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LECTION UTHORS: Madeline Leslie. lesba Stretton.

M. McNair.

look upon woman's virtue as a myth. upon the property of another as wrong-

the whole "Army". The correspondent adds: "The great difficulty, however, of the project lies in the probability, the almost certainty, that no clergyman of the Church of England will join notely allied to the Salvation Army,

deleslenan.

No 7

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VOL XXXIV.

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THE "WESLEYAN."

APPICE:-141 GRANVILLE STREET.

All letters on business connected with the spor and all moneys remitted should be adjusted to 5. F. HUESTIS. All articles to be inserted in the paper and my books to be noticed should be addressed by T. WATSON SMITH.

SUBSCRIPTIONS may be made to any Min-user of the Nova Scotia, New Brunswick and Prince Edward Island and New foundland Con-

PROM THE PAPERS.

But a single Methodist minister in California has joined in the anti-Chinese

It is a very great mistake to suppose that the Doxology is sung to give people an opportunity to put on overcoats and Wraps. - Western Methodist.

More than half of the institutions in the United States which profess to give university education and confer degrees now admit women on equal terms with male students.

Governor St. John, of Kansas, recenty said that "this Government cannot exist half-drunk and half-sober. " proposes that it shall be sober, and to this end is waging an unrelenting war against the manufacture and sale of intoxicating liquors.

People often say, "I can't give money religious objects until my debts are paid, I must be just before I'm generous, you know." That's just what we want you to be,—"just" in paying what you owe to the Lord, before you are "generous" in getting everything you want for yourself.—Miss'y Outlook.

Our diminished zeal for the conversion of sinners is seen in the character four preaching. In many places hortatory preaching is almost unknown in Methodist pulpits. The voice of the exhorter is hushed; the office of exhorter, which was once so essential in Methedist economy, has become a sinecure. -Holston Methodist.

in Tennessee, seems to have reached the point of absolute financial failure. It had too many gentlemen and ladies and with a like indifference to qualification. too few rough-handed laboring men. Forced growths are always weak and liable to perish upon exposure. Gloves must always give way to freckles. -- Zion's

The Archbishop of York has addressof gambling and drunkenness. The pictures Dr. Thompson draws of the the result of the modern betting mania are startling, and may well cause serimay be tempted in that direction.

In a paper recently read before the Presbyterian ministers of Chicago, Dr. Gregory, President of Lake Forest University, took the around that higher edneation in the Presbyterian church is falling behind that of the Congregationalists, Baptists, or Methodists. He deplored the present lack of interest in | refuge for the lost." True. But why he education of young men for the

A special correspondent sends us private information as to the marvelous success of the "Gospel Temperance Mission" which is now being held at Bristol in the Colston Hall. Prayermeetings are held daily, and the area of the hall is filled. A very blessed feature of the mission is that conversions are taking place at the same time that the pledge is taken .- Methodist Rec.

o do a mean thing ply him with liquor. sensitive and fastidious, give him a good dinner, let his drink be the finest of wines, and gradually you will overcome his sensitiveness and bring him to fully retained from him, and upon the life of a man as of little consequence fications of his passions.

A correspondent of the Daily News says that a Salvation Army, to be worked on Church of England lines, is being formed. The Archbishops of Canterbury and York have been duly informed of the fact, "captains" have been appointed, and a "General" pro tem. has been elected, and these ap-Pointments only need confirmation by which stands in the way of the success any organisation which is ever so relowever excellent may be the metives

Our esteemed brother, the Rev. Jerry Stephens, the patriarch of the Primitive Baptist Church in Tennessee, came near losing his life by drewning last week. He drove into a pond with his buggy, and got into swimming water. The buggy sank, and he caught hold of a bush, the only one in the pond, and elung to it until rescued. Our venerable brother believes in immersion, but we are glad he did not die that way .-Nashville Advocate.

Provost Pepper, of the University of Pennsylvania, wisely says, in Our Conthat even two or three hours' attendance daily, and the effort to master two or three simple I tile lessons, exert on the sensitive organization of young children. Their brain and nerves are exquisitely delicate, and it is a period of such rapid growth that the power of nutrition is taxed in supplying material for the formation of perfect tissue.

Twenty persons are confined in the House of Detention in this city because they are wanted as witnesses in cases pending in the courts, and are not able to give security for their appearance. This is a form of oppressing the poor which is a disgrace to ju stice and civilization. The Grand Jury deserves credit for calling attention to it, and suggesting the simple remedy of taking the depositions of the imprisoned witnesses and setting them free. -N. Y. Tribune.

Mr. Gladstone and his eldest son attended the service at the Metropolitan Tabernacle on a late Sunday evening, when Mr. Spurgeon officiated. Commenting on this the Echo remarks: The numerous correspondents of the Ritualistic papers who are just now engaged in proving that their party has nothing to hope from the Liberals, will have a new grievance against the Premier. A few years ago the story used to be that the Premier was a secret dis-

The Utica Herald says: "The common school system of New York has been permitted for years to drift. There has been no intelligent effort to improve, to elevate and to modify it, in accordance with the modern theories of popular education. Commissioners are The long-heralded, greatly-petted selected by a system which ignores the and newspaper-noticed Rugby Colony, most obvious qualifications for the It is not surprising under such circumstances, that the qualifications of the teachers employed are equally meagre.'

What is fame? The London Times. in the review of the distinguished names in art and science that passed away in ed the under graduates at Oxford in no 1881, selects two from the United doubtful or ambiguous terms on the vices | States, Dr. I. I. Hayes, the Arctic explorer, and "Dr. J. G. Gilbert formerly of Scribner's Magazine. " This annihiwrecked lives of young Englishmen, as lation of Dr. Holland and creation of a hitherto unknown Gilbert went uncor rected from the daily to the weekly ous reflection in the minds of those who and from it is being copied and is travel ing over the world. Well it is the same to the multitudes that never heard of him, and * * * to him. - Christian Ad-

"As the grave grows nearer," said Bishop Whipple, recently, "my theology is growing strangely simple. It begine and ends with Christ, as the only should we wait till "the grave grows near," before this sweet and precious and all-powerful truth is admitted to its rightful place of control? And why should it not push questions of mere ecclesiastical regime to where they rightly belong-too far in the rear ever again to come up with men whose creed is Saved by Grace alone. "- Episcopal Recorder (Ref.)

Why "Dr. John Hall's church" is any worse than "The Fifth Avenue Presbyterian Church "we do not see. Dr. John Hall's name is quite as sacred as is the name of our fashionable avenue If he has been gently reared and is or as is the word Presbyterian. He would not object to the designation "St. Stephen's Church." and to our mind a live saint is as good as a dead saint any day. Besides, the name of a worthy pastor is quite as fit a designation as any sectarian one which recalls the sad divisions of Christendom. We appreciate, however, Dr. Hall's point of when barring his progress in the grati- modesty. Pudor vetat. - N. Y. Independent

A French correspondent of the Semaine Religieuse, a Swiss journal, relates that on the recent recurrence of St. Eloi's-day (whoever that may be) this scene occurred, not in an obscure village but in a town of four thousand inhabitants. At six in the morning, while, perhaps, unbelievers were fast asleep, the priest of the commune, with great pomp, blessed at the Saint's peculiar altar a kind of "crown," which, after this consecration, is supposed to secure the perfect health of any horse first crowned with it. As for the animals who come up after the winner. the sacristan simply touches their chests with a reliquary, but whether that prevents them from being "broken-winded"

"THEY DIE WELL."

The Rev. C. Bryant writes from Nanaimo, British Columbia, "Upon reaching this station last July, I was soon informed by Bro. Cushan that a young man, whose Indian name was Quit-sah thut, was very ill. I went to see him and found him to be nearing the gates of death, but rejoicing in the Lord his Saviour. I found, from conversation with him in Chinook, that he had when tinent; "Few appreciate the strain a boy attended the mission day-school kept by Bro. Tate, and for the past two years or so had met in class and had been trying to live to God. He did not appear to be more than eighteen or twenty years old, was unmarried, and living with his heathen mother. Indeed he was the only member of the family professing to have any regard for religi-

on. When he first attended class Bro. Cushan says that he declared hitherto he had led a wild life, indulging in the vices common among heathen families but now he came with the intention of giving his heart to the Saviour and to see if He would pardon his sins. His conduct had been consistent, and his attendance on the means of grace regular; but when I saw him in July he had been confined for nearly six months to his home, with that fell disease, consump

On Sabbath, July 31st, after my usual preaching service at the Indian church, and accompanied by Bro. C. and a number of our native members, I visited Quit-sah-thut, and after a short but ear, nest baptismal service gave him the name of John. Upon one occasion Bro. C. visiting him found him alone, when he said to Bro. C., "I am sorry I am going to die and leave my mother and brother and all others of the family all heathens. My heart is sorry for them and I tell them so. I often urge them to go to church to hear the Word, but in vain. I tell my mother that she must give up her sins and go to Christ

When near death he said to his mother. "These are my last words to you, mother. You must not cry for me, but go to church and serve Jesus. And tell my brother (then at New Westminster) to do so when he comes home. I want to tell you, too, that God has opened my eyes and let me see into heaven, and oh, it was so grand! I don't feel as though I want to stay here any more, tury. because heaven is so beautiful! It seemed to me like the shining of glass all around, and as though this room was changed into a bright and dazzling place in which I saw Joseph-to-a-kult (one of our native members who died in the Lord many years ago) and David Salass-alton (our deceased native preacher), looking all bright and fair ; but I did not see my heathen father and grandmother !" This was the statement of the heathen mother to Bro. C., and she added. "that this was indeed the last utterance" of her dying son, for very soon he passed away to be "forever with the Lord." We do not indoctrinate our people with views calculated to encourage such testimonies as these; but in this instance it was the voluntary testimony of John Quit-sah-thut as related by his heathen mother, and supports the statement often made among us that our people die well." We buried him in the little native cemetery, in hope of a joyful resurrection to eternal life."

REVIVAL IN CINCINNATI.

The Cincinnati correspondent of the Christian Advocate gives an account of the great revival in that city under the direction of the Methodist evangelist. Thomas Harrison. We give an extract: Cincinnati has been noted for many years for its resistance to religious influgrowth. Attendance upon Church ser-

largest congregations. The most able stead of entering on a professional ca- the many fibres of which it is wrought, aymen have borne many burdens, sometimes beyond their actual abilities, longing for the time when reinforcements would be secured and their ranks strengthened. It was a well-known fact that Mr. Moody, the evangelist, has frequently been urged to come to Cincinnati, out he has as frequently declined. We have often heard it suggested that he is afraid to attack this stronghold of Rationalism, Romanism, and Rum.

Three services are held daily, at 3, 7, and 7 45 P.M. The first is directed for the benefit of young people; and the third for the conversion of sinners of all ages and grades. The congregawhile hundreds are turned away. The public interest awakened is a most hopeful sign. Two of the daily papers, the Gazette and the Commercial, give extended daily reports. The meetings are the subject of universal comment and conversation in railroad and street cars, factories, stores, banks, on the streets, and everywhere. It overshadows even the great Opera Kestival soon to be given in Tribune. Music Hall, with Patti as the chief attraction. Night after night the great altar is thronged, and frequently the front pews are required to accommodate all who desire to present themselves as seekers of salvation. The meetings are not characterized by extreme external excitement, but by great solemnity and deep feeling. Conversions are clear and joyous, but not particularly noisy.

The meeting has been in progress a indication of such a revival as this city has not enjoyed for almost half a cen-

GEORGE I. SENEY. In these days of numerous contested wills it is something of a novelty to see rich man forestall the lawyers by making his bequests before his death. One wonders why more men of wealth do not take this sure and effective way of carrying out their wishes; for besides the certainty that their money will thus go just were they want it to go, they would have the pleasure of seeing with their own eyes the beneficent results accruing from it. George I. Seney belongs to this class, of which Peter Cooper is another conspicuous example. Mr. Seney's large gifts have been entirely unsolicited: they have been made simp. ly because he himself thought that they ought to be made. They make in the aggregate \$1,485,000, not bestowed through sentiment or caprice, but in accordance with the trained judgment of a shrewd, far sighted business man. At the request of a Tribune reporter | Recorder.

Mr. Seney gave some facts concerning his life. He was born at Astoria, L. I. on May 12, 1826. His father was a leading Methodist clergyman, belonging to the New York Conference, and was a graduate of Columbia College. The Rev. Mr. Seney was at one time pastor of the Mulberry-street Methodist Episcopal Church in this city, then an influenences, and particularly for its opposition | tial society, from which St. Paul's afterto special revival efforts. During these ward sprang. He died about twentyvears infidelity, Sabbath desecration, one years ago. The son was a student intemperance, and all other forms of at Wesleyan University in Middletown, evil have had a rapid and an alarming Conn., and afterward entered the University of the City of New York, when vices has been confined almost exclusive- Theodore Frelinghuysen, the Whig ly to Church members, or to persons candidate for Vice-President with Henry connected with the Church by family Clay, was Chancellor. Here he was ties. Robert Ingersoll has here had graduated in 1847, in the same class hold. Here again is a huge rope. their part, puts them on probation for

and earnest pastors have put forth their reer, he decided to go into business, and show it will not bear the strain of

out after my death? Absolutely none. There are very many lines of proof. Whereas now, by making these gifts in They take up each line by itself, and mainly to the promotion of a deeper my lifetime, I am sure that the precise while they cannot but admit that theme religious experience and a more earnest object I desire is accomplished in just is some force in it, they say (and possible) Christian life among the members of the way I want. And then, too, I am bly they may be right in saying it somemore and more convinced of the truth times), that there is not force enough of the words: 'It is more blessed to to bear the strain of the mighty claim give than to receive.' The great dan- that Christianity makes on our faith and ger of increasing riches is that it fosters allegiance. And what then? Why they tions are simply immense, the great au- a disposition to hoard money only for set it aside altogether, and in dealing dience-room of the church being packed, the sake of hoarding it. Slightly to alter a common word, it becomes a moneymania with them; they gloat over their millions, just because they are millions, and not because of the happiness producible from them. Now I maintain that such a spirit is unworthy not only of a true Christian but of a true man, and I have determined never to let it appear in my character."- New York

LIGHT AT EVENTIDE.

The venerable "Poet of France" (Vic-

tor Hugo), as he approaches the confines of eternity, begins, with Job, to "see God." The Artiste, a Paris journal, reports the substance of a speech which the aged bard lately made at the dinnertable. The following are some of the sentences: "What is it to die, if it be little more than two weeks, and there not to live always? Beyond those mil have been 341 seekers, and 217 have lions of worlds, moving in radiant symgiven their names as having been con- phony, what is there? The infinite, verted. As yet the interest does not ever the infinite. Should I pronounce abate, but increases, and several of the the name of God, some of those who pastors are compelled to commence re- do not believe in God would smile at vival services in their churches. Other me. Why do they not believe in God Denominations are being stirred, and Because they believe in the living forces special meetings are being held in sev- of nature. But what is nature? With eral of their churches. There is every out God, nothing but a grain of sand. 'Tis like looking on the small face (côte) of things, while the grand face dazzles us. As for me, I am for the grand face. What is the earth? A cradle and a tomb. But just as the cradle has its beginnings, the tomb has its radiations it is the shut door on the earth, but the open door on the worlds between (entrevous) Sirs, you may well believe that to-morrow or in ten years to come I shall be interred. I am well aware that you will not retain me. But your six feet of earth will not bring night upon me. Your shovelfuls of soil will be able to devour in me that which is perishable: but that which is the life of my head, eyes and ears, face and mouth, nought here below will have sway (raison) over them." The concluding sentence of this remarkable harangue, it has been observed, might be usefully meditated by all. It was: "Let us live, learned Sirs, upon the visible, but also on the invisible. I am about to go. Believe a man who has run his head at all. Science will make terrestrial discoveries, but it

> THE INJUSTICE OF INFIDEL. ITY

will be ever in the wrong if it is not

dominated by a radiant ideal."-Meth.

