

ber 4th, 1890.

S' BANK  
NADA.

\$5,799,200  
\$335,000

IRECTORS.  
President.  
Vice-President.  
John Duncan, Esq.  
H. Montagu Allan, Esq.  
J. P. Dawes, Esq.  
n. Esq.  
eral Manager.  
Superintendent.

RIO AND QUEBEC.  
Quebec,  
Renfrew,  
Sherbrooke, Que.  
Stratford,  
St. John, Que.,  
St. Thomas,  
Toronto,  
Walkerton,  
Windsor.

MANITOBA.  
Brandon  
ork, 61 Wall St.  
nk, as to the amount of  
us, is the second in the  
ness is transacted.  
rent rates upon deposits  
rtment, where sums of  
are received. Deposit  
bearing interest at

Wellington St. West.  
F. HEBDEN, Ass't Mgr.

ERS & CO.,



RATES. WOOD

C PHARMACY,  
reet, Toronto,

ropathic Medicines, in  
Pellets. Pure Sugar of  
ks and Family Medicine  
Cases refitted. Vials re-  
ines and Books promptly  
amphlet.

ION, Pharmacists.

ECIDE ON YOUR  
Suites

ND—

UPHOLSTERY  
MANUFACTURED BY  
TOTT,

170 King Street West.

Promptly Samples Sent if  
sired.

Ross Water Engine  
For Blowing Church  
Organs.

THE MOST  
Economical  
And Perfect  
In the Market.

For further particulars  
address

J. G. GEDDES,  
309 Main St. E.,  
HAMILTON, Ont.

ENCES:  
ctor St. Mary's Cathedral.

ctor St. Patrick's Church.

rganist St. Mary's Catho-  
list Central Presbyterian

# Canadian Churchman

AND DOMINION CHURCHMAN.

A Church of England Weekly Family Newspaper.

Vol. 16.]

TORONTO, CANADA, THURSDAY, DECEMBER 11, 1890.

[No. 50.]

**JOHN STARK & CO.,**  
26 TORONTO ST.,

Stock Brokers and Real Estate Agents.

Moneys carefully invested in Stocks, Debentures,  
Mortgages, Etc.  
Members Toronto Stock Exchange.

**STRICKLAND & SYMONS,**  
ARCHITECTS.

11 and 12 Masonic Hall, Toronto Street,  
TORONTO, ONT.

WALTER R. STRICKLAND. WILLIAM L. SYMONS.

**R. GILDAY,**  
FELT AND GRAVEL ROOFER.

Sparham Cement Fire-Proof Roofing.  
New Roofs Guaranteed For Ten Years.  
Old Leaking Tin Iron and Zinc Roofs Coat-  
ed, Made Tight, and Guaranteed.  
Fire-Proof Paint. Orders Promptly Attended to.  
16 LOMBARD ST., TORONTO.

**R. C. WINDEYER,**  
ARCHITECT.

R. C. WINDEYER, Canada Permanent  
Church Work a Specialty. Buildings, Toronto

John M. Gander,  
**PLASTERER, ETC.,**

237 OSSINGTON AVE., TORONTO.  
Estimates Furnished for Every Description  
of Plastering.

## NOTICE.

Notice is hereby given that the Incorporated  
Synod of the Diocese of Toronto will apply to  
the Legislature of Ontario at its next session for  
an Act authorizing the said Synod to manage and  
invest the several trust funds under its control  
as one general fund, and for other purposes.  
D. KEMP, Secy.-Treas.

Dated this 27th November, 1890.

**The Chandos Classics.**

Esop's Fables, 110 Illustrations.  
Byron's Poetical Works from original editions  
with notes.  
Charles Lamb's Poems and Essays.  
Curiosities of Literature, by Isaac Disraeli, in  
3 vols.  
Every Day Book of Modern Literature. Read-  
ings from best authors.  
Eliza Cook—Poetical Works, with explanatory  
notes.  
Gems of National Poetry. Compiled and edited  
by Mrs. Valentine.  
Half Hours of English History from James I. to  
William and Mary.  
Hood—Poetical Works, with memoir, explana-  
tory notes, etc.  
Heber—Poetical Works, Lord Bishop of Calcutta,  
with notes, memoir, etc.  
Keats—Poetical Works. Reprinted from early  
edition. Notes, etc.  
Lockhart & Southey—Spanish Ballads, trans-  
lated.  
Percy's Reliques of Ancient Poetry, Old Heroic  
Ballads, Songs, etc.  
Shelly—Poetical Works, with memoir, explana-  
tory notes, etc.  
Twice Told Tales, by Nathaniel Hawthorne.  
New edition.  
William Cowper—Complete edition, notes, etc.  
Poetical Works of Gray, Beattie and Collins,  
notes, etc.  
A series of standard works in Poetry, Biography,  
History, the Drama, etc.  
In large crown, 8 vo., cloth gilt. 70 cents each  
sent post free on receipt of price.

**ESTATE J. B. CLOUGHER,**  
151 King St. West, Toronto.

## 10 lbs. in Six Weeks

ACCORDING to Dr. Porter (in an  
article on "Maltine in Phthisis,"  
in the *Quarterly Epitome of Medicine  
and Surgery*) a gentleman from Ala-  
bama, with all the physical signs of  
consumption, and rapidly losing health  
and strength, made the remarkable  
gain above recorded by the use of

## Maltine with Cod Liver Oil

50 Cts. Two Sizes. \$1.00.

FOR SALE BY ALL DRUGGISTS.

Pamphlets will be sent on application.

MALTINE MANUFACTURING COMPANY,  
TORONTO.

LADY IN TORONTO could purchase with ad-  
vantage for others, Toys and Fancy Articles  
for Christmas Trees. Five dollars per hundred  
and upwards.  
Address care CANADIAN CHURCHMAN.

**CHRISTMAS  
Cards and Presents.**

Send \$1.00 in Stamps for one of our Packages  
containing  
50 CHOICE CARDS.  
Or 50 Cents for Package of 25. Booklets from  
30 Cents per doz.

**TOYS AND PRESENTS FOR SUNDAY SCHOOLS  
OR  
CHRISTMAS TREES.**  
Supplied at Wholesale Prices.

**G. H. BIRCH & CO.,**  
94 Queen St. West, Toronto.

**CHAS. P. LENNOX,**  
DENTIST.  
Yonge Street Arcade, - Toronto.

Is using the new process of filling and crowning  
with porcelain.  
This is the most beautiful and durable filling  
known. No long tedious operations.  
No unsightly metallic filling conspicuous. No  
pain. All other operations skillfully done.  
Telephone No. 1846.

**WELCH & BLACHFORD,**  
JEWELERS,

Have a Large Stock of Watches, Jewelry, Etc., Always  
on Hand and Manufactured to Order for  
the Retail Trade.  
Headquarters for all kinds of Repairing.  
Give us a Trial.  
171 YONGE ST., TORONTO.  
TELEPHONE 892.

**F. G. CALLENDER, M.D.S.**  
Dental Preservation a Specialty.

394 YONGE STREET,  
TORONTO.

**GEORGE HARCOURT & SON,**

Merchant Tailors,

Robe Makers

AND

**MEN'S FURNISHERS.**

FOR THE CHRISTMAS TRADE

Choice Goods in Every Dep't.

CALL AND SEE US.

57 KING ST. W., TORONTO.

- SPECIAL -

**Christmas  
Decorating**

FOR

**CHURCHES, HOMES AND SCHOOLS.**

Decorate Your Homes for Christmas and  
New Years.

We are now booking orders for Christmas  
Decorating, and are pleased to quote you at the  
following low prices, viz:

Club Moss	per case	\$8 00
" Round Wreathing	yard	15
" Flat Wreathing, large	"	10
" " " small	"	5
Holly	per case	8 00
" in lots of 25c. and upwards.		
" Artificial Variegated	per yard	30
" " Plain	per yard	25
Mistletoe in lots of 25c. and upwards.	Price on application per barrel.	
Camellia Flowers, artificial in sprays, each	\$0 15	
Holly, artificial in sprays, each	0 15	
Pampas Plumes, natural, per doz.	2 25	
" colored, per doz.	2 50	

To Ensure Despatch Please Order at Once.

**J. A. SIMMERS'**

SEED WAREHOUSE,

147 King St. East, TORONTO.  
In sending orders mention this paper.

**GENTS' FUR COATS  
IN STOCK.**

Beaver	\$175
Persian Lamb	\$125, 150
Russian Lamb	65, 75
Astrachan	35, 45
Bokhara	50
Corsican Lamb	18
Siberian Dog	15
Raccoon	\$25, \$30, \$35, 40
Gentlemen's Fur Lined Coats,	\$50, \$75, and \$100.

Fur Gloves, Fur Caps, Robes, Fur Col-  
lars, Fur Cuffs, &c., &c.

SALES FOR CASH OR C. O. D.

**W. & D. DINEEN**  
Cor. King and Yonge Sts.

**R. J. HUNTER'S  
AUTUMN OPENING  
ANNOUNCEMENT.**

Stock Complete, Large, Select and  
Comprehensive.

Woolens and Gentlemen's Furnishings

CLERICAL STOCKS A SPECIALTY.

**R. J. HUNTER,**  
MERCHANT TAILOR,  
Corner King and Church Sts.

**MACDONALD & CHITTENDEN,**  
(Successors to J. J. Cooper & Co.)  
MANUFACTURERS AND IMPORTERS OF

**MEN'S FINE FURNISHINGS,  
COLLARS, CUFFS,  
SCARFS, TIES, UNDERWEAR, GLOVES, ETC.**  
The Archbishop, Rector, Oxford, and Priest  
Clerical Collars, in stock and to order.  
Special Discount to Clergy and Students.  
109 Yonge St., Toronto.

**PROF. CLARK'S  
NEW BOOK**

**SAVONAROLA**

His Life and Times, by William Clark, M. A.  
LL. D., Professor of Philosophy in Trinity  
College, Toronto. 328 pp., 12mo., gilt top.  
\$1.50.

Fra Girolamo has had no fairer or more sym-  
pathetic biographer than the author of this volume.  
He writes in popular style, thoroughly explains  
the intricate political system of Florence in its  
transition state, gives sufficient of the lives of  
the prominent people to show their attitude  
towards the government and the Frate, and suc-  
ceeds in presenting to the reader a well-rounded  
history of a man whose character will always be  
one of the most interesting in history to study.

ALSO  
**THE BALDWIN LECTURES, 1887.**

**WITNESSES TO CHRIST.**  
A Contribution to Christian Apologetics, by  
William Clark, M. A., LL. D., 300 pp., 12 mo.  
gilt top. \$1.50.

**ROWSSELL & HUTCHISON**  
76 King Street East, Toronto.



**ELECTRICITY IS LIFE!**

THE ONLY  
**Electrical Appliances**

HAVING ABSORBENT QUALITIES  
Reputation Established Over 20,000 Sold

**A Certain Cure Without Medicine**



All Diseases are Cured by our Medicated Electric Belts and Appliances

Which are brought directly into contact with the diseased parts; they act as perfect absorbents by destroying the germs of disease and removing all impurities from the body. Diseases are successfully treated by correspondence, as our goods can be applied at home.

**ALL HOME REFERENCES. NO FOREIGN OR MANUFACTURED TESTIMONIALS.**

**Isaac Radford**, 35 Adelaide st. east—Butterfly Belt and Insoles cured him of Inflammatory Rheumatism in four weeks. **Samuel W. Abbott**, Millchamp's Building, cured in six weeks, rheumatism in knees and feet—knee pads and insoles. **A. E. Caldwell**, engraver, 71 King street, City, rheumatism in the knee cured. **Geo. H. Lucas**, Veterinary Dentist, 168 King street west, had dyspepsia for six years, entirely cured in eight weeks—Butterfly Belt and Insoles. **R. Austin**, 84 Adelaide st. west, City, dyspepsia six years; Butterfly Belt cured him. **W. J. Gould**, Gurney's Stove Works, City, not able to work for three weeks, cured in four days—sciatica. **Mrs. J. Swift**, 87 Agnes st., City, cured of sciatica in six weeks. **Jas. Weeks**, Parkdale, sciatica and lame back, cured in fifteen days. **Josiah Fennell**, 287 Queen st. east, City, could not write a letter, went to work on the sixth day—neuralgia. **Mrs. Geo. Plummer**, City, liver and kidneys, now free from all pain, strong and happy. **Mrs. Hatt**, 342 Clarence ave., cured of blood poisoning. **E. Riggs**, 229 Adelaide st. west, City, catarrh cured by Actina. **Miss Annie Wray**, Manning ave., finds Actina invaluable. **Richard Hood**, 40 Stewart st. city, used Actina three months for a permanent cure—catarrh. **John Thompson**, Toronto Junction, cured of tumor in the eye in two weeks by Actina. **Miss Laura Grose**, John st., city, constitutional sore eyes, cured in one month. **C. C. Rockwood**, 16 Bulwer st., city, cured of lame back in a few days. **Thomas Guthrie**, Argyle, Man., says our Butterfly belt and suspensory did him more good than all the medicine he paid for in twelve years. **Thos. Bryan**, 541 Dundas street, nervous debility—improved from the first day until cured. **J. A. T. Ivy**, cured of emissions in three weeks. Your Belt and Suspensory cured me of impotency, writes **G. A. I** would not be without your belt and suspensory for \$50, writes **J. McG.** For general debility your Belt and Suspensory are cheap at any price says **S. N. C.** Belt and Suspensory gave **H. S. Fleetwood**, a new lease of life. **K. E. G.** had no faith, but was entirely cured of impotency. **W. T. Brown**, 73 Richmond st. west, varicocele cured in 4 weeks—Butterfly Belt and Suspensory. **John Bromagen**, 17 Farley ave., varicocele. Butterfly Belt and Suspensory cured. **Miss E. M. Forsyth**, 18 Brant st., city, reports a lump drawn from her hand; 12 years standing. **Senator A. E. Botsford**, advises everybody to use Actina for falling eye-sight. **Mrs. J. Stevens**, 82 Tecumseth street, City, Rheumatism in the Eyelids, spent three weeks in the hospital, eyes opened in two days. **Giles Williams**, Ontario Coal Co., says Actina is invaluable for Bronchitis and Asthma. **J. H. McCarthy**, Agent N. P. & M. Ry., Altomont, Man., Chronic Catarrh and Catarrhal Deafness for seven years, entirely cured by Actina. **Thomas Johnson**, New Sarum, suffered with Weak Lungs and Asthma—Lungs strengthened and Asthma cured.

**ANY BELT REQUIRING VINEGAR OR ACID WILL BURN THE SKIN**

All Electric-Belt Companies in Canada use Vinegar or Acids in their Appliances excepting this Company.



**CATARRH**  
IMPOSSIBLE UNDER THE INFLUENCE OF  
**ACTINA**

GIVEN ON 15 DAYS TRIAL  
\$3.00

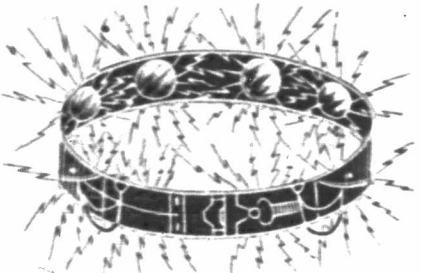
**NO VINEGAR OR ACID USED**

SEND FOR ILLUSTRATED "HEALTH JOURNAL," AND LIST OF HOME TESTIMONIALS FREE AND MENTION THIS PAPER.

**W. T. BAER & Co.**

171 Queen St. West, Toronto.

**THE DORENWEND**  
**Electric Belt and Attachments.**



The Dorenwend is the only legitimate Electric Belt made, which fulfils the requirements of Electro-medical science. It is a complete Body Battery, it has an independent battery which generates a mild continuous current of Electricity (without shocks), and can be regulated to suit the strongest man or weakest child. It is a successful treatment for Indigestion, Rheumatism, Neuralgia, Sciatica, Lumbago, Liver and Kidney Troubles, Weak Back, Spinal Disease, Heart Troubles, Nervous Debility, Paralysis, Vertigo, Female Complaints, Impotence, Sexual Decline, and all diseases of the Nervous and Muscular Systems. Remember that the Dorenwend Belt is the very latest; it was invented by a competent electrician and ranks as the best in the world. We defy any one to bring proof to the contrary. Do not class this belt with the humbug combination of leather and metal with which the country is being flooded. If you wish to experiment with cheap, useless articles, buy them, but if you want to procure a genuine electric belt and one that will be of benefit, get a Dorenwend Belt. Send name and address for illustrated book on Home Electro-Medical Treatment, and mention this paper.

**THE DORENWEND**  
**ELECTRIC BELT AND ATTACHMENT Co.**  
C. H. DORENWEND, ELECTRICIAN.  
103 Yonge St. Toronto, Can.

The Dorenwend Belt is the only one that will stand expert examination. Others keep clear of it while we solicit it.



**MENEELY & COMPANY**  
**WEST TROY, N. Y., BELLS**  
Favorably known to the public since 1826. Church, Chapel, School, Fire Alarm and other bells; also, Chimes and Peals

**THE**  
**Accident Insurance Company,**  
**OF NORTH AMERICA.**

**HEAD OFFICE, - - MONTREAL.**

Issues policies on the most liberal terms. No extra charges for ocean permits.

**MEDLAND & JONES,**

General Agents Eastern Ontario,  
Mail Buildings, King St. W.,  
TORONTO.

**Bates & Dodds,**  
**UNDERTAKERS,**  
**931 Queen St. west,**

Opposite Trinity College.

**SPECIAL.**—We have no connection with the Combination or Ring of Undertakers formed in this city. Telephone No. 513.

**LADIES' FALL BOOTS**

Fine and Medium Qualities.

Newest and Most Improved Shapes.

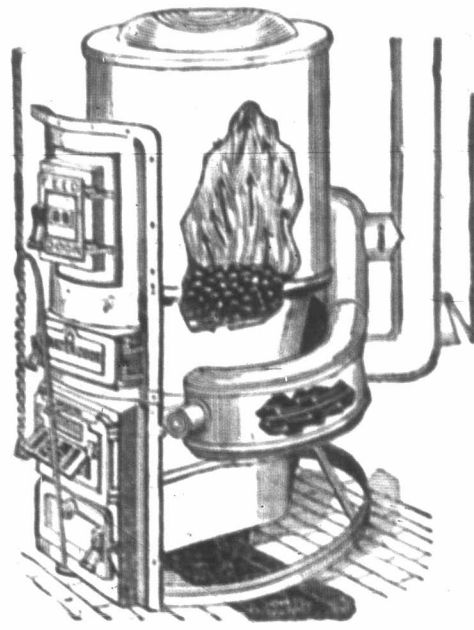
Widths and Half Sizes a Speciality.

Our Own Make and Imported.



Prices Moderate.  
79 King Street East, Toronto.

**CINCINNATI BELL FOUNDRY CO**  
SUCCESSORS IN BLYMYER BELLS TO THE  
**BLYMYER MANUFACTURING CO**  
CATALOGUE WITH 2200 TESTIMONIALS.  
BELLS, CHURCH, SCHOOL, FIRE ALARM



**Clare Bros. & Co.,**  
**PRESTON, ONTARIO,**  
MANUFACTURERS OF  
**COAL AND WOOD**  
**HOT AIR FURNACES**  
And Registers.

