

# Canadian Missionary Link

Vol. XXXI.

TORONTO, JULY-AUGUST, 1916

No. 11

" Absolutely tender,  
Absolutely true,  
Understanding all things,  
Understanding you.  
Infinitely loving,  
Exquisitely near.

This is God our Father,

What have we to fear?

F. M. N.

Month Nov 3 1916  
24 and 25  
of this year

Published monthly by  
Women's Baptist Foreign Mission Board  
of Western Ontario.

# Canadian Missionary Trink.

EDITOR—MISS JACQUELINE M. NORTON,

50 Howland Avenue, Toronto, Ont.

**25c. a Year in Advance.**

The address label shows to what date the subscription is paid. Please notify editor of change of address. No subscription is discontinued without a definite request from the subscriber.

Money may be paid to local agent, or sent by Money Express Order, Registered Letter, or Post Office Order, to Miss Jacqueline M. Norton, 50 Howland Ave., Toronto, Ont.

## CONTENTS

Our New Missionary—Miss Eva Bessie Lockhart.....	177
The Foreign Mail Box—	
News from India.....	178
The Neclavardy Festival.....	181
First Impressions of Bolivia.....	184
The Mission Circles.....	186
Young Women's Auxiliaries—	
Our Coming Course.....	188
How to do it—How not to do it.....	188
Boys and Girls.....	190
Business Department.....	190—192

## ADDRESSES OF BOARD OFFICERS

W. E. F. M. S., Ontario West.—Pres., Mrs. John Firstbrook, 1 St. Edmund's Drive, North Toronto; Rec. Sec., Mrs. W. Fenton, 44 Main St., East Toronto; Corv. Sec., Miss M. Rogers, Apt. 2, 8 Webster Ave., Toronto; Home Dept. Sec., Mrs. H. H. Lloyd, 298 Brunswick Ave., Toronto; Treas., Mrs. Gleason H. Campbell, 118 Balmoral Ave., Toronto; Sec. for Bands, Mrs. G. W. Barber, 25 Charlotte St., Brantford; Bureau of Literature, Mrs. Thos. Moor, 517 Markham St., Toronto.

W. E. F. M. S., Eastern Ontario and Quebec.—Pres., Mrs. H. H. Ayer, 343 Oliver Ave., Westmount, Que.; Corr. Sec., Mrs. P. E. Melloy, Sunnyside Road, Westmount, Que.; Treas., Miss Frances Russell, 526 Grosvenor Ave., Westmount, Que.; Supt. Mission Bands, Mrs. J. Hale Ramsey, 4265 St. Catherine St., Westmount, Que.; Bureau of Literature, Miss Florence Dakin, 27 Concord St., Montreal, Que.

# Canadian Missionary Link

Published in the interests of the Baptist Foreign Missionary Societies of Canada.

VOL. XXXI.

TORONTO, JULY-AUGUST, 1916

No. 12

## Our New Missionary—Miss Eva Bessie Lockhart

Miss Lockhart's home is at Falmouth, N.S. She was converted in the spring of 1907, and baptized by the Rev. J. C. Spurr. When ten years of age she heard a missionary address by the Rev. L. E. Morse, and ever since then has had the conviction that the Lord had called her to be a missionary. She was educated at the Provincial Normal College, at the Windsor, N.S., High School, and at Acadia University, being a member of the graduating class of 1916. Throughout her college course she made a fine record as a student and won to an unusual degree the esteem and respect of both Faculty and students. Indeed so interested did the college become in her that the Y.M.C.A. and the Y.W.C.A. are undertaking to raise a considerable portion of her salary. She received a hearty and unanimous appointment as a missionary to India by the United Baptist Women's Missionary Union of the Maritime Provinces, which appointment was confirmed by the Executive Committee of the Board at its meeting in April last. She is booked to sail on the SS. Empress of Russia from Vancouver, Oct. 5th, in company with Mr. and Mrs. Gullison, Mr. and Mrs. Hardy and Miss Newcombe.

President Geo. B. Cutten of Acadia University, bears the following personal testimony: "It affords me a great deal of pleasure to say a word concerning Miss Bessie Lockhart. I have known her all through her college course, and consider her an exceptionally fine girl in every way. She is mature, bright,

reliable, and, I should think, would make a most admirable missionary. I know of absolutely nothing to interfere with her success, and everything I know about her would recommend her for the position."

## SOMETHING NOVEL—SOMETHING NEW.

Do you Circle Presidents ever feel the need of new ideas? Do you of the Programme Committee long for new plans and methods of work? Do you Treasurers ever wonder if there are any novel ways of raising money? Do you all, earnest missionary women, often wish you could secure some brilliant plan to interest the uninterested? to stir up the laggard? to gain new enthusiasm and fresh inspiration for your own hearts? So many of you have been wishing and wondering all these things, that a new plan, so far as our Canadian work is concerned, has been evolved—the plan of holding Institutes. Here and there, throughout our Province, wherever two, three or more Circles want to gather together for study and inspiration, there will go, if you want to have them, two specialists—one a missionary fresh from her work, with her story of triumph, of struggle, of need, the inspiration we need; the other a specialist in methods, who will try to meet from her store of experience the situations we all find difficult, and to help with them. This is just an announcement of what is coming. There is much explaining and planning and arranging yet to be thought of, but, think about it during the summer—work out in your own mind how you can use this new scheme—plan with what other Circles you can foregather—classify your problems, and so on, and so on. Then write to your Director or the Secretary of the Board and tell her you want to apply for dates and a place on the Institute programme.

A new plan—do not ignore it—do not neglect it—use it!

J. M. N.

## THE FOREIGN MAIL BOX.

### NEWS FROM INDIA.

The quarterly reports for the first three months of 1916 have nearly all come to hand and indicate marked blessing on the various fields in India. During the last quarter of 1915 there were nearly 250 baptisms and the number for the first quarter of this year is also large. We regret that owing to a few of the missionaries as yet falling to report we are unable to give the full returns.

Rev. Archie Gordon reports 59 baptisms on the Vuyuru field, with, however, a loss of ten by death, two by letter, and one by exclusion. The membership on the field has now reached 1728. During the quarter Mr. Gordon visited 73 villages and inspected 38 village schools.

Rev. D. A. Gunn, who has taken charge of the Samalkot field in the absence of Mr. Timpany on furlough, reports 25 baptisms, with two received on experience. With the aid of a motorcycle, a rapid tour was made over nearly the whole field before Mr. Timpany left for Canada. Mr. Gunn writes: "There seems to be a very healthy spirit pervading the churches of this field, and I hope for large ingatherings during the next two years."

Rev. John Craig reports seven baptisms on the North Cocanada field. He is now on the way home to Canada, and is expected in Toronto about the end of June. After nearly 40 years of service in India, on the eve of his departure, he writes: "We leave the work with regret because so many men are carrying double burdens." Mr. Craig still hopes to return to India again after furlough.

Rev. M. L. Orchard reports three baptisms and three received by letter

on the Bobbili field. Self-support is gaining ground. Two helpers are now entirely supported by the native church, besides which a contribution is made to the Savara work.

