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The Church Chronicle.

No. 11.

TORONTO, FEBRUARY, 1867.

VOL. IV.

CONFIRMATIONS.

By desire, and with the authority of the Lord Bishop of Toronto, the Bishop of Niagara (Coadjutor Bishop of the Diocese) will, with the Divine permission, administer the rite of Confirmation at the places and periods mentioned below. Special lists, containing the names of places, days, and hours of Confirmations, will be duly transmitted to the Clergy.

Counties of Lincoln, Welland, Haldimand, and South Wentworth, commencing about May 15.

Parishes East of the City of Toronto, to the eastern extremity of the Diocese, commencing about June 20.

The Indian Missions from Manitoulin to Sault Ste. Marie and Fort William, commencing on or about July 31.

Notice of subsequent Confirmations, as far as the season will allow, will be published in a future number of the *Chronicle*.

It is requested that notice may be given, as early as convenient, of any Churches or Burial-grounds which it is desired should be consecrated during the above Confirmation tours.

CHURCH SOCIETY NOTICES.

THE NEXT QUARTERLY MEETING OF THE CHURCH SOCIETY will be held in the Society's Board Room on WEDNESDAY, the 13th instant, at 11 a. m.

THE STANDING COMMITTEE AND MISSION BOARD will meet on TUESDAY, the 12th instant, at the same place and hour.

THE COMMITTEE ON DIVINITY EXHIBITIONS IN TRINITY COLLEGE will meet on TUESDAY, the 12th instant, at 4, p. m. The following gentlemen compose the committee:

NEWCASTLE DISTRICT.—Rev. H. Brent, F. Farncomb, Esq.

HONE DISTRICT.—Rev. H. C. Cooper, F. W. Coate, Esq.

GORE AND WELLINGTON DISTRICT.—Rev. A. Palmer, Justus Williams, Esq.

NIAGARA DISTRICT.—Rev. Dr. McMurray, F. Lampman, Esq.

SIMCOE DISTRICT.—Rev. A. J. Fidler, Col. O'Brien.

THE COMMUTATION TRUST COMMITTEE will meet on WEDNESDAY, the 13th instant, at 10 a. m.

WM. P. ATKINSON, *Secretary*.

CHURCH SOCIETY'S OFFICE, Toronto, 1st February, 1867.

NIAGARA DISTRICT BRANCH OF THE CHURCH SOCIETY.

THE ANNUAL MEETING of the N. D. B. C. S. will (D.V.) be held at St. Catharines on WEDNESDAY, February 27th, at 12, noon.

The several Parochial Branches are requested to forward their reports on or before February 25th.

CHARLES LEYCESTER INGLES, *Sec'y and Treas.*

DRUMMONDVILLE, January 23rd, 1867.

PAROCHIAL MEETINGS IN CONNECTION WITH THE CHURCH SOCIETY.

CITY OF TORONTO.

The Public Annual Meeting of the several Parochial Branches of the Church Society, within the City of Toronto, will be held in the Music Hall on Monday, February 18, at half-past seven o'clock.

The Right Reverend the Bishop of Michigan has promised his attendance, and other distinguished Clergymen and Laymen will address the meeting.

HOME DISTRICT.

Scarborough: Christ Church	Monday	February 4	7, P.M.
" St. Jude's	Tuesday	" 5	3, "
" St Paul's	" 	" 5	7, "
Markham Village	Wednesday ..	" 6	7, "
Unioville	Thursday	" 7	7, "
Richmond Hill	" 	" 7	7, "
Thoruhill	Friday	" 8	7, "

DEPUTATION FOR THE ABOVE.—Rev. Dr. Fuller. Rev. S. Givins for Thoruhill and Richmond Hill.

Georgina	Tuesday	February 12	7, P.M.
Cunnington	Wednesday ..	" 18	7, "
West Brock	Thursday	" 14	7, "
Uxbridge	Friday	" 15	11, A.M.
Port Perry	" 	" 15	7, P.M.
Columbus	Monday	" 18	7, "
Oshawa	Tuesday	" 19	7, "
Whitby	Wednesday ..	" 20	7, "
Duffin's Creek	Thursday	" 21	7, "

DEPUTATION FOR THE ABOVE.—Rev. A. J. Broughall, and Rev. J. Langtry.

The Committee considered that it would be more convenient to leave the time of the meetings at York Mills, Berkeley, Chester, and Weston, to be arranged by the respective incumbents.

A collection will be taken up after each meeting, to be sent in and reported as part of the parochial collections.

