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GOLD. he most fertile orthwest. he City of Lon-. Brydges, Port p of Elderslie— valuable prizes wn for at this



LONDON, ONT., FRIDAY, NOV. 17, 1882.

VOL. 5.

NICHOLAS WILSON & CO., **FASHIONABLE TAILORS.**

A nice assortment of Imported

 A nice assortiment of imported TWEEDS now in stock. ALSO cussed the question, "Is it sinful to laugh?"

 With a priest and a few earnest lav-men, a total abstinence society is a fact.

 New Ties, Silk Handkerchiefs, Underclothing, Etc.
 With a priest and a few earnest lav-men, a total abstinence society is a fact.

 New Ties, Silk Handkerchiefs, Underclothing, Etc.
 But they must be earnest ; that is, they inselves total abstinence. Is it too much to ask the practice of total abstinence for think, should not be loot in the Catholic Church, the home of self-sacrifice, zeal and heroic charity. What do we give up in abandoning liquor? The pleasure of a momentary excitement. What do we do by the sacrifice? We dry the tears of wretchedness, we feed the hungry, we raise up our race, we save souls, we honor religion.

raise up our race, we save souls, we honor religion. THE Methodist Christian Advocate is laboring to explain satisfactorily the dif-ference (of which we have heard much of late) in church attendance between Catho-lies and Protestants. "Comparisons," it says, "are sometimes made between the attendance upon Protestant and Roman Catholic Churches to the disadvantage of the former." Comparisons of this kind are not made by Catholics. They appear from time to time in secular journals as matters of public interest. People nowa-days, high and low, proclaim a decay of Christian faith. There are more churches to-day in the workly, erected in the name of Christ, than ever existed before; but the worshippers are fewer. Protestants build a church much as they build a hotel, on speculation. It may succeed or it may not. The attendance depends mainly on the preacher whom they "sit under." And the inquiries of these secular journalists invariably show that the attendance at Protestant churches is in startling dispro-

BY ELEANOR C. DONNELLY. Isister Mary John, a venerable and devoted Sister of Charity. died at St. Joseph's Orphan Asylum, Philadelphia, on eptember 13th. She had more than attained had celebrated some time age that here score play the branch of the second second Jubilee of her religious vows; but as the loaden Jubilee of her religious vows; but as the loaden had celebrated some time age that, her char-acteristic humility took alarm, and filled her with fears of the approaching judgment. After those blessed seventy years, teeming with prayers, penances, and works of merce and self-sacrifice, Sister Mary John lamented that she had "nothing to offer" her Master when she should appear before His Face. One of the attending Sisters, hearing the humble complaint, pointed to the swollen, tol-hardened hands of the dying woman, and answered her with these significant words: "Only show Him your hands, dear Show Him your hands, dear Sister.

Show Him your hands, dear Sister, As you stand at the Bar supreme: Tho' the searching lights of the Judgment About you, startled, stream—

Stretch forth your toll-worn fingers, By generous service scarr'd; They are whiter, sweeter than lilles, Those roughen'd hands and hard.

For they to the dear Lord Jesus Will breathe the tale of the past; Will tell of the heavenly treasures By ceaseless toil amass'd.

The care for the helpless orphan, The zeal for the suff'ring poor; The deeds of a life devoted, Unselfish, brave and pure.

A hero's courage in crosses, A woman's tenderness; A sympathy 'mid all losses, To cheer, to comfort, to bless-

This is the tale of those fingers, Those trembling hands and old; Fairer and sweeter than lilles, Rarer than gems and gold; For these are the fadeless lilies The angels love to cull; And of incorruptible goid and gems, Those dear old hands are full.

And the Master says (as He folds them To His Heart)—"Thrice blessed be! For all that ye did to My little ones, Ye surely did to Me!" -Ave Maria

CATHOLIC PRESS.

on the side of the Catholics.

Freeman's Journal. THE arrival of a lady noted as a "pro-fessional beauty" in England has made one of those sensations which excite a suspicion that the Americans of New York are as volatile as the Parisians. This lady comes endorsed by the Prince of Wales, who is known to be an admirer of the beautiful. Her photograph has been in every shop window in New York. It has entirely taken the place of that of the aposte of the sunflower and the lily. This lady is to act in several plays. But nobody is attracted by the promise of her acting. The reputation of her beauty is expected to draw large crowds to the theatre. Her name is Mrs. Langtry, which the London correspondents of American papers have made generally known by this time: sha be a chernelis of the sunflower and the sunflower and the sunflower and the light of the aposte of the sunflower and the light of the abortive efforts made to introduction, but will hardly succeed in the the London correspondents of American papers have made generally American papers have made generally known by this time; she has a husband, her father is a Dean of the Church of Engintroduction, but will hardly succeed in its prevention, as among Anglicans, just now, imitation of things Catholic is the rage. From the cut of the clerical coat, and styling their preachers "Fathers," to the genuflexion before a lecture desk, vainly imagining it to be an altar, com-mend us to the imitative faculty of the modern disciples of Porter and Cranmer. Its "vital objection" to conventi s, that the system is based on a false concention land, and she is travelling under the pro-tection of Mrs. Labouchere, formerly an actress, now legally the wife of Labouch-ere, the notorious editor of London Truth ere, the notorious editor of London Truth —a brilliant but infamous society paper. Mrs. Langtry divides public attention with the candidates—none of whom, except Benjamin F. Butler, can bear comparison with her, as a "professional beauty." Her claim on public attention is that she has been approved of in England ; hence the Langtry "craze." It is another symptom of the Anglo-mania that has filled our houses with cracked tea-cups and set half the young women of the country at the idle task of "decorating" everything within their reach. Mrs. Langtry, who comes here to make money may be an estimable woman; but she is not one to be imitated by modest American women. the system is based on a false conception of "Christian life," and in proof thereof it of "Christian life," and in proof thereof it asserts, that "young girls abandon home duties at the sacrifice, not only of filial duty, but in violation of God's positive command." What knowledge can this "Sir Oracle" have of the motives which control novices seeking, admission into a control novices seeking admission into a religious life, or of the sacrifices made His failure to conceive the higher duty, which calls many to abandon father, mo-ther, home and friends, to serve God in the higher walks of "the Christian life," imitated by modest American women. is strong evidence of the Guardian's unfit-is strong evidence of the Guardian's unfit-ness to interpret the "coursels of perfect-tion" which our Lord addresses to those who are chosen to abandon all things to follow Him, but is no proof that convent life is a "violation of God's command." The Guardian quotes as apposite to its She is not an object for their admiration, as some of the newspapers would have us believe. We are told pathetically that us believe. We are told pathetically that her husband's money having been wasted in the gayeties of London seasons, she now "heroically" sets forth to restore it by exhibiting herself on the stage to gaping thousands. All this sentimental gush does not conceal the truth that she does does not conceal the truth that she does The Guardian quotes as apposite to its theory of "violation of God's command," the language of our Saviour's prayer for His disciples: "I pray not that Thou shouldst take them out of the world, but does not conceal the truth that she does this to put money in her purse—money which the Americans, who will pay for anything with an English stamp upon it, are expected to furnish. We hope that the advent of Mrs. Langtry will not lead to an introduction of the "professional beauty" business here. No modest woman could permit her portrait to be hawked in the streets; nor could she comthat Thou shoulds take them out of the world, but that Thou shouldst keep them from the evil." Neither the whole context of Our Lord's Prayer, nor the above lines afford the filmsiest excuse for the bold assertions of the Guerdien Levin Levin of the Guardian. In its zeal to decry the spiritual advantage of the practice of ascetic virtues it is blind to the meaning hawked in the streets; nor could she comof our Lord's words: "He that loveth father or mother more than Me is not worthy of Me; and he that taketh not plan if vile scandals were connected with her name. Modesty is the most womanly of virtues and the fact that this Mrs. worthy of me; and ne that taketh hot up his cross and followeth Me, is not worthy of me." Or those words: "And every one that hath left house, or breth-ren, or sisters, or father, or mother, or wife, or children, or lands, for My name's subsciently and the state of the state of the state of the subscience of the state of the state of the state of the subscience of the state of the state of the state of the subscience of the state Langtry has been endorsed by some of the sham "high society" of New York, ought not to blind American women to the de-gradation which a woman suffers when she steps into public view, to be talked of by libertines as a slave on exhibition in a mart at Cairo is talked of by the lascivious Turk.

verts. They were required to stand up, and weit right hand name, pledged them, selves "in the presentation of the stand backged the part that once as final to tails? "A parallel to this were remined of a discussion which it would be hard to care strained to the stand of the care strained of a discussion which the part that once as collected to the stand backged to the stand to the

Antigonish Aurora.

Antigonish Aurora. No great organization exists—be it polit-ical, religious, or any other—without using emblems or images. The marked fond-ness of the Free Masons for them is well known, but never reprehended. What, moreover, is a national flag if not a sort of emblematic image ! Yet all loyal men show, outwardly, their respect—yee, yep. emblematic image! Yet all loyal men show, outwardly, their respect—, yes, ven-eration, for the banner of the state to which they look for protection at home and abroad. We are told that in presiden-tial elections in the United States the im-ages of the rival candidates are often car-yied at the head of the processions through ages of the rival candidates are often car-ried, at the head of the processions, through the principal thoroughfares of all the great cities, and this for the quite justifiable pur-pose of making them thoroughly familiar cities, and this for the quite justifiable pur-pose of making them thoroughly familiar to the masses, and of arousing feelings of enthusiasm in the minds of the followers of each. So it is everywhere. Every man interested in politics likes to honor the representation, whether in marble or on canvass, of the leader to whom he has pinned his political faith ; and every patri-otic citizen would consider that something was wanting at a large public meeting con-vened to discuss a vital national question unless the national flag floated in the breeze high overhead. Against this we say nothing. We only wish to ask why it is that some men taunt Catholics with idolatry whenever some of the latter form a society, place it under the protection of a saint in Heaven, and pay due respect to the image of our Lord or of His Mother is carned at the head of a Catholic process-ion? No sane Catholic, however ignor-ant, ever worships the image itself. It is simply an incentive to devotion. Surely there are no grounds for designating Catholics "image-worshipmens" if a religi. invariably show that the attendance at Protestant churches is in startling dispro-portion to the population calling itself Protestant and who, if they believed in the faith and doctrines preached to them from a thousand and one pulpits, would surely go to some church or other. Mr. Baring Gould has been at pains to collect statistics on this subject from Germany and Switzerland. Germany and Switzer-land tell the same story as Binningham, New York or Chicago. In all Protes-tant communities there is a terrible falling off in church attendance. On the other hand the Catholic churches are always crowded. Observant men note this fact as significant, and try to account for it. The significant, and try to account for it. The natural inference is that if there be a decay of Christian faith, it is at least not Baltimore Mirror, Ix our notice of the relic of St. Ter-esa-a portion of the miraculous heart preserved at Mount Carmel, in this city-duced the precious particle to dust. A close investigation of the relic proves this to be incorrect, as it is intact, and, like the larger portion of that vessel of love at Alba de Tormes, is miraculously reserved. Ax article in last week's Guardian, an Anglican paper, published in New York, entitled "St. Teresa and Carmelite

and professing to relate the history of heaven and earth for the past twenty-four thousand years. It is a curious jumble of all the mythologies, and its exceedingly modern language does not lend itself gracefully to the Biblical rhythm to which the author would adapt it. There is no eternal hell, according to Oah-Spe, but the heaven it pictures is an almost ad-equate substitute.

"has willed that war should take place," and that such services on the part of the conquerors, form a sort of vote of 'confidence' in such a Power. "God is Power;" but power is not God. "Men without knowledge of God," says Cardinal Man-ning, "are cattle."

Catholic Columbian. THE attendance and assisting at Mass on THE attendance and assisting at Mass on Sundays and Holydays are obligatory on all Catholics, under pain of mortal sin, but attendance at Vespers and Bene-diction of the Blessed Sacrament is not so binding. Hard the heart that must be compelled to be present at the august Sacrifice. Hard, indeed, and unfaithful the Catholic heart that will not care to receive the blessing of Christ in the Ador-able Sacrament!

The 26th and 27th of October will be dates memorable in the annals of the Guelph missions. On those days his Lordship Bishop Crinnon administered the sacrament of confirmation to over nine recipients. Accompanied by Rev. Father Cleary, of Hamilton, his Lordship arrived in Guelph on Wednesday evening, and was met at the station by Rev. Father Dumor-tier, S. J.

tier, S. J. Thursday morning was devoted to the House of Providence, the peaceful 'and happy home of so many aged of both sexes, and the hospital where the poor and suffering are tenderly cared for by the self-denying Sisters of St. Joseph. Early in the afternoon His Lordship, escorted by Rev. Father Macdonald, drove out some twelve miles to St. Pater's

the heaven it pictures is an almost ad-equate substitute. The perverse ingenuity which many people display in fitting the cap of spiritual admonition to their neighbors' heads, and seeing no possibility of its be-comingness to their own, would be ludi-crous were it not also sad. Nathan has his parable for David, now as in the olden time, and now, as then, David deems him whose sins the prophet pictures, meet for the scorn of men and the wrath of deductivy, with the miserable offender. A good church-goer is our modern David, and solicitions for his brethers' a mend-ment. He listens gravely to Sunday's sermon, and charitally hopes that they to whose follies or vices it so well applies, scans the columns of his favorite religious journal. But he never hears the voice of God's messenger speaking to himself in script or sermon, denouncing his own sequences, and would be the very image of injured innocence and righteous indig-mation were Nathan to say unto him-"The art the Man." Cathole Telegraph. The Commercial does not approve of the glaringly hypoeritical Thanksgiving Services offered in England for the suc-cassoks and snow white surplices, behind stort the glaringly hypoeritical Thanksgiving services of the Egyptian Slaughter-house camapaign. We call it a downright and most blasphemous insult to the Almighty God of infinite justice. The Commercial says that a "Superior Power" (that is, the vague and indefinite name given to God five times in a quarter-of-a-column article; "An dthat such services on the part of the conquerors, form a sort of vote of 'confid-ma what a such a Power". "God is Rower," and that such services on the part of the conquerors, form a sort of vote of 'confid-ence' in such a Power. "God is Power." Friday forenoon the Bishop started for

Friday forenoon the Bishop started for Georgetown, accompanied by Rev. Father Lory, S. J., pastor of our Lady's church. He was met at the depot by Charles Ryan, a representative Catholic in the true sense of the word, and other members of the congregation. Edward Tyrrell drove him to St. Patrick's church. Rev. Fr. Fleck, S. J. commenced mass on bia arrival. An S. J., commenced mass on his arrival. An Ave Maria was creditably rendered by the choir ; twenty-four were confirmed. In the afternoon His Lordship took the ears for Acton where a goodly array of far-mers welcomed him, and from which he was escorted to Little Dublin by Thomas Lamb. Eighteen received the sacrament at the Bishop's hands after which he vis-ited Matthew McCann, justly styled "the pillar of the church." Thus closed His Lordship's tour in the Juelph missions.

NO. 214

FATHER GOIFFRON'S ADVENTURES.

One night quite recently Archbishop Tache was startled by the stamping of some one on the doorstep of his residence at St. Boniface, and on enquiring, says the Winnipeg Times, as to the cause of the noise was no less surprised than pleased to hear that Father Goiffron had come back to see him after an absence of

the hoise was no less surprised than pleased to hear that Father Goiffron had come back to see him after an absence of twenty-one years. Father Goiffron is now sixty-four years of age. In the annals of St. Boniface there is no more interesting or remarkable story than that of Rev. Father Goiffron. In the winter of 1860 the rev, father was de-spatched on a mission to Pembina. He started on horseback. The weather was intensely cold, and there was nowhere to find shelter on the sparsely settled coun-try of that day. As he drew near to the end of his journey he felt that he was suc-cumbing to the cold. But notwithstand-ing that he felt his legs and feet freezing, he pushed on as quickly as his benumbed horse would permit him. When within three or four miles from Pembina his horse tell dead on the roadside. To add to the father's other misfortunes, a severe snowstorm came on. Wrapping himself showstorm came on. Wrapping himself up as well as he could in his cloak, he crawled close to the dead animal in order to profit by any warmth it might contain. For five days he lay beside the beast, cov-ered with snow, and satisfying the pangs of hunger by such pieces of flesh as he could cut from the frozen carcass with his oocket-knife

On the fifth day he gave up all hopes of Succour, and was about resigning himself to his fate, when he saw in the distance two horsemen riding over the plains. Summoning all his remaining strength he called out to them, and was fortunate in attracting their attention. They returned attracting their attention. They returned attracting their attention. They returned to where he lay, and as soon as they learned the circumstances of the case, one rode with all speed to Pembina while the other stayed with the priest. Finally a conveyance was procured and the half frozen man taken to Pembina, which he reached in a desperate plight. In order to save his life it was resolved to amputate the frozen limbs. Surgery in the North-West twenty years ago was of a very rude character, and although the operation in the rev. father's case was performed with e rev. father's case was performed with

received Tickets nediate returns to Persons wishing them by writing h.

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WOOD YARD e people, aranteed. Orders icited. T., OPPOSITE RINK.

ON COLLEGE HONOGRAPHIC

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tion is Compre-tical, and preem-uirements of the es to engage in nical, or Agricul-

cialist in his De-are in regular ments. full particulars. X, Principal, 315 London, Ont.

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VANTED ool, Prescott, Ont. second class cer-nuary next. Also ders of second or e required imme-Jan'y. next, 1883. Secretary, Sep. t., Box 205. 212-4w 212-4w



mart at Cairo is talked of by the lastivious Turk. Catholic Review. The Puritanical spirit of the sects was well illustrated recently, according to the Societed form Prussia into Alsace, and the gave his charge to twenty-one young con-

has been, never will be. On the contrary, there is the most perfect union. Every interest that promotes the real welfare of mankind, primarily and above all, spirit-ual, but as subordinate to that and intimately connected with it, industrial, in-tellectual, and moral, the Church is deeply concerned in and strives to foster and advance.

THE blunder of the world, its sad mistake, its wicked folly is that it constantly confounds its own futile movements and continual vacillations with progress, and then becomes frantic with rage because the Church will not conform to those vacillations and join with the world in adhave miring and applauding them.

London Universe.

BISHOPS as by law manufactured are becoming liberal. The Protestant Bishop of Peterborough has arrived at the conviction that under proper precaution and reserve the opening of reading-rooms on Sunday would do a great deal of good. Sunday would do a great deal of good. He could go to his library on Sunday and read; why, he asks, should it be wicked and mischievous for a poor man to do in his library or reading-room what was harmless in private rooms? Exactly. Wonderful condescension, nevertheless, from such a quarter. There was a time, not long ago, when for even a Protestant layman to express such as on privine would will. layman to express such an opinion would be rank heresy. But there is nothing so elastic and convenient as the religion which requires fresh legislation and fresh revision every few years, and it would not be at all surprising if, ere long, the whole English hierarchy were to advocate even the opening of theatres on Sunday.

Ir the people of Alsace and Lorraine are losing every day a little more of the dislike they used to have for their con-querors, and of the love they used to har-bour for France, the French have them-selves to thank for it. There is no mis-take that the Prussian rulers of the new dominion play their cards well in one dominion play their cards well in one thing—they respect the religion of the people. At the very moment when, in Paris, the Sisters of St. Vincent de Paul are turned, out of their blair blair de Paul

OF course those would-be scientists that theorize about the earth's coming into being and its continued existence, will natur-ally look for some accidental means of destroying it. Some of them think they

found a way of disposing of the have found a way of disposing of the earth by fire, and predict as a cause the striking of the sun by the comet that is now visible. We Christians that see the finger of God in all things and believe that He created the foundations of the universe about us and called universal harmony into being, may feel secure that the same all-governing Hand will not leave us to fate or change. The earth will not be destroyed by an accidental clashing of moving bodies in space. Let scientist speculate and grow proud in their pretended wisdom, but there is One who diverts all wisdom, but there is One who directs all things according to His

THE Catholic Church has her million of faithful children throughout the world, of faithful children throughout the world, She has no need of any mortal to perpetu-ate her existence, and those who imagine that she holds out special inducements to them and they are very independent in refusing to heed her, are very much mis-taken. She exists by the power of God, and her reion on earth can no more be disand her reign on earth can no more be dis-turbed than can the course of the sun through the heavens. She exhorts all mankind to enter her fold, not because

they do a favor to her, but in order that their souls may be saved to life everlast-ing. What puny efforts, then, are those put forth by her enemies! How prepos-terous the independence of those who will not hear her !

The Catholic population of Brooklyn is estimated by the authorities of the dio-cese at 200,000 souls. The relation this number sustains to the entire population is somewhat less than that of the Catholic

A FRIGHTFUL HOLOCAUST.

Halifax, N. S., Nov. 6.—A fire broke out at midnight in the eastern end of the Provincial Poor Asylum, an immense sixstory brick structure in the south-eastern suburbs of the city, containing about four hundred people, and at 1.30 a. m. half of the building was a mass of flames. The fire originated in the bakery, where were twenty cords of wood stored. The flames catching this then spread with lightning rapidity and soon had that part of the building used as a hospital in their clutch. The inmates rushed about the building in great exertisics building in great confusion, seemingly almost out of their senses, and the work of getting them out was very difficult.