Rev. J. B. McLaurin has had the joy of welcoming 30 by baptism on the Avangadda field, and reports a total membership in the four churches of 788. This is a great record for our newest mission field. A new church has been organized at Kaza and a fine church building has been erected. The new church was received into the Kolair Association at its last meeting and starts off on its new career with the best of prospects. During the quarter Mr. McLaurin had the joy of preaching the Gospel to thousands of people at a great bathing festival at Peddakallapalle, near the mouth of the Kistna River. A large amount of Christian literature was disposed of.

Rev. W. V. Higgins reports one baptism, one received by letter and one restored on the Vizag field. The High School continues to flourish, with 37 teachers and 955 students. This school is undoubtedly one of the greatest in India and presents a unique evangelistic opportunity, of which an earnest effort is being made to take advantage.

Rev. J. R. Stillwell has had nine baptisms on the Ramachandrapuram field. He has given much time to the development of self-support on the part of the nine churches on the field, the membership of which is now 1,369. By a series of Annual Gift meetings, the amount raised has been wonderfully large, considering the poverty of the people.

Rev. J. E. Chute reports 50 baptisms on the Akidu field for the last quarter of 1915, and 27 for the first quarter of 1916. The membership on the field has

## FOREIGN MISSIONS.

### FACTS WORTH KNOWING.

It is now nearly 50 years since the Baptists of Ontario and Quebec organized the Canada Auxiliary of the American Baptist Missionary Union. Out of that small beginning has grown our great Missions in India and Bolivia. Some idea of the results attained may be gathered from the following figures:

1. More than 20,000 converts have been baptized.
2. Twenty-six Mission Stations opened.
3. Property accumulated to the value of nearly \$200,000.
4. Seventy-one native churches organized, which to-day have an aggregate membership of 10,000. Several of these churches are Self-supporting.
5. Over 2,500 persons baptized during the past three years, representing probably 5,000 persons leaving heathenism for Christianity. Over 230 baptisms during the last quarter of 1915.
6. Six hospitals opened which give 50,000 treatments annually.
7. A complete system of education established, with Village, Boarding and High Schools.
8. Nearly 12,000 persons taught to read the Bible.
9. Fully 500 men and women trained for service as preachers, teachers, Biblewomen, etc.
10. Over 90 missionaries already on the staff, aided by more than 600 native helpers.

The great need is **more money** to avoid cutting the native work, which is so fruitful, take on the new preachers and teachers as they graduate from the Seminary, and send out the new missionaries waiting and ready to go. The following men have been under appointment for over a year, but the Board has found it impossible to send them, owing to lack of funds.

REV. RICHARD MORLEY HARTLEY, B.A., B.Th.

REV. FREDERICK WILLIAM WATERS, B.A., B.Th.

Besides these, another splendidly trained and equipped man is pressing to be sent to Bolivia. Action has had to be deferred owing to the condition of the Board's finances. Shall these men be allowed to go? What say the churches?

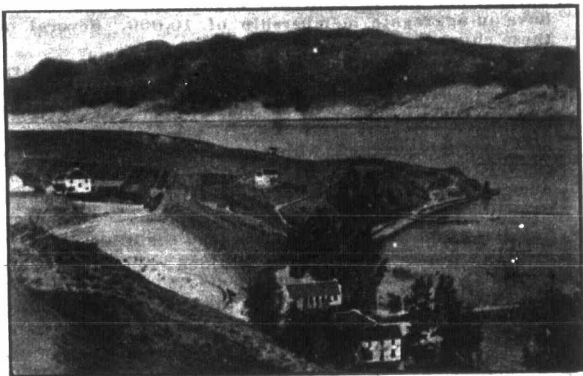
India is not only tranquil, but giving liberally of her life and treasure for the cause of the Allies. Over 300,000 Indian troops are on the battle line, and with them more than 100 Indian Rajahs and their sons and nephews. What shall be Christian Canada's reward to loyal and devoted India? Shall we withhold our best from a people that are giving their best for the cause of freedom and righteousness? Our best is the Gospel of the Son of God. It cost us nothing—"Freely ye have received, freely give." We need this year **\$120,000**.

J. G. BROWN, General Secretary.

now reached the grand total of 2,468 members. He spent 53 days on tour and eight days in work elsewhere. Mr. Chute has under his care 50 village schools, with 54 teachers and 1209 scholars. Wonderful progress has been made in the matter of self-support on the part of the native churches. A good deal of the missionary's time has had to be taken for superintending the enlargement of the dormitories for the Boys' School, the size of the original building being practically doubled by

ing to immorality and heathen practices. It takes a long time for the development of a truly Christian character on the part of these primitive people.

Rev. H. D. Smith has had one baptism on the Narsapatnam field. He reports having made a tour to Lamsing, back among the hill people, to the west of Narsapatnam. The district is exceedingly feverish, so much so that it is difficult to get any of the native helpers from the plains to go and live among



#### A GLIMPSE OF NARSAPATNAM

the addition of an annex 70x17 feet. The money for this enlargement has been provided for privately. Preparations also have been made for a series of evangelistic services to be held on different parts of the field. Altogether, Mr. Chutes' reports make most refreshing reading.

Rev. J. A. Glendinning reports 23 baptisms on the Savara field. He is having rather a serious time, however, with discipline, and quite a number of members have had to be excluded ow-

these hills. The Government of India is attempting to establish educational work among the hill tribes, and has asked Mr. Smith to become Supervisor of the schools. It is hoped that in time definite Christian work may be established among them. Many of them understand Telugu, although, of course, they have a language of their own.

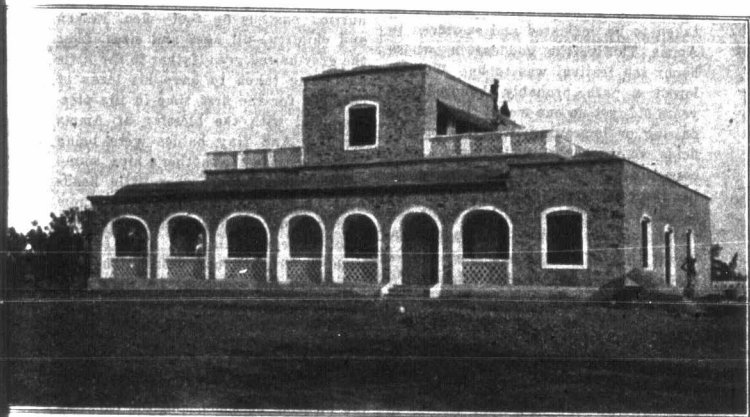
Rev. S. C. Freeman reports on baptisms on the Parlakimedi field. A serious epidemic of smallpox and measles has greatly interfered with the work.

Over 200 persons died of smallpox in the town of Parlakimedi itself. Two of the native Christians were attacked, but recovered. So virulent was the disease that Mr. Freeman felt compelled for a time to remove his wife and children to Waltair.

Mr. Bars reports the baptism of a caste woman from the Sompel field. She was for a time an inmate of the Good

bered them? For besides those important ones, common to all parts of the country, are the countless minor ones peculiar to each section—to each village. Often it is that the least known to the outside world are the most interesting of these festivals.

