

**MINUTES**  
 OF THE  
**FORTY-NINTH ANNUAL SESSION**  
 OF  
**THE FREE CHRISTIAN BAPTIST**  
**GENERAL CONFERENCE**  
 OF  
**NEW BRUNSWICK,**  
 HELD AT  
**NORTH HEAD, GRAND MANAN,**  
**October 1st, 3rd, 4th and 5th, 1881.**

**OFFICERS OF THE ELDERS' CONFERENCE :**

REV. G. W. McDONALD,..... MODERATOR.  
 REV. C. A. HARTLEY,..... SECRETARY.

**OFFICERS OF THE GENERAL CONFERENCE :**

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 REV. G. A. HARTLEY,..... ASSISTANT MODERATOR.  
 REV. G. W. McDONALD,..... CORRESPONDING SECRETARY.  
 MAJOR VINCE,..... RECORDING SECRETARY.  
 DR. BURNETT,..... ASSISTANT SECRETARY.  
 WILLIAM PETERS, Esq.,..... TREASURER.  
 DR. L. N. SHARP,..... AUDITOR.

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 1881.



NAMES OF ORDAINED MINISTERS,  
 WITH POST OFFICE ADDRESS.

NAMES.	ADDRESS.
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" W. E. PENNINGTON, .....	Southampton, York County.
" E. SIPPRELL, .....	Somerville, Carleton County.
" JOSEPH NOBLE, .....	Portland, Saint John.
" JACOB GUNTER, .....	Fredericton.
" BENJAMIN MERRITT, .....	Otnabog, Queen's County.
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" J. T. PARSONS, .....	Waterloo Street, Saint John.
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" B. COLPITTS, .....	Jacksonville, Carleton County.
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" S. H. WEYMAN, .....	Salisbury, Westmorland County.
" O. M. BUBAR, .....	Victoria, Carleton Co.
" W. DEWARE, .....	Hardland, Carleton County.
" J. WESLEY CLARK, .....	Apohaqui.
" HENRY HARTT, .....	Jacksontown, Carleton County.
" JOHN A. ROBERTSON, .....	Salisbury, King's County.
" J. J. BARNES, .....	Moncton, Westmorland County.
" G. B. TRAFTON, .....	Eel River, York County.
" C. F. RIDEOUT, .....	Upper Kent, Carleton County.
" A. TRAFTON, .....	Lower Woodstock, Carleton County.

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G. L. GOOD, Esq., *Treasurer*, ..... Apohaqui, King's County.

## Seventh District.

WILLIAM PETERS, Esq., *Clerk*, ..... Saint John.  
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## CONFERENCE LICENTIATES.

ABRAM RIDEOUT, ..... Somerville.  
SAMUEL W. SHAW, ..... Lower Wakefield,  
F. B. SCRIBNER, ..... Blissville.

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GEORGE CURRIE, ..... Lower Canterbury, York County.  
O. N. MOTT, ..... Springfield, King's County.  
W. J. DOUCEFF, ..... Hartland.  
JOHN H. ERB, ..... Erb Settlement, King's County,  
GEORGE N. CLARK, ..... Big Cove.

## CONFERENCE LAY PREACHER.

EDWARD BARKER, ..... Bristol, Carleton County

# MINUTES.

THE GENERAL CONFERENCE OF "THE FREE CHRISTIAN BAPTIST CHURCH OF NEW BRUNSWICK" met with the Church, North Head, Grand Manan, in Social Conference, on Saturday, October 1st, 1881, at 10 o'clock, A. M. It was a time of rejoicing. All present felt how good and pleasant it is for Brethren to dwell together in unity. The time was fully occupied, and numbers rejoiced in God their Saviour.

At 2.30 P. M. the Conference convened in business Session, the Moderator—Rev. J. T. PARSONS—in the Chair.

Opened by Singing and Prayer by Rev. W. KINGHORN. Roll called, when the following answered to their names :

REV. J. T. PARSONS, MODERATOR.

" G. W. MACDONALD, COR. SECRETARY.

REV. E. WEYMAN,

REV. T. W. CARPENTER,

" J. NOBLE,

" B. COLPITTS,

" A. TAYLOR,

" J. HENDERSON,

" W. KINGHORN,

" S. H. WEYMAN,

" G. A. HARTLEY,

" O. M. BUBAR,

" J. MCKENZIE,

" W. DEWARE,

" J. N. BARNES,

" J. W. CLARK,

" J. E. REUD,

" HENRY HARTT,

" J. McLEOD,

" J. A. ROBERTSON,

" A. KINNEY,

" J. J. BARNES,

" C. T. PHILLIPS,

" G. B. TRAFTON.

## LICENTIATES.

A. TRAFTON,

C. F. RIDEOUT,

S. W. SHAW,

A. RIDEOUT.

MAJOR VINCE, *Recording Secretary pro tem.*

DR. BURNETT, *Assistant Secretary.*

WM. PETERS, Esq., *Treasurer.*

B. S. PALMER, Esq., *Chairman Board of Managers.*

D. W. CLARK, Esq., *Treasurer*

R. E. McLEOD, Esq., *Member*

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### Clerks, Treasurers, and Delegates from District Meetings.

2nd District....	{ JOHN A. OWENS, Esq., Clerk. MR. HUGH DAVIS, MR. CHARLES CHASE, MR. Z. B. MILLER, MR. ELISHA SLIPP, MR. G. F. SMITH,	} Delegates.
3rd District....	{ G. F. ATHERTON, Esq., MR. STEPHEN CARLISLE, MR. RICHARD JONES,	} Delegates.
4th District....	{ MR. F. B. SCRIBNER, Clerk. MR. THOS. ALEXANDER, MR. G. F. GRASS.	} Delegates.
6th District....	{ SETH MCLEOD, Esq., GIDEON MCLEOD, Esq.	} Delegates.
7th District....	{ MR. J. KIMBALL, Treasurer. MR. E. GOSMAN, DR. MUSGROVE, MR. EDWARD CARROLL,	} Delegates.

*Corresponding Delegate from F. B. General Conference of Nova Scotia :*  
REV. F. BABCOCK.

*Special Delegate from F. B. General Conference of Nova Scotia :*  
REV. T. H. SIDDALL.

REV. W. DOWNEY, *Visitor from Nova Scotia F. B. General Conference.*

Rev. G. W. MacDonald, Corresponding Secretary, submitted the following Report :

**BROTHER MODERATOR ;**—Christian life and labor is no mere romance, but a stern reality. The foes of the Church do not change their nature, though they may vary their mode of attack or defence. The spirit of the world is still no friend to grace ; human nature yields no more readily now to gracious persuasions than in former years. The good seed falls yet from the hand of the sower, upon the beaten pathway ; and the birds of the air are hovering nigh to devour it. The Christian toilers see, as ever, the transient growth of the seed upon stony ground, and the prolific growth of destructive thorns, destined to destroy eventually the growth of principles which they have diligently labored to inculcate.

The march of civilization, the improvement of the age, have done much to soften and remove the outward trials of Christian life, but the inward struggle yet remains. The Christian must bear his cross.

The genius of man has brought to the assistance of the Church much that materially aids her in the prosecution of her work of love; but the human will is as stubborn as ever. The carnal mind is and ever will be "enmity against God." This will is not to be regulated, but subdued; not educated by the use of outward ordinances, but brought into sweet submission to the sovereign will of God. Our work is not the cultivation of the carnal, but the implantation and the nurture of the divine in man, by instrumentally effecting his regeneration and growth in Christian life. Willy foes are seeking to prevent this. Mighty forces are contending against us; we cannot hope for success in the mere use of human instrumentalities. Now, more than ever, in humble consciousness of our own insufficiency, should we seek the divine presence and blessing, "for it is not by might, nor by power, but by my spirit, saith the Lord." We do well to dwell with honest pride upon the victories won by our fathers, and inspiration can be gathered by pleasant retrospects of past success; but the work of the present is upon us. The untried scenes of the future are before us. We need an uncompromising faith in an ever present and all powerful God. We should be able to say now, "The Lord is my strength and my song; He is my God, and I will prepare Him a habitation, my father's God, and I will exalt Him." Then, if the details of your Secretary's report should fail to give the inspiration which is born of the outward appearance of success, we shall be enabled to go forward, in the sure hope of pushing on the work committed to our hands to a prosperous issue.

We have to record, with sorrow, the loss, during the year, of two of our active workers in the Ministry—Rev. J. R. Shaw, who died at his father's residence, Middle Simonds, in April last; and Rev. William Brown, who has been prostrated by sickness the most of the time during the last year, and is now fast nearing the portals of his father's house.

#### FIRST DISTRICT

Held its Annual Meeting with the Church at Perth. Reports were received from twelve of the twenty Churches which compose the District Meeting; and two new Churches were regularly admitted, one at Long Island, the other at Birch Ridge. A marked improvement was manifest in the state of the Churches, when compared with the reports of last year. Rev. J. Henderson is the only ordained minister residing in this District; he is reported as Pastor of Salmon River, Valley Settlement, Andover Portage, California, and Fort Fairfield Churches. Six have been baptized at Salmon River, and two added by letter.

Second Wicklow and Bath Churches have Rev. J. Perry as their Pastor.

Much encouragement has been given to the Churches on the East side of the River, by the labors of Bro. Charles F. Rideout. Licentiates S. W. Shaw and Walter Doucett have also visited the Churches of the District, and their labors have been appreciated.

The Church at Perth is encouraged; they have just completed their place of worship, which is a neat and comfortable building.

The Churches at Lyndon, Me., Canaan, Greenfield, Grand Falls, Portage, Tobique Narrows, and River de Chute, did not report. Probably some of them are scarcely visible.

The Church at River de Chute has sustained a severe loss in the death of its senior Deacon, which must be severely felt by the little Church and community.

