

Canadian Missionary Link.

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The Society's Constitution.

(Continued).

This editorial on the Society Constitution is to deal with the annual meeting of the Society, and the regulations governing it. It is only once a year that the Society as a whole attempts to come together. The branch organizations meet in their respective localities many times; the Board of Managers meets many times, but the Society itself convenes but once a year, the time and place being decided by the Board of Managers.

This annual meeting we know better as our convention—the Women's Convention. And just here lies a possibility of confusion. The Convention, as we know it, is composed of the annual meetings of two societies, the Home Society and the Foreign Society, which we have been in the habit of holding on two successive days. As a matter of fact, however, these two annual meetings are in no way connected with or dependent on each other, and the only reasons for having them follow each other rather than having them at different times of the year, are those of convenience and saving in expense both for the entertaining churches and the delegates. Therefore, as we speak in this article of the annual meeting, we are not speaking of the Convention as a whole, but only of "Foreign Day."

The purpose of this annual meeting is set forth as the hearing of "the annual reports of the Board through the Secretaries and Treasurer," the transacting of "other business of the Society, accompanied with suitable religious services." Would that that very plain statement

might be read, re-read and its importance justly estimated by every reader of this paper! It is very greatly to be feared that a large proportion of those who come up to Convention year by year, fail to grasp the real business of our meeting, the "why" of our coming together. We are not there primarily to be entertained,—we are not there primarily to be enthused,—we are not there primarily to enjoy the intercourse of workers and missionaries,—we are not even there primarily to be instructed. We are there to hear reports of the year's work, to discuss these reports, and either adopt them or decline to do so, and transact other business which may be brought up. Our inspirational addresses, our contact with returned missionaries, our social intercourse, pleasant and helpful as they are, are not our business at Convention. They form the extra—the diversion.

The adequate grasp of this fact will place a very different emphasis on the reports and discussions of our morning and of part of our afternoon sessions. They—these reports and discussions—form our reason for coming together, and, as such, ought not to be hurried through with scant interest, with scarcely-concealed impatience, and with dreamy inattention. The annual reports of the Secretaries and Treasurers give, as it is given nowhere else, what has been done during the year with the money that has been sent up from the Circles, and set forth the plans carried out and the plans that are in process of being carried out. Not only so, but

it is the only real opportunity that the Society itself has to discuss what has been done or is about to be done, to approve or disapprove of it. When a report of Secretary or Treasurer is moved and seconded, the Society has its chance to endorse or reject what it contains.

The moment it is passed upon and adopted, the Society has endorsed as its own the schemes laid down or carried out, has spent its money according to the division stated, or has made laws for itself according to the particular report in question. If all this be true, and it surely is true, we must place great emphasis on our business sessions—must remember that we are there first of all "to do business for the King," and may rejoice to know that if we enter into it all with the right spirit, we shall not only find it losing its dulness, but will discover ourselves entertained, enthused and educated in a very real and delightful way.

The annual meeting of the Society is made up of delegates, visitors, Board members, officers and life members of the Society. To speak of the last first, life members, officers and Board members are entitled to vote at the annual meeting,—always remembering this does not mean the Convention as a whole, only the annual meeting of the Foreign Society. Life members or Board members of the Foreign Society have no right to vote at the annual meeting of the Home Society, unless otherwise qualified to do so.

As to visitors, all are invited to the annual meeting, to all the sessions, and the discussions are open to all, but visitors may not vote. As a matter of fact, there are always a large number of women who go to Convention every year, and who are not appointed every year as delegates. The privileges of a visitor are taken advantage of widely.

Delegates are appointed by the Circles to which they belong,—two delegates from a Circle having twenty members or less, one delegate for each additional twenty members. The only

necessary qualification to become a delegate to the Foreign Society annual meeting is that the person must be a member of the Society,—that is, must pay \$1 a year at least to the funds. As has been mentioned before, many of our Circles have members who do not pay \$1 a year to the Foreign Society. These are not eligible for appointment as delegates to the annual meeting.

The majority of our Circles, perhaps, are able to send only one or two representatives to the Convention, and they are in the habit of appointing these as delegates to the "convention," not usually delegates to one Society meeting or the other. That is quite in order so long as the person or persons concerned is a member of both Societies,—that is, pays at least \$1 a year to each. Otherwise, it is out of order. This is a point that the Circles need to watch. In some of our Circles, where more than one delegate is sent, it is the custom to appoint some as delegates to the Home Society annual meeting, and others as delegates to the Foreign Society annual meeting. In that case the delegate has a vote only at the meetings of the Society for which she has been appointed representative.

MY MISSIONARY.

I had a friend whose path lay close to mine,
Alike our joys, our cares, our deep content;
And we with cheerful, even footsteps went,
Till on a sudden sharply forked the line
Where she was called afar, to work divine.
I from that angle shrank with pain and fear:
How can I give thee up, who art so dear?
How daily think what daily cross is thine?
At last, through many tears, I patience won.
I saw thee thread the uplands fair, and knew
To find thee I must yield thee utterly.
Would I resist God's will? His will be done!
Then brightened earth and sky and distant view:
God's strength is thine; I will not fear for thee.

—Sol.

LETTER FROM MISS JONES.

The following letter was written to the Steadfast Builders' Class of Dovercourt Road Baptist Church, Toronto, who partially support the work, and Miss Jones speaks about it as follows:—

"Just before the Caste Girls' Schools in Ramachandrapuram closed for the hot season, the head-mistress of the larger one, the Rajah-Cockshutt Girls' School, wrote the letter which I enclose. The schools re-open on June 18th.

"Your gift of \$80 (Rupees 240) pays the salary of the head-mistress, which is Rs. 15 monthly, also her travelling fare to and from her home, Ongole, and leaves a balance of a little more than Rs. 3 a month extra. This I am using towards the salary of our newest teacher, Bona Martha. Martha is one of our own girls, who was educated in the Cocanada Boarding School. From there she was sent to the American Baptist Training School at Nellore, where she studied two years, taking her examination in February. She is a bright little teacher, and should do good work.

"Veda Manikyam (excuse her for signing herself 'Miss.') She does not know English customs very well) is not a trained teacher. She wants to go for training next year. She is as quick and alert as any Canadian girl, and the little caste girls are very fond of her. She is very quick to take suggestions, and does not become offended over a reproof. She went home a trifle discouraged because her classes had not done as well as she expected at the examinations. She had been teaching very much by rote, and I was examining for thought-power. If her courage returns, and she comes back, she will do better work next year.

"If you enjoy Vedamma's letter, and think others might do so, I shall be glad to have you pass it on for publication in the 'Link.'"

PRIZE DAY—KOTARAMACHANDRAPURAM.