H. Rowsell, Esq., having kindly consented to act as Treasurer to the Home District Branch of the Church Society, it is requested that all the payments from the several parishes of the district may be made to him.

H. C. COOPER, *Secretary, H. D.*

GORE AND WELLINGTON DISTRICT—GUELPH DIVISION.

Rockwood	Monday,	February 18,	6.30 P. M.
Guelph	Tuesday,	" 19,	7, "
Erin	Wednesday,	" 20,	7, "
Reading, (Garafraxa)	Thursday, ..	" 21,	7, "
Orangeville	Friday,	" 22,	7, "

The above appointments are substituted for those published in the last number of "The Church Chronicle."

The Annual Meeting of the Gore and Wellington District Association, is also postponed to Thursday, the 21st March, to be then held in Hamilton at 7 30 p. m.

The Parochial Collections and Reports are to be sent to the Rev. J. Hebden, acting Secretary, by the 10th March.

SIMCCE DISTRICT.

St. Luke's, Medonto	Tuesday	February 6	2, P.M.
St. James's, Orillia	"	" 6	7, "
St. Mark's, Oro	Wednesday ..	" 6	7, "
St. Thomas', Shanty Bay	Thursday	" 7	7, "
Trinity, Barrie	Friday	" 8	7, "

DEPUTATION.—Rev. S. Briggs, Rev. R. Cleary, ————.

MISSIONARY TOUR.

To the Secretary of the Church Society :

MY DEAR SIR,—When I parted from the Provost at the close of our labours on the missionary tour, I had hoped to have seen the account of the several meetings given by him. Deeply do I regret the cause which has prevented his carrying this into effect, and most heartily do I sympathise with him in his loss, whilst I feel assured that he bows with submission to the will of Him who causes "all things to work together for good to them that love Him."

I give you a sketch of our tour, &c, with the success and pleasantness of which, we were both much gratified. On Wednesday evening, the 2nd inst., I joined the Provost at Bond Head Parsonage (the Rev. Mr. Davidson's), where we met the Rev. Mr. Fidler; at 7 o'clock walked to the church, where we had the pleasure of addressing a large audience. In addition to the addresses of the Provost, the Rev. Mr. Fidler and myself. J. W. Gamble, Esq., was listened to with much interest; and our excellent friend A. Gaviller, Esq., gave us a most hearty and animated speech. His aid on occasions such as this is most valuable; as his attachment to the Church is manifested not only in word, but by a liberal contribution of his means, and the untiring devotion of his time and talents to extend her usefulness. The Provost and I were domiciled at the hospital mansion of this our worthy friend.

THURSDAY, 3rd, at 6 p. m., we were driven by our host to St. John's Church, where we were joined by the Rev. H. B. Osler, of Lloydtown, who kindly helped us in our work, as did also our friend Mr. Gaviller. The meeting here was not quite as large as at Bond Head, but very good. We returned home with our kind host again to partake of his hospitality, and that of Mrs. G., who is ever ready to aid him in every good work.

FRIDAY, 4th, the Rev. Mr. Fidler joined us, and drove the Provost to Cookstown, where we dined, and were pleased to learn that efforts are being made, and successfully, to erect a substantial parsonage for our worthy fellow labourer, whose labours here are bringing forth good fruit. The Rev. Mr. Davidson and Dr. Lund joined us here, and we all drove to St. Bartholomew's, where we had a very good attendance, and were much gratified by the excellent pieces which were well sung by a choir of ten or twelve young persons. I could not help noticing the improvement in this place. Some two or three years ago, when exchanging duties with my friend Mr. Fidler, I had some difficulty in getting the responses made, still less help in singing a plain psalm tune. Every thing around this neighborhood betokens interest in the work of the Church.

SATURDAY, 5th.—We parted at Cookstown to prepare for our several duties on the ensuing Lord's day, the Provost accompanying the Rev. Mr. Davidson to Bond Head at his request.

MONDAY, 7th.—According to appointment, the Rev. Provost, the Rev. Mr. Cleary from Mono, and I, met at the residence of Henry Hamel, Esq., at Tecumseh. After availing ourselves of his hospitality, and our horses being prepared for their journey by good care, Mr. Cleary took charge of the Provost, and I followed to the parsonage at Mono, where we became the guests of the Rev. Mr. Cleary for the night.