Fifteen have been added to the membership of this District during the year; less by decrease 19; total decrease 4; total membership 687.

#### SECOND DISTRICT,

Is composed of thirty-one Churches, having twelve ordained Ministers and four Licentiates residing within its limits. Reports were received from twenty four of these Churches.

The Church at Tracy's Mills retains Rev. A. Taylor as Pastor. They have this year painted and refitted their place of worship. Bro. Taylor has also cared for Bridgewater and Knoxford Churches.

Rev. O. M. Bubar has been Pastor of First and Second Wakefield, Third Tier, and Jacksonville Churches. Jacksonville has been blessed with a revival; seven were baptized and added to the Church. The Third Tier Church has completely rebuilt their meeting house, which will be formally opened in a few weeks.

Rev. W. DeWare has the Pastorate of Upper Brighton, Hartland, Lower Brighton, and Pembroke Churches. A revival at Pembroke resulted in the encouragement of the Church with the addition of thirteen, who were baptized by the Pastor.

Seventh Tier and Charleston report Bro. Connor as Pastor, who has also given aid to Brookville, Lakeville and Rockland Churches. Charleston Church is engaged with commendable zeal in the erection of a house of worship, which is approaching completion.

Bristol and Forrester Churches have the faithful labors of Rev. J. Gravinor. Bro. Gravinor has also given valuable assistance to other Churches.

Rev. J. Perry has the Pastorate of Gordonsville and Presque Isle Churches. He baptized two at Presque Isle.

Bro. S. W. Shaw has labored with Knowlesville, Windsor, and

Coldstream Churches; four were baptized at Windsor, and five added by letter; three at Knowlesville, and two added by letter.

Rev. G. W. McDonald is still at Woodstock; he has baptized three and added four others to the Church.

Rev. G. T. Hartley meets with the Church at Upper Woodstock, and assists them in their stated meetings. This Church was much encouraged by a visit from Rev. B. Colpitts during the summer. They are without a Pastor. Bro. Colpitts has visited other parts of the District; his labors have been profitable.

Rev. T. Vanwart spent some time as a Home Missionary, and has assisted the Church much where he resides. Rev. E. Sipprel has his praise in all the Churches. Licentiate A. Rideout has labored as opportunity would permit.

Lakeville, Palmer Settlement, 2d Bridgewater, Upper Peel, Lower Wakefield, Vanceboro, and Renfrew Churches are not reported. 38 have been baptized; 18 added by letter; decrease 46; net increase 10; total membership 2,127.

Bro. Walter Doucett received license to preach at the Annual Session.

### THIRD DISTRICT

Is said to number twenty-seven Churches; eighteen reported last year; fifteen have sent reports this year; they have been cared for as follows:

Eel River, and Lower Southampton Churches by Rev. W. E. Pennington; his labors have been a strength and comfort to the Churches.

Rev. W. Kinghorn is Pastor of the Church at Upper Caverhill; they are doing well. He has also cared for Millville Church.

Middle Southampton, Temperance Vale, and Campbell Settlement have had the care of Rev. S. E. Currie. They report a good interest existing. Ten were baptized by the Pastor at Campbell settlement, four at Temperance Vale, and a general awakening manifest among the people.

Rev. J. E. Rend has the Pastorate of Douglas, Lower Queensbury, First and Second Nashwaak Churches. Church repairs have prevented the First Church, Nashwaak, holding regular service, but they report a strong religious feeling existing among the members.

Upper Queensbury and Dumfries have enjoyed the labors of Bro. George O. Currie. Nine have been baptized at Upper Queensbury, four added by letter; and two have been added by letter to Dumfries Church.

At Fredericton they are refitting their Church building at the

estimated cost of \$2,000. They report no revival, but good attendance at the stated meetings of the Church, and an unflinching interest in all departments of Christian work. Rev. J. McLeod is still Pastor of this Church.

Rev. J. Jones has done good work among destitute Churches as District Missionary. Kingsley has no pastor, but has received help from various Ministers of the District. No mention has been made of the labors of Licentiate J. E. Sleep, but we presume he has made himself useful among the Churches. We regret to say that Rev. B. Trafton has been prevented by ill health from engaging in active work.

The Ministers of this District seem to have made a strong effort to supply all the Churches with Ministerial care; those whom the Pastors could not visit having been greatly helped by local Missionary effort.

We have not heard from the Churches at Dorrington Hill, Gramsville, Hamilton Mountain, North Lake and Lower Canterbury.

19 have been baptized, 4 added by letter; less by decrease 18; net increase 5; total membership 2,056.

#### FOURTH DISTRICT.

Has a membership of seventeen Churches; only seven reported at the Annual Meeting.

Upper Hampstead has the care of Bro. Alfred Trafton; they are low and weak.

Rev. E. B. Gray has been Pastor of Blissville, Patterson Settlement, Mill Settlement, and Victoria Churches. Victoria is weak but still holding on; prayer and Conference meetings sustained. Blissville Sabbath and Conference meetings kept up, but they are spiritually weak. Patterson Settlement speaks highly of the labors of its Pastor; prayer and conference meetings sustained.

Fredericton Junction, Tracy Station, and Waasis Churches have had the faithful labors of Rev. J. Gunter. Waasis is low and scattered; prayer and conference meetings neglected, difficulties existing. Tracy Station spiritually weak. Fredericton Junction speaks highly of the Pastor's labors, and reports good interest in Sabbath School work.

Upper Gagetown, Geary, Garfield, Oromocto, French Lake, and Otnabog (colored) Churches send no reports.

Bro. F. B. Scribner received license to preach at the Annual Session. Bro. Scribner was also elected Clerk of the District.

One has been baptized during the year; total decrease 9; whole membership 1,170.

## FIFTH DISTRICT,

Has eighteen Churches within its limits; eleven have reported. Reports from this District are generally favorable.

First Church, Johnston, had the labors of Rev. J. A. Robertson part of the time from the session of the District Meeting till the last General Conference. Since then they have engaged the labors of Rev. T. W. Carpenter. Rev. J. G. McKenzie made them a visit under the direction of the District Mission Board. Bros. Hamilton, O. N. Mott, and G. N. Clarke have also visited this Church.

Second Church, Johnston, has been favored with revival, under the labors of Rev. T. W. Carpenter, assisted by Bro. O. N. Mott; twenty-two were baptized. Since April last Rev. T. W. Carpenter has been pastor. Rev. J. G. McKenzie spent some time with this Church in the early part of the winter; his labors were profitable.

Second Greenwich has had union restored among its members. Sabbath and Conference meetings are regularly attended; they have no Pastor, but report visits from Bro. A. Trafton, and Rev. J. McKenzie; both these visits were appreciated.

Bro. A. Trafton has spent half his time with the First Church at Hampstead; they report a want of fellowship and co-operation, which hinders the success of the Church.

Bro. A. Trafton has also spent one quarter of his time with Third Hampstead Church. A series of meetings, in which he was assisted by Rev. J. G. McKenzie, resulted in the addition of twelve members by baptism. Bro. McKenzie also baptized one at Hamilton's Mountain, where is located a branch of this Church.

Rev. B. Merritt is reported as Pastor of Fourth Hampstead Church; they are low and scattered.

The First Church at Kars reports a revival, under the labors of Rev. J. A. Robertson; four were baptized. Bro. Robertson has been engaged one quarter of the time with this Church; they have also been visited by Rev. William Downey, Rev. J. G. McKenzie, Bros. J. N. Clarke, O. N. Mott, J. H. Erb, and H. H. Cosman. Sabbath, conference, and prayer meetings are regularly maintained.

Bro. J. Freeman was engaged to labor with the First Church at Wickham, from the District Meeting to the last General Conference, one quarter of his time; since then they have been much strengthened by two visits from Rev. J. G. McKenzie. Elder B. Merritt has also made them visits; their meetings are regularly attended and the presence of the Spirit manifest.

The Fourth Church, Wickham, has had care from Bro. J. Freeman a part of the time, and has had visits from Revs. E. Weyman and J. G. McKenzie. Rev. T. W. Carpenter has visited them.

several times; he is now engaged to labor with them. This Church is endeavoring to maintain active Christian life.

The Fifth Wickham Church had a season of revival, through the joint labors of Brethren O. N. Mott, John Erb, and A. H. Cosman; a number were baptized; fifteen were added. They were also visited by Rev. J. G. McKenzie, District Missionary.

Sixth Wickham Church is low, but are holding on the way; Rev. T. W. Carpenter is Pastor.

43 have been added by baptism; 15 by letter; decrease 26; net increase 32; total membership 1,037.

#### SIXTH DISTRICT.

Twenty-seven Churches have formally reported; twenty-two were represented at the last session.

The First and Second Sussex and Millstream Churches still retain Rev. C. T. Phillips as Pastor; they are doing well.

Rev. J. W. Clark has the care of Middleland, Apohaqui, Norton Station and Lower Studholm Churches; a good revival attended his labors at Middleland; forty-six were baptized, and three others added to the Church. Bro. Clark was also blessed with revival at Apohaqui; five were baptized. Norton Station has had an addition of four by baptism.

Bro. Clark has the care of the Church at Erb Settlement also.

A good revival was experienced at Millstream Mountain; twenty-one were baptized. Bro. G. N. Clark is engaged to labor with this Church one quarter of the time; he has also given one quarter of his time to the care of Snider Mountain Church, to which four have been added by baptism.

Cornhill and Steeves Settlement Churches have the labors of Rev. S. H. Weyman.

Bro. Kinney was blessed with a good revival in Moncton Church, of which he is Pastor; thirty-five were added—twenty-one by baptism, fourteen by letter. Bro. Kinney is also Pastor of Dover and Taylor Village Churches; he baptized ten at Dover.

Coverdale, Second North River, and Wheaton Settlement Churches have received the earnest and faithful labors of Rev. J. J. Barnes; he baptized and added seven to the North River Church. Petitediac Church reports five Ministerial visits during the year.