In the year 1903, my father and I set forth from Bobbili to attend the much talked-of "fire-walking festival," which



THE SAVARA MISSION HOUSE, PARLAKIMEDI

Samaritan Hospital at Chicacole, and while there received strength to confess her Saviour. Her husband consented to the step she had taken. He himself, too, seems near the Kingdom.

J. G. B.

#### THE NEELAVARDY FESTIVAL.

Dear to the heart of the Hindu are his festivals and ever ready is he to give up his time to their celebration. The festivals of India! who has num-

bered them? For besides those important ones, common to all parts of the country, are the countless minor ones peculiar to each section—to each village. Often it is that the least known to the outside world are the most interesting of these festivals.

In the year 1903, my father and I set forth from Bobbili to attend the much talked-of "fire-walking festival," which

takes place only once in three years, and is attended by people from long distances. It is celebrated in Neelavardy, a little hamlet nestled in among the foothills of the Eastern ghats—a hamlet quite unimportant but for this one festival. The journey from Bobbili was one of about thirty five miles, the last twenty of which had to be undertaken in the time-honored Indian conveyance, the two wheeled, mat covered bandy, entirely guiltless of springs, and drawn by bullocks, which travel at the

rate of two miles an hour. It is true that when the bare boards are covered with a plentiful supply of straw and a mattress on top of the straw, the comfort is increased ten-fold; even then there is much to be desired.

All my impedimenta—clothes box, lunch basket, etc.—was piled up at the front of the bandy, and to these my bandy driver had added a huge bag emitting mysterious odors. Also, he tied there a hen, which was being taken to be dedicated and sacrificed to Amma Thully, the goddess in whose honor the festival was to be. We followed a path probably hundreds of years old, yet no one would think of repairing or improving it. Over paddy-fields we went, the road simply a succession of hillocks and ruts, now skirting the edge of a tank bund, one wheel a foot higher than the other, while for two breathless seconds the wonder was, would the cart right itself, or would there be a spill? Then making a detour into a field to avoid a place where the rain had cut away the road; occasionally coming to a sandy bit, where the wheels of the chariot drag heavily, at other times, with an extra effort, up over a steep bank, and down again with a bump on the other side.

My travelling companion, the fated hen, uplifted her voice in protest at such proceedings, only to be admonished by her master with: "Why art thou afraid? Going to Amma Thully there is no need of fear." Though doubtless she understood Telugu, she refused to be comforted, and I, looking over at her, could scarcely blame her. There she was, tied by her feet to the side of the bandy, and the straw having been all jolted out from under her, she hung, head downwards, half out of the cart. When the would-be sacrificer's attention was called to this state of affairs, he shrugged his shoulders—was it not

a trifle!—until I threatened to throw the hen out altogether; whereupon he nearly smothered her in the straw with his kind attentions. Then she remained silent.

Straight toward the setting sun we journeyed, following along at the foot of the hills for some time; then through a narrow pass into a valley between two ranges, and we began the ascent up the hills. Oh, the crowds of pilgrims going to the festival! All night long they hurried past us on foot—men, women and children—all ages and sizes, from the grey-haired grandfather to the little one being taken to have his locks of hair cut for the first time in the presence and with the blessing of Amma Thully. And tiny babies were being carried astride the mother's hips, sound asleep, though their poor little heads kept bobbing up and down and from side to side. All night long other bandies kept joining us, until by the time we reached our destination at 4 o'clock in the morning, we were in a procession of over a hundred. And when our procession arrived, we were but as a drop in a bucket. Long before we reached the place, the roar of the people met us, intermingled with the bleating of sheep and the cackling of fowls. For every family had carried some offering. Those who had had a long journey had contented themselves with hens and chickens, while those who had but a short distance took sheep and lambs.

We walked through the main street of the village. It seemed like a fair on a large scale. Hundreds of temporary leaf-covered huts had been put up, and under these sat people from all parts of the country round about, selling wares of various kinds. Crowds of sight-seers wandered back and forth, sometimes buying, but usually roaming around, listening to tales of what they might expect and passing these



same tales on, considerably enlarged. All day expectation grew stronger and stronger, until by afternoon the people would listen neither to reason nor argument. We were told that the fire would be ready at 10 o'clock that night; but so many contradictory statements were made that we went to the Police Inspector, an Indian official sent to preserve order, and he told us, with the voice of authority, that the fire-walking would not take place until 5 o'clock next morning. As the piling of the logs in the trench was commenced only at about 10, it seemed probable that he was right. So after a night made sleepless by the din of the crowds, at 5 o'clock we took a chair and set off to the trench. Thousands of people had gathered, and many more were hurrying there. The Police Inspector saw us coming, met us very politely, drove the crowd back, found a place to set my chair against a tree, and chatted pleasantly for a time.

The trench in which the fire had been started was about eighteen feet wide by six feet long, and had been dug about five feet below the surface. The earth had been thrown up in a bank two feet high on either side, so people standing around were unable to see the bed of the trench. At the end where we sat were three rude wooden idols about a foot long, covered with saffron and adorned with flowers.

The fire, which had been started the night before, had been allowed to burn to coals. Five or six wild hillmen were scattering these coals right and left with long branches of trees, and spreading them over the bed of the trench in a thin layer about an inch deep; then, fanning with the branches, they kept the coals glowing. Such a weird sight, the bed of coals gleaming in the darkness of the hour before dawn; the men leaping hither and thither, shouting and gesticulating, their black bodies glis-

tening in the red glow of the coals! Moment by moment the waiting people grew more and more excited—pressing forward, pushed back, crowding, shouting, unable to contain their impatience. At last a shout went up from the thousands of throats—the procession was coming from the village! With a rattle of tom-toms and the cheers of the people it came, flaming torches carried ahead, followed by the four men who were to be the chief actors. Three of these carried on their heads the three pots of fire which had been the object of worship the previous day, the fourth bearing a large tray, upon which was fruit, rice, flowers and other offerings to Amma Thully. As they drew near, the Pujary (the priest) went to meet them, and, with great ceremony, conducted them to the edge of the fire. Here, for some minutes, all danced, gesticulating and shouting, now jumping into the air, now bending to the earth. The men who had fanned the fire held their boughs so as to screen from our view the feet of the dancers—and who could be sure but that they were smearing some preparation upon their feet! Then the Pujary walked around to the end of the trench, near the idols; the men with the branches betook themselves away, and, with long bounds, and stepping on their toes, the four "fire-walkers" ran over the coals. Five steps were enough to take them over. There was no lingering for miracles to take place—and the Pujary was ready for them and poured water, from the pots placed there, over the bodies of the four, to their evident relief. They were quite evidently in great pain, though, at a short distance, their dancing and shuffling might be supposed to be the exhilaration of worship. We noted they managed to cover their feet with the mud which the water formed. This also ran down into the trench and extinguished the coals for some inches.

After a few minutes the men took a deep breath, ran through the fire and back again, were once more drenched with water, the tray of fruit and pots of fire were placed in front of the idols, and—the fire-walking was over! Then a white dove was killed and offered, which was the signal for a general sacrifice, and suddenly heads of chickens were flying about over the heads of the people, sometimes landing in the fire, but oftener descending in the crowd and being passed on to the destination desired. One or two fell at our feet before we realized what was being done; so, catching up our chairs, we hastily departed. But, look where we might, the sight of headless fowls and sheep confronted our eyes. Only the blood of the sheep was offered; the heads were too valuable, and were taken home again.