10 STYLES. 35 SIZES.

Write for Illustrated Descriptive Catalogue and Testimonials of the largest variety and best Hot Air Furnaces manufactured in Canada.

Mention this Paper.

**Toronto Pressed Brick & Terra Cotta Co., -:-**  
**R. C. DANCY, Managing Director.**  
**ROOM 5, QUEBEC BANK CHAMBERS.**

One Million Bricks now in Stock  
**PLAIN, MOULDED & ORNAMENTAL PRESSED BRICK.**

**GREAT VARIETY**

Fancy Brick from \$3 to \$10 per 100.  
Facing Brick from \$10 to \$15 per 1000.  
Hard Building Brick \$8 per 1000.

These prices are F. O. B. cars at Milton, Ontario

CATALOGUES AND SAMPLES ON APPLICATION.

**THE ECONOMY**  
WROUGHT STEEL  
**HEATERS**

Are Especially Adapted for Heating Churches, Schools and Private Residences.

**ECONOMY** Warm Air Furnaces, Steam and Warm Air Combination Heaters, Hot Water and Warm Air Com. Heaters.

Our Heaters are the Most Durable, Most Economical and are constructed on the Most Scientific Principles of any on the market.

We make a specialty of Perfect Ventilation in connection with all of our heating systems.

Send for Catalogue and list of churches and schools using our heaters.

Estimates Gladly Submitted on Application.



St. James Cathedral, King St., Toronto, contains 500,000 cubic feet of space and is successfully heated with four of our Economy Heaters.

**J. F. PEASE FURNACE CO.,**  
189, 191, and 193 Queen Street East, Toronto.

**MAGUIRE'S SEWER GAS PREVENTIVE,**  
Flushing and Self-Cleaning Trap.



**SEWER PIPES,**

Chimney Tops,

FIRE BRICK, FIRE CLAY.

Portland and Native Cements

Always on Hand.

**Lowest Prices!**

**WILLIAM MAGUIRE,**  
Successor to Robt. Carroll,  
84 Adelaide Street West, Toronto  
Telephone No. 208.

**NOTICE.**

Particular attention is directed to the formation and construction of the Maguire Trap. Sanitary experts, engineers, architects, plumbers and builders, after subjecting it to the severest tests, have declared it to be worthy of their unqualified approval. Leading physicians also declare that where it is used, typhoid fever, diphtheria, and other infectious diseases are much less prevalent. In the city of Toronto there is a very large and constantly increasing number of these traps being used, and in every instance they are giving perfect satisfaction.

Call or write for pamphlet at office, 84 Adelaide St., West, Toronto.



ber 11th, 1890.

S. & Co.,

ONTARIO,

RENS OF

WOOD

URNACES

gisters.

35 SIZES.

Descriptive Catalogue  
best variety and best lot  
in Canada.

is Paper.

SED BRICK.

GREAT VARIETY

om \$3 to \$10 per 100.  
\$10 to \$18 per 1000.  
Brick \$8 per 1000.

at Milton, Ontario

ATION.

ONOMY

STEEL

ERS

or Heating Churches,  
ie Residences.

ices.  
rm Air Combination Heaters.  
Warm Air Com. Heaters.

Durable, Most Econo-  
on the Most Scientific  
et.

fect Ventilation in con-  
systems.  
of churches and schools

tted on Application.

space and is successfully

O.,

. Toronto.

EVENTIVE,

Trap.

ER PIPES,

nney Tops,

ICK, FIRE CLAY.

and Native Cements

ways on Hand.

est Prices!

action of the Maerms  
ers, after subjecting it  
ified approval. Lead-  
diphtheria, and other  
to there is a very large  
in every instance they  
Toronto.

# Canadian Churchman.

TORONTO, THURSDAY, DEC. 11th, 1890.

Subscription. . . . . Two Dollars per Year.  
(If paid strictly in Advance, \$1.00.)

ADVERTISING RATES PER NONPARIEL LINE - 10 CENTS.  
Liberal discounts on continued insertions.

ADVERTISING.—The CANADIAN CHURCHMAN is an excellent medium for advertising, being by far the most widely circulated Church Journal in the Dominion.

BIRTHS, MARRIAGES, DEATHS.—Notices of Births, Marriages, Deaths, etc., two cents a word prepaid.

THE PAPER FOR CHURCHMEN.—The CANADIAN CHURCHMAN is a Family Paper devoted to the best interests of the Church in Canada, and should be in every Church family in the Dominion.

CHANGE OF ADDRESS.—Subscribers should be careful to name not only the Post-Office to which they wish the paper sent, but also the one to which it has been sent.

DISCONTINUANCES.—If no request to discontinue the paper is received, it will be continued. A subscriber desiring to discontinue the paper must remit the amount due at the rate of two dollars per annum for the time it has been sent.

RECEIPTS.—The label indicates the time to which the subscription is paid, no written receipt is needed. If one is requested, a postage stamp must be sent with the request. It requires three or four weeks to make the change on the label.

CHECKS.—On country banks are received at a discount of fifteen cents.

CORRESPONDENTS.—All matter for publication of any number of the CANADIAN CHURCHMAN, should be in the office not later than Friday morning for the following week's issue.

AGENT.—The Rev. W. H. Wadleigh is the only gentleman travelling authorized to collect subscriptions for the CANADIAN CHURCHMAN.

Address all communications.

FRANK WOOTTEN,  
Box 2640, TORONTO.

Offices 32 and 34 Adelaide St. East.

NOTICE.—Subscription price to subscribers in the City of Toronto, owing to the cost of delivery, is \$2.50 per year, if paid strictly in advance \$1.50.

## Lessons for Sundays and Holy Days.

December 14.—3rd SUNDAY IN ADVENT.

Morning.—Isa. 25. 2 John.  
Evening.—Isa. 26. or 28. 5 to 19. John 30 to v. 19.

## PAY YOUR SUBSCRIPTIONS.

In this number of the CANADIAN CHURCHMAN envelopes are enclosed for subscribers (who have not yet paid), to remit their arrears and also their subscriptions in advance. All arrears must be paid up to the end of 1890 at the rate of \$2.00 per annum; one dollar additional will pay to 31st December, 1891. We trust this will be a sufficient hint for all to kindly forward their subscriptions immediately. Those who have already done so, will be doing a kind favour by forwarding \$1.00 for a new subscriber, so that we may be able to double our subscription list, and thus be placed in the same position as we hope all our subscribers will be in having a "Merry Christmas and a Happy and Prosperous New Year."

MR. J. A. BROWN, formerly a Presbyterian clergyman, was ordained last week in the Church of the Crucifixion, Philadelphia.

THE Bishop of Iowa, the Rt. Rev. Wm. Stevens Perry, D. D., lately ordained to the diaconate Mr. Thomas F. Bowen, formerly a Congregational minister.

THE Empress of Germany is having great influence in promoting religious work in Germany. She attended the laying of foundation-stones of five new churches recently.

THE new Church of All Angels, New York, is one of the finest buildings in the city. It was consecrated last month. The church is a memorial gift from the rector of the parish, the Rev. Dr. Charles F. Hoffman.

ARCHDEACON GIBSON, of Kokstad, has accepted the Bishopric of Zululand in succession to the late Bishop Douglass McKenzie. He was ordained in

1879, and, always interested in missionary work, went out to Africa in 1882.

BISHOP POTTER, who lately returned from a brief visit to Europe, says he was impressed while in England with the activity of the English Church, and with the way in which it was making use of the lay element. He also observed that English Church people were much interested in the methods of American Church people.

THE Rev. Mr. Guinness, of the East London Missionary Institute, is maturing plans for a grand advance of three columns of missionaries up the three branches of the Congo—the northern, central and southern. The central one may be considered as started by the recent departure of eight missionaries from London.

"OUR chief work latterly," says the Rev. Dr. R. J. Nevin, rector of the American church in Rome, "has been to establish in commodious quarters on the Via Palestro, at an outlay of \$40,000, a house for trained nurses in connection with the church, to which travellers can go when sick, or from which they may summon nurses to any point in Italy. We have fourteen nurses, one-half from America."

CANON CURTEIS, of Lichfield, is to be the successor of the late Rev. Henry White at the Savoy chapel. He is best known for his masterly Bampton lectures of 1871, dealing with the question of Church and Dissent. He is a solid rather than an attractive preacher.

THE Church mourns the death of the Rt. Rev. John Watrus Beckwith, Bishop of Georgia. He was stricken with paralysis on Saturday and passed to his rest on Sunday, Nov. 23rd. He became Bishop of Georgia, April 2, 1868. He was a very brilliant preacher, and a wise administrator of his diocese.

VULGARITY IN POLITICS.—In the political world, in which the graver interests of the State, the moral and material well-being of the citizens, should be the prime object of pursuit, the same tendency to low ideals, the same decay of dignity and courtesy are visible. Desire for place and public prominence, not the advancement of the common weal, has produced a breed of politicians in whom refinement of thought and word is conspicuous by its absence.

VULGARITY ON THE STREETS.—In a civilized state it should be impossible for the eye to be offended and the moral feeling shocked by the foul and vulgar posters that disgrace every bare wall and boarding in our towns. The only living art, we are told, is the art of advertisement. Its latest development is to flaunt before our eyes, to the utter degradation of our youth, pictures of vulgar women, in which no trace of virtue is depicted, and which are becoming more indecent every day, as familiarity with such sights begets indifference in us.

THE venerable Bishop of Chichester, who has just completed his eighty-eighth year, held his Diocesan Conference last week, in the course of which he referred to the Lincoln judgment, expressing his great regret that the Primate had seen fit to sit alone as judge over a Bishop of his province, and thus deprive Bishops, of all British

citizens, of the right of being tried by their peers. Dr. Durnford stated that 290 clergymen of his Diocese had presented to him an address embodying the same sentiment.

DEACONESSES seem to be the order of the day among the principal Christian Communions. The Lutherans have more than five thousand of these generous women consecrated to charity and education. The Methodists in the United States, among whom this movement is of recent date, have already twelve houses for deaconesses, the chief being that of Elizabeth Gamble, in Cincinnati. The Anglicans have already several houses of this character, and are projecting others in New York, in Philadelphia, and in Cleveland.—*L'Avenir*.

DR. JOSEPH PARKER resumed his ministry, after two months' holiday, and favoured the Church of England with a preliminary one-minute sermon. The Church, he said, was never doing more work, or securing for itself more golden opinions as a spiritual agency, than it was doing at this moment. It was supreme in all kinds of ability, and was making the life of Nonconformity more and more difficult. He was glad of it, for it was leading his own communion to study the age more deeply and more practically.

"OUR CHURCH IN WALES."—The *News* enters into a detailed comparison of the religious and educational work of the Church of England, and of Nonconformity especially, within the last few years. In its opinion the facts and figures adduced prove beyond the possibility of doubt that, under the existing regime of Welsh Bishops for Welsh sees, the Church is advancing by leaps and bounds. Looking, on the other hand, at the position of Nonconformists, there is certainly no evidence of similar progress. The Calvinistic Methodists, the most numerous dissenting body in Wales, are, by their public admission, declining in numbers, and also in the amount of their contributions to religious objects, and the *News* believes the Congregationalists and Baptists to be in similar plight. The Church under these circumstances has little to fear.

THE *Christian Statesman* says: "The 'converts' are not always from Protestantism to Rome. A constant movement is also going on out of the Romish communion into the fellowship of the Protestant churches. The *Converted Catholic* for November states that the Rev. S. McGerard, the able and very successful editor of the *Buffalo Christian Advocate*, is a converted Roman Catholic, and therefore takes a lively and especially intelligent interest in the conflict with Romanism in this land. The Rev. Thomas Hanlon, of Pennington (Methodist) Seminary, New Jersey, is also mentioned as a converted Roman Catholic, and the Rev. J. Lanahan, D.D., of Baltimore, manager of the *Methodist Book Concern* of that city. The same journal gives the names of twenty-one English priests who have left the Church of Rome and have been admitted into the ministry of the Church of England.

THE Rev. J. J. Stewart Perowne, the Bishop designate of Worcester, was born at Burdwan, in Bengal, in the year 1823. He was a member of a family of French extraction which took refuge in England at the time of the revocation of the edict



of Nantes. After receiving his early education at Norwich Grammar School, he entered Corpus, Cambridge, where his career was a distinguished one. He was D.D. of his own university (1873), and received the same degree as an honorary distinction from the University of Edinburgh in 1884. In 1875 he was appointed an honorary chaplain to the Queen, and in 1878 he was nominated, on the recommendation of Lord Beaconsfield, to the deanery of Peterborough in succession to Dr. Saunders. It should also be mentioned that he was a member of the company engaged on the revision of the old Testament, and also of the Royal Commission on Ecclesiastical Courts.

**VULGARITY OF THE PRESS.**—The interviewer is another product of our vulgarity. It used to be said that "an Englishman's house is his castle." As completely as Cromwell's troopers dismantled the castles of their day, razing to the ground curtain and bastion and battlement, so completely is the security of private life invaded and broken down, and every man practically lives in a house open to the sky. The moment his name is publicly breathed it is thought necessary that we should all rush in and gaze upon him with curious, impertinent stare, ask him his views on all things in heaven and earth, mark every gesture, every mannerism, every physical peculiarity of the man, and never rest till we have wormed out of him all that is to be discovered concerning his past life and his present doings. "No man is a hero to his valet;" and if we are to measure our fellows, not by their public achievements, but by the raked-up trivialities, the errors, the weaknesses of their whole life, hero-worship, that once powerful stimulus of great deeds, must soon become extinct.

**VULGARITY IN LITERATURE.**—In the department of literature and the press the vulgarity of the day is very plainly reflected, and its most mischievous outcome is, perhaps, the society journal. It is an appalling fact that week after week papers are published, and eagerly read by tens of thousands, whose sole attractions are the tittle-tattle of so-called society, descriptions of dresses and presents at fashionable weddings, rumours of approaching marriages and gaities in certain houses, pictures of newly made brides, pretended revelations of the inner family life of distinguished personages, scandals publicly notorious or darkly hinted at, passages in the lives of questionable people, and injurious criticisms on men and women of simple and virtuous living. Some papers we know of which actually speak a language unintelligible save to the initiated, as well for their allusions to names and events in vulgar life, as for the words and phrases in which the information is conveyed. And the pitiful part of it all is that in both classes of journal there is absolutely nothing that can be of the slightest use to any single soul, to inform, to cheer, or to elevate. It is a literature all on one dead level of hopeless, abject inanity.

#### TRIAL OF THE BISHOP OF LINCOLN.

The Archbishop delivered his judgment on the above case at Lambeth Palace on Nov. 21st.

The charges brought against Dr. King were as follows:

1. Altar lights.
2. Mixed chalice.
3. Eastward position.
4. Permitting the *Agnus Dei* to be sung.
5. Making the sign of the cross.

#### 6. Making the ablutions.

The Archbishop now ruled that:

1. The lighting of candles when not needed for purposes of illumination, but as ceremony, was not illegal.
2. The mixing of the chalice, i. e., adding water to the wine, should be done before the service.
3. The eastward position is legal provided that the manual acts in the consecration are visible to the congregation.
4. The singing of the *Agnus Dei* is legal.
5. Making the sign of the cross at absolution and benediction, illegal.
6. The ablutions are legal.

The Archbishop's decision has been awaited with the deepest interest, as it was felt to involve not only the questions of ritual directly at issue, but, in the event of an appeal by the Church Association, the ultimate authority of the Archbishop's court. If the Association should be successful in carrying it to the Privy Council, the case would involve the gravest questions as to the mutual relations of Church and State. It is doubtful if the Bishop of Lincoln, or the Archbishop himself, would admit the supremacy of a secular tribunal.

#### TEACHING.

One of the practical duties which the great Lambeth Conference of last year urged upon the faithful generally, was the duty of clear, definite and persistent teaching of the truths of the Gospel. There is no more important subject to which they could have addressed themselves. And we are persuaded that there is no duty that needs to be more earnestly urged upon the clergy and the parents of this generation than this. In religious matters this is an undogmatic age. It is an age which is striving after great definiteness in all matters of science and of history, but which has strangely persuaded itself that what it calls dogmatism—which is only another word for clear, definite doctrinal statement and teaching—is a great danger to the freedom of the intellect and a hindrance to the progress of general enlightenment and civilization. This sentiment has probably grown out of the *sectism* of the Christianity with which we are brought in contact. To state clearly, for instance, the doctrines held by the Church of England, is of necessity to condemn the doctrines held by some of those who have separated from her. And this is thought, in the first place, to be uncharitable, and in the second place to shut up our sympathies, as well as our subjects of speculation, within narrow limits. Indeed, the acceptance of any doctrine or system of doctrines as ascertained and definite truth, is assumed to have a curbing effect upon the expansive powers of the mind by removing certain subjects from the region of enquiry into that of ascertained truth, by giving a certain direction to the mind and by fixing a certain limit to thought by its very certainty. And so it has come to pass from the one cause or the other that we are living in an age that delights in Christian sentiment and opinion, rather than in definite doctrinal statement; and so it has turned out that many of us have been brought up on exhortations, and many more upon platitudes; and but few upon clear, authoritative, unhesitating statements of the truth.

#### POPULAR TEACHING.

Popular teaching outside the Church imposes but very few doctrines, upon the faith of those whom it seeks to win. The old elaborate systems of Calvinism and Arminism are seldom or never

advocated now. One popular preacher in Toronto boasted, not long ago, that his Church did not even require its adherents to believe in the doctrine of the Trinity, but only just in the Lord Jesus Christ. He was necessarily concealing either from himself or from his people the fact that belief in the Lord Jesus Christ implies belief in the whole Catholic faith, including the Trinity. Another popular preacher boasted in a controversial letter that his Church did not propound to its people an elaborate system of doctrine like that of the Church of England, but just taught a few essential doctrines, such as Justification by Faith, the Atonement, Conversion, etc. These teachers did not perceive that what they boasted of as their glory was in truth their shame; that upon the Church has been laid the burden of teaching all things whatsoever He, the Master, has said; that to fail to declare to the people "the whole counsel of God" is to fail in the fulfilment of the most solemn duty laid upon those who are called out to witness to the saving power of His name.

Thus, however, it has come to pass that the age needs definite and full doctrinal teaching, and what is more, the age desires it. General Booth has said lately that in spite of their clamouring for liberty, men do like to be governed. It is equally true that in spite of the vagueness with which some are seeking popularity, men do like to be taught, and to be taught clear and definite doctrines. After all, authority is the greatest power in the world. Men and women know full well that they have not the knowledge or the ability to ascertain for themselves, amid the many conflicting theories, the ultimate and the whole truth, or to guide themselves amid the perplexing speculations that are forever going forward; and so they are ready to follow and do follow any positive and unhesitating leader who may offer himself. Hence the necessity of teaching the whole truth with unhesitating and dogmatic authority. People very seldom, under any pressure, abandon in after years what they have thus learned.

#### DUTY OF THE CLERGY.

Therefore we would say to the clergy, lay yourselves out to teach—to teach the whole truth. Learn to teach in your sermons, lectures, catechizings, with clearness, with illustration, with all the attractiveness you can throw into it. It may not give much opportunity for the display of rhetorical eloquence, but it will build your people up in faith and in holiness.