Be careful to distinguish between links and strands of evidence, and do not allow our strands to be treated as if they were mere links. The strength of a chain is the strength of its weakest link. But the strength of a rope is not its weakest strand. It is the united strength of all of them. Here is a cable chain warranted to hold an ocean steamship. Will it hold? Right in the middle of it is a weak link, that would not bear the strain of a single ton. No matter how strong the other links may be, it is plain that that cable will not his most enthusiastic admirers and his with the late E. Delafield Smith. In- Will it hold? Suppose you take one of a higher or lower moral status.

best efforts to check the flow of world- and at once became Paying Teller of one pound weight. Does that prove liness and dissipation, and to bring the the Metropolitan National Bank, of the rope will not hold? By no means. masses under the influence of the Gos- which he is now President. His busi- It depends on how many such fibres pel, but with small results. Devout ness career has been a long series of wrought together to make the one rope Now, if you consider for a moment, you "First of all," he said to the Tribune | will see how unfair it would be, in order reporter, as his reasen for liberal giving, to show that the rope will not hold, to because I feel that I am a trustee, re- take each of its pieces separately, and sponsible for the right use of the money say: There is something in this strand, given me. With the experience that I but not sufficient to bear the strain, so have, I believe that I am the person it must be set aside; and so to go on best qualified to carry out the provisions from strand to strand, until the entire and duties of that trusteeship. What rope was condemned. But that is just certainty have I that these provisions the way that most infidel writers deal and duties would ever be duly carried with the evidences of Christianita. afterwards with other lines of evidence. they allow it no force at all. Is not that glaringly unjust .- Munro Gibson

A COMFORTLESS RELIGION

A Protestant minister was once providentially thrown into companionship with an intelligent and highly educated gentleman belonging to a Roman Catholic family. A pleasant conversation sprang up between them. It was not long before the minister noticed a smile passing over the countenance of his Roman Catholic companion, who soon explained the cause by observing: "Sir, this is the first time I ever held any intercourse with a Protestant minister. My family would believe that I was lost forever, if they knew that I had talked with one." And then, looking earnest at our friend, he added: "Pardon me, sir, but will you tell me: Is there any consolation in your religion? In ours there is none." We need not recount the words in which the Protestant minister undertook to bring to this mind the comforting words, the gospel of free salvation by the merits of Jesus Christ our Lord, the glad tidings of completed work, a sacrifice for sin needing no repetition upon any earthly altar, supplemented by no priestly or saintly intercession, and excluding the very notion of any future purgatorial fires. But what a confession of the unsatisfactory character of the faith in which he had been brought up, had this sincere and candid Roman Catholic made. In it not true, also, that many Protestants profess a religion which is no comfort to them? The fruits of the Spirit are love

While our young people are unintage ested and unemployed in Christian work. it is impossible to keep them out of the follies of the world. If we do not have ness them for Christ, the world will take them. Put every one of them to work. - Nashville Adv.

A Church is not to measure its success merely by the accretion of new members. That Church is most successful which cultivates most assiduously the holiness of its individual members. We call a Church strong as it counts its members by hundreds and its wealth by millions. Christ calls it strong as it is strong in faith and rich in good works.

It is harder for ministers to live as they ought, than for private Christians: the former are so continually engaged in sacred things, that they are in danger of losing sight of their solemnity and importance; religion being, as it were, the business of ministers, there is danger, lest they think of it as of other business pursuits. - Joshua Wells Dore-

Every new truth which Providence brings to the front and puts before men, challenging conscience and conduct on

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Stuart
and Hugh

Halifax, N.S.

MISTAKES.

Vouchsafe to keep me this day without sin! Yes, Lord! from danger, too, for Christ's dear sake !

Yet more I ask, for more thy help would win In thy deep pity, keep me from mistake !

Mistakes of judgment! when no light I see, Yet in my blindness fain would do my best When to life's problem I can find no key, And grope in darkness, with a weight op-

Mistakes of loving! when my heart leaps forth To ar swer heart that faithful seems, and true; Then learn that hope of gain marks friendship's That love unselfish is the gift of few

Mistakes in guiding others on through way Which shining looks, and leads to sunny Only to lose ourselves at close of day. And wander in dense woods, through dangerous night.

Yet teach me, Lord! that if with purpose true, With unperverted will, I firmly make My choice—that is the best that I could do, And thou didst mean that I should oft mis

Thus through my failures lead to sure success, Through talls to stand on ground that neve Through error learn thy strength, my feeble-

ness. Climb hearer heaven by means of my mis-Susan Medley.

FOR THE TRUTH'S SAKE.

In 1703, says Jean Bion, at that time a Roman Catholic chaplain to the prisoners on the galleys, there came on board our galley a number of Protestants from Cevennes and Languedoc, whom we were ordered these means, or lead them to deought against their consciences. At human being has with another. Such were the incentives of my exhortations, which I now see would scourging itself, had not God preserved his servants from the snare. which I, with no evil intent had laid for them. I found in them, how ever, very generous adversaries. who, to the kindness and sweetness of saints, joined the firmness of Maccabees. And their reply was that day of sacrifice again arrived, which was the next Sunday, and I said Mass, the overseers narrowly two exceptions they again remained covered and refused to kneel. The fact having been reported to the captain, he ordered them to cution of this sentence.

undergo the terrible infliction, havor Turks, who having stripped him of his garments, leaving him not even his shirt, stretched him on a Large cannon, his arms and legs being so held that he could not move. At this stage a mournful silence prevailed throughout the galley. the most hardened criminals turning away their eyes from the sight. or a supple rod, commencing a pun This place I entered under the pre- came there.—Nashville Adv.

tence of visiting the sick, where I found the surgeon dressing the If Christ the Lord should ome to-day, wounds of the poor Protestants My tears flowed at the sight of the mangled bodies, on seeing which they, though more dead than alive and scarcely able to utter a word, told me they were obliged to me for the kindness which I had always shown them. I went to comfort them, but I felt I had more need of comfort than they. For God had strengthened them with a patience and constancy truly Christian. And amid all the cries which their torturing punishment drew from them there never was a word of impatience or retaliation. God the Lord was their comfort, and on him alone did they call for support. I visited them every day, and the sigh' of the extreme misery they were reduced to for conscience sake caused my heart to reproach me for the hardness and bigotry which allowed me to remain allied to a religion whose errors I had long seen to be many and whose cruelty I now saw to be altogether alien from the Church of Jesus Christ. Their wounds, in fact, were to me so many mouths enforcing upon me the ac ceptance of the Reformed religion, and their blood became the seed of my regeneration.

EXPANDING THE CHEST.

Take a strong rope, and fasten it to a beam overhead; to the lower end tie a stick three feet long, convenient to grasp with the hands. The rope should be fastened to the watch. Coming one Sunday centre of the stick, which should morning to perform Mass on the hang six or eight inches above the peop of the galley-in a position so head. Let a person grasp this conspicuous that all on board might stick with the hands two or three tured to godliness. see when the Host was elevated and feet apart, and swing very moderbow down and worship it-I was ately at first,-perhaps only bear much astonished at the language of | the weight, if very weak, -and gradan overseer, who told me that he ually increase, as the muscles gain was going to have the Huguenots strength, from the exercise, until it flogged because they would not take may be used from three to five judice in life, and mighty in death. off their caps, but kept them on times daily. The connection of the their heads, nor bow their knees arms with the body with the excepwhen the mysteries of the Mass tion of the clavicle with the breast of enmities, and envies, and wrath, were elevated, and that he was go- bone, being a muscular attachment and strife. It has strong hold on two ing to denounce them to the cap- to the ribs, the effect of this exertain. I had never seen flogging ad- cise is to elevate the ribs and enlarge the half-worn shoe, the soft locks of we trust, of whom it can be said, ministered as a punishment, but the the chest. Nature allows no vacu- hair, that few may see, prolong the 'He came to England to seek the word was terrible to me, and I beg- um, and the lungs expand to fill the ged of him to do nothing of the cavity, increasing the volume of angel-visitor that looked in upon us kind; and that before next Sunday, air, the natural purifier of the blood, and smiled, and went to heaven, when I came again to say Mass I and preventing the congestion or bidding us, amid care and sorrow, would see them and try and get deposit of tuberculous matter. We to follow on. them to take off their caps, and have prescribed the above for all kneel at the elevation of the Host. cases of hemorrhage of the lungs affecting in the loss of a child that Paccordingly made it my business and threatened consumption of we sympathize with the parent who to see them; and in the interval be- thirty-five years, and have been said he believed no minister prepartween the two Sundays I sought in able to increase the measure of the ed to bury another's child who had every way to get them to promise chest from two to four inches with- not buried one of his own. to comply. I coaxed them; I sent in a few months, and with good rethem food to eat; I represented to sults. But especially as a preventthem the tortures which were pre- live we would recomend this exer ring for them; and, moreover cise. Let those who love to live told them that it was the King's strive to develope a well-formed command, and that according to capacious chest. The students, the Apostle Paul, "he who resisteth the merchant, the sedentary, the the power resisteth the ordinance of young of both sexes-ay, all,-God." I declared it was no inten- should have a swing on which to tion of mine to ensuare them by stretch themselves daily. We are certain that if this were to be practised by the rising generation in a that time I did not take God into dress allowing a free and full develaccount in the matter; I was sole- opment of the body, many would and his prey surely lost. ly inspired with a natural tender- be saved from consumption. Indeness and the sympathy which one pendently of its beneficial results, the exercise is an exceedingly pleasant one, and as the apparatus costs very little, there need be no have been far more cruel than difficulty about any one enjoying it who wishes to.—Dio Lewis.

A MERITED REBUKE.

Dr. D-. She disliked slang expres- the cradle to the grave-is of more the King indeed was master of sions, and warmly disapproved of intrinsic importance than material their bodies, but that he never the disrespectful manner in which worlds. should be of their consciences. The some young persons habitually speak of or address their elders.

a severe rebuke to a young man, watching meanwhile the conduct | who had ridden up to the front gate of the Protestant convicts. With and hallooed out, "Is the old man at never refer to us but in reproach." home?" Pretending not to under- Parents who have watched by the stand whom he meant, Mrs. D couch of suffering innocence, and quietly directed the house girl to go seen the desire of their eye taken down to "old uncle Peter's" cabin, away at a stroke, have found thembe flogged. Let us look at the ex- and tell him (he being the oldest selves busy running over the Scripand most decrepit person on the tures for faith, and gathering up, as Bvery Huguenot condemned to place) that some one wished to see a stay of their hearts, what God has him out at the gate. Rising slowly said for their little children. How ing first had his irons removed from | and feebly, "old uncle Peter" hob- full, and precious, and unequivocal him, was handed over to four Moors | bled out with difficulty, leaning on | are the passages of comfort! The his stick. When he reached the conclusion is, Surely, the Bible was gate he took off his hat and bowed given by a parent. And so it was. very low to the young man, saying He knows the heart of a parent, and "Servant, young Massa." At that works in it and by it to the glory moment it flashed across the mind of his grace. He weaves out of this of the young man what a terrible exquisite material silken cords that blunder les had committed. He draw mightily. He touches stricken felt inexpressibly mortified. Rev. rouls with this divine polarity, and Dr. D- was a man of superior at then sets the object of affection in The victim being thus prepared, a tainments, and a distinguished the skies. Turk, who regarded his work as ac- preacher, and to speak of him simceptable to the Prophet, advances ply as "the old man," brought a to speech, and now still in death, armed with a whip of knotted cords. glow to the cheek of his faithful how eloquently you preach to us companion. He dismounted, went O little pattering feet, leading the ishment which tore the flesh from to Mrs. D-, and pled for forgive- way, how many, through rude and the waist upwards to the shoulders. I ness, promising never to be guilty stormy scenes, are following after Vinegar and salt are then poured of such rudeness again, and with you to heaven! We thank God for upon the wounds, after which he is the assurance of her pardon, left your ministry, and if it be in vain,

LOVEST THOU ME!

As erst to Peter by the s a, And low and tenderly should say, "O, my disciple! lov'st thou Me?" l'o thee and me-What would our answer be?

'Yea, Lord, thou knowest," if we should cry With ready lip and beaming glance, We'd stand for thee neath any sky, With flag unfurled and lifted lance : For thee and me

And if He showed His Lands and feet Sole wounded on the cruel cross, And asked us still in accents sweet Nay! lov'st Thou me in pain and loss?" From thee and me What could the answer be?

Would this the answer be?

For life is like a summe day. So bright, so full, so glad, so strong And roses strew the onward way, And we are marching with a song,-For thee and me What answer could there be f

Just this: "We surel love Thee, Lord; Our wils are weak, our hearts are poor. But clinging to Thee, in Thy word We trust, and we shall aye endure." For thee and me This would the answer be

t would not do for us to boast : We have no merit, we are frail. Our strength is weariness at most. And oft when we are tried, we fail. 'But we trust Thee," This would our answer be.

And bliss and bane, and joy and grief. And all things work for good, if we Can answer, "Yea, Lord!" swift and brief, To that keen question, "Lov'st thou Me?" For thee and me This should the auswer be. Margaret E. Sangster.

THE MINISTRY OF LITTLE CHILDREN.

"When our little boy died," has been the beginning of pilgrimage for many bereaved parents. "When | but the brightening hopes of a the baby died," dates impressions on the family circle that have ma-

The old may outlive their friends; the middle aged may make enemies who are glad to be rid of them, or, wandering off, die where none lament; but the babe is without pre-It is God's messenger of reconciliation, his flag of truce in this world painful yet pleasing memory of the

There is something so peculiarly

There's many an empty cradle, There's many a vacant bed, There's many a lonely bosom For thick in every grave-yard The little billocks lie, AND EVERY HILLOCK REPRESENTS AN ANGEL IN THE SET.

In this way heaven is receiving large contributions from earth. Next to the conversion of a soul, the enemy of God and man may take least pleasure in the death of a child. His snares are all prevented,

We bless God for our creation. The opening of a career of immortal existence is in itself a great event -a mission of praise and glory, which death cannot frustrate. Though the voice of praise swell as the sound of many waters, and the celestial harpers are numberless. yet his ear detects each new voice and joyful string, and the praise of these little ones glorifieth him. In No lady had more dignity than this view, the babe, even of a few Mrs. D-, the admirable wife of Rev. days, and sickly-that goeth from

A Hindoo woman said to a missionary, "Surely, your Bible was On one occasion she administered written by a woman." "Why?" "Because it says so many kind things for woman. Our Shastas

O prattling tongues, never formed carried and thrown into a room. considerably wiser than when he the fault and the loss will be all our own.—Bishop H. N. McTyeire.

AMONG THIEVES.

It was reported to a London city missionary that a dead Asiatic had been carried from his neighborhood to the work-house. Desiring to know who he was, the missionary sought him, and was pleased to find the report of his death was premature. He was soon introduced to the sufferer, who was calmiy lying with his eyes closed, his black curly hair covering his forehead. The visitor gently raised the hair from his face, when the familiar caste mark on his forehead was visible.

Stooping to his ear, he whispered in the Hindu tongue, 'Did you ever hear of Jesus?' He opened his eyes and looked wildly at first, as though he was endeavouring to recognize a face he had seen somewhere else. Then gradually the look of anxiety passed away, and was succeeded by a smile, which seemed to speak in perial circle complain that she the affirmative.

'So you have heard of Jesus, the

sinner's friend,' repeated the visitor. 'Yes,' he said, sighing. 'I have heard of the name of Jesus ir. India. but never in England till to-day.' The effort seemed too much for him; but evidently he had not said all he intended to say. 'I came to England to hear more about him. What a while you have been: why did you not come before? You are almost too late now; I shall die: no one will know it; but you will know it; write my name down, then you will remember poor Vera Gramuttoo.'

His strength was exhausted, he had uttered nearly his last words, better land, and a view of the King in his beauty, seemed to soothe his last moments, for he occasionally opened his eyes and smiled, which seemed to say, 'I can listen, if I cannot speak; tell me more; let me pass away under the spell of the precious name.' And it was nearly so, for within an hour of this visit the spirit took its flight. His remains were deposited in their last resting place—an unknown grave by strange hands, but we give him hearts, if no more. The empty crib, a memorial in these pages—the last, States, are estimated at £75,000 .-Saviour, but fell among thieves.'

A GREAT HYMN.

Cowper's beautiful hymn, 'God moves in a mysterious way,' was universally sung in the recent memorial services to the President. By order of Bishop Littlejohn it formed part of the service in all in that composition; every verse, aye, every couplet and line, can turnish a text for an entire discourse. There is something interesting and pathetic in the origin fore the child is five years old. The and composition of this hymn which is not generally known, nor have I ever seen it mentioned in the biographies or sketches of the life of the author. It was told me by an old clergyman who was well acquainted with the circumstances. Cowper, it will be remembered. was of a melancholy turn of mind, tuary of God. and his mind became morbid on the subject of religion. In fact, at times he had fits of insanity. In with Sabbath-breaking by the boys. London, while ruminating on the To confess that you cannot prevail usefulness of human life, he was seized with a sudden impulse to with you is to abandon them to the destroy himself-to go at once and drown himself. He ordered a hackney coach to be brought to the door. and the power to enforce it. You When it arrived he rushed down are responsible if you cannot say ing for bed; then she pulled out the stairs and into it without giving with Joshua: "As for me and my poor, torn thing with her handker orders where it was to be driven. Waiting some little time, the driver asked where he would like to be taken to. 'To the Thames.' The mann r and look in which these word were attered convinced the driver, who appears to have had more than the usual intelligence of men of his class, that his occupant dreamy eye tells its own tale of was derenged. He drove off, but meek submission and patient endurnot to the river, where Cowper had ance ever since travelling began in orde ed him. He drove up one the deserts. The camel appears to stree and down another for a long be wholly passive-without doubt time waile Cowper sat back in his or fear, emotions or opinions of any seat in mental abstraction, which kind-to be in all things a willing convenced the driver that he was slave to destiny. He has none of crazy. After a long round-a-bout the dash and brilliancy of the horse; drive, he drove up to the poet's that looking about with erect neck. lodgings, and told him he had flery eye, cocked ears, and inflated arrived where he was ordered, nostrils; that readiness to dash Cowper descended from the vehicle, along a race course, follow the entered the house and went to his hounds across the country, or charge room. Then in his returning con- the enemy; none of that decision of sciousness the truth of the entire will and self conscious pride which transaction entered his mind, and demand as a right, to be stroked, he found that he had not see withe patted, pampered, by lords and river at all, nor had he drewned ladies. himself, as he intended when he The poor camel bends his neck, left the chamber, two hours before. and with a halter round his long In this he saw the hand of Provi- nose, and several hundred-weight

the hymn:—

John Banvard in New York Mail.