And so the much-talked-of Neelavardy fire-walking festival was over for another three years, and the crowds wended their ways homeward, ever talking of the wonders which had assuredly taken place. "Did you see?" we asked. Oh, no; but "it is said that the Pujary waded through flames which reached to his waist," and "it is said that in the midst of the fire he turned into a tiger," and "it is said that no one had the strength to take off the empty pot which he carried upon his head," answered they. Thus the traditions of that festival became more and more firmly rooted in the minds of the people who did not see, while the words of those who truly saw were as idle tales.

BESSIE CHURCHILL STILLWELL,  
105 Ellsworth Ave.

### FIRST IMPRESSIONS OF BOLIVIA.

Mrs. A. Haddow.

The City of La Paz lies in a valley some 1,500 feet deep. As you approach it in the train you can see nothing of

it until it comes suddenly into view, as the train runs along the edge of the escarpment. The sight is one of peculiar beauty—the red-tiled and corrugated roofs of the city lie far below, and are blended in a strange mixture.

We reached the station at the Alto at 10.20 a.m., and were very pleased to meet Mr. and Mrs. Baker and little Don. We went on the electric railroad down to the Challapampa Station, and then on the street railway down into the city. At first the city appears strange, and yet it is very pleasing. The streets are nearly all paved with cobblestones, and one cannot go very far without climbing a hill. Some of the streets are very narrow, but not so bad here as in some other places of South America.

As one comes into the city the dress and color of the people appear very strange, but one soon becomes used to them.

Every day is a market day, but Sunday is the greatest of all. The women spread their vegetables and other things for sale on a cloth on the sidewalk and squat down behind them, and can sit like this for hours. Most of them bring their children with them, and they play around the mother. The infants are generally rolled in a shawl, and they sleep the most of the time in a doorway or on the sidewalk.

The people can easily be divided into three classes. First, the upper class, socially, which is called "Gente," pronounced "Henty." They dress much after the European style, except that some of the women wear a mantilla instead of a hat. A woman is not allowed to enter the Catholic Church here with a hat on, but may wear her mantilla. Even the Indians take off their hats on entering the church, and a few do the same when passing a church.

Second, are the "Cholos," or half-

breeds, who have a style of dress of their own. They wear a skirt which is made of very stiff goods, and it is gathered very full around the waist, which makes it stick out quite wide. The upper class Cholo woman wears two or three of these skirts at a time. The skirts are generally made very short, and usually there is a narrow edge of pretty lace showing below, and also a pair of high-topped, well-fitting boots, with high heels. They also wear a tight-fitting bodice, and two bright-colored silk shawls, which must be very expensive, as some of them are very pretty. One hangs a little below the other, and sometimes the colors of the skirt and shawls blend very well; but usually the skirt and shawls are of widely different colors. They also wear a high-crowned stiff white hat, with a narrow black band on it, and some of the women look very picturesque. The lower class Cholo does not look so clean, and they generally wear slippers without any heels, and no stockings, or go barefoot.

Then there are the Indians. One hardly knows what to say of them. They have a saying in the country: "The animal most like a man is the Indian," and one could almost believe it was true. It would be hard to tell how dirty and degraded they are. The women generally sell fruit and vegetables and meat; and if some of our people in Canada could see the meat-market, or see how these people wash the vegetables in sewer-water, they would not have much appetite for some of the food. Everything has to be well washed and cooked before we foreigners can eat it. It is not safe to eat salads made of raw vegetables, as one never knows what germs are lingering in them, even after they have been well washed. We always boil both milk and water before using them.

Someone has well said that the Indian

is the burden-bearer of the country. There are no delivery wagons here as in Canada. When we go shopping or to the market, we get an Indian to carry our purchases home. It is surprising what a load they can carry on their backs, or in their "ponchos," and they can hold their arm in one position for such a long time.

They are trained when very young to carry a load on their backs, and so the muscles are well developed. One is pestered with small Indian boys around the market wanting to carry the purchases, and they often quarrel as to who will have the job.

When any moving is to be done, we get several Indians, and they will carry heavy furniture on their backs for quite a distance without stopping to rest, and if it is too heavy for one, two or more will take it together. The Indian man dresses something after the style of the European, except that the bottoms of his trouser legs are split in the back in a V-shape, the point of the V going up towards the knee. He also wears a "poncho," and usually sandals, or else goes barefoot. When they have a heavy load to carry they always take off their sandals.

The electric car service in La Paz is very fair, and the streets are very well lighted at night—even better than many of our small cities at home.

There are also quite a few carriages here. They are mostly drawn by four horses, or mixed teams of horses and mules. As La Paz has so many steep hills, even two horses would find it hard to draw a carriage up them.

A little to the southeast of La Paz is "Illimani," the beautiful mountain, which is some 21,000 feet high and from 17,000 feet is covered with snow all the time. It is a beautiful sight on a clear day, or a moonlight night. When one gets tired of the sights and unwhole-

someness below, he can lift up his eyes to the hills and think that, although sometimes it seems as if God cannot be in this place, he is up there.

It seems as though little can be done among the adults here, as they have been so long under the influence of the Catholic Church, and have been deceived so much they have little faith in anyone. They are told that the devil is in our meetings, and that we pay people to come in and sit in the seats just to get a crowd; and when they come, and find they do not get any money, many do not come again. There are generally several persons standing inside of the doors, listening to the service, and often two or three policemen will come in and listen for a while.

Much of the work must be done among the children. Many of them

have bright and eager faces, but they grow up in such immoral surroundings it is impossible, or nearly so, for them to keep pure; and only the grace of God can make and keep them so. Those who can read are allowed to read such vile literature that one wonders at its being allowed to be published.

"Manana"—to-morrow—is one of the proverbs of the country, and patience is one of the Christian virtues that calls for much use in all the work here. We need not look for any great mass movement, but we can follow the Master's example, and get them one by one. The Gospel is still the power of God unto Salvation; perhaps to the Jew first, but also to the millions who are in darkness in Latin America, and in that part of it called Bolivia.

## THE MISSION CIRCLES.

### HERE AND THERE.

**McPhail Memorial, Ottawa**—On Thursday evening, June 8, our Mission Circle held its regular monthly meeting. We were delighted to have present our much-loved "Sister Belle" (Mrs. J. B. Halkett). She gave us an interesting address on Zenanas. Another item of great interest was a letter she had received from a Telugu High School boy who had read her "corner" in the Baptist. The letter, so full of devotion and gratitude to God, gave us all new inspiration and strengthened our faith.

M. P.

**Jaffa**—Our Circle is a very weak one in numbers, having only seven or eight members, of which but five are really enthusiastic. We raise \$7 or \$8 a year. We are making every effort to arouse the other women members of our church to interest in the work. Will you pray for us and for them?

MRS. C. STOKES, Pres.