TUESDAY, 8th.—At 2 o'clock the Provost and I, together with the Rev. Mr. Henderson from Orangeville, accompanied Mr. Cleary to the old log Church near the parsonage, which we were happy to learn will soon be given up; its place to be supplied by a neat and commodious building about to be erected at Mono Mills, where the church population is at present much larger and increasing. We had here a very small attendance, which is usually the case with the mid-day meetings.

Our old friend, Mr. George McManus, a staunch friend of the Church, and Reeve for many years of the township, helped us with an address. We returned to the parsonage, and taking tea early, we drove to St James's, Albion, by 7 p. m., where the largest audience I have ever seen in a country place were assembled, most orderly too, and attentive. We had hoped to meet the Rev H. B. Osler here, and to have had his assistance, but he was prevented from coming by an appointment in his own parish. Here our meeting was rendered still more cheerful and lively by the hymns and anthems sung by the choir. At the close of the meeting, the Provost was kindly domiciled at the house of Mr. Milbank, whilst Mr. Cleary and I were kindly taken care of by W. Hannah, Esq., the Church Warden of St. James's, and an earnest friend of the Church.

WEDNESDAY, 9th.—We left Albion early for the hospitable residence of Henry Hamel, Esq., then walked to Christ's Church, near his house, where we were met by the Rev Mr. Davidson, and had the pleasure of seeing the Church well filled with a most orderly and attentive audience. We had also here the pleasure of joining with, and hearing a youthful choir singing a nice hymn between each address as in each of the other Churches under the pastorate of the Rev. Mr. Davidson. The choir in each Church, composed of children and accompanied by Mrs. Davidson and Miss Pyrrham on the melodeon, have been taught by Mrs. Davidson since the Rev. Mr. Davidson became the incumbent of the parish, some time during the past spring. We could not but be forcibly struck with the expression of our friend Mr. Gaviller, who whilst rejoicing in the Church there having obtained so energetic a pastor, added (with reference to the interest taken in the work of the Church by Mrs. D.) that their pastor was a *four-handed man*. After the meeting we were driven to the mansion of our friend Mr G. After partaking of some refreshment, the Provost became the guest of Mr. Davidson for the night, whilst I remained with our host.

THURSDAY, 10th.—After dinner we took leave of our kind friends at Bond Head, and I drove the Provost to the Rev. Mr. Ruttan's at Bradford, where we were joined by the Rev. Mr. Murphy, one of the deputation, (but who had not been able to join us previously); at 7 we had a meeting in the Bradford Church rather smaller than usual, but most attentive, and from the amount of the collection shewing that they took an interest in the work as their annual and quarterly collections shew. Here too we had nice singing, with a melodeon accompaniment; the performer, — Swallow, Esq., an amateur, (and I believe self-taught.) shewed that it is possible to attain great proficiency even without a due course of instruction.

FRIDAY, 11th.—At 2 the Rev. Mr. Ruttan, and Mr. Murphy, the Provost and I, drove to Middleton Church, where we had a very small meeting from the same cause, I believe, as at Mono, a midday meeting; we trust, however, that our friends will help the cause by liberal contributions. After dinner and tea, the Provost and I accompanied the Rev. Mr. Ruttan to Coulson's Church, where there was a very large assemblage (the Church quite full), the Rev. Mr. Murphy was prevented by indisposition accompanying us. Here, also, we had nice singing and music. This terminated our labours as a deputation for the present season, and I earnestly hope that the pastoral address by our Venerable Bishop, read at each meeting, may be heartily responded to, that our Church may extend her operations far and wide.

Believe me, my dear Sir, faithfully yours,

EDWARD MORGAN.

INDIAN MISSION.

MISSION HOUSE, MANITOWANING, MANITOULIN ISLAND, Dec. 31st, 1866.

To the Reverend S. GIVINS, R. D., &c., Chairman of the Committee on Indian Missions for the Diocese of Toronto.

DEAR SIR,—As the year 1866 is now closing, I feel it to be my duty to report through you to his Lordship the Bishop, respecting the affairs of our Indian Mission on this Island.

The Indians here are still as heretofore attached to the Church, and with a few painful exceptions very regular and well conducted both in their attendance and

demeanour at the various services of the Church. It is a matter of grief to know that much of this misconduct has been caused not only by the bad example, but also by the actual and deliberate counsel and assistance of some among our white community, who know better. Much, very much of the missionary's teaching is consequently nullified, and the Indians are led to believe that Christianity is more of a hoax than a reality, while in the lives of those who by their superior knowledge ought to be its living examples, they see a denial of all its leading characteristics.

