the Canadian C.M.S., Dr. N. W. Hoyles; the Rev. Canons Sheraton, Cayley, Sanson and Pearson; the Rev. I. O. and Mrs. Stringer, and the Rev. C. J. James. Rev. L. N. Tucker, expressed the general sympathy with Mr. Marsh in his trying separation from those of his own household. Mr. Marsh is obliged to return to his mission without Mrs. Marsh, whose weak state of health forbids her return at present. Mr. Marsh made a strong appeal for more workers, especially for women, whose softening influence was such a mighty force for good in that land. There are at least eight great centres of Indian life utterly destitute of the gospel, for which missionaries are most urgently needed. Mr. Marsh takes with him two lay helpers, Mr. Day and Mr. Wilgress, and the two Indian boys who came with him on furlough.

Stouffville.—The Bishop of the diocese has appointed the Rev. W. Archbold, rector of Craighurst, rector of this parish, and he will immediately move thither and assume charge of his new parish.

It is with the greatest regret that we have to announce this week the death of Mrs. Mary Ada Beatrice Sprigge, the daughter of the Hon. Charles Moss, the Chief-Justice of Ontario. Although Mrs. Sprigge married some years ago, and has lived in England since her marriage, she was well-known and esteemed by a very large circle of relatives and friends, whom she did not forget in her hospitable London home. It is sad to think of such a life being ended at the early age of 26.

NIAGARA.

John Philip Dumoulin, D.D., Bishop, Hamilton.

Caledonia.—A chapter meeting of the rural deanery of Haldimand was held here on Tuesday, May 26th, beginning with the Holy Communion, at which an address to the clergy was delivered by Rev. P. L. Spencer. Business oc-

cupied the greater part of the remainder of the day. The clergy resolved to do their utmost to raise the deanery's share of the new apportionment for the work of the Canadian Missionary Society. Rural Dean Scudamore, Rev. P. L. Spencer, and Rev. T. H. Cotton were requested to make arrangements for a Sunday school convention to be held in Jarvis on September 8th. The Rev. F. A. P. Chadwick was asked to consider the practicability of having a deanery convention of the W.A. held in Dunnville in October. The next meeting was appointed to be held on July 7th and 8th in York. The clergy were pleased to notice appliances for lighting St. Paul's church by means of the new system of gasoline under pressure. The Rev. J. K. Godden, the incumbent, is improving in health, and the parish is prospering under his ministrations.

Lowville.—St. George's.—The 24th of May was "children's day." After Evening Prayer (3 p.m.), and the reading of the Ascensiontide Appeal for Missions, with explanation by the incumbent, Mr. S. P. Morse, lay-reader, gave a beautiful and touching address to both children and adults from "Consider the Lilies." Wild flowers in abundance from the neighbouring woods decorated the sacred edifice in profusion, and the bright and happy service was brought to a conclusion by the singing of the National Anthem. Mr. Morse is in his 84th year, and has been connected with Sunday school work in this district for well nigh half a century. Oh for more such faithful laymen.

Thorold.—St. John's.—The junior choir entertained the congregation on Tuesday evening, the 26th May, in the school-house. Dr. Creeggan acted as chairman. During the intermission between the first and second parts of the programme, the people's warden, Samuel G. Gartley, presented the rector, the Rev. F. C. Piper, with a well-filled purse, and made him an impromptu address, the humorous aspect of which did not deceive anyone as to the deep undercurrent of feeling which could be seen in Mr. Gartley's face. He told Mr. Piper how much the congregation appreciated him and his earnest labours, the extent of which none have knowledge. The congregation desired him to accept the gift according to the good wishes which accompanied it, beside which its intrinsic value would appear very insignificant. He went on to say that it was the wish of the congregation that he (Mr. Piper) should use the money on the vacation he intends very shortly taking, and that he should return entirely robust and vigorous again in health. After the presentation, the Rev. F. C. Piper spoke briefly, expressing his complete surprise, and his heartfelt gratitude to his flock for their remembrance of him. He assured them that he would comply with their wishes, and that when he returned home after his holiday, as he hoped thoroughly restored in health, he would work among them with an added enthusiasm to think that his people bore him such an affection. Mr. Piper leaves for Murray Bay and Cacouna immediately after the meeting of Synod.

Guelph.—Miss Eva Taylor, Mus. Bac., the talented and well-known organist of St. James' Church, has been successful in the recent examinations at Trinity University. She has obtained the degree of Doctor of Music, to the sincere gratification of her many friends here. This lady is not only an accomplished musician, but also an untiring worker for the good of the Church. Miss Taylor is the only lady in the Dominion of Canada who has succeeded in securing this degree.

Hamilton.—Mr. J. J. Mason has resigned the office of secretary-treasurer of the diocese on account of illness, and the Ven. Archdeacon Clark

has been appointed rector of the Diocese of the 17th inst. Cathedral.

Maurice Scol

Brantford.—this church on the evening rector, Rev. who leave s holiday trip- sion to pres address. exp together wi Good prese Westbrook made by M and pleasur part of the addresses w congregatio short progr

London.— evening, M was filled "Farewell" C. Owen, after for V accepted a endeared l gregation Memorial felt by all ing, which roofe with during th amounting companie and berry the depar and the p Ellis, one congregat follows: hearts an that we r to expre approach years sin you have been am and sym and god you to e are deep us have by earn We feel you hav gone fo single e that Ma vinced. to assu contemp been or unanim severan many y do mos God-pe that yo to whi good v tion fe We as small t tion. Andre

has been appointed to act until the next meeting of the Diocesan Synod, which will take place on the 17th inst. and following days in Christ Church Cathedral.

HURON.

Maurice Scollard Baldwin, D.D., Bishop London.

Brantford.—St. Jude's.—The congregation of this church assembled in the Sunday school-room on the evening of May 27, to bid farewell to their rector, Rev. T. A. Wright, and Mrs. Wright, who leave shortly for England on an extended holiday trip. Advantage was taken of the occasion to present Mr. Wright with an illuminated address, expressive of deepest love and esteem, together with a purse of gold. Mr. Thomas Good presented the address, while Mr. George Westbrook gave the purse. A suitable reply was made by Mr. Wright, expressing his gratitude and pleasure at this evidence of esteem on the part of the congregation. A number of short addresses were given by various members of the congregation. Following the presentation was a short programme, Mr. W. G. Raymond presiding.

London.—The Memorial Church.—On Friday evening, May 22nd, the school-room of this church was filled to the doors on the occasion of a "Farewell" tendered to the rector, the Rev. C. C. Owen, and Mrs. Owen, who left a few days after for Vancouver, B.C., where Mr. Owen has accepted another charge. Rev. C. C. Owen has endeared himself to all the members of his congregation during his four years' pastorate at the Memorial Church, and his departure is keenly felt by all. This was amply shown at the gathering, which was opened by the Rev. R. W. Woodroffe with prayer. Two presentations were made during the evening, that of a purse of gold, amounting to \$232, to Rev. Mr. Owen, accompanied by an address, and a silver bake dish and berry spoon to Mrs. Owen. The address to the departing rector was read by Mr. V. Cronyn, and the presentations were made by Mr. Andrew Ellis, one of the church-wardens, on behalf of the congregation. The address to Mr. Owen read as follows: "Dear Mr. Owen,—It is with saddened hearts and with feelings of very genuine sorrow that we meet together to-night as a congregation to express to you our heartfelt regret at your approaching departure. It is only four short years since you became our rector, but the time you have spent among us, brief though it is, has been amply sufficient to reveal to us your kindly and sympathetic nature, and the true manliness and godliness of your character, and to endear you to every member of the congregation. We are deeply sensible that your ministrations among us have been characterized in the highest degree by earnestness, faithfulness and loving kindness. We feel that in the performance of your duties you have not spared yourself, but that you have gone forward manfully and faithfully with a single eye to the accomplishment of the work of that Master whose service, as we are firmly convinced, your life is wholly devoted. We desire to assure you of the deep regret with which we contemplate your departure. Could events have been ordered differently, it would have been the unanimous desire of our congregation that no severance should take place between us for many years to come. As that was not to be, we do most heartily, in bidding you and Mrs. Owen God-speed on the journey that lies before you, that you bear with you to that new field of labour to which you are now called, the most cordial good wishes of every member of our congregation for your happiness and complete success. We ask your acceptance of the accompanying small token of the good wishes of the congregation. Signed, on behalf of the congregation, Andrew Ellis, James Granger." Mr. F. P. Betts

and Mr. F. E. Leonard gave addresses on behalf of the congregation. In reply, the Rev. C. C. Owen said that it was very hard for him to sever his connection with the Memorial Church. There had not been one note of discord during his four years' administration to the congregation, and were it not that he felt it a direct call from God, he would not on any account have thought of leaving. His relationships with the congregation had always been of the pleasantest nature, and many had been the examples of good-will and kindness. He wished the congregation to look upon the work as one, and have in their minds the fact that there was an important field beyond the mountains. More than fifteen thousand Chinese and considerably more than one-half the Indians were resident in British Columbia. Continuing, Mr. Owen said that he himself hoped that God would send the congregation a man of his own heart, who would be a true pastor, and he felt confident that if they had faith in God such would be the case. He thanked the church wardens and the congregation for their hearty co-operation and love during the years that had passed, and looked forward to that other world where all would meet again. He hoped at some later time to visit London and renew the many close friendships he had formed in this city. During the evening solos were given by Miss Robinson, Mr. Doherty, Miss Rowed, Mr. Ferte, Miss Beaumont, also a duet by Misses Rowed and Miss Beaumont. The Sunday school orchestra favoured with several selections. Mr. and Mrs. Owen were also, a day or two previously, presented with a clock by the soldiers at Wolseley Barracks, amongst whom they have done a great deal of good work. The clock was a very handsome brass one, and was appropriately engraved. A suitably worded address was presented at the same time. The presentation took place at the rectory. On Sunday, May 24th, Mr. Owen preached his farewell sermon to an enormous congregation, which completely filled the church.