God moves in a mysterious way

NAPOLEON III. AND HIS course to his gutta percha cistern, EXTRA VAGANCE.

State and encouraged luxury from calculation; his nephew, both from policy and taste. Napoleon III. was fond of pomp and show, besides crunch with his sharp grinders the being a confirmed sensualist, and he derived a personal enjoyment from his entertainments. They were on a magnificent scale; but the only fails, the poor fellow will absorb marked or lasting influence of the his own fat hump. It the land Imperial Court, as regards fashion storm blows with furnace heat, he or manners, was on female dress. The invitations to Compeigne and Fontainebleau were commonly for eight days; and a lady was expected to change her dress three or four times a day, and never to wear the same dress twice. The outfit for the visit was computed at not less than 12,000 francs. We have heard a French woman of the Imcould not dress for less than £1.000 a year. A milliner's bill, on which an action was brought, amounted to £15,000 for three years, and the fair defendant paid £12,000 into to-day, you must remain after school Court. The case was reported in hours," spoke the sharp decisive the Gazette des Tribunaux. This tones of the teacher to the B spellspirit of extravagance proved catching, and extended to England where traces of it are still discernille. It is not uncommon for a lady at a country house to come down in a morning dress, change it for lawn tennis or a walk, put on a neglige trimmed with lace for the afternoon tea, and then dress for dinner or a ball. The only parallel in the male sex must be sought among the jeunesse dore who indulge in fancy costumes for the smokingroom. Male dress errs on the side of negligence. The cut of a coat, the tie of a neckcloth, or the pattern of a waisctoat, is no lorger atitle to fame, and a Brummel or a d'Orsay would be a social anomaly or impossibility. No indefensible fashion has taken so complete a hold on women of all classes as the fashion of false hair. Seventy-five tons of hair from the East paid duty at Marseilles alone in 1875, and M. Baudrillart computes that double that quantity is annually worked up in France. The exports, prin-

CHILDREN AND CHURCH.

cipally to England and the United

The Quarterly Review.

There never was more preposterous nonsense than this giving of stead of angry, for she prized honchildren liberty about church going. esty above smartness, and, knowing The Sabbath never was meant for a Hal had tried faithfully, excused novelty. Religious teaching cannot his single failure. So he skated be a novelty-it is line upon line, and laughed with a merry heart, the Episcopal churches of Long Is- To make going to meeting a "re- because he had a sense of having land. No hymn could have been freshing novelty" is precisely what shown himself manly and above written more appropriate to the oc- the Bible forbids. "Thou shalt deceit. teach these commandments to thy children diligently."

I believe that, ordinarily, the church-going habit will not become second nature unless it is formed bebaby of three years ought to be asleep in church on Sabbath morning, and we ministers always will next Sunday's lesson. Nellie foldbe thankful if nobody else is asleep ed hers smoothly together-just by that time. The only safe place once up and down-and put it into for the children on the Lord's day. from the age of three years, is by the side of their parents in the sanc-

Profaneness, vile talking, and intemperance by young men begin on your children to go to meeting devil already. You can. God has given you the right, the authority told her to take the things out of house we will serve the Lord."

OUR YOUNG POLKS

THE CAMEL.

The expression of his soft, heavy,

dence, and immediately composed on his back, paces patiently along from the Nile to the Euphrates. Where on earth, or rather on sea, can we find a ship so adapted for which will be sung as long as hymns such a voyage as his over those are sung in religious worship.— boundless oceans of desert sand? Is the camel thirsty—he has re- lie's or Lou's?—Zion's Herald.

which holds as much water as will last a week, or, as some say, ten The great Napoleon assumed days even, if necessary. Is he hungry-give him a few handfuls of dried beans; it is enough; chopped straw a luxary. He will gladly prickly thorns and shrubs in his path, to which hard Scotch thistles are as soft down. And when all will close his small nostrils, pack up his ears, and then his long de fleshed legs will stride after his swan-like neck through suffocating dust; and having done his duty he will mumble his guttural, and leave perhaps, his bleached skeleton to be a land-mark in the waste for the guidance of future travellers. - Har. per's Young People.

HONEST HAL.

"If the recitation is not perfect ing-class.

Hal dropped his head, half asham. ed and troubled. He had studied and studied, but somehow the letters became unruly on the end of his tongue, and the i slipped into e's place, or s tried to pays for e.

But they all went at it again. their lips buzzing like the angry bumble bees whose nest Hal stirred up in the orchard.

"B class!" brought them to their places with fear and trembling, but no one missed until excitable Hal, in his very anxiety to escape, blundered and stammered and hesitated until the awful word "next" trembled on the teacher's lips; but just then a knock called her away to the door. "M-e-a-s-l-e-s", whispered Tom Brown in his ear. What a friendly knock! Now he was all right. But his better judgment told him it would be "all wrong" to spell the word as though he had just thought of it. Then he thought of the fun on the ice, and how still and lonely the school-room would be, and almost concluded to do it; but his soul revolted against a mean act. The good in him triumphed, and when the teacher returned he spelled the word right, quickly adding, "some one told me though." She looked pleased in-

Two Picture Lesson Papers! Nellie had one, and Lou the other, and both were full of stories and pictures and the Bible verses for a strong envelope which mamms had made for her. Lou wrinkled hers all up in her hand and put it deep down into her pecket.

After supper, Sunday night, Nellie took hers from the envelope, and learned the golden text and the lesson for next Sunday; then she recited them to mamma, and they had a long, pleasant talk about them. Lou forgot her paper till mamms her pocket when she was undresschief, and threw it on the bureat.

Every morning during the week Nellie read the daily readings, and every night she said over the golden text just before she knelt to pray. The housemaid threw Lou's paper into the scrap-basket when she clear ed up the tumbled room, and Lon never once thought of it all the week

When Sunday came, Nellie recit ed the lesson to mamma again before going to church, put her collection penny into her pocket, and her pio ture paper with the others in a box in her closet, taking the envelope to Sunday-school for the next one. It was nice to look over this pile, especially just before review Sundays. Then about New Year's, the Sundayschool always sent a box of clothing and books to some missionary in the far West, and Nellie's pile of nest lesson leaves was very welcome to the children there, even if they were a vear old.

Sunday morning, Lou said, "O, where is my lesson paper? Mamma, what have you done with my paper? O dear, I hav'nt got one word of my lesson, and Miss Gay will look so cross. I don't care-so! How could I get my lesson if somebody stole my paper, I'd like to know?"

Which was the better way, Nel-

THE 8

THE GROWT

1.-It should candle and can by lamp and s 81 m. A (amp unde: a meast b. placed on t to i tumme th d m is to to is se up-a sheading its g light all arous pheation of the be such a la man is iliumii own sake alon hoard bis lig secret. At th force it upon t ly Cæsar Mala forty years ag young studen your lamp befolessly, and let i it in anybo In ver. 22, we nation by the oped. Its pur things that ha Col. i. 26-27).

2 -This be husbandman only. 1. The huma

the husbandma ground, to sele to sow it accord ed methoda, 1 ner, and unde ci cumstances. the matter to t amount of anx him to determi limits of the assigned to his produced by power. He m sleep, attend to fect confidence is working all t to make his lab pious husbandm one should, for on his labour, s to give him the husbandman wi of his ground seed, or the exce culture, stops at does not deserve man's privilege duty to sow. be a complete for harvest. 2. The Divine

is both in the husbandry, to g iii. 5-9). What to the farmer. fluences of the Christ.an worke absolutely esset are to be very ca the work—the u done it, we mus God, in calm ass His part, and th be in vain in the be indifferent ab are to go on with life, feeling that that we must no and that we can the harvest in Hi take care how we prope. province, ren who dig up

they are growing 3.-The design mustard tree is t growth of the kin beginnings to ver history of the abounds in incide ployed to explain ers know of any Methodist cause cottage service, there is now a lar good congregation more hold of the incidents drawn

As there has be the mustard plan sions indicated in the following :-

" As I was ridir Akka, on the way ed at some distan slittle forest or n proved to be an pant which I was was then in blo some cases six, high, with a steu more in thickness, es on every side. part. I felt that well be called a tre with the seed pr tree. But still stems of the bran large or apparent the birds, I said them? Are they Mexible ? Will to beneath the super that very instan volved the though the air, alighted branches, which b the shock, and there before my e strain of the rict doubts were nov was delighted at th ed to be at the me enough to repay

If we are like U not to absurb, but which falls upon apon others.

of the whole journ

Abridged from the

amine.

St. 71 LIKTONS TO TANDAR OF

gutta percha cistern s much water as will or, as some say, ten necessary. Is he hunn a few handfuls of it is enough; chopped ry. He will gladly is sharp grinders the s and shrubs in his h hard Scotch thistles bwn. And when all r fellow will absorb hump. If the land. vith furnace heat, he small nostrils, pack nd then his long de-will stride after his k through suffocating his guttural, and leave bleached skeleton to kin the waste for the ure travellers.—Har-

EST HAL.

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the sharp decisive

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Lesson Papers! and Lou the other, full of stories and ne Bible verses for esson. Nellie foldthly together—just wn-and put it into ope which mamma her. Lou wrinkled er hand and put it her pecket.

Sunday night, Nelm the envelope, and olden text and the Sunday; then she mamma, and they ant talk about them. paper till mamma the things out of n she was undresse n she pulled out the with her handkerw it on the bureau. g during the week

daily readings, and said over the goldreshe knelt to pray. threw Lou's paper sket when she cleared room, and Lought of it all the week

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ng, Lou said, "O, n paper? Mamma, ne with my paper? got one word of my Gay will look so e-so! How could somebody stole to know?'

better way, Nel-Zion's Herald.

THE SUNDAY SCHOOL.

THE GROWTH OF THE KINGDOM-Mark IV. 21-34.

FERRUARY 26.

1.-It should be noted that the words candle and candlestick are substituted by lamp and stand in the Revised Ver-Min. A samp is not intended to be hid placed on the stand prepared for it secret. At the same time he need not forty years ago, to the author, then a young student of theology, Hold up your lamp before men; hold it up fear-lessly, and let it shine; but do not dash it in anybody's face."—Morrison. In ver. 22, we have the idea of illumination by the Gospel more fully devel-Col. i. 26-27).

husbandman is related by St. Mark

produced by another, and a higher power. He may eat and drink, and sleep, attend to other business in perfect confidence that the higher power is working all the time, night and day, to make his labour fruitful. If he is a pious husbandman he will pray as every one should, for the blessing of God upon his labour, and trust in his goodness to give him the harves in due time. The husbandman who trusts in the fertility of his ground, or the quality of his seed, or the excellence of his modes of culture, stops at secondary causes, and does not deserve to succeed. But it is man's privilege to reap as well as his on a buttered paper in a quick oven. duty to sow. That farmer's life would be a complete failure who never had a

husbandry, to give the increase (Cor. | roaches are also driven away by it. in, 5-9). What the forces of nature are to the farmer, that—all that—the influences of the Holy Spirit are to the God, in calm assurance that He will do | the tea infuse in half the time. His part, and that our labour will not be in vain in the Lord. We are not to he indifferent about the result; but we are to go on with the other duties of life, feeling that we have done our part, that we must now leave God to do His, and that we can trust Him to give us the barvest in His own time. We must take care how we interfere beyond our proper province, and not be like children who dig up their seeds to see if

they are growing. 3.—The design of this parable of the beginnings to very great results. The history of the Church in all ages ployed to explain the parable. If teach- minutes. ers know of any local illustration of a Methodist cause springing up from a cottage service, or a single class, until there is now a large church and school, good congregation, etc., it will take more hold of the children's minds than incidents drawn from books.

As there has been some doubt about the mustard plant attaining the dimensions indicated in the narrative, we give

" As I was riding across the plain of ed at some distance what seemed to be alittle forest or nursery of trees. They proved to be an extensive field of the pant which I was so anxious to see. It high, with a stem or trunk an inch or part. I felt that such a plant might Live Stock Journal. well be called a tree, and in comparison with the seed producing it, a great tree. But still the branches or stems of the branches were not very large or apparently very strong. Can the birds, I said to myself, rest upon them? Are they not too slight and flexible? Will they not bend or break beneath the super-added weight? At Volved the thought, lo! one of the fowls sisted all other Medicines, but sucof heaven stopped in its flight through the air, alighted down on one of the branches, which hardly moved beneath the shock, and then began, perched there before my eyes, to warble forth a strain of the richest music. All my doubts were now charmed away. I was delighted at the incident. It seemed to be at the moment as if I enjoyed enough to repay me for all the trouble of the whole journey."—Dr. Hackett —
Abridged from the Sunday-school Mag-

If we are like Christ, we shall seek | person's foot for 25 cents, but they are | world for Cramps in the Stomach, and not to absorb, but to reflect, the light | ntterly worthless. One small package | Pains and Aches of all kinds," and is which falls upon us from heaven of Sheridan's Condition Powders is for sale by all Druggists at 25 cents a

THE SWELTS WE BUY.

I write this article and urge onr

farmers to thus grow their own sweets, because I am fully convinced that the common strup-of which such large amounts are made now-are nuwholesome and unfit for the numan stomacu. I believe that those who are manufacturing them should be prosecuted. 1 bought, a few days since, a gailon of the most beautiful "gonden siruy;" no under a measu e or under a bed, but to strained honey was ever clearer or more sparking, but four members of my to i number the bouse. Christ's king family were attacked with pains in the Am is to be such a lamp wherever it stomach and bowers, and with more or is set up—a centre of illumination, less of dar bea, the first night after shedding its genial, blessed, heavenly using it. A lew days later a friend at light all around. In the personal ap- my table said that to put a little of it plication of this, each one of us is to into clear tea was a rest; that if the h. such a lamp (Matt. v. 16). "No strup contained no acids the tea would man is illuminated from above for his remain clear, while if otherwise it would own sake alone. No man should try to be at once dicolored. On applying the hoard his light or to consume it in test the tea at once turned an inky grocer of the result of their experithe villainous stuff any more than I those who have used it. would "forty-rod" whiskey. We can better aff and to use even a poor quality oped. Its purpose is to make manifest health by the use of the dangerous things that have been hid (Eph. iii. 6; chemical sirups made from corn. Miss S. Burns, of Seventeenth and Doubtless many articles we buy are | Coates Streets, has long been a suffer-2—This beautiful parable of the adulterated, which we have no means er from a severe cough and hoarseness, of detecting, and some of them may be which I considered chronic. She was 1. The human part of the work. It is peas to mix with papper, or chickory physicians but they were only able to the husbandman's duty to cultivate his or parched corn with coffee, but this afford her temporary relief. I prescribground, to select his seed carefully, and corn strup I believe to be worse than ed Dr. Wistar's Balsam of Wild to sow it according to the most approve adulteration, worse than a fraud, for if | Cherry, the use of four bottles of which ed methods, in the most careful man- it contains possonous acids and is de- entirely cured her, as it is now four ner, and under the most favourable trimental to health, and the sale of it months since she took the last of it, commentances. There he must leave become a crime, I think that our read- during which time she has had no icthe matter to the forces of nature. No ers will all be ready to apply the simple turn of the complaint. For the good amount of anxiety or effort will enable test given above, and if it turns the tea of suffering humanity. Miss Burns has him to determine the result beyond the to the color that the sample I tried requested me to lay the case before the limits of the part which is naturally did, it will take away their appetite for public. Yours truly, assigned to him. The result is to be corn sirup—Waldo, in the Ohio Farmer. T. D. McGrath, M.D.

USEFUL HINTS.

bit of glue in it, made scalding hot, will restore old rusty black crape. If clapped and pressed dry, like fine muslin, it will look as good as new.