#### DUTY OF PARENTS.

And to parents we say, remember that this is not a matter of choice with you, so that you may do it or leave it alone as you feel inclined. It is a responsibility that rests upon you by the very fact of your privilege of being parents. God's command stands unrepealed: "Thou shalt teach them (the truths of God) to thy children when thou goest out and when thou comest in, when thou liest down and when thou risest up." And yet how few parents are there who are giving, or who ever have given, anything but the meagrest instruction in Christian truth to their children and servants? They give them spasmodic instruction at home, or they assign them to a governess, if they have one; or they send them to Sunday schools to get rid of the bother of looking after them for an hour or two. The Sunday schools are excellent and useful institutions in their place, but not as substitutes for parental teaching. If parents would enquire of their children what lessons have been set them by their teachers, insist upon their learning them, and help them to learn



and understand them, then Sunday schools would prove a great help and blessing in the difficult task. There is great need of an elementary manual that might be put into the hands of young mothers to suggest to them what and how they should teach their children. Thousands would be thankful for it. There is a little manual called "The Parents' Manual," by Rev. U. Z. Rule, which is excellent on the whole. It is chiefly marred by the hymns at the end of each lesson. They are mostly written by the author, who is under the strange delusion that he is a poet. Such a book ought, however, to be put forward by the Bishops, or as many of them as could agree upon it, and imposed as a duty upon their people. The book to which we refer would require but very little emendation to make just the book that is needed. Will not their lordships take the matter up, and give us directions in this most important sphere? Then as the children grow into young men and women they ought to be encouraged and urged, if that be necessary, to attend Bible and instruction classes, and to read with care such books as Cutts' "Turning Points of Church History," Little's "Reasons for Being a Churchman," Sadler's "Church Doctrine Bible Truth," and other books of that character. By such a course we should be doing something to fulfil the obligation that rests upon the whole Body of Christ to TEACH.

#### VULGARITY.

We are apt to boast in these days of our material progress, our intellectual enlightenment, our advanced civilization and refinement. It needs no philosopher's eye, however, to detect behind it all and through it all, in almost every department of life, the stain of vulgarity. And by vulgarity we mean not only coarse and uneducated manners, but a moral tone indicative of low ideals, an inadequate conception of what is true and noble. The tone of society is deplorable. Life at present, for a vast number of people, means one continual struggle on the part of the members of one set to get into a set higher than its own. And this object is pursued not by a rightly directed ambition, but by a base misuse of wealth—by a display perhaps altogether beyond the means of the spender—by a trick of aping the phrases, the silliest practices, even the worst faults of those supposed to be superiors. And to secure the recognition of those above us and gain admission into their charmed circle, we must try to draw publicity on ourselves by extravagance, by sneering at old-fashioned principle, and by discounting plain goodness and meekness and humility. Women discarding those qualities to which they owe their position in the past, and on the cultivation of which their true influence will still depend, must now-a-days do anything and everything to get their names talked about; their dress, their furniture, their equipage made the subject of newspaper articles and the envy of rivals; their parties the rage, their scandals, even, the talk of the town. It is the great glory of a woman, says Thucydides, to maintain the true excellence of her sex and to have her name little talked about among the other sex, whether in praise or blame. Now, women whose education and social status ought to lift them above such temptation, seem only anxious to become in any way the subjects of such conversation and wonder. Thus losing their ancient self-respect; chivalry in men is also tending to become a thing of the past. A new veneer of outside manners, the attenuated relic of the old principle, *noblesse*

*oblige*, preserves an outwardly decent aspect, but beneath the surface there is the fast-spreading dry rot of irreverence and vulgarity. This, we apprehend, is the natural and necessary outcome of the spreading scepticism of our times. The sense of responsibility to One above—the desire to attain to the kingdom of truth and righteousness, of purity and peace—are necessary conditions of high moral aims, and of reverent and refined moral conduct.

#### STUDIES ON PASSAGES OF SCRIPTURE.

BY REV. DR. GAMMACK, EAST TORONTO.

No. 3.

1 Cor. vii. 21.

When S. Paul is asked for directions as to how a slave is to act with respect to his prospects of freedom, it is most tantalising that we have his answer, yet cannot decipher its force. Like the Delphic oracle, his words leave us just where they found us. "If thou mayest be made free, use it rather." But what are they to "use rather" and how are they to use it? Were they to use their freedom or their slavery? Were they to snatch at freedom when it was within their reach, or were they by preference to abide in their condition of bondage? The decision as to the force and nature of his reply is very evenly balanced, and authorities for either view can be adduced in abundance. But our enquiry is now as to which under the circumstances is likely to have found most favour with S. Paul? He was no recluse or weak character to be carried away by sentiment: he saw every day the two sides of the question, and his heart was wholly engaged in the interests of the infant Corinthian Church. Was freedom, then, or slavery the better position for the slave? The very possibility of such a question having ever been asked is one of the saddest indictments against the condition of the ancient world, and one of the strongest proofs of its utter degradation. It is well nigh impossible for us to picture the position of the slave at the time of Christ and His Apostles. Towards the slave humanity was unknown as a virtue, and the dignity of manhood was unrecognised. The slave was his master's property, without family rights or marriage ties, and without possessions or dues. He was a living chattel and was subject for life or death to his master's caprice. Some, no doubt, were kindly treated and might attain a position that was little short of that of friend or relation, but a mere breath might prove the precariousness of their more favoured lot. While their position was thus entirely dependent, their lot both in town and country was most truly lamentable. They were laboured and housed as beasts of burden: feelings they were supposed to have none. On many pleas the free born might lose their freedom, and there was no limit to the slave's degradation. When the Servile War broke out in Italy, it was a bitter revolt against the contempt of all claims of humanity, and we can hardly wonder at its deadly character and the devastation from which Italy will probably never recover.

"Slaves work in chains, and to the clank they sing."  
Said Orpheus: "Slaves still hope!"  
"Fool," said the ghost,  
"Then mine, at worst, is everlasting hope."

It seems almost impossible, then, for us to imagine that anyone could give any other advice than to flee from such a state. We are surprised at the alternatives being presented, and the Apostle's mind being asked. Yet it seems most in conformity with the mind of S. Paul, so practical and

far-seeing, for us to believe that his advice was that they prefer their servile lot and make profitable use of their servile condition. The convert was to respect the marriage bond with the unconverted, and be content with his state: the slave was also to remain in the house of his bondage. But if slavery was to be preferred, what must freedom have been? What a picture of depravity and misery must the society of the beautiful and populous Corinth have presented, when the slave was safest and best and nearest to God in the chain of his slavery! He could do most for himself, the world, and God by remaining a slave. There was no moral stain in his lot. The master might shackle the ankles and wrists, but he could not fetter the soul or rob it of its spiritual heritage. If the condition was pitiable, it was not to be made still more so by an eager grasping after a liberty that was ever likely to elude their endeavours, and prove a thorn in the flesh even when found. As Christians they were to realise the fact that there were worse evils than mere human service, and that the lowest slave in the Roman dungeon was equal with the loftiest potentate in that each had his place and work assigned him by God. But into what a world did the pure and humble Jesus take up His abode, when the recognised degradation and sufferings of slavery, whether Greek or Roman, were to be accepted in preference to the unfathomed abyss of unknown ills that freedom might bring. Of slavery they knew the best and the worst, and S. Paul already knew, as well as Shakespeare: "Rather bear those ills we have than fly to others that we wot not of." But on the other hand, what must have been the patience and love with which the Christian slaves possessed their souls, when they thought that the God of Love and Justice was knowing their sorrows—that one word from Him would have reversed their sad experiences—and that yet He was silent! At the same time we cannot but admire the tact and kindly feeling on the part of the Apostle. He has the utmost delicacy in giving advice to the slaves. It is not only that he does not wish to interfere in the relations of masters and slaves. He is tender even with the lowest type of humanity and will not break the bruised reed. He lays no obligation upon them either way. They can adopt either course, and in so doing they will not sin. He only counsels what to him seems the better way. It is but a choice of evils, and all things considered in the condition of slaves at Corinth, the slave had better remain as he is. What a lesson does this convey of patience in the midst of our sorrows and contentment with our lot! Each position has its trials, and the difficulties of other positions we know only in part.

#### REVIEWS.

OUR MARRIAGE VOW: New York, Whittaker; Toronto, Rowsell & Hutchison.

Here is a very charming edition of the Marriage Service, according to the American Prayer Book, and therefore, to our mind, sadly mutilated. Although, however, it will be of little use in this country, it will form a beautiful office book for persons contracting matrimony in the United States. It is beautifully printed and rubricated, and tastefully bound in white cloth and gilt. There are also forms for the Minister's certificate and for the names of witnesses.

MAGAZINES.—*Harper* (December) gives us a "Christmas" number of great beauty and excellence. If we had no more than Mr. Andrew Lang's charming paper on the delicious comedy of "As You Like It," we should have full value for the price of the magazine, and we rather envy



those who read this most lovely play for the first time under such guidance. But there is much more provided for the reader. Paul Heyse has a very pretty story, "A Christmas Present," and there is a very pathetic one, "Flute and Violin," by Mr. James Lane Allen; a beautifully illustrated paper on "A Pre-Raphaelite Mosaic," a very interesting article on "Japanese Women," and much more which we cannot even refer to. *The Westminster Review* (November) is a very good number. "Popery and Home Rule" is an able paper, and makes some good points, even if it has some with which we are unable to agree. The "Political Position of Holland" is of special interest at the present moment, when the King has just died. "Lux Mundi" is reviewed fairly, that is to say, appreciatingly and yet critically. A brief but stinging article on the "Intellectual Cowardice of Women" will probably not be allowed to pass without response. One of the most interesting papers in this number is one by Mr. D. G. Ritchie, on George Buchanan, the poet and historian, the tutor of James VI., the Erasmus of Scotland. The short notices of new publications are excellently done. *Church Bells Portrait Gallery* (November) goes on as well as ever, and no more needs to be said. The likenesses are excellent, and they are admirably engraved and beautifully printed on thick, rich paper. The memoirs are also well written, and give sufficient information respecting the subjects of them. The names in the present number are those of Principal Wace, Canon Bardsley, Rev. J. W. Horsley, and Major Seton Churchill. *The Rupert's Land Gleaner* (October) continues its useful work. Both the general portion printed in England, and the local portion dealing with the affairs of Manitoba, are very carefully prepared. *Littell's Living Age* (November 22) has its usual excellent selection of articles, beginning with an admirable one by Mr. Frederick Pollock, on John Milton, taken from the *Fortnightly Review*. "A Bachelor's Love" is a story of considerable interest, prettily told, and with a touch of pathos in it. "Louis XIV. and Marie Mancini" is completed from *Princesses et Grandes Dames*. "The Little Marquis" is a very graceful story, but we cannot recommend it to those who dislike sad endings. *The Methodist Magazine* (December) brings another volume to a successful end with a very good number. The conductors do not claim too much for it when they tell us the closing number of Vol. 32 has quite a Christmas flavor from the illustrated articles, poems and sketches referring to this "gracious season." Mr. Algernon Blackwood contributes an interesting article on "Christmas in England." The editor has an illustrated article demonstrating the superior advantages of Canada over any country in the world. Professor A. P. Colman, Ph. D., has an admirable article on "Norway and its People." The fascinating story of Lady Brassey's "Last Voyage" comes to its tragic close, and the editor adds a postscript on her death on board the "Sunbeam," and burial at sea. All the above are well illustrated.

## Home & Foreign Church News

FROM OUR OWN CORRESPONDENTS.

### MONTREAL.

**MONTREAL—M. D. T. C.**—Among the auspicious events of Bishop Bond's Jubilee was the second annual conference of the Diocesan College. In some remarks made by Dr. Rexford was the announcement of the fact that from 9 to 9.30 o'clock the law requires that religious instruction be given in all public schools in the Province of Quebec. It is to be hoped that the clergy will avail themselves of the opportunity.

**S. George's.**—A simple memorial tablet has just been placed in S. George's church, bearing this inscription: "In loving memory of William Turnbull Leach, first Rector of S. George's church, and Arch-deacon of Montreal. He held the position of Rector for eighteen years. Born 2nd March, 1805; died 13th Oct., 1886. The memory of the just is blessed."

**Annual Meeting of S. George's Y. M. C. A.**—In response to invitation cards, the friends of the Association mustered strong in the parish hall. The

Lord Bishop was supported on the platform by the Dean and Rev. Messrs. Baylis, Tucker and Hewton. An interesting feature of the meeting was the address read by the secretary on behalf of the Association, to congratulate his lordship on his Jubilee of Ordination, to which the Bishop made a feeling reply. Mr. Baylis was the first speaker, and referred to the importance of teaching the historical character of the Church of England, which might be traced back beyond Edward VI. and S. Augustine of Canterbury, to the Saxon period of the British Church; teaching the Bible in such an instructive manner as to show that Sir W. Dawson could turn the tables against Huxley in his adverse criticism on the death of Lot's wife, viz., that the Hebrew might be construed that Lot's wife became a heap of salt, if criticism is to be insisted on. He concluded his remarks with an eloquent reference to the career of the late Canon Liddon, and showed how Christ was sufficient to satisfy the prince as well as the peasant; to illustrate this point, he referred to the final hymn at the funeral, when S. Paul's was crowded; the jubilant hymn, Canon Liddon's favorite, pealed forth from choir and congregation—"Let Jesu's Name be Praised." Mr. Hewton quoted Pusey's saying that the best apology for the Bible is the Bible itself; so too, he would add, the best apology for the Association was itself, as proved by its past record of work done, the satisfactory report of the secretary and treasurer for the past year, and its future prospect of usefulness. The speaker urged young men to have a definite aim and plan in life, and carry it out so as not to be always left behind in duty. The Dean chronicled his appreciation of the retiring president's admirable, earnest, consistent work during two years, trusting his wise counsel might long be enjoyed by the Association. The Dean also eulogized the retiring treasurer, Mr. Parnell, after a successful term of three years, still showing a balance on the right side, and with pleasant recollections of the kindness received from the subscribers. The Dean wished him every success and blessing in his higher studies and loftier sphere in preparing for the ministry in the Church of God. The addresses were divided by appropriate hymns, led by a young lady at the organ with some dozen choristers, and during the evening a solo was given by Mr. Fletcher, Miss Schneider, piano. The balance sheet shows that the Association gave to the Diocesan College \$100, hospital chaplain \$50, and a total expenditure of \$574.20. Mr. Walkley, the secretary, was heartily thanked for his services, and the friends for their support. The audience showed appreciation of the proceedings by hearty applause.

### ONTARIO.

**PEMBROKE.**—The Rev. E. P. Crawford, Rector of the Church of the Ascension, Hamilton, has just conducted a most interesting and successful ten days' mission in this parish. Previous to his arrival diligent preparations had been made, and the minds of the people fitted as far as possible for the solemn appeal about to be made to them. Very generally has that call been responded to, the four daily services being well attended. The mission began on Thursday evening, Nov. 13th, when the missioner was authorized to preach and celebrate for the following ten days, and ended on Sunday evening, Nov. 23rd. There is but one feeling prevalent—that of thankfulness for having Mr. Crawford and the privilege of hearing his plain instructions on faith, repentance and the love of God. While the whole mission was gratifying, there were several features particularly noticeable, such as the comparatively large attendance at the daily early celebrations; the meetings for "men only," held, by the kind permission of the Mayor, in the town hall; the children's services, and the large number of requests for intercessory prayer. The prospects of the parish of Pembroke at present are bright, and the parishioners are to be congratulated on their improved church property, the acquisition of a new church site, the increasing offertories, and the growing number of willing workers.

**MERRICKVILLE.**—Your correspondent wishes to give the readers of the CANADIAN CHURCHMAN an account of the work accomplished and the interest taken in a ten days' mission held in Trinity church, Nov. 16-25; by the Rev. W. J. Muckleston, M.A., Curate of Christ church, Ottawa. The parishioners were prepared for the mission by a pastoral issued by the Rector three weeks before the opening of the mission, accompanied by a house-to-house visitation of those living in the country. This was followed ten days before the mission by a letter from the missioner urging all who believe in God's promises to pray most earnestly and constantly that the hearts of all might be open to receive, and the lips of the preacher inspired to give, a message according to the will of God. The mission began with a communicants' meeting on Saturday evening, Nov. 15th, for prayer and mutual encouragement. On Sunday there was a celebration at 8 a.m., and at the 11 a.m.

service the missioner delivered a preparatory sermon on "Joshua at Shechem," when the usual seating room of the church was well filled. On Sunday evening the mission proper began with a sermon on "God." Throughout the week the daily services were as follows: Holy Communion at 8 a.m.; matins at 10 a.m.; Bible reading on the Epistle to the Ephesians at 3 p.m.; intercessory prayer at 4 p.m. (many petitions being sent in), and evensong at 4.30 p.m.; mission service at 7.30 p.m., preceded each evening by a half-hour's practice of mission hymns (London Mission Hymns). This was the daily routine of services, with these exceptions, viz.: On Thursday, 20th, in addition to the 8 a.m. celebration, there was a celebration also at 10 a.m., with 58 communicants. This celebration was repeated at 10 a.m. on Tuesday, 25th, with 68 communicants. On Sunday afternoon, 23rd Nov., the missioner addressed the Sunday school children, and after their dismissal he addressed 250 men who had assembled to hear an address on "True Manliness." After the mission sermon or address each night, and a hymn having been sung, an instruction was given on the baptismal covenant, repentance in the baptized, self-examination, nature of the Holy Communion, preparation for Holy Communion, confirmation, the Apostles' Creed. The attendance at the mission services steadily increased, showing that there was ever an increasing interest being called forth, the attendance growing from about 300 to over 500. The number at the Bible reading at 3 p.m. steadily increased from 50 to 120. On the Saturday evening before the parish communion there was a communicants' meeting, when the missioner gave an instruction on the nature of the Holy Communion, and the blessings which spring from a due and proper reception of that holy ordinance. On the following day 200 persons communicated, 64 at 8 a.m., and 136 at 11 a.m. On the evening of the 25th, the last day of the mission, the church was completely full to overflowing with Church people, as those not in sympathy had been kindly requested not to come that night, inasmuch as a service in which only Church people could take part was to be offered to the Most High. Five hundred Church people were present, nearly every family in the parish of Merriekville and Burritt's Rapids being represented. After a stirring address on "Perseverance and the Crown," the missioner asked all the congregation to stand with the rector at their head, and then in the presence of God, the baptismal covenant was renewed, and the doxology sung. After the saying of the Apostles' Creed, the vast congregation joined in singing "Through the night of doubt and sorrow." Then came the benediction, and the mission of Nov., 1890, was at an end. A pleasing feature of the mission was the number of persons who came to the missioner for spiritual comfort and advice. A great many also (over 100) came forward for resolution cards, which were at the same time memorials of the mission. Another pleasing feature was the attendance of the parishioners of Christ church, some of them scarcely missing a single mission service. Your correspondent feels that Mr. Muckleston has done a good work for Christ and the Church, evidenced by the large number who formed the resolution to have family prayer in the home, to partake of the Holy Communion at least once a month, and to be more regular in attendance at public worship. Many prayers are being offered up that the impressions made may endure for ever, and that the missioner may be long spared to work in the Master's vineyard.