Princeton.—Mrs. Moore, widow of the late Rev. A. P. Moore, has some of her late husband's books still on hand. Many have been disposed of, and the remaining ones may be had at half price. They include some Cambridge texts, historical and doctrinal works, etc. Enquiries may be made of Mrs. Moore, Princeton P.O., Ont.

Elma Conference.—Last year Perth rural deanery held its May meeting at Trinity church, Elma, in the heart of the county, and the success of the meeting was so great that the rector, the Rev. T. B. Howard, felt encouraged to bring on another conference this year in the hope that similar conferences will be held at Elma every year. The conference this year was held on May 21st (Ascension Day), and was chiefly devoted to two subjects: 1. Sacred Study, and 2. Missions. After Holy Communion, which began at 10.30 a.m., and was celebrated by Rural Dean Deacon, of Stratford, the first session of the conference began the study of the "First Epistle of St. Peter." The chair was occupied by the Rev. Rural Dean Deacon, who spoke a few words of welcome to all, and briefly introduced the subject and the speakers of the morning. The first address was on "Introduction to First Peter," and was given by the Rev. David Williams, of Stratford. Mr. Williams spoke generally, at first, of the evidence of manuscript versions, and quotations, and then specially of the particular evidence of the genuineness of "1. Peter," and then considered the various points included in an "introduction," viz., date, author, to whom written, purpose, etc. His address was an extremely lucid and interesting presentation of a very difficult topic. The next speaker was the Rev. T. G. A. Wright, of Thamesford, on "The Doctrinal Teaching of 1. Peter." Referring to the "three golden threads" to which MacDuff invites atten-

THE
METROPOLITA
BANK

Capital, - \$1,000,000
Reserve, - \$1,000,000

A. E. AMES
PRESIDENT
REV. DR. WARDEN
VICE-PRESIDENT

F. W. BAILLIE, Gen. Mgr.
W. D. ROSS, Asst. Gen. Mgr.

Head Office: 7 and 9 King St. E., Toronto.

A General Banking Business Transacted.
Special attention is directed to our
Savings Bank Department,
in which interest is allowed on the
Daily Balance.

tion, viz., peace, consolation, and hope, he based the first on Christ's Atonement, the second on His Incarnation, and the third on His Resurrection. St. Peter never forgot that Christ was the Lamb of God, and wrote as a redeemed sinner; he cheered himself by the example of his incarnate Lord, and by the resurrection hope. The Rev. Canon Richardson was the next speaker, and dealt with "the Practical Teaching of 1. Peter." He praised Leighton's practical commentary, and expanded some of the root-thoughts (faith, obedience, patience, hope, etc.), to which Leighton alludes. His address was a fitting, practical conclusion to the morning study of the epistle in hand. In the afternoon the Rev. Canon Richardson was in the chair and invited the Rev. T. L. Armstrong to conduct a short opening service. The first speaker was the Rev. I. M. Webb, of Brussels, on "India," who presented forcibly the claims of that field—its huge population, its idolatry, its caste system, its degradation of women, etc. The Rev. R. S. Howard, of Mitchell, next spoke on "Africa," urging its crying needs and strong claims, its huge extent, and its darkness, its vast population, the openings made by the war, the prodigious successes of Uganda and other African fields. He gave a brilliant description of Livingstone, Hannington, and especially of Bishop Tucker, of Uganda. The Rev. C. H. Buckland, the new rector of Listowel, spoke of "Algoma," where he had laboured for eight years. He spoke of its foreign populations (Finns, Chinese, etc.), and its pagan Indians—of its bishops, Fanquier and Sullivan, who died in its service, and of Thornloe, who is managing the huge field with thirty-five clergy. The new industrial developments at the Sault and Michipicoten would increase the demand for men and means, and Bishop Thornloe now wanted twelve men. The Rev. J. Cooper Robinson spoke on "Japan"—the short trip (14 days) to Yokohama, the ancient civilization of the country, its forwardness in all material prosperity, its great navy, its splendid postal and railway systems, its creeds (Shintooism and Buddhism), its free thought, and its need of the Gospel, and the response so far made by the Canadian, American and English churches. The Revs. J. W. Cameron (Presbyterian), and R. H. Barnaby (Methodist), spoke briefly and testified to their deep interest in the proceedings of the day. Then the "Forward Movement" was presented in three short, crisp speeches by the Revs. Rural Dean Deacon, D. Williams, and J. Cooper Robinson. In the evening, the Rev. T. G. A. Wright occupied the chair, and opening services were conducted by Rev. W. V. McMillan. The first speaker was the Rev. Canon Richardson, on "the Missionary Motive," laying bare the reasons which prompt real, aggressive work for God—of the several motives, e.g., the call, the love of souls, obedience to God, etc., which were named, the last and chiefest was the second coming of Christ. The concluding address was by the Rev.

J. C. Robinson, being an illustrated lecture on "Japan." The collections were for the assessment on Mr. Tucker's canvas and were liberal. Before the close Rev. Canon Richardson moved a hearty vote of thanks to rector and people for their hospitality and for the pleasures of the day. The rector, the Rev. T. B. Howard, also expressed his gratitude to the visiting speakers and others who had assisted in the proceedings of the day, after which the meeting closed with the Benediction.

Walkerville.—A great church costing, it is said \$50,000.00 is a gift of the Walker family to the diocese of Huron. Several of the London clergy and the Bishop visited this parish recently in connection with this church. The gift is in every sense of the word a munificent one, the largest ever made to the diocese. Up to this time, the Trivett Memorial Church stood highest but is now eclipsed by the Walker gift.

Thamesford.—St. John's.—The annual service of the I.O.O.F. was held in this church on May 24th. The preacher was the Rev. Wm. Stout, a member of the order and former pastor of the congregation. A large attendance and a hearty service evidenced a cordial welcome from old friends. Mr. Stout preached again in the evening, and gave some encouraging suggestions concerning the missionary responsibilities of the congregation.

RUPERT'S LAND.

Robt. Machray, Archbishop and Primate, Winnipeg, Man.

Manitou.—The quarterly meeting of the rural deanery of Dufferin was held at Pilot Mound, Man., on the 18th and 19th of May, when a very pleasant and interesting time was spent. The Rev. W. P. Gahan, B.A., of La Riviere, gave a most instructive reading of 1. Timothy, chap. i. from the Greek text. Considerable business was transacted, and on the second day a Sunday school convention was held. This is a most agreeable and instructive feature in connection with the meetings of the deanery of Dufferin. At one of the sessions, a paper on "The Church and the Child" was read by Rev. W. G. MacMorine, B.A., of Somerset, Man., and it elicited considerable interesting discussion, participated in by Rural Dean Garton, Revs. Gahan and Lackey and Dr. Speechly. Dr. Speechly led a discussion on "Union Schools," and was followed by Revs. Garton, Gahan, Lackey and MacMorine, and Mrs. Speechly. Another interesting feature about the rural deanery meetings is the missionary services. The Rural Dean is very enthusiastic on this line, and is working up a great deal of real interest in missions. His plan is to hold the meetings at different points in his deanery, when special sermons and addresses are given by various clergy of the deanery. At the evening missionary service, the offertory is given to the General Missionary Society, invariably, and the society brought prominently before the people. This is having its good effect and is as it should be. The children's missionary service is most delightful, and will have its effect as well. A great many of the children from other denominations attend this meeting and enjoy the stories of the Rural Dean, who was formerly a C.M.S. missionary in the MacKenzie River country, and has roughed it in the truest sense of the word. The next meeting will be held on the 17th and 18th of August next at Swan Lake, one of the growing stations under the active working of the missionary, Rev. W. G. MacMorine, B.A., of Somerset. Before closing, it would seem unkind of your correspondent not to mention the splendid work being done at Pilot Mound and Clearwater, together with other points by a very hard-

working incumbent, Rev. I. H. Lackey, formerly of the diocese of Montreal. Mr. Lackey has infused new life into the mission, and has brought his many parishes to a comparative state of efficiency. At Pilot Mound, he is ably assisted by Dr. Speechly (who is the son of the late Bishop Speechly of Travancore, India), as lay reader. This year Mr. Manley, a student of the Diocesan Theological College, of Montreal, has come to him as a helper for the summer, and a great deal of work will be done.

Gladstone.—All Saints'.—A meeting of the chapter of the rural deanery of Portage la Prairie was held in this church Tuesday and Wednesday, the 26th and 27th May. The clergy present were: The Rev. S. MacMorine, rural dean; Rev. A. C. Garrioch, incumbent of High Bluff, secretary; Rev. W. H. Cassap, of MacGregor; Rev. M. Scott, of Westbourne; Rev. J. F. Belford, of Gladstone. Mr. E. C. Roy, of Glenella, and Mr. E. O. Dawson, of Plumas, lay readers, were also in attendance. The chapter was opened with devotional exercises at 8 p.m., on Tuesday. Reports were presented from the various mission fields showing on the whole marked progress. Church improvements are being contemplated by the congregations of MacGregor, Gladstone, Plumas and Glenella. The Westbourne congregation has decided to erect a new church to cost \$2,500. Action was also taken by the deanery to carry on the Church's work in certain unoccupied fields. At the Wednesday morning session, Rev. A. C. Garrioch read a paper on "The Adaptation of the Church Services," which gave rise to an interesting discussion. The next meeting of the chapter will be held in Portage la Prairie, the last week in August.