Dear Friends,—I am very glad to inform you about our school and its prize-giving day. There are nearly eighty girls in our school, and the fourth class is the highest one. We are very glad to say that there will be a fifth class in our school from July, 1913. We find much progress in the school as the years go by. The girls can sing Telugu hymns very nicely. In drawing, sewing and kolatam (some Indian play), etc., they are good. Though the girls are not regular in their attendance, owing to their festivals and ceremonies, they are very intelligent and quick in grasping and paying attention to what they are taught.

Our prize-giving meeting was held on the 22nd of April, and the mothers and many women of high rank and caste were cordially invited to it. Nearly fifty women attended the meeting. Though our caste women are not accustomed to go to public meetings, this time they dared to come. By this we think that the darkness of ignorance in India is gradually disappearing.

Two higher class girls took part in dialogue about the education of women. Miss Archibald, who is in charge of the Vivekavati, a Telugu paper for women, was present at this time, and she gave an address about her work, inducing our women to help the school as her women in Chicago do. Some higher class girls gave the drama of Esther in songs, and it was very nice. Infant class girls sang a praise hymn with actions. Marching was done by first class, and it was splendid. Our higher girls now learn English a little, so they sang the National Anthem. Kolatam, recitation, etc., were done by others. On the whole it was very nice to see.

Our Tahsildars and Magistrate's wives spoke in the meeting, and agreed to help the school as much as they can. M. Surammah Garu, who was converted

and baptized lately, confessed Christ before all other Hindu women, and told how Christ has saved her from all tribulation and trials. At last our girls received their prizes according to their work and attendance. Miss Jones, our principal, takes great pains for the progress of our school. The school is especially opened for spreading the gospel to caste girls, and through them to their parents and others.

The teachers' staff is five. The head-mistress' name is T. Vedamanickyam, and she studied school taal, which is equal to matriculation. The assistant teacher's name is P. Veramma. She passed primary training, and she is much experienced. There is another primary trained teacher, who is also an evangelist, and her name is M. Manikyam. There are two lower secondary trained teachers, who take infant classes.

We are very thankful to you for your great help. May the Lord bless you and keep you to do His service more than ever. Our best compliments and due regards to you all.

MISS T. VEDAMANICKYAM,
Head-mistress.

WHAT I WOULD LIKE TO SAY

Mrs. H. H. Lloyd—Home Corresponding Secretary.

To those who do not know I would like to say our Ontario (West) Society is divided up into thirteen associations. Each one of these is in charge of a director, who is chosen by her own people for this very responsible position, and is generally a woman of great tact, experience and consecrated common sense. We are always sorry to lose these valued workers and rejoice when they are returned to office.

The Director's duties are many and arduous, and as some of you may be called to fill this important office, I would like to enumerate a few of them, and incidentally tell you how you may assist her.

She shall endeavor to secure in each Circle and Band the holding of regular meetings in the interest of Home and Foreign Missions.

She shall ascertain whether the collecting of money to these objects is properly and successfully done, and the money forwarded quarterly to the Treasurer of the Home and Foreign Societies. She shall in every way possible encourage liberal giving to Home and Foreign Missions.

She shall recommend in the Circles the more general reading of missionary literature, particularly that obtainable from the "Link," "Visitor" and "Bureau," and shall co-operate with the Secretary of Bands in forming Bands, and in instructing the children as to missionary work and workers.

She shall communicate by letter with churches where no Circles exist, for the purpose of forming such, and shall recommend in every case the forming of Union Circles. When she judges a personal visit advisable or necessary in organizing a Circle or Band, in all cases where it is expected that the Boards will pay her travelling expenses, she should first consult the Boards as to such visit. In cases of emergency, a Standing Committee from the Boards may give permission.

For the Associational gatherings, she is a very busy woman. The burden of the programme falls on her shoulders, and how she pleads months ahead for live missionaries to enthuse you all.

Before this article appears in the "Link," she will have received a roll of forms from the writer. These have been prepared with great care by a committee, and have been pronounced "almost perfect."

Now this is the part I want every Secretary of every Circle in the Western Convention to read.

The Director will send you part of this form to fill in, and I would advise

you to begin right away to get some of the items ready.

You will be asked how many women there are in your church and how many of them are members of the Circle. That number will not be materially altered in the next month. Another question is "How many take the 'Link?'" You could find that out now. Then I would get on friendly terms with the Treasurer of your Circle, and ask her to let you know on October the fifteenth exactly how much money she sent Mrs. Glenn Campbell from October 16th, 1912, to October 15th, 1913. Fill that space in, have your envelope correctly addressed to the Director, and send it out that night, if possible. Do not think your report is so small it makes no difference. It does. We are all waiting for you. You are part of the machinery, and we depend on you attending to that part well.

Would you like to help a little more than by merely sending statistics? There is a space for "Remarks," and some breezy items of news would be refreshing. Tell what Circle programme you liked best all last year. How many new members you secured. How one woman made money for missions. How many people in your church have the Foreign Mission field in view. These are merely suggestions.

To the Directors I would return thanks for the way you have helped your Secretary year after year, for the confidence you have in her ability to answer hard questions. Keep right on doing so. When her wisdom fails, the women of the Board are ready to assist.

Before you send out those forms, score out the word Association preceding the word year, and put in the dates October 16th, 1912, to October 15th, 1913. Fill in your name and address too, please. These are all little things, but many of your secretaries are young, inexperienced girls, and need to be taught.

When all the returns are in, enter them on the report form—add up the columns—write an interesting account to the Corresponding Secretary, and send it to her as early as you possibly can. Be sure and come to the Convention at Ingersoll.

WESTERN CANADA NEWS

From British Columbia.

Mrs. A. A. McLeod.

The Women's Baptist Missionary Society of Western Canada is interested in the Home Mission problems of Western Canada and in the non-English work in the four Provinces, also in our work at Grande Ligne and in India and Bolivia, and this year is pledged to the giving of \$2,300 for Home Missions, \$3,670 for non-English work in the West, \$2,100 for Foreign Missions in India and Bolivia, and \$200 for Grande Ligne; a total of \$8,270. Of this amount the Baptist Women's Mission Board of British Columbia is responsible for \$2,750.

Two thousand seven hundred and fifty dollars is not a large sum, but it is larger than anything hitherto undertaken by British Columbia women. Baptist work in British Columbia is not very old, and Baptist women have been doing their part in meeting the insistent claims and demands of the churches to which they belong.

During the past year (the year ending June 30th, 1913), five new mission circles were organized, making twenty-nine Circles with a membership of six hundred and fifty-two.

Mission Bands in the Province number only six, and this aggregate membership is one hundred and sixty-nine. We have been without a Mission Band Superintendent all the years, and our Bands have not had the attention they should have had. We are hoping for better things now that Mrs. S. R. Stephens has accepted the appointment to this office.