Cocoanut caramels, dear to the juvenile heart, may be made with two cups of grated cocoanut, one cup of sngar, two tablespoonfuls of flour, and the whites of three eggs beaten stiff. Bake

Take carbolic acid diluted with water; take one part acid to ten parts tains, water; case one part acid to ten parts tains, will Lake Eve RTS.
water, and with a syringe throw this Augusta, Grenville Co., Ont. Aug. 1878 2. The Divine part of the work. That liquid into all the cracks and holes. is both in the natural and spiritual and ants will soon vanish. Cock-

A French chemist asserts that if tea be ground like coffee before hot water Christian worker. That is, they are is poured upon it, it will yield nearly absolutely essential to success. We double the amount of its exhilarating are to be very careful to do our part of | qualities. Another writer says if you the work—the whole of it—but, having put a piece of lump sugar, the size of ing the best of health. He has proved done it, we must leave the result to a walnut, into a teapot, you will make to the world that CONSUMPTION can be

> that rye meal is the best possible sub- pay expenses. This herb also cures stitute for bee bread when the latter is night-sweats, nausea at the stomach, not in full supply. The meal should be and will break up a fresh cold in put in shallow boxes near the apiary, twenty feur hours. Address, CRAD and a few pieces of comb near it will DOCK & CO., 1032 Race St., Philaattract the attention of the bees. This delphia, naming this paper. food causes the swarms to be larger and earlier than any other,

would destroy the microscopic animals when upon even the strongest the tug in water without injuring it for drink and stress of it tell so heavily, how mustard tree is to illustrate the rapid ing purposes, Dr. Langfeldt found necessary it becomes for us to provide growth of the kingdom from very small that citric acid (one-balf gramme to for the keeping up of our reserve stock every liter of the water) killed all the of mental and physical stamina by the living o. ganisms, except cyclops and use of such a nerve-tonic and vitalizing abounds in incidents which may be em- those with thick epidermis, within two agent as ROBINSON'S PHOSPHORIZED

J. S. writes: "I have found great relief from chronic diarrhæa, from which I have long suffered, in the daily use of gruel made of wheat bran and soft water, strained through a cloth, and used as a beverage at meals. I am nington Bros., Pharmaceutical Chemtold that the gruel is very helpful to persons suffering from constipation. So simple and accessible a remedy \$1 per bottle; six bottles for \$5. flm ought to be universally known."

A horse that was always restive at Akka, on the way to Carmel, I perceive mounting and dismounting was completely cured in a few lessons by strap ping, first the near, and then the off forelegs, and mounting and dismounting continually for a hour or so in a was then in blossom, full grown, in fold-yard. The theory of Rareyfying some cases six, seven, and nine feet is to so bind the horse that he cannot resist and then prove that neither "the more in thickness, throwing out branch- flag, nor the drum, nor the explosion es on every side. I was satisfied in of musketry will hurt him."-London

INFORMATION.

STRATFORD, ONT, AUG 1, 1874 .--Having become almost entirely cured of extreme debility through the use of Fellows' Compound Syrup of Hypophosphites, I feel it but just to put the fact on record. My case had recumbed to three bottles of Fellows' Hypophosites. CHAS H. ROBERTSON,

"The Old Life Preserver" is what they call Johnson's Anodyne Liniment way up in Maine where it is made, This name is well deserved, for it is the best liniment in the world. It will certainly prevent diptheria, and will relieve croup and asthma instantly.-Western Paper.

Expose the Fraud.—Patent medi cine venders are now putting up condi family bandy for use when wanted, tion powders in packages as large as a | " as it really is the besi remedy in the worth a dray-load of them.

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Great gain in weight and problicness 15 the ULHOITH TESUIT Where HARVELL'S CONDITION FOWDERS are mixed freely WILL the fred of the stor . Whether animal of poultry. These great specihe . Lever iall, also are for sale everywhere. Ask for them at your ding. gist's or your grocer's.

No stronger warranty can be given for the merits of a congu medicine than we offer. We say to all who wish to use ALLEN'S LUNG BALSAM, that unless it gives entire satisfaction they may return the bottle to us after they have used it 48 hours, and the money will black. I would advise all who are using be cheerfully refunded. This same force it upon the unwilling. The saint- the golden sirups to apply this test, warranty has been offered from the day ly Casar Malan of Geneva, said, about and it it proves the presence of acids to we offered the Balsam first for sale, refuse to buy them and to notify their and to this time, the first bottle has not been returned, and we have receivment. I would not use another pint of ed nothing but praise in its favor from

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> > Paralysis. My son, aged fifteen years became affected with a weakness of the limbs, which first began to manifest itself about four years ago, gradually growing worse until he became unable to walk and a complete loss of physical power was threatened despite the best medical treatment. In this condition about two years since we tried Graham, Pain Eradicator, using about three bottles, and within four months he was completely restored to health and strength, which he still re-tains, WILLARD EVERTS.

AN ONLY DAUGHTER CURED OF CONSUMPTION. When death was hourly expected all remedies having failed. and Dr. H. JAMES was experimenting with the many herbs of Calcutta, he accidently made a preparatiod which cured his only child of CONSUMPTION. His child is now in this country enjoypositively and permanently cured. Ductor now gives this Regine free It is believed by many beckeepers only asking two three cent stamps to jan 13. -16ins.

IN THIS PRESENT AGE, when the In seeking for a substance which life-battle is so ficicely tought, and EMULSI N OF COD LIVER OIL WITH LACTO-PHOSPATE OF LIME! Its gent ly stimulating and numitive-tonic properties supply the materials, and assist Nature in her efforts to keep up with the exhaustive demancs upon her reserves. Prepared solely by Hanists, St. John, N.B., and for sale by Druggists and General Dealers. Price

> MOTHERS! MOTHERS!! MOTHERS!! Are you disturbed at night and broken of your rest by a sick child suffering and crying with the excruciating pain of cutting teeth? If so, go at once and get a bottle of MRS. WINS-LOW'S SOOTHING SYRUP. It will relieve the poor little sufferer immediately-depend upon it; there is no mistake about it. There is not a mother on earth who has ever used it, who will not tell you at once that it will regulate the bowels, and give rest to the mother, and relief and health to the child, operating like magic. It is perfectly safe to use in all cases, and pleasant to the taste, and is the prescription of one of the oldest and best female physicians and nurses in the United States. Sold everywhere. 25 cents a bottle.

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above all other preparations used by horsemen as a remedy for Spints, Spavins, Curbs, King-bone, Sidebone, Strains of the Back, Sinews, Hock, Knee Fetieck, Pastern and Coffin Joints, etc. Every well regulated stable should keep a supply of the ESSENCE on hand. READ THE FOLLOWING

which are genuine, and the parties will be happy to furnish any information by

CERTIFICATES

ST. JOHN, N.B., October 27th, 1881. MESSES. FELLOWS & Co. : Dear Sirs.-FELLOWS' LEEMING'S ES-S ENCL is without question a great remedy for most cases for which is prescribed. I have used it successfully for a series of years and I know of wany others who speak of it in the

highest terms as a most efficient cure for Ring-bone, Spavins, Strains, etc.

Proprietor of the Victoria Livery Stable, St. John, N.B.

Sr. JOHN, N.B., July 8th, 1881. MESSES. FELLOW'S & Co.

Sirs- I willingly bear testimony to the effias a cure or helper in very many case of Splint, Ringbone, Spavin, Strains of the Back Sinews, Stiffe, Fetlock, Pastern and Coffin Joints, etc. Every horseman should have a supply of the ESSENCE in his stable.
S. T. GOLDING,
Livery Stable, S. John, N.B.

ST. JOHN, N.B., Jan. 18th, 1882, MESSES. FELLOWS & Co. :

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Dear Sirs-In regard to your favor of a few days ago, I would say: About one year ago a horse owned by me contracted a large Bone Spavin, for the cure of which I tri-d a number af the liniments and lotions advertised to cure the same without any effect, and he became very lame. A friend of mine recommended me to try FELLOWS' LEEMING'S ESSENCE. I acted upon his advice, and now, I am happy to say, the lameness has ceased and the Spavin disappeared. I now consider him entirely cured, and would cheerfully recommend FEL-LOWS' LEEMING'S ESSENCE as being the best remedy in the market for all lameness that horses are subject to.

Yours truly.
THOMAS F. FRY

AUGUSTA, MR., March 8th, 1880.

Dear Sirs- I have had occasion to use FEL-LOWS' LEEMING'S ESSENCE on a horse so lame from a Ringbone that I could not use him. I have been using it about three weeks, and find it does all you claim for it, as the lamenes is gone, and the enlargement has almost disappeared. I firmly believe a few more days will make an entire cure. Respectfully yours,

JAMES T. PARKER.

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caused by derangement of the Liver, often taken for and called Consumption, GOLDEN BLIXIR will speedily sure you. If you are a laborer-whether man, woman or child-your cheapest, best and only safe preventive and cure for all sickness or disease, incident to your hard labor or confinement in impure, bad air of factories and clove rooms, is GOLDEN ELIXIR. It purifies the blood and cleanses the system from all humors and cause of disease whether of the skin or internally,

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FRIDAY, FEBRUARY 17, 1882.

THE MORMON QUESTION.

Throughout the American Union the burning topic is the duty of the state in reference to Mormonism. The importance of this conspirary against social right and order has been recognized almost too late. In its earlier days the outraged sense of neighboring commumities caused its adherents to move from place to place, somewhat after the style of those olden-time criminals whose avoidance of the penalties of the law was contingent upon their leaving a precise locality within a certain number of hours. At length, recruited by fresh sccessions from various parts of America and Europe, they crossed the Mississippi in the winter of 1846, and with much suffering reached the dreary valley of Great Salt Lake, and during the following summer laid the foundations of their "New Jerusalem." Here the American Government committed its great error, an error which is recognized to-day in the several plans proposed for the abolition of this polygamous system. To this people, who had planted themselves in the very pathway of advancing civilization, President Fillmore, by his approval of a bill to that effect in 1850, erected Utah into a Territory, and gave Brigham Young an appointment as its first Governor. This was a grave and serious mistake, which gave to that noted leader's pernicious doctrines the tolerance, if not the direct approval of the United States Government. Thus entrenched by public action, and working under a system which tolerated no appeal and resorted to dire deeds of assassination in crushing freedom of thought, the Mormons have grown so fast that the national police cry of "Push ahead" has ceased to have any weight. The inconsistency of their existence in a monogamic government is too evident to be any longer only | tians. coughed over. The attempted possessor of two wives in New England goes to the State prison; the man in Utah to whom ten women are sealed goes into Congress to make laws for the nation.

On this supject the Union is theroughly aroused. The heart of a Chrispeople is stirred to its depths. The Toul stain must be wiped out. Any further permission to exist must only roll up an account to be settled hereafter as that of slavery was by the shedding of precious blood. America must repress the polygamy of Mormonism or far wider extent than they have vet done. Dr. Crosby's expressive phrase must find practical use by men who are prepared to "dynamite it."

The task will cost. The evil has existed too long to be cheaply destroyed. ▲ struggle against an institution which puts polygamy in the very forefront of the convictions of a people must be a severe one. Mormonism is powerfulso powerful as to threaten the settlers on her borders. She is wealthy-so wealthy that the influence of money on votes is to be dreaded. It has already, it is to be feared, put padlocks on the lips of statesmen. Her opponents too. have their weak points, which are well known to her. Virtue has not always reigned supreme in Washington, and ber representatives know tast fact. The most hopeful project for the repression of the vile system, is the bill introduced into the United States Senate by Senator E munds. It looks thorough in its provisions. Happily in this case, if the Government only have the will they may depend upon the persistent support of pulpit, press, platform and people.

A THOUGHT ON DUTY.

Attentive readers of our memorial motices this week may be reminded of these lines by Felicia Hemans

Ware may not foam, nor wild wind sweep, Where sleep not England's dead.

The three whose names are recorded among the "dead in Christ" spent their youth and early married life in England, and then crossed the ocean. One came with the message of the Gospel to Newfoundland, and preached that Gospel by life as well as by lip until he moved heavenward from Nova Scotia. Another, after her husband had experienced reverses in business, accompanied him to New Brunswick and thence to Nova Scotia, where they again welcomed their pastors to their home. The third, who crossed the ocean about fitty years ago, to become a Christian in connection with our Church in Char lottetown, and to use her social position for high and honorable purposes, died of this world, so set astray by sin, have evening Prof. Foster was to address a Other hints in relation to poetry, and the missionary to the Indians. "Let and bloodshed; mayit not be, as Charles Church.

working," he said to one who on the last day of his life asked him why in weakness he continued to teach his class of Indian boys. The Christian lady of whom we speak, on the last day of life had her usual Christmas packages made up for the poor and then expressed her satisfaction that her life work was done.

Precious lessons are learned as we accompany friends to the point at which Heaven drops a curtain, hiding them from us for the "forever" of human As we approach that point we sometimes learn from them as those sons did from a dying mother that life's apparently trivial duties appear exceedingly important in the dawning light of eternity. "These things seem trifling to you now," we once said to a dying class leader as we ceased to answer a question from an attendant respecting circuit finances. "No." was his reply. they never seemed so important. Then let us not belittle any duty in home or church life, but rather strive to get eternity's light upon it, and to do "as unto the Lord and not as unto men." "Oh! how I could preach," said Summerfield on his death-bed: "I have had a look into eternity"! "Oh! how I could work," has doubtless been the uppermost feeling in many other cases when the brightness of eternal day has been casting its first beams on the soul about to be released from the flesh. "Whatsoever," then, "thy hand find eth to do, do it with thy might."

THE JEWS IN RUSSIA.

Is history repeating itself? In former days, when fact was more prominent than fiction in our Sunday-school libraries, our youth read of the sufferings of the Jew until the name itself seemed suggestive of "mourning, lamentation and woe." To-day in Russia these sad records of the past are being matched and more than matched by Russian barbarians who yet call themselves Chris-

The Russian peasant yet finds the same favorite expression for his rage in the use of the fire-brand that his countrymen did in Napoleon's day at Moscow. To use a Russian technical term, the red cock has crowed" over more than forty towns inhabited by Jews in the West of Russia, thus rendering more than twenty thousand persons homeless. By this and other means one hundred thousand families are supposed to have been reduced to poverty. There are other chapters in the tale of horrors from the relation of which one shrinks. she must permit its wretched princi- It is a most hideous tale of rapine, lust ples to take hold of her population to a and inhumanity. The double assault the historical facts of the dark ages. Sad to say, the crimes which have excited the compassion and indignation of the civilized world are not the work of the peasantry alone. At Kieff the Governor refused to give his soldiers any trouble "for the sake of a pack of Jews:" two thousand of these unfortunates were therefore left without shelter and exposed to the most brutal assaults. At Elizabethgrad the troops joined heartily in the work of destruction, pillage and lust. What horrors are being experienced by these victims of a worse than mediæval hatred, who are left to face the rigors of a Russian winter, who can tell?

Out of such darkness light must dawn. The hour is certainly dark enough, if it be true that the darkest hour precedes daylight. For present needs little can be done. Suffering Jews and Jewesses of all remonstrants and angrily and unjustly bids England look to Ireland. But the Hebrews will learn where there are friends, and as they find the leaders of Nonconformist, Protestant Episcopal and Roman Catholic communions bandad for their help, may the more readily

he won towards their rejected Master, the " Nazarene. There are more practical questions than those which are often asked respecting the future occupation of Palestine by the long exiled descendants of its earlier owners, but the latter have at least the merit of interest, if they have not some strong foundation in prophecy. That the Jew is mainly a money-dealer because persecution has led him to keap his property in the smallest possible bulk, may be in part true; but this that his own land is left in the possesslikely to do little with it, and that Euro- addressed the meeting in Leinster St. of taking up space in a paper for the failed to maintain themselves there, speech Prof Foster left the church to remember that a local paper can fitly leads us to ask whether the God of Israel | cross the ferry to Carleton, where he give an amount of space to some local is not reserving Palestine for his an- was to meet the champion of the liquor affair that cannot possibly be given to cient people. The greatest movements traffic on the platform. On Tuesday the same thing by a connexional paper. in some such manner as did Brainerd, often been initiated in scenes of sorrow meeting in Queen Square Methodist care in the preparation of papers, are

my Master, when He comes, find me Reade suggests in his letter in which he implores the clergy of England to publicly disavow their connexion with those "varnished savages" of the Greek Church, that we are on the eve of a movement which is but the first of a series of wondrous changes?