There was no immediate danger, so the officials of the Asylum did not take any steps to remove the inmates. An alarm was sounded, and when the firemen arwas sounded, and when the interest the rived they found smoke issuing from the windows all over the building, but there were no flames to be seen. In the west were no flames to be seen. In the west wing old women and children were seen at the windows CRAVING TO BE LET OUT.

A sturdy axe-man dashed at the door lead ing from this wing into the yard, and with a few vigorous blows knocked it in. The stairway was crowded, and out can the procession of women nursing infants, old gray-headed grandames and feeble old men, all were screaming. And as they smelt the fresh air without they were wild with joy. Then it became known that those in the upper wards of that wing were

as much care as possible, it would have been called in these days a bungled job. Father Goiffron was removed to St. Boniface shortly afterwards, and was admitted to Bishop Tache's house. On the trip the bandages on the limb became disarranged, bandages on the limb became disarranged, and he was apparently bleeding to death. On the 23rd December, 1860, preparations were actually being made for the funeral. When candles for use at the current. were actually being made for the funeral. When candles for use at the service for the dead were sought for, it was found that the supply had run out, and a fire was lit in the Bishop's kitchen, the house then being attached to the cathedral, and a pot of grease put upon the stove with which to make the candles. A quantity of the grease happened to boil over, set-ting fire to the building. All efforts to extinguish the flames moved unaveiling ting fire to the building. All efforts to extinguish the flames proved unavailing, and the occupants of the house turned their attention to saving such effects as they could. Father Goiffron lay upon a mattress, which was steeped in blood from the bleeding limb. The flames made rapid progress, and he was in danger of being burned to death. The priests at once set about removing him from the blazing building. He objected at first, saying that he might as well be burned to death in the house as die of cold outside. death in the house as die of cold outside, but notwithstanding his protestations the but notwithstanding his protestations the mattress was borne out and placed on the snow. The change to the intense cold of the open air had the effect of checking the hemorrhage, and to the surprise of all, the father rallied, and being removed to one of the church buildings began to improve. Later, he was taken in charge by the Sisters. When able to leave his bed he made a crutch for himself and was by the Sisters. When able to leave ms bed he made a crutch for himself and was able to get around with tolerable ease. He lived in St. Boniface a year and was then sent to St. Paul, where he has labored ever since.

Wendell Phillips tells a story to illustrate the influence of wealth in abolishing the

The influence of wealth in abolishing the prejudices of race. "A dark-colored man once went to Portland, Maine, and attended church. He went into a good pew, when the next neighbor to the man who owned it said: "What do you put a nigger into your pew for?"

pew for? "'Nigger! he's no"nigger; he's a Hay-

"'Can't help that; he's black as the ace

""Can't help that; I tell you he's black." ""But he is worth a million of dollars." "Is he though?—Introduce me!""

THE CATHOLIC RECORD.

Would'st Thou Dwell?

2

N. W.

Would'st thou dwell in a land of light, Free from shadow of coming night; Would'st thou dwell in a city fair, Free from sorrow and free from care; Would'st thou dwell where a river flows, Pare as the God whose love it shows; Would'st thou dwell with the angels free; Would'st thou thy Father's glory see? Then use ye this world for flim who gave Promise of mansions beyond the grave.

amount of talk which is often chatter, harmless and even inspiriting. Over our breakfast-table we let that house to all sorts of people, we fitted it to all sorts of "wants" in the daily papers, we conjured up all sorts of horrors in its past, and pic-tured all sorts of futures for its occupants who surely *must* come, sconer or later. Amid all the chaff and dust of this there were often ripe and here to value.

last came the assurance that they needed help and comfort of some kind; that how-ever young they might be, "the trail of the serpent" had marred their Eden. I fell into confused dreams, during which I was present, in some unaccountable manner, at all sorts of tragedies in the next room, and from which I was only

be gainsaid, but very unaffirmative "yes." I felt that she would not come, although at the last, when I gave her my hand, she

startled, and a shide of color flared into her checks when she saw who had rung the bell. What are we to do?" I asked my son. SCOTT. Interesting Chapter on English Literature.

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Saint Chrysostom declared that when God gives any one the grace to suffer, He gives him a greater gift than if He had endowed him with the power of raising the dead to life. And, indeed, our Lord

NOV. 17, 1882.

WHAT INFLUENCED SIR WALTER Cowper and the minor poets, the reviews and magazines of the present century, all proceed upon the hypothesis, which they think too self-evident for proof, that Pro-

think too self-evident for proof, that Pro-testantism is synonomous with good sense, and Catholicism, with weakness of mind, fanaticism or some unaccountable persua-sion or fancy. Verse and prose, grave and gay, the scientific and the practical, history and fable, all is animated spon-taneously, or imperiously "subdued," by the spirit of Henry and Elizabeth. I say, "imperiously subdued," because the Iradi-tion of Protestantism is strong enough, not only to recommend, but to force, its re-ception on each successive generation of ception on each successive generation of authors. It compels when it cannot per authors. It compels when it cannot per-suade. There is Alexander Pope, a Cathsuade. There is Alexander Pope, a Cath-olic, and who would discover it from the run of his poems? There is Samuel Johnson, born a Protestant, yearning for the Catholic Church, and bursting out the Cathone Church, and bursting out into fitful defences of portions of her doctrine and discipline, yet professing to the last that very Protestantism which could neither command his affections, nor cure his infirmities. And, in our own time there was Walter Scott, ashamed of his own Catholic tendencies and converte time there was Walter Scott, ashanded of his own Catholic tendencies, and cowering before the jealous frown of the tyrant Tradition. There was Wordsworth, ob-liged to do penance for Catholic sonnets by anti-Catholic compliments to them. Scott, forsooth, must plead antiquarianism in extenuation of his prevarication. in extenuation of his prevarication. Wordsworth must plead Pantheism ; and Wordsworth must plead Pantnessin; and Burke, again, must plead political neces-sity. Liberalism, scepticism, infidelity these must be venial errors, under plea of which a writer escapes reprobation for the

enormity of feeling tenderly towards the Religion of his fathers, and of his neighits gifts of grace. The various perfections of the Greek language, the treasures of Greek thought, the life and taste of Greek

Greek thought, the life and taste of Greek art, after the sleep of ages, burst upon the European mind. It was like the warmth, the cheerfulness, and the hues of spring succeeding to the sublime, but fantastic, forms of winter frost-work. The barbar-ism the stranges of the high and it is outlawed by memorial custom. No wonder, then, that Protestantism being the religion of our literature, has become the Tradition of civil intercourse and political life; no wonder that its as-sumptions are among the elements of knowledge, unchangeable as the moods of begins or the idiums of language, or the and noble medieval school, eyed with as-tonishment the radiance, and melted be-neath the glow of a genius unrivalled in injunctions of good manners. Elizabeth's neath the glow of a genius unrivalled in the intellectual firmament. A world of ideas, transcendent in beauty and endless in fertility, flooded the imagination of the scholar and the poet. The fine arts under went a classical development, and the very nacular tongues caught the refine-ment and the elegance of the age of Pericles and Alexander. The revival began in Catholic Italy ; it advanced into Catholic France ; at length it showed itself in Pro-¹ Catholic Italy ; it advanced into Catholic ¹ France ; at length it showed itself in Pro-² testant England. A voice came forth from ³ the grave of the ancient world as articulate ⁴ and keen as of a living teacher ; and it ⁴ thrilled into the heart of the people to ⁴ whom it came and taught them to respond ⁴ to it in their own tongue,—and that ⁴ teaching was coincident in this country ⁴ with the first preaching of Protestantism. ⁴ It was surely a most lucky accident for ⁴ the new religion, that, while the English ⁴ arcs of commerce, London is burned ⁴ down, and forthwith your greatest archi-⁴ teaching was coincident in this country ⁴ strength is the strength is the people to ⁴ the new religion, that, while the English ⁴ arching the people to ⁴ the new religion, that, while the English ⁴ arching the people to ⁴ the new religion, that, while the English ⁴ arching the people to ⁴ the new religion, that, while the English ⁴ arching the people to ⁴ the new religion, that, while the English ⁴ arching the people to ⁴ the new religion, that, while the English ⁴ arching the people to ⁴ the new religion, that, while the English ⁴ arching the people to ⁴ the new religion, that, while the English ⁴ the new religion the birth with its ⁴ the people to ⁴ the new religion the birth with the first preaching the people to ⁴ the new religion, that the people to ⁴ the new religion the birth with its ⁴ the people to ⁴ the new religion the birth with the first preaching the people to the birth with the first preaching the people to the p

were other type and percel genus at man, nut, nut, while and were top and the subject of hards any type with any statistic sequence and the subject of hards any sequence were of hands at strengtheneng tady can be subject of hards at strengthen the new religion, that, while the English lap riage was coming to the birth with its special attributes of nerve, simplicity and vigor, at its very first breathings Prote-tantism was at hand to form it upon its own theological patois, and to educate it as the mouth-piece of its own tradition. So, however, it was to be; and soon, the side of you, and the Pope with cross, the beads, and triple crown, upon the other. Go to the stage of Mountebank,

The Holy Rosary.

NOV. 17, 1882.

Poet and Priest. BY REV. ABRAM J. RYAN.

The songs of the Poet pass, Chaunted in many keys, They may or may not please; But when the Priest says Mass, ('Tis the poem of Christ's love The very Heavens above Bend listening to each tone; E'en angels from their throne Look down and listen To the Sacramental word, While tear drops often glisten. That music is unheard!

The words of the priest and the tea These are the Poems of the Altar's f

These are the Poens of the Arkan These remain When e'en the Poet's grandest s Passes from hearts away; These remain, not are echo vain That is born and dies in a day; The Poet's songs pass, but the Priest stay.

A PHILOSOPHER GIVES OUR ERS THE BENEFIT OF I MUSINGS.

Only in the Church-God's ow dom on earth—can we find the tri point whence to measure the ne the farness of the kingdoms of m from the Kingdom of God on hig Catholic temple, be it grand cath chapel lowliest, is a lofty Observ Faith—and each of the same altit Faith—and each of the same altit The spiritual dimensions of chapel, far in the wilderness w Indian worships, are the same a the vast temple of St. Peter's i Within the rough logs of th chapel, as within the marble columned temple, the same Faith the same height, sees as far and as through all the heavens, and the same Credo. So, anywhere i the same Credo. So, anywhere i Kingdom on earth, where the al and the Chasubled priest, the standpoint, materially touching mystically touching the highest s grace, whence to measure the ascensions and declinations of the

their peoples towards or from G now stand the Kingdoms of thi wards the Church, and therefore Are they in alliance with Go

dom here below? No; not a single one of them. Have they risen (or rather revolt?

revolt? Yes, every one of them. Then between the Church there is hostility. Yes; each of them is at war Kingdom of Christ. Then they are anti-Christian.

no doubt of it. Then theirs is the spirit of a As plain as it is certain. An that spirit they call themselves Yes, the angel of darkness some

on a garment of light. In revolt against Christ they colors and still call their camp is a Lie. Then they have committed

of crimes, apostacy. Yes, and done so consciously, deliberate fantly. Then ours is the age of Apostacies. It is evident. An tacies of governments ? Yes ;

where. Races and nations are punish crimes and national prevaricat

world ? Always. Then the malediction that for or sudden, but always sure, crimes, will fall on the trangre doubt of it! 'Tis a law without tion unless the revolted repent to the allegiance of God. Or answers the prayers of the

Bride. Will they repent ? Hardly. curse will crush them ? Sure ? how ? We are not a prophet. But this is exaggeration. I

why look out of your solitude, all the world. We do look. W ful prosperity ? Yes, we see i If we do not go out into th comes right here to us. Its bo records of some of this cent and its journals with the think

back in the serene, sweet cann of a late spring evening, it was a pleasant surprise to me to find the windows open and the gate swinging hospitably on the latch. A faint yellow glow from an inner room

faint yeliow glow from an inner room struck through the long-accustomed blackness of the hall-door lights. I could scarcely believe my eyes. But our own hall-door flew open and I was taken into But our own the bosom of my family with a rush. "O mamma, the spell is broken ! The house is taken !" were the first intelligible

called ?" He looked at me with a ques-tion lurking in his brown eyes which the words. "So I see !" I responded as eagerly.

"I am very glad we found out some-thing about them before we called," I answered. "It might have been awkward. "Do tell me about it ! Who are they When did they come ?" "They are, not 'seven,' but two appar-But I think I had better go this after-

"They are, not 'seven,' but two appart ently—very young, very 'shiftless,' I should judge, and not very happy. And they came night before last and last night." at wight?" I questioned, She did indeed. While I was getting

ready to make my call, and waiting on the puzzled.

puzzled. "Yes, mamma, at night. It was nearly ten o'clock on Tuesday night when we heard the wagons drive up, and in a little while one of the men came to borrow our keys to open the gate. Later a pale, young follow a mere how came to return

The fittle period before the dumb brown door, we get to poss the part of make we call, and waiting on the itile porch before the dumb brown door, we get to poss the part of t were distinctly audible in the profound stillness. I was too tired and sleepy to

"I was so disappointed !" exclaimed Mabel. "I was so perfectly sure he was about to say something." "He did," remarked John. "It was the 'yea and nay' of Scripture—the literal truth." Before his next call some one had "come furrard." The house was taken. I had been out to our old home in the country for several days, and, coming takk in the seriene, sweet calm of a late spring evening, it was a pleasant surprise time acts of love, confidence, thanksgiving,

and, particularly, of resignation, when-ever his disease became more violent. He might well assure us that if we knew the precious treasures contained in sickthe precious treasures contained in side ness and pain we would endure them with as much satisfaction as we receive the greatest favors. And he was ac-customed to say that it was a great mis-customed to say that it was a great mis-

fortune to suffer uothing in this world, adding, that a society or individual that suffers nothing is in danger of falling from

we were alone. "Palgrave's daughter!" he exclaimed softly, leaning back in his chair and slowly shuffling his memorandalike a pack of cards. "Mother, the old man is a speci-men of total depravity, they say—brought his family into all sorts of straits, and got himself into prison somewhere. May be it is as well you and the girls have not called ?" He looked at me with a ques-tion lurking in his brown eyes which the You cannot pray? Oh! what more acceptable prayer can be said than to cast your eyes occasionally upon your crucifix, and to offer all your pains in union evening. "They are putting down a car-pet." But no, it could not be that, we with the many and cruel sufferings en-dured by your Redeemer while expiring

found. It went on and on, until, think-ing of what was behind it and the shadow upon the Cross! St. Lidwina was afflicted in many ways over all, it awoke dismal fancies of coffin-making and sculpture hewing. One night John came into my room, looking for the space of thirty-eight years—con-sumed by burning fevers, by disease of the throat, by agonizing gout in the hands night John came into my room, looking more worn and anxious than I had seen him for years. It was about nine o'clock, and the tacking had just commenced. We had located itsome time before in the third story front, next to John's room, which and feet; but as she had continually before her eyes the sufferings of her crucified Saviour, she was always gay and cheerful. The pious Father Alvarez once beheld

in a vision the glory and happiness pre-pared for a certain religious person in re-compense for the patience and submission with which she had suffered for a long vas just over mine. "Mother," he said, coming to my writ-

Queen, Giorana and the fair huntress, Belphebe, while the militant Christians rescued from the seductions of Popery, Duessa, by Una, the True Church, or Pro-testant Religion. The works of these cel-ebrated men have been but the beginning of a long arrive of mentions of the higher influence though it was argumentatively weak. You see why it is that the fair form of Catholicism, as it exists, in the east, west and south, never crosses the retina of a Protestant's imagination:-It of a long series of creations of the highe order of literary merit, of which Protes-tantism is the intellectual basis, and Pro-testant institutions the informing object. What was wanting to lead the national mind a willing captive to the pretension mind a willing captive to the precessions of Protestantism, beyond the fascination of genius so manifold and so various *i* What need of controversy to refute the claims of Catholicism, what need of closeknows all about our religion before speak-ing to us,—nay, perhaps much better than we know it ourselves.

ness of reasoning, or research into facts, when under a Queen's smile this vast and continuous Tradition had been unrolled continuous fradition had been unroned before the eyes of men, luminous with the most dazzling colors, and musical with the most subduing strains? Certainly the lion's artists, even had they had the fairest play could have set up no rival ex-hibition as original and as brilliant as this

family unite once each day to recite the Nor was it court poets alone, as time went on, who swelled the torrent of the Protestant Tradition. Milton from the middle class, and Bunyan from among the pontage of the state of the sta the populace, exerted an influence super-ior to Shakespeare himself, whose great mind did not condescend to the direct in-life; it will be an earnest of a happy Their phrases, their sentiments, are the busehold words of the nation, they have become its interpreters of Serieture become its interpreters of Scripture, and, I may say, its prophets,—such is the mag-ical eloquence of their compositions, so much so, that I really shall not be far from Mother of God, pray for us sinners now

the mark in saying of them, and this is Mr. Alexander Robinson, of Exeter, true of Shakespeare also, that the ordin-ary run of men find it difficult to deterwriting about one of the most popula articles, and one that has done more good mine, in respect to the proverbs, instan-ces, maxims, and half sentences, which are to the afflicted than any other medicin has during the short time it has been has during the short time it has been in existence, says: "I have used four bottle of Northrop & Lyman's Vegetable Dis-covery and Dyspeptic Cure, and have been cured of Dyspepsia that troubled me for over ten years. Part of that time I has it very bad, and I was at considerable er-nense trying to get relief. but this event in the nation's mouth, which and how much, is from the bible, and how much from the authors I have mentioned. There is a saying, "Give me the framing of a nation's proverbs, and others may frame its laws;" and its proverbs are the produce

very bad, and I was to contain this exce pense trying to get relief; but this exce ent medicine was the first and only reli received." Sold by Harkness & Co of its literature. What indeed, could possibly stand against the rush and vehemence of such a Tradition, which has grown fuller and Druggists, Dundas St.

fuller and more and more impetucus, with every successive quarter of a century! Clarendon and the statesmen, Locke and the philosophers, Addison and the essay-ists, Hume, Robertson, and the historians, G. A Dixon, Frankville, Ont., says : H was cured of chronic bronchitis that trou led him for seventeen years, by the use of Dr. Thomas' Eclectric Oil'. doings of its every day. Yes, in sooth it is prospering the benediction of matter oftti ediction of spirit ?

Do you not see the grow human reason ? We do. But does not too

blind just as darkness does ? you not the advance of the hr We mark it very closely. Is the advance upwards or

forwards or backwards? I darkwards? Godwards or Is not the advantage of all a Is not the advantage of all a judged by the term towards tending and the end which i Undoubtedly; simplest cor proclaims that. But this gene all its families of nations, is a it not 2

it not ? It is. But listen ! Whith It is. But listen! Whith me that. What the term if end? That will settle the q that outward, material, mag perity has no spiritual Grand dwellings do not m and give it character. The

do. Men can build monumen lies ; and rich mausoleums sh ashes.

This age hath robed max This age hath robed ma ignominy with glory's garm Call the roll of all the go the world to-day—the we strong, the rich as well as the description explored a those with Pagan subjects a Christian citizens. Do the They laugh at the question? one another? More or less dering to one another the they refuse to God. Why or less each other? Because faith in one another. W answer: Loss of faith in leads to loss of faith in man. What then is the elemen on which they rest? For

on which they rest For force? It is a brutal, barbar for principle. It is the ti wait for his prey and ready spring. What is the spirit o interest. What is self-int adoration. What a terrible how degrading from faith a God down to faith and w Only one fell farther and su You know his name-Sat

Say we then that the ge the world to-day are Godl

NOV. 17. 1882.

or poets, the reviews present century, all pothesis, which they t for proof, that Proh weakness of mind, naccountable persua-rse and prose, grave ic and the practical, Il is animated spon-iously "subdued," by nd Elizabeth. I sav because the Iradiis strong enough, not but to force, its re-cessive generation of ls when it cannot per-exander Pope, a Cathdiscover it from the ? There is Samuel otestant, yearning for th, and bursting out s of portions of her line, yet professing to Protestantism which and his affections, nor s. And, in our own ter Scott, ashamed of ndencies, and cowering frown of the tyrant was Wordsworth, ob-e for Catholic sonnets compliments to them. of his prevarication. plead Pantheism ; and t plead political neces-, scepticism, infidelity al errors, under plea of apes reprobation for the thers, and of his neg-That Religion labors tenderly towards the tion of three centuries

by memorial custom. en that Protestantisn n of our literature, has tion of civil intercourse no wonder that its as-mong the elements of ingeable as the moods of ms of language, or the manners. Elizabeth's "Mary is "bloody," England is pure and e Reformers are Book is "incomparable, the Thirty-nine Arti-derate." "Pope" and gether, and the Pope, Pretender." The anti-r is carried into your erre. London is burned erce, London is burned with your greatest archito set up a tall pillar to ie, that the Papists were take your controversy m you sit down to the taunting name Pope e of your game. Run a g year, and among your -lighters, Milibrans, and l find Crucifix a striking, name for your beast: it is of an extinct superstition. ncy ball, or morris-dance, ad Turk jump about on , and the Pope with cross, triple crown, upon the the stage of Mountebank, when he displays his sleight e effect to his tricks by the rds of the Catholic ritual. abulary let Protestantism , and mass, and mass priest, have an offensive savor monk be a word of re-suitism and Jesuitical, in vile. What chance has a What chance has a st so multitudinous, so Tradition ? Here is the e Court, and of the Law, , and of Literature, strong willing and acting on a e willing people acting on ole edifice stands self-supling one of some vast arch ay be seen,) from which the crumbled away by age, but still and supports a huge work which lies above it, by esion of parts which that

These are the Poems of the Arnor These remain When e'en the Poet's grandest strain Passes from hearts away; These remain, not an echo vain That is born and dies in a day; The Poet's songs pass, but the Priest's poems stay. stay

A PHILOSOPHER GIVES OUR READ-ERS THE BENEFIT OF HIS MUSINGS.