**RENFREW DEANERY.**—The second batch of missionary meetings for this deanery have been held, with results equal to those reported from the first meetings. Rev. Mr. King, Cobden, was the deputation. He addressed six meetings in the Petawawa mission, the collections amounting to \$31.65, as compared with \$13.69 from four meetings last year. What a grand thing if all the meetings throughout the deanery advance in similar proportions!

**COBDEN.**—The Rev. J. M. V. King, B.A., has been transferred by the Bishop from this mission to that of Billings' Bridge, near Ottawa. Great regret was expressed at Mr. King's departure. He was doing an excellent work, and had been here but a year. The mission is vacant, and no immediate prospect of a change, as there are a number of vacancies in the diocese.

**CALABOGIE.**—There is a large field of labour in this neighbourhood, with no one to work it. A lay reader, Mr. Garrett, has been temporarily appointed and will be under the supervision of the Rev. Mr. Quartermaine, of Renfrew.

**COMBERMERE.**—It is rumoured here that a former missionary, Rev. James Robinson, now of Eganville, is to be reappointed to this mission. Should this be the case, he will receive a very hearty welcome, as his departure a year or two ago was deeply regretted by all.



## TORONTO.

**S. Ann's.** At a meeting of the Guild of this church, in the school room last week, Mr. and Mrs. J. M. Sutherland, who are moving from the western to the eastern portion of the city, were tendered a hearty vote of thanks for the good and effective work they have done in the interest of the church, of which they have been worthy members for some time. Mr. Sutherland has been indefatigable in his efforts as choir-master, and Mrs. Sutherland has done good service in connection with the missionary and other societies common in church circles.

**Literary Lectures.**—The Guild of S. Luke's have made arrangements for a series of literary lectures, which are being delivered in Holy Trinity school house. The first of these, on the "Study of History," was delivered by the Rev. Professor Clarke, LL.D., on Monday last, and was of a profoundly interesting and instructive character. The Professor is no stranger to Toronto audiences; but all who heard him on Monday, were amazed at the rhetorical skill, erudition and eloquence which the lecturer displayed. If the other eight lectures arranged for approach this in instructiveness and interest, the S. Luke's Guild will have conferred a great boon upon all who can avail themselves of the opportunity to hear them.

**S. Matthew's.**—The first concert of the season under the auspices of the Young's People's Association of this church was held in the school house, last week. The Rector, J. S. Howard, M.A., presided, and the affair was a grand success.

**S. George's.**—A large and appreciative audience filled the school house of this church last Tuesday evening, on the occasion of Rev. Allan Pitman's lecture on "Charles Lamb." The lecturer was thoroughly conversant, as well as thoroughly in sympathy, with his subject. His language was polished and to the point, and, while speaking little more than an hour, he contrived to give a clear and comprehensive picture of the life of the great essayist, and at the same time to touch critically in a general way on his chief works.

**SHANTY BAY.**—We have just been laying out about \$300 in the repairs of the church building, outside and inside. Half the roof has been newly shingled, the tower outside re-lathed and plastered; and inside the church has been kalsomined, painted and varnished in its respective parts. This is one of the oldest churches in the diocese, formerly endowed, and with a chapel-of-ease attached at Barrie; and the matters above-mentioned have some interest generally for other parishes. We are settling down into ambitious hopes for missionary meetings coming—difficult to arrange, and yet the thing should be. Let some earnest missionary come and essay to pick our pockets, and we know he will do us good. The Sewing Guild, under the presidency of Mrs. Colonel O'Brien, has just despatched to Ufington, Algoma, a bale of gifts in token of our sympathy, and the result of much earnest work and consultation.

**BRAMPTON.**—Christ Church.—A special service was held on Wednesday evening, the 26th November, at eight o'clock, for the induction of the Rev. W. Walsh to this parish by the Rev. Provost Boddy, of Trinity College, on behalf of his Lordship the Bishop of Toronto. The church was well filled by a most attentive and reverent congregation, who joined most heartily in this most solemn service of the Apostolic Church. The music was finely rendered by the organist, accompanied by Mr. Jas. Crawford on the clarinet, and the singing by the choir and the congregation was very good, especially the anthem, "The Lord is my shepherd," the solo part of which was very sweetly rendered by Mrs. Galbraith. The Rev. Mr. Walsh, in well chosen remarks, dwelt very feelingly upon the kindness of the Provost towards him during his sojourn at Trinity College. The Rev. Provost addressed the congregation at some length upon the rite which he had been commissioned to perform by the Bishop of the diocese, and the onerous duties devolving upon him whom he had inducted as rector of the parish.

## NIAGARA.

**GUELPH.**—His Lordship the Bishop will hold an ordination in S. George's church on Sunday, the 14th of December, at 11 a.m., and a confirmation in the evening. The Rev. Professor Lloyd, formerly of the Japanese Naval College at Tokio, and now of Trinity College, will preach the ordination sermon.

**HAMILTON.**—The following circular was issued by the Very Rev. Dean Geddes at the beginning of the year, with the gratifying result described below:

HAMILTON, ONT., February 12th, 1890.

The Dean of Niagara, desiring to replace the font in Christ Church Cathedral with one more befitting the dignity and beauty of the edifice, has conceived the idea of appealing to those, who, during his long ministry, have received Holy Baptism at his hands, for contributions towards that object. In order that none may be excluded, small amounts will be thankfully received; but it is left to the feelings and judgment of each individual to determine the amount they will contribute. The font will be a costly one, and will require a suitable tiled flooring, brass railing and other necessary furniture to render it complete. To you, then, my dear friends, my sons and daughters in the faith, let me commend my present enterprise, which I should like to see accomplished by Easter, or at latest, by Whit-Sunday next. It will thus be a pleasing memorial in time to come of the paternal relation that existed between the pastor and his flock. Your faithful friend,

J. GAMBLE GEDDES.

**The Memorial Font.**—Christ Church Cathedral was on Sunday, at morning service, the scene of a more than usually interesting ceremony. It was generally known that the new font was to be set apart with special service by the Bishop of Niagara, and consequently a very large congregation repaired to the cathedral, comprising many persons from other churches who had themselves been baptized by Dean Geddes in the earlier years of his ministry.

After morning prayer by the vicar, at the end of the second lesson, the Bishop and the Dean left their respective places, and, meeting in the choir, the Dean addressed the Bishop as follows: "My dear Lord Bishop: The new font which stands in its appropriate place at the western entrance of the church, has been procured by the voluntary contributions of a very large number of individuals who are at present, or have been in former times, members of Christ church parish and congregation, all of whom were baptized by the Dean and Rector between the years 1835-1890. Many of these are now dispersed, some among the different Anglican churches in Hamilton and other places in the Dominion of Canada and in the United States, others are residing in foreign countries. All these have been reached by correspondence, and combined to purchase this memorial font, sending their contributions with much good will and earnest wishes for the success of the enterprise. It is now my privilege and pleasing duty to present this gift to the cathedral in their names and on their behalf, and to request your lordship to consecrate the same to the holy purposes for which it is intended."

The Bishop replied, congratulating the Dean upon the success which had attended his efforts, resulting as they had done in the costly and beautiful font which had just been presented to the cathedral, a most acceptable gift, which would not only form an attractive feature in the church, but would convey lessons of valuable instruction for ages yet to come.

The choir then filed out of their seats and went in procession to the font, chanting the forty-sixth Psalm. When they reached the font they opened out, allowing the Bishop, the Dean and the Vicar to enter within the brass railing which encloses the font. Special prayers were then solemnly said by the Bishop and a suitable hymn sung by the choir. The Dean then commenced the baptismal service, three infant candidates being presented for the purpose. At the close, the baptismal hymn, 323, was sung, the choristers returning (as they sang it) to their seats in the choir. The Bishop then ascended the pulpit and preached with great vigor and impressiveness an admirable advent sermon, with special adaptation to the ceremony and service which the congregation had just witnessed. He made special reference to the memorial font, paying a very warm tribute to the aged Dean, who during his lengthened ministry had admitted several generations into the church by the holy rite of baptism, and had passed through many seasons of public sickness and calamity in the faithful and fearless discharge of his duty.

Thus ended a most touching and impressive service, which will long be remembered by those who had an opportunity of being present.

The font itself deserves special notice as a work of exquisite design and workmanship. It is made of Caen-stone of a cream color. The bowl is in trefoil form, and stands upon four onyx pillars resting upon a base of double plinth. The floor, of encaustic tiles of neat ecclesiastical pattern, is ten feet square, and is enclosed by a very substantial brass railing with six standards with quatrefoil ornaments under the horizontal bar (the generous gift of one individual). The font is provided with a simple but effective iron and oak cover, surmounted by a cross. The vessel for holding water is in the form of a brass-handled bucket of oak, encircled by brass bands. On the centre one is read this inscription, "Water for the washing away of sin." The engraving on the stone consists of a dove, a lamb and a double triangle, with these words running round

the rim, "Suffer little children to come unto Me, and forbid them not," and on the front of the upper plinth, in the base, is a brass plate with the inscription: "This font was erected by the joint contributions of those who were baptized by the Very Rev. J. Gamble Geddes, M.A., D.C.L., rector of Christ Church from 1835 to 1890." The enclosure of the tiling is greatly enhanced by handsome crimson repp cushions provided by the churchwardens.

The fund for the purchase of the memorial was contributed to by over 500 persons.

## HURON.

**SIX NATIONS INDIAN RESERVE.**—S. John's Church.—On Friday, the 7th, after the Thanksgiving service, which was held on that day, the Rev. I. Bearfoot presented Mrs. Elliot, widow of the late Rev. A. Elliot, on behalf of her many friends, Indians and whites, with a purse containing over eighty-six dollars.

Speeches were made on the occasion by the Rev. Messrs. Caswell, of Kanyengeh, and Bearfoot, of S. John's, and Peter H. Burning, expressive of the kindly feelings manifested by the people towards Mrs. Elliot. Mr. Caswell, on behalf of Mrs. Elliot, returned sincere thanks to the kind friends who had so handsomely surprised her, assuring them of her devotion to their welfare in the future as in the past.

Mrs. Elliot, from the first day she came into the mission as the wife of the late and reverend missionary some 30 years ago or more, has spent her whole time and indefatigable energies in promoting the welfare of the Indians—conducting Sunday schools and visiting the sick and the poor and relieving them. Naturally she has endeared herself to the people, and they have taken this method to express their thankfulness for what she has done and their appreciation of her disinterested kindness.

The money was given to Mrs. Elliot to assist her in purchasing a new horse, the old one having grown past use in the work of the mission.

On Friday, November 28th, a circle of the King's Daughters was formed, and members initiated, through the efforts of Miss Kerby, organist of S. John's. A short service was conducted by the Rev. I. Bearfoot, missionary in charge of this portion of the New England Company's Mission, after which Miss Bishop, of Brantford, duly initiated eleven members into the association according to its short but impressive ritual. This little band of workers, under the presidency of Miss Kerby, have already done some work, and it is expected that they will busily employ themselves, especially during the winter now approaching, in good works done "in His name." Miss Bishop fully explained to these Indian women the origin of this association and its objects, and impressed upon their minds the fact that they are to be the King's Daughters not for a few months, but for their whole lifetime. Miss Ellis, from Toronto, accompanied Miss Bishop, and joined this Indian circle and was initiated with them. Both ladies expressed a wish to have each an Indian name conferred on them, which was accordingly done by the Indian women present after the service was over.

**BLENHHEIM.**—A goodly number of the ladies of Trinity church assembled in the basement yesterday afternoon to receive Mrs. Tilley of London. She gave them some practical information on workings of the W. A. M. A., and organized a branch of that association in this parish. In the evening Mrs. Tilley addressed a most attentive audience on the subject of missions. Her admirable, earnest address will not soon be forgotten here. There is a band of the girls of the church working very actively for the missionary cause. The S. S. children of the church are very much interested in the preparation for an Indian wigwam to be held on the 23rd.

**BRANTFORD.**—Grace Church.—Entered into the rest of Paradise, Wednesday, 26th Nov., 1890, of peritonitis, Francis Whipple, daughter of the late Judge Ransom of Lockport, New York, and widow of Frederick Hilton Haycock, late of H. M. C. Paris. The funeral took place on Thursday from Grace church to the church cemetery, Paris. The deceased was one of the most devoted and earnest workers of our congregation. Our loss in Sunday school, Dorcas, missionary, parochial and temperance work, is well-nigh irreparable. Whenever the church was opened for sacrament and prayer—Sunday or week-day—she and the children God had given her were seldom absent. Her tender sympathy for the poor was ever that of a Christian gentlewoman. Her piety was of that unobtrusive, genial goodness—not in the letter, but with spirit—that drew all hearts to her; of her it can be truly said, that her whole life was spent between her family and her church; they literally filled up her thoughts, her heart and her daily life. Her example will prove an inspiration and a beacon light to her family, and her work and devo-



tion a cherished memory with this congregation. The final close of her earthly life was in perfect harmony with all that had gone before—the most perfect child-like trust and resignation, with an absence of any anxious care for herself, but loving thoughts of those she was leaving. God was very good, and whatever the issue might be, it was all right, and the end was peace, perfect peace. "The blood of Jesus whispered peace within."

LONDON.—*Memorial Branch W. A. M. A.*—On Wednesday, 26th November, a large gathering of the members of the Woman's Auxiliary met by invitation at Bishopstowe to make the personal acquaintance of Miss Busby, the lady missionary sent by the W. A. M. A. of the Diocese of Huron to assist the Rev. S. Trivett, of the Blood Reservation, near Fort McLeod. It is to this mission our own parochial missionary organizations have so liberally contributed, and in acknowledgment of which letters too long for insertion, but full of interest, have been received. After heartily congratulating the members on what must be to them an event of the deepest import, and one for which their hearts must be full of the profoundest gratitude, his lordship touched on what was the real *raison d'être*, the "jewel in the casket," the "keynote" of all the work undertaken by the Board of Foreign and Domestic Missions, to which those he addressed were an auxiliary, viz., the extension of the Kingdom of Christ. There had been great obstacles to overcome; a lack of knowledge had caused, in the earlier stages, a lack of work, but much had been done since then. The whole church was now aroused, the lethargy and supineness of the past had given way to a living activity. The cry is, "the Master is coming," and the very sound of His footsteps reaches the attentive ears of His people. There is growth everywhere, showing the deepening, widening power of the mighty call to prepare for Him. The gospel has to be preached "in all the world as a witness unto Him," and what nation has not been visited by the heralds of the cross?

#### ALGOMA.

ILFRACOMBE.—On behalf of the members of King Branch Women's Auxiliary, Miss Maria Montgomery, assisting secretary, has sent to the Rev. L. Sinclair, to be disposed of according to his discretion, a box of new and second-hand clothing, and other useful articles, and for which he desires to express sincere thanks.

#### British and Foreign.

THE Rev. Dr. Jackson, Assistant-Bishop-elect of Alabama, has accepted the election, and will be consecrated at an early day. Bishop Wilmer will assign to his care the northern and central portions of the diocese. His acceptance is received with great pleasure by the venerable bishop, and by the whole diocese.

BISHOP GRAVES, Jurisdiction of the Platte, has been in the East for the last few weeks securing the clergymen and money for his work. His interesting accounts of Western Nebraska, the general fertility of the soil, the healthfulness of the climate, the rapid increase of its population, and the hopefulness of the Church's work, have aroused general attention and interest. He has engaged two or three new men, and secured several thousand dollars for mission work and schools in the Platte.

THE United States Government are curiously anxious to avoid arbitration on the Behring's Sea controversy. Mr. Blaine is willing to discuss any number of minor issues, but he objects to any reference which includes the issue that governs all the rest. Of course, if he persists in his refusal English diplomacy has said its last word. Lord Salisbury denies that Behring's Sea is a *mare clausum*, but he proposes to submit the question whether it is one or not to the decision of some third power. Mr. Blaine may be well advised in declining this offer, but his refusal can have no other result than driving the English Government to enforce a claim which the other side will not consent to have fairly argued out. Possibly Mr. Blaine's tone may be somewhat changed in consequence of recent elections. According to the Democratic calculation, they were to secure a majority in the House of Representatives, and though under the American system this does not involve a change of Ministry, it may convince an individual Minister that there are better policies than irritating friendly powers abroad and raising prices at home.

INDIA.—The private secretary to the Governor of Madras, in a published account of Lord Connemara's

recent tour, says that inquiry in several districts shows that there is no general desire for State interference in marriage customs, and that the Brahmins and other castes would strongly resent it. A correspondent sends us the following, cited by the *Deutscher Merkur* from the American *Old Catholic*.—Since the sixteenth century there has existed in British India, side by side with the missionary bishops of the Roman propaganda, a number of clergy and congregations, mainly natives, owning the Portuguese Archbishop of Goa as their superior. Such are found also in the island of Ceylon. The strife between the Goanese and the Propagandists has at times caused an open schism. At last, under the present Pope, the jurisdiction claimed by Goa has been curtailed, and the missionary hierarchy has obtained exclusive rule. The Goanese clergy in Ceylon, however, refused to submit, most of them preferring to quit the island. A few who remained, after appealing in vain to Lisbon and to Rome, adopted a bold course. One of them applied to the Patriarch of Antioch, of the Syrian or Jacobite rite, for Episcopal consecration, and the latter authorized his Metropolitan in Malabar to perform the rite required, with the assistance of comprovincials. Accordingly, Father Alvarez has become Archbishop of Goa and Ceylon, under the title of Mar Julius I. The new prelate was not required to subscribe any doctrinal formularies of the Jacobites, but simply promised to uphold the Catholic religion as set forth by the ancient Councils of Christendom. The adherents of the Papacy are, of course, indignant, and are endeavouring to strip his community, which numbers at present only seven priests and 5,000 laity, of all their church property, but confidence is felt in the strength of their right and in the justice of British administration. The Archbishop appeals to outside sympathizers, and besides other aid, will be glad to receive suitable literature for exposing the usurpations and errors of Rome. Communications to be addressed to Dr. Lisboa Pinto, Colombo, Ceylon.

#### Correspondence.

All Letters containing personal allusions will appear over the signature of the writer.

We do not hold ourselves responsible for the opinions of our correspondents.