> Some surprise was expressed last week in a private letter that no reference had been made in the Wesleyan to a most scurrilous attack upon the Rev. J. B. Hemmeon, a supernumerary minister of the N. S. Conference, through the columns of the Moncton Times. The editor of this paper was up to that time in blissful ignorance of the affair, having had access only to the weekly edition of the Times. An opportunity of glancing at the correspondence in question has convinced him of what he could scarcely have believed upon the most credible testimony. That a letter couched in such terms should have been inserted in the Times is certainly strange, but a perusal of the editorial comments upon Mr. Hemmeon, and also upon the Rev. Robert Duncan, who wrote in defence of the character of a brother minister, certainly excites something more than surprise. If the Times is to prove a moral blessing to that part of the country its tone must be most thoroughly changed. We are too far from Moncton to undertake to endorse Mr. Hemmeon's action in every particular, but in the opinion of a correspondent, in whom we have the greatest confidence, this petty persecution has been the result of envy and of the efforts of Mr. Hemmeon to suppress profanity in certain public offices and on the streets. It will be remembered that Mr. Hemmeon, in consequence of physical inability, and for no other reason, has been obliged to retire from the pastoral work and accept a position in the Railway Offices at Moncton.

The Third Annual Lecture and Sermon, delivered before the Theological Union of the Mount Allison Wesleyan College in June, 1881, have recently been published. Copies have been forwarded, we believe, to all members of the Union: others can order from the Book Room. The topic chosen by Mr. Lathern is one of wide interest at the present time.—The Inspiration of the Bible: Current Theories and Scriptural Statement. A lengthy extract from the lecture, which appeared in our columns while it was passing through the press, will have sharpened the appetite of readers for the arguments and bright thoughts which follow that passage. Some friend has suggested the publication of this and the preceding lectures treatment of Mount Allison by certain by Drs. Stewart and Pope in one vol- parties. We insert the note as a mat ume, as a desirable addition to our deter of courtesy, and because it has no nominational literature. The idea is direct bearing upon the topic of consoworthy of consideration. In case of lidation, to the discussion of which, in its adoption each writer might be per- accordance with the wishes of a vast mitted to say more upon his chosen majority of our subscribers, our columns theme than he could do in the brief space are not now open, contributions on both at first allowed him. The inspiriting sides having been declined. To that counsels contained in the Annual Sermon preached by Rev. H. McKeowr, impressed us favorably at the moment, and are not less valuable when read from the printed page. His theme was ment, but by the quiet, careful, classi that Charity which "seeketh not her own." Liav the "true, high and noble spirit of Christianity," as here set forth stir to their very depths the hearts of ed by the writer in the presence of our rising ministry.

The discussion of the Scott Act has been making things lively this week in and their children must seffer still, St. John. E. King Dodds, of Toronto, while the Czar shuts the door in the face | is speaking in behalf of the liquor traffic, and Professor Foster is equally active pondence on the topic in our secular in the interests of humanity. Rev. J. F. Betts, who is already known as a most successful debater, pleasing in style, patient with opponents, and elear in argument, is rendering efficient help. Enthusiastic meetings were held in the afternoon and evening of Sunday last in the Mechanic's Institute. The Rev. intended for our "Brief Church Items" John Read presided at the gatherings, deportment should not exceed from In the afternoon addresses were given twelve to twenty lines, else they must by the chairman, Rev. J. Betts, and either be laid over till next week or A. S. White, Esq, of Sussex: and at condensed. News of revivals, church 8.30., Professor Foster having failed to building, or anything which indicates reach the city in time, A. S. White religious progress, is always welcome. Esq., and Revs. J. E. Hopper and E. Reports of tea-meetings, socials, and W. Kelly, addressed the meeting. presentations are of less general inter-Temperance sermons were also preach- est, and should be very brief. The ed in several churches of the city on presentation of a small sum of money Sunday. The meetings in the Institute or some articles of apparel or furniture disposition, in connection with the fact | were quite enthusiastic. On Monday to a minister or his wife, though a very evening Prof. Foster, Revs. J. Betts, proper act of kindness, has hardly any ion of the only government which is D D. Currie, J. Read, and others, public significance that makes it worthy pean and American colonies have ever Baptist Church. At the close of his whole Church. Brethren should also

On the 9th inst. the Dominion Parliament was opened with the usual ceremonies. In his speech, the Governor General refers to the increasing prosperity of the ly probable. Dr. Vernon, superintencountry. Touching reference is also made to the death of President Garfield. Prominence is given to the recent visit by the Marquis to the North West. A bill to subdivide and name the vast also seriously afflicted with a chronic tract to which settlers are now making their way is likely to be introduced. The natives still need care and the numbers of the mounted police require to be increased. Reference is also made to a bill for adjusting the representation in accordance with the results of the last census, and to others in relation to insolvency, etc. The Pacific Railway of a daily journal, to be wielded especialcourse comes in for remark. A surplus | ly in the interests of the Gospel among of four millions in the Treasury is re-

During the first few days a number of the members from the Maritime Provinces were absent, having been detained by the snow blockade reported from all parts of the Provinces. From the quiet passage of the address and the unusually prompt issue of Departmental reports, immense numbers of which are now passing through the mails, many persons predict a short session.

In an age when newspapers, maga zines, and volumes on all topics, sacred and secular, abound, the preacher should not neglect those theological works which our fathers prized so highly. From them is obtained much of the gold which more modern writers beat out-often very thin. Above all the careful and connected study of the Book should not be omitted. While thus engaged, God "comes down the soul to greet," and the student goes thence to his pulpit girt with strength. "There is a preacher," says the Pacific Methodiet, "in the Pacific Annual Conference who has been studying the ministry of the Holy Ghost. Old and New Testament references have been sarefully considered; and as he proressed with his studies, that mighty influence that, like a storm, swept down through patriarchal, prophetic, and Christian dispensations, has filled him. He realizes subjectively that the Spiric is a "Comforter," "Enlightener," "Guide," and "Sanctifier." The writer adds; "Brethren, give to your people discourses on the convictive work of the Spirit: and God will put honor upon your sermons and repeat in your churches the day of Pentecost.'

The writer of a note in another co lumn questions the correctness of our editorial statement in reference to the part of the note which concerns us brief reply only is necessary. The re mark to which exception is taken was not called forth by any formal state fication of Mount Allison by some writers, as if a New Brunswick college and that only. The point has been not friends. To those who have studied the "art of putting things," the silent effect of such a "studied effort" will be at once apparent. Having made this explanation we leave our readers, or those at least of them who have waded through the large amount of correspapers during the last year or two, to form their own opinion.

The editor of the Christian Guardian gives his contributors some counsels which we are glad to pass on; "Items worthy of space not at our disposal.

Many persons have hoped that Count Campello would be able to do effective service in the pulpit. This seems scarcedent of the American Methodist missions in Italy, says of him: "Entirely unused to the pulpit during the last twelve years, now fifty years of age, and throat difficulty, any very important service from him as a preacher may reasonably be held to be rather problematical. He has a strong inclination to journalistic labors, and is deeply impressed that, whatever else he may do. or it may be his duty to do, it is his providential duty to establish and direct his fellow countrymen. The urgent need of such an instrumentality is seen in the fact that, aside from the Romanist papers, there is not a single daily journal in Italy that is not either rationalistic or infidel."

If appearances are not deceptive a brighter era is about to dawn upon those pastors of our Church who, with their families, have been among the most patient sufferers during the long period of commercial depression. During the past week, in letters in both the morning papers of this city, attention has been called to the losses sustained by these ministers—a thing never before done through the same channel except by some Conference reporter. As a church we are not yet out of the wood, and financial help, unostentatiously given, will be readily received. We, of course, put the best construction possible upon the action of the correspondent, or correspondents, alluded to. Some persons, as we are aware, take a different view, and suspect a disposition to play off self-denying men against the interests of a college in which they are deeply interested. It will be well not to expect too much.

On Sunday the 5th inst., by arrangement of the Globe, a census of church attendance was taken at Toronto. The figures are large compared with the recent reports from British cities. In an editorial on the subject the Globe says: "It will be noticed that the Methodist denominations, taken together.furnish more church accommodation than any other body, that the Church of England comes next, and the Presbyterian Church third, the Roman Catholic and Congregational bodies following together at a wide interval. In point of attendance the Methodists again take the precedence, the Roman promptly made by the officers of the Catholics take the second place, the Presbyterians the third, and the Church of England the fourth, the other de- | of the students. nominations being a long distance be-

The fourteenth annual meeting of the British American Book and Tract Society was held last week. The chair was occupied by Mr. T. A. Brown, and short addresses were given by Revs. Dr. Hill, Dr. Burns, A. Simpson, and Hon. S. L. Shannon. We learn from the Report that the total receipts for the year were \$20,761; and the expenditure a like amount. The donations, which included some generous gifts, were in advance of those of last year by \$1,027. Grants of tracts and books amounted to \$495. The Y. M. C. Association acknowledges thankfully aid received. The managers regard the outlook in each department as very cheering. Mr. A. N. Archibald, appointed last summer in place of Rev. A. McBean, has discharged the duties of his office as Secretary in a most efficient manner.

The Rev. John Lathern and Dr. Inch spent several days in this city last week in the interests of Mount Allison. Dr. Inch left on Friday, but was detained at Truro by the storm. Mr. Lathern was obliged to spend the Sabbath in this city as it was impossible to reach Yarmouth. His many friends at Brunswick St. Church listened to him with pleasure on Sunday evening. Both these gentlemen desire us to express their great satisfaction with the courteous reception accorded them by the numerous citizens upon whom they had occasion to call. Their visit was successful in its present results, to say nothing of its influence on the future.

A subscriber, who remits money for one copy of the WESLEYAN for himself and another for a friend, tells us that in his neighborhood where three take our paper, more than thirty copies of secuiar papers, some of them deserving the name of "trash," are read. What seems still more strange is that he does not remember to have heard the minister in charge "say anything about the

WESLEYAN since he came to this circuit Where can it be, or who is the pastor!

Our advertising columns to-day our tain the Twelfth Annual Report of the St. John Provincial Building Society It will be of interest to some of ministers. Any persons, in fact, who may desire a safe investment for asving will do well to glance at its figures and the names of its managers.

PERSONAL.

A severe domestic trial has befaller Senator Lewin, on the eve of his intend ed departure from St. John for Ottav Mrs. Lewin, who has for some time! ill, died on Saturday last at Fairville The afflicted family will have the syn pathy of numerous friends

The last mail from Newfoundland brought tidings of a not unexpect blow to Rev. W. Percival and family This sorrow, as well as the kindness the citizens, will render St. John's more permanent in their memories. In the bereavement Mr. and Mrs. Percival will have the sympathy of many friends

In the name of Hon. J. Wofford Tu ker, mentioned to-day in Rev. J. Pike's letter, many of our Bermudian friends will recognize that of a fello worker. During a four years stay in those beautiful islands the writer heard frequent mention of Judge Tucker's

At Sackville on Sunday morning, the 5th inst., Rev. J. Shenton preache from Acts. 11: 24, making reference in the course of his sermon to the late Mr James George, for more than sixty year an examplary Christian, and member of the Methodist Church. Dr. Pickard also spoke in warm terms of his deceased friend. In spite of the storm there wa a good attendance.

EDUCATIONAL.

The following resolutions, copies which have been forwarded by A. A Stockton, Esq., Secretary of the Board of Governors of the Sackville Institu. tions, were passed at the recent meeting of that body. Mr. Stockton has deem ed it unnecessary, in view of our report of last week, to send a formal statem of all business then transacted.

THE LATE FIRE.

Resolved. - That whereas a sad calar ity has befallen our Educational Institutions, by the permissive providence of God, through the destruction by fire of the Academic building at Sackville, this Board would devoutly acknowledge the chastening of the Divine hand in this afflictive event, and yet is constrained gratefully to record the fact that no life was lost on the occasion, and that so much property placed in peril was saved This Board has also heard with great satisfaction of the arrangements w Institution for carrying on without interruption the work of the Academy,

And this Board still further deems it proper to record its approbation of the action of the Executive Committee, in this painful emergency, especially in so soon arranging for a canvas of some of the principal circuits of the Connexion owards the rebuilding of the Academy and also in calling this extraordinary meeting of the Trustees for the consider eration and determination of such fur ther action as is needful at this juncture

LEGISLATIVE GRANTS.

Attention having been called to the matter of Legislative Grants, and to the present state of the question in the Proince of Nova Scotia, it was

Resolved. That while it would probably be useless for this Board at present to memorialize the Government and Lepi ature of Nova Scotia upon this subject vet, should the Government of that Province determine at any time to adopt the policy of subsidizing denomination al efforts in this important work Higher Education, it is confidently a pected that the rights of Mount Allison Institutions, Academic and Collegist will be fully conserved, that equal justice will be done to all claimants for Provincial Grants; and that, in the prosecution of our educational work which our people in the Province Nova Scotia have so generously contrib uted, we should not be placed at any disadvantage with other denomination in the same Province.

In an accompanying note the Secre tary remarks : "It appears to me that the Library of the College might be esriched by contributions from those who have books to give, but are unable to con tribute to any extent in a pecunial way. A volume or two from the mai would fill many shelves. We commen this hint to our friends. In man homes there are valuable volumes la away which would be of great service in the Mount Allison library. Let the have a resurrection. In this respect other Collegiate libraries in the Province have been more favored than our off We are sure that Drs. Inch and Stell art would have no hesitation in best interviewed or communicated with this subject.

In Kiote, Japan, sixty families led to renounce idolatry through the fluence of one copy of John's Gospel.

FR DEAR turned

have the cerning teresting out of C Jan. 12t trie and all futu commen found morning four ho trance o renderin The con pushed arrived : lakta, w I immed

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ce he came to this circuit.' be, or who is the pastor?

sing columns to-day con. th Annual Report of the vincial Building Society. interest to some of our ny persons, in fact, who afe investment for savings glance at its figures and its managers.

ERSONAL.

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CATIONAL.

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ATIVE GRANTS.

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panying note the Secre-'It appears to me that e College might be enoutions from those who e, but are unable to con xtent in a pecuniary or two from the many helves. We commen r friends. In many valuable volumes laid d be of great service lison library. Let them ion. In this respec ibraries in the Province avored than our own at Drs. Inch and Stew no hesitation in bein

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ommunicated with

FROM REV. J. M. PIKE. she did afterward, she would not have written it." I will not not vouch for

DEAR BRO. SMITH,-I have just rethe correctness of the statement. turned from my trip to Florida, and From what I saw, and from what I have thought that a few jottings conhave been able to learn of Florida, I cerning my journey may not be uninhave no hesitation in recommending it teresting to your readers. We steamed as a most delightful winter resort for out of Charleston, S. C., on Wednesday, persons in delicate health. During the Jan. 12th, at 4 p. m., passed forts Moulnine days I spent in villages near the St trie and Sumter, places memorable to John's river, the thermometer ranged in all future time as the scene of the the neighbourhood of 80° every day. commencement of hostilities in the But, the Floridians say, this was unusulate unhappy civil war-and soon ally warm weather. A great difference found ourselves "rocked in the craof opinion prevails with regard to the dle of the deep." On the following effect of the summer on delicate persons, morning we were off the entrance of especially consumptive. I conversed the St. John's river, but were detained with a very intelligent physician at Sanfour hours, waiting for the flow of the ford, who told me that previous to his tide. Sand-bars stretch across the engoing to Florida, he had been afflicted trance of most of the Southern ports, with severe hemmorkage of the lungs, rendering access to them very difficult. and was reduced almost to a skeleton, The construction of jetties now being but that during his residence in the pushed forward, will no doubt obviate the difficulty to a great extent. We South he has entirely recovered from his lung trouble, and is now a very arrived at Jacksonville at 1 p. m., and healthy man. Appearances certainly after one hour's delay, started for Pacorroborate his statement. There is lakta, which was reached at 7 o'clock, however one feature of the country I immediately took passage in another which leads me to be somewhat doubtsteamer for Sanford, which is the terful with regard to its adaptability as a minus of the larger steamers plying on summer residence. The land is exceedthe St. John's river. The trip up the ingly low and level, with innumerable river was one of the most pleasant I small lakes and ewamps, which would ever made. The weather was delightseem to be the very nursery of malarial ful-the accommodations very comfortfevers. But as an offset to this, the soil able—the table fare as good as could be is sandy, and exceedingly porous, so desired—the scenery exceedingly rothat the surface water is drained off quite mantic and interesting, and the comrapidly, and the inconvenience from the pany considerably mixed. The river banks are very low, at intervals swampy, heaviest rain is very slight. For the information of any who convaried by slight elevations with cyprus, template going to Florida, either for palmetto, oak and pine trees growing to transient or permanent residence, I may the very edge of the river. Villages say that means of transportation are dot the river side, and some very fine abundant. In all the prominent places, orange groves are seen from the steamexcellent accommodation can be obtainer's deck. Occasionally a lazy alligator ed at prices to suit almost all parties. may be seen in the sunshine, dragging My letter is already too long, I must his slow length along, and tumbling therefore reserve further details to

into the water. Birds of great variety another communication. I am now enfly hither and thither as we pass along. joying the hospitalities of Rev. S. A. One kind particularly attracted atten-Weber, editor of the "Southern Christion, and is thus described by a recent tian Advocate," who is a good type of the Southern Methodist Preacher. I writer. "The water-turkey is the mest preposterous bird within the range of ordo not know that I could be more comnithology. He is not a bird, he is a neck fortably situated, anywhere else outside with such subordinate rights, members, of Windsor. My health has greatly imappurtenances and hereditaments thereproved, and I think I am now ready for unto appertaining as seem necessary to another campaign. I would start for that end. He has just enough stomach to home to-morrow, if I could take the arrange nourishment for his neck, just balmy air of South Carolina with me. wings enough to fly painfully along with his neck, and just big enough legs But I fear it would get frozen up before I reach the royal halls of Windsor. to keep his neck from dragging on the Yours etc. ground; and his neck is light-colored J. M. PIKE. while the rest of him is black," Summerville, S. C. Feb. 4th 1882. Sanford was reached at 4 p. m., on Friday. While here, I had the pleasure of an introduction to Hon. J. Wofford

ministers who have been stationed at

Bermuda, as a warm-hearted Methodist

brother. He removed from Bermuda

to Sanford, some twelve years since,

and is the leading spirit in this am-

bitious little city, in everything that

appertains to its welfare. He was the

only lay representative from the State

of Florida, to the great Ecumenical

Council last September; and he now

leads the lay-delegation of his Confer-

ence to the General Conference of M.