NOV. 17, 1882.

Poet and Priest.

BY REV. ABRAM J. RYAN,

The songs of the Poet pass, Chaunted in many keys, They may or may not please; But when the Priest says Mass, ("The the poem of Christ's love) The very Heavens above Bend listening to each tone; Even angels from their throne Look down and listen To the Sacramental word, While lear drops often glisten. That music is unheard!

The words of the priest and the tears of th

These are the Poems of the Altar's feast,

Only in the Church—God's own King-dom on earth—can we find the true stand-point whence to measure the nearness or the farness of the kingdoms of men to us from the Kingdom of God on high. Every Catholic temple, be it grand cathedral or chapel lowliest, is a lofty Observatory of Faith-and each of the same altitude.

The spiritual dimensions of the log chapel, far in the wilderness where the Indian worships, are the same as glorify the vast temple of St. Peter's in Rome.

the vast temple of St. reter's in Rome. Within the rough logs of the Indian chapel, as within the marble walls of columned temple, the same Faith rises to the same height, sees as far and as clearly up through all the heavens, and murmurs the same Credo. So, anywhere in Christ's Kingdom on earth, where the altar stands and the Chasubled priest, there is the standpoint, materially touching the earth, mystically touching the highest spheres of mysteany totaling the inglite inglite operations grace, whence to measure the spiritual ascensions and declinations of the ages and their peoples towards or from God. How now stand the Kingdoms of this age to-wards the Church, and therefore towards Are they in alliance with God's King-

dom here below? No; not a single one of them. Have they risen (or rather fallen) in

revolt? Yes, every one of them.

Then between the Church and them there is hostility. Yes; each of them is at war with the

Yes; each of them is at war with the Kingdom of Christ. Then they are anti-Christian. There is no doubt of it. Then theirs is the spirit of anti-Christ. As plain as it is certain. And ruled by that spirit they call themselves Christians! Yes, the angel of darkness sometimes puts

on a garment of light. In revolt against Christ they carry his colors and still call their camps His. It

is a Lie. Then they have committed that crime of crimes, apostacy. Yes, and they have done so consciously, deliberately and de-fiantly. Then ours is the age of National Apostacies. It is evident. And the apos-tacies of governments? Yes; and every-

where. Races and nations are punished for racecrimes and national prevarications in this

world ? Always. Then the malediction that follows, slow Then the malediction that follows, slow or sudden, but always sure, after such crimes, will fall on the trangressors? No doubt of it! 'Tis a law without an excep-shine. "The children of the kingdom" doubt of it! 'Tis a law without an excep-tion unless the revolted repent and return doubt of it! 'Tis a law without an exception of the kingdom' in the children of the kingdom' are being cast out, and the fault is their are being cast out, and the fault is their own; while out of the darkness come the. Bride. Will they repent ? Hardly. Then the

answers the prayers of the persecuted Bride. Will they repent? Hardly. Then the curse will crush them? Sure? When, and how? We are not a prophet. But this is exaggeration. Is it? Yes; why look out of your solitude, abroad over all the world. We do look. What wonder-fol account ? Ves we see it everwhere. Will they repent? Hardly. Then the
curse will crust them? Sure? When, and
how? We are not a prophet.
But this is exaggeration. Is it? Yes;
wh look out of your solitude, abroad over
all the world. We do look. What wonder-
ful prosperit? Yes, we see it everwhere.
If we do not go out into that world it
comes right here to us. Its books with the
of some of this century's vest.And are not all these strange happen-
various harbors of his parish, he also built,
at his own expense, a magnificent Con-
vent at Witless Bay, where a large num-
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and ford.And the full content not only beneves in the
the state of the serve in the ducation and
the ducates of his extensive parish,
heals of texts: "From whom much has
to the site of texts: "From whom much has
to the site of the serve in the ducates of his extensive parish;
has a vocation in the order of grace. God
help the nations which lose their vocations!
Here to us. Its books with the
term of the server restriction the motion of "Controversy"
tition. Do van say remetition te Germany lost it long ago. So did Sweden. Se did Switzerland. So did England. records of some of this century's years, and its journals with the thinkings and the records of some of this century's years, and its journals with the thinkings and the doings of its every day. Yes, in sooth it is prospering. But is not the benediction of matter of times the mal-ediction of spirit?

THE CATHOLIG RECORD.

DEATH OF THE VERY REV. DEAN when on the demise of Father Mackin, CLEARY.

From the St. John's NF. Mercury.

In the first

We certainly do say it. In the first place we deny that a really Christian gov-ernment blesses the face of the earth to-day. We make a broad distinction be-tween the Government and the people From the St. John's NF. Mercury. The announcement of the death of the venerable patriarch of the Catholic church in Newfoundland, will be read with regret throughout the country. The venerable Dean breathed his last at his residence in View New York. under its jurisdiction. For instance, let us take France, the very richest vineyard of missionaries-men and women. Nearly, if not forty millions of souls inhabit it. All of these, less five or six millions who Witless Bay, on 21st Oct. He had been in failing health for the past four years, but are infidels and non-Catholics, believe in the Catholic Church. Of these Catholics, until then was strong, active and most laborious. He was in the 86th year of his age, and 54th of his sacred ministry. He the Catholic Church. Of these Catholics, there are perhaps some millions who are only nominally so, who believe all and practice little or nothing. Yet the government is anti-Catholic. In such a condition of things there is no doubt but thousands, who else would not, do fall away from the Faith. Compare the days of the history of France when St. Louis led the crusaders creaturies area, to these days when Gamreceived his first appointment from Dr. Scallon ; was the first in the priesthood of the colony to celebrate a Golden Jubilee : and is almost the last of that grand old school of Irish missionaries, who have been the pioneers of religion and civilization

amongst us. 'Dean Cleary'-for by this title he is centuries ago, to these days when Gam-betta addresses the assembly; what? There was more of God then; and hence, hest known-was born in the parish of Bannow, County Wexford, in the year less of God and more of Satan now in the 1796.

French government. Italy is worse, and the advance party in Spain not much better. Austria, con-taminated since the days of Joseph the Second, is in a state of political decadence He made his preparatory studies for the riesthood at a seminary in his native county, and completed his course at the college of Birchfield, Co., Kilkenny, an institution which, in its day, gave to Ire-When a Catholic nation ever falls, it generally falls lowest. The greater the graces abused, the deeper the downfall. All the governments are either un-Chrisland many gifted clerics ; amongst others, Archdeacon O'Shea and Canon O'Keefe of Ossory, still living—both class-fellows of the Dean. He was ordained priest in the Cathedral of Enniscorthy, by Dr. Keating, tian or anti-Christian; un-Christian when they have the political charity to tolerate the Church; anti-Christian when, by law Bishop of Ferns, on Easter Sunday, 1829 —just six days before the gaining of Emancipation. He came to this country or force, they oppose her. But do these governments represent the hearts and minds of the people who owe them political allegiance? No-ab-solutely No. Else the world were lost. Emancipation. He came to this obtainly the summer following, together with Fathers Ahearne and Morrison. Priests were scarce here in those days, and so it happened on the very morning Dean Cleary landed, he had to attend a sick-call Governments—and all of them—are FORCE. Kingdoms and republics are the same. In them, nowadays, be they what they may, all is force, whether it be the majority of the wills of the thoughtless, at Petty Harbor—thus early commencing that course of hard missionary labor, which, through a long life, seemed to have known no fatigue. His first mission was with Father

and sometimes the conscienceless, or the Sinnot, at Tilton Harbor, a parish embrac-ing at that time the Bays of Trinity, Bona-vista and Notre Dame. Here he spent powder and the power of the mitraill-euses. The savage sleeps in every man, till exorcised by grace. Brute Barbarism two years; living as much on sea as on land; without any fixed abode, making till exorcised by grace. Brate Barbarism lurks in every government out of which God has gone. And when a government loses reverence for God it must lose re-spect for the rights of man. By government we mean, of course, those who govern. And reversely, what-soever a government robs from God, and expecially a Beaublican government it his home for the time of whatever harbor duty called him to; his round of visita-tion only ending when the time had come to set out again. A walk of ten miles or to set out again. A wark of ten lines of a sail of thirty, was with him a usual Sun-day duty, to give his people an oppor-tunity of hearing Mass, while his labors in attending calls would seem incredible to especially a Republican government, it will transfer to man. But ill-gotten goods carry a curse with them; and the receiver those unacquainted with his robust consti-tution and untiring energy. Such zeal could not fail to recommend is just as criminal as the robber. The first rights in this world are the

The hist rights in this world are the rights of God, then of Christ, then of the Church. All these rights are essentially the same, because they are divine. They are in different forms God's own rights. The despotism of Russia has more than five hundred priests and some Bishops of the Church of Christ exiled in Siberia. The Lungerialism of Prussia has prisoned. him to the notice of his superiors. The district of Bay Bulls had been up to that time without a resident priest, its wants being period cally attended to from St. Labore and this resiston Dr. Flemming John's; and this mission Dr. Flemming now erected into a parish, appointing Dean Cleary its first pastor. On the 31st Oct., 1831, Dean Cleary entered on this The Imperialism of Prussia has prisoned, persecuted and banished thousands of priests and some Bishops. The Constitu-tionalism of Italy refuses to indorse the desires of the Sovereign Pontiff in episco-pal appointments; and yet monumentalizes new field of labor. His jurisdiction ex-tended from Big Pond to La Manche, a tract over twenty miles in length, and containing a scattered population of fifteen hundred Catholics. It required but a short time to show that the building but a short time to show that the building up of this important parish had been en-trusted to one well fitted for the under-taking. Devoting all his time and ener-gies to the work, he had the happiness of seeing the greatest success attend his efforts. In a few years, a splendid church was erected at Bay Bull; soon followed at Willees Bay by a preselvatory, and another

pal appointments; and yet monumentailzes the memory of the infidel Garibaldi. The republicanism of France wages war against peaceful religious communities, and spits on the crucifix. Meanwhile the Church of Christ is protected by the Sul-tan of Turkey! And priests and sisters who would be insulted in France and they meet with reverence among the Witless Bay by a presbytery, and another church—the finest wooden ecclesiastical structure in the island, even at the present day. A church at Tor's Cove, and a church and presbytery at Mobile are further monuments of his zeal. Besides

Indeed, repetition is the natural impulse of an earnest soul; as was strikingly illus-trated in the case of those who came to Christ to be healed. "Oh, Lord thou Son of David" cried they, "have mercy on us !" So persistent were they in their re-petition that the disciples wanted to send them away ; but our compassionate Lord, recognizing their incerity and com-mending their earnestness, had pity on them, and granted their petition. And what but repetition is the "importunity" which our Lord Himself inculcates in that having school-houses erected in the various harbors of his parish, he also built,

CIVIC HARMONY. Kingston News, Nov. 6

when on the demise of Father Mackin, the digity of Dean was conferred upon him by the Holy See in 1855; again on his recovery from a severe illness, in 1857; and lastly during the celebration of his Golden Jubilee. These three events re-call rejoicings as generous as they were general, the heart-offerings of a people who felt that they were honoring their best and truest friend. And as was their joy in the past so is their grief now, heart-felt and intense, as they gaze for the last time, in this world, on that fam-iliar face with which are associated all the tenderest and most sacred recollections of their lives. We agree with every word that fell from the lips of Bishop Cleary last night concerning the virtue of brethren dwelling together in unity,—of citizens living in agreement one with the other, notwith-standing differences in their religious con-victions. A slight and desultory reading of history is sufficient to furnish abundant proof of the dreadful effects of mutual distance meanded upon biggetry function distrust grounded upon bigotry, fanatic-ism, and intolerance. The friend in whom trust has been reposed is locked upon with their lives. And so has gone from the "vineyard" the eye of suspicion; the neighbour, ac-customed to give and receive good offices, one who here more than an ordinary share of the heat and burdens of the day-gone to receive from his Divine Master plants harmony, all the worst passions of human nature are aroused, and the works of the heat and burdens of the day-gone to receive from his Divine Master the reward promised to the "good and faithful servant."—Com. A UNITARIAN ON A CATHOLK SU-REESTITION. The Christian Register, our very respect-able Unitarian contemporary of Boston, with a modest assurance which is quite re-freshing, in its issue of 12th October, says: "How tar Christianity was permeated by the superstitions and forms of paganessi may be seen by comparing the teachings of the Paulist Fathers on the same study et all forms of the teach-ings of the Paulist Fathers on the same studyed in the different creeds should make sacrifices for the prevention of the Review." And then the editor goes on to quote from one subject in The Catholie Review." And the the selfor goes on to quote from one of the "Five Minote Semons," an entent exhortation to the people to practice the exhortation to the people to practice the exhortation to the self to points in deference to the senti-mathen this adminiable devotion in volves the "superstitions and forms of paganism." Probably the learned editor in of the Resary is. He simply knows that beaks are used, and that, is practiced by our Holy father the vold und dound be sup-prized to be told that one object of met be taged the in the opinion of the Bosary is. He simply knows that beaks are used, and that, in is yreiv, is enough. He would no dound be sup-prized to be told that one object of the Rosary is to lead met to do exactly what Jeans taught us to do ; that is, to pray ing the Rosary once, we repeat the Lord's Prayer seven times ; surely there is no paganism in that. True, we add to the another the graver a number of Hail Marys. But neither is three paganism in that, the proxima in the opinion of ashid to the Blessed Virgin on the cocasion in the very form which He gave us. In say-ing the Rosary store, surely there is no paganism in that. True, we add to the ashid to the Blessed Virgin on the cocasion in the Scriptures, and is what St. Elizabeth ashid to the Blessed Virgin on the cocas which we are speaking; nevertheless; the concurrence of three prelates in denounc-ing that book as improper for use among Catholic children shows that our judgment is incorrect, for it is the prerogative of the prayer. In fact, most of it is taken from the Scriptures, and is what St. Elizabeth be service in the service of the ser bishops to decide all points of religion for bishops to decide all points of religion for their people. Under these circumstances we would prefer to see such books as Marmion never put on the programme of the schools. It is not essential that the Protestant youth should study Marmion, say the prayers with the beads, but we meditate during each decade on some of or any other poem offensive to those be-longing to a different communion. There the great mysteries of redemption-the grand facts in the life, sufferings and death of the Son of God for the salvation of are hundreds of works of the most exalted are hundreds of works of the most exaited genius in which no objection could be taken on any ground. Then why should not the text books be chosen from these ? There is no reason that we know of, and man. Surely this, also, is very far from man. Surely this, also, is very far from being a pagan practice. Neither is the frequent repetition of certain prayers ex-clusively pagan. On the contrary, the Bible furnishes numerous and striking inwe believe that as long as Roman Catho-lics have such a stake in the High Schools as they now possess it would be wise in the Minister of Education to submit to their biote furthese interests and series and the prayer stances of repetition. And if the prayer be a good one and offered with the right dispositions, repetition would rather seem to be a virtue than a fault. Indeed, repetition is the natural impulse Bishops the course of reading prescribed from time to time in order that there should be no cause for withdrawing a book from the list after thousands of dollars back here to be a state of the state of

THE BIBLE INTERPRETED-A PRO-TESTANT VIEW.

dollars had been spent in purchasing it by parents throughout the province.

It would appear that in England the Anglican Church not only believes in the inspiration of the Bible, but that there is

fragable argument of Christians as a body was, as Tertullian states it, "Nos soli innowith Rome" he delivered himself as follows: "That fifty years ago he was much impressed, and for a time disquieted, by the perusal of Dr. Milner's "End of Connd for a time disquieted, by of Dr. Milner's "End of Con-He had since felt thankful pure and heavenly than that of the pagans troversy." He had since felt thankful to Dr. Milner for being an instrument in strengthening his attachment to the around them. The brightness of their ex-ample struck into their enemies a deeper Church of England and in the discovery panic than the splendor of the Labarum. This it was which added to them a of the principles on which alone the Church could be successfully defended. Milner's first objection was that Protes-tants could be grace And felt how awful goodness is, and saw Virtue in her shape how lovely. tants could have no certainty that the Bible was the Word of God. No book could be allowed to bear witness to its own inspiration, else the inspiration of the Koran must be admitted. Martin Luther had spoken of the Epistle of St. James as an epistle of straw, and his fellow-coun-try-men had successively rejected almost every book of the Bible. He found the argument irresistible as against such Pro-testant communions of the sixteenth century as the Helvetic, Gallican, and Belgic tury as the Helvetic, Galican, and Degle communities, who grounded their belief in the inspiration of Scripture, not on anything external to Scripture, but either on the testimony of Scripture to itself or on the witness of the Spirit in their own on the witness of the spint in their own hearts to that inspiration. The Church of England, however, unlike those com-munities, grounded her faith on an exter-nal authority. That she had done clearly in her 6th Article, in which she referred to the Catholic Universal as the divinely appointed witness to the inspiration of the Bible, and in appealing to that Church she was appealing to Christ, the Divine Head of the Church, who had promised to be always with His Church. But he did not even then escape Dr. Milner, who pointed out that, though he might thus have the Bible, he had not the true sense of the Bible, out of which different bodies had extracted innumerable and self-contradictory doctrines. But then again the Church of England came to the rescue, as it not only appealed to the Church Universal as witness of the Holy Serip-tures, but also as the keeper and interpreas it not only appealed to the Church Universal as witness of the Holy Serip-tures, but also as the keeper and interpre-ter of the Bible in all matters of doctrine and discipline. "Golden Medicai Discovery" is a sover-eign remedy for all forms of scrofulous disease, or king's-evil, such as tumors, white swellings, fever sores, scrofulous sore-eyes, as well as for other blood and skin diseases. By druggists,

acramento (Cal.) Record Union.) TIRED OF SUFFERING.

3

An Ex-Police Officer's Story-The Agony is Over.

"IT DID NOT FAIL HIM."

Mr. M. Hymen, proprietor of the Pion-eer Store, No. 102 J street, is now one of the happiest men in Sacramento, whereas a short time since the fields for him strove in vain to look gay in their garb of winter-green, and the sunshine of California was a glimpse of the midnight sun at Spitz-ergen. He had the rheumatism. What man tortured with rheumatism can de ight in the beauties of nature or care a ig whether the sun shines or not? Mr. Hymen did not know what to do about it. He had taken the prescriptions of physic-ians, but the dull, dead ache and the horror and dread agony were still there. The heavens to him were as though cov-ered with the pall of unending night. Others might smile, but Mr. Ii ymen found no cause to allow a ray of mirth to creep into his face. This sort of thing had gone on with him at intervals for years, and there seemed no help for him. But the poet tells us that the darkest cloud has a Ivmen did not know what to do about it. there seemed no help for him. But the poet tells us that the darkest cloud has a silver lining. The darkest hour is always just before the dawn. There was help for him—relief present and permanent for his racked body. At last some one told him of the Great German Remedy, St. Jacobs Oil. "What! use a mere lini-ment after exhausting the skill of doctors? Why it is medness to talk of it?" Wal! ment after exhausting the skill of doctors? Why it is madness to talk of it!" "Well, just try the Great Remedy," said the voice of his friend. He tried it. "What is this?" Relief! He tried it again. More relief! "Is this the wand of the magician? Yes, it is relief—sweet relief, after wakeful nights of agony and days long drawn out with suffer-ing?" At last he had discovered the solution of his trouble. He was cured. Since this happy discovery the gentleman Since this happy discovery the gentleman cannot say enough in praise of the Great German Remedy. He advises all to use St. Jacobs Oil for rheumatism. He says there is nothing under the dome of the universe comparable to it as a pain anni-bilator. His resemmendations in the hilator. His recommendations in the past few weeks have been the means of selling hundreds of bottles of the wonder-ful specific, and many are glad of the time when he urged them to use it. His

Mr. W. B. Ferrall, the well-known policeman of this city, has also felt the powerful friendship which the St. Jacobs Oil extends in the hour of physical suffering. Mr. Ferral was severely afflicted with rheumatism. He got tired of suffer-ing, and determined to call in the aid of the grand old specific. It did not fail him. The disease was deep seated and declined to yield without a struggle; but the application of two bottles of the Oil made it fly away and cease from troubling. He is now well and hearty. He re-commends the afflicted to rely on St. Jacobs Oil as the most ready and efficient Jacobs on as the most ready and endent cure for pain in the world. Captain O. O. Laraway, who runs that most thriving and well stocked grocery, corner of Sixth and N streets, is a great sufferer from neuralgia. While the reporter was in there the other day, waiting his return for supplies, the Captain told him that the Great German Remedy was a powerful liniment. It had relieved him of neuralgia, and given him many hours of ease. His clerk also owned to having had the backbone taken out of some ugly rheu-matic pains which had possessed his legs,

much to his annoyance, for some time. The foregoing should convince even the most skeptical that the article in question is indeed a great remedy and conqueror of pain. "We indorse it," is heard on all

brothers 0 effected ou see what I meant when e tradition of the Pharisees, t it might be powerful in igh it was argumentatively ee why it is that the fair olicism, as it exists, in the ed south, never crosses the rotestant's imagination:-It as of this Tradition which as of this fraction which land, and opposes an im-rier between us and each in-estant whom we happen to oever he is, he thinks he ay, perhaps much better than urselves.

he Holy Rosary.

ost powerful form of prayer, its origin, easy in its use, its results. Jesus will be in that home in which all the once each day to recite the ey will be blessed who never recite the Rosary. We beg n-each and everyone-to actice to say the Rosary with d devotion each day without be your consolation during be an earnest of a happy when you stand before the at of God, you will then beneficial, how salutary it was eated so often, "Holy Mary, od, pray for us sinners now our of our death.

nder Robinson, of Exeter, ut one of the most popular one that has done more good ted than any other medicine ted than any other medical the short time it has been in sys: "I have used four bottle p & Lyman's Vegetable Dis-Dyspeptic Cure, and have been yspepsia that troubled me for, ars. Part of that time I has and L was at considerable for and I was at considerable et and I was at considerations excel-g to get relief; but this excel-ne was the first and only relie "Sold by Harkness & Co. Dundas St.

on, Frankville, Ont., says: He of chronic bronchitis that troub seventeen years, by the use of s' Eclectric Oil'.

ediction of spirit ? Do you not see the growing light of cations. It is their own fault.

cations. It is their own fault. Meantime, a people, robbed of nation-ality by an Apostate Catholic nation, per-secuted, reviled, trodden in the dust, made odious everywhere, and sometimes even human reason ? But does not too much light We do. blind just as darkness does ? And mark you not the advance of the human mind? We mark it very closely. Is the advance upwards or downwards? misunderstood by their spiritual rulers-

a people Apostle-like-martyr, confessor, and in stainlessness of faith a virgin-clung closest to God, clings to him still; and lifting up the cross, like a priest on Good Friday, confronts the Apostate naforwards or backwards? Daywards or darkwards? Godwards or Satanwards? Is not the advantage of all advance to be Is not the advantage of an advance to be judged by the term towards which it is tending and the end which it will reach ? Undoubtedly; simplest common sense proclaims that. But this generation, with all its families of nations, is advancing; is tions of our age, and cries aloud in hear-ing of all the world : "I believe in Christ ing of all the world : "I believe in Christ the most and love Him the best, because for His sake I have suffered the sacrifices of centuries That people is not a nation. It is a

It has finally gained its point and no ess a personage than the Sergeant-at-

less a personage than the Sergeant-at-Arms of the House of Commons, Mr. D. W. McDonnell, Ottawa, thus indorses the

found it all that it is claimed to be. Mrs.