**Venkleek Hill, Ont.**—The Woman's Mission Circle of the Baptist Church here have entered with enthusiasm upon a new year. Our open meeting was held at the home of Mrs. Norman McLaurin's at 7.30 p.m. on Thursday, April 6th, with a large attendance. Our President, Mrs. McCallum, in the chair, and after the devotional part and the reading of the scriptures by Mrs. Elliott, the young ladies of our church gave the programme, which was very interesting and helpful to all present. Rev. Mr. Timpany's work and the amalgamation of the Baptists of the Dominion was well given, and the several missionary readings were very helpful, while the music was much enjoyed. Our Pastor gave a few helpful remarks, and some other gentlemen were present, which added to the interest. A special offering was taken for Bolivia. After the programme, light refreshments were served. A social half hour was much enjoyed.

M. A. McINTOSH, Sec.

**EVERY DOLLAR COUNTS**

When will you send yours?

**WANTED—**

**650 Baptist Women**

in Eastern Ontario and Quebec

to contribute \$1.00 each

to provide the necessary funds

for rebuilding the  
**GIRLS' DORMITORIES**  
AT VUYURU.

**THE NEED.**

The need is urgent. Mr. Benson says:

"Then, too, we have at the present time thirty-five girls living in a space that according to ordinary laws of sanitation should accommodate only a third of that number. This crowded, cramped condition certainly militates against the health of the girls."

"Mrs. Benson in describing the deplorable condition of the old dormitories writes:—"They are continually afraid of snakes as they climb up into just such walls and very often the girls see them and give the call of alarm."

**THE AMOUNT.**

We want every woman to have a share in this important work. This is why the "one dollar plan" has been decided on.

*NOTE—While \$1.00 is the specified sum, every woman is privileged to contribute more if she desires to do so.*

**THE TIME.**

A four months campaign—

**June 1 to September 30, 1916**

Send your contribution to the

**Treasurer—MISS FRANCOIS RUSSELL**  
536 Grosvenor Avenue  
Westmount, Que.

**ACKNOWLEDGMENTS.**

The treasurer begs to acknowledge with thanks the following contributions:—

Mrs. Dyke .....	\$ 1 00	Mrs. C. E. W.	
Mrs. Bentley .....	1 00	Gardiner .....	1 00
Mrs. Utting .....	1 00	Smith's Falls Band .....	1 00
Miss Bentley .....	1 00	Mrs. W. Hancock .....	1 00
Miss F. Teeter .....	10 00	Mrs. J. McAuslan .....	1 00
Miss L. Tester .....	2 00	Mrs. J. H. Wood .....	1 00
Mrs. Timmis .....	1 00	Mrs. S. Burwash .....	1 00
Mrs. Motley .....	1 00	Mrs. J. G. Stratham .....	1 00
Mrs. Chapman .....	1 00	Miss L. Stratham .....	1 00
Mrs. Therrien .....	1 00	Miss Barlow .....	1 00
Miss F. Dakin .....	1 00	Mrs. J. Gould .....	2 00
Mrs. O'Hann .....	1 00	Mrs. J. T. McLennan .....	2 00
Miss M. Clarke .....	1 00	Mrs. J. A. Loudon .....	1 00
Miss L. Clarke .....	1 00	"Gleaners Class"	
Miss M. Clarke .....	1 00	(Olivet S.S.) .....	6 00
Mrs. W. J. Reynolds .....	1 00	Westmount Circle .....	16 00
Mrs. I. Buttray .....	1 00	Miss E. B. Fraser .....	1 00
Mrs. A. G. Smith .....	1 00	Previously	
"Two Friends" .....	1 00	Acknowledged .....	\$3 00
Miss A. Muir .....	1 00	Total	\$110 00

**OUR GOAL**

\$650

\$600

\$550

\$500

\$450

\$400

\$350

\$300

\$250

\$200

\$150

\$100

\$50

← We should be here by Aug. 15

WATCH IT GO UP

HELP IT ON ITS WAY

All Contributions will be Acknowledged in "The Link."

## YOUNG WOMEN'S AUXILIARIES.

### OUR COMING COURSE.

After promising last month that particulars would be given this month concerning the subject and outline of our course for next winter, we are sorry to have to delay the giving of that information till fall. You will all be glad to know that Miss Ellis has been again generous enough of her time and thought to promise to prepare these lessons for us. It has not been possible yet, however, to decide fully the topic and plan of the study, so you will have to delay the printing of those next-year programmes until the September LINK comes out. Then for four months' Home Mission study, which will leave you with an "Oliver Twist" desire for more, which "more" will be furnished the following four months by Miss Ellis.

J. M. N.

### HOW TO DO IT—HOW NOT TO DO IT.

Dear Girls:—

Let me describe a Missionary meeting I attended not long ago. About ten minutes after the hour the chairman, after eagerly scanning the hymn-book, gave out a hymn. The organist played a totally unfamiliar tune, and, after struggling through the lines, finally stopped. The chairman chose another hymn at random, with the same result. Finally, a third was selected, and one or two brave souls determined to carry this through, the result being more praiseworthy than musical. At a late stage in the programme the collection was announced. No plates were in evidence, and no one had been appointed to take up the collection.

Another case—that of a large drawing-room meeting. The day before the meeting the secretary, feeling a little

uneasy—not having heard from the Programme Committee, arranged a little programme in case. Well, upon arrival at the house in question, it was found that the committee had quite forgotten its duties. Fancy the result if there had not been a live, interested secretary!

Have you ever attended meetings like these; or do you think the picture overdrawn? I could cite a number of such cases, but let me say these I have mentioned were not Young Women's Auxiliaries. We hear a great deal about "preparedness" in these times. In no place does preparedness show more quickly than in our meetings.

Let me tell you how one Young Women's Auxiliary is preparing for the autumn and winter season. The annual meeting was held in May in this case, and officers and committees were appointed. At the closing meeting in June some interesting suggestions were made as to ways and means to be employed in working up the Auxiliary during the summer.

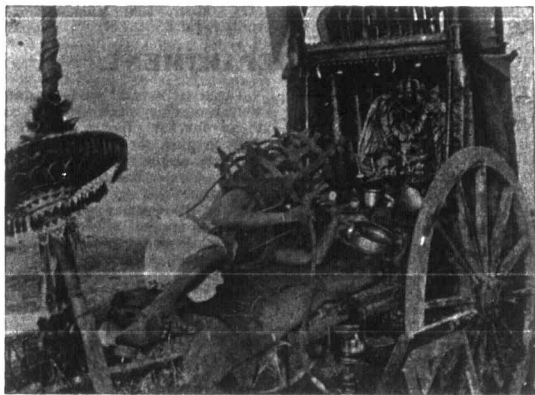
One of these was that talent money should be given to each member, the result to be brought to the opening meeting in September. Another was that the officers and executive hold a picnic at the summer home of one of its members, and after games and tea a meeting to be held, when arrangements and details for the winter programme would be made, individual members having given some thought to this during the previous weeks of vacation. Then two girls, who belong to the Organized Bible Classes of the Church, were appointed a committee to secure members from their classes. Another excellent suggestion was that a committee be at the Communion service, and as girls are received into the

Church their names are noted. After the service they are spoken to, and an attractive card of invitation to the Young Women's Circle meeting is given to each, with the assurance of a good programme and a hearty welcome.