E. Church South, which meets in May.

He had many questions to ask concerning

the ministers, and desired me to convey

his kindest Christian regards, specially to

Revs. R. Duncan, R. A. Temple and

"Sanford is the largest orange produc-

of eight miles from the hotel, there are

groves now produ e 2,500,000 oranges,

but only 5 per cent of the trees in this

radius are bearing. When the other

95 per cent. come in, this radius of eight

miles will produce 50,000,000 oranges,

or as many as the entire state now pro-

duces." It must be remembered that

these groves are nearly all new. The

trees commence bearing about the eighth

grow older. Orange culture is now at-

tracting a great deal of attention, and

groves are being planted on every hand.

If any of your readers find themselves

unable to endure the long and cold

winters of Nova Scotia, and have a few

thousand dollars to invest, they can

easily secure a small orange grove in

Florida, and find a very congenial cli-

mate in which to escape the frost and

recuperate their strength. It is a most

enjoyable exercise to roam through the

orange groves, and pluck the golden,

luscious fruit, and eat till one is satisfied.

I will not tire the patience of your

readers with any lengthened descrip-

tion of the various places I have visit-

ed; but I must refer to Manderin, where

I spent part of two days. This vil-

lage is situated on the St. John's river,

about twelve miles from Jacksonville.

It has gained some little notoriety, be-

cause of being the winter residence of

Mrs. Harriet Beecher Stowe. One

wide street runs through the village,

and all the space beside is taken up with

orange trees. I stood by the fence, and

counted 50 trees in a straight line, and

as the field was about square, and all

filled with trees. I presume there were

over 2000 in the grove, and all had just

commenced bearing. The village needs a good hotel to make it one of the most

pleasant places of resort in Florida.

Mrs. Stowe's cottage cannot boast of

architectural beauty, but it presents a

unique appearance, by being almost en-

tirely covered by two large trees. I

remarked to some villager that Mrs.

Stowe did not seem to have any colored

servants around her premises! The re-

ply was-" No, they almost worried her

life out; and as she could trust none of

them, she dismissed them all, and de-

termined to have nothing more to do

with them." I was told afterward that

Mrs Stowe said, "if she had known

Uncle Tom before she wrote her book, as

We speak that we do know.

take note of this?

DIFFERENCE OF OPINION.

Tucker, well known to some of our To the Editor of the Wesleyan. SIR, In a paragraph referring to the Mount Allison Institutions you say that "in many of the numerous letters given to the public by the advocates of consolidation a studied effort seems to have been made to treat Mount Allison as occupying a place outside the group of colleges in which Nova Scotians are most deeply interested." I venture to think that this remark is unjust to the advocates of consolidation. I have read all the letters that have appeared on this subject from advocates of consolidation. and I cannot recall a single one in which the slightest tendency is manifested, much less a "studied effort," to treat Mount Allison as occupying a place out-W. Ryan. Will these brethren please side the group of colleges in which Nova Scotians are most deeply interested Sanford is the chief shipping place for One letter, if such can be found, would exports from Orange County, and near it, not prove a studied effort, but I am under are some of the finest orange groves in the impression that on reflection you the state. A correspondent of the At- will not be able to find even that one. lanta Constitution, writing from San- The strongest consolidationists are found ford, under date of Jany. 18th, says: among the slumni of Mount Allison and it would be very unlikely that a society a meeting at the Glenville school house, that draws such strong support from ing portion of the State. In a radius Mount Allison would display a disposition unfriendly to that Institution. 2992 groves with 165,265 trees. These

Your obedient servant, B. RUSSELL.

FROM THE MISSION ROOMS.

PEMITTANCES.

The attention of Superintendents of circuits is respectfully directed to Aryear, and grow more prolific as they TICLE V. of the Constitution of the Misgionary Society, by which it will be seen that remittances of money for the Missionary Society should be made to the Chairman of the District, and by him to the Conference Treasurer, whose duty it is to forward to the General Treasurers.

If any of the brethren have occasion to send money on special or other account to the General Treasurers, they are requested net to send local bank bills as these are at a heavy discount in Ontario. The best method is by Pest Office Order, or Dominion Bills, in segistered letters.

THE REPORTS.

The Reports for the three Eastern Conferences have been sent off by mail. and before this shall appear, should be in the hands of the Superintendents.

JUVENILE PARENTS.

Very few requisitions have yet come forward for Presents for Juvenile Collectors. Please send your requests on the form furnished. Don't send till you know the exact amounts of the collections; but as quickly as possible af-

FRENCH METHODIST INSTI-

TUTE, MUNTREAL.			
Subscriptions previously acknow-			
ledged	\$ 188	80	
Received during January:			
J. N. Lake, Toronto	25	00	
Jonas Eby, Kingsville	4	00	
John T. Moore, Yorkville	. 5	00	
Rev. F. H. Wallace, B. D., Yorkvi	ille 1	00	
G. H. Starr, Halifax	50	00	
W. H. Webb. ,,		00	
A. M. Bell		00	
Jairus Hart		00	
Parties interested in the work of the			
Institute will be supplied with reports			
by applying to			

METHODIST NOTES.

Good special services were last week continued. Some marked cases of conversion had taken place.

Twelve persons have been received on trial for membership at Port la Tour. The missionary meetings on that circuit have been successful. It is hoped that any former year's record may be surpassed in contributions. Measrs. Mack and Ogden-deputation-did well.

At Donegal Settlement, Elgin circuit, N.B., five persons were a few Sabbaths ago admitted to full membership, one of the number receiving the ordinance of and Elgin circuits are working with a be held. Mr. Williams states, sometime in June in aid of the parsonage fund.

On the 25th inst., the French Methodist Church at Roxton Pond Mission, London Conference, and the parsonage, occupied by Rev. Mr. De Gruchy, were completely destroyed by fire. There was a small insurance on the buildings, but none on the personal effects of Mr. De Gruchy. The new parsonage in Brandon was also consumed by fire recently.

Rev. Geo. Young, D.D., reports from Manitoba to the Mission Rooms, Toronto: "The missionary meetings at Winnipeg, Portage la Prairie, and Emerson were very successful. Portage will treble, Winnipeg will give nearly four times more, and we at Emerson shall give about five times more than last

The Missionary Outlook says: "Bro. Crosby is doing good work at our Missionary Anniversaries. His story of Indian Mission work on the Pacific Coast is creating wide-spread interest, and Missionary seal and liberality are growing apace. From all directions we hear reports of enthusiastic meetings and advancing income.

The annual Missionary meeting of the Methodist Church was held Monday evening in the Prince Street Brick Church. H. J. Callbeck, Esq., occupied the chair. The Secretary, Rev. F. W. Moore, read a well written and interesting report, and addresses were delivered by Rev. Messrs. Deinstadt, of Summerside. Baker, of Alberton, and Ackman, of Cornwall .- Charlottetown Patriot,

day-school has largely shared. Thirty five or more have been added to the Church classes. Two new classes have been formed.—On the first of January the new hymn-book was first used in the church. A handsome copy for the use of the pulpit was presented by Miss R.

A real donation was made to the vancing; and the pa tor meets with a rious results. hearty greeting at all is appointments.

B. E. B. writes from River Philip of for the "purpose of having a good time and contributing to the support of their esteemed pastor." Aided by a refreshment table, provided by Mr. James C. Cove, the sum of \$36 was raised and, with a neat address by W. H. Bond, presented to Rev. A. D. Morton. -Nearly \$250, contributed from various parts of the Richibucto circuit, are also acknowledged in an exchange by Rev. Isaac Howie. ——At a recent visit to the parsonage at White's Cove, N. B., \$40 were presented to Rev. W. Tweedie.

ABROAD.

There are 14,901 members in the Louisiana Conference of the Methodist Episcapal Church, South.

The Genesee Wesleyan Seminary is in a prosperous condition, there being at present 240 students in attendance.

A very remarkable work of revival is in progress at Cosbystown, near Churchill, county Fermanagh. A large num ber of conversions are reported. Cosbystown will ever be sacred in the annals of Methodist history as the birthplace of the late Rev. Wm. Crook, father of Doctors William and Robert Crook.

.. At the morning service in the Hanson Place Methodist Church, Brooklyn, N. £11,000. Y., a few Sabbaths since, 109 were received, most of them on probation, a few by letter. Probably 25 more would have been received but for the heavy snow. Twenty-eight were baptized. About 150 have sought the Saviour up to this time.

The recent session of the Mexican M. E. Mission Conference was held in the city of Mexico, Bishop Andrews presiding. Twenty three American and Mexcan members were in attendance. The reports of the last year showed remarkable progress and vary encouraging prospects. The openings for churches are far beyond means and men at present.

The trustees of Boston University have unanimously voted to establish in the Academic Department or College of Liberal Arts sixty-four free scholarships for the benent of deserving and needy s udents, to be divided equally between the sexes. In commemoration of the legacy of Mr. Rich, which smounts to nearly \$1,000,000, these new founda-REV. W. I. SHAW, A.M., Treasurer, tions will be perpetually known as "The 22 Windsor Street, Montreal. Isaac Rich Scholarships.

The Methodist Church in Ireland has sustained a severe loss in the death of Mr. T. G. Lindsay, J. P., of Belfast. Of his many services to the church of reported from Bear River, N. S., by his choice the most important was the Rev. C. Parker. They were then being promotion of the flourishing Methodist Mayor of Belfast.

The Leys (Methodist) School, Cambridge, has scored another brilliant University success, Mr. Jas. Moulton (son of the Rev. Dr. Moulton) having won a valuable exhibition at King's College, Cambridge, against a host of competitors. A similar exhibition has been carried off in the same examination by Mr. Gaskin, a former Kingswood boy.

At Aspinwall, South America, a missionary sent out by Rev. W. Taylor has baptism. The ladies of Pleasant Vale | a church of about fifty members, with a congregation of 200 to 300 in the dry will in preparing for a grand bazaar to season, and a good support. A new building for parsonage and school is nearly completed (cost \$2,500, threefourths paid for). Aspinwall is now constantly growing in population (nearly 4,000 at present). One-half are English speaking.

> In the six issues of this paper this year (four in January and two in February) we have reported on good authority 12,971 conversions in the Methodist churches of this country. We have not distinguished the different branches of Methodism in this country, but about three-fourths of the number belong to our own branch, because our our means of information about our own revival work are better. Only a few of these revivals are what are called great revivals. - N. Y. Mothodist.

At Bingham, England, an interesting service lately took place. Upwards of sixty new converts, occupying the centre of the chapel, made a public avowal of their decision for Christ and received the Lord's Supper. The Sacrament was afterwards administered to the members of Society, who filled the rest of the space downstairs, the impressive spectacle being witnessed by a number of persons in the gallery, some of whom were thus led to come out at a later stage of the meeting and seek

The Auckland Free Lance (New Zealand) reports that the Methodists of Pitt Street Church, Auckland, "have quietly, by special effort, during the past eighteen months, wiped off £2000 of their church debt, and not content with this they have determined to rub off the other £1,800, within the next fifteen months. While this has been Five weeks of special religious services | done, the contributions of its members at Digby are reported. Mr. Ainley notes happy results, in which the Sunthey have donated liberally to the Taraeua Relief Fund, and the erection of churches at Ponsonby, Te Aroha, Hamilton, Kamo, and Pukekohe.

At Winchester a revival mission has been conducted with great energy by the Rev. J. E. Hargreaves and Captain Langmaid. The mission band, led by the missioners, sang through the streets Rev. L. Stevens, of Oxford, on the 3rd of the city, and invited the people to inst., by members of the congregation | the services, while large and striking and others, who met at the house of the bills were posted at every corner, and esteemed circuit steward, Wm. Oxley, the whole place thoroughly canvassed. Esq, A most pleasant evening was The roughs gathered in considerable spent. Mr. Stevens is working with numbers, and mistaking the procession Recent difficulties for part of the Salvation Army, yelle are disappearing, congregations are and howled frightfully; but the timely large, the interests of the circuit ad- service of the police prevented any se-

Miss C. Gordon-Cumming in her pocannibals. They have trained an immense body of native teachers, established schools in every village. The people themselves have built churches all over the isles, each of which has a ing and evening family prayer-a sound never heard in the white men's houses; and, of course, the old vile customs are their place. Such is the system of breach of right living must be at once known, and visited by the moral displeasure of those whom the people most respect.

At a General Council of War of the Salvation Army, held in the Free Trade Hall at Manchester, General Booth stated that last year they had 28 stations compared with 265 at the present time. They had now 585 paid officers, and an income of £57,000 per annum. During the last year 9,000,000 copies of the Salvation Army literature were distributed. The sum of £20,000 was wanted for a new congress hall at Clapton, of which they had already been promised

GLBANINGS, BTC.

THE DOMINION.

Lent begins on the 22nd inst.

The subject of a winter mail route by the Capes is engaging a great deal of attention in P. E. Island.

The Government have appointed Mr. B. Lester Peters, the Common Clerk, Police Magistrate of St. John.

The Halifax Post Office received 151 mail-bags on Sunday last. These were land 47 bags.

We see by the Royal Gazette that the P. E. I. Local Legislature meets for the dispatch of business on the 8th of March next.

No less than 15,000 blue books were sent out from the Ottawa post office in

standing in the same position at Mud Island. had no effect upon her.

Humphrey T. Gilbert, Esq., for nearcollege of that town. In 1875 he was ly 24 years Police Magistrate of St. John, died at Dorchester, on the 7th inst., aged 68 years.

> Petitions for and against the deceased wife's sister bill are pouring in rapidly. Mr. Girouard will introduce the measure into the House at an early date. The gross earnings of the Intercolon-

ial Railway last year were \$1,760,393, and the working expenses \$1,759,851, showing a net profit for the first time in the history of the road. On complaint of a brother-in-law of Mrs. Mills, who was shot recently at St.

show that the shooting was accidental and Mills was accordingly discharged. The woman is recovering rapidly. After the blizzards of Sunday there are places on the railroad where the drifts are fifteen feet deep; nevertheless the train from Charlottetown came into Summerside on Monday last only

Some coal oil got on the floor of a house at Modoc, Hastings County. A man, thinking to remove it, applied a match, the house took fire instantly, and his wife and four children were burned to death

three hours behind time. - Summerside

On Saturday morning at St. John, the large car shed used by the Intercolonial Railway collapsed under the weight of snow on the roof. The damage to building and cars is estimated at \$15,000. A fire at Bloomfield, Kings Co., on the same morning, destroyed the I. C. R. Station, Grey's Hotel, and J. A. Keirstead's country store.

The Dominion Government has just received from the British Government a request for full information regarding the results of the Land Act in Prince Edward Island, with information as to its working and any defects. This is supposed to be in view of Imperial legislation on matters in Ireland.

The friends of passengers who sailed from this port by the steamer Sardinian on the 28th ult., have been relieved of anxiety by learning that she was spoken on the 4th inst., with loss of rudder by the Celtic at New York from Liverpool. The latter left Liverpool on the 31st ult. A later dispatch says :- "The Nederland, of the Red Star Line, arrived at Antwerp on Tuesday, having nineteen passengers transferred from Sardinian."

The verdict in the railway case last week was that "Alex. Allan Cameron came to his death by a collision near Windsor Junction, on Monday, 6th of February, between train No. 13 and Dickson's special, in consequence of a mistake in the receipt of the detention order by the agent at Windsor Junction. We do not believe that Mr. W. A. Harris is guilty of culpable negligence. We would suggest that in future letters should be used instead of figures in telegraphing numbers of trains."