British Columbia women have felt that perhaps their first work was to secure for missions a very real place in both church and Sunday School, and the Board last year urged the Circles to press for a regular monthly church prayer meeting for missions, rather than the quarterly missionary prayer service under the auspices of the Circle, which had become the custom in many of the churches, and was really the only missionary prayer meeting in the church.

At our recent Convention, held in Victoria, several of the Circles reported having secured a regular monthly missionary prayer meeting in the churches to which they belong, and because we cannot pray for others without being ourselves blessed, because we cannot enter thus into the place and purpose of the Saviour of the world without being ourselves enriched; and because God answers prayer, these monthly missionary church prayer meetings ought to mean much to the churches observing them, and to our work at home and abroad.

Realizing that the men and women of to-morrow are in our Sunday Schools to-day, and that it is our privilege to help them see the great world needs with clearer vision than perhaps we have ever seen them, and lead them to give more generous response to the Master's call to stewardship and service than we have done, the Board and the Circles have, during the year, made an earnest effort to secure for the subject of missions a larger place in the Sunday Schools, with the result that many of our Sunday Schools have their missionary committee, monthly missionary address or talk in the school, monthly collection for missions, and distribution of that bright little monthly missionary paper "World-Wide." Also the juvenile missionary library set of 10 books has a place in several of our Sunday School libraries.

A Bureau of Literature and circulating library for the Province is a new venture, which during the nine months of its existence, has certainly proved a blessing and met a long-felt need. The output of the bureau has included eighty-five copies of "China's New Day."

Miss Martha Clark and Dr. Zella Clark, of Scrupett, India, are staying with their brother and his wife in Vancouver. They were the special speakers at our Women's Session of the Convention, and gave most helpful inspiring addresses. They are accepting invitations to speak in all the Vancouver and New Westminster Circles and their presence in the Province will undoubtedly win for our work in India a larger place in the hearts of the Baptists of British Columbia.

We enter upon a new Convention year heartened and encouraged, obligating ourselves (we women of British Columbia) to a larger service than ever before.

"THE CHRIST-CHILD AND CASTE CHILDREN."

Waltair, Vizag. District, India.

Dear "Link": I am sure your readers who helped last year in the sale of "The Christ-Child and Caste Children," and also those who bought copies, will be interested to know the results of the sales. The booklet passed through three editions of 1,000, 500 and 500 respectively.

After all expenses of publishing, printing and postage were paid, the total sum realized was \$239.25, and this, according to my request, was given to the Caste Girls' School in Vizagapatnam. Of this, \$8.00 has been given direct to Miss Blackadar, the principal of the school, since my arrival in India, the remainder being given at home and being forwarded by the General Board. For this result all interested in this school will be devoutly thankful.

The school is now very flourishing, having 192 pupils in 8 different standards, and having teachers in love with their work.

Pray that these dear girls may all become what we would wish them to become—real helpers in their homes, saved themselves, and helpers in the salvation of others.

S. ISABEL HATCH.

Young People's Department.

YOUR NICHE.

There's a niche for you in the world,
my boy.

A corner for you to fill;
And it waits to-day,
Along life's way,
For the boy with a frank "I will:"
So, lad, be true,
The world wants you
In the corner that you may fill.

There's a niche for you in the world,
my girl,

A corner for you to fill:
For a girl that is kind;
With a pure, sweet mind,
A place that is waiting still.
So lass, be true,
The world wants you
In the corner that you may fill.

There's a niche for you both in the
world, my dears,

A corner for you to fill,
And a work to do
Which no one but you,
In God's great plan, can fulfil;
So, dears, be true,
The world wants you,
And your place is waiting still.

—Selected.

FOR OUR MISSION BANDS.

Scripture Lesson—Jesus, the Way—
John 14: 6. Jesus the way to what?

(1) Pardon—Isa. 55: 6. 7; I John
1: 9.

(2) Peace—Rom. 5: 1.

(3) Power—Acts 1: 8.

(4) Paradise—John 14: 1-3.

This is the wonderful Gospel message that missionaries and ministers, and Sunday School teachers and Christian workers everywhere are proclaiming throughout the whole wide world. They sound out the blessed name of Jesus—Jesus, the only Saviour for the lost.

Our missionary in India, Miss Agnes E. Baskerville, writes us a letter from her tent near Timapuram: Have any of you been living in a tent this summer, while you were having a vacation? You will, then, perhaps, doubly appreciate Miss Baskerville's story. She

says: "I have been wondering if the Mission Bands would be interested in an account of this present tour. I find touring experiences interesting myself. It is very hard work, and sometimes far from pleasant, but one finds joy in the effort to give the precious Gospel message to the women, and children also, who, but for us, would not have the chance to hear it."

Then follows this letter to the Bands: "Lots of people at home like to go camping, and it is a happy, healthful way of spending one's summer holidays: so when we write about touring among the villages and living in a tent, no doubt it sounds just like a picnic. I wish I could take you with me for a tour in our lovely Indian winter weather, which is like pleasant summer weather in Canada.

"Mr. Craig had been spending a few days out here, and very kindly left the tent all pitched and ready for me, with some of his camp furniture, so I was saved all the bother that some ladies have when they go touring. In spite of that, last Saturday was a very busy day. There was so much to be attended to before I left. An extra supply of drinking water had to be boiled, and nearly all the food I would require for the next six days was stowed in a small wooden box; a little kettle, and cooking pots, and dishes had to be packed, also all the bedding and clothing I would need. A little cart drawn by one ox was called, my canvas camp cot and all my things were loaded into it, and sent off about six o'clock in the evening. The Biblewoman and I drove out from Cocanada, and arrived about ten o'clock. The cart had just arrived, too, so you see they had not travelled very far, as the distance is not quite six miles. The two earthen pots of drinking water had to be carried out by a cooly man, as they could not come in the cart, for the water would slop out and wet everything, and so much of it would be spilt. We have found the tent nice and cool at night, and the mosquitoes have not been troublesome, so we can sleep comfortably after our long tramps over the fields to the villages. It is very hot in the tent at noons, even in this cool season, but so

far we have spent the noon hours in the tent only one day. That was on Sunday, our first day here, when I held a service for the few Christians, who live near enough to come. At 3.30, we started for a village, which it took us three-quarters of an hour to reach, and spent two hours there. It was quite dark when we got back to the tent. Every day since that we have left the tent in the morning, and have not returned until evening. We take a little lunch with us for our noon meal. Two days we have been able to use the rickshaw for a part of the distance, but there is always a walk across the fields at the last.

To-day was our hardest day. On Monday we visited two villages, giving the forenoon to one, and the afternoon to another. On Tuesday, we spent the whole day in a large village about thirty-five minutes' walk from here. On Wednesday, we visited the village that was farthest away; but we could go more than two miles by rickshaw, and thus save strength and energy for talking, when we reached the place. After walking back across the fields to the road, it was very nice to get into the rickshaw again, and rest until we had to get down to walk to the field where the tent is pitched, not far from the main road, running in a northerly direction from Cocanada.