McDonnell used it for a most severely sprained ankle; by steady use of the art-

icle for a few days a complete cure was effected. St. Jacobs Oil does its work

very satisfactorily and also rapidly ; such

PEOPLE WHO READ AND REFLECT, after

adduced in behalf of a remedy of doubtful

at least is my opinion.

Druggist for proof.

efficacy.

it not? But listen ! Whitherward? Tell me that. What the term? When the end? That will settle the question. All victim. You know the name-Ireland.-[Baltimore Mirror. that outward, material, magnificent prosperity has no spiritual significance. Grand dwellings do not make the city and give it character. The dwellers in it It has Entered the Capitol Buildings.

Men can build monuments to glorify Arms lies ; and rich mausoleums shrine dust and Great German Remedy: "St. Jacobs Oil is a splendid remedy. I used it on my left hand and wrist for rheumatism, and

ashes This age hath robed many a hideous

ignominy with glory's garments. Call the roll of all the governments of the world to-day—the weak and the strong, the rich as well as the poor ones, those with Pagan subjects and those with Christian citizens. Do they fear God? They laugh at the question? Do they fear one another? More or less; thereby ren-dering to one another the homage which they refuse to God. Why fear they more or less each other? Because they have no faith in one another. Why? Easy to answer: Loss of faith in God logically

leads to loss of faith in man. What then is the element of existence on which they rest? Force. What is force? It is a brutal, barbarous substitute for principle. It is the tiger lurking in wait for his prey and ready to make his spring. What is the spirit of force? Self-interest. What is self-interest? Self-adoration. What a terrible descent, and how downadius how degrading from faith and worship of God down to faith and worship of self. Only one fell farther and sunk lower.

You know his name-Satan. Say we then that the governments of the world to-day are Godless—or nearly

nine miles apart. Thus no one had more reason to feel the want of roads ; and to have that want supplied he used all his influence and gave much of his time. Late and early, in heat and cold, he might be met with superintending in person the road building of his parish; and where he found only footpaths following the coast-line or winter tracks through the forest, he has left, mainly through his own exer-

tions, the best roads in the country. His labors for the good of his people were untiring. In every sense he was the good and holy pastor, preaching the Eternal Word "in season and out of season," hearing confessions, attending to the sick and afflicted, comforting the dying, reforming the victors, and edifying all. Nor did his interest in his flock end where priestly functions cease. He entered heart and soul into all their concerns. His advice was sought in their concerns. His advice was sought in their differences and difficulties; and seldom was appeal made from his decision. Hence arose that complete control he enjoyed over his community; and he used his power at all times for the welfare of his people, and the best interest of his adopted country. And this land of his adoption he loved with a surpassing love —equalled only by his devotion to the dear Island beyond

the sea. A nature more genial, more cheerful and kind is seldom met with. not hurt a human being. And the recor-ding angel alone can tell the extent of his reading, upon the many published testi-monials regarding Northrop & Lyman's Vegetable Discovery and Dyspeptic Cure, can scarcely fail to perceive that evidence so positive and concurrent could not be far-reaching charity. The many failures of the fishery during the past fifty years, afforded him ample opportunities for the relieving distress in all its forme. With his own purse ever ready to assist the poor, he was their untiring advocate with The facts proven by such evithe Government in the hard times consequent on bad voyages. In 1854 when the cholera caused such havoc in St. admirers.

efficacy. The facts protect impurities of dence are that it roots out impurities of the blood, restores digestion, enriches the circulation, and regulates the bowels and liver. Sold by Harkness & Co., Druggists, benefactoring the last Sacraments to the dying, but, in the last Sacraments to the dying, but, in admirers.

them to the grave ! If he needed any testimony of his peo-ple's regard, that satisfaction was afforded him on three principal occasions :--First,

curate. And in order to understand all formality? No, unfortunately, formality? curate. And in order to understand all the hardship he had to undergo, working alone, we must bear in mind that for many years after he had come to Bay Bulls, there was no roads in the district Yet no Sunday or holyday passed without his officiating in two chapels, from six to ping miles apart. Thus no one had more clined to remettion, and the man who reclined to repetition, and the man who re-peats his prayers will be more likely to become earnest than he who waits for an afflatus of earnestness before he begins to

pray. But perhaps, after all, it is numbering But perhaps, after all, it is nagan. Well, But perhaps, after all, it is induced in prayers with beads that is pagan. Well, it must be acknowledged that some pagans do use beads in their devotions. But, for the life of us, we cannot see that is ally good reason for our not using them unless there is something positively immoral or unreasonable in the thing itself. pagans have their sacred books; but that is no reason why we should discard our Bible; although, we are sorry to say, there seems to be a disposition among our "liberal" brethren to class the Bible with "Interal" brethren to class the hole with the sacred books of the pagans, and to judge of it in the same manner that they judge of them. In fact the strongest thing of all, in this connection, is that our esteemed Unitarian cotemporary should object to a practice at all, simply on the ground that it is pagan. Why, we thought that our modern ad-vocates of free thought and liberal Chris-

tianity had discovered that paganism was, after all, not so bad a system as it has b represented to be; that, in fact, it is, at least in many respects, preferable to Christianity; and we are quite sure that He could columns of our respected contemporary a strong disposition to sympathize with paganism at the expense of Christianity. But on the subject of the Rosary, if we had never had any personal experience of its beauty and excellence (which, through With God, we have), it would be a sufficient st the guarance to us that it is sanctioned by universal use in the Catholic Church, and that the greatest saints and doctors of the

Taken out of Bed.

Dr. R. V. Pierce, Buffalo, N. Y.: Dear Sir-I have to thank you for the great Daughters, Wives, Mothers, look to your health! The many painful and weakening diseases from which you sufficient dispairing of a cure, can be remedied by that unfailing regulator and purifying tonic, Burdock Blood Bitters. Ask your scription." My sickness had lasted seven years, one of which I was in bed. After taking one bottle I was able to be about the house. Respectfully, AMANDA K. ENNIS, Fulton, Mich. writes a druggist, "Adney-wort is the be by right, for uo other medicine has such specific action on the liver, bowels and kidneys. "Rough on RATS." clears out rats, mice, files, roaches, bed-bugs, ants, vermin, chip-munks. 15c.

* * "Men are but sorry witnes their own cause." The praise of Kidney-Wort comes from the mouths of those who have been made strong and healthy by it. Listen: "It is curing everybody," writes a druggist," "Kidney-Wort is the

To a certain extent this was also true anid the confusions and corruptions of the middle ages. They still produced multitudes of men who were true saints, men who, not in empty conventional metaphor, but in most literal fact, gave up for Christ's sake father, mother, lands, home, and all things. Su

the sacrifices which give to weakness that irresistible might which shook the world. This it was—the proved reality and intensity of faith, as an absorbing motive, as a determining power in the life of man— which gave to the Church that strength which humbled Henry IV, of Germany, before the feet of the aged Pope at Can-ossa, and which forced Barbarossa to

take his mantle off And, kneeling, on his neck receive the foot Of the proud Pontiff.

Snakes as Life Destroyers.

The loss of life in India due to the rav-ages of venomous snakes is almost incredible. Yet Consumption, which is as wily and fatal as the deadliest Indian reptile, is winding its coils around thousands of people while the victims are unconscious people while the victims are unconscious of its presence. Dr. R. V. Pierce's "Golden Medical Discovery" must be used to cleanse the blood of the scrofulous impurities, for tubercular consumption is only a form of scrofulous disease. "Golden Medical Discovery" is a sover-

Keep it in your family. The best rem-edy for accidents and emergencies, for Burns, Scalds, Bruises, Soreness, Sore Throat, Croup, Rheumatism, Chilblains, and Pain or Soreness of all kinds, is that marvellous healing remedy, Hagyard's Yellow Oil.

THOS. COFFEY, Publisher and Proprietor. Annual subscription..... Arrears must be paid before the paper can be stopped.

LETTER FROM HIS LORDSHIP BISHOP WALSH.

WALSH. London, Ont., May 23, 1879. DEAR MR. COFFEY, - As you have become proprietor and publisher of the CATHOLI DEAR MR. COFFEY.—As you have become proprietor and publisher of the CATHOLIC RECORD, I deem it my duty to announce to its subscribers and patrons that the change of proprietorship will work no change in its one and principles; that it will remain, what finas been, thoroughly Catholic, entirely in-dependent of political parties, and exclu-sively devoted to the cause of the Church and to the promotion of Catholic interests. I am confident that under your experienced man-agement the Excoub will improve in useful-ness and efficiency; and I therefore earnestly commend it to the patronage and encourage-ment of the clergy and laily of the diocese. Believe me,

Belleve me, Yonrs very sincerely, + JOHN WALSH, Bishop of London. Mr. THOMAS COFFEY Office of the "Catholic Record."

Catholic Record.

LONDON, FRIDAY, NOV. 17, 1882. ECCLESIASTICAL APPOINT MENTS.

His Lordship the Bishop of London has been pleased to make the following ecclesiastical appointments : Rev. Father Fauteux, Pastor of Stoney Point, having retired through ill health, is

replaced by Rev. Father Villeneuve, formerly Pastor of St. Francis. Rev. L. A. Wassereau, formerly pastor of Woodslee, is appointed to the parish of St. Francis.

Rev. John Ronan, late Pastor of Bothwell, is named to the Mission of Corunna. districts of the Province, which had Rev. Michael Cummins is appointed to

the pastorate of Woodslee. These counties contain each a con-Rev. Albert McKeon replaces the Rev siderable Catholic population. We Father Ronan at Bothwell.

THE SCHOOL QUESTION.

Counties.

Dundas.

Victoria...

Halton ..

Oxford ...

Muskoka.

Algoma

Elgin.....

DISTRICTS.

Total....

Brant..... Haldimand...

Prince Edward

apart from incorporated towns Speaking some time ago of the put wherein Separate Schools have been lic schools of Ontario, we made the established. assertion that fully two-thirds of the Catholic children of Ontario attend these schools, and that so long as this fact exists and so long as the Catholics of Ontario are denied the rights and privileges accorded in the matter of education to the Protestant minority of Quebec, and to which the Catholics of Ontario are in every sense of justice entitled to, it is their right, as it is their purpose, to make their voice heard in the management of the public school system of the country. If, as some of those who were reported by the Minister have spoken and written on the advisability of using the bible in the no Separate Schools. In these public schools of the Province seem places the pastors and people found to think, these schools should be it impossible, under the existing made Protestant and the bible and provisions of the law, to procure the prayers not approved by the Catho- establishment of such schools. In lic church should be therein used, thirty-one other towns there are, ac-Catholics will make no objection, cording to the Minister, forty-one Sepprovided a system of Catholic schools arate Schools, with an attendance of population exceeds one-fourth of the of the religion he had loved so well placed in every regard on a footing 6,583 pupils. Few besides Catholics of equality with those established living in these places know the exfor the benefit of their Protestant tent of the sacrifices and the arduous | What do these figures show? They ward. Father Stafford was born in

teaching of religious matters just as This is certainly an unsatisfactory Presbyterians, Anglicans, Metho- completely restored to health. He ville, and others. objectionable to Catholics as any state of affairs and cannot endure. dists, Baptists and others ad infinitum. was again assigned the' post of Pro-Catholic religious teaching could The Catholic population of Ontario Catholics do not interfere with the fessor of Logic, Metaphysics and have ever been to Protestants in is rapidly increasing. Twenty rights of others, and are not willing Ethics in the College, and held it for Lower Canada. And a certain num- years ago the Catholic body in to permit sectarians who hold doc- a year. In 1860 he was appointed Lower Canada. And a certain num- years ago the Catholic body in trines entirely antagonistic to those to the important parish of Wolfe household word, and in the history be satisfied till the reading of the all but two of the electoral districts they profess, to interfere with them. Island, where he took active part in of Canada will occupy a foremost bille and the recitation of prayers of the Province; to-day the Catholics If the various Protestant sects desire the promotion of the principles of place, as a pious, devoted and fearless not approved by the Catholic Church constitute a majority in Glengarry, to establish schools for themselves, total abstinence. In his parish he be made compulsory in all the Pub- Russell, Prescott, Cornwall, Ottawa Catholics will not certainly oppose established a temperance society, golden jubilee of his episcopate, and be lic Schools of the Province. In and North Essex, while in many them. But it is well to remark at professing and acting on these prin- spared for years after it, is the sincere other words, it is proposed to make other places their numbers are very once, that whilst the various Protes- ciples, which took deep root amongst two-thirds of the Cathelic children considerable. We have prepared tant bodies have very much in com- his people, whose mental and moral of Ontario do that which to their certain figures which will, in view mon, as far as religious teaching condition were consequently in a THE NEW ARCHBISHOP OF HAL-

of local trustees to order the public tion of them, or the public recitation | last census as follows:

Cath. pop. of pravers in the schools of the Pro-Total pop. N. Essex vince. And if the rights of the Glengarry Cornwall 22,221.11.758 Catholic minority be further inter-9,904. fered with it will be cur bounden Russell 25,082. Prescott 22,857 16.89!duty to take active measures against 27,412. .15,901 Ottawa such injustice. We have indeed In the following electoral district Separate Schools, but owing to the of Quebec the Protestant population inherent defects of the law toleratis greater than the Catholic: ing their establishment, the system

Prot. pop. 8,847 Total pop. Argenteuil cannot be taken advantage of by 16,062Huntingdon 15,495. 8.098 very large bodies of the Catholic Missisquoi 17,784. people. Why, according to the last 15.827... Brome10,110 Stanstead 15,556. report of the Minister of Education, Compton 19,581.....10.990 there were in 1880 ten whole count-Thus there are in Quebec but six ies in Ontario, besides the outlying electoral districts in which the Protestant exceeds the Catholic populanot a Separate School in existence. tion, but in most cases the excess is very slight indeed. Let us, however, pursue our investigation a give the figures. Needless to say little further. According to the that we consider these counties

census of 1881 there are in Ontario nine counties wherein the Catholic population, though less than half, is one-fourth or more of the total num-

19,056.....

19,939.....

... 36,208

.....8,522

ber. These counties are Total pop. 24.689... 1.118 Carleton Renfrew S. R. 19,160. .3.890Renfrew N. R. 20,965. Frontenac 14,993 1.008 Kingston 14,091.. Hastings E. R. 17,313. Peterboro W. R. 13,310. .1.433 2.063Victoria S. R. 13,799. ...1,136 20,320. Algoma .2,341 In Quebec, on the other hand, the

Cath. pop.

...5,756 .28,385 But, besides these counties, there lation in the following places:

Total pop. Bonaventure 18,908.... twenty-nine towns that in 1880 had Megantic 19,000..... Richmond & 26,339... Sherbrooke Montreal 140,747 Pontiac Thus, while in Ontario there are

consciences is objectionable. The of the pressing necessity for educa- is concerned, Catholics have, as short time vastly improved. But law has already gone too far in this tional changes in this Province, prove all fair-minded Protestants must while earnest and active in the cause direction, by leaving it in the power interesting. The Electoral Districts admit, beyond belief in the existence of temperance, Father Stafford did

THE CATHOLIC RECORD

Province?

ilv on the priesthood of Ontariothis time taking from its ranks a man whose works and merits had entitled him to universal respect and conveyed by the daily press to its grounds. thousands of readers, and caused a deep and general feeling of regret throughout the country. Father Stafford had been for some time ailing, but with characteristic energy refused to succumb to his illness. endurance rapidly declining. The immediate cause of his death was neuralgia of the heart. Early on Sunday morning the symptoms had become alarming, and after many hours of intense suffering, borne with Christian heroism, the good priest, who had done so much for church

and pravers so recited constitute the benefit of religious instruction. at system of education, so may the and returned in September, 1859, including Hon. Messrs. Ross, DeBoucher. Few men living have so completely won the affectionate esteem of those brought into contact with them as has Mgr. Bourget. Amongst our French Canadian fellow-citizens his name is a churchman. That he may live to see the wish and prayer of the Catholics of Canada.

IFAX.