Lutes' Mountain has had several visits from Rev. A. Kinney. Additions to this District, 118 by baptism; 20 by letter; less by decrease 72; increase 66; total membership, 1,645.

#### SEVENTH DISTRICT.

The report of the Clerk of Seventh District is nearly full this

year, eleven of the twelve Churches comprising the District having reported.

Rev. J. T. Parsons is still Pastor of St. John Church; he has added two by letter, and four by baptism.

Carleton Church now worship in the basement of their new building, which is going on steadily towards completion. The Lord has given them marked evidence of His favor during the year. The Pastor has baptized thirty-four, and added three others to the Church by letter.

Portland Church has had the faithful care of Rev. J. Noble; one has been baptized.

The Pastors of these three Churches made monthly visits to the Church at St. Martins, which must have been of invaluable service to this feeble interest; a commendable sacrifice on the part of Pastors and Churches, as the Churches supplied their own pulpits for the time, and the Pastors paid their own travelling expenses, receiving no remuneration for their labors.

Rev. John A. Robertson is Pastor of Fairhavan Church; seven have been baptized.

The Church at Welchpool has had the labors of Bro. John F. Hamilton three months.

Rev. Henry Hartt is Pastor of North Head and Grand Harbor Churches.

White Head and Seal Cove Churches have been cared for by Rev. J. N. Barnes; he has baptized one at White Head, and one at Seal Cove.

Beaver Harbor has had four months of Missionary labor.

There are a few Churches of this District that need help, but the Ministers laboring in this District think with a little care and some financial aid they may be kept in good working order.

Additions to this District are 48 by baptism; 5 by letter; decrease 22; net increase 31; total membership, 1,769.

The total number added to all our Churches during the year, is,

By Baptism, .....	282
By Letter, .....	62
	344
Total Decrease, .....	200
Net Increase, .....	144

Total membership,.....10,504

NUMBER OF CHURCHES HAVING PASTORS:

First District,.....	7	Fifth District,.....	9
Second District,.....	21	Sixth District,.....	18
Third District,.....	14	Seventh District,.....	9
Fourth District,.....	8	Total,.....	86

## MONEYS RAISED IN THE DIFFERENT DISTRICTS.

FIRST DISTRICT.—	Support of Ministry.....	\$211 75	
	Building department.....	330 00	
	Total.....		\$541 75
SECOND DISTRICT.—	Support of Ministry.....	2,552 80	
	Current expenses.....	571 02	
	Building department.....	607 91	
	Total.....		3 731 73
THIRD DISTRICT.—	Support of Ministry.....	1,494 26	
	Current expenses.....	474 42	
	Building department.....	610 00	
	Total.....		2,578 68
FOURTH DISTRICT.—	Support of Ministry.....	365 01	
	Current expenses.....	134 50	
	Building department.....	73 97	
	Total.....		573 48
FIFTH DISTRICT.—	Support of Ministry.....	536 00	
	Current expenses.....	64 50	
	Building department.....	150 00	
	Total.....		800 50
SIXTH DISTRICT.—	Support of Ministry.....	1,923 82	
	Current expenses.....	246 80	
	Building department.....	179 90	
	Total.....		2,350 02
SEVENTH DISTRICT.—	Support of Ministry.....	2,416 00	
	Current expenses.....	744 28	
	Building department.....	6,599 20	
	Total.....		9,759 48
	Total.....		<u>\$20,335 64</u>
Total amount paid for Salaries.....		\$9,549 64	
“ “ Building department.....		8,550 98	
“ “ Current expenses.....		2,235 02	
			<u>\$20,335 64</u>

I had hoped to have reported the Pastorates in the order appointed by the several District Meetings, but for some cause these arrangements seem to have been ignored and broken up by both Ministers and Churches, in most of the Districts; this is not as it should be. Arrangements made by District Meetings, and ratified by Conference, ought to be carried out when practicable.

The Churches must have Ministerial care, or many of them will soon cease to exist; and the Pastorate system certainly affords the best arrangement to effect that purpose.

The decrease in membership has been greater this year than in some previous years, for two reasons, viz:—closer discipline by the Churches, increasing the number of expulsions, and a larger

number of withdrawals. There has been, also, some additions to the Churches, which have not been reported to me; this would no doubt, if given, make the net increase 160 in place of the 144 as given above. As it is, we have no reason to be discouraged, but go forward hopefully to the trials of another year. The old covenant of nature still abides to keep farmers alive—"Seed time and harvest shall not fail." For us there is a covenant given just as sure as this; "We shall reap in due season, if we faint not."

Respectfully submitted,

G. W. McDONALD.

On motion of Rev. Joseph Noble, seconded by Rev. J. McLeod, and supported by Wm. Peters, Esq. and Rev. S. H. Weyman:

1. *Resolved*, That the excellent Report of the Corresponding Secretary be adopted

Rev. F. Babcock, Corresponding Delegate from the Free Baptist General Conference of Nova Scotia, conveyed the fraternal greetings of that body, and stated that the Churches composing that Conference are making real substantial progress. The Conference is composed of 33 Churches, 14 Ministers, (1 superannuated) 3,716 Members. They have 26 Sabbath Schools, 186 Teachers, and 1,610 Scholars. He also spoke of the increasing interest taken in the work of Foreign Missions, Temperance, and Education. The total amount raised for all purposes, \$12,000. In conclusion, he requested a continuation of the Delegation.

Rev. A. Kinney, Delegate to the Free Baptist General Conference of Nova Scotia, submitted the following Report:

**BROTHER MODERATOR**—Your Delegate, appointed to attend the Conference of Free Baptists of Nova Scotia, begs to report that he attended to the duty assigned him.

The Nova Scotia Conference was held in Barrington, Sept. 7th. I reported our Conference as best I could. The Nova Scotia Brethren are doing a good work, and fully alive to the need of their Churches. They have a Pastorate system which seems to be working well. They are engaged in Home and Foreign Mission work, and take a deep interest in Sunday School and Temperance work. A strong feeling was expressed for a closer union with the Free Baptists of

the Dominion and the United States; and Brother Siddall was appointed a Special Delegate to this Conference on the question. Your Delegate requested a continuation of the Delegation, which was complied with by the appointment of Rev. F. Babcock as such Delegate.

Your Delegate was kindly received by the Conference, and hospitably entertained in the home of Rev. Wm Downey.

Respectfully submitted,

Oct. 1, 1881.

AARON KINNEY.

*Ordered*, That the Report just read be adopted.

In accordance with Resolution 25 of last Session, the Moderator appointed Bros. J. A. Owens, W. Peters, G. F. Atherton, B. S. Palmer, Gideon McLeod, F. B. Scribner, and Charles F. Rideout, a Committee on Nominations.

Adjourned to meet at 9 A. M. on Monday, 3rd Oct.

MONDAY, October 3rd, 1881.

Conference met at 9 o'clock, A. M. Moderator in the Chair.

Opened by singing and prayer by Rev. G. A. Hartley.

Roll called.

Minutes of last Session read and approved.

Rev. J. E. Reud was elected Moderator, and Rev. G. A. Hartley Assistant Moderator.

The retiring Moderator and his successor made appropriate remarks on leaving and taking the Chair.

Rev. T. H. Siddall, Special Delegate from the Free Baptist Conference of Nova Scotia, submitted the following:

**Nova Scotia F. B. Conference to the F. O B. Conference of New Brunswick, — Greeting :**

BROTHER MODERATOR,—In the name of the above named Conference I beg humbly to submit the following Resolutions, as read, to your prayerful consideration, which were unanimously adopted by the Nova Scotia Free Baptist Conference; hoping they may receive your approbation and sympathy.

Faithfully Yours,

T. H. SIDDALL,

Delegate Nova Scotia F. B. Conference.

Oct. 3, 1881.

*Whereas*, We believe the time has come, when for the strength and advantage of our denomination we should consider the propriety of a closer union with the Free Christian Baptists of New Brunswick and the Free Will Baptists of the United States and the Dominion, for purposes of mutual help and benefit.

*And Whereas*, We believe that it would be to the mutual advantage of each Conference member to labor together in Mission, Educational and General Denominational Work, without trenching upon the rights belonging to each Conference, except in so far as each Conference agrees to yield to a platform clearly marked out and understood as a basis of action and co-operation;

*And Whereas*, We believe that such co-operation can be had in a Convention composed of Delegates from the Yearly Meetings of all Free Baptist Conferences within the bodies names;

*Therefore Resolved*, That we adopt the proposals as named in the foregoing preamble, and at once take steps to put the matter in a practical shape, by defining how possible to combine, and upon what basis, also by definite proposals to the forthcoming General Conference in New Brunswick.

#### BASIS OF A CONVENTION.

I. That the spirit and language of the Preamble attached to the Resolution expressing our wishes as to a Convention, be the groundwork and leading principle to guide us in all our subsequent action in promoting the union with the bodies therein named.

II. That in all our approaches to the bodies named, a General Union of the Free Baptist Family be kept clearly in view, and be the central object to be sought.

III. That we agree to combine in a Convention for the purpose of promoting Missions, Education, and general Denominational Interests; but only in so far as may be agreed upon by each body represented in the Convention. That the administrative functions of such a Convention shall only extend to matters as may be agreed upon after a mutual interchange of opinion, or such questions as may be referred to the Convention by the aforesaid bodies represented by it.

IV. That no action shall be taken to form, practically, such a Convention, until endorsed by those desiring the same in either Annual or Special Session of General Conference.

V. That if circumstances should prevent, at present, the forming of a Convention possessing administrative functions, that looking to such a Convention we seek a Consultative and Advisory Body to discuss and suggest such matters as may be deemed vital to Free Baptists as religious and organized bodies.