Alexander.—St. Paul's.—This church was packed to its utmost capacity, many having to go away, on May 24th, when Lodge Ivy, Sons of England Benefit Society, and the Canadian Foresters, paraded to Divine service. The service was of a loyal and patriotic character. The musical portions of the service were all that could be desired, and great credit is due to Madames Shore and Birtles, for their painstaking efforts in this connection. Our thanks are also due to those members of the Presbyterian choir who so kindly joined ours. A very hearty vote of thanks was passed to the incumbent for the sermon, which was based on John iii., 15, in which the preacher made a strong plea for loyalty to God and His Church, for flag and country, and God would honour and bless them. The service closed by singing the National Anthem and the pronouncing of the Benediction.

NEW WESTMINSTER.

John Dart, D.D., Bishop, New Westminster.

New Westminster.—Holy Trinity Cathedral.—The rector of the cathedral, Rev. A. Shildrick, leaves this month on a year's leave of absence for England, his duty being taken by the Rev. L. Amor during his absence. On Tuesday, May 19th, the parishioners gathered in St. George's Hall to bid farewell to their rector and wish him Godspeed. The hall had been very prettily decorated for the occasion, and all seasonable flowers were arranged about the platform and the numerous small tables scattered through the room. A large number were present, amongst them being noticed the Lord Bishop of the diocese, Ven. Archdeacon Pentreath, the Rev. A. Silva-White, rector of St. Barnabas' in the same city, the Rev. L. Amor, who is to act as locum tenens, and a full representative gathering of the parishioners. Dr. Walker acted as chairman, and after a short programme of music, Mr. J. J. Jones, the people's warden, read a lengthy address, beautifully illuminated, and setting forth

YOUR SAVINGS SAFE

YOUR DOLLAR

Deposited with us is secured by our \$7,600,000.00 of paid-up Capital and Reserve Fund. Our Invested Funds exceed \$23,600,000.00. We allow interest on deposits at 3½ per cent. per annum, compounded half yearly.

THE
CANADA PERMANENT
AND
WESTERN CANADA
Mortgage Corporation,
Head Office,
Toronto Street, Toronto.

the high esteem in which the rector is held by his parishioners, their heartfelt wishes for a speedy return with renewed health and vigour, and recognizing the rector's long, earnest, steady work of nine years' standing, filled with many rich blessings. The address was accompanied by a purse containing \$150. The rector, as he rose up to reply, was received with long and continued applause, but in the nature of things, his words proved to be very affecting to the audience, and when he sat down many appeared to be visibly touched. The Bishop followed, speaking in terms of warm appreciation of the work accomplished during the past nine years, and especially after the fire of 1898, when the cathedral and hall were burned to the ground, being replaced by the present handsome building, through the faithful work of the rector. The Archdeacon of Columbia followed, testifying in like strains to the good work done, and the Rev. A. Silva-White, co-worker in Westminster with Mr. Shildrick, spoke of the unanimity which had always existed between them, and the friendship and co-operation in all Church work with which the rector joined hands with him. After Mr. Amor had made a few remarks, the evening came to a close by the singing of Auld Lang Syne and the National Anthem. Mr. Shildrick leaves next week for Wilton, near Oxford, England.

KEEWATIN.

Joseph Lofthouse, D.D., Bishop, Rat Portage.

We have received the following letter from the Bishop of this diocese: "Montreal, May 29th, 1903.—Dear Mr. Editor,—I am delighted to be once more on this side of the Atlantic, and am hoping soon to be able to get out West to our work in the diocese of Keewatin. My time at home has on the whole been a very happy one, and many friends have been raised up for our work; we have succeeded in raising sufficient money to complete the Endowment Fund, making it \$50,000, also obtaining money for a house at Rat Portage, and have some \$5,000 towards a Sustentation Fund for our clergy. I also succeeded in getting two very good laymen, one for our work in the north, and one for white work in the south. No ordained man is coming out now, but I trust we may get one if not two later on. We left Liverpool on the 14th inst., and after a fairly good voyage, landed in Montreal on the 24th. To-morrow, the 30th, we go on to Ottawa for a few days, then on June 3rd we hope to be in Toronto for a few days before starting West for Rat Portage our future home. On my arrival there, I intend to visit as many mission stations as possible, and make arrangements for beginning new missions, then in August I start north to visit some of the missions north of Lake Winnipeg, returning home about the end of September. Believe me, sincerely yours,
J. KEEWATIN."

Voices fr
Fear nothing! t
dreary,
Thy skies o'
star;
Fear not, the
cometh!
The perfect d

Have faith and
Take Love fo
Have patience
And amply s

Have faith! th
Gladly
The strength o
And thou sh

Shall He Who
Who cares
great,
Forget thee?
lowly,
With us Go

Hope on, pray
Whereon th
Fear not, pray
To God and

For God is L
Give Him t
So shalt thou
Father,
Who sits b

We give thee
The Holy (C
The Angel of
Until the s
—Mary D.
1902.

Br

The Rev.
Taunton, an
pointed prov

The Rev.
His Majesty
deputy clerk

The Bish
Rev. E. L.
Midhurst, to
place of th

The Dean
forwarded t
containing
tures of the
sion of sy
the fire at
the 28th ult

The Rev
Wells The
prebendary
The Rev
Fellow, Su
Warden of

The Lor
Right Re
suffragan (C
and rector
to be rect
gar Squar
late Rev.

CONSOLATION.

Voices from the Faithful Departed.

Fear nothing! though thy nights and days be dreary,
Thy skies o'ercast, nor sun, nor moon, nor star;
Fear not, the dawn shall break! The morning cometh!
The perfect day, no shade of earth can mar!

Have faith and wait, hope on amid the shadows;
Take Love for thine handmaiden, be content;
Have patience and thy toil shall be rewarded;
And amply shalt thou have thy recompense.

Have faith! the human heart is prone to falter;
We live in flesh, and know the feeble clay;
The strength of fifty centuries stands behind thee,
And thou shalt guidance have from day to day.

Shall He Who weighs all systems in the balance,
Who cares for all His creatures, small and great,
Forget thee? Though on earth thy place be lowly,
With us God's servants are of high estate.

Hope on, pray on, thy heart be as an altar
Whereon the sacred fire doth ever burn;
Fear not, pray ever, give thy loving service
To God and man, nor count thy duty stern.

For God is Love and Patience, Truth and Justice;
Give Him the glory, lose thyself in Him;
So shalt thou please our Lord the great All-Father,
Who sits between the radiant cherubim.

We give thee benediction; may the Master,
The Holy One of Nazareth, give thee peace;
The Angel of His Presence go before thee,
Until the shadows flee and earth-days cease.
—Mary D. E. Palmer, Portland, Me., Dec 20th, 1902.

British and Foreign.

The Rev. H. K. Southwell, M.A., provost of Taunton, and vicar of Bodmin, has been appointed provost of Lancing College.

The Rev. Edgar Sheppard, D.D., sub-dean of His Majesty's Chapel Royal, has been appointed deputy clerk of the closet to the King.

The Bishop of Chichester has appointed the Rev. E. L. Elwes, M.A., rector of Woolbeding, Midhurst, to be Archdeacon of Chichester in the place of the late Ven. Archdeacon Mount.

The Dean of St. David's, Dr Allen Smith, has forwarded to the Bishop of St. David's an album containing an address with 481 autograph signatures of the clergy of the diocese, as an expression of sympathy with him in the calamity of the fire at Abergwili Palace, which occurred on the 28th ult.

The Rev. H. L. Gouge, M.A., Principal of Wells Theological College, has been appointed prebendary of St. Decuman's, in Wells Cathedral.
The Rev. Patrick A. Wright-Henderson, M.A., Fellow, Sub-warden and Tutor, has been elected Warden of Wadham College, Oxford.

The Lord Bishop of London has appointed the Right Rev. F. E. Ridgeway, D.D., Bishop-suffragan of Kensington, prebendary of St. Paul's and rector of St. Botolph's, Bishopsgate, E.C., to be rector of St. Martin's-in-the-Fields, Trafalgar Square, in which living he will succeed the late Rev. Prebendary Kitto.

The Bishop of St. Alban's, before leaving Newcastle for his new diocese, was presented at the Newcastle Church Institute by Earl Nelson, on behalf of the clergy and laity of the diocese, with a cheque for £1,000 and a silver salver, and on the same day the Bishop-designate of Newcastle was presented by the clergy and laity of the diocese of Norwich with an illuminated address. Later on he will be presented with a set of vessels for Holy Communion, which will be used in the chapel attached to Benwell Towers.

The Dean of Guernsey, the Very Rev. T. Bell, Hon. Canon of Winchester, celebrated on Easter Tuesday last the jubilee of his connection with the parish of St. Michael and All Angels, the Vale, Guernsey. He was curate for five years, and has been rector for forty-five, and although 82 years old, is in possession of all his faculties. He was able to take both services on Easter Day, as well as to attend the recent meeting of the chapter at Winchester to elect a bishop of the See.

The Bishop of Texas has appointed the Rev. Herbert E. Bowers, D.D., rector of Trinity church, Marshall, to the high position of Dean of Northaust, Texas. The new Dean was born in Southampton, England, and took his B.A. degree in 1887, and M.A. in 1889 at Oxford University, England. He was made an LL.D. (Doctor of Laws) by Chaddock University, Illinois, in 1897, and in 1900 was created D.D. by Rutherford College, N.C. Dean Bowers is a younger brother of the Bishop of Thetford, England, and has been one of the most faithful and hard-working rectors in the diocese of Texas. We offer our hearty congratulations to the Very Rev. Dean Bowers on his preferment.