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The appointment of the Rev. Dr. in Ontario where the Catholics are of God little or nothing in common not lose sight of the educational O'Brien, of the Diocese of Charlottereading of the scriptures, or any por- in a majority, are reported by the with any of them, for some sectaries wants of his people. He erected a town, P. E. I., to the vacant Archdeny even the divinity of Christ, large parish schoel, which still con- bishopric of Halifax, has given genupon which Catholicity itself is tinues to do its work of good on eral satisfaction, not only in the based. There can be no religious Wolte Island. In 1863 he was trans. Maritime Provinces, where he is education for Catholics wherein the ferred to Lindsay, and in this en. best known, but throughout the Doessential and fundamental truths of larged field of action found ready minion and neighboring republic, their religion find no place. And scope for the exercise of his zeal on where his learning, piety and zeal with any other system of education behalf of the two causes so dear to have won him a deservedly high Catholics cannot feel satisfied. With his heart, temperance and education. place in the public estimation. The nothing less than an exclusively His efforts to promote the interests newly appointed prelate has had an Protestant system of education of both met with the success they unusually brilliant and distinguished would the Protestants of Lower Can- deserved. Besides enrolling most career. He was born about forty ada rest content. Can, then, the of his parishioners under the banner years ago at New Glasgow, Queens' Catholics of Upper Canada be blamed of total abstinence, he founded in Co., P. E. I., about seventeen miles for insisting on a Catholic system Lindsay one of the most promising from Charlottetown, the capital of for the Catholic minority in this conventual establishments in the the Province, and was at an early province, which he placed in charge age entered at St. Dunstan's College of the Ladies of Loretto. The build- in that city. In that institution, DEATH OF FATHER STAFFORD. ing alone cost \$60,000. He also where he spent several years, his reerected a large and commodious markable talent and quickness of school-house, one of the finest owned perception, aided by a retentive and remorseless hand of death lain heav- by Catholics in Ontario, and likewise faithful memory, won him decided a fine parochial residence, whose success. On the conclusion of his grounds were, under his own super. studies in St. Dunstan's he went to vision, most exquisitely laid out and Rome to pursue his theological beautifully kept. The favorite pas- course. In the capital of Christen-

dom success still clung to him, for last was early on Monday morning and saplings that adorned these gold medal, for which students from all parts of the world attending the College of the Propaganda competed. He was in the Eternal City during its siege and capture by the Sardinian forces in the autumn of 1870, in which year he was elevated to the priesthood. On his return to Prince Edward Island, he was for a time assistant priest at the Cathedral, but was soon after appointed rector of

St. Dunstan's College, his alma mourned by his own faithful people, mater. In 1874 he was given pasand deeply regretted throughout the toral charge of Indian River and country, upon which he had conterred Freetown, Prince Co., P. E. I. Over such blessings by his earnest and this mission Dr. O'Brien watched successful efforts on behalf of temwith solicitude, zeal and success till perance and of education. Peace to his appointment to the highest echis soul! clesiastical post in the Maritime Province, to a metropolitan see that MGR. BOURGET. has been made illustrious in Holy Church by the gifted and noble-On Thursday, the 9th inst., there took hearted prelates that have preceded place at Boucherville, P. Q., the celebrahim. Amid the cares of his pastoral tion of a remarkable anniversary, the sixtieth anniversary of the ordination of duties, Dr. O'Brien indited a re-Mgr. Bourget, late Bishop of Montreal, markable work entitled. "Philosand now Archbishop of Martianopolis, i.p.i. ophy of the Bible Vindicated," which Sixty years ago on that day his Grace was published in 1876. In this remarkable work the learned writer combats the various systems and theories advanced and sustained Bourget was born at Levis, opposite Queagainst the principles of Christianbec. Oct. 30, 1799, and attended the village ity. He treats Christian doctrine school. He afterwards went to the Quefrom a philosophical point of view, dividing the work into three parts. natural theology, psychology, and questions closely connected with ontology. He reputes the Darwinian Bourget completed his studies at Nicolet. theory, showing it to be subversive of morality and reason, and deals effectively with the inconsequential Lartigue, and followed him so faithfully and degrading tendencies of the through the trials of the diocese that ten theory of evolution. In the preface of the work, the author declared it coadjutor bishop, with the title of Bishop his purpose "to endeavor to popuceeded Bishop Lartigue as Bishop of larize the elements of metaphysics Montreal, and held that office until 1876, and thus to oppose in some degree a for 36 years, when he resigned and rebarrier to the spread of irreligious tired to Sault au Recollet. He is now tendencies." So praiseworthy an aged 83 years and ten days, and has met object and one so ably pursued at Rome Gregory XVI., Pius IX., and Leo XIII. His present honorary title is could not fail of attainment. The Archbishop of Martianopolis. The cele- book was widely read and received bration was one of much rejoicing. The favorable notice from leading theological aud philosophical writers in Europe and America. Dr. O'Brien has, besides this great work, made many valuable contributions in prose and verse to various American jourillumination took place and a number of nals. In the contest against the god. bonfires were lighted in his honor. On less school system foisted some years the morning of the 9th, Monseigneur ago by a class of unprincipled polipen he combatted the introduction of the sermon, and a grand banquet given of the so-called "non-sectarian" system and thereby earned the lasting gratitude not only of the Catholics Macdonnell, left for a few months' touching. At his age few men can of his native Province, but of all who public schools there is blote read of these called the schools there is blote read of these called the schools there is blote read of these called the schools there is blote read of these called the schools there is blote read of the schools the schools there is blote read of the schools the schools there is blote read of the schools the school the schools the school the school the schools the school t

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larged sphere of action, Dr will have a wide scope for play of his great talents a learning. He has been s at a remarkably early ag metropolitan dignity of on most important ecclesiast vinces of Canada, a Provin includes, besides the Arch See, those of Arichat, Charl St. John's, N. B., and Chath Dr. O'Brien, though young will be found equal to the the position upon which w to predict he will shed a renown that will make more honored name than e ecclesiastical annals. We late the people of Halifa: choice made by the Holy prelate in all respects so w their widowed and sorrowin and extend Dr. O'Brien o wishes for success and ha his episcopal career, and God may long spare him t historic See of Halifax.

THE DEMOCRATIC VI

The elections which we the neighboring republic resulted in a complete d victory. Great interest fested in the gubernatorial in the states of New York vania and Massachusetts two former, the candid received the regular repub inations were men whom the party looked upon as of the national administrat is supposed to be under t of the stalwart section of licans. It was, besides, con many earnest men in th that party that neither 1 in New York, nor Mr. Pennsylvania secured the tions by honest means. T faction in the latter stat definite shape by the nor a regular independent ticket, and in New York fo expression in journals noted for devotion to the the republican party. T cans in these states went, to the polls laboring unde advantage of disunion an tion in their ranks. I vania Mr. Pattison, the nominee for governor, was a plurality of 32,000, an York Mayor Cleveland, whom the democrats had the head of their ticke secretary Folger by a 1 about 196,000 votes, the l given a candidate in any tion. The largeness of t was a complete surprise ties, and will, no doubt, so vey this most wholesomel republican party manager cannot with impunity their adherents nominatio through fraud or dishon New York and Pennsy leading supporters of the publican nominees acted ner so high-handed towa dependent electors, who adhered to their party, them the very deepest of result is what was anticij but themselves. The C fluence in the first and th Arthur domination in th named state, have been wiped out. New York good management on the victors, be safely counted democratic state for ma come. Mayor Clevelan office under the most fa pices. He has everythin vor. He is not tied do ance with any of the pov factions of the party in th lis, and can afford to tal pendent line of action, threat and regardless of the part of any of them. been said, the governors York is a safe steppi the presidency, Mr. Clev his 200,000 majority as a tion from the electorate of commonwealth, may, if i almost all men are imp ambition which success to heighten and intensit ward with every prosp democratic nomination f idency in 1884. In the lature the democrats 1 working majority. We one of the first acts of the

Once again has the ever busy and

Cath. pop. 3,991 ...4.451 4.512 .4.267 census returns show a Protestant Those who knew him for years could population of more than one-fourth, not but of late notice that but less than half, of the total popu- his strength was failing and physical Prot. pop. 5.031 ...6,057

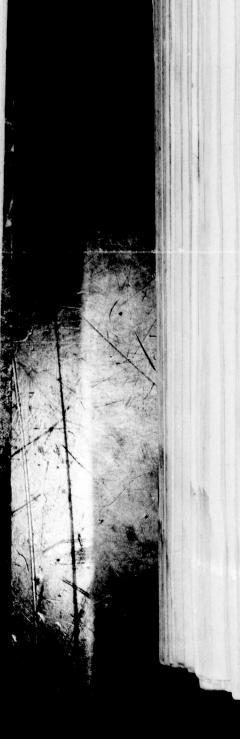
nine counties wherein the Catholic and fellowman, fortified by the rites total, there are in Quebec but six and whose interests he had so faithcounties in a similar position. fully served, passed away to his reneighbors, be instituted and receive character of the labor that had to be prove that as in Quebec the aggre township of Drummond, Co. Lanark, their due share of state aid. This undergone to secure the establish- gation of large bodies of Protestants Ont., on the 1st of March, 1832.

undying gratitude. The news that time of the good priest was tending Father Stafford had died on Sunday the flowers and nursing the shrubs we find him in 1868 carrying off a

And there was the home he loved to make So dear, for friend and kinsman's sake; Oh. many a day and many a year Will come for his mourners far and near, But never a friend more true or dear. Many a wreath of Canadian snow Will hide the gardens and gates we know; Will nide the gardens and gates we kno And many a spring will deck again His trees in all their leafy glory, But none shall ever bring back for men The smile, the song the sinless story; The boly zeal that still presided, Which none encounter'd and derided-That yielded not one fast or feast,

Father Stafford will long be

the first Bishop of Montreal. Mgr. Ignace



would certainly be the most equit- ment of these schools. The Minister in various portions of the Province The old Stafford homestead is beauable manner of arriving at a final reports the total school population in justified the establishment for them tifully situated on the banks of the settlement of the school question in all the towns of Ontario at 54,218. Of of a separate system of education Mississippi, about eight miles from was ordained priest in the Church of this Province. In the Province of this number about one-sixth, or 9,036 completely under Protestant control, the town of Perth. The family came Notre Dame by Monseigneur Lartigue, Quebec there are, according to the would be the Catholic town school so the aggregation of large bodies of originally from the Co. Wexford, last census, 186,266 Protestants of population of Ontario. Now, as Catholics in different sections of Ireland, and settled in Drummond, all denominations, and 1,170,718 provision has been made for Separ- Ontario would justify the establish- when it was as yet part of the "forest Catholics. In Ontario, out of a total ate Schools for only 6,583, of that ment for them of a system of educa- primeval." Father Stafford received bec Seminary, where he had for schoolpopulation of 1,923,228, there are number there must be 2,453 Catho- tion exclusively Catholic without the rudiments of his educational mates Monseigneur Blanchet, Rev. M. 320,839 Catholics. Although it is lie children in towns, who cannot doing the least injustice to any training in the township schools, and Gauvreau, Vicar-General of Quebec; apparent from these figures that the frequent Catholic schools. other class of the population. There afterwards spent two years at the Hon. Judge Bedard, and others well If we turn to the county figures has never yet been an instance of Perth High School. He then went known in the ancient capital. Young Catholic minority in Ontario is far more considerable in point of num- we find matters in a still more unsat. complaint on the part of the Catholiz to Chambly College in Lower Canada, bers themselves, and in proportion isfactory condition as far as Catholics majority of Quebec as to the work- remaining in that institution one and soon took minor orders. After his to the rest of the population, than are concerned. Mr. Crooks places ing of the Protestant system of edu-year, when he became a student of is the Protestant minority in Quebec the whole school population of the cation legally established in that the well known College of St. counties at 384,226, of which say Province. But here in Ontario of Therese. Here he spent six years, at years afterwards, in 1837, he was created in either respect, yet we Catholics in Ontario enjoy but a very small 64,037 would be Catholic. Now, what few privileges we possess, fan- the conclusion of which time he reshare of the privileges held and according to the same report of the aticism would deprive us, or seek to turned to his native place. of Telmessa in partibus. In 1840 he sucacted upon by this same Protestant Minister, provision has been made force on our children a system of Always actuated by a sincere piety, minority in Quebec. With the for the Catholic education of only prayer and religious instruction not he now resolved to devote himself granting of these privileges we have 7,191 out of this vast number of chil. approved by the church. Is there to God in the holy priesthood, and no fault to find. They were ac- dren. In other words, only one out of any good reason, we ask, why the consequently entered Regiopolis corded, we are happy to state, by a every nine Catholic children of On- 85,000 Catholic school children of College, Kingston, where he followed Catholic legislature and are a stand- tario gets the benefit of the Separate Ontario should not enjoy the benefits a course of theology under the late ing proof of the true liberality of School system. In the whole Pro- of religious education? Their par- learned and venerated Vicar-General Catholics in dealing with minorities. vince, including cities, towns and ents, following the dictates of their Macdonnell. In 1858 he was ordained But we do say, and maintain, that counties, there are 25,311 Catholic consciences, which every free state priest, and was at once appointed village of Boucherville was crowded early the Catholic minority in Ontario is children attending separate schools, is bound to respect, desire their director of Regiopolis College as well in the day, his Grace having arrived there entitled to all the privileges ac- whereas there cannot be any fewer children to receive a Catholic educa- as Professor of Philosophy and Met. on the previous evening. He was then corded to the Protestants of Quebec, than 85,000 Catholic children of tion. They are willing to pay for aphysics. For a time, he acted as presented with an address of welcome by and cannot rest satisfied till they are school age in the Province. But it it. All they require of the state is assistant chaplain of the Kingston obtained. One of the arguments of will be pointed out that Catholics that legal protection and a just pro- Penitentiary, and while in discharge the Lower Canadian Protestants for have control of many of the public portion of the public funds voted of the duties of that position did not a separate system of education for schools of Ontario. As far as the for educational purposes in Ortario. fail to observe the part played by in- Fabre arrived from Montreal, and a Pona separate system of education for schools of ontario. As fail as the for education for schools of ontario. As fail as the for education purpose of the inaugura-their children was that the schools management of the material inter-It is idle to say that the inaugura-temperance in filling the ranks of tifical High Mass was chanted. Mon-ticians on the people of Prince Edof the Catholic majority were substan-ests of many of the schools of the tion of a system of education en- the unhappy inmates of that institu-seigneur Fabre officiated, his Grace of ward Island, Dr. O'Brien took detially Catholic schools, having, as Province is concerned, this is quite tirely under Catholic control would tion. In the fall of 1858 he was com- Martianopolis occupying the pontifical cisive ground in defence of the rights tially Catholic schools, having, as Frontier is concerned, and is is quite they and catholic school pelled, through ill-health, induced by throne. A number of addresses were of the Catholic minority. By voice and bols and services, and publicly teach- in these schools is concerned it is system. The public school system long years of arduous study, to re- presented to his Grace at the conclusion bols and services, and publicly teach in these schools is schools are still should, if it be all its advocates claim linquish for a time his duties in the of the sermon, and a grand banquet given in the schools are still should, if it be all its advocates claim linquish for a time his duties in the of the sermon, and a grand banquet given in the public, and, to Catholics, irreligious, it is, be able to stand on its own College, and, accompanied by his when several toasts were proposed. when several toasts were proposed. Well, Mr. Mowat recently informed even when all or the majority of the merits. If it cannot so stand, then friend and patron, Vicar-General The address of his Grace was most the public that in six-sevenths of the children attending them are Catho- let it fall. the public that in six-sevenths of the endered attending them are cannot le- We have heard it often said that sojourn in the South. He atterwards deliver such an impressive discourse. Sev. value religious training in the schools

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Ross, DeBoucher-

ve so completely esteem of those with them as has ngst our French s his name is a in the history upy a foremost voted and fearless nay live to see the piscopate, and be it, is the sincere Catholics of Can-

SHOP OF HAL

of the Rev. Dr. ese of Charlottehe vacant Arch-, has given genot only in the s, where he is oughout the Doboring republic, , piety and zeal deservedly high estimation. The relate has had an and distinguished orn about forty Hasgow, Queens seventeen miles n, the capital of was at an early Dunstan's College that institution. eral years, his rend quickness of y a retentive and von him decided conclusion of his stan's he went to his theological pital of Christenclung to him, for 68 carrying off a ich students from rld attending the aganda competed. ernal City during ire by the Sardinutumn of 1870, in is elevated to the s return to Prince was for a time ashe Cathedral, but pointed rector of ollege, his alma ie was given pasndian River and Co., P. E. I. Over O'Brien watched al and success till to the highest ecin the Maritime tropolitan see that llustrious in Holy gifted and noblethat have preceded ares of his pastoral en indited a reentitled, "Philos-Vindicated," which 1876. In this rehe learned writer rious systems and ed and sustained iples of Christian-Christian doctrine ical point of view, k into three parts, , psychology, and connected with utes the Darwinian it to be subversive eason, and deals efhe inconsequential tendencies of the on. In the preface author declared it endeavor to popunts of metaphysics se in some degree a read of irreligious So praiseworthy an so ably pursued f attainment. The read and received from leading theoosophical writers in erica. Dr. O'Brien great work, made ontributions in prose ious American jourtest against the god. m foisted some years of unprincipled polipeople of Prince Ed-. O'Brien took de defence of the rights nority. By voice and ed the introduction "non-sectarian" svs y earned the lasting nly of the Catholics vince, but of all who aining in the schools In his new and en-

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larged sphere of action, Dr. O'Brien lature will be the placing of Catho- in Dublin, to say to this its first Amongst the same population, there were thing for the girl reared in her virtuous contrary, he puts forth, from time to time, will have a wide scope for the dis- lics in prisons, reformatories and all play of his great talents and varied the public institutions of an eleclearning. He has been summoned mosynary character, supported by at a remarkably early age to the state funds, on a footing of equality . We beg once more to remind our amongst the masses of the people in cermetropolitan dignity of one of the as far as regards religious nstruc- readers that the bazaar in aid of tain parts of Germany. most important ceclesiastical Pro- tions and worship, with persons hold St. Peter's Cathedral, now in course vinces of Canada, a Province which ing any of the various forms of Pro- of erection in this city, will be held includes, besides the Archiepiscopal testant belief. It is a di-grace to here during the Christmas holidays. We See, those of Arichat, Charlottetown, the Empire State that the inequality have already published the list of other very decided snub. The Emperor St. John's, N. B., and Chatham. But and injustice now existing in this reprizes which will be offered for Francis Joseph has, no doubt for reasons Dr. O'Brien, though young in years, will be found equal to the duties of the position upon which we venture Gen. Butler has been chosen goverto predict he will shed a lustre and nor, was a real surprise to many. We valuable gifts from friends throughout the veys the statement that King Humbert, renown that will make Halifax a are glad to notice that Gen. P. A. country. We earnestly recommend this more honored name than ever in our Collins has been chosen to Congress good work to all our readers, and feel peror's visiting Rome, has written thankecclesiastical annals. We congratu- by the old Puritan state. Every- satisfied that if they do their ing him for his courteous intentions, and late the people of Halifax on the where, in fact, from New Hamp- duty in the matter, as we know they will, choice made by the Holy See, of a shire to Texas, the democrats have prelate in all respects so worthy for made heavy gains. The South is as their widowed and sorrowing church, "solid" as ever, if we except Virginia, and extend Dr. O'Brien our hearty which, for the moment, has been wishes for success and happiness in drawn off by Mahone from its old his episcopal career, and pray that moorings. 'the next Congress will, Rev. Father Cornyn, who, having the matter visits. God may long spare him to rule the as far as the house is concerned, he historic See of Halifax. democratic by a large majority. The meet their wishes. Senate will, it is now thought, be

controlled, though by a small major-

ity, by the same party. The result

THE DEMOCRATIC VICTORY.

The elections which were held in of the contest gives the democrats the neighboring republic last week the vantage ground for the Presidenresulted in a complete democratic tial campaign in 1884, but their sucvictory. Great interest was manicess then will entirely depend on fested in the gubernatorial elections their course of action during the in the states of New York, Pennsylnext two years. vania and Massachusetts. In the two former, the candidates who HOME RULE. received the regular republican nom-Every one remembers the scorn inations were men whom many in and derision with which Englishmen the party looked upon as mere tools in general received the movement of the national administration, which is supposed to be under the control for Home Rule at its inception. No of the stalwart section of the repub. words could be found strong enough licans. It was, besides, considered by to emphasize the contempt with which the just demand of the Irish many earnest men in the ranks of that party that neither Mr. Folger people was met. But the latter never lost faith in the justice and ulin New York, nor Mr. Beaver in timate success of the agitation for Pennsylvania secured their nominaself-government. They knew that tions by honest means. The dissatisin their efforts to obtain this primary faction in the latter state assumed and absolute right of every people definite shape by the nomination of they would have the sympathy and a regular independent republican support of every free people in the ticket, and in New York found strong expression in journals hitherto world. Time has shown that in noted for devotion to the interests of this expectation they have not been the republican party. The republi. deceived. In his famous Scottish campaign of 1879, Mr. Gladstone cans in these states went, therefore, to the polls laboring under the disdistinctly professed himself in favor of a scheme of home government advantage of disunion and disaffeenot only for Ireland, but for England tion in their ranks. In Pennsyland Scotland. For the two latter vania Mr. Pattison, the Democratic there is not the same pressing necesnominee for governor, was elected by sity for this reform as there is in a plurality of 32,000, and in New York Mayor Cleveland, of Buffalo, the case of Ireland, for the Imperial Parliament legislates in all matters whom the democrats had placed at the head of their ticket, defeated of local and national concern to their people, in accordance with their secretary Folger by a majority of wishes. We are glad to see the Preabout 196,000 votes, the largest ever mier returning, as his recent uttergiven a candidate in any state election. The largeness of the majority ances on the subject prove he has rewas a complete surprise to both par. turned, to the views he then exties, and will, no doubt, serve to con- pressed on this all-important subvey this most wholesome lesson to the ject. Owing to these declarations it republican party managers, that they is now claimed that the cause of cannot with impunity force on Home Rule in Ireland is placed upon their adherents nominations obtained a practical political footing, and enthrough fraud or dishonesty. In joys a standing before the govern-New York and Pennsylvania the ment "as astonishing as it was leading supporters of the regular reunexpected." It is not improbable, we are now publican nominees acted in a maninformed, that one of the earliest ner so high-handed towards the independent electors, who generally steps will be the granting of elective adhered to their party, as to give county boards, with the right to them the very deepest offence. The nominate sheriffs and magistrates, result is what was anticipated by all elect boards of education, poor laws, but themselves. The Cameron in- and public works. It is very justly claimed that this can be done without fluence in the first and the Conkling-Arthur domination in the second- ary danger of disintegration, and, named state, have been completely | it is held by Liberals that Mr. Gladstone has only fairly stated the prewiped out. New York may, with good management on the part of the sent disposition of the Government victors, be safely counted on as a and the most prominent men of his democratic state for many years to party on the subject. We also learn that a great change come. Mayor Cleveland will enter office under the most favorable aus- has come over English opinion on the pices. He has everything in his fa- Irish question. It is indeed pleasing vor. He is not tied down by alli- to note that Mr. Davitt's utterances ance with any of the powerful rival are now spoken of by Englishmen factions of the party in the metropo- as arguments, instead of treason and lis, and can afford to take an inde- incendiarism, and that any rational pendent line of action, fearless of project looking to the alleviation of threat and regardless of intrigue on existing grievances, the betterment the part of any of them. If, as it has of the tenant class, and the general been said, the governorship of New | improvement of the country, receives York is a safe stepping-stone to consideration. Persistent and intelthe presidency, Mr. Cleveland, with ligent agitation, the gradual subsidhis 200,000 majority as a commenda- ence of agrarian outrages, and the tion from the electorate of that great disappearance of the dynamite elecommonwealth, may, if impelled, as ment have, we are told, brought almost all men are impelled, by an about this feeling, and unless some ambition which success only seems to heighten and intensify, look for-ward with every prospect to the democratic nomination for the Pres-idency in 1884. In the state legisla-lature the democrats have a safe working majority. We trust that one of the first acts of the new legis-

product?

THE CATHOLIC RECORD.