*Ordered*, That the consideration of the above proposition be the Order of the Day on to-morrow at 10.30 A. M.

On motion of Rev. J. McLeod,

2. *Resolved*, That this Conference welcome Revs. F. Babcock and

T. H. Siddall as representatives of the Free Baptist General Conference of Nova Scotia.

On motion of Rev. G. A. Hartley,

3. *Resolved*, That Rev. W. Downey be invited to take a seat with us.

John A. Owens, Esq., from the Committee on Nominations, submitted the following Report :

BROTHER MODERATOR,—Your Nominating Committee beg leave to submit the following Report:

1.—HOME MISSION SOCIETY.

Rev. H. Hartt, *President*.

Rev. J. N. Barnes,  
" John Gravinor, } *Vice Presidents*.

G. F. Atherton, Esq.

Rev. G. A. Hartley, *Corresponding Secretary*.

" A. Taylor, *Recording Secretary*.

" J. T. Parsons, *Treasurer*.

B. S. Palmer, Esq, *Auditor*.

*Executive*.—Revs. W. Kinghorn and Joseph Noble, and Wm. Peters and D. W. Clark, Esqs, with Secretaries and Treasurer.

2. FOREIGN MISSION SOCIETY.

Rev. G. B. Trafton, *President*.

Rev. J. Perry,  
" J. Henderson, } *Vice Presidents*.

" J. J. Barnes,

Rev. J. McLeod, *Corresponding Secretary*.

" O. M. Bubar, *Recording Secretary*.

Wm. Peters, Esq, *Treasurer*.

Dr. Musgrove, *Auditor*.

*Executive*.—Revs. J. E. Reud, B. Merritt, A. Kinney, G. A. Hartley, and T. S. Vanwart, and R. E. McLeod, J. A. Vanwart, and E. C. Freeze, Esqs, with Secretaries and Treasurer.

3. Your Committee ask leave to sit again.

Respectfully submitted.

JOHN A. OWENS,

WM. PETERS,

G. F. ATHERTON,

B. S. PALMER,

C. F. RIDEOUT,

G. McLEOD,

F. B. SCRIBNER,

} *Committee*.

The Report was taken up section by section. First, second, and third sections adopted.

On motion of Rev. G. A. Hartley,

4. *Resolved*, That copies of the Minutes of this Session be published by the Recording Secretary *pro tem*.

*Ordered*, That the blank in Resolution 4 be filled with three thousand five hundred.

On motion of Rev. G. A. Hartley,

5. *Resolved*, That the Recording Secretary *pro tem*. be paid thirty dollars for compiling and publishing the Minutes.

Rev. G. A. Hartley, Secretary of Elders' Conference, submitted the following :

BROTHER MODERATOR,—*Whereas*, The Elders' Conference, have heard from Rev. Wm Downey, a former member of this Conference, and lately a member of the Nova Scotia Free Baptist Conference, of his desire to return to us. The Elders' Conference, by its unanimous vote. ask this Conference to give Brother Downey a hearing, examine his papers, and take action in his case.

Respectfully submitted,

Oct. 3, 1881.

G. A. HARTLEY,  
Secretary Elders' Conference.

*Ordered*, That the recommendation of the Elders' Conference be adopted, and the Rev. W. Downey be heard.

Rev. W. Downey presented his Credentials, and asked to be admitted a member of this Conference.

On motion of Rev. J. McLeod,

6. *Resolved*, That the credentials of Rev. W. Downey be filed, and he be admitted a member of this Conference.

Rev. G. A. Hartley, Secretary of Elders' Conference, submitted the following :

BROTHER MODERATOR,—The Elders' Conference have heard from Rev. W. J. Halse, member of the Evangelical Adventists, and recommend the General Conference to consider his case.

Respectfully submitted,

G. A. HARTLEY.

*Ordered*, That Rev. W. J. Halse be heard before the Conference in Committee of the Whole on Licentiate.

Wm. Peters, Esq., seconded by Rev. A. Taylor, moved the following :—

That the Moderator, Recording Secretary, and Corresponding Secretary, be a Committee to prepare a sheet containing all the changes of Constitution and By-Laws made since the publication of the Hand Book. Said sheet to be published with Minutes of this Annual Session, and made suitable to be placed in our Hand Book.

*Ordered*, That the Resolution just moved be laid on the table.

*Ordered*, That the Conference proceed to the election of the Executive Committee for the ensuing year.

On the ballots being counted, the following were declared elected :—Revs. G. A. Hartley, J. McLeod, A. Taylor, G. W. MacDonald, and Wm. Peters, Esq.

Adjourned to 1.30 P. M. Prayer by Rev. J. G. McKenzie.

Conference met at 1.30 P. M. Moderator in the Chair.

Opened by singing and prayer by Rev. J. J. Barnes.

Minutes of Morning Session read and approved.

On motion of Rev. C. T. Phillips,

7. *Resolved*, That a Committee be appointed to compile a Memorial Sheet, in accordance with Resolution 14 of last Annual Session.

*Ordered*, That Bros. Phillips, Parsons and Taylor do compose said Committee.

On motion of Rev. G. A. Hartley,

8. *Resolved*, That a Committee be appointed to draft forms of Ordination Certificates, and make such recommendations in reference thereto as they may deem meet.

*Ordered*, That Bros. Hartley, J. McLeod, and Burnett, do compose said Committee.

Moved by Rev. C. T. Phillips,

That the Annual Session of this body commence on Wednesday instead of Saturday. Lost.

Rev. C. T. Phillips gave notice that he will, at the next Annual Session, move to amend Article 4 of the Bye-Laws of General Conference.

On motion of Rev. J. McLeod,

9. *Resolved*, That on and after to-morrow, the Conference meet at 8.30 A. M., adjourn at 12, noon; meet at 2 P. M., and adjourn at 6 P. M.

On motion of the Recording Secretary,

10. *Resolved*, That Gideon McLeod, Esq., act as Auditor *pro tem*.

On motion of Rev. J. McLeod,

11. *Resolved*, That a Committee, consisting of one member from each District, be appointed to take into consideration the question of Pastoratea.

*Ordered*, That Bros. J. Henderson, A. Taylor, W. Kinghorn, J. McKenzie, J. T. Parsons, Thos. Alexander, and Gideon McLeod, do compose said Committee.

Adjourned till 8.30 A. M., 4th October.

Closed with prayer by Rev. J. Henderson.

TUESDAY, October 4th, 1881.

Conference met at 8.30 A. M. Moderator in the Chair.

Opened by singing and prayer by Rev. E. Weyman.

Roll called.

Minutes of last Session read and approved.

Gideon McLeod, Esq., from the Nominating Committee, submitted the following Report :

BROTHER MODERATOR,—Your Committee on Nominations beg leave to submit the following Report :

4.—SABBATH SCHOOL CONVENTION.

Rev. G. W. MacDonald, *President*.

Elders of Conference, *Vice Presidents*.

Mr. F. B. Scribner, *Recording Secretary*.

E. C. Freeze, Esq., *Agent*.

Rev. G. A. Hartley, *Treasurer*.

*Executive*.—Messrs. John A. Owens, Gideon McLeod, S. G. Stewart, Hugh Davis, John Kimball, Walter J. Doucett, and Rev. S. E. Currie.

5.—BOARD OF MANAGERS.

Rev. G. A. Hartley, and D. W. Clark, B. S. Palmer, R. E. McLeod, Robert Slipp, and James A. Vanwart, Esqs.

## 6.—COMMITTEE ON FINANCE.

G. F. Atherton, Z. B. Miller, E. Slipp, and Gideon McLeod, Esqs.,  
and Dr. T. W. Musgrove.

## 7.—CORRESPONDENCE.

Revs. C. T. Phillips, B. Colpitts, W. DeWare and A. Trafton, and  
E. Cosman, Esq.

## 8.—ABSENT BROTHERS.

Revs. Wm. Kinghorn, J. Noble, and J. A. Robertson.

## 9.—DECEASED BROTHERS.

Revs. C. T. Phillips, J. W. Clark, and S. H. Weyman.

## 10.—APPEALS.

Revs. Wm. Downey, J. G. McKenzie, John Henderson, and Seth  
McLeod and S. Carlisle, Esqs.

## 11.—APPOINTING MINISTERS TO ATTEND DISTRICT MEETINGS.

Revs. H. Hartt, C. T. Phillips, A. Taylor, T. W. Carpenter, Wm.  
Kinghorn, and Messrs. C. F. Hideout and F. B. Scribner,

## 12.—EDUCATION.

Revs. G. A. Hartley, J. McLeod, J. T. Parsons, A. Taylor, and  
Dr. J. Burnett.

## 13.—TEMPERANCE.

Rev. J. McLeod, E. B. Gray, and T. S. Vanwart.

## 14.—SABBATH.

Revs. Wm. Kinghorn, H. Hartt, J. G. McKenzie and Thomas Alex-  
ander and G. F. Gross, Esqs.

## 15.—DELEGATE TO NOVA SCOTIA.

Rev. J. E. Reud. *Substitute*—Rev. C. T. Phillips.

## 16.—DELEGATE TO PENOBSCOT YEARLY MEETING.

Rev. Wm. Kinghorn. *Substitute*—Rev. J. McLeod.

## 17.—MINISTERS' RELIEF ASSOCIATION.

Rev. A. Kinney, *President*.

Revs. A. Taylor and J. McKenzie, *Vice Presidents*.

Rev. J. T. Parsons, *Recording Secretary*.

R. E. McLeod, Esq., *Treasurer*.

Rev. Wm. DeWare, *Auditor*.

## DISBURSING COMMITTEE.

Revs. B. Colpitts, W. Kinghorn, B. Merritt, O. M. Bubar, and C.  
T. Phillips.