On Monday Lieut.-Governor Archi bald came down to the Council Chamber and assented to the bill to facilitate business in the Supreme Court. It was desired to have the bill go into operaoular work on Fiji writes: "In the tion at once, hence the exceptional proorty years which have elaped since ceedings in relation to the assent. On the the Wesleyan missionaries landed here same day, after a debate on Mr. Harthey have won over a population of up- | rington's bill respecting compulsory atwards of a hundred thousand ferocious | tendance of children at school, the Attorney-General moved, seconded by Dr. Campbell, that the bill be deferred until next session and printed in the meantime, and this motion was carried by a large majority. Mr. Harrington did crowded congregation, and there is not call for a division. The bill proviscarcely a house which has not morn- | ded that any school district might by vote of the rate-payers, have a law requiring all children from 7 to 12 years of age to attend school for eighty days dropped, and Christian manners take in each school district. The second reading of the bill repealing the Acts supervision by the teachers that any forbidding Dominion and local officials from voting was passed on the 9th inst., 28 to 7.

NEWFOUNDLAND.

A despatch to the N. Y. Herald states that two skiffs from Port de Grave were caught in the ice, the crews of which must have perished after fearful suffering. Seven other skiffs had a narrow escape from a similar fate.

The brigt. Terra Nova, belonging to Mesers. P. Rogerson & Son, St. John's, and bound from Harbor Grace to Valencia with a cargo of fish was wrecked in Conception Bay during a frightful snow storm on the 27th ult. The crew reached the shore and were rescued after great suffering.

Two wealthy elderly sisters named Moren, belonging to St. John's Newfoundland, got intoxicated a few days ago, when one fell into an open fireplace and was burned to death. All the clothes were burned off, and the body charred and blistered in a sickening manner. It was only after awaking out of a drunken stupor that the elder sister was conscious of a terrible acci-

The Episcopal Church of Pouch Cove was destroyed by fire on the 22nd inst. It was a really handsome building, and every possible effort was made to save I. C. R., 79; West 25, and from Eng- it by the people of the locality, all denominations uniting for this purpose. The missionary in charge thanks the Methodists and Roman Catholics, through the columns of the Ledger, for their efforts to save the Church.

> The Lizette, a German vessel bound from the latter port. Five of the crew dent.

The wrecked steamer Moravian is still | are known to have been drowned. Assistance was offered a few hours before The late storms appear to have she sank, but it was declined, owing it is believed to some misunderstanding through the captain's ignorance of Eng-

The Newfoundlander says: "The severe weather of the last week has in great degree suspended Railway operations, which will now probably remain in abeyance until April The reck-cutting at Hoylestown has been nearly completed, and the track will soon be ready for the rails, to connect with those already laid. The surveying parties are on the line between Spread Eagle Peak and Random Sound: and no doubt by the time that active work can be begun again in spring, the track as far as Random will be located and ready for the workmen. All along this distance Stephen, an investigation of the matter men are busy providing sleepers, and was held. All the testimony went to steps generally are being taken to make the most of the time in which field work can be carried on with advantage in this

ABROAD.

It turns out that the so-called golden axe, sent to England by the King of Ashantee, is only gold-plated over iron.

The Marquis DeJocas, who has invested 600,000 francs in shares of the Union Generale of Paris has committed suicide.

At Genoa all dead bodies may now be legally burned instead of buried. The crematory furnaces are in full working

On Monday evening a spark from a locomotive set fire to 105,000 barrels of oil, in three tanks, near Olean, N.Y. It was feared that a number of railroad bridges and houses would be destroyed.

It is reported that the natives have burned the town of Fouricarial, on the West coast of Africa, and plundered the British and French factories. Several owners and clerks are missing, and it is feared they have been killed.

On the 21st inst. the great political trial of twenty-one Nihilists will begin at St. Petersburg. There were originally twenty-two prisoners, but one of them, a woman, has gone mad since her apprehension.

Lucifer matches were discovered in the Devonport Dockyard in some salvaged oakum which originally came from Dublin. Orders have been issued to examine all bales on their receipt, as was the custom during the Fenian scare.

The recent order of the Czar that only wood be burned in the palace is attributed to the fact that the Nihilists smuggled into she fuel intended for the palace several blocks charged with

It is understood that the deceased wife's sister bill will be introduced into both English Houses of Parliament under different anspices, and by different members from those who formerly have been identified with the measure. The new Wsbash railroad elevator at

Chicago, capacity a million and a half bushels, costing \$40,000, was opened for business last week. This makes the storage room in that city for grain upward of twenty million bushels. It is said that the English Home Sec-

retary will recommend a grant of £500 each to the two men who were lately released from prison, on the confession of a dying man who had mutilated himself and had them convicted for the act. The riot at Chinchy, Peru, in which

foreign residents combined to protect their lives and property from plundering Peruvians, resulted in the killing of some tifty or sixty foreigners and the destruction of \$8,000,000 worth of pro-

Dr Baur, in lecturing to brewers, said that Munich is the greatest beer drinking city in Europe. The average per year is ninety gallons a head, including children over ten years of age. A few years ago it stood at the head of European cities for the number of illegitimate

The Woman's University at St. Petersburg has a physical laboratory with 150 students, a chemical laboratory with 60 students, and a physiological laboratory with 100 students. A special mathematical faculty was lately opened. The advantages offered equal those of the male University.

Coal oil is new so plenty from the wells of Los Angeles that the California market is over stocked. The market price in Los Angeles has fallen more than sixty per cent. The oil belts of California, from present indications. alone, may be counted the richest in the

The St. Petersburg correspondent of the Standard states that the fishermen are in the habit of going out in large parties to fish a. the mouth of the Volga. Lately 600 of them were so engaged, when a terrific gale caused the ice to break up, and it is feared that all have

Representatives of the Primitive Methodist Association of Teronto hape purchased six townships in the Quappelle district for Methodist colonisation purposes. The block contains 123,008 acres and the price paid was two dollars per acre. Rev. M. R. Bee leaves feb England immediately to bring out immigrants.

It is stated as certain that England and France have agreed to discuss with other Powers the affairs of Egypt. The tens on between the Cabinets has completely disappeared and it is not doubted that a perfect agreement will be arfrom New York to St. John's, was rived at, putting an end to all appreone day, and large quantities are still caught in the ice and wrecked not far hension caused by the Egy, an inci-

POETRY.

THE SUFFERER'S COUCH.

1 Con. xii. 22. "Those members of the body which seen to be more feeble, are necessary

" My work is done,-I lay me down to die; Weary and travel-worn, I long for rest. Speak but the word, dear Master, and I fly, A dove let loose, to nestle on Thy breast. "Not yet, my child, a little longer wait, I need thy prayerful watch at glory's gate."

"But, Lord, I have no -trength to watch or pray My spirit is benumbed, and dim my sight;

And I shall grieve thy wake ul love, as they
Who in the garden slept that Paschal night."

My child, I need thy weakness, hour by hour, To prove in Me, thy strengthles ness is power.

" Nor for myself alone I urge the suit; But loved ones lose for me life's printless bloom And tender, patient, uncomplaining, mute, Wear out their joyance in my darkened room.'
"Enough, my child; I need their love to thee; Around thy couch, they minister to Me."

"It is enough, dear Master-yea-Amen; I will not breathe one murmur of reply. Only fulfill Thy work in me, and then Call me, and bid me answer, Here am I."
"My child, the sign I waited for is given; Thy work is done; I need thee now in heaven.

MEMORIAL NOTICES.

REV. ELIAS BRETTLE. (Concluded).

When about eighteen years of age, Mr. Brettle was one day sent for by his superintendent, Rev. Mr. Lord. In a very kind manner he put to the young man a few questions respecting his views on repentance, justification, and the general features of Methodist theology. As a result he was at once authorized to go out with some senior brother and exhort as occasion might require. Soon after he was received on trial as a local preacher, and in due course took his fully accredited position on the circuit plan. While laboring in this capacity he was engaged by the Grantham circuit, and in the responsibilities thus placed upon him performed nearly all the functions pertaining to the regular routine of a circuit minister. This circuit was very extensive, embracing upwards of thirty appoint-

It was in 1848 that Mr. Brettle was designated by the Wesleyan Missionary Committee to labor in E. B. America. Arriving in Newfoundland he occupied, with manifest advantage to tie church, the following circuits, St. John's, Grand Bank, Burin, Blackhead, Carbonear and Harbor Grace. While stationed on the Blackhead circuit he was permitted to rejoice in a sible. rev.val of unnsual interest and most extensive proportions. A record in work in the beginning of 1860 contween four hundred and five bundred

pointed to the Barrington circuit. He afterwards occupied the following places: Windsor, Amberst, Sackville, Guysborough, Digby and Newport. On several occasions he was elected Chairman of the District, and by the suffrages of his brethren filled the chair of (row, she gave directions to the mem-President in the year 1877.

During the incumbency of the Newport circuit indications of failing making to some of the poor of the health premonished the probable cessation of active ministerial toil. He assumed a supernumerary relation at the Conference of 1879, and settled on a property near Avendale, Hants. As health would permit he indulged in out-door exercise, specially tending his garden,an engagement in which he took evident pleasure. Cheerfully, too, did he take part in the services of God's is the Rock to which I cling;" and house, preaching occasionally both in Avondale and Newport circuits. His last sermon was delivered at Belmont. in the latter circuit, not many weeks before his death. The text on that memorable afternoon, affectingly appropriate for one who, all unknown to his hearers, was ere long to obtain the better inheritance, is found in Heb. xi. 14-16. A very hallowed unction was felt and remarked on that occasion. It was a discourse full of comfort and hope; a rich exposition of the mind of the Spirit, nor may it be irrele vant to add here that all through his life Mr. Biettle was most painstaking in his preparation for the pulpit, writing out in full all his sermons, and usually one a week. We now refer to his active ministerial career.

Disease progressed, notwithstanding every effort of skill and affection. Its lingering and painful nature sufficiently taxed, but never rose superior to the strength of grace by which he was supported. The death of his esteemed arouse the ears dull of hearing began help-meet, the wife of his youth, which to speak in another language. Even took place several months prior to his so it seemed good to me also, to draw own, only led to a fuller reliance upon the eye and attention, to use two sim-Divine goodness and truth. It was a | ple Saxon words, Look here! thus try-The beauty and force of a holy life harmless as doves." shone forth in every word, beamed in every look. He dwelt with rapturous attention of both our ministers and pathos upon the infinite love of G.d, our people to our Supernumerary the precious merits of the atonement, Fund. In respect of age that Fund the abounding comfort of the Holy has not arrived at the meridian of Ghost. Our hand was in his a short | manhood-and we believe that it will time before his death, and as his weak-ened, emaciated frame lay back on the any marks of decay, as did Moses of pillows, he seemed even then to have old "whose eye was not dim nor his naentered the precincts of the "land of tural strength abated," yet it requires "Christ crucified."

Charles Jones.

Died at her home at Mount Denson, Hants Co, N. S., Oct 17, 1881, Carolines Jones, the beloved wife of Mr.

MRS. CAROLINE JONES.

Sister Jones was born on the 10th of May, 1813, at Maisemore, Gloncestershire, England, and was the daugoter of Thomas Poot, E-q. She came to this country with ter husband and Mrs. Jones was a woman of many xcellencies, and her gental, cheerful temeanor made her many friends. But it was not until ducing the protracted in Christ as her Saviour from sin. For many weeks she suffered great pain pronounced incurable: but through affiction with Christian resignation; vealed in her soul until

Not a cloud did arise to darken the skies, Or hide for a moment her Lord from her eyes.

There was hope in her death. She leaves a devoted Christian husband, four sons, three daughters and many grand-children and friends to mourn their loss. May God sanctify the bereavement to their eternal good!

MRS. GEORGE BEER. Mrs. George Beer was born in Devonshire, England, in the year 1809,

and died at Charlottetown, P. E. I, on the 24th of December, 1881. She ca ne to this country about fitty years ago with her husband, the late Hon. Geo. Beer, and resided in that city from that time till her decease. She was connected with the Metho-

dist Churck for about forty years, and was a most useful and greatly beloved member. She was for many years an active worker in the Dorcas Society of the Church, and in this Society, as well as in her private benefactions, was one of the best friends the poor of this city ever had.

Mrs. Beer possessed some rare qualities of mind and heart, which will cause her to be greatly missed and her memory long revered and cherished. She was exceedingly careful of the feelings, as well as the reputation, of others. Words rarely, if ever, escaped her lips which needlessly wounded the most sensitive nature, and the most favorable construction possible was always put upon the conduct of those whom others might consider reprehen-

In her church relations she was zealous and consistent. When her health his journal alluding to a Sabbath's permitted, her place was rarely racant in the public or social religious sercludes with a description of his joyous | vices . She generously contributed also experience while administering the sa- of her means to the sustentation of crament of the Lord's Supper to be- the various enterprises of the church, both local and connexional. In social persons. When he left Blackhead the life, she was highly esteemed for cour-

daughters who survive her. A beautiful incident, and one characteristic of her devoted life, occurred on the day of her death. Realizing that her pilgrimage was over, and not expecting to be on earth on the morbers of her family, that the Christmas presents she had been in the habit of flock should be sent as usual, and when the packages were all prepared, she expressed great satisfaction that her work on earth was done. Her dying bed was a scene of Christian triumph. Surrounded by her five sons and other relatives, she said to them as her feet touched the "river," "Jesus, precious Jesus,.' "He is my all in all." with these comforting words, she

sweetly feel asleep in Jesus. On the day of her funeral, a short service was held at her residence by the pastor. Her remains were then taken to the church, where an appropriate address was delivered by the Rev. Mr. Smallwood, the Rev. Mr. Tippett also taking part in the same, and thence we bore her to the cemetery, where, in the same grave with her departed husband, her body was interred that their dust might mingle until the great "rising day." "Blessed are the dead that die in the Lord."

COMMUNICATED.

LOOK HERE!

Persons advertising frequently use such a form of "heading" as shall catch the eye of the reader and secure attention,-and a certain preacher, to

I wish, Mr. Editor, to call the special

the people after the Priests superanua- to the devouring vortex. For a time ted from serving at the altar, which they held their own against the centrewhich was at fifty years of age, to con- ward force, but only for a while. The time their maintenance, while the old man's strokes became less steady. Priests themselves were expected to and so did the lad's. The latter again assist those in active service in the rained, and was pulling with the desthe conflue of three springs or it was carried away. Toen the two set could remain 1874. As a wife and mother streams. The first arises from the up a wild, piercing coy, but their hands ministers thems ives, who subscribe up, praving to God in morey-they annually \$10 each; the sec and comes could n tex. ect denverance. In a m tions; the third stream is circu tous was whiled round and round, then her illness which preceded her death that and flows from the free-woll off rings of stern was seen to use in the ato, then she was made conscious of her interest | the people. The first and second, in- | with all she contained she disappeared crease as our ministers and their sub. foreve ." scriptions with interest increase; and from an abscess which her physicians the third is augmented as our people grow in numbers, in spirituality, and grace she was enabled to bear ner great in financial offerings; the second growth being generally the measure of and as weeks rolled on Jesus was re- the latter, for out of the abundance of the heart not only the mouth speaketh but the mouth of the purse opens and speaks too in a tangible form. Now we are very solicitous that our people should "look here" and see if it is not practicable for them to increase the voume and flow of what we call the people's supplementary stream. We are told that unless they do, the Sup ernumeraries must have their claims reduced at the next Conference. Now the good opinion we have of our people is, that if the state of the funds be only intelligently placed before them the will as in other cases come cheerfully up to the help of this fund and

upon it. Now upon the good old adage, " God helps them that help themselves." we have a word to say to the ministors, upon whose fidelity the collections for this fund mainly depends for success. First; you are requested to make colections in all your preaching placesbut the amount received is contingent upon fine Sabbiths, full attendance and retentive memories, and even then you may get little or none over your ordinary collections. Secondly; to obtain special contributions where you can, and Thirdly; in meeting the classes to obtain frem each member the sum of ten cents as the minimum, allowing a sufficient margin for them to rise as high as their benevolent hearts will allow them; but you' know, dear brethren, that if you limit your appeals to the class meeting you will not be able to appeal to all your members, for many absent themselves through lukewarmness or some other cause, and some unwillingly from causes over which they have no control, so that you will be compelled to see them at their homes to make your appeals universal. so that each and all may have the privilege of being more blessed by giving to this fund. You must appeal personally to all the church under your care if you would increase the flow from this source. I have tried. this plan and found it succeed and if you bring this Fund faily membership was 601, with 170 on trial teousness and kindness. And in her home life, she has left the impress of you will find as, I have done, a cheerdates from 1865; this year be was ap- her own character, on the sons and ful and willing response. Can we suppose or believe that if you appeal for a you will meet with a "No "? Swely tribution that day was large. not; rather I believe that you would hear them say "that's too little, will give you a cent a week." Try it, brethren. in the spirit of faith and love-yea, in the spirit of humility, for you will need the queen of the graces, and I am mistaken if you don't receive not according to but above your faith. You know that personal appeals have done wonders in our day and will continue to do. Mr. Wesley adopted that plan when he ruled that each member beasked, "How much can you give to support the cause of God and the Bible, Tract, Missionary and Mite Societies. Believe in it and adopt it. Our Missionary Secre tary recently urges all Missionary collectors to appeal to every one, not to pass by any, for there are many dead

> privilege of giving. A certain minister a short time ago adopted personal appeal, and as the result sent over fifty new subscribers to his church paper and I am pretty sure that our ministers could do more for our paper than they do, and Brother Prince, I think, will say "that's true, Brother. Then let all, both ministers and people, "look here," and see if we will not make our Secretary's and Treasurer's heart and all our hearts leap for joy at the next Conference. LOOK HERE.

heads (including hearts I presume)

who need to be urged to the duty and

THE MÆLSTROM.