THE BAZAAR.

gard should have so long continued, drawing at that time. No such list was The result in Massachusetts, where ever placed before the public in Canada. Since its publication it has been largely and informed His Sardinian Majesty of the success of the bazaar will be a matter paid. This is indeed quite refreshing, of hearty gratification to all interested in coming even from a royal mind. King the progress of religion in this Province. Humbert's royal visitors at Rome will b soliciting information should at once place thanks to them for good intentions, themselves in communication with the but not for the courtesy of actual in hand, will be at all times ready to

EDITORIAL NOTES.

On Friday, the 10th inst., was celebrated the fifteenth anniversary Jew and Free Mason are, it appears, alof the consecration of His Lordship the Bishop of London. The assem- throughout the whole Austrian dominions, bled clergy of the diocese, at the a deep feeling of animosity amongst the moment engaged in the exercises of masses of the people towards the Jews. the retreat, could not allow the occa- May not this animosity be attributable to

fidelity to His Lordship. The ticed towards them. bishop kindly acknowledged the hearty congratulations of his clergy. He referred to the earnest support Bishop Cleary on Education-Opinion he had always received from them in every important work and at every critical period in the history of the diocese, and assured them of his heartfelt gratitude for all they had done to promote the prosperity his diocese. His Lordship's of many friends throughout the Dominion wish him many long years of happiness and success in his present the days of their captivity, and our fathers distinguished position. It may be interesting here to remark, that of descent distribution of the adthe bishops who held sees in the Pro vince of Ontario at the time of Dr. Walsh's consecration, His Grace the Archbishop of Toronto alone sur-

The annual retreat of the clergy of London, which began on the 6th of November, terminated on Saturday morning last. There was a very large attendance of the priests from all parts of the diocese: The exer-cises of the retreat were conducted played in the life of Louis, of France, who never forgot his mother's teaching by the Rev. Father Ryan, S. J., Mon-and twice took up the banner of the cross treal. His discourses, characterized by an earnest and winning impression in the infidels in Africa; (5) the danger encountered by the son when he has rounded into boyhood, when he has siveness, were also of a certainty reached the turning point in his life, masterpieces of theological learning and ascetic research. Father Ryan will always be gladly welcomed by the clergy of London to preside over the exercises of their annual retreat. While in the city the rev. gentle-man delivered two remarkable discourses in St. Peter's Cathedral-the first on the Communion of the Saints, and the second on devotion to the Blessed Virgin. For consecutiveness of thought, strength of reasoning and chasteness of diction these discourses could not be surpassed. The rev. father left London on Monday last for Montreal. Gen. Wolseley has been refused the freedom of the city of Dublin. We cannot feel surprised at this action of the corpor. ation of the Irish metropolis, when we bear in mind that the Freeman's Journal openly accuses him of having expressed to the government a strong desire to be given control of all military matters relating to Ireland, with the view of completely suppressing the alleged disorder in that untry.

of which 2,022 were entered into without any religious formula whatever. These figures point to a very sad state of things

The Savoyard prince, for the time installed in the Quirinal, has received another very decided snub. The Emperor of state, found it inadvisable to return in Rome King Humbert's visit to Vienna, perceiving the impossibility of the emassuring him that he considers the visit All persons desirous of making returns or few and far between. He can express

> It is stated that in the Kingdom of Hungary 80 per cent. of the Free Masons are Jews and that of the remainder, fifteen per cent. at least hold relations of cordiality and intimacy with Jews. In Hungary, most synonymous. At this very moment,

MARMION AGAIN.

of Impure Literature,

Kingston Whig, Nov. 6.

Last evening Bishop Cleary again preached upon moral education-the preached upon moral education—the third of a series of very able sermons. His text was the same, "We are the chil-dren of saints," &c., (Tobias II. 18) words which he desired to become household words in this parish. They expressed the faith of the children of Israel, they sus-tained the holy man and his family in the days of their captivity and our fathers dweiling (1) upon the trust bestowed by above; (2) the solicitude of the Christian mother to have her babe baptised, thereby nother to have her babe babe supersed, hiereoy receiving divine life within the soul, a spiritual substance, intangible, invisi-ble, but real, and thenceforth living by a twofold principle of vitality, the natural and the supernatural; (3) the importance of correcting evils in youth, the small vice in the boy becoming with the obnoxious literature to be found in the steamboats, on the cars, every-where he went. Nothing could be more filthy and abominable than some books and newspapers if the devil had appointed a special committee to compose and print them. Their purpose was corrupting. He picked up a book recently on a steam-boat; it had been side by side with bibles, revised editions, and was of a most obrevised editions, and was of a most ob-jectionable description. He asked how books, so destructive of virtue, could be retailed, and the reply came, "Oh, that's the kind we sell most of." A GREAT DEAL DEPENDS upon the supervision of the young at the period when their intellects as well as their passions are being developed. Upon their position then depends the direction of their future lives. Above all upon the school text books depend lasting impres-sions. Why? Because they have the stons. why? Because they have the stamp of authority, are regarded as guides, and the contents of them, by obedient and docile persons, are taken into the very soul. A text book is not read as ordinary prose or poetry, but, for the purpose of examination, studied with in-tense ardour, with an application pair ardour, with an application not disturbing to rest but digestion. only Such being the case is it expedient or right to place in the hands of the boy and girl whose character of life has not yet been determined, whose has not yet been determined, whose resolution is not yet tried, as a standard of judgment and taste, a book containing an impure plot, the narrative of a man and woman in immoral intrigue, their appearance and manner described in a glittering. fascinating way? Parents who counten anced such deserved to have impure children; the high minded parent would take the book and burn it before his children's eyes and flog them if he found them with its like again. Ah, there is something wrong in Canada when that which is foul and

memory and made familiar to her lips, or that it should even cross her imagination. Young people cannot study a subject without also talking of it; if the mind be full the month will speak. The impres-sion created by text books is almost ineffaceable. When he was a boy taking his College course GOLDSMITH'S SCHOOL HISTORIES WERE

STUDIED. There could not be more beautiful reading, nothing more fascinating, but the writer being a Protestant, whenever the Catholic being a Protestant, whenever hany oppos-Church came into conflict with any opposing force-resisting tyranny, immorality, encroachments upon her religion (as she has always done and will do until the has always done and will do until the foundations of earth have dissolved)—he condemned her, and the names of the most glorious defenders of Christian lib-erty were mentioned with contempt, and his mind received the unjust and unholy impressions which were effaced only by his studies in mature age. The Archbishop of this Province--a man of age, merit, long ser-vice, learning, self sacrificing and holy—is a dictator, a milksop, because he objects to the placing of an impure book into the hands of those whom he is bound to pro-tect. It is said the Bishops have no right to interfere in these matters. His Lord. s mind received the unjust and unholy

to interfere in these matters. His Lord-ship said they had; as pastors they should guard the young, even to the lay-ing down of their lives in order to do so. It could not be said that the book was not offensive when it contained so many of the slanders inspired by Henry VIII., the stories collected or invented at his instiga-tion in order to destroy the Catholic institutions of piety and give him ground for appropriating the property of the Church, Why was such a work im-ported into Canada? What it says of the dungeon 100 feet deep and the murders and other crimes committed sion to pass without giving him cor- their Masonic bond of unity? It should by the monks cannot be proved, and is a dial and unanimous expression of not, indeed, be an excuse for, though it pure invention of the imagination, the outcome of English prejudice. In the history of 1300 years neither priests nor history of 1300 years neither priests nor nuns have been guilty of cruelty. So careful is the Church in the selection of candidates for the ministry that she will not admit to the sacred calling any one who has imbued his hand in human blood, any one who has sat upon the bench and pronounced a sentence of capital punish-ment, any member of the legal profession who has pled the case against the criminal, anyone who has had to do with crime or cruelty. The world knows all this, that out of the hundreds of millions consecra-ted to the service of the Church by religious vows in the course of eighteen cen-turies, none can be shewn

GUILTY OF THE ATROCITIES depicted in Marmion. Then why are they repeated? Simply to engender a hatred of the Catholic Church. Is it fair for the present or next generation to transport from England that which is prejudiced, which has been a source of strife and which has been a source of strife and internecine war for 300 years? Is it not enough that Ireland and England should be opposed to each other for so long a period, creating a catalogue of crime which cries to heaven for vengeance? For the life of him he could not understand why Marmion, the most offensive of the 113 works of which Scott is the author, should be selected as a school work, or the life of him he could not understand why Marmion, the most offensive of the 113 works of which Scott is the author, should be selected as a school work, or why an effort to undo the mischief has been opposed, or how a clergyman could out of the means adopted for their promotion. To our first President, Rev. been opposed, or how a clergyman could enter the pulpit and endorse the poem as proper for moulding the tastes of the young. There was a reason for it; it would be apparent by and bye. He now came to compare the systems of education as they have existed in Ireland and Canada. He pointed out that the Church opposed Queen's College and the Model Schools of the old land because, as conducted the Pone has and the Model Scrools of the old land because, as conducted, the Pope has pro-nounced them intrinsically dangerous to the Catholic faith and morals. The statutes of Canada differ very little from First Vice-President, W. J. McGuiga easily influ- those of Ireland in the abstract, but there is a wide difference in the working of the two systems. The key to the condemna-tion of Queen's College and the Model Schools of Ireland lies in one little clause of the Pontiff's documents that the insti-tutions are dangerous to faith and morals not only through the want of guarantee against bad books and proselytising teachers, but by reason of the motive attribu-ted to the Government in founding them —to do by means of education what the dungeon and gibbet failed to accomplish. How does the system in Ireland differ from that of Canada, In the spirit of the Government. In Ireland it is hostile, crafty; in Canada it is such as to inspire confidence, to make people feel that they are on an equality, that there is justice, equity, fairness and freedom among men, equity, fairness and freedom among men, a determination to do the right. He allowed his children to enjoy the school system, because he was not afraid of in-jury thereby to their faith and morals. He had been over most of his diocese, (and he had still fourteen counties,) and he had enquired about the education of the children, and had yet to hear the first complaint regarding conduct of the teachers in the public schools. Suppose this was not the case, that the Bishops of 300,000 or 400,000 people had reason to believe that the faith and morals of the children that the faith and morals of the children were being tampered with and confidence destroyed, if they did not interfere what would be thought of them? And if they be forced to withdraw their little ones from the centres of higher education, the war of creeds and races then begins. The Bishops must protect their flocks, they must preserve their rights, they will not be silenced in the discharge of their duty. They knew what came of conflict in Ire-

appeals for financial aid, in order that there shall be no such debt, they charge that he is continually begging. Their grumbling is especially directed against the gruinbling is especially directed against the special collections which many pastors are, from time to time, obliged to institute. In fact, they object to every form of col-lection. They claim that they do not wish to be obliged to buy their relation. Their claim is, undoubtedly, logical, for the rea-son that the use to which they put reli-gion would not justify a large outlay.

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CATHOLIC LITERARY SOCIETY.

On the evening of Thursday the first annual gathering of the Roman Catholic Literary Society, of this city, was held in their rooms, Albion Buildings. The Vice-Devident Ma. B. McNuster, and Albion President, Mr. P. Mulkern, occupied the chair; Mr. M. J. Gleason acting as Secre-tary. The absence of the President and tary. The absence of the President and founder of the society, Rev. Father O'Ma-hony, was greatly regretted. The pros-pects of the organization for the coming season are most favorable. Following is a summary of

THE ANNUAL REPORT.

The report of the Management Com-mittee was read by the Chairman. Since the organization of the Society a year ago 64 persons have been accepted as active and honovary members, and of these 48 have signed the roll of membership. Suit-able rooms, adequately furnished for amusement and recreation, were secured, and last winter these were well patron-ized. Two billiard tables were purchased, also playing cards, dominoes and draughts The reading rooms are always supplied with the city papers. The Society is in-debted to Mr. Thos. Coffey for a gratis copy of the Catholic Record and for many exchanges. The revenue from the billiard-table, by means of the small fee charged, amounted to \$171.20. Improvements in this department are contemplated. The unted to \$171.20. Improvements in success of the literary object of the Soci-ety has given fair satisfaction. The fortightly entertainments were of an interesting character. Abundant la-tent talent has been displayed by all who took part in the exercises, and your Board confidently predict that the result of these entertainments will be a benefit these entertainments will be a benefit not only to the members taking part themselves, but the Society will ultim-ately be most beneficial to the whole Catholic community. It is recommended as soon as the means at the disposal of the Society will means at the disposal of the Society will warrant the outlay, that a library be procured, and the members are impressed with the necessity of any assist-nee in their necessity of any distribution. ance in their power towards this object. Your President, Rev. Father O'Mahony, kindly presented some volumes as a nu-cleus of a library. Books were also con-tributed by other members. The total re-

ceipts for the year were \$447.06, includ-ing membership fees, \$284.75, Expen-diture, \$387.30, Balance on hand \$89.75. Total amount of assets, \$314.70 ; liabilit Total amount of assets, \$314.70; liabilit-ies \$166.50. Balance of assets over liabil-ities \$148.20. The report closed with a reference to the favorable progress of the Society during the year. Allusion was made to the many worthy literary and social objects of the Society. The organ-ization was an experiment, but nobly stood the test, and its success is now an accomplished fact. Finally, your Board desire to give expression to the great ob-

M. D.

FRANCE is, according to a leading Parisian journal, threatened with serious financial complications. Le Journal des Debats calculates a deficiency in the present financial year of 60,000,000 francs, and possibly 150,000,000. The announcement of this unexpected state of affairs has produced a very serious effect in French financial circles. If the actual state of the revenue be such as stated, it is impossible to foresee what troubles may arise therefrom. Another communistic uprising

Second Vice-President, F. F. Harper, Second Vice-Fresident, F. F. Harper Chaplain, Rev. Father Walsh. Treasurer, T. J. O'Meara. Financial Secretary, P. F. Boyle. Recording Secretary, M. J. Gleason. Management Committee-B. C. McCann. . J. Blake and Jas. Vining. Amendment Committee-J. Starr, J. J.

Blake and Chas. Harper. Auditors-W. Masuret and L. Wieser. A cordial vote of thanks was given the retiring officers.

MONTREAL ITEMS.

There is much feeling here on account of the proposed demolition of the historic shrine of Notre Dame de Bonsecours to make way for the Canadian Pacific Railway depot.

The ground on which it stands was given to Sister Marguerite Bourgeois, the foundress of the Congregation de Notre Dame, by M. de Maisonneuve, the founder and first governor of Ville Marie. The first church was built of wood in the year 1659 by Sister Bourgeois, who made it a condition that the chapel of Notre Dame de Ronscours should he incenarably. de Bonsecours should be inseparably annexed to the Parish of Ville Marie, which condition was approved by Mgr. Laval, first Bishop of Quebec, on Nov. 6th,

On the 30th of June, 1675, the founda-tion stone of the second chapel was laid. This was the first stone church built in the colony. In 1754 this second chapel was burned.

The foundation of the present building was laid June 30, 1771, and the church preserve the silenced in the discharge of the They knew what came of conflict in Ire-land, Italy, Germany, France, wherever the the civil authority. There has been strife, anger, recrimination, murder, social disso-lution. Men who loved each other one day hated each other the next. Here the civil authority of the the next day hated each other the next. Here the civil authority of the the next day hated each other the next day hated each other the next. Here the civil authority of the the next day hated each other here the here there the here there the here the here the here

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THE CATHOLIG REGORD

ing down that magnificent street that leads MICHAEL DAVITT ON TEMPERANCE

from the Rotunda to O'Connell Bridge the other day a Yankee friend who was with On Tuesday night the total abstainers and friends of temperance in Dublin held a great meeting in the Antient Concert Rooms, for the purpose of celebrating the rinety second anniversary of the birth of Father Theobald Mathew, the apostle of temperance. The large hall was crowded. The John Dillon brass band and the St Nicholas of Myra's fife and drum band played a choice selection of music before the meeting commenced. Shortly after eicht the chair was taken by Mr. Alfred Webb.

the meeting commenced. Shortly after eight the chair was taken by Mr. Alfred Webb. Mr. Davitt was received with loud and prolonged cheering. He said: A great living Englishman who would not feel h mself lewerd by being catled "the English Father Mathew"—Cardinal Mary addressing a public meeting in the city of York, that a temperance man was wise. addressing a public meeting in the city of York, that a temperance man was wise but a total abstainer was wise (hear and wish a thoroughly national character, land with a thoroughly national character, let us commence by trying to improve the national education of corporations. Let national education of corporations. Let us not only ask them who Sackville is, not a total abstainer 1 do not know whether 1 ever shall arrive at that ad-vanced stage of wisdom or not, nor whether 1 can even say 1 m a temperate ants of Ireland in times gone by, that their names should be perpetuated by being fixed to the corners of our streets and thoroughfares in Dublin (applause). vanced stage of wisdom or not, nor whether I can even say I am a temperate man, but be my degree of wisdom or of tem, erance what it may, I must take exception to total abstainers claiming Father Mathew as appertaining to them alone (hear, hear). Father Mathew was one of those great characters that seem to live, as he worked, for humanity (hear, hear). I think we would be guilty of what humanitarians outside Ireland would call national selfishness if we even claimed him for Ireland (hear, hear). He was a grand character, a historic character, that belongs to humanity, and whether in England or in America or WHEREVER THE ENGLISH LANGUAGE IS Among the industrious market women at Union market yesterday morning Herrmann, the magician, threaded his way, creating great excitement wherever he

WHEREVER THE ENGLISH LANGUAGE IS

went; juggling here with eggs, cutting open squashes lined with gold dollars yon-der, and astounding many of the women around him, some of whom imagined that he was the St. Louis representative of the the name of Father Mathew is revered and honored (cheers.) One who was not a total abstamer—perhaps not more tem-perate than Mr. Healy and myself—once demoniacal sovereign familiarly called "Old Nick." Hermann was relentless in his tricks as he passed from stand to stand, buying articles which he took care, on parting from the vendor, to open and ex-pose to view large sums of money which he made them believe they contained, as well as jewels that sparkled and glittered said, "Whatever our politics, whatever our creeds, whatever our conditions or avocations in life may be, we are all of one mind how Ireland should best express her sense of the merits and virtues of Father like miniature stars. The first thing he did after striking the sense of the merits and virtues of Father Mathew" (applause.) These were the words of anothers great Irishman who stands out boldly in Irish history as a con-spicuous figure-Daniel O'Connell (tremen-dous cheering)—and if O'Connell, who was not a total abstainer, spoke so highly of the great apostle of temperance, I trust my friend Mr. Healy and myself may be ex cused, though not belonging to the Total Abstinence Lesgue, for coming here to-night to do honour to the memory of a

market was to walk up to a huckster-stand kept by a credulous old German lady named Mrs. Orf, and ask as he looked over

IN AN UPROAR.

har stock of provisions, whether the eggs she had on hand were good. "Yes," replied the old lady, "they are the freshest eggs in the market. If you don't think so, just break one and see for yourself." yourself." The magician did as he was requested,

Abstinence Lengue, for coming here to night to do honour to the memory of a great and immortal Irishman (hear.) Of him it might be said, as was said of his great Master, that he went about doing good (hear, hear). Good he has done. The magician did as he was requested, he picked up the egg and broke it open. To her astonishment three ten-dollar gold pieces rolled from the broken shell, which she grabbed at convulsively, but Herr-mann was too quick for her and pocketed the money, while she gesticulated wildly and insisted that he should return it on the sout

good (hear, hear). Good he has done. IN IRELAND, IN ENGLAND AND IN AMERICA. Wherever I travelled in these countries, especially in America, I found traces of Father Mathew's footsteps. In New York, in Boston, in Chicago, in San Francisco, wherever the scattered Clan-na-Gael are found, Father Mathew's societies are there established, doing the work and preaching the Gospel of temperance that he preached wherever he went. I have come here to night for the double purpose of taking part in celebrating the aniver-Wherever I travelled in these countries, especially in America, I found traces of Father Mathew's footsteps. In New York, in Boston, in Chicago, in San Francisco, wherever the scattered Clan-na, Gael are found, Father Mathew's societies are there established, doing the work and preaching the Gospel of temperance that were think the societies are there established, doing the work and preached wherever he work. I have come here to night for the double purpose of taking part in celebrating the anivous to be achieved by the resolution of the working classes generally than in the interest of any particular movement that seeks to improve the social condition of the working classes generally than in the interest of any particular movement to see working classes, and I think the adord exouring to extend this reading-room system that has done such good work since it was first draws estime the adord the resolution postement is reading-room system that has done were weight in endeavouring to extend this reading-room system that has done wather which he cut it open. In the center of the abage two \$00 gold pieces could be seen on valive gras for the map with wore defined this reading-room system that has done were weight in endeavouring to extend this reading-room system that has done such good work since it was first done were the stand gaing to the social condition of the working classes, and I think the adord the probability to the lady and daughter, who made a convulsive grab for them, alleging, as they the shed height on the such good work since it was first done were weight on the specific transman content the reading-room system that has done such good work since it was first done were weight on the specific transman content the reading-room system that has a done such good work since it was first done were weight on the specific transman the present of the double were the specific transman the present of the specific transman the present of the transman the present of the transman the present of the problem the t





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Germany has a Catholic population of fifteen million soils, who are spiritually governed by twenty one Bishops, so that each diocese cortains on an average a ago, when Oid Catholicity was still in its prime, it was currently given out that millions of laity and hundreds of the delergy were ready to follow Professor Dollinger into the "Opposition lobby," and on the faith of this declaration the Prussian gov-ermment wents of aras to appropriate a sum of £1,000 ner anony to work the

had with site speakar, who is also at Alminian and with site speakar, who is also at Alminian at the appendix of here are appendix to a site of the speakar and and that she was to be at Alminian at a second and that she was to be at Alminian at a second and that she was to be at Alminian at a second and that she was to be at Alminian at a second and that she was to be at Alminian at a second and that she was to be at Alminian at a second at the appendix of the old Catholic "See," to which the apostate called Reinkens was elected. And now, twelve years after the foundation of the engine is 34,802, all told, that is to say, one sectarians to every 431 Catholics. Now, if it took twelve years to make about the speak to make 1,000,000, or 340 years to make 1,000,000 sectarians. In reality, the or she appears to be all right, and now the speak instead of prodo not believe in an organization, as they do not believe in an organization, as they are too holy for such earthly things, and there is no word scored enough to be used as a name tor them as a body. They are God's people, or judging from the remarks of some of them, they are immortals on earth—sons and daughters of God. It is difficult to believe in the sanity of a people who wrefers such a trayasty of religion.