Our little procession is rather an amusing looking one, as we start out in the morning. As I do not know the field paths, I get a young man, who has

just recently been baptized, to show us the way. He had the misfortune, poor fellow, to lose one of his hands while setting off fireworks at his brother's wedding festivities. It is a good thing he lost his left hand, and only his hand, for his arm is still of great use to him. He carries a little palm leaf basket on his head or shoulders with an earthen jar of water, some sandwiches for me, and a dish of rice and curry for Papamma, also my Bible and hymnbook, and a package of tracts. I have my little satchel, my palm leaf fan, and my covered umbrella, and Papamma carries her books and a roll of pictures on cheese cloth.

After a fifty minutes' walk this morning, we reached the village we were bound for, and talked and taught in three different places; one was inside a yard belonging to a house where we have visited before, and the other two were practically in the street. Most of the houses have the roofs coming out two or three feet beyond the walls, and a platform of mud built up under the projecting part; these we call verandahs, and often we are glad if people will let us sit on the edge of their verandahs to talk to the women, who gather round us in the street or lane. It is pleasant to meet people whom we have seen before, and to have them give us a welcome. Sometimes we feel very much discouraged when they tell us they don't remember what we have taught them, but it is a great joy to us when they tell us that we taught them



Dining in India

about Jesus Christ, the only Saviour, and that our words are 'good words.'

"At noon, we went to a place on the outskirts of the village to eat our lunch. It is a sort of shed near the temple, and seems to have been built for travellers. There is a wall down the centre, but there is no front or back wall to the building. We were fortunate to have a roof over our heads, for we usually eat our lunch under a tree. In front of us was a tank or artificial pond, in which cattle and buffaloes were cooling themselves; the backs and noses, and horns of the buffaloes looked like old stumps and snags sticking up out of the water, the color of their hides being black, covered with straggling coarse, drab-colored hair. The little lads who acted as herdsmen, were having a good time in the water, swimming and splashing, jumping on the backs of the cattle and sliding off again, playing with laughter and shouting as our Canadian boys might do. But they left their play to come and stand near us, like a lot of little bronze statues, watching us eat. In fact, we had quite a number of spectators for most of the people passing by, girls, women and men, joined the group. One reason why so many people gather round us when we go to the village is that I am something of a curiosity.

"In the very heat of the noon, we walked about a mile over a hot, dusty road, bordered on both sides by high ridges of prickly cactus, to another village. Just before we entered the village, we came to another artificial pond, on the bank of which rested the image of a bull, a great white plaster-shape, lying on an oblong platform of mason work, and looking like an animal taking its ease, quite naturally. We were told that one of the sacred bulls, so common in this country, had died on that spot, and wherever one of these animals happens to die, such a monument must be built. This afternoon was spent in this village much as the morning was spent in the other one, and, after an hour's walk across the fields, you may be sure we were tired when we got back to the tent."

There's a cry in the wind to-night
From the lands where the Lord is un-
known,
While the Shepherd above, in His piti-
ful love,

Intercedes at His Father's throne.
There's a call from the dark to-night
That haunts the lighted room,
From His "other sheep" on the broken
steep

At the edge of eternal doom

SARAH STUART BARBER.

MISSION CIRCLE RERORTS

Whitevale and Green River.—The Mission Band at Whitevale has taken on fresh vigor, with an average attendance of about 35. At Green River, a Band has been organized with an enrollment of 25.

B. A. Fisher.

South Woodslee.—A Circle was organized in the little church here recently; the Director along with eight ladies from Essex, driving out on one of the beautiful afternoons of June, a distance of five miles, and met with the sisters, fifteen joining with the Circle. President, Mrs. David Voaks; Secretary, Mrs. Albert Yariet; Treasurer, Mrs. John Wilcox; Agent for "Link" and "Visitor," Miss Mamie Hancock. After the meeting a very delightful lunch was served.

Jane Ritchie,
Director.

Grenville, Que.—In connection with the Women's Mission Circle, a missionary meeting was held on Thursday, July 17th, at which Miss Melissa E. Morrow, returned missionary, gave an interesting address on her work in India. Miss Morrow and two other ladies were dressed in native costume, and quite a number of curios were displayed from India and Japan, which country Miss Morrow visited on her way home. At the close of the meeting a letter was read from Mrs. Wm. Heatlie, senior, who for twenty-four years has been President of the Circle. She regretted her absence through failing health, but trusted that the address that night would rouse many to a keener interest in missionary work. The church building was well filled, and the collection amounted to \$9.80. The meeting closed with the benediction by the pastor, Mr. J. H. Slimon.

ASSOCIATIONAL NOTICES

Norfolk.—The annual meeting of Circles and Bands was held in Eden, June 10th. The sessions were well attended, the programme bright and helpful.

The President, Mrs. J. S. Culver, emphasized "Faithfulness" in a fine paper she gave us.

Helpful thoughts were given by three Band workers on "How we conduct our Band."

Short addresses on Circle work contained many practical suggestions, it being moved that Mrs. Boemer's paper on "Finances" be published.

Our Director, Mrs. Geo. Pearce, reported six new Circles, with a gain of sixty-one members, and a total increase of \$20.00 in giving, an increase of nearly eighty in Circle membership, but a falling off in contributions.

In the evening, Rev. M. Andoff, Dr. Therren, and Miss Ryerse, ably presented their respective parts of the work. A special contribution of \$50 was given during the afternoon session, which, with the collections \$16.11, make a total of \$66.11.

Officers for the year are—Director, Mrs. Geo. Pearce, Waterford; Assistant Director, Miss I. Ryerse, Simeco; President, Mrs. L. Beemer, Round Plains; 1st Vice-President, Mrs. Cameron, Langton; 2nd Vice-President, Mrs. Fitch, Waterford; Secretary, Mrs. C. A. Berry, Courtland.

C. A. BERRY,
Secretary.

Oxford-Brant.—The Circles and Bands held their annual meeting in St. George, on Tuesday, June 15th.

A prayer and praise service at 10.30 a.m., conducted by Mrs. J. T. Priest, of Jerseyville, was a fitting preparation for the day's programme.

The afternoon session was opened at 1.45, Mrs. Rose, presiding. After the appointment of committees, Mrs. McIntyre, on behalf of the St. George people, spoke words of welcome, while Mrs. Rose expressed the appreciation of the delegates.

The verbal reports showed faithful work done by the individual Circles and Bands—but not for long were they permitted to congratulate themselves on the success of their endeavors, for it

was with shamed and downcast hearts that they heard the Director say that the receipts for Foreign work were behind those of last year. However, the fact that there was an advance in every other department, helped to lessen the strain. There have been two new Circles formed, four life memberships made, and an increase in the number of "Links" and "Visitors" taken. \$1,519.86 was the total amount given to Foreign work by Circles and Bands, while \$1,130.88 were raised for Home work.