During the last quarter we were all startled by the sudden end of Dr. Layton, the surgeon to the Indian Department. I had been absent on one of my usual missionary tours longer than I anticipated, having been detained by head winds and violent storms one whole day and two nights, when I had, in company with my Indian companion and little boy, to live for sometime on Indian corn.

Dr. Layton's successor, T. Simpson, Esq., Sault Ste. Marie, has arrived, and is now in charge of the Indian Department on the Island. We have lost a member of our congregation during the past quarter, highly esteemed and much missed among us, Miss Ellen S. Dupont, a lady who contributed to the cheerful and lively celebration of the service of our Church by playing the harmonium, not only on Sundays, but on the various fasts and festivals of our Church. In her marriage she carries with her the good wishes and high esteem of all connected with the mission. Mrs. Sims has succeeded her in the musical department of our services. The Mission School is still carried on by myself when at home, and, when absent, by my wife. The attendance is not as good as last season, owing to the frequent absence of the Indians with their families in hunting and fishing.

In accordance with my recommendation, instructed by the chairman of the Indian committee, Mr. Henry Fraser has been employed in the work of this mission to assist generally in whatever he may be required to do. He is receiving lessons in Indian, and instructions to qualify him for the work of a teacher among the Indians at Shequandah, who are very anxious to have a teacher stationed amongst them. He came on the 1st of December, and from a knowledge of him (personal) for the last two years, I conceive him to be a young man in every respect suitable for the work before him. I have made my usual visits to Shequandah up to the time of the close of navigation. The Indians who have hitherto lived there, are there still. Some white settlers have taken up land in the neighbourhood, and a large quantity has been sold to speculators. At Little Current the influx of settlers has been more detrimental than otherwise to the Indians. The free circulation of intoxicating liquors as a natural consequence of a new influx of pioneers in any new place, is always a source of trouble, and a fruitful cause of evil. But more especially is it so in the case of a village near a settlement of Indians, and nowhere has this been more apparent than at Little Current. It is singular enough that when I visit the place none of the drunkenness and debauchery which have already made the place a by-word, is ever witnessed; but immediately I leave, or shortly after, every thing goes on as bad as before.

Mr. Burkitt, our catechist, is in feeble health, and is much grieved at the fearful sights he is often compelled to witness.

The Indians there, notwithstanding, attend the means of grace with tolerable regularity, although they do not, as they ought, avail themselves of the benefits of the day-school. The Indians of Shequandah have asked me again and again to do my best towards getting them a school and schoolmaster. It is now quite evident that, notwithstanding all the promises made by some of our Indians here, one or two of them will remove in the spring to Shequandah, which will in course of time become an important place, i. e. if the island should become settled to any extent. On Christmas day, the Church being prettily decorated, we had our two usual services. Eleven communicants joined in the celebration of the Holy Sacrament. The attendance was good at both services.

With reference to the ultimate concentration of our Indians at Manitowaning, while I hope for the best, I cannot say now that I am at all sanguine about it. I have used every endeavour in my power to bring it about, but at present I do not see a prospect of carrying it out. There is this possibility, however, which I sometimes think will be a probability: If the Indians see the white man continually encroaching upon them, coming nearer and nearer to their reserves, and all but surrounding them, they may be glad to leave the more thickly settled localities, and

come to live at Manitowaning out of his way; but there is this drawback: having or so got a taste for whiskey, they will hover about, and settle near the places where it can be obtained, while those who are more respectable will prefer living near the white man on account of the work they can get to do, and the easiness of obtaining provisions. When, therefore, I weigh the pro's and con's of the matter, and when I know, as I do know well, the fickle and unstable character of the Indian mind, determining apparently with the greatest earnestness to do a certain thing to-day, and then as obstinately and perversely telling you just the opposite on the morrow, I feel certainly most discouraged as to their ultimate future. There is a means, however, of showing them what can be done here at Manitowaning in the way of agriculture. They have never yet seen a crop raised from a ploughed field, and they have never as yet, here, made any good use of their animals; horses running wild, calves allowed to suck their cows, oxen doing nothing, &c., so that if we can establish a mission farm on a small scale, it will do more to teach them the principles of agriculture than anything else, and they may thus in time be led to prefer the old settlement. I am anxious to obtain a little assistance in the way of seed and other things for the spring. Mr. Fraser can plough for us, and teach the Indians, but we need a plough and ploughshares, and a set of harrows.