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who profess such a travesty of religion.



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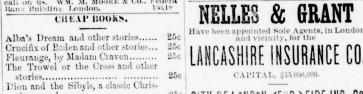
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For Great, Britain.—The Mondays, at 1 p. m., per White Star Line, via New

White Star Line, via New Postage on letters, 5c. per Rates of Postage on Le exceeding joz. in weight, ient postage not prepaid. Post Cards for United Kin Money Orders issued an Canada, Great Britain an Post Office Savings Ban allowed, will be received Bank. Pass Books, and Money Order and Savin Post Office. –Office hour London, Jaly, 1882.

London, July, 1882.

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Osed JOHNST

SARSAP

LIVER COMPLAIN

It has been in use fo

eople tako to prese ren. Physicians prese who use it once, recor It is made from Ye Sarsaparilla, Wild

V. JOHNSTON & C

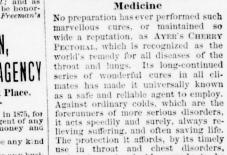
BUCKEYE

Schools, Fire Al.

And for Purifyin

it and g

White Church, Ripley, Alisa Craig. W., G. & B. and Southern E Between Harrisburg and F B. L. H. West of Stratford. G. T. R. West of Stratford B. L. H. between Paris and B. L. H. between Paris S. a



extend this reading-room system that has done such good work since it was first established here in this city. Any moveestablished here in this age of universal edu-cation that is to fight its way and gain the acceptance of the people, must come down to educational methods and modes of pro-cedure. From the experience I have had working of mechanics' institutes in England and in America I am anxious on behalf of

and blitzen," exclaimed the astonished pedestrian, who happened to be a German, "how did I ever get dat darnt rabbit in mein hat? When I put it on it wasn't there, and it couldn't have grown there in THE SOCIAL GOOD OF THE WORKING CLASSES THE SOCIAL GOOD OF THE WORKING CLASSES in Ireland that these reading-rooms and evening classes should be carried on in all the cities and towns, and even in the agricultural districts of Ireland if possible. an hour." Herrmann laughed, but offered no explanation. He simply passed on to de-lude another victim, leaving the astounded agricultural districts of ireland if possible. I remember in the North of Ergland, from 1553 to 1860, when the mechanics, institute movement was started by the late Sir J. Kay Shuttleworth and others, that immense good was done to the factory operatives and others who had to work for their daily bread. Previous to the labores in their mart of Eng. how instruction can aid the working man in benefiting himself socially, politically, and morally (hear, hear). From my ex-perience in Lancashire, and seeing the effect that those evening classes and mechanics' institutes had upon the Irish mechanics' institutes had upon the Irish young men in that part of England, I have been anxious ever since I have taken

to work for their daily ordat. The fuel to that the laborers in that part of Eng-land were certainly not an educated class; but when they had an opportunity of employing their spare hours in the even-ings in instructing themselves they showed how instructing an aid the working man

young men in that part of England, I have been anxious ever since I have taken up my residence in Ireland to try and promote such a movement amongst our working men throughout this country & Lyman's Emulsion of Cod Liver Oil and were compelled to resort to the law courts were to bacco for the genuine article. In former years that practice was the cause of much annoyance, and Messrs. Tuckett & Son were compelled to resort to the law courts

J. H. Earl, West Shefford, P. Q., writes: ¹ have been troubled with liver com-plaint for several years, and have tried ifferent medicines with little or no bene-fit, until I tried Dr. Thomas' Eelectric Oil, which gave me immediate relief, and I would say that I have used it since with the best effect. No one should be with-out it. I have tried it on my horse in cases of cuts, wounds, &c., and I think it equally as good for horse as for man." W. T. Bray, Pharmacist, Wingham, Ont., writes that the sale of Burdock Blood Bitters has very largely increased in that locality, and adds that he hears very fav-orable opinions expressed regarding it, and, if time permitted, couldysend many names of benefited parties. 1 have been troubled with liver com-plaint for several years, and have tried different medicines with little or no bene-fit, until I tried Dr. Thomas' Eclectric (hear, hear), and I am one of those singu-lar individuals who believe the only real nobility there is in the world is the nobility of labour and industry (applause). When, then, I find myself here this evening, or on any future occasion, associated with the working men to advance their social con-dition, I find myself in my true element among the sons of toil and industry (hear, hear), and if there is anything I can do to advance their position in Ireland or to aid them to educate themselves-as I have had to educate myself while working in England-I shall only be too glad to give my humble efforts to any such praiseworthy undertaking-(applause). Coming from the industrial classes to the nation, walk. of benefited parties.

derful celerity and walked away. As he looked back over his shoulder and saw the looked back over his shoulder and saw the old lady looking the image of despair and the girl actually crying, he felt like re-lenting and returning. Meeting a man a little further on his journey, he took off his hat and showed him that it contained a rabbit. "Thunder and blitzen," exclaimed the astonished

DON'T DIE in the house. "Rough on Rats." Clears out rats, mice, flies, roaches bed-bugs. 15c.

A Sure Thing.

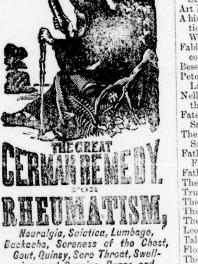
In the treatment of Chronic Disease with that great system renovator and restora-tive, Burdock Blood Bitters, there is no the rabbit in the other, lacking courage to restore the former to his head and not knowing what he had better do with the latter. Without relenting Herrmann con-tinued his cruel work an hour or more, until the old women of the market because

in making garments, but also in mendin health. If Hagyard's Pectoral Balsam we used in the earlier stages of Colds and Coughs, many a "stitch in the side" and many a case of torn lungs might be

dangerous practice to attempt to palm off worthless imitations of the "Myrtle Navy" Tooth, Ear and Headaohe, Frosted (hear, hear). (hear, hear). I COMMENCED LIFE AS A WORKING-MAN, and the proudest day of my life was the day when I brought home my first shill-ings, representing my week's labour, and handed it to my mother (applause). feel to-day, having to work for my bread and butter, in another field—the field of journalism—that I am still a working-man (hear, hear). (k Lyman's Emulsion of Cod Liver Oil and typophosphites of Lime and Soda. A typophosphites of Lime and Soda. A to such an extent that I was unable to work. I tried many remedies without to say I was restored to perfect health. J. H. Earl, West Shefford, P. O motion (hear, hear). No Preparation on earth equals Sr. Jacons On, s a carge, searce, size, pic and charge External lemdy. A trial entails but the comparatively riting outlay of 50 Cents, and every one suffering with pair can have cheap and positive proof of its Claims. Directions in Eleven Languages. SOLD DY ALL DEUGGISTS AND DEALEES A. VOGELER & CO., Baltimore, Md., U. S. A.

KIDNEY-WORT HAS BEEN PROVED KIDNEY DISEASES. Does a lamo back or disordered urine indi cate that you are a victim P THEN DO NOT HEBITATE, use Kidney-Wort at once, (drug gista recommend it) and it will speedily over come the disease and restore healthy action come the disease and restore heating we Ladies. to your sex, such as and weaknesse, kidney. Wort is unsurpt as it will act promptly and safely. Either Sex, to organ deposite, and dull des briek dust or royy deposite, and dull des Bither Sex. Incontinence, retention of uring brick dust or ropy deposite, and duil draggin pains, all speedity yield to its curative power 43. SOLD BY ALL DRUGGISTS, Price \$1

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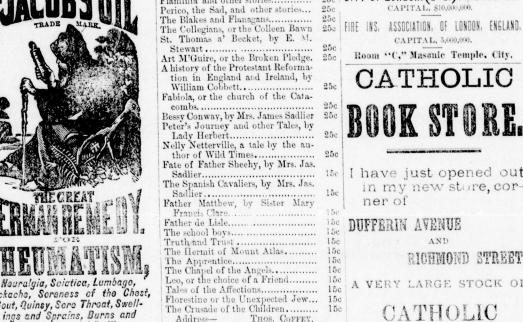
Scalds, General Bodily

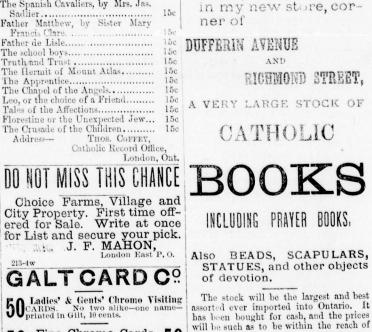
Pains,

Feet and Ears, and all other Pains and Aches.

IN MEDICINE

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NOV. 17, 1882.

U. S. MEDICAL

LONDON (CANADA) POSTAL GUIDE.

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SUMMER

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THE CAIHOLIG RECORD

Meetings.

ST. PATRICK'S BENEVOLENT K.&K. SURGICAL ASSOCIATION. ST. PATRICK'S BEENEVOLEAT Wednesday evening at eight o'clock, in their rooms, Albion Block, Richmond street. The objects of the society are many, the principle ones being to cultivate a literary taste among its members, and to grant pecuniary aid to those who may be taken sick. The rooms are open every Monday, Wednesday and Friday evenings, and the society has provided all kinds of games and amusements to enable its members to pass a pleasant evening. Every Catholic young man in the city should belong to it, as it is worthy the approbation of all. CINES, HEVEN, Fres. Thos. GOULD, See'y. Largest in the World. J. D. KERGAN, M.D., Med. Supt. More capital merced in are skill employed, more cases treated, and more cures effected than by any other one e tablishment in the world. Sixteen skill and experi-enced physicians and suppose each eminent in his own socialties. Five remain at the Detroit office and kLEWE view the principal cities in the United States and Canada. All Diseases and D. Address Drs K. & K., Detroit, Mich. Send two 3c. HALL'S BLO K Cor of Griswold St. & Michigan Ave.

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professional.

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ELECTROPATHIC INSTITUTE 220 Dundas street, London, Ontario, for the treatment of Nervous and Chronic Dis-enses, J. G. WILSON, Electropathic and Hygienic Physician.

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icitor, etc. Office—Carling's Block, London.

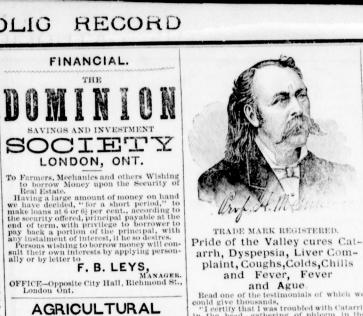
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or, or any Priest of the Diocese. ST. MARY'S ACADEMY, WINDSOR, ONTARIO.—This Institution is pleasant.y located in the town of Windsor, opposite De-troit, and combines in its system of educa-tion, great facilities for acquiring the French language, with thoroughness in the rudimen. tal as well as the higher English branches-Terms (payable per session in advance) in Canadian currency Board and tuition in French and English, per annum, \$100; Ger-man free of charge; Music and use of Piano, \$40; Drawing and painting, \$15; Bed and bed-ding, \$10; Washing, \$20; Private room, \$20; For further particulars address:-MOTHER SUPERIOR. 43.1y CLOSE. A.M. P.M. P.M. A.M. P.M. P.M.



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plaint, Coughs, Colds, Chills and Fever, Fever and Ague. Read one of the testimorials of which we could give thousands, "I certify that I was troubled with Catarrh in the head, gathering of phlegm in the throat, choking and coughing at night for years, so I could not sleep, often troubled with duil, lifeless feelings, pains in the chest to doctors and giving up all hopes, I tried the PRIDE of THE VALLEY, and am now able to do my work after seven year's sickness." SAVINGS & LOAN CO. AGRICULTURAL BUILDINGS, COR. DUNDAS & TALBOT STS. MRS JAMES MCNEIL, 202 Simcoe Street, London, Ont

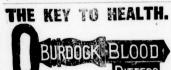
CAPIT AL., \$1,000,000. SUBSCRIBED., \$600,000, PAID UP., \$500,000. TOTAL ASSETS., \$720,000. TOTAL ASSETS., \$720,000. Money loaned on Real Estate at lowest rates of interest. Mortgages and Municipa Debentures purchased. Apply personally at Company's Offices for Loans and save time and expense 202 Simcoe Street, Lonsscorrect, The above statement of my w fe's is correct. JAMES MCNEIL. For sale by all druggists, manu Prof A. M Shrives, London, Ont. ----











Unlocks all the clog Unlocks all the clogged avenues of the Bowels, Kidneys and Liver, carrying off gradually without weakening the system, all the impurities and foul humors of the all the impurities and foul humors of the secretions; at the same time Correcting Acidity of the Stomach, curing Bili-ousness, Dyspepsia. Headaches, Diz-ziness, Heartburn. Constipation. Dryness of the Skin, Dropsy, Dim-ness of Vision. Janudice, Salt Rheum. Erysipelas, Scrofula. Fluttering of the Heart, Nervousness and General Debility; all these and many other simi-lar Complaunts yield to the happy influence of BURDOCK BLOOD BITTERS. Sample Bottles 10c; Regular size \$1. For sale by all dealers. 8 MILBURN & CO., Proprietors, Toronte



7

YOUNG MEN, the best place to secure a



THE CATHOLIC RECORD.

NOV. 17, I882.

LATEST BY TELEGRAPH. Ireland.

8

Dublin, Nov. 7.—Cornelius Shea, con-victed of being a moonlighter and making threats against tenants who paid rent near Killarney, has been sentenced to seven mean property de

years' penal servitude. Cork, Nov. 7.—Timothy Cronin, one of the Land League secretaries, has been ar-rested under the Coercion Act for having

mons on Saturday, Gladstone, in discuss-ing the cloture, said the public do not trouble themselves about the details of the measure, but only desire less talk and more work. The public were unable to recon-

work. The public were uxable to recon-cile the redundancy of our talk with the paucity of results. He believed a complete and effective system of rules was essential for meeting the wants of Ireland. There was no subject in which he felt more pro-found interest than a local government for Ireland; but it was mockery for the Irish members to come to the House and tell the Government to establish a local

which his affection was only of recent Pa.

nal accuses Sir Garnet Wolseley with hav-ing expressed to the Government a strong desire to be given control of all military 2nd Vice—John Kelz, Toronto. matters, so far as they relate to the condi-tion of Ireland, with a view to the com-Treasurer-D. J. O'Connor, Stratford.

speech. Gladstone said the extra expenditure for Ireland would be £450,000 for police, and £150,000 for land courts, besides a small 2 St. Thom 3 Amherstb

amount for military. Claremorris, Ireland, Nov. 10.- Thirty families, comprising 169 persons, have been 5 Brantford.... evicted from the estate of Isadore Burke. 6 Strathroy.... Dublin, Nov. 10.—At the meeting of the corporation of Dublin to-day, a heated discussion occurred on the motion to thank the Irish regiments who served in Egypt 10 St. Catharines......P. H. Duffy, for gallantry, and to confer the freedom of the city upon Gen. Wolseley. The knowledge of the project for thus honor-snatch a vote while the Nationalist mem-bers of the corporation are absent attend-17 Paris..... bers of the corporation are absent attend-ing to their Parliamentary duties. Crowls thronged the vicinity of the hall. T. D. Sullivan and some other Irish members of Parliament had hurried to Dublin to as-sist in defeating the motion. Angamend-ment by Sullivan, declaring that Ireland had no interest in the war, the only result of which was to increase taxation and the angundar of C. M. B. A. members of which was to increase taxation and the angundar of C. M. B. A. members of which was to increase taxation and the angundar of C. M. B. A. members of which was to increase taxation and the angundar of the angundar o had no interest in the war, the only result of which was to increase taxation and carry ruin to Irish homes, was ultimately carried by 27 to 21. Dublin, Nov. 12.—Judge Lawson evi-15 c50. In Net 15 c50

dently had a narrow escape from assassin-ation last evening. Since his appoint-ment as judge under the Prevention of Crimes Act, and more especially since the

A cablegram received at Halifax an-A cablegram received at Halifax an-nounces the appointment of Rev. Dr. O'Brien, of Indian River, P. E. I., to the Archbishopric of Halifax, the diocese ren-dered vacant by the death of the late Archbishop Hannan. A young medical student, of Toronto, named Cunningham, while laboring under fits of melanchely, made two automuts on

fits of melancholy, made two attempts on his life by taking laudanum. On both oc-casions he was saved by the prompt action arms in his possession. London, Nov. 8.—In the House of Com-

of the doctors. Petrolea, Nov. 10.—Richard (Buxton, engineer in Walker's engine house, was accidently caught in the fly-wheel this afternoon and was instantly killed his neck being broken. Montreal, Nov. 10-Young Mr. Fallen,

Montreal, Nov. 10-Young Mr. Fallen, who fasted twenty-three days from an illusion that he was commanded by God to do so, died yesterday. He was partially out of his mind for two or three years.

C. M. B. A. NOTES.

for Ireland; but it was mockery for the Irish members to come to the House and tell the Government to establish a local government for Ireland, when they did all in their power to narrow the time for dis-cussion, by which alone such legislation could be enacted. Stanhope (Conservative) charged Glad-stone with bidding for the Irish vote by his talk about Irish self-government, for which his affection was only of recent

which his affection was only of recent birth. It is understood that Tukes committee has resolved to pronote emigration of 7,000 or 8,000 persons from the poorer districts of Ireland, at a probable expense of £25,000. Dublin, Nov. 9.—The Freeman's Jour-

Dublin, Nov. 9.-The Freeman's Jour- Chancellor-T. A. Bourke, Windsor.

LIST OF BRANCHES.

...J. M. Meloche.Alex. Wilson, than ever. Ra ...John C. Sullivan, chines on sale.P. O'Keefe, R. S. MURR. 4 London.M. LysaghtF. W. Robert, Sarnia..

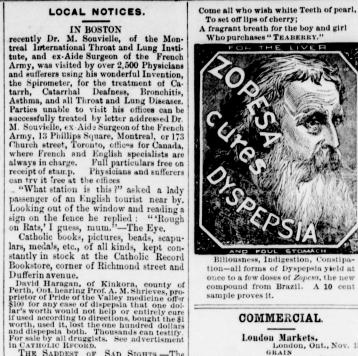
The number of C. M. B. A. members

in Canada, at present, in good standing, is 650. In New York State there are 3,-SAMUEL R. BROWN.

BRANTFORD NOTES.

The ladies of the congregation are severe newspaper comments upon him, he has never gone out without police protection. He received a large number holidays, and which promises to be very

him, he has never gone out without police protection. He received a large number of threatening letters, and it is alleged has been sentenced to death by secret societies. The officer who knocked the prisoner's revolver is the struggle. The prisoner's revolver is the exact pattern of those found in the house on Dorset street, where McMahon was shot some time ago. On his way to the police station the prisoner tried to get rid of a dozen of cartridges. His real name is Patrick Delaney, and resides at 131 Cork street, Dublin. It is believed other pre-sons besides Delaney were engaged in the attempt, as an endeavor was made to stop sons besides Delaney were engaged in the attempt, as an endeavor was made to stop Miss Jessie Dalton has been seriously a team car so as to give the assassin an op-portunity to escape during the confusion. The police say Delancy is a returned conill for some weeks, with inflammatic



Ont., Nov. 13. GRAIN Wheat, Spring. Tredwell . Clawson.. Red

MISCELLANEOUS.

London Stock Market.

Montreal Market.

Toronto Markets-Car Lots.

Lamb, "… Veal, "… Dressed Hogs

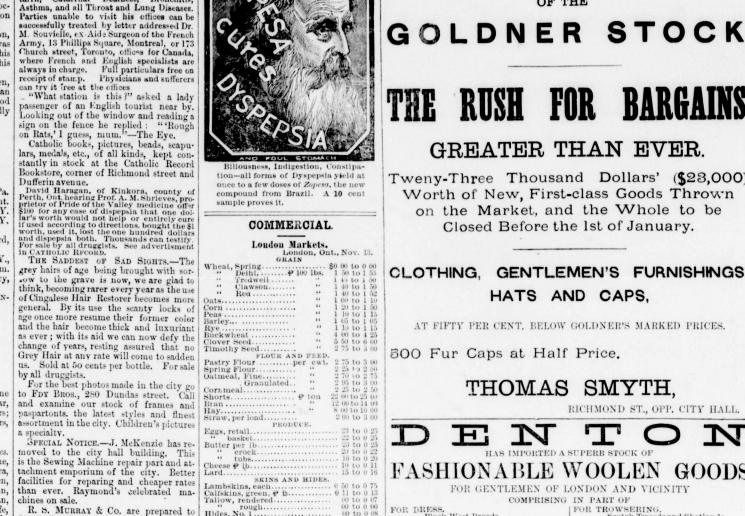
Oats.