One thing the girls agreed on was that the programmes at all regular meetings should be Missionary. They planned on having ten meetings in the year—one an open meeting for advertising their organization, recruiting, and

be free to come. Toasts and speeches on some of the following lines are suggested: "Our King and Country," "Our Mission Fields" "Our Missionaries," "Our Auxiliaries" and kindred topics. Some might prefer the banquet held in the evening, when the same idea as to programme might be carried out, or an adjournment made and a regular meeting held.

Outside the luncheon or banquet, the open meeting and the Thankoffering, the



HINDU FAKIR DOING PENANCE.

social intercourse; another the Thankoffering, when Womens' and Young Women's Circles meet together. That leaves eight regular meetings, four of which are to be devoted to Home Missions and four to Foreign, with suitable music and current Missionary topics. Where there are two or more Auxiliaries in one place, an idea for opening the season by having a luncheon, say at 2 o'clock on a Saturday afternoon, when those who are engaged in business would

better plan is to have no refreshments.

Much more might be said along this line, but must be left for another time.

Yours in Missionary work,

MABEL STARK.

The Moravians have three mottoes: "Every believer's work is witnessing for God; every believer's home is where he can do the most good; every believer's cross is self denial for the Master's sake."

## BOYS AND GIRLS.

### BAND LEADERS—BAND MEMBERS —LISTEN!

In July-August to November "visitors," the Band leaders will have lessons on "Home Defence," a study of our Canadian Baptist forts and their defenders against Romanism, and the peril of our immigration. Following this, the LINK will, in January, begin a four months' study course on South America, a country we were unable to visit last year on our trip "Around the World with Jack and Janet." Our guide-book will be "The Land of the Golden Man," by Annetta B. Furis, a book for Juniors and leaders of Juniors, now being prepared by the Missionary

Education Movement. After three months' study of the "world war" there, we will spend a month in our own Missions in Bolivia to see how our Baptist C. E. F. is capturing forts and making "prisoners of the Lord."

FANNIE M. PEARCE.

["Here's hoping" for fair weather and good company—plenty of it—for our South American trip next winter. The "Land of the Golden Man" sounds interesting. It can be obtained from Rev. H. C. Priest, Confederation Life Building, Toronto, and later, we hope, from Mrs. Moor, 358 Markham St., Toronto.—Ed.]

## BUSINESS DEPARTMENT.

### FURNISHING FUND.

Owing to existing circumstances, the second Mission House will need to be furnished before September. Many things will be needed, and if you have anything to spare in the line of furniture, rugs, carpets, kitchen utensils, stoves, etc. (gas and coal), kindly communicate with the undersigned. The house will be occupied by Mr. H. E. Stillwell and family for one year at least. Let us make our missionaries comfortable while on furlough.

On behalf of the House Committee.

L. LLOYD, Secretary.

396 Brunswick Ave., Toronto.

### HOW WE STAND.

#### Treasury of Ontario West.

This has been a year of giving. On all sides we are asked to help. It is a matter of great thanksgiving that our giving to Foreign Missions has not fallen behind. Our women are working and praying more than ever, with the result that so far we have been able to meet our payments for our great work in India and Bolivia.

This has been altogether the result of increased prayer and determined effort, and it is this extra effort that is going to carry us through this trying year.

The Building Fund is growing slowly but steadily. Nearly one-half the Circles in Ontario West have already sent in a special contribution for building.

There are several students and Biblewomen on this year's lists, not assigned to anyone for support. The Treasurer will be glad to furnish the names of students, or the stations of Biblewomen, to any Circle, Band or person wishing to assume the support of either student or Biblewoman. The cost of supporting a student is seventeen dollars a year, while twenty-five dollars a year is the average salary paid to a Biblewoman.

During holiday time money letters may be safely sent to the Treasurer's city address, 113 Balmoral Ave. These are forwarded by the Toronto Post-office, and answered as usual.

M. C. CAMPBELL,

Treasurer.

MRS. GLENN H. CAMPBELL.

### QUARTER'S BOARD MEETINGS.

Since our last Quarterly Report, four meetings of the Board have been held. The reports from our missionaries covering the period of the second monsoon, which was this year unusually heavy, showed that while touring was impossible the greater part of the time, yet much work was done in the towns and near villages, and the Biblewomen were gathered around the missionary on rainy days for teaching and prayer.

At home, the Directors have been busy preparing the very best possible for their associational gatherings, which are the means of encouraging and strengthening many.

For the Muskoka Rest Home \$15.17



has been received from the Jarvis St. Circle towards the upkeep; and the James St. Circle, Hamilton, has offered to pay the full cost of the much-needed rowboat. The \$20.00 already received for that purpose is to go towards the boat-house.

Mr. Craig and family will be in Muskoka until September, after which they will occupy the Missionary Home on Ellsworth Ave.

The LINK, during the absence of the Editor from town, was prepared by Miss B. Mould (now Mrs. Dennis). The finances of the paper are in good condition. The newly-appointed Superintendent of LINK agents, Mrs. Oliver Master, is striving to bring our paper into every Baptist home.

The Bureau of Literature continues busy. The indefatigable head of this part of our work is quite willing to increase business, and hopes that many more workers will take advantage of the many good books, etc., she has to lend and to sell.

The Literature Committee has had printed 400 additional copies of Miss McLeod's poem, "Have They a Religion Good Enough of Their Own?" and will shortly have ready sketches, with photo, of Misses Baskerville, Hatch and Folsom. The Treasurers' report is always eagerly listened to. During the first part of the quarter the Bands were considerably behind, but as the quarter closed, all were delighted to hear that they had pushed ahead. The Building Fund has grown satisfactorily. The rate of giving all round has slightly improved, and, if continued, will just complete this year's estimates, allowing nothing, however, for the outgoing or salary of a new missionary.

In February a committee was appointed, consisting of Mrs. H. H. Lloyd, Miss J. M. Norton and Miss H. S. Ellis, to consider the advisability of establishing Missionary Institutes in connection with our Associations. The committee reported in favor of such a plan, and the Board endorsed their recommendation.

At the May meeting it was decided to send Miss Margaret Hare to India this autumn. Later, however, it became necessary for Miss Hare to give up her plan to go. At the last meeting the Board appointed Miss Miriam Cline, whose application had previously been received, to proceed to India this autumn.

Mrs. C. T. Stark, for the Young Wo-

men's work, reported the organization of three Circles.

The following were appointed to prepare programme for the Convention in Jarvis St. Church, next November: Mrs. Foster, Mrs. J. J. Ross, and Mrs. J. H. Hendry, all of Hamilton.