CURLEY'S CRYSTAL; OR, A LIGHT HEART LIVES LONG.

By Emma Marshall.

"A man that looks on glasse
On it may stay his eye,
Or if he pleaseth, through it passe,
And then the Heaven espie."

—George Herbert.

Chapter IX.

At the Circus.

Was ever the reality of anything we have set our hearts upon and earnestly desired quite equal to our expectation.

In every gratified wish there is generally something wanting—something not present, which we think would make the whole perfect.

Ah! that is the common experience of most of us, and it is the same with boys and girls as with men and women. The fruit that looks so tempting in prospect, has not the sweetness we expect when we taste it.

Curley was at first bewildered with the circus, the lights dazzled him and the crowd even in the shilling seats was against his seeing everything. He stood up once, but was promptly ordered to sit down by a thin man behind him, while a fat woman before him blocked his view considerably.

Blanche was more fortunate. She had a seat with only a little boy in front of her, and no one had any obstruction to their view as complete as Curley's.

Forbidden to stand, he craned his neck till it ached, tried to raise himself by sitting on his hands, and finally gave it up in despair.

The constant titter that went round, and the frequent peals of laughter at something especially "funny" in the clown's jokes made Curley anxious to laugh too. But he could not enter into the fun, and was vexed with himself when he saw the fat woman's gigantic shoulders shaking with laughter, and heard the thin man chuckling behind him, and even his mother and the girls smiling and nodding to each other.



HOTEL EMPIRE

Broadway and 63D Street, N. Y. City.

TELEPHONE IN EVERY ROOM.

Rooms \$1.00 per Day and Upwards.

From Grand Central Station take cars marked "Broadway to Fort Lee Ferry" and reach Hotel Empire in seven minutes. All surface cars of the "Metropolitan Transit Co.," pass the Hotel Empire.

The restaurant of the Empire is noted for the excellence of its cuisine, its efficient service and moderate prices.

A fine library of choice literature for the exclusive use of our guests. The Empire has long been the favorite hotel for tourists visiting the Metropolis.

Orchestral Concerts Every Evening.

Within ten minutes of amusement and shopping centres. The Empire is the headquarters of the Canadian Society of New York. Send for Booklet.

W. JOHNSON, QUINN, PROPRIETOR.

The horses were beautiful, and so were the ladies who rode them, in their grand red velvet habits. Then there were the dear little skewbald ponies performing wonderful tricks, and last there were the marvellous contortions of the acrobats.

How Curley wished he had some brothers who would form the base of a pyramid of legs and arms like that which rose before him. He felt now he could steady himself just as well as the top man, if only he had the chance.

Then came the cantering of the horses through the hoops, and then the great event of the evening, the man on the bicycle on the tight rope.

His was a perilous feat, and many eyes were hidden and heads turned away, so dangerous did the passage across the rope appear to those beneath. Curley drew a long breath of relief when it was over, and joined with all his might in the roars of applause with which the feat was received.

(To be Continued.)



Clerical Hats.

We make a special feature of latest and most correct style Hats for Clergymen. We cordially invite inspection of our stock. We know it WILL PLEASE you.

Special discount of Ten per cent. off regular prices to Clergymen on any line of our goods.

J. W. T. FAIRWEATHER & CO.,
84 & 86 Yonge St., Toronto

FE
R
0,000.00
Invested
We allow
er annum,
ENT
JA

held by his
or a speedy
our, and re-
steady work
ly rich bless-
by a purse
rose up to
continued ap-
his words
audience, and
to be visibly
ing in terms
accomplished
pecially after
nd hall were
iced by the
the faithful
of Columbia
to the good
a-White, co-
ildrick, spoke
s existed be-
co-operation
rector joined
had made a
a close by the
National An-
week for Wil-

Rat Portage.
letter from the
al, May 29th,
delighted to be
atlantic, and am
it West to our
My time at
very happy one,
ed up for our
ising sufficient
ent Fund, mak-
ney for a house
5,000 towards a
y. I also suc-
d laymen, one
one for white
man is coming
one if not two
e 14th inst., and
led in Montreal
0th, we go on
on June 3rd we
ew days before
our future home.
o visit as many
l make arrange-
s, then in August
e missions north
home about the
sincerely yours,
KEEWATIN."

Children's Department.

TWO DOLLS.

Elizabeth Ann, I regret to say,
Said, one night, in the crossiest way,
She was sick of her doll, Madelene
Roe,
And she wanted a new one from head
to toe;
For Madelene Roe was quite worn
out,
And then she began to frown and
pout;
Her hair was loose, and she'd lost an
eye,
She wanted a doll that could talk and
cry.
So Elizabeth Ann fell asleep and
dreamed,
She'd the loveliest dolly, oh, she near
most screamed;
She was just so glad; and 'twas
dressed with care
From its slippers feet to its golden
hair.
Oh how she'd love her she started to
say,
She'd play with her all the livelong
day,
And tell her stories, all she knew,
'Bout the old woman that lived in the
Shoe,
And Puss in Boots and Riding-Hood,
Whose Grannie lived in a deep, dark
wood.
But the new doll said, with a tiny
frown,
"Do pray be careful, you'll spoil my
gown,
Those baby stories, dear me, no,



NESTLÉ'S FOOD

Don't experiment on the Baby. Give it Nestlé's Food upon which the third generation is now thriving. Samples (sufficient for eight meals) free.

LEEMING MILES & CO., MONTREAL.



Fern Pots.

This handsome, finest silver plate Fern Pot, with Earthenware Inner Jar, we deliver to any address for

\$2.50



No. 108. Price \$2.50

To those persons who associate the name of our house with jewelry, silverware, etc., of more extravagant price only our new Wedding Gift Folder will be a revelation.

In it are illustrated a large number of fine quality gift articles at extremely low prices.

It will be sent free on request.

Ryrie Bros.

Cor. Yonge and Adelaide Sts., TORONTO.

I heard them all an age ago."
Elizabeth Ann bent low her head
As the new doll murmured, "Hair
that's red,
And a freckled face and turned-up
nose,
And very, very old-fashioned clothes!"

Elizabeth Ann woke with a start,
And clasped the old doll close to her
heart,
And for many a day—so I've heard
folks say—
She tended that doll in the carefullest
way.
But everyone wondered—this I
know—
What changed Elizabeth Ann's mind
so,
For she doesn't like dollies that talk
and cry,
But nobody knows—'cept you and I.
—Helen Baptie Lough.

A BOY'S ENGINEERING SKILL.

It is related that during one of the campaigns of the famous military strategist, Napoleon, while passing through an unfamiliar country, he and his army came suddenly and quite unexpectedly upon a wide and deep river, effectually barring farther progress with its deep waters. Napoleon chanced to be in the very front ranks of the army at the time, and among

the first to arrive at the river's bank. Instantly and petulantly, being in no happy mood at being thus summarily brought to a standstill, he turned and called out to a group of his engineers near by, "Tell me the width of this river!" They looked from one to the other in dismay. What should they reply? Their instruments were packed away and in the baggage train in the rear of the army.

"Tell me the width of this river, I say!" again called the great commander in tones that struck terror to the hearts of the discomfited engineers.

At this critical moment, a young fellow, not much more than a boy, employed in some menial capacity by the engineers, stepped forward, and politely touching his cap, ventured:

"I will tel. you its width, sir."

Napoleon turned to him with a look of mingled amusement and astonishment.

"Well, what is it?" he remarked.

Now it so happened that a ruse which he had often put to the test in his boyhood had occurred to him at the moment, a mere boy's amusement, but not without its scientific principle, nevertheless. Standing perfectly rigid, he drew down his cap until its visor was on a direct line with his eyes, and the opposite bank of the river. Then turning cautiously about, he noted the distance thus indicated along the bank on which he was standing, quickly paced it off, and announced the result to the astounded general. It goes without saying that promotion came rapidly and frequently in his case, though he was but a boy.

A SOLDIER AND HIS HORSE.

General Lawton, as a writer in The Youth's Companion says, loved a horse, and despised the man who ill-used one.

They brought him a big black from the Fourth Cavalry one day, and the animal would not stand to be mounted. Lawton let no man hold him. With the utmost patience, with a hundred men looking on, he spent

Parties requiring Permanent Investments

Yielding good rates of interest will do well to send to

Hanson Bros.

Investment Brokers

Canada Life Building - MONTREAL
For a list of Bonds for sale.

SMALL

INVESTORS

Can secure some shares of \$100 each in Stock paying 8%, or Bonds in denominations of \$500 and \$1,000 secured by mortgage paying 6% half-yearly. This affords the best security at good rate of interest at prices now offered to close estate.

Address—"EXECUTOR,"
c/o Canadian Churchman,
Toronto, Ont.

C.B.S.—A war of the Confraternity of the Blessed Sacrament of the Body and Blood of Christ has been organized in Toronto. For further information apply to W. H. FAIRBANKS, Esq., Hon. Secretary, 24 Victoria Street, Toronto, or to REV. FATHER HARTLEY, Rector St. Matthias Church

an hour reasoning with that horse, and at last won him to obedience. That was where the trooper in him prevailed.

Two of his men had been arrested for fighting, and he pleaded for their release. The next day one of them kicked his horse in the stomach, and Lawton gave him the extent of the law.