#### Principal Sheraton on the Church.

SIR,—The public have been lately favoured with a full report of the address delivered at Wycliffe College by its learned principal on the "Church." In that address he adopts, very regrettably, the method of division, not of combination. Instead of insisting on the union of what he calls "the two sides of the religious life of Christendom—the spiritual and the ecclesiastical," or "faith and sacraments," he forces them into a sort of necessary and unnatural antagonism. Now, sir, as the subject of the address is "The Church: the household of faith," it seems strange that Dr. Sheraton, however much he may be convinced that faith is the very soul of the Church, should not equally perceive that a "household" must have a visible organic existence. In simple truth the learned principal is tilting at a phantom of his own surcharged Protestantism. I never heard of any "theory of the Church" which did not regard faith as essential to her being. From the day when our Lord's promise respecting Peter's great confession was fulfilled, "upon this rock I will build my Church," the Church has required the same confession from all who seek to be added to her in baptism. It is enough briefly to refer to "He that believeth and is baptized"; "What doth hinder me to be baptized? If thou believest, thou mayest"; "Wilt thou be baptized in this faith?" i.e., the creed just recited. This was so thoroughly recognized that S. Augustine, in words known to all, speaks of baptism as "the sacrament of faith," and infants he says are presented by the faith of the Church. On the other hand, who does not know that, according to S. Paul, faith in the heart will not suffice, that it must be "confessed with the mouth"; and that this confession, however loud and earnest it may be, will not of itself gain admission into the "fellowship" of the Baptist, Methodist, or Presbyterian Church without baptism? So that, after all, "the ritual and ecclesiastical" is really as necessary to the constitution of "the household of faith" as faith itself. What Christ has joined together it is not for us to put asunder, nor subjectively to exalt one against the other. S. Basil the Great said all this long ago in a sentence:—"Faith and baptism are two ways of obtaining salvation, mutually related and inseparable. For faith is perfected through baptism, and baptism is founded through faith, and each is fulfilled through the same names"—he means of the Trinity. De Spir. Sancto, c. xii. I shall not venture further into any remarks on the details of the address,

but there is one word in his thesis which is so mistakenly used that I feel bound in conscience to notice it, as a material error backed by Principal Sheraton's repute and dignified position might very well work serious injury. He says:—

"I will take, as the starting point of our enquiry into the Evangelical doctrine, the simple statement of our Communion office, which describes the Catholic Church as 'The blessed company of all faithful people.' This definition affirms two things: that the Church is a fellowship, and that the basis of the fellowship, that which constitutes it and makes it what it is, is faith."

Here at the outset is a very harmful slip—a slip I call it, for I disclaim any imputation on the entire good faith of the principal, in spite of the imperfect quotation from Ignatius. Faith, doubtless, is the "basis" of the Church's fellowship, but, as we have just seen, it does not constitute it and "make it what it is," apart from baptism. The "basis" of a building, though of course necessary, does not constitute the structure and make it what it is. But now for the one word—"faithful." This is evidently taken by the principal in the passage he has just quoted as emphatically meaning faith alone, leading us to conclude that the Catholic Church is the invisible company of those only in whom the infallible Judge discerns a perfect faith. Now inasmuch as this sentence in the Communion office is frequently so misunderstood, I shall be at pains to exhibit its true use and meaning. The word has a history as old as Christianity, and from that history its use is to be inferred. I shall prove satisfactorily, I hope, to unprejudiced people, that it is the equivalent of "baptized," the members of the visible Church. And first for the Prayer-book itself.

1. In the very sentence whence the word is quoted, we thank God for the assurance that He gives us in this sacrament "that we are very members incorporate in the mystical body of Thy son, which is the company of all faithful people." The word "incorporate" speaks for itself; not to say that "mystical" is applied to the boy of the baptized in distinction from the "natural" body of Christ.

2. The XIXth article says, "The visible Church is a congregation of faithful men," not an invisible company whose faith is known only to God, which is further declared in the next words, "In the which the pure word of God is preached and the sacraments be duly administered, etc." The use here is too plain to need more words.

3. The XXXIIIrd article says that an excommunicate person "ought to be taken of the whole multitude of the faithful as an heathen and publican." This is open to no misunderstanding.

4. In collect for 13th Sunday after Trinity, "God, of whose only gift it cometh that Thy faithful people do unto Thee true and laudable service." In that for the 21st, "Grant of Thy faithful people pardon and peace." In the 25th, "Stir up the wills of Thy faithful people." The term "faithful" is intended to cover all the members of the visible Church. Interpret it otherwise and see the absurdity.

5. In a well-known declaration "The sacramental bread and wine may not be adored: for that were idolatry to be abhorred of all faithful Christians"—what all who are baptized unto Christ should abhor. The three collects for Good Friday will furnish valuable illustration.

6. The word *wa* used in this general way before Christianity, for we read in I. Macc., iii., 18, that "Judas had gathered unto him a multitude and (ekklesias) company of the faithful to go out with him to war," just as now such Christians as are not prepared to make surrender to the world are called in half-slang "the faithful."

7. So does S. Paul address the Ephesian Church as "the faithful in Christ Jesus"—all the baptized, and not any esoteric, invisible company. So does S. Luke, in Acts x. 45, speak of "the faithful of the circumcision," *vid. Greek*. In I. Tim. iv. 10, "God who is the Saviour of all men, specially of the faithful," *fideliūm*, as the Greek. In Titus i. 6, a bishop's children are to be "faithful," that is, entered in the "household of saints" by baptism. The nonconformist, Poole (in synopsis), is content with "Christi fidem professos." And to name no more, in I. Pet. i. 21, according to the reading of the revised version and the vulgate, Christians are "the faithful."

J. CARRY.

(To be Continued.)

#### Trinity College.

SIR,—I am a member of the Convocation of Trinity College. I heard Archdeacon Jones' explanation of his scheme for diocesan exhibitors, but failed altogether to catch what appears from his letter to be its leading characteristic. I certainly thought the Archdeacon was advocating the admission of four exhibitors from each diocese, without charge for board or education. It now appears that all he meant was that they should receive free education, and be allowed to board out of the college



Family Reading.

In Memoriam.

At No. 50 Isabella street, on the morning of the 17th November, 1890, Mary Caroline, the youngest daughter of the late Samuel Peters Jarvis, in the 39th year of her age.

Light after darkness,  
Gain after loss,  
Strength after weakness,  
Crown after cross:  
Sweet after bitter,  
Hope after fears,  
Home after wandering,  
Peace after tears.

Sheaves after sowing,  
Sun after rain,  
Light after mystery,  
Peace after pain:  
Joy after sorrow,  
Calm after blast,  
Rest after weariness,  
Sweet rest at last.

Near after distant,  
Gleam after gloom,  
Love after loneliness,  
Life after tomb;  
After long agony,  
Rapture of bliss,  
Right was the pathway  
Leading to this.

Third Sunday in Advent.

ENDURANCE.

What must a soldier be besides being brave?  
That is not enough by itself, for he has a good deal to do besides actual fighting. There's a good deal to bear in a soldier's life in war-time.

Sometimes it is heat and want of water, and sometimes it is cold, bitter cold, and there's only a thin tent to keep it off. And he often has poor food, not at all the sort of food he likes, and a hard bed to lie upon, and very few comforts about him. When there's a battle, too, it often isn't a satisfactory one, for there is not exactly a victory on either side, but skirmishing afterwards, and marching and counter-marching, without gaining very much, so far as the soldier can see. And then there's waiting for further orders, which is always wearisome work. Yet all this he must bear cheerily, without a word of murmuring.

So don't you think that what the soldier wants more than anything else is endurance. That's just the word. For "endure" means bearing what is hard, and not bearing it once or twice only, but *keeping on*. A soldier isn't really worth much who can't do that. He may be brave, and get on pretty well in a fight, but still that wouldn't be enough. He must *endure* as well, day after day, and week after week; put up with hardships and hard things, as readily and quietly as though they were easy ones.

Now it is just the same with Christ's soldiers, of whom you are one.

It isn't all fighting; there's a good deal of enduring too. And that is rather hard; but for that very reason, because it is hard, it makes a lad a fine soldier.

Yes, it's quite certain that putting up with difficulties cheerfully helps to make a soldier. You see it isn't *merely* bearing them, but bearing them *well*, that is the thing.

Therefore I can't help thinking, a good soldier of Christ would never grumble. Yet there's a good deal of that to be heard at times, isn't there? "Bothar! What a nuisance! It's frightfully hard! Abominable! Horrid!" is muttered pretty often when the master gives out that the work is to be done over again, or the holiday excursion is put off because the rain will come down and spoil it.

Well, I allow both things are decidedly tiresome, and perhaps even hard. But oh! what a fine chance you get of being a little bit of a soldier! To grind away at the work as heartily as though you loved it, and to crush down the grumbling words about the rain, and set about something at home, which I own is terribly flat, when one is brimful of an outing! After all, it isn't much, but still it goes a little way towards making a good

soldier of you. It's a small matter, but it is a beginning, and beginnings are generally small. Yet small beginnings may lead to great endings. By and by your school life will be over, and the grown-up one will begin.

Perhaps at first starting you will get a post where there are a good many things that are really hard to bear. There is rough, tiresome work and a sharp hand over you, and not many holidays or chances of getting out.

How tempting it seems to throw it all up and try for something easier! But you are a soldier, and so you don't do that. You have got to despise too easy a life. You say to yourself—"Why, there'd be nothing to endure then. A soldier mustn't run away from what is hard. I won't desert my post just because there are some things I don't like."

So you stay on and quietly do your duty. And though nobody knows anything about it, and no fuss is made, yet you are getting on fast towards being a noble soldier. That is a joyful thought!

Perhaps the hardest part always is, the *keeping on*. Somebody has said, "It isn't the first year that's the test, but always the second." That is quite true. When things are not new any longer, then we see what they really are.

When a campaign has gone on for a year, and everybody is getting tired of it, then is seen who are the best soldiers.

And with a Christian soldier, do you know what is the test of endurance?

Why the test is how you get on, *not just after* you have made the resolution about endurance. But *after that*. When time has gone on, and your *resolution isn't new any longer*, that's the touchstone! If you endure then, ah! that's indeed being a good soldier!

So I don't believe you'll ever run away from your post because things are hard. The Captain knows they are, that is a comfort, and by and by He may send you somewhere else. Wait for that.

I dare say it is very hard to a soldier to be laid by when he is wounded. Pain is not at all interesting or exciting, but most disagreeable. Sometimes it grinds on day after day without getting much better or worse. I really think being dangerously ill would not be quite so bad to bear as that!

But a true soldier shows what sort of stuff he is made of then. He endures nobly, quietly, without a word of grumbling. He won't let anybody know how bad the pain is.

"Put me up there, I reckon I can bear hoisting better than he can."

That was said by one of those true soldiers who was brought on board a ship, badly wounded, and laid in the most comfortable of the three tiers of berths, which are one above the other. But when a wounded comrade was brought in, he begged to be "hoisted" to the top one, though to be moved again was agony all through his frame.

Shall you have pain to bear by and by? Ah, nobody can tell. But if it does come, *enduring* won't be quite new to you, will it? You will have accustomed yourself to "endure hardness" or hard things in a good many ways, and in a soldierly spirit.

Depend upon it, the people who bear the best are all of one sort. And what sort is that?

Those who learnt when they were young to be soldiers of Christ.

Captain Lindall.

IN MEMORIAM.

By Archdeacon Dixon.

The sudden death by drowning of this gallant sailor, for years Captain of the steamship Vancouver, has caused deep feelings of sorrow throughout the Dominion. For it may be said of him that all who sailed on his ship became his devoted friends. Having crossed the Atlantic twice on the Vancouver, I had many opportunities of witnessing his splendid qualifications for filling this responsible position. On the return trip, as we drew near Quebec, it devolved on me to draw up an address to him, which was signed by all his passengers. As a tribute to his memory I now put it in print.

as cheaply as they could. I can only say that had the venerable Archdeacon made this clear, he would have had my support, and I think that of a majority of Convocation.  
Dec. 4th, 1890.

CONVOCATION.

Sunday School Lesson.

3rd Sunday in Advent. Dec. 14, 1890.

HISTORY OF THE BOOK OF COMMON PRAYER.

The Prayer Book did not first appear as we see and use it now. It was a growth. Early disciples met together for worship soon after our Lord's ascension (Acts iv. 24-30). Met on first day of the week, at least for celebration of Holy Communion (Acts xx. 7).

We cannot say certainly that they had a Prayer Book. But not long afterwards they had. St. John lived longest of all the apostles. Forty years after his death *Justin Martyr* wrote a book in which he gave a regular account of the administration of the Holy Communion.

I. THE PRAYER BOOK OF EPHESUS.

A Christian Church in Ephesus. There was a Bishop and also Elders (Rev. ii. 1). They had in Ephesus a *Liturgy*, which was the name originally given to the service for the Holy Communion. We generally use this name for the whole Prayer Book. The service of the Holy Communion was the first Prayer Book.

Missionaries from Ephesus went into Gaul (now called France). They took with them their Prayer Book—the liturgy (Service for the Holy Communion). Missionaries went from France into our mother country, Britain (England). Those who worshipped in Britain used the Ephesine Liturgy (the first step in the history of our Prayer Book).

II. THE MISSIONARIES FROM ROME.

About the end of the sixth century Augustine and his missionaries came from Rome. The Saxons (heathens) had conquered the Britons and driven them into Wales. Here they were subject to the Bishop of Caerleon-on-Usk, who was Metropolitan of the British Church. The missionaries from Rome brought their Prayer Book with them. A Liturgy like the Ephesine Liturgy in all essential parts, but differing in parts non-essential. When the two branches of the Church (British and Italian) were amalgamated and became the Church of England, a Liturgy was formed out of the Ephesine and Roman Liturgies, but even this differed in different Dioceses, and every Bishop had his own "use" or form of service.

III. THE SALISBURY PRAYER BOOK.

There were different "uses," or forms of service, but the most complete was in the Diocese of Salisbury, where the Bishop was S. Osmund. This was in the eleventh century. The "Sarum Missal," as the book was called, was used in more Dioceses than any other book. This is the third great step in the Prayer Book.

In the next two or three hundred years many services were added, and many errors came in. There were so many things to be done in the service that no one could remember what was to be done.

IV. THE REFORMATION.

1. During the next five hundred years the Bishop of Rome (Pope) claimed to have universal authority, and therefore authority over the Church in England.

2. Errors had crept into the teaching of the clergy and thus into the service books, and

3. A great many ceremonies which were not useful or necessary.

These things had to be improved—hence the Reformation.

At the Reformation the Church of England succeeded in three things: (1) She threw off the usurped authority of the Bishop of Rome. (2) She removed the errors and false doctrines which had crept in. (3) She made one simple Prayer Book. In 1549 the first Prayer Book of Edward VI. was first used. This and our present Prayer Book were the only two which were ever sanctioned by both Church and State. The one we read now was put forth in 1662 (Charles II's reign) after the sad days of the Commonwealth. But our Prayer Book did not come to what it is now without a great deal of fighting and even burning. But, just as the burning bush was not consumed, so God being present in His Church, she was not consumed. God preserved her and gave her the Prayer Book.

Mr. Callendar having removed to the beautiful rooms over 394 Yonge st., opposite the Y. M. C. A. building, he will continue the practice of his specialty in all the modern forms of the Dental Art or Science.

ber 11th, 1890.  
s which is so mis-  
l in conscience to  
oked by Principal  
osition might very  
s:  
int of our enquiry  
a simple statement  
ich describes the  
sl company of all  
affirms two things:  
nd that the basis  
titutes it and makes  
rmful slip—a slip I  
ation on the entire  
ite of the imperfect  
doubtless, is the  
ip, but, as we have  
it and "make it  
The "basis" of a  
ary, does not con-  
it what it is. But  
This is evidently  
assage he has just  
faith alone, leading  
Church is the in-  
whom the infallible  
Now inasmuch as  
office is frequently  
pains to exhibit its  
d has a history as  
t history its use is  
satisfactorily, I hope,  
the equivalent of  
e visible Church.  
If  
the word is quoted,  
hat He gives us in  
members incorpo-  
son, which is the  
The word "in-  
to say that "mysti-  
e baptized in dis-  
y of Christ.  
he visible Church is  
not an invisible  
ly to God, which  
rds, "In the which  
and the sacraments  
use here is too plain  
that an excommuni-  
the whole multi-  
en and publican."  
ling.  
fter Trinity, "God,  
Thy faithful people  
service." In that  
hful people pardon  
up the wills of Thy  
hful" is intended  
he visible Church.  
e absurdity.  
"The sacramental  
red: for that were  
hful Christians"—  
hrist should abhor-  
ly will furnish val-  
eneral way before  
facc., iii., 13, that  
a multitude and  
ful to go out with  
ristians as are not  
e world are called  
e Ephesian Church  
—all the baptized,  
npany. So does S.  
e faithful of the cir-  
im. iv. 10, "God  
pecially of the faith-  
itus i. 6, a bishop's  
it is, entered in the  
n. The nonconfor-  
tent with "Christi-  
o more, in I. Pet. i.  
revised version and  
faithful."  
J. CARRY.



Dear Captain Lindall:

"We, the passengers on the good ship, Vancouver, before we separate for our various destinations, beg leave to express our heart-felt obligations to you for the unvarying kindness and thoughtful courtesy that have characterised your intercourse with us during our voyage. Nor can we forbear alluding also to the unceasing vigilance and forethought that were apparent to us all, in the fulfilment of the great responsibilities placed in your hands. We trust that you may long be spared to fill the position you now hold so well and faithfully, and that should it be our lot again to cross the ocean, that you may be the officer in charge of the ship we sail on." This was followed by allusion to the kind attentions of the other officers of the ship.

On the outward trip, as also the return, there were several bishops and clergymen on board, and it was determined, if possible, to hold daily service. The Captain gladly acceded to our desire, and assisted in the arrangements, attending himself when able to do so. Several years before, his ship was caught in a violent hurricane, and during its height a large barque foundered in sight, while the steamer he commanded was badly shattered. A passenger wrote a hymn of thanksgiving, and had it set to music. It was a great favourite with poor Captain Lindall, and he often favoured us with it during the services, and at other times. In his strong Norwegian accent, he would ask, "Will I sing my hymn now?" and, of course, he never was denied. It appears that the furious gale moderated on Sunday morning. The last line of each verse was repeated three times.

THE CAPTAIN'S HYMN.

Almighty Ruler of the sea,  
Over whose waves we now are borne:  
O hear our thankful prayer to Thee,  
Upon this early Sabbath morn.

For through the tempest wild and free,  
In safety we're securely borne,  
To give our humble thanks to Thee,  
Upon this holy Sabbath morn.

In wandering through life's devious ways,  
Our hearts with sorrow oft are torn;  
Then may we think with heartfelt praise  
Of all thy love this Sabbath morn.

In an eloquent sermon by Canon Dumoulin, in S. James', Toronto, on Sunday, the 23rd of November, he thus alludes to the gallant Captain: "I crossed the ocean several times with one whom I should describe as the very *beau-ideal* of the man and the sailor. Six feet four inches in height, built in proportion, with a heart as brave and true and loving as ever beat within the breast of an English sailor, religious without cant—every inch a man. Just a few days ago, after struggling days and nights against a furious tempest, worn out with his long watching, he threw himself on the sofa in his chart room for a few moments, when there came a roll of mountainous seas and smote the ship, sweeping away bridge and chart house in which the Captain lay, and swallowing all, in the cruel, raging, angry sea."

Notes by the Way.

An interesting and suggestive incident of the great calamity at Johnstown, Pennsylvania, illustrates the consolatory power of the services of the Church. It is well known that in the reaction that followed the devastation of that fearful flood, the survivors in so many instances bereaved of friends and suffering the loss of all things, exhibited a sullen, rebellious spirit, finding no relief in tears and expressing itself in hopeless disbelief. It was not till the gathering of the people in the temporary house of prayer—a school-room fitted up as best could be for worship, that on the recital of the opening words of morning prayer, the whole congregation was softened. At the utterance of priest and people of the familiar words of the confession, "Almighty and most merciful Father, we have erred and strayed from Thy ways"—sobs interrupted the priest's utterance, and the stony glare of eyes till then unable to weep relaxed. Tears rained down the cheeks, and in personal humiliation and confession of sin, the spell was broken.