Specialty. Specialty. J. McKenzie has re-Butter per lb. "erock." the site hall building. This

chines on sale. R. S. MURRAY & Co. are prepared to fit up churches, public buildings, hotels and private residences with Brussels, Whiltan, velvet, tapestry, three-ply Kid-derminaster and Dutch carpets, India and China matting, English oil cloth, cut to fit rooms: American and Canadian oil MISCELLANEC Chickens, & pair. Beef, & cut. Chickens, & pair. Ducks per pair. Beef, & cwt. Mutton, & B..... Lamb. Dressed Hogs.... Potatoes ∉ bag.... Apples, ∉ bag....

Mothers: Mothers: Mothers: Mothers: Are you disturbed at night and broken o. your rest by a sick child suffering and crying with the excruciating pain of cutting teeth? If so,go at once and get a bottle of MRS. WINSLOW'S SOOTHING SYRUP. It will relieve the poor little sufferer immediately-depend upon it; there is no mistake about it. There is not a mother on earth who has ever used it, who will not tell you at once that it will regulate the bowels, and give rest to the mother, and relief and health to the child, operating like magic. It is perfectly safe to use in all cases, and pleasant to the taste, and is the prescription of one of the oldest and best female physicans and nurses in the United States. Sold everywhere at 25 cents a bottle.

Rest and Comfort to the Suffering. GRAIN-Wheat, white winter, $1\ 00\ to\ 1\ 02$, Canada red winter, $1\ 00\ to\ 1\ 03$ spring, $1\ 05\ to\ 1\ 07$, Coru, $87c\ to\ 87c$, Peas, $0\ 90$, $to\ 90.1\$





Worth of New, First-class Goods Thrown on the Market, and the Whole to be Closed Before the 1st of January.

GREAT

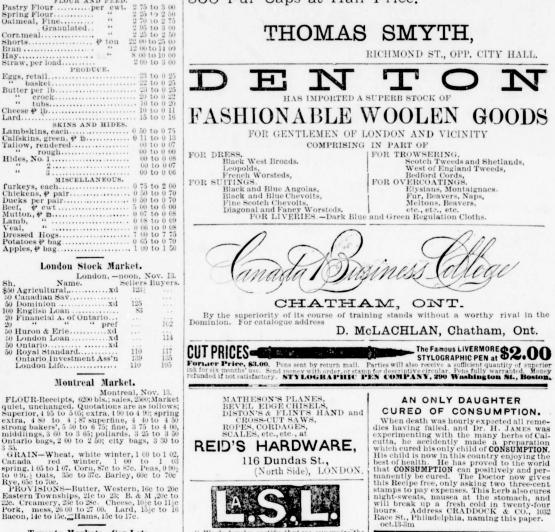
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the Ames school in Dedham as an tant and useful agency in the ed of the rising generation. No dou lively contemporary took great p making the following announcemen we must say, however, was more able to the paper than to Mr. C. the superintendent of the school adopted "the Herald as an educator. experiment of using the Hera experiment of using the Hern an educator in the Ames school at ham, in place of the commonly used ham, in place of the commonly used ers, has been tried with gratifying —so says Mr. Crocker, the pri Some twenty copies of the Heral their way into the school every mo and the children read from them, , that which relates more particula history. Most of the scholars hav books in which they next and books, in which they paste such patches as relate to the events day, and once a week there is view of the current events, which sists of a comparison of what eac has selected, and taking all in a scholars find themselves well post what is going on through the Mr. Crocker says that many of the Mr. Crocker says that many of the who formerly never read a daily report that they spend much of time evenings in looking up the He thinks the result is gratifying i ways—first, by the education o scholar, and second, by the develop of the mind. When asked why Herald was taken instead of some paper.Mr. Crocker replied: Bacanse paper, Mr. Crocker replied: 'Because thing is in such a condensed that it is easy to get at and unders He says some advise sticking to text-books, but his experience is the Herald is much the best edu for the reason that it teaches live iss Think of that, ye wise, conser-friends of sound, moral education! Ty copies of the Boston Herald, with hodge-podge of news, good, bad an different; its sensational and often gusting reports of divorce; its daily l crimes of every kind, oftentimes of c that no pure-minded child ought ev be allowed to read about: the only p in Boston, we believe, that gives re-reports of the blasphemous raving Panie Hall; think of the pure mine our invest of the blasphemous raving being fed day by day, and wee week, on such intellectual and r pabulum. "Mr. Crocker says that i of the gild who of the girls who formerly never r paper (happy girls!) report that much of their time evening

looking up the news." And this is high moral education of New Eng

It is not that this single instance we

so much consequence by itself; but it

not have any protest against this had almost said nefarious—practice, new fangled notion of public educa

It is taken quite as a matter of co and the only fear we have is that 1

Catholic parents are included among

friends, or at least the tolerators o

new system. As an indication of

general laxity of public sentiment in England, an intelligent Catholic ge

England, an intelligent Catholic ge man informs us that a class of rea

and a style of conversation and all between teacher and pupil are ofter

dulged in which ought to bring a l on the face of every pure-minded per What else could you expect? When and religion are banished from our sch

paganism will of course take its p and what is paganism but the triv of passion and lust over reason and

Catholic Columbian.

NOTWITHSTANDING the fact that

NorWITHSTANDING the fact that skirmishing fund is unaccounted for, rick Ford has commenced another wi big boom, and poor Irishmen are sen in their dollars, to be again bamboo and told, "it is none of your bus what we do with the money." We t that Irishmen and women should r

Some of our non-Catholic friends 1

with exultation to the large number renegade Italians in this country, who of from the shadow of the Vatican. Do

science and the law of God?

more cautiously hereafter.

indication of public sentiment.



but is improving. Mr. E. H. Sinon, assistant classical teacher The police say beam of the action of the collegiate lissistant classical teacher with which is obliged to report himself to them from time to time. In 1870 he was sentenced to five years for robbery and at-tempted murder. A search of the prison-create on a catholic point of view. tempted murder. A search of the prison-er's house revealed nothing, but the police

appear to regard his act as corroborative of their suspicions relative to him in connec-tion with another very important affair. A conference of law officers was held at the conference of law officers was held at the

tion with another very important affair. A conference of law officers was held at the Castle to day. The Lord Lieutenant was present. The latter sent his Secretary to present late Lawson on his escape. Good progress is being made with the church improvements. The news of Father Stafford's death the news of Father Sta

was heard here with deep regret. NAVR.

DIED. Montreal, Nov. 6 .- A mandate from Mgr. Fabre prevents a priest administer-In this city, on Nov. 12th, Alexander Mc onnell, aged 25 years. ing the sacrament to parties reading the Courier Des Etas Unis. This paper has had a large circulation in this city and

THE MCSHANE BELLS.

province. The reason for placing it under the ban is its publication of French stories of an immoral tendency. Windsor Mills, Que., Nov. 8—This morning about 11:30 a.m. the corning and

bress mills of the Powder Company were blown up. One man, John Rawdall, was Windsor, Nov. S-Robt. Black was run over last night in the G. T. R. yards here, by the engine of the Pacific Express, and instantly killed. He was supposed to

THE McSHANE BELLS. The fourth peal of three spiendid bells, aggregating 4,500 pounds within the last two months, was this week shipped via steamship Austrian of the Allan line to Canada, with several similar orders on hand and still more coming. The bells are models of beauty, each bearing a different inscription, the sur-face being perfectly smooth, inside and out-side. The McSHARK BELLS are receiving voluntary ovations wherever they are sent. One order just received reads, "Please ship the bells early, as we want them when we dedicate our church (in October), and as your bells have so good a reputation here, we feel sure they will give entire satisfaction. Everybody is delighted to hear your bells." Another one who just purchased a large bell, wrote, "The bell gives entire satisfaction. It has been heard nine miles plainly. We believe we have the best bell for miles around." The McShane Bell Foundry of Baltimore has also just sent a fine bell to California. The great increase in the manufacture of bells by this firm certainly augurs well for this firm and Baltimore. have been intoxicated at the time of the Halifax, N. S. Nov. 8.-Prof. J. R. Hagarty, who has presided at the organ of St. Mary's Cathedral, in this city, for over

forty years, died last night after a few day's illness. Montreal, Nov. 9.-Mgr. Bourget, the To Promulgate the Truth.

killed.

accident.

Montreal, Nov. 9.—Mgr. Bourget, the venerable Archbishop who so long pre-sided over the diocese of Montreal, cele-brated the 60th anniversary of his entrance into the priesthood by an impressive cere-mony in the Roman Catholic Church of Boucherville village to-day. Several days ago Miss C. Guillot, of Sandwich, stepped on a rusty nail, which ing outside of the ordinary household treatment was given it at the time, and the wound continued to improve until last Monday night, when lockjaw set in, from the effects of which he died a few hours later. The deceased was over 70 years old, and had lived in Sandwich all her

IS A SURE CURE for all diseases of the Kidneys and It has especific action on this most important organ, enabling it to throw off topility and instituo, stimulating the healthy secretion of the Bile, and by keeping the bowels in free condition. offecting its regular discharge. **Malaria**. Hyou are suffering from are bilous, dyspeptie, or constipated, Kidney-Wert will surely relieve and quickly cure. Wert will surely relieve and quickly cure, one should take a therough course of it. 41- SOLD BY DRUCCISTS. Price \$1. KIDNEY-WORT



PIANOFORTES. Tone, Touch, Workmanship and Durability.

WILLIAM EXABLE & CO. Nos. 204 and 206 West Baltimore Street, Baltimore. No. 112 Fifth Avenue, N. Y. 208-14w

WHEN YOU INSURE Remember the great fires in Chicago, Boston, st. John and Quebec, and lately in Ottawa. Where would the small stock and mutual companies be if caught in one of these, or in a similar disaster that may come any day? Why, bankrupt, and not able to pay five cents on the dollar. Then take warning, and only insure in the strongest English and Canadian Companies, such as the ROYAL

with twenty-six millions of assets, WESTERN

with two hundred and forty-six thousand surplus NORTHERN,

F. B. BEDDOME, Agent, Albion Buillings, Richmond street, Discover and to specific little, live weight, 3.00 to 40%, Dect, 3.00 to 6.00; mutton, 5.00 to 6.00; dressed hogs, 7.50 to 8.25; hides, 4.00 to 8.00; dressed hogs, 7.50 to 8.25; hides, 4.00 to 8.00; dressed hogs, 7.50 to 8.25; hides, 4.00 to 8.00; dressed hogs, 7.50 to 8.25; hides, 4.00 to 8.00; dressed hogs, 7.50 to 8.25; hides, 4.00 to 8.00; dressed hogs, 7.50 to 8.25; hides, 4.00 to 75 pri bag; corn, 0.80 to 0.00; rye, 60 to 0.20; Guelland, Crast Accession in BCF ASH cases. Rouver in the and Harrante, PASH cases. Rouver it dues under are law gree procurd. Duch and Harrante, PASH cases. Rouver it dues under are law gree procurd. Duch and Harrante, PASH cases. Rouver it dues under and Harrante, PASH cases. Rouver it dues under and Harrante, PASH cases. Rouver it dues and Harrante, PASH cases. Constructions, 80 doi: 0.00; dressed hogs, 700 doi:

Toronto, Nov. 13. WHEAT-Fall, No. 1, 80 92 to \$0 98. No. 2, 0 92 to \$0 93. No. 3, \$0 90 to \$0 90. Spring-vo. 1, \$1 02 to \$1 02. No. 2, \$1 00 to \$1 00. BARLEY-No. 1, 78c. to \$0 78. No. 2, \$0 74 0 0.75. No. 3 extra, 65c to 65c. No. 3, 57c to 0 78 arrangements for all the Monthly and A Annual Drawings of The Louisiana – Lottery Company, and in person manage control the Drawings themselves, and tha same are conducted with honesty, fairness in good faith toward all parties, and we au ize the Company to use this certificate, will similes of our signatures attached, in it: vertisements." .58. PEAS—No. 1 72c to \$0 73. No. 2, 72c to 73c. OATS—No. 1, 38c to 39. No. 2, ooc. FLOUR—Superior, \$4 50 to \$4 50; extra. 40 to \$4 40. G. T. BEAUREGARD,

OATS-NO. 1, 38c to 397, 436 to 345 50; ex FLOUR-Superior, 34 50 to 34 50; ex 34 40 to 34 40. BUATEN-13c to 21c GRASS SEED-Clover, \$5 10 to 35 25. BARLEY-(street)-55c to 79c. WHEAT (street)-Fall, \$1 27 to \$1 29.

WHEAT (street)—Fall, §1 27 to §1 29, HAMILTON, NOV, 11—Wheat, white at 0 oc to 0 00: red, 0 90 to 0 92; Deihl, 1 15 to 1 15 barley, 50 to 1700; oats, 37 to 18 se; peas, 60e to 56c; corn, 80e to 0 00; rye, 56e to 60e; clover seece 4 30 to 6 40: timothy, 2 50 to 0 00. Dressed hogs choice, 8 50 to 0 00: No. 2 do., 7 75 to 8 60; live hogs, none offering. Hams, 13c. B. bacon, 13c; rol 1 do., 12]e; shoulders, 10]e; tong clears 11c; C. C. bacon. 10]e; Butter-tubs, ordinary, 12c. to 13c; good, 13c to 15: extra, 00e to 00e; small rolls, fresh, 15c to 25c. Eggs–Fresh, in cases, 8c to 20c. Lard-Farmers' tried, 12]e to 13c; tierces, 13]; kegs. 14e; pails, 14je held firm, rallow-tuled, 7je to 20. Dried apples 5je to 6je; SEAFORTH, NOV. 11,—Flour, No. 1 super, 4 50 LOUISIANA STATE LOTTERY COM PANY Incorporated in 1868 for 25 years by the Legislature for Educational and Charitable purposes, with a capital of \$1,000,000, to which a reserve fund of \$550,000 has since been ada reserve fund of georges managed and ded. By an overwhelming popular vote its fran-chise was made a part of the present State Constitution adopted Dec. 2nd, A. D., 1879. Irs GRAND SINGLE NUMBER DRAWINGS Will take place monthly. It never scales or postpones. Look at the following Distripostpones. Look at the following Dist. bution: GRAND PROMENADE CONCERT,

1 SEAFORTH, NOV. 11.—F10U. Direct applies 5:e10 5; 1 SEAFORTH, NOV. 11.—F10U. No. 1 super, 4 50 to 4 80; fall wheat, 0 85 to 0 89; spring wheat 085 to 090; barley, 0 45 to 50; peas, 0 60 to 0 65 oats, 34e to ooc; hides, 0 00 to 0 00; butter, 17 to 18; ergs, 22 to 00e; cheese, 12e to 13e; pota-oes, 0 30 to 0 35, corn, 00e to 0c.

to 18c; cggs, 22 to 00c; cheese, 12c to 13c; pota-oes, 030 to 35, corn, 00c to 0c. ST. CATHARINES, Nov. 11.-Flour, No. 1 super, 5 oo #5 25; fall wheat, 093 #0 00barley, 65c, #70c; peas, 65c #75; oats, 8c #10c; cattle, (11ce weight) 4 00 #5 56; becf, 6 00 #770; mutton, 8 00 #0 00; dressed hogs, 8 00 #7950; hides, 70 to 8 00; sheepskins, @0 to 070 butter, 20c #22c; eggs, 25c #00c; cheese, '1c #12c; hay, 7 00 #8 00; sheepskins, @0 to 070 butter, 20c #22c; eggs, 25c #00c; cheese, '1c #12c; hay, 7 00 #8 00; sheepskins, @1 to 0 7 00; mutton, 8 (0) #0 core sheeps 100 = 0.5ortn, 85c #0c. OTTAWA, Nov. 11.-Flour, No. 1 super, \$575 to 6 00; fall wheat, 1 00 to 1 65c spring wheat, 1 05 to 1 10; barley, 65 to 70; peas 0 70 to 075, oats, 35c to 40c; cattle, (11ce weight), 300 to 4 50; beef, 500 to 6 00; mutton, 7 00 to 8 00 sheepskins, 0 75 to 1 25, wool, 25c to 25c; bat-er, 16c to 2cc, eggs, 25c to 27c cheese, 3c to 15c hay, 13 00 to 15 00 per ton; potatoes, 70c to 75c per bag; corn, 70c to 75c. Extraordinaty Semi-Annual Drawing AT NEW ORLEANS, TUESDAY, DEC. 19th, 1882, under the personal supervision and manage-ment of GEN. G. T. BEAUREGARD, of La. and GEN. JUBAL A. EARLY, of Virginia, CAPITAL PRIZE, \$100,000. Tor

10.000

(a) per bag; corn, 70e to 75c. HALIFAX, N. S., Nov. II.—Flour market a little more active last week. Choice pastry 7 55 to 8 00; superior extra, 6 30 to 6 40, extra superfine, 6 10 to 6 20; spring extra, 5 80 to 5 90; strong bakers, 6 40 to 6 65; superfine, 5 40 0 5 50; Yellow k. d. cornmeal, 4 35 to 4 49; resh ground, 4 30 to 4 30, Canada oatmeal, 5 60

KINGSTON, Nov. 11.-Flour, No. 1 super, 7 0 For information apply to M. A. DAUPHIN, New Orleans, La. o 8 00; fall wheat, 0 90 to 0 00; spring whea 5 0 to 1 00: barley, 70c to 71; peas, 70c to 7 ats, 32c to 35c; cattle, live weight. 3 00 to 4 0 cef, 3 00 to 6 00; mutton, 5 00 to 6 00, dresse

WANTED, for the fifth or lowest depart-ham, a female teacher. Salary \$249 per annum. Applications stating grade of cer-tificate, and eaclosing testimonials, will be received up to Saturday, December 2nd. Address, James O'Nelll, Secty. 214.5w Lock Box 164, Chatham.

Grand BAZAAR AND DRAWING OF PRIZES in London, Canada, to aid in the er the new St. Peter's Cathedra

\$1,000.00 IN GOLD. 320 Acres of Land in the most fertile

regions of the Great Northwest. House and Property in the City of Lon-don, the Village of Mt. Brydges, Port Elgin and the Township of Elderslie-and hundreds of other valuable prizes. see tickets) to be drawn for at this Bazaar. Greatest offer ever presented to the Amer-

Greatest other ever presented to the American people. P. S.- Persons who have received Tickets are requested to make immediate returns to REV. T. CORNYN, London. Persons wishing to secure tickets can obtain them by writing to the same Rev. gentleman. 211.9w

TEACHERS WANTED

For the R. C. Separate School, Prescott, Ont. A male teacher holding a second class certificate, required for 1st January next. Also two female teachers, holders of second or third class certificates—one required imme-diately and one the first Jan'y, next. 1883, Apply to JoHN GIRSON, Secretary, Sep. School Board, Prescott, Ont., Box 205, 24 and 24 and 25 and 26 a



 CAPITAL PRIZE, \$100,000

 [™]Notice. – Tickets are Ten Dollars only. Halves, \$5. Fifths, \$2. Tonths, \$1. LIST OF PRIZES. ICAPITAL PRIZE OF \$10,000. \$100,000 I GRAND PRIZE OF \$0,000... \$20,000 I LARGE PRIZES OF \$0,000... \$20,000 I ALARGE PRIZES OF \$0,000... \$20,000 I 0000... \$20,000 I 0000... \$0,000 I 000... \$0,000 I 000... \$0,000 I 000... \$0,000
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 I 000... SEALED TENDERS, addressed to the Sundersigned, and endorsed "Tender for Immigrant Shed, Hamilton, Ont.," will be received at this office until TUESDAY, the 28th instant, inclusively, for the erection of 100,000

IMMIGRANT SHED.

HAMILTON, ONTARIO,

Plans and specifications can be seen at the Department of Public Works, Ottawa, and at the Immigrant Office, Hamilton, Ont., on and after Tuesday, the 14th instant. Tenders must be made on the printed forms supplied.

Tenders must be made on the printed forms supplied. Each tender must be accompanied by an accepted bank cheque, made payable to the order of the Honorable the Minister of Pub-lic Works, equal toftee per cent. of the amount of the tender, which will be forfeited if the party declines to enter into a contract when called upon to do so, or if he fail to complete the works contracted for. If the tender be not accepted the cheque will be returned. The Department will not be bound to ac-cept the lowest or any tender. By order. an, A. DAUPHIN, New Orleans, La. 607 Seventh St., Washington, D.C., N. B. – Orders addressed to New Orleans will receive prompt altention. 214-4w TEACHER WANTED.

By order F. H. ENNIS. Department of Public Works, Secretary.

Ottawa, 7th Nov ,11882 214.2

forget that the Jews come from under shadows of Jerusalem, the Holy P and the Cross itself ? Washington Catholic. Most cities are cursed with a class of less young fellows whe seem to have object in life but to enjoy themse They are in most case the They are in most cases the sons of resp able and industrious parents. They known as "fast young men." They drones in society. An investigatio the cause which makes a respectable become a "fast young man" will show there is something wrong in the syster training up the youth in this country, want of that solid instruction which ca given at the fireside and in the daily ac

parents and guardians, that inculcates