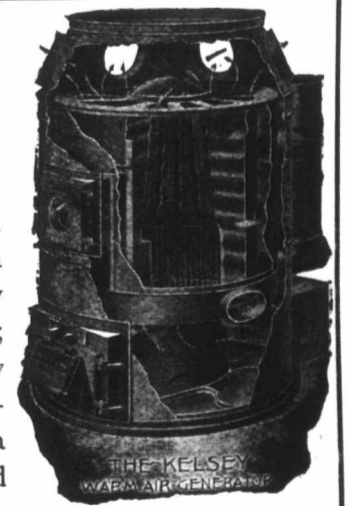
"You begged that man off for nitting a comrade, and you give a month for kicking a horse? How is that?" asked a critic.

"The man could hit back; the horse couldn't," said Lawton.



THAT'S
The "KELSEY"
Warm Air
Generator!

My house was warmed last winter by a "KELSEY" and my coal bill was reduced one-third; what comfort we enjoyed, every room was at an even temperature, being supplied with a perfect circulation of pure, mild air. The old-fashioned furnace the "KELSEY" displaced, heated our cellar beautifully, but the "KELSEY" has reversed the order of things, we now get the heat where it is required, and the cellar is always cool. Write for descriptive booklet.



The James Smart Mfg. Co.,
LIMITED

Winnipeg, Man. Brockville, Ont.

The thirty-meeting of the B. held at the B. May 27th, 1903.

Among the Col. Mason, Wm. Spry, E. Matthews, V. Austin, Thos. Davies, H. Gordon Jones, Ira J. John Stewar, Long, S. Ne, Lieut.-Col. J. G. P. Casse, Hendrie, Dr. Harris, E. F. Long, W. C. ther, H. H. Brough and

It was m seconded by Mr. E. B. and that Mr. secretary.

Messrs. Cassels were The secre directors to mitted the affairs of the

follows: To the Shr The following s the business: ending 30th Balance of Account Premium r capital st Profit for 30th Ap deducting ament, ing provi doubtful

Dividend 2 cent. pai Aug., 190 500; div 2½ per paid 1st 1902, \$8, dividend per cent. 2nd Feb. \$72,818.52 dnd 2 cent., p 1st May \$73,086.3

Written o premise Transferr reserve

Balance o carried

Balance : count, 3 Transferr and Lov

Branch opened d don and Brandon, Manitoba tories, at of Yong All bra inspected months.

THE DOMINION BANK.

The thirty-second annual general meeting of the Dominion Bank was held at the Banking House of the institution, Toronto, on Wednesday, May 27th, 1903.

Among those present were noticed: Col. Mason, Messrs. William Ince, Wm. Spey, E. B. Osler, M.P.; W. D. Matthews, Wm. Ross, M.P.; A. W. Austin, Thos. Walmsley, W. G. Cassels, David Smith, G. W. Lewis, A. R. Boswell, P. Leadley, G. N. Reynolds, A. Foulds, V. H. E. Hutchison, W. R. Brock, M.P.; J. J. Foy, K.C.; Jno. T. Small, Anson Jones, David Kidd, Wm. Davies, H. Gordon MacKenzie, J. Gordon Jones, W. Crocker, J. F. Kavanagh, Ira Standish, John M. Bond, John Stewart E. W. Langley, Thos. Long, S. Nordheimer, D. Henderson, Lieut.-Col. Pellatt, F. J. Stewart, W. G. P. Cassels, John C. Kemp, Wm. Hendrie, Dr. Andrew Smith, F. J. Harris, E. Burns, J. G. Ramsay, J. J. Long, W. C. Harvey, W. C. Crowther, H. H. Love, T. E. Cooke, T. G. Brough and others.

It was moved by Mr. Wm. Ince, seconded by Mr. W. R. Brock, that Mr. E. B. Osler do take the chair, and that Mr. T. G. Brough do act as secretary.

Messrs. A. R. Boswell and W. G. Cassels were appointed scrutineers.

The secretary read the report of the directors to the shareholders, and submitted the annual statement of the affairs of the bank, which is as follows:

To the Shareholders:—

The directors beg to present the following statement of the result of the business of the bank for the year ending 30th April, 1903:

Balance of Profit and Loss	Account 30th April, 1902	\$205,365 94
Premium received on new capital stock		483,865 00
Profit for the year ending 30th April, 1903, after deducting charges of management, etc., and making provision for bad and doubtful debts		445,567 00
		\$1,134,797 94

Dividend 2½ per cent. paid 1st Aug., 1902, \$62,500; dividend 2½ per cent., paid 1st Nov., 1902, \$8,152.14; dividend 2½ per cent., paid 2nd Feb., 1903, \$72,818.52; dividend 2½ per cent., payable 1st May, 1903, \$73,986.36		\$277,457 02
Written off bank premises		20,120 44
Transferred to reserve fund		483,865 00
		\$781,442 46

Balance of Profit and Loss carried forward \$ 353,355 48

RESERVE FUND.

Balance at credit of account, 30th April, 1902	\$2,500,000 00
Transferred from Profit and Loss Account	483,865 00
	\$2,983,865 00

Branches of the bank have been opened during the past year in London and Madoc, Ontario; Boissevain, Brandon, Deloraine and Selkirk, Manitoba; Grenfell, Northwest Territories, and in Toronto at the corner of Yonge and Cottingham streets.

All branches of the bank have been inspected during the past twelve months.

E. B. OSLER,
President.

Toronto, 27th May, 1903.

Mr. E. B. Osler moved, seconded by Mr. W. D. Matthews, and Resolved,—That the report be adopted.

By-laws were passed changing the date of the annual general meeting to the last Wednesday in the month of January, and authorizing an increase in capital stock to the extent of \$1,100,000.

It was moved by Mr. Jno. T. Small, seconded by Dr. Andrew Smith, and Resolved,—That the thanks of this meeting be given to the president, vice-president and directors for their services during the past year.

It was moved by Col. Mason, seconded by Mr. John Stewart, and Resolved,—That the thanks of this meeting be given to the general manager, managers, inspectors and other officers of the bank, for the efficient performance of their respective duties.

It was moved by Mr. J. J. Long, seconded by Mr. David Kidd, and

Resolved,—That the poll be now opened for the election of seven directors, and that the same be closed at 2 o'clock in the afternoon, or as soon before that hour as five minutes shall elapse without any vote being polled, and that the scrutineers, on the close of the poll, do hand to the chairman a certificate of the result of the poll.

The scrutineers declared the following gentlemen duly elected directors for the ensuing year: Messrs. A. W. Austin, W. R. Brock, M.P.; T. Eaton, J. J. Foy, K.C.; Wm. Ince, Wilmot D. Matthews, and E. B. Osler, M.P.

At a subsequent meeting of the directors, Mr. E. B. Osler, M.P., was elected president, and Mr. W. D. Matthews, vice-president for the ensuing term.

GENERAL STATEMENT.

Liabilities.	
Notes in circulation	\$2,629,608 00
Deposits not bearing interest	\$2,913,462 85
Deposits bearing interest	20,476,217 90
	23,389,680 75
Balance due to London agents	1,050,393 20
Total liabilities to the public	\$27,069,681 95
Capital stock paid up	2,983,865 00
Reserve fund	\$2,983,865 00
Balance of profits carried forward	353,355 48
Dividend No. 82, payable 1st May	73,986 36
Former dividends unclaimed	408 75
Reserved for interest and exchange	227,860 54
Rebate on bills discounted	98,680 28
	3,738,156 41
	\$33,791,703 36
Assets.	
Specie	\$1,325,395 77
Dominion Government demand notes	1,636,047 00
Deposit with Dominion Government for security of note circulation	115,000 00
Notes of and cheques on other banks	719,987 26
Balances due from other banks in Canada	409,133 42
Balances due from other banks else-	

The Watch

of the

THE ELGIN



With ordinary care and usage—anywhere, at any time—

Through heat and cold, or jar and jolt—

The Elgin Watch will never fail in its faithful performance of perfect timekeeping. Guaranteed against original defect.

Every Elgin Watch has "Elgin" engraved on the works. Booklet free.

ELGIN NATIONAL WATCH CO., Elgin, Illinois.

where than in Canada and the United Kingdom	845,237 42
Provl Government securities	95,084 37
Canadian municipal securities and British or Foreign or Colonial securities other than Canadian	671,087 90
Railway and other bonds, debentures and stocks	3,077,447 69
Loans on call secured by stocks and debentures	5,182,566 73
	\$14,076,987 56
Bills discounted and advances current	\$19,192,349 11
Overdue debts (estimated loss provided for)	30,810 46
Real estate, other than bank premises	43,027 53
Mortgages on real estate sold by the bank	12,500 00
Bank premises	425,000 00
Other assets not included under foregoing heads	11,028 70
	\$19,714,715 80
	\$33,791,703 36
T. G. BROUGH, General Manager. Toronto, 30th April, 1903.	

WHEN THE DARK COMES.

A little girl sat, at twilight, in her sick mother's room, busily thinking. All day she had been full of fun and noise, and had many times worried her poor tired mother.

"Ma," said the little girl, "what do you suppose makes me get over my mischief, and begin to act good, just about this time every night?"

"I do not know, dear. Can you tell why?"

"Well, I guess it's because this is when the dark comes. You know I am a little afraid of that. And then,

ma, I begin to think of all the naughty things I've done to grieve you, and that perhaps you might die before morning; and so I begin to act good."

"Oh!" thought I, "how many of us wait till the dark comes, in the form of sickness, or sorrow, or trouble of some kind, before we begin to act good! How much better to be good while we are enjoying life's bright sunshine, and then 'when the dark comes'—as it will, in a measure, to all—we shall be ready to meet it without fear."

THE PRINCE AND THE DAISY.