Faith revived in the stricken hearts, and from this moment a better, more Christian spirit prevailed, and a new life was shown by all.

The love of God.

Like a cradle rocking, rocking,  
Silent, peaceful, to and fro—  
Like a mother's sweet looks dropping  
On the little face below  
Hangs the green earth swinging, turning:  
Jarless, noiseless, safe and slow,  
Falls the light of God's face bending  
Down and watching us below.

And as feeble babes that suffer,  
Toss and cry and will not rest,  
Are the ones the tender mother  
Holds the closest—loves the best:  
So when we are weak and wretched,  
By our sins weighed down—distressed,  
Then it is that God's great patience  
Holds us closest—loves us best.

O great heart of God! whose loving  
Cannot hindered be nor crossed;  
Will not weary, will not even  
In our death itself be lost—  
Love Divine! of such great loving,  
Only mothers know the cost—  
Cost of love which, all love passing,  
Gave a Son to save the lost.

Think no Evil of Anyone.

It is not enough to say, I will speak no evil; you are forbidden to think evil of anyone. Drive forth the thought as you would repel a venomous snake. To think evil of others is to harbour in the chamber of the soul an insidious poison—a malaria or miasma of death—which by creating an atmosphere of inharmony will injure you far more than the one against whom your thoughts go forth; an atmosphere that will blight every noble and spiritual impulse as frost in early spring-time blights the daring flowers. The world is full of shadows. Do not add to the darkness. Your mission should be to banish the night. Do not by the shadow of an evil thought add to humanity's gloom. The development of your own soul depends on the extent to which you open the windows to the light of spirituality, the warmth of God's love.

Prayers.

"Prayers uttered aloud are more often a shell than aught else, a mask which conceals a lifeless skeleton. They may be beautiful to the ear of man, they may be useful as enabling others to mount the spiritual ladder and thus commune with God; this is the best that can be said of rite and ritual. It is the soul's cry, more often inaudible to the material ear, which reaches God 'and brings the helper near'; the yearning of the divine spark within, the intense wish which sometimes, by the majesty of the soul power in man, seizes the sceptre, as it were, and with authority speaks to the billows and they become calm. It is only when the souls speak that God hears. The mouthing of material instruments speaks to the material, not to the Father of Spirit, the Over-soul.

The Eastern idea that perfect bliss is not attained by the blessed until they are absorbed in God, has its foundation in the bed-rock of truth. In essence, in aspiration, in spirituality, nay, in reality, man can never know what bliss is until he is lost in God, that is, has become in perfect harmony with the Over-soul, though his individuality is and must ever remain with him.

Examine the Motive.

"Never allow yourself to act from bad motives, even if it is to do an act of charity. Examine the motive: if it is not pure, refrain from acting until you can cast from your spirit every vestige of base taint. It is very easy to unconsciously deceive yourself in the matter of charity and little kindness unless you submit yourself to the severest examination. Inspect your motives. Above all things, strive after a heart that is at once pure, tender, sympathetic, and loving, a mind brave, just, and generous."

Hints to Housekeepers

CONSUMPTION CURED.—An old physician, retired from practice, having had placed in his hands by an East India missionary the formula of a simple vegetable remedy for the speedy and permanent cure of Consumption, Bronchitis, Catarrh, Asthma and all Throat and Lung Affections, also a positive and radical cure for Nervous Debility and all Nervous Complaints, after having tested its wonderful curative powers in thousands of cases, has felt it his duty to make it known to his suffering fellows. Actuated by this motive and a desire to relieve human suffering, I will send free of charge, to all who desire it, this recipe, in German, French or English, with full directions for preparing and using. Sent by mail by addressing with stamp, naming this paper, W. A. NOYES, 820 Powers' Block, Rochester, N.Y.

THE BERMUD CABLE.—The Bermuda Cable, now complete, could carry no truer tidings than that Burdock Blood Bitters excels all other remedies in curing diseases of the stomach, liver, bowels and blood. Known everywhere as the perfect blood purifier, curing even the worst cases when all else fails.

CHOCOLATE PUDDING.—Boil one quart of milk, add a teacup of butter, one of sugar, and three ounces of grated chocolate. When cool add the yolks of four eggs. Pour in a pudding dish lined with stale cake. Bake, cover with meringue, and brown.

ALMOND PUDDING.—Make a sponge cake, bake in a long pan, have the cake about two inches thick. Blanch a pound of almonds, and pound them in rose-water, mix with four grated crackers, six eggs, a pound of butter, a pound of sugar, and a wine glass of grape jelly. Pour on the cake, set in the oven twenty minutes, cover with meringue flavoured with extract of almond.

FIG PUDDING.—Chop half a pound of figs fine, mix with a teacup of grated bread-crumbs, half a pound of sugar, teacup of melted butter, five ounces of candied orange peel and citron, one grated nutmeg, and five well-beaten eggs. Steam four hours and serve with sauce.

CITRON PUDDING.—Beat the yolks of ten eggs with a pound of sugar and half a pound of butter. Cut a pound of citron in pieces, stir in. Line a pudding dish with stale cake. Pour in the mixture and bake. Eat with sauce.

NOW FREE FROM PAIN.—Mr. Frank Palmer, of Winona, Ont., says: "I have been troubled with lame back for about six months, then thought I would try Hagyard's Yellow Oil, which cured me. Am now free from all pains, and recommend Yellow Oil very highly."

COCOANUT PUDDING.—Take half a pound of grated cocoanut, half a pound of butter and sugar each, the yolks and whites of four eggs, the juice of a lemon and a teaspoonful of extract of roses. Bake and serve with hard sauce.

ECONOMICAL PUDDING.—Take four cups of flour, one of suet, one of dried raspberries or blackberries, one and a half cups of molasses, and two beaten eggs. Mix all together, flavour to taste, put in a mold and steam two hours. Eat with hard sauce.

HERE AND THERE.—Here and there and everywhere may be found persons who have used and now honestly praise Burdock Blood Bitters for its wonderfully blood purifying, cleansing and tonic effects in all diseases of the stomach, liver, bowels and blood.

RAILROAD PUDDING.—Beat one egg, add one cup of sugar, one tablespoonful of melted butter, one and a half cups of flour, one teaspoonful of baking powder, half a cup of milk, and a teaspoonful of lemon extract. Bake in a greased pan and serve with lemon sauce.

THE CANADIAN ALMANAC FOR 1891.—This is the 44th year of its publication. It contains full lists of clergy, physicians, municipalities, educational institutions, societies of all kinds, banks, etc., besides the tariff of customs, and a complete list of post offices, together with astronomical, statistical, governmental and other information indispensable to business and professional men.



**THE TRIUMPH OF SKILL BOOKS FOR THE HOLIDAYS.**

Is Best Illustrated in the Prices at which we are Selling our

**HOLIDAY GOODS**

Leaders in Jewelry Novelties.

**IN SOLID GOLD DEPARTMENT.**

10-kt. Solid Gold Ladies' Fob Chains, each \$4.  
 10-kt. Solid Gold Ladies' Victoria Chains, each \$5.  
 15-kt. Solid Gold Ladies' Fob or Victoria style Chains, each \$7, \$9, \$10, \$12, \$15, \$18, \$20, \$25 and \$50.  
 10-kt. Solid Gold Bracelets set with real stones, elegant designs, \$5.50, \$6, \$7, \$9, \$12, \$18.  
 Solid Gold Ladies' Bar Pins with real settings, fancy patterns, \$4.75, \$5.50, \$7, \$9, \$12, \$15.  
 Solid Gold Ear Drops set with real stones, \$2.75, \$3.25, \$4, \$5, \$6.  
 Solid Gold Ladies' Set Brooch and Ear Drops, set with real pearls, rubies or diamonds, \$5, \$7, \$10, \$12, \$15, \$25.  
 Solid Gold Ladies' Locketts, set with precious stones, \$7.50, \$8.25, \$9, \$12, \$15, \$25.  
 Solid Gold Ladies' Gem Rings, set with fine stones, assorted styles, \$2, \$2.50, \$3, \$5, \$7.  
 Solid 15-kt. Ladies' Gem Rings, with diamond setting, \$7, \$8, \$8.50, \$9, \$12, \$15.  
 Solid Gold Gents' Scarf Pins, with or without setting, latest designs, \$2.75, \$3.50, \$4, \$5, \$6.50.  
 Solid Gold Gents' Charms, or Locketts, with real stone settings, \$4.50, \$5, \$6, \$7.50, \$9.  
 Solid Gold Gents' Signet Rings, with bloodstone setting, \$4.75, \$5.50, \$6, \$7, \$9.  
 Solid Gold Keeper Rings, beautifully engraved, \$2, \$2.50, \$3, \$3.75, \$4, \$5.

**ROLLED PLATE DEPARTMENT.**

14-kt. Rolled Plate Gents' Vest Charms newest patterns, \$2.25, \$2.75, \$3.25, \$4.  
 Gents' Rolled Plate Charms, with compass or stone settings, 50c., 65c., 75c., \$1, \$1.25, \$1.50.  
 Gents' Rolled Plate Cuff Studs, latest designs, with lever backs, 50c., 75c., \$1, \$1.25, \$1.50, \$2.  
 Gents' 14-kt. Rolled Plate Scarf Pins, with stone settings, 25c., 40c., 50c., 75c., \$1.  
 Ladies' 14-kt. Rolled Plate Fob Chains, with fancy charms, \$1, \$1.50, \$2, \$2.50.  
 Ladies' 14-kt. Rolled Plate Albert Chains, with fancy flowered slides, \$2.75, \$3, \$3.25, \$4, \$4.50.  
 Ladies' 14-kt. Rolled Plate Bar Pins, with settings, or beautifully engraved, 50c., 75c., \$1, \$1.50, \$2.  
 Ladies' 14-kt. Rolled Plate Earrings, assorted styles, 50c., 75c., \$1, \$1.25, \$1.75, \$2.  
 Ladies' 14-kt. Rolled Plate Cuff Studs, nicely engraved, with safety pin attachments, 75c., \$1, \$1.25, \$1.75.

All mail orders filled and goods forwarded by registered mail (postpaid, if weight does not exceed one pound) the same day as received. Satisfaction guaranteed.

Send for our 820 page Illustrated Mammoth Catalogue, the Family Buyers' Directory, containing nearly 3,000 ILLUSTRATIONS, with lowest market prices and descriptions of all kinds of merchandise, including Watches, Diamonds, Jewelry, Silverware, Outlery, Stationery, Carriages, Harness, Dry Goods, Clothing, Furs, Groceries, Hardware, etc. Mailed free to intending purchasers.

**The Chas. Stark Co., Ltd.,**

58 AND 60 CHURCH STREET, TORONTO.

In sending orders mention this paper.

**Ladies' Gold Watch Department.**

Ladies' Solid Gold Hunting Case Stem Wind and Set Watch with a fine Swiss jewelled movement, diamond pointed hands, price \$15.  
 Ladies' Solid Gold Open Face Stem Wind and Set Watch with fine Swiss movement, guaranteed to be a good time keeper, price \$10.  
 Ladies' 14-kt. Filled Gold Hunting Case Stem Wind and Set Watch, fitted with a genuine jewelled American movement, price \$19.50.  
 Ladies' Solid 14-kt. Gold Hunting Case Stem Wind and Set Watch, fitted with a high grade American movement which is guaranteed to give excellent satisfaction, price \$39.

**Ladies' Silver Watch Department.**

Ladies' Solid Silver Hunting Case Stem Wind and Set Watch with fine jewelled movement, price \$8.  
 Ladies' Solid Silver Open Face Stem Wind and Set Watch with beautifully engraved cases, guaranteed to be a first-class watch, price \$5.50.  
 Ladies' Solid Silver Hunting or Open Face Key Wind Watches with good reliable movement, \$5.  
 Ladies' Rolled Plate Bangle Bracelets per pair \$1.25, \$2, \$2.50, \$3, \$4.  
 Ladies' Rolled Plate Brooches, ornamented with raised flowers and chain attachment, \$1, \$1.25, \$2, \$2.50.

**In Solid Silver Department.**

Ladies' Solid Silver Bangle Bracelets, each, 50c., 60c., 75c., \$1, \$1.25, \$1.50, \$1.75.  
 Ladies' Solid Silver Wide Band Bracelets, elegant designs, \$3, \$3.75, \$4.25, \$5, \$5.50, \$6, each.  
 Ladies' Solid Silver Brooches, fancy patterns, each, 75c., \$1, \$1.25, \$1.75, \$2.25.  
 Ladies' Solid Silver Fob Chains, with fancy charms, \$1.75, \$2, \$2.25, \$2.50.  
 Ladies' Solid Silver Albert Chains, with fancy slides and charms, \$2.50, \$2.75, \$3, \$4, each.  
 Ladies' Solid Silver Locketts, ornamented with raised gold flowers, \$2.75, \$3.25, \$4, \$4.50.  
 Ladies' Solid Silver Necklets, newest patterns, \$2.50, \$3, \$3.50, \$4.  
 Gents' Solid Silver Vest Chains, any pattern, \$1.50, \$1.75, \$2, \$2.50, \$3, \$3.50, \$4.  
 Gents' Solid Silver Charms, with compass or stone setting, \$1.25, \$1.50, \$1.75, \$2, \$2.25.  
 Gents' Solid Silver Locketts, beautifully engraved or plain, \$1.75, \$2, \$2.50, \$3, \$3.50.  
 Gents' Solid Silver Rings, finely engraved with plain shield or fancy top, each 40c., 50c., 65c., 75c.

**Rowsell & Hutchison,**

KING STREET EAST, TORONTO,

Have Opened out a Very Large Stock, Imported this Fall, Consisting of

Bibles,

Prayer Books,  
 Church Services,  
 Hymn Books

Prayer Books and Hymns in one vol. Prayer Books and Hymns in two vols., in Leather Cases, in great variety of styles. Family Bibles, The Teachers' Bible, in all sizes, The Variorum Teachers' Bible.

**DEVOTIONAL BOOKS.**

"The Imitation of Christ," "The Christian Year," "The Treasury of Devotion," "For Days and Years," "The Daily Round," "The Teachers' Prayer Book," "Taylor's Holy Living," "Holy Dying," Manuals for the Holy Communion, (How's, Sadler's, Wilson's, Oxenden's, Burbidge's.)

**THE POETS**

In Cloth, Calf, Morocco, and French Morocco Bindings, and other Standard Books in Fine Bindings.

Sets of Dickens, Scott, Thackeray, Victor Hugo, Washington Irving, Macaulay, &c., &c.

**The Annual Vols. for 1890.**

The Leisure Hour, The Sunday at Home, The Quiver, Cassel's Magazine, Chatterbox, Sunday, Little Wide Awake, Little Folks, Children's Magazine, Infant's Magazine, British Workman, Band of Hope, The Prize, &c., &c.

**THE CHRISTMAS NUMBERS**

of London Illustrated News, Graphic, Yule Tide, Holly Leaves, &c., &c.

AN IMMENSE VARIETY OF

Pretty Art Booklets, Art Calendars for 1891, Christmas and New Year's Cards.

**CHILDREN'S PICTURE BOOKS,**

POCKET DIARIES FOR 1890,

BARRISTERS' BAGS, THREE SIZES.

AN IMMENSE STOCK OF

BOOKS FOR PRIZES FOR SUNDAY SCHOOLS AND DAY SCHOOLS, AND FOR SUNDAY SCHOOL LIBRARIES,

Including all the new books from the SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE, and from other publishers.

Special inducements are offered to purchasers of School Prizes and Libraries. Catalogues can be had on application.

**ROWSSELL & HUTCHISON,**

76 King St. East,

TORONTO.



## Children's Department.

### A Street Incident.

A reporter called to a little bootblack near the City Hall to give him a shine the other day. The little fellow came rather slowly for one of that lively guild, and planted his box down under the reporter's foot. Before he could get his brushes out, another larger boy ran up, and calmly pushing the one aside, said:

"Here, you go sit down, Jimmy."

The reporter at once became indignant at what he took to be a piece of bullying, and told the new-comer to clear out.

"Oh, dat's all right, boss," was the reply; "I'm only goin' to do it fur him. You see he's been sick in the hospital for mor'n a month, and can't do much work yet, so us boys all turn in and give him a lift when we can."

"Is that so, Jimmy?" asked the reporter, turning to the small boy.

"Yes, sir," wearily replied the boy; and as he looked up, the pallid, pinched face could be discerned, even through the grime that covered it. "He does it fur me, if you'll let him."

"Certainly; go a head." And as the bootblack plied the brush, the reporter plied him with questions.

"You say all the boys help him in this way?"

"Yes, sir; when they ain't got no job themselves, and Jimmy gets one, they turns in and help him, 'cause he ain't very strong yet, ye see."

"What percentage do you charge him on a job?"

"Hey?" queried the unctioner. "I don't know what you mean."

"I mean, what part of the money do you give Jimmy, and how much do you keep of it?"

"I don't keep none. I ain't no such sneak as that."

"So you give all to him, do you?"

"Yes, I do. All the boys give what they gets on his job. I'd like to catch any feller sneaking it on a sick boy—I would."

The shine being completed, the reporter handed the urchin a quarter, saying: "I guess you're a pretty good fellow, so you keep 10 cents and give the rest to Jimmy, there."

"Can't do it, sir; it's his customer. Here, Jim!"

He threw him the coin, and was off like a shot after a customer himself, a veritable rough diamond. In this big city there are many such lads, with warm and generous hearts under their ragged coats.—N. Y. Commercial-Advertiser.

## ASTHMA CURED TO STAY CURED

Send name and address for Thesis, with Reports of Cases, to P. HAROLD HAYES, M.D., 112 Main St., Buffalo, N. Y.

## ENCYCLOPEDIA BRITANNICA.

A CHRISTMAS GIFT worth giving and worth receiving. Send us cash \$30 and receive a perfect reprint and complete set of the Encyclopedia Britannica, 24 volumes, bound in 12 genuine English cloth, stamped sides, gilt letter titles and marble edges.

We are also agent for the 25 Volume Edition bound in green cloth, marble edges, and includes index volume, which we sell for \$50 on the installment plan or \$45 cash.

Canadian Subscription and Publishing Co.,  
647 CRAIG ST., MONTREAL.

Agents Wanted.

# The Story of a Society Girl

BY A WELL-KNOWN SOCIETY WOMAN.

## Between School-Room and Altar

By ELLA WHEELER WILCOX

## How to be Popular

By EMMA V. SHERIDAN

## How to Accept Presents

## How to Act in a Hotel

By RUTH ASHMORE

## The King's Daughters' Department

By MRS. MARGARET BOTTOME

Bright, Pure and Wholesome

## How to Dress Well

—AT A—

## Moderate Cost

THESE are but  
a few of the  
good things in the

DECEMBER

# Ladies' Home Journal

TEN CENTS A COPY ON THE NEWS-STANDS

Send us a Dollar for an 1891 Subscription, and you may have the Thanksgiving and Christmas' numbers FREE. Induce a friend to send with you, and a handsome present will be given for the two subscriptions, to be selected from our large Premium Catalogue.