Respectfully submitted,

WM. PETERS,

J. A. OWENS,

F. B. SCRIBNER,

B. S. PALMER,

C. F. HIDEOUT,

G. F. ATHERTON,

G. McLEOD.

Oct. 4, 1881.

*Ordered*, That the Report just read be taken up section by section.

4th, 5th, 6th, 7th, 8th, 9th, 10th, 11th, 12th, 13th, 14th, 15th, 16th, and 17th sections were adopted.

On motion of G. McLeod, Esq.,

12. *Resolved*, That the Report of the Nominating Committee as a whole be adopted.

Rev. J. McLeod from the Committee appointed by Resolution 3 of the last Annual Session, submitted the following Report :

BROTHER MODERATOR,—Your Committee, appointed by Resolution 3 of last General Conference, beg to report, that it is fitting that the Semi-Centennial of the organization of this body be celebrated in October, 1882.

As to the form of such celebration we suggest the following:

1. That there be prepared for the occasion a Sketch of the Rise and Progress of the Denomination.
2. That there be a Service of Thanksgiving, at which time there shall be preached a Memorial Sermon, and Testimonies to the Fathers of the Denomination.
3. That during the year ending with 30th September, 1882, the Churches be requested to contribute, as an offering of thanks to God for His gracious dealings with the Denomination, a sum of at least one thousand dollars to Home Missions, and an equal sum to Foreign Missions; and that they also be requested to contribute liberally to a fund to be raised to be used to aid in the education of young men for the Ministry.
4. That a Committee be appointed, whose duty it shall be to make all arrangements necessary to proper carrying out of the foregoing suggestions.

Respectfully submitted,

J. McLEOD.  
G. W. McDONALD.  
G. A. HARTLEY,  
C. T. PHILLIPS.

*Ordered*, That the Report be taken up section by section. Preamble, 1st, 2nd, 3rd and 4th sections adopted.

On motion of Rev. J. McLeod,

13. *Resolved*. That the Report of the Committee on the Semi-Centennial Celebration be adopted as a whole.

*Ordered*, That Bros. J. McLeod, Hartley, Parsons, Tay-

lor, Kinney, Peters, and Gideon McLeod, do compose said Committee.

W. Peters, Esq., Treasurer, submitted the following Report:

WM. PETERS, *Treasurer, in account with the Free Christian Baptist General Conference of New Brunswick.*

1880.			
Oct. 6.	To Balance on hand,	.....	\$349 27
1881.			
Oct. 4.	" Cash for Conference Fund, &c., 1881,		229 75
			<u>\$579 02</u>

## PAID

1880.				
Nov. 25.	Expenses Conference Executive,			
	per Voucher No. 1.		\$14 06	
Dec. 29.	Recording Secretary,	" 2.	30 00	
"	G. W. Day, printing Minutes,	" 3.	132 25	
"	postage,	" 4.	13 50	
30.	Travelling expenses, Special Conf."	5.	35 99	
1881.				
April.	Home Mission Society,	" 6.	30 00	
Sept. 30.	Rev. A. Kinney, Delegate to N. S.	" 7.	18 00	
"	Postage, Treasurer,	" 8.	22	
Oct. 4.	D. McL. Vince, stationery, books, &c.	9.	5 96	
				<u>279 98</u>
	Balance on hand,.....			<u>\$299 04</u>

Respectfully submitted,

WM. PETERS, *Treasurer.*

*Ordered,* That the Report of the Treasurer be referred to the Auditor.

The Propositions of the Free Baptist General Conference of Nova Scotia were taken up, and

On motion of Rev. J. McLeod,

14. *Resolved,* That the Executive of the Conference be empowered to co operate with a Committee of the Nova Scotia Conference. The joint Committee to consider the whole question involved in the Union proposal made by the Nova Scotia Conference. The result of said consideration to be reported to the next session of this Conference.

Rev. W. Kinghorn, from the Committee on Absent Brethren, submitted the following Report:

**BROTHER MODERATOR**,—Your Committee on Absent Brethren beg leave to make the following Report:

In looking over our Ministerial list, we find fifteen of our brethren absent. Brothers Sipprell, Pennington, Merritt, French, Gunter, Jones and Brown have a reasonable excuse, and in view of their age and infirmities, and sickness in their families, should have our sympathy instead of our censure. As for Bro. Conner, he has an infirmity which leads him to dread sea-sickness. We recommend him excused. Brother Vanwart excuses himself by letter. Bro. G. T. Hartley excused himself verbally. Bros. Perry, Currie, Gravinor, Gray, and Garrity should have excused themselves in some way; in not doing so they are censurable.

Respectfully submitted,

W. KINGHORN,  
J. NOBLE,  
J. A. ROBERTSON.

Oct. 14, 1881.

*Ordered*, That the Report be adopted.

Closed with prayer by Rev. O. M. Bubar.

Conference met at 1.30 P. M. Moderator in the Chair.

Opened by singing and prayer by Rev. W. DeWare.

Rev. G. A. Hartley, Secretary of the Board of Managers, submitted the following Report:

**BROTHER MODERATOR**,—Your Board of Managers, in submitting their Annual Report, desires to say that they have exercised their usual care over the business entrusted to them. During the year they insured the Meeting House at Petitcodiac for \$2,000, for a term of three years, in the "Citizens Insurance Company of Canada," paying one-and-a-half per cent. for the three years.

Your Board has not forgotten the duties enjoined on them by Resolution 12 of last year's Minutes, but do not at present find that they can do anything towards carrying it out.

Reference to the Treasurer's account will show the state of the finances.

Respectfully submitted,

G. A. HARTLEY,  
*Secretary of Board of Managers.*

Oct. 3, 1881.

*Ordered*, That the Report of the Board of Managers be adopted.

On motion of Rev. G. A. Hartley,

*Whereas*, The late John Lothrop Marsh, of Fredericton, York County, Province of New Brunswick, did by his last Will and Testa-

ment, bearing date the 29th day of September, A. D. 1858, devise and provide for the keeping up of the number of the Executors of his said Will, by delegating to the Wesleyan Methodist Conference of this Province; and the Free Christian Baptist General Conference of New Brunswick, power to nominate a suitable person, agreed upon by the aforesaid Conferences, to fill any vacancy that from time to time might occur in the number of the Executors appointed by him to his said last Will and Testament.

*And whereas*, By the death of the late Mrs. Julia L. Russell, (formerly Julia L. Marsh) Executrix of said last Will, a vacancy has occurred; therefore

15. *Resolved*, That the Free Christian Baptist General Conference of New Brunswick hereby nom nates and, as far as the power given by the late John Lathrop Marsh in his said last Will and Testament authorizes, hereby appoints James Alfred Vanwart, of the said City of Fredericton, Barrister-at-Law, a Trustee to the last Will and Testament of the said late John Lathrop Marsh, deceased, to fill the vacancy occasioned by the death of the said late Mrs. Julia L. Russell.

D. W. Clark, Esq. Treasurer of the Board of Managers, submitted the following Report :

*The F. C. Baptist Board of Managers in Account with*  
D. W. CLARK, Treasurer.

### CASH ACCOUNT.

#### RECEIVED.

1880.		
Oct. 5.	Cash on hand, .....	\$107 72
13.	Cash for discharging mortgage in Carleton County, .....	530 00
"	Cash for interest on mortgage discharged, .....	1 06
1881.		
Oct. 3.	Cash for interest on \$2,200, invested at 6 per cent. ....	132 00
"	Cash for interest on note of \$130, .....	7 80
"	Cash for interest on note of \$150, .....	9 00
"	Cash for interest on money in hands of Treasurer, .....	35 94
		<hr/>
		\$823 52

#### PAID.

1881.		
Jan. 28.	Insuring Meeting House at Petitcodiac, \$29, P. O. Order, 20c .....	\$29 20
Oct. 3.	Education Society, Voucher 1, .....	30 00
"	Foreign Mission Society, " 2, .....	33 00
"	Home Mission Society, " 3 .....	3 00
"	Secretary's account, " 4, .....	57
		<hr/>
		95 77
	Balance on hand, .....	<hr/> <u>\$727 75</u>

## SECURITY ACCOUNT.

## RECEIVED.

1880.  
Oct. 6. Securities on hand, ..... \$3,010 00

## PAID.

1880.  
Oct. 13. Security discharged in Carleton County, ..... 530 00

\$2,480 00

Respectfully submitted,

D. W. CLARK.

North Head, Oct. 4, 1881.

*Ordered*, That the Report just read be referred to the Auditor:

Rev. A. Taylor, from the Committee on Ministers to attend District Meetings, submitted the following Report :

**BEOTHER MODEERATOR**,—Your Committee to appoint Ministers to attend District Meetings, reports as follows :

*First District Meeting* to be held with the Church in Arthurette, Victoria County, on the first Saturday in July, 1882. To attend—Revs. Henry Hartt, Wm. Kinghorn, B. Colpitts, and J. T. Parsons.

*Second District Meeting* to be held with the Church at Rockland, Carleton County, on the last Saturday in June, 1882.

*Third District Meeting* to be held on the first Wednesday in September, 1882.

*Fourth District Meeting* to be held with the Church in Blissville, Sunbury County, on the first Wednesday in September, 1882. To attend—Revs. J. McKenzie and G. W. McDonald.

*Fifth District Meeting* to be held with the Church at Kars, Kings County, (Lake Meeting House) on the first Wednesday in July, 1882. To attend—Rev. C. T. Phillips.

*Sixth District Meeting* to be held with the Church at Trites' Mountain, Westmorland County, the first Wednesday in July, 1882.

*Seventh District Meeting* to be held with the Church on White Head Island, Charlotte County, on the third Saturday in August, 1882.

Respectfully submitted,

A. TAYLOR,  
C. F. RIDEOUT,  
THOS. W. CARPENTER.  
C. T. PHILLIPS,  
W. KINGHORN,  
H. HARTT,  
F. B. SCRIBNER.

Oct. 4, 1881.