A Scandinavian immigrant gives the following account of a tragedy in the famous Lofoden Massletion, his rustic patois of the flords doubtless being "lost in the free translation" of a Toronto reporter: "A few years ago, on a delightful July evening. I means of grace to sit at his bedside. ing to be "wise as serpents and as saw a body of codfish rise by the edge of the whirlpool's outer circles, and immediately after the cod had risen a whale arose among them and spouted. The column of spray blown up like a geyser attracted the attention of a amall fishing boat less than half a mile distant, and knowing that where the whale blew there was cod, they pulled so recently occupied, and the pulpit in na of the ministers and the drawn wa- upon the luckless old man and the boy. to him, and say, 'Hae ye na some dain-Oakland Church where he preached ters of the people, with which the God A faint scream of terror from the lad ty temptation for me to day now, R. Mc.A appealing to our people for aid we are their oars and pulled with desperation coaxing temptation!

only following the pattern given to us | But they were in the meshes. It seemin the Levitical Law, which required ed as if some fiend were dragging them Temple or Labernacle when required. peration of despair when his oas un-Tues und, shall I say, is situated at shipped and fell over. In a moment from the interest of those subscrip- ment or two it was all over. The boat

BREVITIES.

Much of the charity that begins at home is too feeble to get out of doors.

Man: "Do you expect to get all that coal in with that little shovel?" Child: "Yes, sir, if I work long enough."

The Duke of Wellington's saying

bad one: "Let the first turn in the morning be a turn-out." It is the custom of the Chinese to pay their physicians when they are well, and stop the supplies when they

connected with early rising was not a

Street gamin to a friend: "Say, Bill, yer must quit goin' to variety shows make it commensurate with the claims every night, or people'll take you for a country member of the Legislature."

> A lady, just arrived in Washington, espied the dome of the Capitol and inquired it it was the gas-works. "Yes," said a bystander, "for the Nation."

As a Scotch school master was teaching an urchin to cil her on the state, the pupil put the following question to his instructor: "Whaur diz a' the figures gang till when they're rubbit out ?"

The material part of us ought to keep growing thinner to let the soul out when its time comes, and the soul to keep growing bigger and stronger every day, until it bursts the body at length, as a growing nut does its shell. -George Mucdonald.

Little Alice was crying bitterly, and, on being questioned contessed to having received a slap from one of her playfellows. "You should have returned it," unwisely said the questioner, "Oh! I returned it before!" said the

If a newspaper should contain all the things that all its readers want it to print, it would have to be bigger than a bedspread. If it should leave out all that each of its readers does not not wish to read, it would be blank

A railroad conductor was recently chosen deacon of a Church; when it became his duty to take up a collection, cent a month or ten cents a year, that tion, "Tickets gentlemen!" The con-

> Rumor has done her part in the war on tobacco by telling a story of an Indianapolis child who became a smoker under two years of age, beginning with very mild eigarettes, which his mother taught him to use in order to keep him quiet, and soon taking to strong eigars with great enjoyment. But at four he is in a hospital, undergoing treatment for spinal troubles brought on by the effect of the tobacco on his nerves.

> Daughter (home from school) 'Now, papa, are you satisfied? Just look at my testimonial- 'Political economy, satisfactory; fine arts and music, very good; logic, excellent.' Father: "Very much so, my dearespecially as regards your future. If your husband should understand anything about housekeeping, cooking, mending, and the use of the sewing machine, perhaps your married life will indeed be happy."

> A Western gentleman who was once hung, but not killed, by a band of border rufflans, claims that the pain of hang ng does not amount to anything He says that after being drawn up "for a moment I experienced a slight choking sensation, and then became insensible. The sensations while regaining consciousness were very much like those experienced during a nightmare. Perhaps his nightmares have all been funny ones; our have not, and we, therefore, must still believe hanging to be a painful experience.

> Here is an interesting statement from the article "Pre-Adamites," in the New Englander, based on careful French statistics: "Taking the average annual increment in France, and applying it to the whole human race, it will be tound that six persons will increase to 1.400,000,000 persons in 4211 years; 1,400,000,000 persons was the estimated population of the world in 1863, and 4211 years before A.D. 1863 brings us to 2348 B.C., the common date of the flood. A coincidence like this is signi-

The author of Greyson Letters introtowards the spet. In the boat was a duces a daft Scotchman, who claimed pretty old man and his son, a lad of to be on terms of peculiar intimacy about sixteen. They has just come with the evil one. "Eh, mon!" said he, pure deligit." He calmly "fell on to be fed and sustained not by miracle for the first time out to the Lofodens, "but it's sad to see that man will throw sleep" on the evening of Dec. 9th, 1881, as in his case, but from the annual sub- and now pulled carelessly inside the away life, weal, wite, childer, heaven and on the following Monday his re- scriptions of the ministers themselves | circle. Their boat began to move slow- and a', for a gill o' whisky, or a bit rag mains were lovingly followed to the and the freewill offerings of the people by round, but they went on fishing, un- o' painted wickedness. They say the tomb by a large concourse of friends, among whom they minister and among mindful of the motion. But the move- deil is very busy in tempting men; but and laid beside those of Mrs. Brettle, whom our supernumeraries have borne ment increased, as every minute the he main has an easy time o't, I'm They sleep in Jesus, and their dust re- the heat and the burden of the day, or circle grew smaller and the swirl mov- thinking. All of them meet him mair poses a few feet from the pew that they in other words from the gathered man- ed faster. At length the truth dawned than half way. Ilk ane seems to gang of Israel has favored them. In came over the water; they grasped Daddie Satan? I'm sair vexed for a

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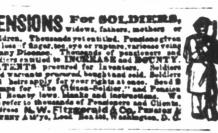
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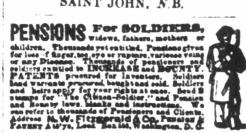
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SUNDAY, FEBRUARY 19th., 1881.

BRUNSWICK ST. Rev W G Lane Rev R Brecken GRAFTON ST. Rev J J Teasdale Rev W H Evans KAYE ST. 7 p.m. Rev R Brecken Rev W G Lane

CHARLES ST. Rev W H Evans Rev 8 F Huestis COBOURG ROAD. Rev J B Donkin Rev H P Doane DARTMOUTH. 7 p.m. 11 a.m. Rev J E Donkin Rev H P Doane

BENCH STRENT \$.80 p.m. A A Bliss Services at the JOST MISSION CHAPPL every Sabbathevening. Preachers' Meeting every Monday Morning, at Brunswick St Church, at 10 o'clock.

MARRIED

On the 2nd inst., at the residence of the bride's father, by the Rev D W Johnson, A.B., assisted by Rev Melbourne Parker, Henry F, eldest son of Robert H Troop, of Granville Centre, to Addie T, voungest daughter of Mr John B Parker, of Belleisle. At the residence of the bride's father on 31st

Jany, by Rev J 8 Phinney, David MacQuarrie, to Alice, eldest daughter of Mr Geo Nichol-son, both of Crapaud, P E I.

On the 30th uit, at the parsonage, Fredericton, by the Rev E Evans, William Stewart, of Saint Mary's, York Co, to Maggie J Reed, of

At Salisbury, on the 3rd inst, by Rev William Penna, Mr William J Rogers, to Miss Phube M Alward, both of Salisbury. Jany 19th, at the parsonage, Port La Tour, by Rev A Hockin, Henry K McDonald, of

Lockeport, and Nettie A Kendrick of Barring January 25th, by the same, at same place, William A Lohnes, of Pe ite Riviere, Lunen-

On the 3rd inst., at Boylston, by the Rev. Joseph Hale, Mr John Joseph Ash, to Miss Eva Jane Reddrick.

DIED

bury County, and Amelia Horton, of Port La

At North River, Colchester County, January 23rd Mr Barnabas Lynds, age : 92 years. At the parsonage, Gower Street, St John's, At the parsonage, Gowell, Steek, Standars, N. F., on the 25th January, after a protracted illness, Wilfred Mackregor, the beloved son of the Rev W W and Aunie Percival, aged nearly four years. "Of such is the kingdom of hea-

At Port Mulgrave, on the 28rd ult., Willie Wylle, in the 8th year of his age. At Port Mu'grave on the 4th ult, Earnest Lorne Crittendom, aged 1 year and 6 months. At Barrington, of diphtheria, January 6th, Charles, third son of Josiah and Harriet Pike, formerly of Harbor Grace, N F, aged 14 years. At Villagedal, Barrington, Jany 9th, Murray Gardner, aged 87 years, leaving aged parents, a wife and two children to sorrow, yet not even as others which have no hope."

At West Passage, Barrington, January 19th, Alexander Hamilton, of Clyde, aged 33 years. At Barrington, January 25th, Gracie, second ughter of Winthrop and Emma Sargent, aged

At her residence in Lancaster, on the 11th instant, after a long and painful illness, Sarah Ann, the beloved wife of the Hon James Davis Lewin, in the 69th year of her age. At Williamsdale, River Phillip, on 8th inst. Mrs Michael Taylor, aged 80 years.

TWELFTH ANNUAL REPORT

OF THE PROVINCIAL BUILDING SOCIETY.

SIST DECEMBER, 1881 **ASSETS** · · · **\$141,969** 19.

W. F. BUTT, Esq., President. W, K. CRAWFORD, Esq., Vice President.

DIRECTORS. W. F BUTT, Esq.; W. K. CRAWFORD, Esq.; C. P. CLARKE, E-q ; A. A. STOCKTON, Esq. LL.B; J. d. MCAVITY, Esq.; W. H. HAYWARD, Eeq.

> SECRETARY. MR. F. S. SHARPE. SOLICITORS.

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ST. JOHN, N.B., January 26th, 1883. Pursuant to notice the Twelfth General Annual Meeting of THE PROVINCIAL BUILDING SOCIETY was held at their Office in Saint John, on the above named date.

The President called the meeting to order, and requested the Secretary to read the minutes of the last annual meeting, which having been done, a resolution was passed confirming the

Stramer 'Glendon," as she now lies at Carle ton, St. John, N.B The reading of the Director's Report (a copy of which s annexed) was then in order, and on motion it was resolved that it be adopted.

The term of service of these of the Directors, (Messrs W F But, A A Stockton and C P Clarke) having expired, the meeting proceeded to an election to fill the vacancy thereby causal in the Board and many a halfest being to be ed in the Board, and upon a ballot being taken these gentlemen were re-elected to serve for two years, in accordance with Section 3 of the Rules of this Society. The Department does not state the highest or any Tender.

WILLIAM SHIFF,

Deputy of the Minister,

of Marine and Tisher

It was then moved by Rev Dr Pickard, se-conder by W H Hayward, Esq., and Resolved: "That the cordial thanks of this Resolved; "That the cordial thanks of the meeting be given to the President for his successful and careful attention to the business of the Society for the part year; also, that the meeting desires to express its appreciation of the Secretary's faithful and efficient performance of duty."

There being no other business to come before the meeting, on motion it was adjourned. Immediately after the adjourn zent of the Annual Meeting the Board of Directors met, and unanimously re elected W F Butt, Esq., President, and W K Crawford, Esq., Vice-President.

By order of the Board, FSSHARPE,

The Directors of the Provincial Building Society here with submit to the Shareholders the Tweifth Annual Report and the Financial Statement excibiting the result of the business for the year ending 31st December, 1881, and the Society's position on that date.

Notwithstanding the difficulties peculiar to the business of Loan Societies at the present time, the Directors feel assured that the progress made during the year as indicated by the "Statement," will be regaded by the Shareholders as very satisfactory.

The Assets are \$141,969 19, the highest figure yet attained, and \$13,343 85 in excess of last year's statement. As security to Debenture holders and Depos-

Books of Standard Series now ready itors there exists a margin of \$70,361 72, after deducting from the Assets the Liabilities to the The Profits for the year, after providing for Interest on Deposits, Debentures, Expenses of Management, etc., are \$4,2354, as against \$3,-

644 85 for the previous year. From this sum the usual guarantee dividend has been made to the "Paid up" and Mouthly Investing" Shares, amounting together to \$3,006 30, and a Dividend of Three per cent. for the half year ending 31st December, 1881, declared on the Capital Stock, payable on and after the 7th instant

after the 27th instant. Out of the balance remaining at credit of Prost and Loss, the sum of \$800 00 has been set apart as a Rest.

the amount of Loans on M. rtgages shows a slight dicrease as compared with last year, which is explained by the fact, that heretofore it has been the custom to include under this head all Mortga, es which had become the property of the Society by foreclosure.

The Directors decided at the close of this year to transfer all such to "Real Estate" account This action causes a corresponding increase in the amount under the heading of "Real Es-

Owing to the low prices ruling your Directors decided on holding these properties until a more favorable time for disposing of them—rather than force them on the market at the present time. As they have come into the Society's hands at figures within their market value, and are capable of yielding a fair rental, it will be advantageous to uo so

In connection with the subject of deprecia-tion of Real Estate, your Directors would state that they have exercised great caution in ne-gotiating Mor gage loans, and have in all cases insisted on a large margin on present value. The operations of the Society have been somewhat limited in consequence of the difficulty of placing loans, and for this reason your Dire tors have not felt justified in accept-

ing all the money which has been offered on The Books and Vonchers have been submitted to a thorough Audit, and the correctness of the accompanying Annual statement duly

Signed WILLIAM F. BUTT, STATEMENT OF THE ASSETS AND LIABILITIES AS AT 31ST DECEMBER, 1881.

ASSETS. Loans on Bonds and Mortgages
Real Estate
Cash on hand
Real Estate
Cash on hand - - \$74,158 55 - 63,975 47 Do. in Banks

Bills Receivable undry Ledger Accounts . . Rents accrued

Deposits & accrued Interest \$46,561 27
Debe tures " 19,3 649
Mortgages " 4,982 14

Accrued Int't (or Dividend) 2,954 53

Monthly Invesing Shares - 785 66 Accrued Int't(or Dividend) 51 74

Capital Stock (paid up) - 22,450 00 Dividend on Capital Stock - 673 50

Amount set aside 31st Dec, 1881 800 00 Bal. at eredit of Profit & Loss 78 56

Balance at Credit, 31st Dec. 1880

Rents and Profits on Real

NETT PROFITS . .

Accrued Interest, (or Dividend

guaranteed,) on Paid up
Shares
Accrued Interest, (or Dividend
guaranteed,) on Monthly Invesing Shares
Dividend declared on Capital
Stock, half year ending 31st

Stock, half year ending 31st

al Building Society.

Yours respectfully (Signed)

nount set aside as a Rest - - 800 00

AUDITORS' REPORT.

Gentlemen,-We have carefully examined

and audited the Books and Accounts of your Society, also checked the Vouchers and Secur-tites, and hereby certify that the Assets and Liabilities as shown by the Secretary Treasur-

er's books are correctly repre-ented in the annexed statement. The books have been kept with the Secretary's usual accuracy and care.

To the President and Directors of The Province

Balance carried forward to 1883 78 56

Estate, etc

leterest on Deposits. Debentures, and on other Liabilities to

Expenses of Manage-

PROFIT AND LOSS STATEMENT

FOR THE YEAR ENDING \$18T DECR., 1881.

LESS

\$4,055 46

1,710 45 5,765 91

#4,558 36 \$4,558 3₆

B A MACINTYRE, Auditors.

Sundry Ledger Accounts

Rest Account-

Paid up Shares

To the Shareholders-

complete in eight parts. Price, per part, 35 cents Nos. 20 LETTERS TO WORKMEN AND and 21. LABORERS-FORS CLAVIGERA. #141,909 19 By John Ruskin. In two parts. Price LIABILITIES. per part, 15 cents Liabilities to the Public-

\$71,607 47

45,522 26

24,002 06

#141,969 19

19,3 46 49 4,982 14 727 57

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