A. E. FENTON,  
Rec. Sec.

### WOMEN'S BAPTIST FOREIGN MISSIONARY SOCIETY OF EASTERN ONTARIO AND QUEBEC.

#### Treasurer's Statement for Quarter Ending June 9, 1'16.

##### From Circles—

Westmount (Thank-offering, \$66.00), \$85.00; Plum Hollow, \$5.00; Thurso, \$8.00; Moe's River, \$14.00; Smith's Falls (Thank-offering, \$17.00), \$42.00; Bulwer, \$6.00; Vankleek Hill, \$9.10; Drummond, \$2.00; Almonte, \$5.00; Ormond, \$2.00; Montreal, Olivet (L. M., Mrs. McMartin, \$25.00), \$40.00; Breadalbane, \$7.00; Cornwall (L. M., Mrs. Williamson, \$12.50), \$18.85; Montreal, First (Thank-offering, \$50.00; Student support, \$18.00), \$140.00; Athens, \$16.50; Kingston, First, \$6.50; Ottawa, First (Biblewoman, \$30.00), \$87.00; Montreal Tabernacle, \$12.00; Berton Road, \$2.00; Marieville, \$5.00; Dominionville (support native worker), \$10.00; Point St. Charles, \$2.50; Quebec (leper work, \$6.00), \$36.00; North Latley, \$9.00; Arnprior, \$5.00; Grenville, \$5.00; Delta, \$10.00; Barnstow, \$10.00; Ottawa, Fourth Ave., \$18.00; Brockville, First, \$37.30; Phillipsville (L. M., Mrs. W. S. McAlpine, \$25.00; L. M., Mrs. Arthur Thompson, \$25.00), \$50.00; Sawyerville, \$4.70; Perth, \$4.00; Hintonburg, \$4.50; Sherbrooke Young Ladies (support Lellamma), \$20.00; Lanark, \$5.00; Kenmore, \$5.00; Osnaburck, \$6.00. Total, \$757.95.

##### From Bands—

Coaticook, \$25.00; Cornwall, \$2.35; Delta (support Lalla Shantamma), \$10.00; Rockland (student support), \$5.00; Allan's Mills (student support), \$10.00; Westmount (student support), \$17.00; support girl, \$7.00; native teacher, \$30.00; Bolivia, \$5.00, \$74.00; Highland Park, \$6.00; Smith's Falls, \$15.00. Total, \$147.38.

##### Sundries—

Philathea Class, Temple Church, Montreal (support Marriamma Thompson), \$7.00; A Friend, for Valluru, \$117.00; Almonte B. Y. P. U. (student support), \$6.00; Collection, Union Meet-

ing of Circles, \$6.27; Montreal, First Church, Primary Dept. (support girl), \$15.00; Miss McPherson, Vankleek Hill (support girl), \$15.00. Total, \$166.27.

Total for quarter, \$1,071.60.

#### Disbursements—

To General Treasurer on regular estimates, \$799.50; space in Year Book, \$6.00. Total, \$805.50.

Total Receipts from Oct. 1, 1915, to June 9, 1916, \$2,163.26. Total Disbursements, same period, \$2,186.37.

FRANCES RUSSELL, Treas.

536 Grosvenor Ave., Westmount.

#### Note re Life Membership.

The making of new Life Members each year is an important feature of our work, and should not be lost sight of by our Circles and Bands.

The list for the present year contains only six names. With fifty-four (54) Circles and twenty-nine (29) Bands in our constituency, we should have a much larger list—twelve (12) at least.

Why not try for this number before our Convention in October?

Do not let us fail along this line of our work.

Circle and Band Certificates may be obtained from the Treasurer, who will gladly furnish any information that may be required.

#### TREASURER'S REPORT, MAY, 1916—

##### W. B. F. M. S. OF ONTARIO WEST.

#### Receipts.

#### From Circles—

St. Catharines, Queen St. (Building Fund, \$7.30; lepers, \$1.85), \$21.40; Hartford, \$10.00; Toronto Memorial Institute (special for new Missionary), \$3.00; Gladstone (Biblewoman), \$25.00; Toronto, Dovercourt Rd. (Thank-offering, \$7.50), \$17.00; Burford (\$3.25 from last year), \$7.00; New Liskeard, \$1.20; Harrow, \$5.00; Brampton (Biblewoman), \$5.30; Windsor, Bruce, \$30.00; Toronto, Century, \$15.55; Courtland (Building Fund, \$2.00), \$6.25; Springfield, \$25.00; Jerseyville (Building Fund), \$3.00; Houghton, First (Building Fund), \$3.00; Toronto, Walmer Rd., \$28.38; Hatchley, \$5.00; Petrolia, \$10.00; Bloomsburg, \$8.87; Farewell, \$2.00; Tupperville (50c. for Associational expenses), \$5.50; Aylmer Y. W., \$5.00; Boston, \$14.00; Sault Ste. Marie (Socodrama of Tani), \$8.50; Toronto, College St. (Building Fund, \$1.00), \$37.40; Scotland (life membership, Mrs. Thos. Howson), \$25.00; Toronto, Beverley St., \$10.00; Dutton, \$7.50; Toronto, Jarvis

St. (additional Thank-offering, \$8.15), \$53.91; London, Kensal Park, \$3.75; Burgessville, \$15.00; Toronto, College St. Y. W., \$7.00; Toronto, Indian Rd., (Biblewoman, \$2.25; Verkich, \$3.00; Jemima, \$25.00), \$33.20; Otterville (Building Fund), \$2.00; Burtch, \$3.00; Rodney, \$5.00; Brantford, First (Building Fund), \$25.00; Sault Ste. Marie, \$7.00; Clarendon, \$15.00; Lindsay (Biblewoman, \$4.50), \$11.50; Toronto, First Ave. Y. W., \$5.00; Toronto, Jarvis St. Y. W., \$12.00. Total from Circles, \$543.21.

#### From Bands—

St. Catharines, Queen St. (V. Sooramma, \$17.00), \$20.00; Brampton "Willing Workers" (student), \$17.00; Glamis, \$1.20; Courtland, \$2.00; Boston, \$7.25; Galt "Shining Star" (student), \$3.50; Toronto, Calvary (Janet Sarah), \$5.00; Springfield (student), \$13.00, \$17.00; Fenelon Falls, \$5.00; Toronto, Beverley St., \$3.00; Frogmore, \$2.30; Bedford Park, \$2.00; Toronto, College St., \$2.50; Bloomsburg "Maple Leaf," \$2.00; Preston, \$1.71; Port Hope, \$9.05; Brantford, Park, \$50.00; Toronto, Bloor St., \$4.60; London, Egerton, \$5.00; Guelph, \$4.00; Vittoria (student), \$11.50; Sault Ste. Marie, \$2.00; Lindsay, \$8.35; Lakefield, \$3.25; Durham, \$2.00. Total from Bands, \$191.21.

#### From Sundries—

Toronto, Wychwood B. Y. P. O. (Building Fund), \$3.00; Miss Olive Copp, \$100.00; "E. D." (for new Missionary, \$25.00), \$50.00; Miss Abbie Garbutt (life membership, Mrs. William Garbutt), \$25.00; Mary C. Lutes Estate, \$50.00; Mrs. C. T. Stark (for new Missionary), \$25.00; Brantford, Riverdale, Jr. B. Y. P. U., \$1.00; Toronto, Ossington Ave., Jr. B. Y. P. U., \$2.00; Toronto, Walmer Rd., Junior Union, (for K. Samuel), \$20.00; Rainham Centre Ladies' Aid, \$1.00. Total from Sundries, \$276.00.