The President's message as given by Mrs. Rose, is always inspiring and always true to Christ, and to the highest ideals of Christian living.

Mrs. Doolittle, of Norwich, gave a helpful map exercise on Home Missions. By use of the map, and by vivid word pictures, she made us see how much had been done—also how much remains to be done.

"Knowledge, the Keystone to Service," was the subject of an address given by Mrs. McLean, of Ingersoll. She emphasized the thought that knowledge is never gained without sacrifice, and if we would gain a knowledge of God's great character, we must sacrifice self and selfish inclinations, and take time for study and prayer.

Following this address, was a solo very sweetly rendered by Miss Vera Wilcox, of Springfield.

Miss Hooper, of Scotland, gave us some splendid ideas on the preparations of Band programmes.

It was Mrs. Goble's privilege to present a tribute of love to the memories of Mrs. Stillwell and Miss Peck—two of our honored missionaries who have been called to their reward. This was done with great tenderness, and with loving appreciation by Mrs. Goble. The ladies also took great pleasure in presenting a tribute of love to one who was with us in the flesh—our Circle Director, Mrs. J. W. Nicholson. Mrs. Richards was the one chosen to voice the appreciation and warm regard in which Mrs. Nicholson is held by the Circles. She has labored so efficiently and yet so cheerfully for many years, and because of her enthusiasm and encouragement, many a new Circle has been called into existence, and many a struggling Circle has been incited to nobler efforts. It gave the Circles great pleasure to present her with a certifi-

cate of life membership in the Foreign Society

At the evening session, it was our privilege to listen to two splendid addresses—the first one was by Mrs. Barber, of Brantford,—her subject was "The Principle of the Cross." She reminded us of what the Cross stood for—suffering and blood. We are bought ones, so have no right to self. The essential principle of the Christian life is self-renunciation. Our Master's rule of life should be ours.

A reading by Mrs. Wright, of Brantford, still kept before our minds the high ideals of service. An address was given by Mrs. J. E. Chute, late of India. Her subject was "Medical Missions." As we listened to her recital of the terrible suffering, which the sick of India have to endure—because of superstition, and the lack of proper treatment, we felt that the great need of India is medical missionaries, with their wonderful opportunities for reaching the hearts and influencing the lives of these superstitious people.

The meeting adjourned to meet next year, with the church at Springford.

The Director for the coming year is Mrs. Doolittle, of Norwich, while Mrs. Rose, of Brantford, has kindly consented to act as President.

The offerings for the day were \$20.25.

Mrs. F. W. Vardon,
Secretary.

Guelph.—The Women's meetings were held in the Baptist Church, Galt, on Tuesday, June 3rd, 1913.

The morning session was devoted to the business of the Association. Encouraging reports were received from the delegates of the different Circles and Bands.

The Director's report showed eighteen Circles, three Young Ladies' Societies, and twelve Bands. The Circles, of which one is new this year, show an excellent increase in their offerings. In the Young Ladies' Societies too, although there is one less this year, there is an increase. The Bands, of which one is new, also show a large increase. Altogether, there is great cause for gratitude on account of the marked financial increase (\$205.66), the new organizations, and the healthy life throughout the Association.

The Memory Course for Bands, which was adopted last year, was discussed. A

number of leaders mentioned their difficulties, and suggested helps, such as scrap-books containing pictures of the various missionaries and stations, to aid the children in fixing their names in their minds. The plan for a similar course for Circles was discussed, but it was decided to submit this to the individual Circles for further consideration.

Addresses from workers in the different fields of our missionary activity formed the chief feature of the afternoon session.

The Bible reading and prayer service, led by Mrs. Eva Bose York, sounded at the very outset a deeply spiritual note, which was sustained during the whole session.

Mrs. W. C. Weir, of Toronto, spoke of the work among the Slavs there.

We had looked forward to a Conference on Band Work, which was to be led by Mrs. M. J. Mulock, of St. Catharines, and were much disappointed when a telegram was received stating that on account of illness she could not be present. The conference was therefore turned into an informal discussion of Circle problems which had come up in connection with the reports of the morning.

Miss K. S. McLaurin, of India, spoke on our work in that field. Miss McLaurin told of the wonderful work being done by one of our native Biblewomen in India. A little low-caste girl, but a Christian, after her husband's death she was taken into one of the Boarding Schools and there drilled for four years. At the end of this time she went out and began working among the outcast women. Now she is doing a wonderful work, reaching hundreds every year.

Miss McLaurin told how, when Christ touches men in India, they give up all to follow him. We of Ontario and Quebec have three hundred millions to evangelize. We need this self-sacrificing spirit—women who will study the whole situation and give themselves to it wholly.

The officers for the coming year are: President, Mrs. R. D. Lang, Berlin; Vice-President, Mrs. W. H. Merry, Stratford; Director, Miss G. H. Dayfoot, Georgetown; Assistant Director, Mrs. Norton, New Dundee.

The offering was \$9.25.

H. E. WATSON, Sec.

Peterborough.—This Association met June 18th, in the Port Hope Baptist Church, with the President, Mrs. Scott, Peterborough, in the chair.

Nominating Committee was appointed: Mrs. Webber, Peterborough; Mrs. Roebeck, Norwood; Mrs. Waters, Campbellford; Mrs. Pidgeon, Port Hope.

Fourteen Circles and thirteen Bands reported. The smaller churches are doing a good work, and all the reports were most interesting and encouraging.

Miss Zimmerman's letter was read by Miss Florence Scott, of Peterborough.

The Nominating Committee reported: President, Mrs. Scott, Peterborough; Vice-President, Mrs. R. J. Edmunds, Port Hope; Directress, Miss Nicholls, Peterborough; Assistant Directress, Miss Jackson, Port Hope.

"Remarks on Lost Opportunities" was given by Miss Jackson, Port Hope, and a paper on "Link and "Visitor" by Miss Hume, Port Hope.

The Directress' twentieth annual report showed 15 Circles with 334 members; "Links" taken, 178; "Visitors" taken, 317; amount to Home Missions, \$386.00, an increase of \$37.80; amount to Foreign Missions, \$471.00, an increase of \$41.92; total to Home and Foreign Missions, \$857.96.

Bands—13 Bands, 398 members; amount for Home Missions, \$79.14; amount for Foreign Missions, \$190.90; total, \$270.06.

An address on "Home Missions" was given by Mrs. C. J. Holman, Toronto.

Mrs. Scott, Peterborough, spoke on "Increased Giving."

A solo was sung by Miss Hume, Port Hope.

Greetings from the several churches in town were received and appreciated.

Miss Nicholls, Peterborough, announced a special conference at 7 p.m. in the vestry, also a meeting for Band workers at 9 a.m., 8th June.