CURTIS PUBLISHING COMPANY, Philadelphia, Pa.

## TORONTO STEAM LAUNDRY

COLLARS AND CUFFS **25c.** PER DOZEN PIECES.

York Street (2nd Door North of King),  
G. F. SHARPE.

**SALESMEN WANTED** at once. A few good men to sell our goods by sample to the wholesale and retail trade. We are the largest manufacturers in our line. Liberal salary paid. Permanent position. Money advanced for wages, advertising, etc. For terms ad. Centennial Bk. Co., Chicago.

## ALL OF THE

**Alden Book Publications**

Kept for Sale at the Office of the  
**Canadian Churchman**

32 Adelaide Street East,  
TORONTO.

## THE NAPANEE PAPER CO'Y

NAPANEE, Ontario.

Manufacturers of Nos. 2 and 3

White, Colored & Toned Printing Papers

News and Colored Papers a Specialty.

Western Agency - - - 112 Bay St., Toronto.

GEO. F. CHALLES, Agent.

The CANADIAN CHURCHMAN is printed on our paper.



# OUR WISH

IS that an appreciative public will feel as free to come in and examine our stock as they now do to glance in our window when passing.

In no other way can we give you any idea of the elegant stock of Xmas presents a jewelry store like ours offers.

We promise no attention will be thrust upon you by our salesmen but such as you seek voluntarily.

## RYRIE BROS.

JEWELERS,

COR. YONGE & ADELAIDE STS.



Our Communion Wine

### "ST. AUGUSTINE,"

Registered.

"Chosen by Special Committee Synod of Ontario, assisted by Analysts Inland Revenue Dep't, Ottawa, for use in all the Parishes of the Diocese." For sale in cases, 12 quarts, \$4.50. Purity and quality guaranteed. Catalogues of all our brands of wines on application.

J. S. HAMILTON & CO., BRANTFORD.

Sole Agents for Canada.

### H. WILLIAMS & CO., SLATE AND FELT ROOFERS

4 Adelaide Street, Toronto,

DEALERS IN ROOFING MATERIALS.

Proprietor of Williams' flat slate Roof, a superior roof for flat surfaces.

TRINIDAD ASPHALT LAID ON CELLAR BOTTOMS. STABLE FLOORS, WALKS, &c.

### A. GARDNER & CO.

Eureka Concrete Sidewalk

FOR

STABLES, CELLARS, FLOORS, COW HOUSES, ETC.

Room D, Yonge St. Arcade,

TORONTO. TELEPHONE 2147.

GEORGE EAKIN, ISSUER OF MARRIAGE LICENSES, COUNTY CLERK  
Office—Court House, 51 Adelaide Street East.  
House—138 Carlton Street, Toronto

# CHRISTMAS



# NOVELTIES.

## Fans, Dressing Cases, Leather Goods and Perfumery.

All the leading styles in Evening Fans just arrived from Paris and Vienna, such as Black, Cream and Colored Feathered Fans, from \$1.25 to \$4. Hand Painted Gauze Fans, \$1.50 to \$3.

### Ed. Pinaud's Soap and Perfumery

Direct from Paris. Latest Perfumes, Violet, Wood Violet, Lilac, White Rose, Jockey Club.

### Colgate & Co.'s Soap, Perfumery and Toilet Waters.

Cashmere Bouquet Soap, 25c.; Bay Rum Soap, 12c.; Castile, etc.

### Latest New York Novelty Hand Painted Linen Photograph Frames.

Hand Painted Photo. Cases, \$1.75. Hand Painted Card Receiver, \$1.10. White Linen and Gold Photo. Case, \$1.00. Colored Satin, \$1.75. White Linen and Gold Letter Holders, \$1.40.

### Leather Goods, Purses, Bags, Card Cases, Dressing Cases.

Black and Colored Leather Shopping Bags, satin lined, from \$1. New York Upper Ten Leather Shopping Bags, with satin top and cord, \$1.25, \$1.40, \$1.75, \$2. Solid Leather Purses, 25c., 35c., 50c., 65c., 75c. to \$2. Manicure Sets from \$1, \$1.25, \$1.50 to \$2.50 and upwards. Dressing Sets complete, brush, comb and mirror, \$1.50, \$2.50 to \$9. Ladies' Companions, \$1.25, \$1.40 and upwards. Collars and Cuff Boxes, \$1.50 and \$2.25. Writing Cases, 75c., \$1.25 to \$1.75. Music Rolls, 90c., \$1.25, \$1.50. Card Cases, 25c., 50c., 75c., 90c., \$1, \$1.25.

### Oxidized Fancy Metal, Useful Presents.

Brush, Comb and Mirror Set, \$2.25, \$2.50, \$3.00. Toilet Bottles, \$1, \$1.50. Hand Mirrors, 50c., 60c., 70c. and 80c. Ink-stands, 60c., 75c., \$1 to \$2.

### Colored Plush Dressing cases and Ornaments.

Handkerchief and Glove Boxes, Jewel Cases, Ladies' Companions and Work Boxes, Manicure and Perfume Cases. E. P. DUTTON & CO., New York. A complete line of their latest Booklets and Calendars.

OUR MAIL ORDER DEPARTMENT is a special feature and we invite correspondence from every town in the Dominion. Correspondents are asked to be as explicit as possible, and enclose the amount.

# R. WALKER & SONS,

33, 35 and 37 King St. East and 18 and 22 Colborne St.,

Toronto.

## ST. LEON WATER.

SAFE AS MILK.



AND must be used freely for a spell, especially in chronic cases, as no good can result until the vital obstructions, putrid waste and blood poisons are removed.

DRINK, drink, drink from early morn till night, especially on retiring; dose, one cup or goblet every hour, or at proper intervals, to regulate.

TRY St. Leon, cold, hot or mixed with milk, also take warm injections of this water; are highly beneficial.

The St. Leon Mineral Water Co., Ltd.,

Head Office: 101 1/2 King Street West.

Branch office: Tidy's Flower Depot, 164 Yonge Street, Toronto.

DR. TAPT'S ASTHMA CURE  
NEVER FAILS; send us your address, we will mail trial BOTTLE FREE  
THE DR. TAPT BROS. W. CO., ROCHESTER, N.Y.

The Largest, Most Complete, and Best Selected Stock of

## Gas Fixtures

AND

## GAS GLOBES

To be found in the Dominion for this Season's Trade, at

### R. H. LEAR'S,

19 & 21 RICHMOND STREET W., Toronto,

### R. FLACK Groceries and Provisions

Canned Goods in Great Variety.

CROSSE & BLACKWELLS' JAMS, JELLIES Etc.

486 GERRARD ST. EAST, TORONTO.

## JAMES PAPE FLORIST

Greenhouses:—Carlav Avenue, King street East.

Plants for Table Decoration always in stock

Bouquets for Weddings and Floral Decorations for Funerals a Specialty.

TELEPHONE: 1461. 78 YONGE ST., Toronto



## D. LOW'S WORM SYRUP

DESTROYS AND REMOVES WORMS OF ALL KINDS IN CHILDREN OR ADULTS SWEET AS SYRUP AND CANNOT HARM THE MOST DELICATE CHILD



## God Knows Best.

"Oh! papa," cried little Daisy,  
With a sadness in her eye,  
As she saw the kernels scattered,  
'Neath the heavy turf to lie:  
"Oh! papa," cried little Daisy,  
"Do not throw the wheat away;  
It must be wrong, I think, to waste it,  
It is good for food, you say."  
Did the father cease from sowing?  
No, he kissed her tears away,  
Bade her wait until the autumn;  
Showed her then the harvest gay.  
Thus do we, like little children,  
Raise our foolish human cries,  
When the wisdom of our Father  
Some fond hope our hearts denies.  
Thus may God in Heaven's garner  
Shows us treasures manifold,  
That were all our prayers granted  
We might never there behold.  
So we pray in trustful accents,  
As we journey day by day,  
That His will may be accomplished  
And His wisdom point the way.

## Two Ways of Looking.

When two boys went hunting grapes,  
one was happy because they found  
grapes; the other was unhappy because  
the grapes had seeds in them.

Two men, being convalescent, were  
asked how they were. One said, "I  
am better to-day;" the other said, "I  
was worse yesterday."

When it rains one man says, "This  
will make mud;" another "This will  
lay the dust."

Two boys examining a bush, one  
observed that it had a thorn; the other  
that it had a rose.

Two children were looking through  
colored glasses. One said, "The world

**I took Cold,  
I took Sick,  
I TOOK  
SCOTT'S  
EMULSION**

RESULT:  
**I take My Meals,  
I take My Rest,**  
AND I AM VIGOROUS ENOUGH TO TAKE  
ANYTHING I CAN LAY MY HANDS ON;  
**getting fat too,** FOR **Scott's**  
**Emulsion of Pure Cod Liver Oil**  
**and Hypophosphites of Lime and**  
**Soda** NOT ONLY CURED MY **Incipient**  
**Consumption** BUT BUILT  
ME UP, AND IS NOW PUTTING

**FLESH ON MY BONES**  
AT THE RATE OF A POUND A DAY. I  
TAKE IT JUST AS EASILY AS I DO MILK.  
Scott's Emulsion is put up only in Salmon  
color wrappers. Sold by all Druggists at  
50c. and \$1.00.  
SCOTT & BOWNE, Belleville.

## DOMINION LINE.

## ROYAL MAIL STEAMSHIPS.

Now in Force, Special Reduced Winter Rates.  
LIVERPOOL SERVICE.

Sailing Dates.		From Portland.	From Halifax.
"Sarnia".....	Thur., Dec. 4		Sat., Dec. 6
"Toronto".....	Thur., Dec. 18		Sat., Dec. 20
"Vancouver".....	Thur., Jan. 1		Sat., Jan. 3

BRISTOL SERVICE.  
From Portland:  
"Ontario".....About Dec. 10  
"Dominion"....." 25

No passengers carried to Bristol.  
RATES OF PASSAGE.  
Cabin from Portland or Halifax to Liverpool  
\$40, \$50, and \$60. Return, \$80, \$90 and \$110  
Intermediate, \$25. Steerage, \$20.

Special rates for clergymen and their wives.  
Apply to C. S. Gzowski, Jr., 24 King St. E.  
G. W. Torrance, 18 Front Street West, Toronto.  
D. Torrance & Co., General Agents, Montreal.

1891 Now is the Time to Subscribe. 1891



"THE BEST PERIODICALS FOR FAMILY READING."

## Harper's Magazine.

\$4 a Year. Issued Monthly.

## Harper's Weekly. Harper's Bazar.

\$4 a Year. Issued Weekly.

\$4 a Year. Issued Weekly.

## Harper's Young People.

\$2 a Year. Issued Weekly.

POSTAGE FREE IN THE UNITED STATES, CANADA, AND MEXICO.

The American people ought to be proud of these four periodicals. It is no exaggeration to say that the steady influence exerted upon the life and thought of the nation from the publishing house in Franklin Square is at least equal to that of one of the great universities. . . . All four of the Harper periodicals are better now than they ever were before. How much that means, everybody knows who has been *Harper bred*.—*N. Y. Sun*, Feb. 10, 1890.

Booksellers and Postmasters usually receive Subscriptions. Subscriptions sent direct to the Publishers should be accompanied by Post-office Money Order or Draft. When no time is specified, Subscriptions will begin with the current number.

Published by HARPER &amp; BROTHERS, Franklin Square, New York.

is blue;" the other said, "It is bright."  
Two boys were eating their dinner.  
One said, "I would rather have some-  
thing better than this;" the other  
said, "This is better than nothing."

Two boys looking at some skaters,  
one said, "See how they fall!" the  
other, "See how they glide!"

One man is thankful for his bless-  
ings; another is morose for his mis-  
fortunes.

One man thinks he is entitled to a  
better world, and is dissatisfied because  
he hasn't got it; another thinks he is  
not justly entitled to any, and is satisfied  
with this.

One man enjoys what he has;  
another suffers what he has not.

One man makes up his account from  
his wants; another from his assets.

One man complains that there is evil  
in this world; another rejoices that there  
is good in this world.

One says, "Our good is mixed with  
evil;" another says, "Our evil is mixed  
with good."

Try to be like these happy tempered  
people and always view things on their  
brighter side.

## H. &amp; C. BLACHFORD,

The Newest Styles,

The Most Comfortable Shapes,

The Neatest Fit,

IN

BOOTS &amp; SHOES

Are to be had

at

87 &amp; 89 King St. E.,

TORONTO.

N.B. Use Blachford's Oil Polish for fine shoes

## Housekeeper's Emporium!

RANGES, WOOD COOK STOVES,  
COAL OIL STOVES,  
CUTLERY, PLATED WARECHANDELIERS, LAMPS,  
BABY CARRIAGES, FINE GOODS, ETC.  
Furnished byHARRY A. COLLINS, 90 Yonge Street,  
West Side.  
TORONTO, - - ONT.

## CONSUMPTION SURELY CURED

TO THE EDITOR:—Please inform your readers that I have a positive remedy for the above named disease. By its timely use thousands of hopeless cases have been permanently cured. I shall be glad to send two bottles of my remedy FREE to any of your readers who have a consumption if they will send me their Express and Post Office Address. Respectfully, T. A. SLOJUM, M.D., 186 West Adelaide St., TORONTO, ONTARIO.

THE  
Canadian Churchman,A Church of England Weekly Family  
Newspaper.SUBSCRIPTION.—Two dollars per year, \$1.00 if  
paid strictly in advance. Single copies 5 cents  
each.The CANADIAN CHURCHMAN is an ably  
edited Journal devoted to the best interests of  
the Church in Canada—and should be in every  
Church family in the Dominion. Send in your  
subscription to

FRANK WOOTTEN,

Box 2640, Toronto

Offices, 22 and 34 Adelaide St. East.



## REMOVAL.

## MESSRS. TIMMS &amp; Co.

Have much pleasure in announcing their Re-  
moval to more Commodious Premises,  
situated at

13 Adelaide Street East.

Unequaled Facilities for the Prompt and Accu-  
rate Execution of Every Description of

## CHURCH PRINTING.

SPECIAL TO CLERGYMEN. In response  
to repeated enquiries we have decided to add a line of  
choice stationery, for private use, to our  
business. We are preparing a handsome line of  
samples, and shall be glad to send some on  
receipt of your request.  
Our stock of Confirmation, Marriage and  
Baptismal Certificates embraces choice original  
designs. Samples sent on application.

BURDOCK  
PILLS

A SURE CURE

FOR BILIOUSNESS, CONSTIPATION,  
INDIGESTION, DIZZINESS, SICK  
HEADACHE, AND DISEASES OF THE  
STOMACH, LIVER AND BOWELS.  
THEY ARE MILD, THOROUGH AND PROMPT  
IN ACTION, AND FORM A VALUABLE AID  
TO BURDOCK BLOOD BITTERS IN THE  
TREATMENT AND CURE OF CHRONIC  
AND OBSTINATE DISEASES.

THE CANADA  
Sugar Refining Co.

Montreal. (Limited)

Redpath



We are now putting up, expressly  
for family use, the finest quality of  
**PURE SUGAR SYRUP**

not adulterated with Corn Syrup,  
in 2 lb. cans with moveable top.  
For Sale by all Grocers, PRICE 15c



# Churchman,

Weekly Family Paper.  
Dollars per year, \$1.00 if Single copies 5 cents

Churchman is an able to the best interests of and should be in every opinion. Send in your

VOOTTEN,  
Box 2640, Toronto  
St. East.

E & MARBLE  
UMENTS  
TABLETS  
OLEUMS & c  
LLETT  
CHS' TORONTO

Street East.  
The Prompt and Accur-  
ery Description of  
PRINTING.

OCK  
LLS  
CURE  
CONSTIPATION,  
ZZINESS, SICK  
DISEASES OF THE  
AND BOWELS.  
OUGH AND PROMPT  
M A VALUABLE AID  
BITTERS IN THE  
RE OF CHRONIC  
DISEASES.

ANADA  
ining Co.  
eal. (Limited)

bath



ing up, expressly  
finest quality of  
R SYRUP  
th Corn Syrup,  
moveable top.  
ors, PRICE 15c

### Annuals for 1890-91.

- Cottage and Artisan, 50c.
- British Workman, 50c.
- Band of Hope, 35c.
- Child's Own Magazine, 35c.
- Our Little Dots, 50c.
- Our Infant's Magazine, 50c.
- Children's Friend, 50c.
- Friendly Visitor, 50c.
- Child's Companion, 50c.
- The Prize, 50c.
- Mother's Companion, 50c.
- Our Darlings, #1.
- Chatterbox, #1.
- Fanny, #1.
- Sunday, #1.
- Leisure Hour, #2.
- Sunday at Home, #2.
- Boy's Own Annual, #2.
- Girl's Own Annual, #2.

JOHN YOUNG,  
Upper Canada Tract Society, 102 Yonge St.,  
TORONTO.

**RIDGE'S FOOD FOR INFANTS AND INVALIDS**

How to insure a robust childhood is a question of great moment to the mother who is unable to nurse the little one, and the selection of a wet nurse is attended with much difficulty and risk. Send to WOOLRICH & Co., Palmer, Mass., for pamphlet entitled "Healthful Hints." RIDGE'S FOOD has without doubt reared more children than all the other foods combined. Ridge's Food has stood the test of time and still leads as the most reliable for all conditions of child life. Send to WOOLRICH & Co., Palmer, Mass., for pamphlet free.

### THE NORTH AMERICAN LIFE Assurance Co.

HON. ALEX. MACKENZIE, M.P.,  
PRESIDENT.  
FULL DEPOSIT WITH THE DOMINION GOVERNMENT.  
HEAD OFFICE  
22 to 28 KING ST. W., TORONTO.

#### THE SEMI-TONTINE RETURN PREMIUM PLAN

Provides that should death occur prior to the expiration of the Tontine period, the whole of the premiums that may have been paid will be payable with, and in addition to the face of the policy - thus securing a dividend of 100 per cent. on the premiums paid, should death occur during said period.

THE COMMERCIAL PLAN.  
The large number of business and professional men who have taken out large policies on the Company's Commercial Plan, show the demand for reliable life insurance relieved of much of the investment elements which constitutes the over payments of the ordinary plans, is not confined to men of small incomes, but exists among all classes of our people.  
For further information apply to  
WILLIAM McCABE,  
MANAGING DIRECTOR,  
TORONTO.

McSHANE BELL FOUNDRY  
Finest Grade of Bells.  
Chimes & Peals for Church, Colleges, Tower Clocks, etc. Fully warranted, satisfaction guaranteed. Send for price and catalogue.  
HENRY McSHANE & CO.,  
BALTIMORE, MD., U.S.  
Mention this paper

### MISS DALTON, 378 Yonge St., Toronto.

All the Season's Goods now on view.  
MILLINERY, DRESS  
AND MANTLE MAKING.  
The latest Parisian, London, and New York styles.

WE WILL SEND A DESIGN OF A MEMORIAL WINDOW - ELABORATE OR INEXPENSIVE - AS THE MEANS OF THE DONOR WILL PERMIT ON RECEIPT OF INFORMATION AS TO LIGHT, SURROUNDINGS, ETC.