#### Disbursements—

To the General Treasurer, on regular estimates, \$1,000.00; furlough for April, Misses Selman and Findlay, \$37.62; To the Treasurer, \$20.83; cut in LINK, \$1.50; Associational expenses, 50c.

Total Receipts for May, \$1,010.42; total Disbursements for May \$1,050.45; total Receipts for Convention year, \$9,321.13; total Disbursements for Convention year, \$10,297.93.

MARIE C. CAMPBELL,  
Treasurer.

MRS. GLENN H. CAMPBELL,  
113 Balmoral Avenue, Toronto.

## MISSIONARY DIRECTORY.

**AKIDU, KISTNA DIST.**—Rev. J. B. and Mrs. Chute, M.D., Miss S. A. Hinman.

**AVANGADDA, KISTNA DIST.**—Rev. J. B. and Mrs. McLaurin, Miss E. S. McLaurin.

**BIMLIPATAM, VIZAG. DIST.**—Rev. H. Y. and Mrs. Corey, Miss E. E. Woodman.

**BORELLI, VIZAG. DIST.**—Rev. M. L. and Mrs. Orchard, Miss K. S. Marsh, Miss C. B. Elliott.

**CHIGACOLE, GANJAM DIST.**—Rev. I. G. and Mrs. Archibald, Miss M. Clark, Miss E. Clark, M.D.

**COCANADA, GODAVERI DIST.**—Rev. H. B. Cross and Mrs. Cross, Miss A. E. Baskerville, Miss L. Pratt, Miss E. A. Folsom, Dr. and Mrs. Harold A. Wolverton, Dr. Marjorie Cameron, Miss G. McGill, Rev. J. A. K. Walker.

**MARAPATNAM, VIZAG. DIST.**—Rev. H. D. and Mrs. Smith, Miss C. Mason.

**PALRONDA, VIZAG. DIST.**—Rev. W. S. Tedford, Miss W. A. Easton.

**PARLAKIMEDI, GANJAM DIST.**—Rev. J. A. and Mrs. Glendinning, Rev. S. C. and Mrs. Freeman, Miss M. E. Archibald.

**PITHAPURAM, GODAVERI DIST.**—Rev. E. G. Smith, M.D., and Mrs. Smith, Miss J. M. Allyn, M.D.

**RAMACHANDRAPURAM, GODAVERI DIST.**—Rev. J. R. Stillwell, Miss S. I. Hatch, Miss L. M. Jones.

**RAMALKOT, GODAVERI DIST.**—Rev. D. A. and Mrs. Gunn, Miss C. M. McLeod, Miss J. F. Robinson.

**TEKKALI, GANJAM DIST.**—Rev. G. P. and Mrs. Barua, Miss L. Knowles.

**TUNI, GODAVERI DIST.**—Rev. A. A. and Mrs. Scott, Miss E. Priest.

**VILIANAGRAM, VIZAG. DIST.**—Miss F. Clarke, Rev. B. Sanford, D.D.

**VUYURU, KISTNA DIST.**—Miss G. W. Hulet, M.D., Rev. A. Gordon and Mrs. Gordon.

**KAYAGADDA AND SOMPET.**—No resident missionary.

**WALFAIR (VIRAGAPATAM), VIZAG. DIST.**—Rev. W. V. and Mrs. Higgins (P.O. Walfair, B.S.), Miss H. Blackstar (P.O. Walfair).

**YELLAMANOHILL, VIZAG. DIST.**—Miss A. C. Murray, Miss E. McLeish.

**BOLIVIA.**—La Paz—Rev. A. G. and Mrs. Baker, Casilla 402; Rev. and Mrs. A. Haddow, Casilla, 402. Miss C. M. Mangan, Casilla 402, La Paz, Bolivia. Oruro—Rev. C. N. Mitchell, Casilla 127. Cochabamba—Rev. and Mrs. J. Turnbull, Casilla 128.

Temporarily in service under the American Baptist H. M. Board—Rev. A. B. and Mrs. Reekie, Bayamo, Cuba.

**RAWALPINDI, NORTH INDIA.**—Rev. R. E. Smith (Yorkshire Regiment).

**IN CANADA.**—(On furlough)—Mrs. J. B. Stillwell, 289 Glenora Ave., Ottawa, Ont.; Mrs. C. N. Mitchell, Box 664, Woodstock, Ont.; Rev. H. E. Stillwell and Mrs. Stillwell, 105 Ellsworth Ave., Toronto, Ont.; Rev. John and Mrs. Craig, 223 Church St., Toronto, Ont.; Miss Selman, 223 Church St., Toronto, Ont.; Miss Findlay, 223 Church St., Toronto, Ont.; Rev. C. B. and Mrs. Timpany, 223 Church St., Toronto, Ont.; Rev. A. S. and Mrs. Woodbourne, 122 South Divinity Hall, University of Chicago, Chicago, Ill.; Miss Ruth Philpot, 57 Mountain St., Hamilton; Mrs. Geo. Churchill, 105 Ellsworth Avenue, Toronto; Rev. John C. Hardy, Falmouth, N.S.; Miss E. E. Gaunce, Carletonville, N.B.; Miss A. Patton, Bible Teachers' Training College, 541 Lexington Ave., New York; Rev. H. E. and Mrs. Gallison, Wolfville, N.S.; Miss M. R. Harrison, Macaan, N.S.; Miss I. M. Newcombe, Lawrencetown, N.S.; Rev. E. C. Benson and Mrs. Benson, 25 Mountain Park Ave., Hamilton, Ont.

## Your Son's Future Welfare.

Reflect on it for a few moments. Half an Hour's *quiet* thought *right now* may mean all the difference in the world to him *later on*. No need to tell you that the *responsible* positions in the world's work demand college men in *ever-increasing* numbers. But—your *primary* consideration should be the conditions under which that education is acquired. Thousands of discerning parents have sent their sons to

## WOODSTOCK COLLEGE

for reasons that cannot help being of *great* interest to you. This is not merely an intellectual gymnasium, but an institute of *mental, moral and physical* culture, *vastly* different from most colleges, and *better* for the student. Woodstock college is a *christian* home as well as an educational seminary of national importance. The curriculum is varied. The staff is composed of *university graduates* who are *practised* teachers. The situation and climate are both ideal. It's *your* duty to study the calendar of the Woodstock College before sending your boy to any. Address the principal for full particulars.

A. T. MacNEIL, Woodstock College, Woodstock Ont.

## How will the War Affect Your Daughter?

We cannot tell, but certain it is that the war will bring about many social and economic changes. More will be required of women. Daughters may find themselves obliged to take the place of father or brother, and how can they if they are NOT READY? What better preparation than a good education? If you will consider

## Moulton College

You will find its graduates are just such women as you would like your daughter to be.

**COURSES**—Matriculation and English, also excellent Musical and Art Work. Special care given to the Primary and Preparatory grades. Little girls are received in residence. Why not enter your daughter in September and BEGIN PREPARATION NOW?

May we not hear from you,

A. S. VOGT, Mus. Doc. HARRIETT STRATTON ELLIS, B.A., D.Pd.  
Consulting Musical Director. Principal.

54 Bloor St. East, Toronto.