At the evening session a Foreign Mission address was given by Mrs. McLaurin, and two others, "A Man's Place in Christian Work," by Mrs. La Flair, and "A Woman's Place in Christian Work" by Rev. C. T. Smith.

JENNIE WESTAWAY, Sec.

Toronto.—The twenty-seventh annual meeting of the Toronto Association of Circles and Bands met in the Jarvis St. Church, Thursday, June 19th. In the

absence of the President, Mrs. A. R. McMaster, who is spending the summer in England, the Vice-President, Mrs. Kingdon, occupied the chair.

The meeting opened with a scripture reading by Mrs. Fenton. Mrs. W. C. Wair led in prayer.

On behalf of the Jarvis Street Circle, Mrs. John Firstbrook extended a very cordial welcome to all, which was responded to by Mrs. Kingdon.

The election of officers resulted as follows: President, Mrs. A. R. McMaster; Vice-President, Mrs. J. G. Brown; Directress, Mrs. Wm. Scott; Assistant Directress, Mrs. Thomas Urquhart.

Mrs. Cowser conducted a short prayer service, emphasizing our duty in lifting up the Son of God in our daily lives and in helping others to a saving knowledge of him.

The Foreign Mission address on "A Missionary's Experience," by Mrs. J. E. Chute, M.D., was a most touching and deeply interesting one, and was marked by a spirit of deep consecration. She spoke of her joy in returning to the work to which God had called her, in spite of the sacrifice that is involved.

Greetings from the General Association were conveyed by Rev. H. R. Nobles and Rev. Mr. Hynds.

The address on Home Missions was presented by Mrs. P. K. Dayfoot, who pointed out the ever-growing needs and the rich returns which result from this work. Mrs. F. C. Elliott then sang "Sweeter, Sweeter, Every Moment is the Love of God to Me."

A very able address on "Young Women's Work" was given by Miss A. E. Cullen. The children of to-day are the men and women of to-morrow, so godly men and women, recognizing this, established Young Women's Circles. "They are designed to bridge the gap between the children's and women's meetings, in order that interest and enthusiasm may keep pace with the growing opportunities and increasing obligations which the opening up of our country and the call for extension in foreign lands are bringing to pass." It will be plainly seen then that thorough instruction of the young women is a necessity, so that the impressions on their minds and lives shall be lasting.

A vote of thanks was extended to Mrs. Kingdon for the very efficient manner in which she presided over the

meeting. This was followed by prayer and the benediction, thus ending a most helpful and inspiring meeting.

ISOBEL M. KELLOCK, Sec.

Western.—The Circles and Bands met with the church in Wallaceburg, on Wednesday, May 28th. Another milestone has been reached in our mission course, which proved both delightful, instructive and refreshing, the church in Wallaceburg showering upon us the fragrance of their hospitality and love. The attendance was both large and representative.

The meeting opened at 1.45 p.m., the President, Mrs. P. C. Cameron, of Windsor, conducting the opening exercises. The delegates were tendered a very hearty welcome by Mrs. W. Clifford, of Wallaceburg, and responded to by Mrs. Thomson, of Chatham, in her own pleasing way. Reports of Circles and Bands followed, which were upon the whole very encouraging, and optimistic in tone. Mrs. J. G. Taylor, of Sarnia, Director of the Middlesex and Lambton Association, gave a most inspiring and stirring address on Home Missions. Mrs. Benson, of Chatham, led in an affecting prayer for missions. Then followed a Bible reading by Mrs. Hatton, Chatham, from Neh. 8: 10. We felt we were led on into green pastures by one who has long drawn from the fountain head. Greetings were received from the W. C. T. U., Methodist and Presbyterian Auxiliaries, and from our Telugu sisters, by Miss Ryerse.

Miss Ritchie took up the subject of the "Cut" as applied to our work, and what it meant, and the disappointment, and urged upon the sisters their duty of undertaking to secure the advance of salary to our single lady missionaries as requested by the Foreign Mission Board. Mrs. H. V. Cameron, Chatham, gave a very excellent paper on our Band leaders and their qualifications, in which she brought out the various characteristics necessary in a good leader, in a very encouraging manner.

A duet was rendered by the Misses Zavitz and Oliver very acceptably. Mrs. Zavitz, in a very practical manner, advocated the "Link" and "Visitor," showing our absolute necessity of having and reading these papers, after which Miss Ritchie gave the kindly greetings sent to the Association by Mrs. John Lillie, Toronto.

A very pleasing exercise was given by the Wallaceburg Band. The offering amounted to \$8.47. Mrs. J. S. Leekie, of Leamington, closed the meeting with prayer.

The joint meeting in the evening was presided over by Mrs. P. C. Cameron, President. After devotional exercises, Miss Ritchie, the Director, gave her annual report, which was not only satisfactory, but the best yet given. The Circles and Bands are certainly hearing the call to give the gospel, grand total to missions being \$1,056.73, an increase of \$135.42. One Young Ladies' Circle has been organized in Wallaceburg, also two Bands organized.

Miss Ryerse gave a splendid address on India. She gave us much to think about on God's opportunity for life's investment in India, namely, medical, evangelical, and educational. It was a treat to look into her face and watch it light up with the earnestness that possessed her soul. Mr. Senior spoke on "The Laymen's Missionary Movement," and the questions he put to the audience were most pertinent. Mrs. Weir, in a simple and charming manner, gave us an insight into life and conditions among the foreigners in Toronto.

The report of the Nominating Committee was unanimously adopted, and the following officers were elected: Mrs. P. C. Cameron, Windsor, President; Mrs. M. Hatton, Chatham, Vice-President; Miss J. Ritchie, Arner, Director; Mrs. J. S. Leekie, Leamington, Assistant Director.

JANE RITCHIE, Director.

APPRECIATION.

Simcoe, July 7th.

I wish to gratefully acknowledge and thank the Circle and Band workers of this Association for their kind and thoughtful resolution of sympathy received by me through the Secretary, Mrs. C. A. Berry. My thoughts and prayers were continually with you during the sessions at Eden. It is God's will, pray that I may be restored once more to health and strength. If not, let me be taught to say, "Thy will be done." God has indeed been kind in restoring my dear mother and giving her a rapid recovery from her serious accident. He careth for His own.

Yours in Christian fellowship,

MARY E. DAVIS.

BOARD MEETING—EASTERN ONTARIO AND QUEBEC.

The regular quarterly meeting of the Women's Baptist Foreign Missionary Society of Eastern Ontario and Quebec was held in the parlors of the Olivet Baptist Church on Friday, June 13th, at 3 p.m. Thirteen members present. After devotional exercises, led by our President, the report of the Secretary was read and adopted. On motion, the \$500.00 received from the supporter of the Valluru School, for the erection of a new chapel school-house, was gratefully acknowledged.