A prince went into the vineyard to examine it. He came to the peach tree, and said, "What are you doing for me?" The tree said, "In the spring I give my blossoms and fill the air with fragrance, and on my boughs hangs the fruit which men will gather and carry into the palace for you."

"Well done!" said the prince.

To the chestnut he said, "What are you doing?"

"I am making nests for the birds, and shelter cattle with my leaves and spreading branches." "Well done!" said the prince.

Then he went down to the meadow,

"It gives me great pleasure to write you and congratulate you on having put upon the market such a valuable medicine in a minute form. It has done me so much good that as soon as one box is gone I purchase another. I have been somewhat constipated and my liver has been out of order, but Iron-Ox Tablets have put my whole system right."

F. H. HARRIS,
59 Grove Street,
New Haven, Conn.

IRON-OX TABLETS

Fifty for 25 Cents.

AN UNRIVALED NERVE TONIC

ents will do well

OS. MONTREAL

JRS

shares of paying nomina \$1,000 e paying is affords at good t prices se estate.

UTOR," urchman, nt.

the Confraternity essed Sacrament of and Blood of Christ For further infor- BAIKN, Esq., Hon Toronto, or to Rev. St. Matthias Church

th that horse, to obedience. trooper in him

1 been arrested leaded for their y one of them y stomach, and : extent of the

man off for nit- ou give a month How is that?

back; the horse n.

ellar beautifully, order of things, 1, and the cellar ve booklet.

Mfg. Co., ville, Ont.

and asked the grass what it was doing. "We are giving our lives for others, for your sheep and cattle, that they may be nourished." And the prince said, "Well done!"

Last of all he asked the tiny daisy what it was doing, and the daisy said, "Nothing, nothing. I cannot make a nesting-place for the birds, I cannot give shelter for the cattle, and I cannot send fruit into the palace, and I cannot even give food for the sheep and cows—they do not want me in the meadow. All I can do is, to be the best little daisy I can be." And the prince bent down and kissed the daisy and said, "There is none better than thee."

A VISIT TO A CHINESE VILLAGE.

By Miss H. Selina Fletcher, Hong Kong, South China.

Will you come with me to the village of Tokwawan? We will cross the harbour by one of the many small steam-launches, crowded with Chinese with large baskets of vegetables and loads of various kinds. Before starting, men or boys are sure to come round selling buns and pies, nuts and oranges, mouthfuls of jelly and stick-law, and always bananas. They call out these various commodities lustily and find ready customers.

The launches are irregular in starting, but at last we go from the wharf, and in a quarter of an hour reach the mainland. Getting out of the launch we are in the principal street, and passing the market and the police-station, it is only a mile to the village of Tokwawan. Formerly there was only a footpath, but now, thanks to our British Government, there is a good road, with three-storied houses springing up on both sides.

With increase of population comes increase of responsibility, and these suburbs of Hong Kong appeal to us, as a Christian nation, to send out preachers and teachers to those who are in heathen darkness, yet can be so easily reached and are under the British flag. Besides this, many Christians from Hong Kong are moving out to these suburbs, and will need education for their children.

But we are on our way and have almost reached Tokwawan. The houses are small and low, built of rough stones, with mud for mortar. The inside walls are not lined or even white-washed, but remain as rough as the outside. No window, but in place of one tile in the roof will be a piece of thick glass about 6 or 8 inches square. The floor is only earth trodden hard by the feet of successive generations; for these poor dwellings are freehold and have descended from

THIS WILL INTEREST MANY.

F. W. Parkhurst, the Boston publisher, says that if any one afflicted with rheumatism in any form, or neuralgia, will send their address to him, at 804-62 Winthrop Bldg., Boston, Mass., he will direct them to a perfect cure. He has nothing to sell or give, only tells you how he was cured after years of search for relief. Hundreds have tested it with success.

father to son. In a house of this kind we often sit with one of the Bible-women and talk and read to the women who happen to be in and are willing to listen.

The men of this village are mostly fisher-folk, and the women, being very poor, cut grass, or carry wood, or break stones for the new roads. They are ignorant, and absorbed with one idea—to get their daily food.

Now look into the small school-house, built in 1888 on land granted by the Government. It has been a centre of light in this place ever since. A Chinese Christian woman is the teacher, and whenever we visit the school we question the children on the Scripture lessons which they have been learning, and very sharp and intelligent are their answers.

A few years ago, a girl, who had attended this school, was baptized, and also her mother. Shortly after she was engaged to a Christian man not belonging to our Church. Two years after her marriage she died, leaving a little son. So far they had been true to their faith, and this means very much. Theirs had been a Christian home surrounded by superstitious, heathen neighbours. A few months passed and the man was married again, and this time to a heathen woman.

Our faithful Bible-woman continued to visit the house, and gradually this dark heart opened to admit the Light, the Holy Spirit making her receive and understand the message of salvation. She asked for and received baptism, and since that time her face has brightened with intelligence, and she is ready to give an answer regarding the hope that is in her.

In visiting we often meet young women who remember much of what they learnt a few years before. They are always glad to hear more, and one longs for them to confess Christ, but a Chinese girl is not a free agent, custom and superstition. Pray for them; for what God has done He will do again in the conversion of Chinese and is bound tightly by the chains of girls for His own glory.

SHE DIDN'T KNOW WHAT TO DO.

There was a girl—peraps you know The little maiden's name, For maids in country and in town Are apt to be the same; She went to bed at eight o'clock And slept the whole night through, And when the morning came she said She didn't know what to do! She went down stairs and breakfasted, With many a frown and pout And quarreled with the servants, while She ordered them about; She made her little brother cry, Then cried herself—she knew She'd have no fun that day, because She'd didn't know what to do! She had more dolls than you could count, She had a hundred toys, And bookshelves filled with handsome books For little girls and boys, And dainty dinner sets and games To play with one or two; But yet she wouldn't play, because She didn't know what to do!

ESTABLISHED FIFTY YEARS

ESTABLISHED FIFTY YEARS

Ye Olde Firme of Heintzman & Co.

Summer Sale of Used Pianos

Very Little Prices, Very Easy Terms

A piano guaranteed in first-class condition at as little price as \$55.00—that is the story suggested by the lists that follow.

The values we offer in Square and Upright pianos are very extraordinary. We have many more pianos of other makes in our warerooms than we have room for. They come to us in exchange when selling our own piano. There is only one thing for us to do and that is to make the price an undoubted inducement for immediate buying.

We do it, as the lists that follow prove.

Every instrument has been put in first-class condition—thoroughly overhauled in our repair department and all worn parts replaced. The list includes Square and Upright pianos.

SQUARE PIANOS

- 1. STODART, New York, square piano, rosewood case, 6 octaves, octagon legs, special price...\$55.00
2. STODART, New York, square piano, rosewood case, 6 octaves, octagon legs' special price...\$57.00
3. STODART, New York, square piano, rosewood case, 6 octaves, octagon legs, special price...\$59.00
4. HOUSE & CO., square piano, rosewood case, 6 1/2 octaves, octagon legs, special...\$60.00
5. STODART, New York, square piano, rosewood case, 6 1/2 octaves, octagon legs. Regular price \$250.00, special...\$65.00
6. WEBER & CO., Kingston, carved legs and lyre, rosewood case, 7 octaves, serpentine base, overstrung scale. Regular price \$350.00, special...\$118.00
7. GREAT UNION, New York, square, carved legs and lyre, rosewood case, 7 octaves, overstrung scale, serpentine base. Regular price \$365.00, special...\$120.00
8. J. & C. FISHER, New York, rosewood case, carved legs, square piano with overstrung scale, 7 1/2 octaves, a good high grade American piano. Regular price \$650.00, special at...\$145.00
9. HEINTZMAN & CO., Toronto, rosewood case, square piano, with carved legs and lyre, overstrung scale, serpentine base. Regular price \$500.00, special...\$150.00
10. KRANICH & BACH, New York, carved legs, square piano, overstrung scale, rosewood case, 7 1/2 octaves, a first-class high-grade piano. Regular price \$700.00, special...\$155.00

- 11. WEBER, New York, square piano with carved legs and lyre, serpentine base, rosewood case, 7 octaves, one of the best American makes, a thoroughly first-class piano. Regular price \$750.00, special...\$160.00

UPRIGHT PIANOS

The following upright pianos are practically as good as new and are guaranteed to give absolute satisfaction.

- 1. CROSSIN, Toronto, cabinet grand full iron plate, agraffed throughout, rosewood case, 4 ft. 8 in. high, 7 1/2 octaves, Boston fall full length music rack with three carved panels, Regular price \$350.00, Special...\$225.00
2. HOWARD, Cincinnati, cabinet grand, beautiful walnut case, nicely figured veneer, 3 pedals, one with practice pedal and one with mandolin, banjo etc., attachments, used less than three months. Regular price \$375.00, special...\$265.00
3. HEINTZMAN & CO., Upright piano in beautiful mahogany case, 8 pedals, 7 1/2 octaves, full length music desk, Boston fall, practically new. Regular price \$375.00, special...\$295.00
4. NEWCOMBE, upright, cabinet grand, 7 1/2 octaves, beautiful rosewood case, three carved panels in top door, in good condition. Regular price \$375.00, special...\$235.00
5. GERHARD HEINTZMAN, upright, walnut case, 7 1/2 octaves, in good condition. Regular price \$350, special...\$250.00
6. STANDARD piano, large upright in walnut case, 7 1/2 octaves, nearly new. Regular price \$340, special...\$215.00

OUR EASY TERMS OF PAYMENT.