If the Indians see a mission farm in operation, and find that it is possible to cultivate the old soil, I have hopes that we may induce them to adopt our plans, but till this has been done it will not be easy to accomplish anything in that way with them.

I have all along felt, and still believe, that Manitowaning is the best place for the Indians. At one time they all thought so themselves, and the only way by which we can hope to induce them to return is by doing something in the way I have indicated for them. We must try our best, and leave the result with Him who alone ordereth all things in heaven and in earth. If we do what we can, and the Indians do not avail themselves of our efforts for their benefit, then the fault is theirs, not ours. I have written at length on this subject, because our object is to benefit the Indians temporally as well as spiritually, and to teach them that they should be "diligent in business," while they are also "servent in spirit serving the Lord." I am anxious to secure Mr. Dupont's rails and improvements, lest he should dispose of them to other parties, who have already offered to purchase them. We can get till the 1st of July to pay for the bull, if taken, which would thus be of service on the farm, and in getting out logs for the Shequiandah school-house.

I hope the Committee will take immediate steps to enable me to carry out the above suggestions, and beg to remain,

Reverend and Dear Sir, your most obedient servant,

JABEZ W. SIMS.

Missionary to Indians, Manitoulin Island.

OMISSIONS.

We regret to learn that several Parochial Subscription Lists have been omitted in the appendix to the Report for last year. The amounts were duly received and acknowledged in the *Chronicle* at the time. Steps will be taken to supply this omission. In the meantime we feel it but due to two of our most meritorious collectors in this city, to mention that the lists of Mrs. J. Carter, (whose total collections amounted to \$130), and Miss McCleary's (\$8 55), were among the number.—
ED. CURON.

CHURCH OF ENGLAND, ERIN VILLAGE.

The Church of England, we are glad to learn, is beginning to show signs of vitality in the pretty village of Erin, in the township of that name. About three years ago it was proposed to erect a church there, and for that purpose money was subscribed, land promised, and a sufficient quantity of bricks lodged on the intended site. But owing to the failure of a house doing a large business in the village, and many persons in consequence suffering in a pecuniary way, a damp was cast over all the proceedings, and the bricks were allowed to remain on the ground unused, and

become injured by exposure to the weather. The congregation was also without a clergyman for a considerable time, but in the fall of the year 1865, the Rev. Johnstone Vicars was placed in charge of the mission, and in the spring of last year a more hopeful and earnest spirit was infused into the people, meetings were held to consider whether the church could not be proceeded with, and it was then ascertained that there was a reasonable prospect of erecting the building. Plans and specifications were speedily procured, the necessary contracts taken, and before many months had elapsed the walls of a neat church were up, the roof put on, and the contractors nearly all paid. Now the ladies of the congregation have resolved on raising funds to procure some of the necessary furniture for the church, which is expected to be ready for opening by the month of May. We take this opportunity of expressing an earnest hope that the members of the English Church in this Town, and the County generally, will duly appreciate the efforts of their fellow-churchmen in Erin, and afford them all the help and encouragement in their power.—*Guelph Advertiser.*

CHRISTMAS TREE AND PRESENTATION AT BRIGHTON.

A very interesting meeting was held in St. Paul's Church, in this Village, on Monday Evening, December 31st, upon which occasion a splendid Christmas tree, loaded with elegant and useful presents and brilliantly illuminated by numerous wax tapers, was exhibited to the admiring gaze of upwards of one hundred children, sixty of whom have been in constant attendance at the Sunday School.

The several presents were presented to the Children by Mr. Edwards, the Superintendent and Church Warden, with an appropriate address to each Scholar; after which, the Children were regaled with cakes and other refreshments provided by the Ladies of the Congregation, who, at the close of the proceedings, presented the Rev. R. C. Boyer with a purse of money, as a small token of esteem, &c.

The reverend gentleman having replied in an appropriate speech, the meeting was closed after hearing some pieces of music performed by the choir in their usual efficient manner.

COLLECTIONS AND SUBSCRIPTIONS RECEIVED FROM THE 1st TO 31st JANUARY, INCLUSIVE.