The Lecture Committee reported \$86.15 in hand. Moved and seconded that \$20.00 be taken from total for Board expenses, and the remainder put in regular fund.

An invitation had been received for the Convention (Eastern) to be held in Brockville, and on motion was gratefully accepted.

The Treasurer's report followed, showing an encouraging increase.

Mrs. A. A. Smith, of Cornwall, was received as a life member of the Women's Baptist Foreign Missionary Society.

Miss Russell reported for the Claxton Memorial Fund. Owing to the illness of the Treasurer, no meeting had been held; \$850.00 had already been sent, \$447.00 having since been received. Through the kindness of one of the members of the Board, this amount was raised to \$450.00, and the Treasurer empowered to send this amount to Mr. Fox.

The Superintendent of Bands was glad to note an increase in collections from the Bands in the Eastern Association.

The report of the Bureau of Literature was received.

The delegates from the Eastern Association, this year held in Sawyerville, Que., reported most helpful and inspiring meetings. There was a spiritual uplifting tone, earnest messages from the different speakers, and encouraging reports.

We were glad to have with us Sister Belle, of Ottawa; it gave us real pleasure to have her with us.

Mrs. Halkett read the report of the Eastern Association. While it was encouraging in some phases, one could not help but feel that if we as co-workers

could have a larger vision of service, even a more encouraging report could be given.

Mrs. Pollock, of Moes River, has been appointed Directress of the Eastern Association.

Interesting letters were read from Miss Corning, Miss Hinman, and Miss Murray. These letters came to us as a source of strength and inspiration. They tell of the wonderful opportunities given for service, of the faithful helpers, and sometimes of the discouragements. Let the workers at home continually remember them at the throne of grace—that God will give them "grace sufficient" to carry on the work.

On motion, Mrs. Halkett was asked to convey our greetings to the Home Mission Board.

We hope for even a greater spirit of unity between the Home and Foreign Boards in the carrying on of our great work.

Respectfully submitted,

LILLIAN M. RICKERT,
Rec. Sec. W. B. F. M. S.

5036 Western Ave., Westmount.

EASTERN CONVENTION NOTICE.

Brockville, Oct. 7th and 8th, 1913.

It is with very great pleasure that we announce the annual meeting of this Society will be held at Brockville—the first time for many years that we have met in the Canada Central Association. For this reason, we are looking forward to a large gathering of the members, who find it difficult to attend the conventions held in Ottawa and Montreal. We trust that the mingling together of those known hitherto in name only will unite us more closely as members of one society, and that this union will give us greater efficiency for the cause in whose interests we meet.

Will the delegates who wish entertainment send their names as early as possible to Miss Belle Simpson, Home Street, Brockville, Ont.

Delegates may be appointed as follows: For each Circle of 20 or less, two delegates; for each additional 20, one more. These delegates must be full members of the Society; that is, either life members or contributors of one dollar per year to the funds. Each Band

shall have the right to send one delegate.

All are invited to attend the meetings, but only delegates, life members and officers who are members of regular Baptist churches shall be entitled to vote.

Programme.

Keyword, "Efficiency."

Wednesday, Oct. 8th.

9.30—Opening hymn. Scripture exercises. Introduction of pages. 10.00—President's address. Mrs. H. H. Ayer. Hymn. 10.15—Minutes of last annual meeting, Miss Rieker. Business. Appointing Nominating Committee. Report of Superintendent of Mission Bands, Mrs. J. H. Ramsay. Report of Bureau of Literature, Miss Dakin. Superintendent Mission Boxes, Mrs. Zavitz. Hymn. Roll call. 11.00—Quiet hour, Mrs. McAlpine. Delta. 11.30—Election of officers and Executive Board. 12.00—Prayer. Adjournment.

Afternoon Session.

2.00—Prayer service, Mrs. Hale, Onabruk. 2.30—Minutes morning session. Report of Corresponding Secretary, Mrs. P. B. Motley. Report of Treasurer, Mrs. N. Ohman. 3.15—Hymn. "The Link." Memorial Fund. Hymn. 3.30—Address. Foreign Missions. 4.00—Round Table. Report of Committee on Resolutions. Closing words. 5.00—Benediction. At the evening platform meeting on Tuesday, Oct. 7th, we are to have the joy and privilege of listening to one whose varied experience in India and whose gifts as a speaker make her a most welcome and inspiring visitor, Miss Kate S. McLaurin.

NOTICE.

Will the Circles and Bands of the Eastern Board kindly remit all funds available for foreign work as early as possible, as the books close on the 25th September?

To meet our obligations, \$1,100.00 are still required. This is a very large amount. Why not try to secure more life members?

MRS. N. OHMAN,

1212 Greene Ave., Westmount, P.Q.

THE WOMANS' BAPTIST FOREIGN MISSIONARY SOCIETY OF ONTARIO (WEST)

REPORT FOR JUNE, 1913.

RECEIPTS.

From Circles—

Sault Ste. Marie, \$12.50; Woodstock, First Ch., \$7.00; Toronto, Bloor St. (a special from Miss Rogers), \$50.00; Toronto, Jarvis St., \$24.91; Port Arthur, \$15.00; London, Talbot St. (Union Meeting collection), \$8.19; London, Talbot St., Young Ladies, \$11.36; Toronto, Elim, for "Venkamma," \$8.00; Toronto, Immanuel, \$14.45; Toronto, Walmer Rd., \$60.50; Port Hope (for lepers \$10.00), \$14.00; Toronto, Dovecourt (special for increase in missionaries' salaries \$7.51), \$17.56; Fenelon Falls, \$8.00; Brooke and Enniskillen (for student \$17.00, thank-offering \$2.50), \$24.00; Toronto, Beverley St., \$11.50; Burk's Falls, \$5.00; Galt, \$4.75; Scotland, life membership for Mrs. Simmons, \$25.00; Essex, \$5.00; Hamilton, James St., Young Ladies, \$3.80; Toronto, Memorial Ch., \$5.00; Glammis, \$3.00; Sparta, \$4.42; Petrolia, \$5.00; Stayner, \$2.62; New Liskeard, \$2.00; Toronto, Walmer Rd., Young Ladies, \$1.50; Bothwell, \$5.50; Toronto, Indian Rd. (from Mr. and Mrs. Henry for "P. Jemima," \$25.00), \$33.94; Toronto, Roncesvalles Ave., \$13.50; Toronto, Earls court, 20c; Lindsay, life membership for Mrs. Francis McDiarmid, \$25.00; Niagara Falls, Main St., \$4.00; Kingsville, \$3.00. Total from Circles, \$442.20.