These pianos are sold under the following conditions: Pianos under \$100.00, \$6.00 cash and \$3.00 per month; pianos under \$200.00, \$10.00 cash and \$5.00 per month; pianos over \$200.00 \$12.00 cash and \$8.00 per month. Discount of 10 per cent. off for cash. Handsome piano drape free with every purchase. Freight paid to any point in Ontario and satisfactory arrangements made for other provinces. If monthly payments are not convenient, quarterly or half-yearly payments can be arranged to suit.

Ye Olde Firme of

HEINTZMAN & CO., Limited 115-117 King St. West, TORONTO

QUEEN CITY BELL FOUNDRY. Manufacturers of genuine Bronze Metal Bells for Churches, Schools, Tower Clocks, Court Houses, Plantations, Fire-Alarms, etc. Address No. 205 Ludlow St., CINCINNATI, OHIO.

FAVORABLY KNOWN SINCE 1826 BELLS HAVE FURNISHED 25,000 CHURCH, SCHOOL & OTHER BELLS. PUREST, BEST GENUINE BELL-METAL. WEST-TROY, N.Y. CHIMES, ETC. CATALOGUE & PRICES FREE.

W. H. Stone UNDERTAKER

343 Yonge Street

PHONE 932 N. B.—Our charges have been greatly reduced in order to meet the popular demand for moderate-priced funerals.

Book You Island Hanla SPECIAL SUNDAY SOCIETY Toronto I Teley

The CANAI goes to th laity in a Dominion Anglican sively re their fam herents (only in C of the wc TH Advertis schools, i reach the for. similar n CANADI their bes Insuran pany n advertis appear i CANAD ha

Appoint wanted DIAN a quick Owners remem CHURCH beginni over th adverti THE CA 1

So all day This litt And mope And say She neve Like lit Because, She didn't FR Freddie hics cheeks raced up t

PL. Try e You

Book Your Picnics Now to Island Park and Hanlan's Point.

SPECIAL LOW RATES TO SUNDAY SCHOOLS AND SOCIETIES. For terms apply

Toronto Ferry Co., Yonge Street Wharf. Telephone Main 2965.

The CANADIAN CHURCHMAN

goes to the Bishops, clergy and laity in all parts of our broad Dominion belonging to the Anglican Church and is extensively read and circulated in their families, among the adherents of other bodies, not only in Canada but in all parts of the world.

THEREFORE

Advertisements of Colleges, schools, and public institutions reach the class they are meant for. Clerical, choir and all similar notices find in the

CANADIAN CHURCHMAN their best medium.

Insurance announcements, company meetings and business advertisements generally which appear in the

CANADIAN CHURCHMAN have a unique circulation.

Appointments and situations wanted inserted in the CANADIAN CHURCHMAN receive a quick reply.

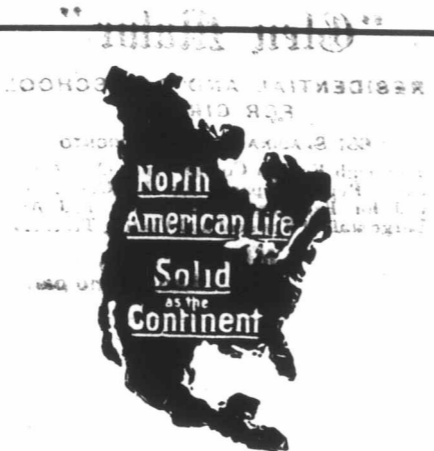
Owners of specialties should remember that the CANADIAN CHURCHMAN is read from beginning to end in homes all over the Dominion. Therefore advertise in it.

THE CANADIAN CHURCHMAN
1 Toronto Street, TORONTO.

So all day long, from morn till night,
This little maid would sigh,
And mope and fret about the house,
And say she didn't know why
She never could have any fun
Like little sister Sue—
Because, with all her pretty things,
She didn't know what to do!

FREDDIE'S INTEREST.

Freddie had a new idea. It glowed in his cheeks and sparkled in his eyes as he raced up the narrow street and burst into



AT MINIMUM COST.

To buy at the top of the market is something for other people to do; to buy at the bottom is what you wish to do yourself. There is great satisfaction in getting a thing cheap. To secure life insurance when young is to obtain it at a minimum cost. Therefore, now is the time to effect a purchase. It will never be cheaper. The premium rates are higher from any future time of beginning than from now.

For security and profit results the

North American Life

Is an excellent company.

Policies issued on all approved plans for all amounts from \$1,000 to \$50,000.

Home Office, - Toronto, Ont.

J. L. BLAIKIE, - - - President.
L. GOLDMAN, A.I.A., F.C.A.,
Managing Director.
W. B. TAYLOR, B.A., LL.B., Sec.

the little front room where his mother was sewing trousers for the tailor store
"O mother!" he exclaimed with quivering eagerness, "why don't we put money in the bank, to draw interest? Willie Stevens' papa puts some money in the bank every week. Willie says that's the way to get rich."

Mrs. Goodwin stopped her work and regarded Freddie with a strange smile. She was a widow, and she had to work hard to support herself and her three small children. Freddie's proposition amused her, but she was not so much surprised by it as some mothers might have been. Freddie

was constantly developing new ideas, and she was always prepared to hear him ask an odd question.

The little boy was greatly excited now. In his mind's eye he saw his mother dressed in silk. He pictured how it would be to move away from their shabby little house to a splendid mansion like the Stevens' residence.

When they should be rich his mother would not sew for the tailors. She would then have time to take him and his two small sisters out to the park on pleasant summer days. And perhaps he might have a pony, like Willie Stevens, to ride.

The great change was all to be brought about by putting money in the bank to draw interest. So thought Freddie Godwin. "Interest is the greatest thing in the world, mother," he pursued with an eagerness that hardly permitted a breathing spell between his sentences. "Interest is the money that you get for lending to the bank. Interest keeps growing more and more all the time. Willie Stevens was telling me all about it. Let's put money in the bank right away, mother. I've got two cents!"

It was painful for poor Mrs. Goodwin to upset Freddie's air-castle, but she felt obliged to tell him that the bank would not receive his two cents, nor would it require a great many hundreds and thousands of dollars to yield enough interest to support a family.

Freddie listened attentively while his mother explained all this. He looked serious when he understood the facts, but he was not rendered inconsolable by his disappointment. He was naturally a happy boy, and he was disposed to look at the bright side of things. He set about now trying to find a bright side.

"Still, interest is a pretty good thing, isn't it mother?" he asked.

"Yes, my dear," answered his mother; "interest is a very good thing for those who have money to lend."

"Does any one ever pay interest for anything else than money?" Freddie asked thoughtfully.

Mrs. Goodwin had begun to sew one of the long trouser seams. She rattled on to the end of it with her noisy machine, and then she stopped and looked at Freddie, who was standing beside her expectantly.

"Yes, Freddie," she answered; "there is another kind of interest."

"What kind? Who gives it, mother?" Freddie asked, becoming excited again.

"Every day we live, Freddie, my dear, we put something away to draw interest for ourselves," explained Mrs. Goodwin, "and just as the clerk in the bank, notes the amount of money that people bring to him, and marks it in the bank book, so are the things that we do taken account of by our Heavenly Father."

"Well, mother, if a person does a good thing, is the good of it growing more and more all the time, like interest in a bank?" Freddie enquired, with a wondering look.

"Yes, my dear; one good act always brings forth other good acts.—Good grows in the world in much the same way that interest accumulates in a bank."

Freddie was greatly interested in this idea.

"Interest is a splendid thing, mother. I'm so glad that there's another kind besides the interest of real money in a bank."

The Perfection

of a pure, rich, unsweetened condensed milk is Borden's Peerless Brand Evaporated Cream. It is always available for every use to which raw milk or cream is devoted, and is far superior to the average quality of either. Prepared by Borden's Condensed Milk Co.

I wish I could do something to put on interest!" he went on seriously. "I haven't any money to give away to poor people, and I don't know of any one poorer than ourselves."

Freddie looked a little troubled as he suddenly realized his deficiency. What could he do? He seemed to feel once more that he had nothing but two cents—too small a sum to offer.

Paralysis and Locomotor Ataxia

Cured Positively by Dr. Chase's Nerve Food.

Mr. James A. Deal, Bridgewater, N.S., writes: "About a year ago I suffered a stroke of paralysis, which left me in a very bad state of health.

To add to my troubles, last winter I took la grippe, which completely exhausted my nervous system. I could scarcely walk or talk, my legs and arms were partially paralyzed, my blood did not circulate properly, and I could not do any work. In fact, I was so bad that the doctors gave me up and thought I could not live through the summer.

"I began the use of Dr. Chase's Nerve Food, and persevered in the treatment, until now I am at work again. The change in my condition has been most remarkable. It is a surprise to everyone to know that I am able to be around again. My nervous system has been built up wonderfully by this remedy. I am able to rest well, my circulation is normal, and my general health good. My appetite is first-class, and I have gained considerably in flesh."

Through the medium of the blood and nerves Dr. Chase's Nerve Food sends new vigour and energy to every organ of the human system, and overcomes disease. Fifty cents a box, at all dealers, or Edmanson, Bates & Co., Toronto. To protect you against imitations the portrait and signature of Dr. A. W. Chase, the famous receipt book author, are on every box.

"I don't believe I can do anything very good till I'm bigger, mother," he said doubtfully.

Mrs. Goodwin smiled, and drew Freddie to her side with a caress.

"My dear," she said, "don't think that you have nothing to give away. When you came in a while ago you gave me a smile that is making me happy yet."

"O mother!" answered Freddie, delightedly, "if you are happy, that's lots of interest for me, the interest of a smile."

And Freddie was happy, too. Somehow he felt that he was growing rich.—Jane Ellis Joy.