*Ordered*, That the Report just read be taken up section by section.

1st, 2nd, 3rd, 4th, 5th, 6th and 7th sections adopted.

On motion of Rev. A. Taylor,

16. *Resolved*, That the Report be adopted as a whole.

On motion of Rev. J. T. Parsons.

*Whereas*, The efforts of the Home Mission Society during the past year to extend the interests of Christ's cause, and supply destitute Churches with needed labor, were largely hindered by lack of means; *and whereas*, Interest has been accruing from the invested funds of this Conference, that we believe should not remain idle, but be doing the Lord's work; therefore,

17. *Resolved*, (1) That all such moneys in the hands of the Board of Managers, over and above three thousand dollars, be put in the hands of the Home Mission Executive, to be by them expended for Home Mission labor; and further

(2) That the amount remaining in the hands of the Transit Committee, after defraying the expenses of transit, be appropriated in the same way, through the same channel.

G. F. Atherton, Esq., from the Committee on Finance, submitted the following Report:

BROTHER MODERATOR,—Your Committee have attended to their duties, and find that the Sabbath Collections are as follows:

Grand Harbour, .....	\$1 41
Centreville,.....	2 59
North Head,.....	28 60
	<hr/>
	\$32 60

which amount has been handed over to the Treasurer of the Ministers' Relief Fund.

Respectfully submitted,

R. E. McLEOD,  
GEO. F. ATHERTON,  
Z. B. MILLER,  
E. SLIPP,  
G. McLEOD,  
T. W. MUSGROVE.

Oct. 4, 1881.

*Ordered*, That the Report just read be adopted.

On motion of Rev. A. Taylor,

18. *Resolved*, That the Moderator do now leave the Chair, and the Conference go into a Committee of the Whole on Licentiate.

Rev. A. Taylor in the Chair of the Committee.

The Moderator resumed the Chair.

Rev. A. Taylor, from the Committee of the Whole on Licentiate reported progress, and asked leave to sit again.

*Ordered*, That the Report be received and leave granted.

On motion of Rev. Jos. McLeod,

19. *Resolved*, That when this Conference adjourns, at 6 P. M., it stands adjourned till 9 P. M.

Closed with prayer by Rev. Henry Hartt,

Conference met at 9 P. M. Moderator in the Chair.

Opened by singing and prayer by Rev. B. Colpitts.

Minutes of Afternoon Session read and approved.

On motion of Rev. Joseph McLeod,

20. *Resolved*, That the Moderator do now leave the Chair, and the Conference go into a Committee of the Whole on Licentiate.

Rev. A. Taylor in the Chair of the Committee.

The Moderator resumed the Chair.

Rev. A. Taylor, from the Committee of the Whole on Licentiate, submitted the following Report :

BROTHER MODERATOR,—Your Committee on Licentiate begs leave to submit the following Report :

1. That Bros. A. Trafton and Charles F. Rideout be ordained.
2. That Bros. A. Rideout, S. W. Shaw, and F. B. Scribner, be licensed by this Conference.
3. That Bros. O. N. Mott, W. J. Doucett, John H. Erb, and Geo. N. Clark, be continued on their District Meeting Licenses.
4. That on Rev. W. J. Halse presenting to the Executive of Conference satisfactory certificates of his standing in and dismission from "The Evangelical Adventists," he be admitted an Elder in full connexion with this Conference.
5. That the Ordination take place, to-morrow evening, in this Church, and that the following be the Order of the Services :

- |                               |                    |
|-------------------------------|--------------------|
| (a.)—Preliminaries,.....      | Rev. J. N. Barnes. |
| (b.)—Sermon,.....             | " A. Taylor.       |
| (c.)—Questions,.....          | " J. T. Parsons.   |
| (d.)—Ordination Prayer,.....  | " Joseph McLeod.   |
| (e.)—Hand of Fellowship,..... | The Moderator.     |
| (f.)—Charge,.....             | Rev. Joseph Noble. |

Respectfully submitted,

Oct. 4, 1881.

A. TAYLOR, *Chairman.*

On motion of Rev. A. Taylor,

21. *Resolved*, That the Report of the Committee be adopted, and the recommendations therein contained be carried out.

Adjourned. Closed with prayer by Rev. T. H. Siddall.

WEDNESDAY, October 5, 1881.

Conference met at 8.30 A. M. Moderator in the Chair.  
Opened by singing and prayer by Rev. T. W. Carpenter  
Roll called.

Minutes of last Session read and approved.

On motion of Rev. G. A. Hartley,

22. *Resolved*, That the Annual Meeting of the Church at St. Martins, for the election of Trustees, be the third Wednesday in July in each and every year.

On motion of Rev. G. A. Hartley,

23. *Resolved*, That the Annual Meeting of the Church at Snider Mountain, for the purpose of electing Trustees, be the first Wednesday in March, in each and every year.

Rev. Henry Hartt, from the Committee on the Sabbath, submitted the following Report :

BROTHER MODERATOR,—Your Committee on Sabbath observance begs leave to submit the following:

That whereas, the Sabbath has been set apart in the special interest of the world, therefore, in the humble judgment of your Committee, we may congratulate ourselves on our comparatively good position in Sabbath observance. Yet we have some things to be deplored, and consequent labor is required for improvement.

We regret that about our meeting houses, at the hours of worship, people do congregate on Sabbath days, talking of business and trifling matters, and that even among them are professing Christians. Then we find at our seaboard, amongst some of our seamen, a lack of Sabbath observance, and further, that we are sure that many fishermen are too willing to fish for other than men.

Then your Committee wish to put on record the disapprobation of this Conference of the desecration of the Sabbath by the running of trains and steamboats. It is cause for deep regret and severe censure that trains are frequently run on the Sabbath on railroads under Government control. It is a fact that must be painful to Christians generally, that the Governor General and others high in

authority have disregarded both the law of the land and of God, by Sabbath travelling. Disregard of God's laws must always result in injury and grief. The disregard of His Sabbath Law is particularly pointed out as provoking His wrath. "Remember the Sabbath day to keep it holy," is positively obligatory on all.

Your Committee are ardently desirous that these offences may be speedily repented of.

Respectfully submitted,

H. MARTI,  
JOHN A. ROBERTSON,  
W. KINGHORN,  
J. HENDERSON,  
G. B. TRAFTON.

Oct. 5, 1881.

*Ordered*, That the Report be adopted.

On motion of Dr. Musgrove,

*Whereas*, The RELIGIOUS INTELLIGENCER, during the past year, has more than sustained its high character, and has ably advocated our Denominational interests: therefore

24. *Resolved*, That this General Conference continue, by its sympathy and influence, to aid the Editor in his arduous labor, and request every member of this Conference to use his influence for increasing the paper's circulation.

On motion of Rev. O. M. Bubar,

25. *Resolved*, That the thanks of this Conference be given to the people of this community for their great kindness in entertaining the members of Conference during this Session, and that the same be publicly presented by the Pastor of this Church at the Ordination Service this evening.

On motion of Gideon McLeod, Esq.

26. *Resolved*, That the Secretary be directed to convey our thanks to the proper officer of each Railway and Steamboat line, for granting Return Tickets to members of this Conference during the present Session.

Rev. C. T. Phillips, from the Committee on Temperance, submitted the following Report:

BROTHER MODERATOR,—Your Committee on Temperance begs leave to submit the following Report:

The Temperance question, on two continents, is the question of the hour, both as regards agitation and practical legislation. No public question of the day occupies the same high position, and gathers around it equal moral force. The days of doubt and fearfulness as to the virtue and value of the Temperance question are passed. The good and blessedness secured by individual and na-

tional Temperance are beyond dispute. The period of argument to prove such a fact is past. The great question is, how can the temperance forces be moulded and directed to secure the most enlarged benefit and blessing. There is only one danger just now in this Dominion; it is resting upon results so arduously obtained. Evil influences grow apace, and are strong because they are native to humanity. Good influences need vigilance, persistence and watchfulness. Just now, in this Province, all temperance workers need to be active and vigilant. Temperance legislation with us is in hard straits, owing to the uncertainty of the "Canada Temperance Act." Still we have everything to hope for, and nothing to fear. Should the aforesaid Act be destroyed we believe that Prohibition will be the demand of the country.

To our Churches we need scarce make an appeal to do all possible to advance the interests of Temperance, as our position is well understood and known. We believe the time has come when in our Common Schools temperance subjects ought to have a place in the lesson books.

Hoping that the present year the Temperance question will stride onwards and upwards, as in the past, and the next fifty years may have as good a record as the past fifty across the world.

Respectfully submitted,

C. T. PHILLIPS,  
S. H. WEYMAN.  
JOS. McLEOD.

Oct. 5, 1881.

*Ordered*, That the Report be taken up section by section. Report adopted as first section, and the following ordered to stand as the second section:—That this Conference strongly condemns the action of the Senate of Canada in passing the Amendments (commonly called the Almon Amendments) to the Canada Temperance Act.

*Ordered*, That the Report be adopted as amended.

On motion of Dr. Burnett,

27. *Resol et*, That Major D. McLeod Vince be Recording Secretary of this Conference in the room of Professor George E. Foster.

Adjourned at noon. Closed with prayer by Rev. C. F. Rideout.

Conference met at 1.30 P. M. In the absence of the Moderator, the Assistant Moderator, Rev. G. A. Hartley, in the Chair.

Opened by singing and prayer by Bro. John A. Owens.  
Minutes of Morning Session read and approved.