WIDOWS AND ORPHANS' FUND.		Barton East: St. George's.....	
Cartwright: St. John's....	\$4 16	Glanford: St. Paul's.....	2 80
Toronto: St. Peter's... ..	25 00	Toronto: St. James's Cathedral ..	46 32
Cobourg: St. Peter's	36 32	“ St. John's	25 00
“ Bourn's	3 00	“ St. George's	30 00
“ St. Luke's	1 48	Guelph: St. George's.....	16 28
“ Court House.....	1 20	Peterborough: St. John's	23 17
Orillia: St. James's.....	4 06	King: All Saints'	1 20
MISSION FUND.		Port-Dalhousie: St. James's.....	3 50
Milton: Grace	4 80	Oro: St. John's.....	1 50
Hornby: St. Stephen's	1 81	“ St. Mark's.....	2 05
Carleton: St. Mark's	4 08	Medonte: St. George's.....	1 95
Aurora: Trinity	1 05	Drummondville: All Saints'	5 60
Weston: St. Philip's.....	18 15	Stamford: St. John's	3 53
Hamilton: Christ's.....	18 00	Orillia: St. James's	12 03
“ Church of Ascension ..	12 53	“ St. Luke's	1 35
“ St. Thomas'	1 05	Atherley.....	1 63
Fort Erie.....	7 43	Onkville	6 17
Bertie	1 47	Palermo	83
Georgina: St. George's	1 13	Woodbridge	6 00
“ St. James's	1 85	Vaughan	2 00
“ Park's School House ..	1 36	Mulmur: Christs'.....	75
Onkridges: St. John Baptist's ..	2 03	“ St. Luke's	2 00
Bobcaygeon.....	7 00	“ Holy Trinity	50
Otonabee	6 00	Cookstown: St. John's.....	2 20
Barton: St. Peter's.....	3 84	West Essa: St. Peter's.....	1 00

East Esau : School House.....	62	INDIAN MISSION.	
Tecumseh : "	35	Hamilton, per Rev. J. Hebden :	
St. Catharines : St. George's	26 78	Collected by Mrs. H. B. Bull :	
Centreville.....	1 32	Adam Brown.....	4 00
North Douro : St. John Baptist's..	9 20	A Friend	1 00
Welland : Holy Trinity	4 00	Collected by Miss McColla	
West Esau : balance in full of		Mrs. Dyett.....	2 00
amount due on Bond to 1st		Mrs. Geo. Taylor.....	2 00
January, 1867	28 00	Mrs. R. Milroy.....	1 00
COLLECTED AT MISSIONARY MEETINGS.		A. F. Forbes	1 00
Woodbridge	6 80	Miss McColla.....	1 00
Vaughan	5 20	Miss M. McColla	1 00
Streetsville	6 00	Mrs. White, per Rev. Dr. Neville	3 55
Millbrook : Cavan	5 13	Mr. Loring.....	60
Cavan : St. John's.....	4 93		
Omameo	3 95	GENERAL PURPOSE FUND.	
Bobcaygeon	12 00	Rev. F. J. S. Groves: Annual	
Peterborough.....	16 17	Subscription	5 00
King	2 60	Dr. Bentley : Etobicoke do...	5 00
Mulmur : Christs'	56	Rev. Vincent Clement, do...	5 00
" St. Luke's	2 70	Rev. Dr. Read	6 00
" Holy Trinity	1 50		
WESTON PAROCHIAL BRANCH.		BOOK AND TRACT FUND.	
Additional Collection for 1866...	6 00	Rev. A. Dixon, Subscription for	
		year ending 30th April 1868	2 50

CONSECRATION OF THE COADJUTOR BISHOP.

The Ven. the Archdeacon of Toronto was consecrated Coadjutor Bishop of this Diocese, with the title of Bishop of Niagara, on Friday, the 25th January, being the Feast of the Conversion of St. Paul. We are authorized to announce that a full account of the proceedings of that interesting occasion will be published in pamphlet form, under the direction of the Secretaries of the Synod, at as early a period as possible.

THE CONSECRATION OF THE COADJUTOR BISHOP.

The following telegram was received by the aged Bishop of Toronto on the morning of the recent Consecration :—

"New York Jan. 25.

"The Bishops and Clergy assembled at the Consecration of the Bishop of Maine, send to the Lord Bishop of Toronto warmest love and congratulation, on the event of the day in Toronto.

"BISHOP OF NEW YORK."

The following response was sent :—

"To the Right Rev. Horatio Potter, D.D.—The Canadian Bishops and Clergy assembled for the Consecration of the Coadjutor Bishop, reciprocate in the most affectionate terms the very kind and fraternal greetings of the Bishops and Clergy assembled at the Consecration of the Bishop of Maine.

"JOHN TORONTO."

PERSONAL.

The Rev. S. Givins requests that in future all letters and papers for him be addressed to the Post Office, Yorkville.