Household Cares

are lightened and time and patience, mess and trouble are saved by the woman who uses that English Home Dye of highest quality, Maypole Soap, because it washes and dyes at one operation. Brilliant, fadeless. Quick, easy, safe, sure.

Maypole Soap

Sold everywhere. 10c. for colors, 15c. for black.

BLACK, GREEN and MIXED

Try a packet of whatever kind you have been in the habit of buying. You will be astonished how fine it is compared with other teas.

MONSOON

INDO-CEYLON TEA

CHURCH DAY SCHOOL
Major Street, Toronto
SISTERS S. JOHN THE DIVINE
KINDERGARTEN and
ELEMENTARY DEPARTMENT

Bishop Bethune
College, Oshawa, Ontario
UNDER THE CHARGE OF
The Sisters of St. John the Divine
Visitor, the Lord Bishop of Toronto.
Preparation for the University.
For terms and particulars apply to the
SISTER IN CHARGE, or to
The Sisters of St. John the Divine
MAJOR STREET, TORONTO

BRANKSOME HALL,
A Residential and Day School
for Girls.
will be opened September 7th, 1903, in the residence
of the late Hon. Sir Frank Smith,
102 Bloor St. E., Toronto
situated upon the edge of Rosedale, in one of the
healthiest and pleasantest parts of the city, with a
full staff of duly qualified teachers under the joint
management of
MISS SCOTT, formerly Principal of the Girls' De-
partment of the Model School, Toronto, and
MISS MERRICK, late of Kingston.
REFERENCES
have been kindly permitted, amongst many others, by
His Honor William Mortimer Clark, K.C., Lieut-
enant Governor of Ontario.
Rev. Wm. Caven, D.D., Principal of Knox College.
Rev. R. H. Warden, D.D., General Agent of the
Presbyterian Church in Canada.
Rev. Principal Gordon, D.D., Queen's University,
Kingston.
Rev. Prof. Cody, M.A., Wycliffe College, Toronto.
Hon. G. W. Ross, Premier of Ontario.
Hon. Richard Harcourt, Minister of Education,
Prov. Ontario.
For Circular apply to MISS SCOTT,
102 Bloor Street East, Toronto.

ST. ALBAN'S CATHEDRAL SCHOOL
Toronto—Incorporated
For BOARDERS and DAY BOYS. Re-opens Janu-
ary 12th. Chairman—His Lordship the Bishop.
A thoroughly qualified staff. For prospectus address
M. E. MATTHEWS, Principal.

RIDLEY COLLEGE
ST. CATHARINES, ONT.
New Preparatory School for boys under fourteen,
with separate building, grounds and staff. No day-
boys.
Upper School prepares for the Universities, etc.
Apply to REV. J. O. MILLER, M.A., D.C.L.,
Principal.

Edgehill, Church School
for Girls
WINDSOR, NOVA SCOTIA
INCORPORATED 1891.
The Bishop of Nova Scotia, Chairman Board of
Trustees. The Bishop of Fredericton, member
of Board of Trustees, ex-officio.
Miss Lefroy, of Cheltenham Ladies' College, Eng-
land, Principal, assisted by Ten Resident Experienced
Governesses from England, (five of whom are special-
ists in the Music and Art Departments), and one non-
resident Instructor, Housekeeper, Matron and Nurse.
Extensive buildings, with capacity for 100 Resi-
dents; Heated by Hot Water, Lighted by Electricity.
Grounds covering eight acres, with Lawns for Tennis,
Croquet, Basket Ball, Hockey, &c. School Dairy and
Laundry. Preparation for the Universities.
EASTER TERM begins on **Wednesday,**
April 1st, 1903.
For Calendar apply to **DR. HIND.**

C. Devote your leisure
hours during this sum-
mer to preparing your-
self for a better position
next winter.
C. Full Commercial Course.
C. High School Studies,
etc., etc.
CANADIAN CORRESPONDENCE
COLLEGE, LIMITED,
TORONTO, ONT.



"Glen Astar"
RESIDENTIAL AND DAY SCHOOL
FOR GIRLS
651 SPADINA AVENUE, TORONTO
Thorough English Course. Individual Atten-
tion. Pupils prepared for the Universities
and for Examinations in Music and Art.
Large staff of Resident and Visiting Teachers.
MISS VEALS,
Lady Principal.

ST. MONICA'S
Residential and Day
School for Girls.
170 Bloor St. W., Toronto
Thorough course in English, Langu-
ages, Music, Art, Elocution and
Domestic Science, and Physical Cul-
ture. Prepares for University and
Departmental Examinations.
Kindergarten and Primary Depart-
ments. Teachers, Specialists in each
Department. — A Home School.
Extensive Grounds.
For Prospectus apply to
MISS PHILLIPOTS,
LADY PRINCIPAL.



R. GEISLER,
Ecclesiastical Art Worker
And Church-furnisher.
56 West 8th Street, - - New York.

STAINED GLASS.—High class work in Carved Wood, or Brass or Bronze
for Altars, Reredos, Eagle or Angel Lecterns, etc., etc.
COMMUNION SERVICES in sterling silver. Altars and Baptismal Fonts
in Wood, Stone and Marble. — Please write for what articles you require

WESTBOURNE School
for Girls
340 Bloor Street W., - TORONTO, Can.
Re-opens January 5th, 1903.
A Residential and Day School, well appointed, well
managed and convenient. Specialists in each de-
partment. Affiliated with the Toronto Conservatory
of Music. Dr. Edward Fisher, Musical Director;
F. McGillivray Knowles, R.C.A., Art Director. For
announcement and information, address the principals,
MISS M. CURLETTE, B.A.
MISS E. E. DALLAS, Mus. Bach.

Trinity College School'
PORT HOPE, Ont.
FOUNDED 1865.
Provides a complete education for boys by the har-
monious development of their mental, moral and
physical powers. A splendid and healthful location,
overlooking Lake Ontario, one mile from the Town of
Port Hope. For calendar and full information apply to
REV. HERBERT SYMONDS, M.A., D.D.,
Head Master.

GRAND TRUNK RAILWAY SYSTEM
Tourist Resorts
The famous Muskoka Lakes, Georgian
Bay, Hawartha Lakes, Lake of Bays, etc.,
are noted for their excellent and healthy
climate. Up-to-date hotels.
Grand Trunk trains make connection at
Muskoka Wharf for all ports on Muskoka
Lakes, at Huntsville for all ports on Lake
of Bays, also direct connection to ports on
Georgian Bay and Hawartha Lakes.

Excursions to Canadian North West
Good going June 4th, and June 18th,
valid returning within 60 days from date of
issue. Good going July 4th, valid return-
ing until Sept. 8th.
For tickets, information and descriptive
literature, apply to City Ticket Office,
North-West corner King and Yonge streets'
(Phone Main 4209) or Depot ticket office

STAINED GLASS
MEMORIAL : : :
: : : WINDOWS
BRASSES AND
DECORATIONS
Castle & Son
20 UNIVERSITY ST., MONTREAL

MEMORIAL WINDOWS.
Our productions are
extensively adopted.
Robert McCausland,
Limited
86 Wellington St. West, TORONTO

HARRINGTON'S
TUBULAR
Chime Bells
Lighter in Weight,
Sweeter in Tone,
Cheaper in Price
Than the ordinary bell
COVENTRY, ENG.
CASTLE & SON
20 University St.
Montreal Agents

When writing to or
purchasing from
Advertisers mention
The Canadian
Churchman

JONES AND WILLIS
Church Furniture Manufacturers
Metal, Wood, Stone
and Textile Fabrics.
STAINED GLASS ARTISTS
43 Great Russell Street, LONDON, ENG
Opposite British Museum.
Also at Birmingham and Liverpool

CHURCH BRASS WORK
Eagle and Rail Lecterns, Altar Vases, Ewers, Candi-
sticks, Altar Desks, Crosses, Vesper Lights, Altar
Rails, Etc. Chandeliers and Gas Fixtures.
CHADWICK BROTHERS
(Successors to J. A. Chadwick).
MANUFACTURERS
182 to 190 King William St., HAMILTON, Ont

LUXFER
Electro-glazed
Church Windows
Decorative Glass.
Write for prices
LUXFER PRISM (Lund)
100 King W Toronto

MEMORIALS
AND
DOMESTIC
GLASS
DOMINION STAINED GLASS
Est. Co. 1881
34 RICHMOND ST. E. TORONTO.
Hickey & Booth Proprietors

For Lighting Lowest
Churches Gas Fixtures,
Electric
Fixtures, etc., designed and manu-
factured. Correspondence solicited.
The Keith & Fitzsimons Co., Limited,
111 King Street West, Toronto.

Church -
Extension
Association
106 Beverley Street, Toronto
School of the Sisters of the Church.
Surpluses made to order from \$3.00 up
Orders taken for all kinds of Church Needlework.
Also Books and Publications.
Apply Sister in Charge

Church
Brass Work
MEMORIAL
BRASSES
RAILS VASES
PRITCHARD ANDREWS
CO OF OTTAWA
133 Sparks St. OTTAWA

In answering any advertisement it
is desirable you should mention
The Canadian Churchman.

Ca

VOL. 29-J

A PRACTI



BERKINS
Merel
348 Yonge

NIAGARA
Sts. CORO
4 TRI
(Exc)

Leave Yonge Stre
11 a.m., 2 p.m. and 4
York Central and
George R.R., Michi
Ky. (Canadian Divi
Family Book Tick
54 King Street East
B.

5 KING



SOFT
In all that



PAN
Frot



ST
In up-to

Clerica

Holt,
T

COW

Sold in 4 lbs. A