On motion of Rev. J. W. Clark,

*Whereas*, The necessity of religious literature to the full development of the Church, is no longer doubted; and

*Whereas*, It is also clearly established that denominational life cannot be well sustained, or forceful, without a literature peculiar to itself; and

*Whereas*, This Conference should not lose sight of the necessity of having distributed as widely as possible books and other publications which teach the denominational tenets; and

*Whereas*, No Christian body has ever succeeded without the aid of a journal devoted to its interests, set for the advocacy and defence of its principles; and

*Whereas*, While the RELIGIOUS INTELLIGENCER has for twenty-eight years been the journalistic organ of this denomination, its struggles have been neither few nor light, but amidst them all it has, by the blessing of God, steadily pursued its mission, and has been largely instrumental in making the denomination strong; and

*Whereas*, It has been a channel of communication between preacher and Churches, and has set forth the doctrines and practices of the body, and has done excellent service for the denomination and the Christian cause generally, which we gratefully acknowledge; and

*Whereas*, Its reputation outside the denomination is, that as a sound, interesting and instructive religious paper, it is second to none in the country; therefore

23. *Resolved*, 1. That the Editor of the RELIGIOUS INTELLIGENCER is deserving and has the hearty sympathy of the Ministers and Churches of the denomination, in the arduous work to which he has so faithfully devoted himself.

2. That the INTELLIGENCER should be more widely circulated; that no Free Baptist family should be without its regular visits.

3. That it is the duty of the Ministers to keep the claims of the paper before the people, and do every thing in their power to increase its circulation.

4. That as the paper has never given a remuneration for the services of its Editor, and yet has, during all the years of its existence, published Conference and Denominational notices gratuitously, the Conference now make a grant of one hundred dollars to the paper, not as pay for work done, but as a tangible expression of sympathy and desire for its continued and increased success.

*Ordered*, That the Treasurer pay Rev. J. McLeod one hundred dollars.

On motion of Rev. Joseph Noble,

29. *Resolved*, That the Executive locate the next Annual Session of this Conference, if possible, with the Church at Victoria Craer; if not, with the Church at Tracy's Mills, Carleton County.

On motion of Rev. A. Taylor,

30. *Resolved*, That the Delegates from this body to the Free Baptist General Conference of Nova Scotia be instructed to request that body to abstain from Ordaining Licentiates belonging to this Conference until they shall be dismissed therefrom, or an understanding has been had with this Conference or its Executive.

On motion of the Recording Secretary,

31. *Resolved*. That a Committee be appointed to consolidate the Constitution, Bye-Laws and Rules of Order of the General Conference, District Meetings, and our different Societies.

*Ordered*. That Bros. Vince, G. A. Hartley, and Joseph McLeod do compose said Committee.

The Report of the Committee on Ministers' Relief Fund Association, which was presented to Conference at its last Annual Session, (1880), and then laid on the table till this Session, was taken up, and on motion of the Rec. Secretary,

32. *Resolved*, That the Constitution and Rules of the F. C. B. Ministers' Relief Fund Association be amended as follows.

1. That the words in Art. 7, "The interest of which alone shall be used for the objects of the Society," be struck out, and the words "The principal sums of any invested bequests shall not be disbursed," be inserted in their stead.

2. That each Ordained Minister of the Conference, and each General Conference Licentiate, be requested to pay into this Fund an annual sum of five dollars.

3. That each Minister disqualified for the duties of his office, by sickness, old age, or any infirmity, be allowed from this Fund an amount equal to double the entire amount he has paid in to the Fund.

4. That in the event of the death of a Minister who has paid into the Fund, and has not received therefrom the amount mentioned in section three, his widow (if he have any, and if not his orphans) shall receive from this Fund the amount that would have been due the deceased had he lived and been placed on the list of disabled ministers.

5. That the members of our Churches be requested to pay *ten cents* each per annum to the Fund.

6. That the foregoing sections of this Resolution be considered as additions to the Constitution and Rules of the F. C. B. Ministers' Relief Fund Association.

Rev. J. Henderson, from the Committee on Pastorates, submitted the following Report :

**BROTHER MODERATOR.**—Your Committee, appointed to consider the working of the Pastorate system, begs leave to report:

1. That from what information they can gather, the system is working beneficially for the Churches, where Churches and Ministers have united in endeavoring to carry it out.
2. But we regret that in many instances the Ministers have not adhered to the arrangements of Pastorates as made by District Meetings and General Conference.
3. Your Committee therefore suggest that this Conference earnestly request the Ministers to do all they can to make the system efficacious by faithfully carrying out all details of the system as far as practicable.
4. And further, that in any case where Ministers encroach upon the system by taking Churches under their care which are located beyond the bounds of their own Pastorate, they should first consult the Minister residing and laboring on the District. Failing to do this, they should be severely censured by this Conference.
5. That there be a Pastorate Committee formed in each Pastorate, consisting of two members of each Church, whose duty it shall be to engage Ministers and conduct the business of the Pastorate generally.
6. That each District Meeting have the power, either at their Annual Meeting or by a Committee (composed, till otherwise ordered by the District Meeting, of its Chairman, Clerk and Treasurer), to recommend General Conference or its Executive to re-arrange the Pastorates of the District.
7. That the Committee of the District referred to in section 6, have power to adjudicate (if necessary) in all matters referred to in section 4 of this Report.

Respectfully submitted,

J. HENDERSON,  
W. KINGHORN,  
THOS. ALEXANDER,  
J. T. PARSONS.

Oct. 5, 1881.

*Ordered*, That the Report just read be taken up section by section.

1st, 2nd, 3rd, 4th, 5th, 6th, and 7th sections adopted.

On motion of Rev. W. Kinghorn,

*Resolved*, That the Report on Pastorates be adopted, and the Regulations therein contained be ordered by this Conference.

Rev. A. Taylor, from the Committee on Education, submitted the following Report:

**BROTHER MODERATOR.**—Your Committee, appointed on the subject of Education, submit the following Report:  
In bringing this Report before the Conference the Committee

would respectfully ask for it, and especially for the suggestions contained therein, that candid consideration the importance of the subject demands. Your Committee are ready to acknowledge their inability to do justice to such an important subject as that of Education, and are quite willing to confess how difficult it appears to them to produce an effective statement in a matter of so much importance. Your Committee also find the difficulties of this work increased by two prominent causes that have been, and still are in operation among our people. The first cause is the fear that exists in many minds that any system of Denominational Education introduced among us, would only be an injury to our people, involving an outlay of time and money without any corresponding benefit accruing to us as a body of Christians. This fear amounts almost to a prejudice in many minds in relation to this matter, blinding them to its real value; and were it not for this, they would feel and act very differently in reference to this important subject. The second cause is the opposition created in many minds by the persistency of some of our brethren on this question, in making Ministerial Education the great leading object in all the discussions that have arisen in Conference in the few years that have passed away. And here your Committee consider that it is very necessary and decidedly in place to give these brethren credit for the sincerity of their motives, and for their well meant efforts, and need only say here that it induced an opposition to the whole subject of Education that is difficult to overcome. These two causes have been and are still exerting an influence in our midst, that increases the difficulty in presenting a proper and effective statement to the Conference.

As your Committee approach this subject, and venture to call attention to its claims, they cannot but desire a candid hearing, especially when they consider that it has been two years since any Report has been submitted to the Conference on this very important and decidedly interesting subject. And here permit us to say it is our candid opinion that the Free Christian Baptist body in this Province is favorably disposed to adopt a system of Education, and engage in a Denominational School, when they are brought to believe they are walking in the right path, and Christ is leading them in the way of truth. And also, your Committee are very unwilling to believe, and, indeed, cannot indulge in accepting the suggestion, that any of our people would knowingly and wilfully place a barrier in the way of our young men who are seeking advancement in knowledge and in culture, as they are deciding to obey God and enter the Christian Ministry. Again, we are decidedly of the opinion that the fears which may be in existence, and the opposition which has manifested itself among our people, is gradually dying out, and will soon be overcome altogether; and we can but hope that the time has arrived when this Conference will see its way clear to engage in this department of Christian work; and will, with a pure purpose, enlarged hearts, willing hands, and real earnestness, enter this field of usefulness, and labor with the Master. It seems to your Committee that the day has gone by when it is necessary to produce proofs in reference to the advantages to be derived from a proper

system of Education, and we consider it is hardly of any use to submit to the Conference an argument in relation to the benefits resulting from a system, the tendency of which is to increase our knowledge, discipline our minds, influence our culture, preparing us the better thereby, for the work assigned us in this life, and to honor and glorify our Father in Heaven. It must be confessed on all sides that a proper system of Education will have the tendency to arouse the intellect, control the passions, elevate the affections, subdue the will, and bring our minds into proper subjection, by exerting such an influence upon them that their whole being will be brought under the government of reason and of God, and lead us to our final rest in Heaven. Neither can we estimate the benefits of a good system of Education to society at large, and it must be apparent to all who will stop to examine the subject, that its advantages to those in public life are of incalculable value, as it fits them to discharge the duties assigned them, gives them greater confidence in themselves and in this work, opens a hearing for them which they could not otherwise have obtained, and enables them to do more and better work for the Master. And here we might stop and trouble you no more; but perhaps it may be best in this report to note a few more things, that it may be apparent to the Conference that we have not slightly passed this subject over. Some writer has said that Education was "an admirable drawing out," "a decided development." Now this idea is correct, and a proper system of Education will draw out the powers of men in admiring colors, and develop their proper manhood in a decided and very admirable way. There is a general system of Education the operations of which meet us in the circumstances, conditions, and pursuits of our daily life. We are born ignorant, and must of necessity learn something, either good or bad. We have powers capable of information and expansion, and we must of necessity use and improve them. Some things we will learn, either good, bad or indifferent; we shall be "drawn out;" and the question comes home to us all, as to *how* we shall be "drawn out." Shall our powers and capabilities be so educated that we shall oppose the evil and approve the good, do the right and shun the wrong, serve the Lord or serve the devil? Ignorance is only a relative term; for there is no person of a sound mind who lives and dies in absolute ignorance. True Education then is to "draw out" and "develop" our minds in a particular direction, in accordance with the principles of right in the various scenes of life. It so directs our faculties, and develops our powers, that they reach proper working, and attain their desired end. Real Education confines our propensities to proper bounds, cuts us loose from our ignorant fears, and directs our hearts in the path of wisdom and of joy. Our physical, our social, our mental, and our moral powers, all need to be "drawn out," in their proper spheres, that a harmonious action may result, and then we can act for the best good of ourselves, for the better advantage of our fellows, and for the glory of God. Now it is little matter how a person reaches this state of Education. It may be reached by self teaching, or it may be obtained in an Institution of Learning; it matters not, if he