### Castle & Son, 40 Bicy Street, Montreal, and New York.

Stained Glass, Decorations,  
Pulpits, Memorial Brasses,  
Lecterns, Communion  
Vessels, Chancel Screens,  
Baptismal Fonts, &c.

ALSO REPRESENTING IN CANADA  
CHARLES EVANS & CO.  
LONDON, ENGLAND,

ENGLISH PAINTED GLASS, MOSAICS,  
ARCHITECTURAL FAIRNCE, TILES, &c.

AS STAINED-GLASS IS TO LAST WITH THE STRUCTURE, TWO CONDITIONS SHOULD BE CONSIDERED, VIZ. - ARTISTIC IN COLOR AND DESIGN - AND THOROUGH IN WORKMANSHIP - TO INSURE DURABILITY, IF CHEAPNESS IS INSISTED UPON, THIS IS SACRIFICED.

AGENTS FOR HARRINGTON'S (COVENTRY, ENG.) PATENT TUBULAR CHIME BELLS.

**The Great Church LIGHT.**  
FRINK'S Patent, Bellows give the Most Powerful, the Softest, Cheapest and the Best Light known for Churches, Stores, Show Windows, Parlors, Banks, Offices, Picture Galleries, Theatres, Depots, etc. New and elegant designs. Send size of room. Get circular and estimate. A liberal discount to churches and the trade.  
L. F. FRINK, 561 Front Street, N. E.

**I CURE FITS!** THOUSANDS OF BOTTLES GIVEN AWAY YEARLY.  
When I say Cure I do not mean merely to stop them for a time, and then have them return again. I MEAN A RADICAL CURE. I have made the disease of Fits, Epilepsy or Falling Sickness a life-long study. I warrant my remedy to Cure the worst cases. Because others have failed is no reason for not now receiving a cure. Send at once for a treatise and a Free Bottle of my Infallible Remedy. Give Express and Post Office. It costs you nothing for a trial, and it will cure you. Address - H. G. ROOT, M.C., Branch Office, 186 WEST ADELAIDE STREET, TORONTO.

# REVELATION AND A REVOLUTION

CREATED BY  
A. Wilford Hall, Ph. D., LL.D.

## WHAT DO YOU THINK OF IT?

First Statement.—This is a new treatment of disease never before published. It therefore has nothing to do with drugs, electricity, magnetism, or any system of dietetics. It is a simple though peculiar home treatment, discovered by a close student of nature, and is possessed of such marvellous remedial power that it takes right hold of and cures the worst cases of dyspepsia, constipation, liver complaint, chills and fever, bronchitis, kidney complaints, even diabetes and Bright's disease, heart disease, with its resulting "cold feet," incipient consumption, internal inflammation, rheumatism, piles, cholera morbus, headaches, and all blood and skin diseases, indicated by pimples, blotches, and yellow spots, and any other disease arising from impurities which clog the system.

Second Statement.—We can fill every page of this paper with the most positive and enthusiastic testimonials ever written by the pen of man in support of all that is stated above, but it would cost too much money.

### A SAMPLE TESTIMONY.

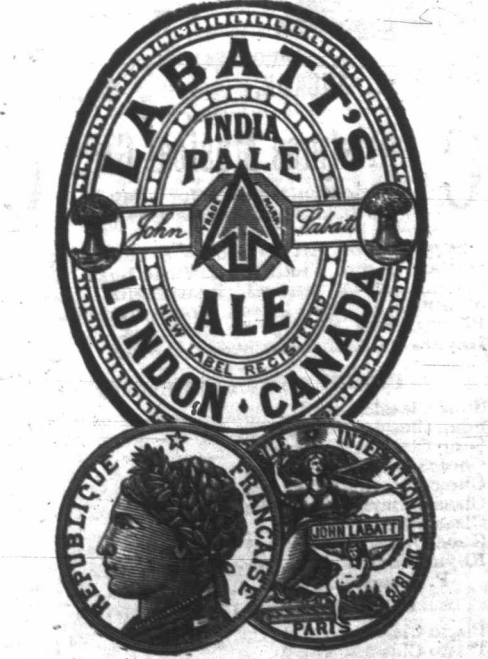
The REV. COVERDALE WATSON, for three years, ending with June last, the popular pastor of the Central Methodist Church, Bloor Street, Toronto, but now of Victoria, British Columbia, under date of August 5th, says:—

DEAR MR. SIMPSON,—Yours of the 20th July was duly received. I can only say with respect to Dr. A. Wilford Hall's Hygienic Treatment, that I regard it as a wonderful discovery, and if perseveringly used it cannot fail to be of great service. I would advise any one to get the pamphlet. Begin the use of the treatment and throw medicine to the dogs. A very clever physician said to me the other day, "Let medicine alone, and get rid of the waste materials, and the organs will perform their functions. This is precisely what this treatment does."

Sincerely yours,  
C. WATSON.

"THE MICROCOSMIC ECHO," giving the history, with Portrait of Dr. Hall, statements, incidents and letters from ministers, lawyers, doctors, editors, etc., etc., will be sent free to any address.

ADDRESS,  
The Simpson Publishing Co.  
60 ADELAIDE ST. EAST,  
TORONTO, - - - ONTARIO,



Received the Highest Awards for Purity and Excellence at Philadelphia, 1876; Canada, 1876; Australia, 1877; and Paris, 1878

Prof. H. H. Croft, Public Analyst, Toronto says:—"I find it to be perfectly sound, containing no impurities or adulterations, and can strongly recommend it as perfectly pure and a very superior malt liquor."  
John B. Edwards, Professor of Chemistry Montreal, says: "I find them to be remarkably sound ales, brewed from pure malt and hops."

JOHN LABATT, London, Ont.,  
Jas. Goode & Co Ag s, Toronto.

### Alliance Bond & Investment Company, OF ONTARIO, (Limited). Incorporated Feb. 27th, 1890.

Capital - - - \$1,000,000  
Subscribed - - - 500,000

GENERAL OFFICES:  
27 and 29 Wellington Street East, Toronto.

President, W. STONE,  
Vice-Presidents, JAS. SWIFT, Kingston,  
T. K. HOLMES, M. D., Chatham  
Manager, A. H. GILBERT, HARRY VIGORON,  
Solicitors, McPHERSON CLARK & JARVIS, Toronto

The Company issue Bonds guaranteed to the face value. These Bonds are for amounts from \$100, and can be bought for any number of years from five upwards. These Bonds are payable by instalments, and the investor obtains guaranteed compound interest, at the rate of 4 per cent. per annum, and are especially protected by a sinking fund invested in first-class real estate mortgages. This Company is empowered by its charter to act as Administrator, Receivers, Trustees, Assignees, Liquidators and Agents under appointment by the courts or individuals. Having special facilities for the winding up of estates, the Assignee branch of its business is solicited. Being a responsible financial Company, creditors can depend on prompt settlements and quick winding up of any estates they may entrust to the Company.

### THE ALLIANCE BOND AND INVESTMENT CO OF ONTARIO (Limited).

Assignees, Administrators and Financial Agents.  
27 and 29 Wellington St. East, TORONTO

A THOROUGHLY competent (lady) Music Teacher, vocal and instrumental, would be glad to know of some place where she could obtain pupils, also an organ. The lady is experienced in teaching French, Drawing of all kinds, and Painting. Best of References.  
Address BOX 41, MADOC, ONT.

### GRATEFUL-COMFORTING.

# EPPS'S COCOA

BREAKFAST.  
"By a thorough knowledge of the natural laws which govern the operations of digestion and nutrition, and by a careful application of the fine properties of well-selected Cocoa, Mr. Epps has provided our breakfast tables with a delicately flavoured beverage which may save us many heavy doctors' bills. It is by the judicious use of such articles of diet that a constitution may be gradually built up until strong enough to resist every tendency to disease. Hundreds of subtle maladies are floating around us ready to attack wherever there is a weak point. We may escape many a fatal shaft by keeping ourselves well fortified with pure blood and a properly furnished frame."—Civil Service Gazette.  
Made simply with boiling water or milk. Sold only in packets, by grocers, labelled thus:

JAMES EPPS & Co., Homoeopathic Chemists, London, England.

## W. H. Stone, The Undertaker.

All Funerals Conducted Personally.  
No. 349 Yonge St., TORONTO  
Telephone No. 932.

**BALTIMORE CHURCH BELLS**  
Established 1841. 1st Pr. at the New Orleans Exposition 1884-6. For circulars prices, etc., address G. Eggert & Sons, Baltimore, Md.

## Hereward Spencer & Co.

### Pure Indian

### And Ceylon Teas

40c.  
50c.  
And 60c.  
Per Pound.  
631 KING STREET WEST, Toronto.  
RELIABLE AGENTS WANTED.



**STAINED GLASS.**

Brass Work, Gold and Silver Work, Communion Plate, Wood Work, Marble Work, Decoration, Embroideries, Altar Cloths, Banners, &c., Fabrics.

MEMORIALS OF EVERY DESCRIPTION.

**COX SONS, BUCKLEY & CO.,**

8 East 15th Street, New York City, U. S. A.

NOTE—Having made special arrangements for shipment of goods from our London House at reduced rates, we can offer exceptionally low terms.

**BISHOP BETHUNE COLLEGE**  
ELLESMERE HALL,  
OSHAWA.

Will open Monday, September 8th. For terms, etc., apply to the Lady Principal.

**TRINITY COLLEGE SCHOOL,**  
PORT HOPE.

**MICHAELMAS TERM**  
Will begin on Thursday, Sept. 11th.

Forms of Application for Admission, and Copies of the Calendar may be obtained from the  
**REV. C. J. S. BETHUNE, M.A., D.C.L.,**  
HEAD MASTER.

**THE - BISHOP - STRACHAN - SCHOOL**  
FOR YOUNG LADIES.

President, The Lord Bishop of Toronto. Vice-President, The Lord Bishop of Niagara.

This School offers a liberal Education at a rate sufficient only to cover the necessary expenditure, the best teaching being secured in every department.

At the last Examinations at Trinity and Toronto Universities, several pupils of the School attained good standing in honors.

During the vacation the school building has been completely refitted with heating and ventilating apparatus, and new bath rooms have been erected. The comfort of the boarders has been studied in every particular.

Early application is recommended, as there are only occasional vacancies for new pupils. Annual Fee for Boarders, inclusive of Tuition, \$204 to \$252. Music and Paintings the only extras. To the Clergy, two-thirds of these rates are charged.

Five per cent. off is allowed for a full year's payment in advance.

The School re-opens on Wednesday, Sept. 9th. Apply for admission and information to

**MISS GRIER, Lady Principal,**

WYKEHAM HALL, TORONTO.

Incorporated 1886 TORONTO HON. G. W. ALLAN, President.

**CONSERVATORY OF MUSIC**

IN AFFILIATION WITH TRINITY UNIVERSITY

Fourth Year.

OVER 1,200 PUPILS LAST THREE YEARS

SEND FOR

NEW 100 PAGE CALENDAR FOR SEASON 1890-91 Mailed Free to any Address.

Apply, **EDWARD FISHER, Musical Director**

Cor. Yonge St. and Wilton Ave. TORONTO.

**Hellmuth College**

Rev. E. H. ENGLISH, M.A., PRINCIPAL.



Most Complete Institutions in America

FOR THE EDUCATION OF YOUNG LADIES.

CIRCULARS ON APPLICATION. London, Ont., Canada.

**MENEELY BELL COMPANY.**  
The Finest Grade of Church Bells.

Greatest Experience. Largest Trade. Illustrated Catalogues mailed Free.

**Clinton H. Meneely, Bell Co., Troy, N. Y.**

FOR CALENDARS of Bishop's College, and Bishop's College School, Lennoxville, P.Q., apply to the REV. THOMAS ADAMS, D.C.L., Principal and Rector.

Send for New Circular

ARCADÉ,  
YONGE ST.  
TORONTO

**Business College**

The oldest and most reliable of its kind in the Dominion. All subjects pertaining to a business education thoroughly taught by able and experienced teachers.

45th Year. \* C. ODEA, Sec'y.

re-open September 1st.



45 TO 49

KING ST. E.

TORONTO.

CIRCULARS

SENT

FREE.

**Thos. Mowbray,**  
ARCHITECTURAL SCULPTOR  
In Stone and Wood.



SUCH AS  
Altars, Fonts,  
Reredos, Pulpits,

Together with general architectural work for public and private buildings.

CHRISTIAN ART

A Specialty.

ADDRESS: YONGE ST. ARCADE, TORONTO.

**C Christmas Musical Gifts C**

Silent gifts please for a day. Gifts of Music please always!

Suppose the gift should be a fine Mandolin, Guitar, Banjo, Violin or a Music Box? These, and all other musical instruments, may be obtained at the Ditson Company Stores in Boston, New York or Philadelphia, or of J. C. Haynes & Co., 33 Court Street, Boston.

CHOICE SONG COLLECTION.

Song Classics, vol. 1.....	50 songs
Song Classics, vol. 2.....	39 "
Song Classics, low voices.....	47 "
Choice Sacred Solos.....	34 "
Choice Sacred Solos, low voices.....	40 "
Classic, Baritone and Bass.....	33 "
Classic Tenor Songs.....	36 "
Good Old Songs we Used to Sing.....	115 "
Rhymes and Tunes. Sweet Music. M. P. Osgood.....	108 "

CHOICE PIANO COLLECTIONS.

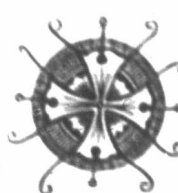
Piano Classics, vol. 1.....	44 pieces
Piano Classics, vol. 2.....	51 "
Classical Pianist.....	42 "
Sabbath Day Music.....	38 "
Popular Dance Collection.....	66 "
Popular Piano Collection.....	66 "
Classic Four Hand Collection.....	19 "
Operatic Piano Collection.....	19 operas

Price of each book, \$1.00. Cloth gift, \$2.00. All are valuable collections of the best music.

Churchill's Birthday Book of Eminent Composers. A handsome and useful gift, \$1.25. Any Book Mailed post paid for Retail Price.

**OLIVER DITSON CO., BOSTON.**

C. H. DITSON & CO., 867 Broadway, New York City.



**XMAS EMBROIDERIES.**

All the details of embroidery for beautifying the church at Xmas. White and gold silks, cloths, fringes, galloons, embroideries, &c. Special designs submitted upon request. Send for catalogues and samples of materials.

J. & R. LAMB,

59 Carmine St., New York.

**JONES & WILLIS,**  
Church Furniture Mfrs

ART WORKERS IN

Metal, Wood, Stone and Textile Fabrics.

43 GREAT RUSSELL STREET,

(Opposite the British Museum.)

LONDON, W.C.

AND EDMUND STREET,

BIRMINGHAM, ENGLAND.

5 Bold St., LIVERPOOL.

**DOMINION STAINED GLASS CO.**  
77 RICHMOND ST. W., TORONTO.

Memorial Windows,

And every Description of Church and Domestic Glass.

Designs and estimates on application.

Wm. WAKEFIELD. J. HARRISON.

Telephone 14

**ORNAMENTAL STAINED GLASS**  
and  
**PAINTED PAPER**

SUPERIOR DESIGN. MADE AT ALL PRICES.

**McCAUSLAND & SON,**  
Show Rooms 72 to 76 KING ST. W., TORONTO.

**- N. T. LYON -**  
**STAINED - GLASS.**

141 to 143 Church Street, TORONTO, - - - CANADA.  
Telephone 1702.



BUY  
MANTELS,  
GRATES,  
TILES

AT  
Manufacturers'  
Prices  
from

**Toronto Hardware Mfg. Co.,**  
1100 QUEEN ST. WEST,  
TORONTO.



**BUCKEYE BELL FOUNDRY**

Bells for Churches, Chimes, Schools, Fire Alarms of Pure Copper and Tin. Fully Warranted. Catalogue sent free. **VANDUZEN & TIFT, Cincinnati, O.**

**MERCHANTS' BANK OF CANADA.**

Capital \$5,799,300  
Reserve 2,335,000

BOARD OF DIRECTORS

ANDREW ALLAN, Esq., President.  
ROBT. ANDERSON, Esq., Vice President.  
Hector McKenzie, Esq. John Duncan, Esq.  
Jonathan Hodgson, Esq. H. Montagu Allan, Esq.  
John Cassils, Esq. J. P. Dawes, Esq.  
T. H. Dunn, Esq.

George Hague, General Manager.

John Gault, Branch Superintendent.

BRANCHES IN ONTARIO AND QUEBEC.

Belleville	Kingston	Quebec
Berlin	London	Renfrew
Brampton	Montreal	Sherbrooke, Que.
Chatham	Mitchell	Stratford
Galt	Napanee	St. John, Que.
Gananoque	Ottawa	St. Thomas
Hamilton	Owen Sound	Toronto
Ingersoll	Perth	Walkerton
Kincardine	Prescott	Windsor

BRANCHES IN MANITOBA

Winnipeg. Brandon

Agency in New York, 61 Wall St.

The position of this Bank, as to the amount of paid up capital and surplus, is the second in the Dominion.

A general banking business is transacted. Interest allowed at current rates upon deposits in the Savings Bank Department, where sums of one dollar and upwards are received. Deposit receipts are also issued bearing interest at current rates.

Toronto Branch, 13 Wellington St. West.

D. MILLER, Mgr. E. F. HERDEN, Ass't Mgr.

**ELIAS ROGERS & CO.,**



COAL. LOWEST RATES. WOOD

**HOMŒOPATHIC PHARMACY,**

394 Yonge Street, Toronto,

Keeps in stock Pure Homœopathic Medicines, in Tinctures, Dilutions, and Pellets. Pure Sugar of Milk and Globules. Books and Family Medicine Cases from \$1 to \$12. Cases refitted. Vials refilled. Orders for Medicines and Books promptly attended to. Send for Pamphlet.

D. L. THOMPSON, Pharmacist.

BEFORE YOU DECIDE ON YOUR  
**Parlor Suites**

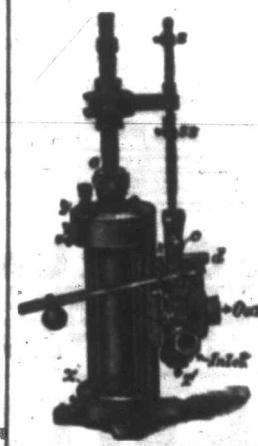
—AND—  
**ODD PIECES IN UPHOLSTERY**

SEE THE LINES MANUFACTURED BY

**W. STOTT,**

170 King Street West.

Special Orders Attended to Promptly Samples Sent if Desired.



**Ross Water Engine**  
For Blowing Church Organs.

THE MOST  
ECONOMICAL  
AND PERFECT  
IN THE MARKET.

For further particulars address

**J. G. GEDDES,**  
309 Main St. E.,  
HAMILTON, Ont.

REFERENCES:

Rev. F. P. McEvay, Rector St. Mary's Cathedral, Hamilton, Ont.  
Rev. J. J. Craven, Rector St. Patrick's Church, Hamilton, Ont.  
D. J. O'Brien, Esq., Organist St. Mary's Cathedral, Hamilton, Ont.  
J. E. P. Aldous, Organist Central Presbyterian Church, Hamilton, Ont.