From Bands—

Toronto, College St., for "Mark Mary," \$7.00; Toronto, Bloor St., \$9.71; Bewdley, \$2.60; Sunderland, \$3.00; Toronto, Dovecourt Rd., \$8.33; Langton, \$10.00; Parry Sound, \$2.00; Toronto, Waverley Rd., for student, \$17.00; Aylmer, \$4.00; Iona Station, for student, \$17.00; Hamilton, Wentworth St., for "M. Santhama," \$16.00. Total from Bands, \$96.64.

From Sundries—

Toronto, Jarvis St., Elliot Bible Class, for "A. Deenamma," \$17.00; Brantford, Park Ch., Philathea Class, for "S. Ruth," \$17.00; proceeds of sale of Miss Hatch's booklet, for Viazag School, \$4.50. From Associational Collectors: Western, \$4.24; Elgin, \$4.97; Walkerton, \$2.70; Niagara and Hamilton (from special expense fund \$10.00), \$17.27; Middlesex and Lambton, \$7.31; Owen

Sound, \$6.75; Norfolk, \$43.00; Oxford-Brant, \$12.78; Whitby and Lindsay, \$7.80; Guelph, \$5.00. Total from sundries, \$149.82.

DISBURSEMENTS.

By cheque to General Treasurer—

Regular for India, \$950.58; furlough, Miss Ryerse, \$33.34; Miss McLeod, \$100.00; extras, Bolivia, \$1.35; "cut" on general estimates, \$5.50; to the Treasurer, \$20.83; exchange, 75c expenses; Whitby and Lindsay Association, \$1.15.

Receipts for June, 1913, \$688.66; disbursements for June, 1913, \$1,113.50.

Receipts since October 21st, 1912, \$9,934.44; disbursements since October 21st, 1912, \$9,826.64.

MARIE C. CAMPBELL,
Treasurer.

MRS. GLENN H. CAMPBELL,
113 Balmoral Ave.

TREASURER'S REPORT, JULY, 1913. RECEIPTS.

From Circles—

St. Catharines, Queen St. (for lepers), \$7.00; Toronto, Jarvis St. (life membership Miss Alice Webster \$25.00), \$54.53; Hamilton, Victoria Ave., \$5.00; Gravenhurst, \$5.00; Port Elgin, for student, \$4.25; Fort William, \$7.75; Haldimand, \$2.85; Brantford, First Ch., for Miss McLeod, \$75.00; East Toronto, (lepers \$10.00), \$20.00; Collingwood, \$7.00; Peterborough, Murray St., \$10.60; Guelph, \$7.20; Toronto, Danforth Ave., \$12.10; Brantford, Immanuel Ch., \$5.50; Bentinck, \$3.95; Toronto, St. John's Rd. (formerly Myrtle Ave.), \$1.85; Gravenhurst, for "M. Rubiana," \$17.00; Listowel, \$2.65; Meaford, \$3.50; Wilkesport, \$2.50; Toronto, Ossington Ave., \$17.45; Burgessville, \$10.00; Heseler, \$12.75; Salford, \$1.00; London, Maitland St., Y. L., for "T. Daniel," \$5.50; Sarnia, \$18.73; Aylmer (\$9 additional towards Miss McLeish's "Munshi"), \$17.00; Toronto, Waverley Rd. (life membership for Mrs. R. Tew), \$25.00; Tiverton, \$8.00; Colchester, \$5.00; New Dundee, \$9.00; Uxbridge, \$5.00; Toronto, Parkdale Ch. (for lepers 75c), \$10.99; Arkona, \$3.45; Toronto, Jarvis St. (for 4 Biblewomen \$100.00), \$125.00; Toronto, Century Ch., \$13.15; Scotland, \$7.25; Hamilton, James St., \$12.02; St. Thomas, \$11.13; Hamilton, Stanley Ave., \$7.00; Belleville, \$7.00; Brantford, Park Ch. (part special collection), \$31.16; New Sarum, \$3.50; Hamilton, Wentworth St., \$3.50; Toronto, Waverley Rd., \$12.90; Brant-

ford, Calvary, \$8.75; Tillsonburg, \$7.25; Windsor, Bruce Ave., \$20.00; Toronto, Bloor St., \$65.95; Woodstock, Oxford St., \$9.00; Parkhill, \$2.00; Hamilton, Barton St., \$8.00; Port Arthur, for Biblewoman, \$12.50; Toronto, Annette St., \$7.60; London, Adelaide St., \$20.50; Ailsa Craig, \$6.00; Toronto, Indian Rd., \$6.00; London, Talbot St., \$18.00; Tupperville, for Dr. Hulet, \$6.25; London, South, \$7.90; Grimsby, \$5.00; Belleville (estate of Mrs. Rachael Tracy), \$100.00. Total from Circles, \$955.01.

From Bands—

Toronto, Spadina Rd. (new), \$14.00; Walkerville (new), \$2.00; Strathroy, \$5.00; Glen Meyer (new), \$2.00; Brantford, Shenstone Memorial, \$8.25; Port Arthur, for student, \$4.25; Toronto, Jarvis St., \$5.50; Chatham, William St., for "B. Nilavati," \$1.75; Meaford, for "M. G. Kanpavati," \$17.00; New Sarum, \$1.50. Total from Bands, \$61.25.

From Sundries—

Investment, Miss Nellie Davies' gift, \$10.00; investment, in trust, \$8.75; Toronto Association collection, \$16.99; Northern Association collection, \$10.73; Norfolk Association (\$7.00 to complete an extra gift of \$50.00, collection, \$3.40), \$10.40; Mrs. R. W. Elliot (for Dr. Hulet, \$100.00, for Miss Corning, \$100.00), \$200.00; Mr. and Mrs. J. Watts, for Cocanada Class Room Building, \$5.00; A Friend, for Cocanada Class Room Building, \$10.00; Mr. and Mrs. S. A. Brown, for "B. Joan," \$10.00; "F. and A.," for "Sayamma," and "V. Anna," \$10.00; Toronto, Indian Rd., Y. L. B. C., for "Edla Alice," \$4.25; Doe Lake S. S., for "P. Ratnamma," \$17.00; Guelph Ch., for St., \$7.75; a member of Wilkesport Ch., for Biblewoman, \$25.00. Total from sundries, \$344.97.

DISBURSEMENTS.

To the General Treasurer on regular estimates for India, \$950.58; furlough, Misses McLeod and Ryerse, \$66.67; extras, lepers, \$10.00; leper Venkamma, \$3.00; Vizag. School, \$4.50; to the Treasurer, \$20.83; exchange, \$1.05; post cards, James Hope & Sons, \$6.75; postage, \$3.00; postage on "Link," \$17.50.

Total receipts for July, 1913, \$1,361.23; total disbursements for July, 1913, \$1,088.88.

Total receipts since October 21, 1912, \$11,295.67. Total disbursements since October 21, 1912, \$10,915.52.

MARIE C. CAMPBELL,
Treasurer.

MRS. GLENN H. CAMPBELL,
113 Balmoral Ave., Toronto.