only reaches this goal, he is "drawn out," and prepared to act his part in the great conflicting drama of life. Very few persons are self taught, or can reach this state unaided, and hence the necessity that arises for a proper system of Education to "*draw out*,"—to cultivate—to develop our real manhood. And another thing to be considered is this: our religious powers are the highest powers we possess, and all will acknowledge the importance of these powers being educated in the right direction, if we are to enjoy true happiness, succeed in usefulness, and find eternal life. There are many who suppose if we develop the intellect we shall do violence to our moral nature, and our true spirituality would be thereby destroyed. But this does not of necessity follow. We may indeed in the schools, or elsewhere, educate one part of our nature to the exclusion of the rest, but this course does not "*draw out*" the man, and only develops him in part, and hence is not, and cannot be a proper education. Denominational Schools are supposed to give, and do undoubtedly give strict attention to the cultivation of all the powers possessed by man, especially the heart. Again, there can be no doubt but the Holy Spirit of God is a very great educating influence, and His personal power takes a high and sweeping range; and some are disposed to believe that if a person only possesses that influence, he has all that is necessary for him to possess, as a means of winning souls to Christ. Now your Committee places a very high estimate upon the possession and influence of the Holy Spirit of God; and we also trust that the day will never come when our people shall ignore its operations, or shall think less than formerly of its assistance, in the work of saving men and building up the precious cause of our Redeemer. But surely it is no disparagement to its influence, and to its operations, to say that it never teaches us to use language correctly, nor to arrange our ideas in an intelligent, comprehensive and systematic manner. Indeed, it must be confessed that the Holy Spirit of God only helps us where we cannot help ourselves; and the things that are within the reach of our natural powers must be obtained in the only way that all knowledge is obtained, that is, by a persistent, continuous, and diligent application of the means within our reach.

And now your Committee will bring this lengthy Report to a conclusion, believing we have said enough on the general subject of Education to help the Conference to a proper prosecution of this very important work; and will now proceed to name some suggestions which appear to your Committee would be proper for the General Conference to adopt. We suggest,

1st. That the Conference take some decided steps to insist that the Education Society take immediate action to establish in some proper locality among our Churches a Denominational School.

2. That the Conference insist that the Education Society shall commence to build a House for that purpose as soon as funds are available to that end.

3. That the Conference demand, if at all practicable, a closer union with the Education Society, so that the Society may be bound by the votes of the Conference, and that it may not remain, as at pre-

sent, under no obligation to do, or not to do, as the Conference directs.

4. That the Conference obligate itself to do in a financial way what is proper it should do for the Education Society, to help forward the building of the House, and the running of the School from year to year.

5. That the Officers of the Education Society submit a yearly Report to the General Conference, explaining the condition of the School, and stating their wants, as a basis for the action of Conference financially.

6. That if a union, or a proper understanding can be had between the Conference and the Education Society, then the Standing Committee on Education be done away, and the Education Society do its work and attend to its duties.

7. That our Churches take an interest in our School so established, by sending their young people there to be educated, and by aiding the School with donations of money or books from time to time.

8. That our young men about to enter the Ministry avail themselves of the privileges of the School offered to them, to increase their knowledge, and the better prepare them for their life's work.

9. That if the Conference do not accept the suggestions submitted in this Report, then let the Standing Committee on Education be done away, and our By-Laws corrected in this matter; for your Committee cannot think it is best to have a Standing Committee on Education reporting year by year and nothing accomplished.

10. That if the Conference accept the suggestions contained in this Report, then let the Conference appoint some day in the future as a day of humiliation and prayer for God's blessing to rest on this work.

In conclusion, your Committee can only pray that the Conference may be directed to a proper conclusion on this important subject, and whatever may be done shall be for the glory of God, and for the establishment and upholding of our beloved Zion.

Respectfully submitted,

A. TAYLOR,  
G. A. HARTLEY,  
J. MCLEOD,  
J. T. PARSONS,  
J. BURNETT.

Oct. 5, 1881.

*Ordered*, That the Report lie on the table till the next Annual Session.

On motion, adjourned till 9 P. M. Closed with prayer by Rev. J. N. Barnes.

Conference met at 9 P. M. Ass't Moderator in the Chair.  
 Opened by singing and prayer by Rev. B. Colpitts.  
 Minutes of Afternoon Session read and approved.  
 Gideon McLeod, Esq., Auditor *pro tem*, submitted the

following Report:

**BROTHER MODERATOR,**—The undersigned begs leave to report:

1. That he has examined the Books, Vouchers, and Report of the Treasurer of Conference, and find the same correct.

2. That he has examined the Books, Vouchers and Report of the Treasurer of the Board of Managers, and also the Securities held by him for Conference, and finds the same correct.

3. That the amount held by the Conference, invested and otherwise, is,

Invested in Mortgages and other Securities, .....	\$2,480 00
Cash in hands of Treasurer of Board of Managers, .....	727 75
Cash in hands of Treasurer of Conference, .....	299 04
<b>Total, .....</b>	<b>\$3,506 79</b>

4. That the Bill presented by the Rev. G. W. McDonald be paid at \$12.

5. That in future all stationery and blanks be procured by the Clerk of Conference, by whom all Officers are to be supplied.

6. That Receipt Books be procured for the Treasurer of Conference and Treasurer of Board of Managers.

Respectfully submitted,

GIDEON McLEOD, Auditor *pro tem*.

Oct. 6, 1881.

On motion of Rev. W. Kinghorn,

34. *Resolved*, That the Report just read be adopted, and the recommendations therein contained be carried out.

*Ordered*, That the Treasurer pay Bro. McDonald's bill at \$12.

Rev. C. T. Phillips, from the Committee on Deceased Brethren, submitted the following Report:

**BROTHER MODERATOR,**—Your Committee on Deceased Brethren submit the following Report:

During the past year one of our ministers, Rev. J. R. Shaw, has entered into rest. Faithfully did he preach Christ, and the Christ he preached was with him and sustained him during his last illness.

To the bereaved widow and family of our deceased brother we tender our heartfelt sympathy.

Respectfully submitted.

J. W. CLARK,  
S. H. WEYMAN,  
C. T. PHILLIPS.

On motion of Rev. W. Kinghorn,

35. Resolved, That the Report of the Committee be adopted.

Ordered, That the Secretary forward a copy of Resolution 35 to the widow of our late brother, Rev. J. R. Shaw.

Moderator took the Chair.

Minutes of this evening's Session read and approved.

On motion of Rev. G. A. Hartley,

36. Resolved, That this Conference do now adjourn.

Closed with prayer by the Moderator.

J. E. REUD, MODERATOR.

D. McLEOD VINCE, RECORDING SECRETARY.

J. W. BURNETT, ASSISTANT SECRETARY.

SABBATH SERVICES.

Seat of Conference,.....	Morning, .....	Rev. F. Babcock.
"	..... Afternoon, .....	" G. A. Hartley.
"	..... Evening,.....	" J. McLeod.
Centreville,.....	Morning, .....	" O. M. Bubar.
Grand Harbor,.....	Morning,.....	" J. W. Clark.
"	..... Evening,.....	" A. Kinney.
Seal Cove,.....	Morning,.....	" W. J. Doucett.
"	..... Evening,.....	" W. DeWare.

**MINUTES**  
OF THE  
**SEVENTEENTH ANNUAL MEETING**  
OF THE  
**HOME MISSION SOCIETY.**

**OFFICERS OF THE SOCIETY.**

(Appointed by General Conference.)

**PRESIDENT :**

REV. HENRY HARTT.

**VICE-PRESIDENTS :**

REV. J. N. BARNES,  
REV. J. GRAVINOR,  
G. F. ATHERTON, Esq.

REV. G. A. HARTLEY, CORRESPONDING SECRETARY.

REV. A. TAYLOR, RECORDING SECRETARY.

REV. J. T. PARSONS, TREASURER.

B. S. PALMER, Esq., AUDITOR.

**EXECUTIVE COMMITTEE :**

REV. W. KINGHORN,	REV. G. A. HARTLEY,
“ JOSEPH NOBLE,	WM. PETERS, Esq.
“ J. T. PARSONS,	D. W. CLARK, Esq.
“ A. TAYLOR,	

**LIFE MEMBERS.**

**MALE MEMBERS.**

D. W. Clark, Esq., Carleton, St. John	Robert McLeod, Esq., Sussex.
William Peters, Esq., St. John.	E. C. Freeze, Esq., Fredericton.
G. W. Vanwart, Esq., Woodstock.	E. R. Parsons, Esq., Woodstock.
Wm. D. Hartt, Grand Manan.	Rev. Wm. Kinghorn, Nashwaak.
Master F. A. Peters, St. John.	Rev. A. Taylor, Tracy's Mills.
Carleton F. C. B. Sabbath School.	M. White, Esq., Nashwaak.
Geo. W. McCready, Esq., Sussex.	G. W. Boyer, Esq., Wakefield.
Rev. Wm. Downey, North Head.	D. C. Clark, Carleton, St. John.
Master George B. Peters, St. John.	G. Hartley Clark, “ “
Rev. J. T. Parsons, St. John.	Charles R. Clark, “ “
“ G. A. Hartley, Carleton, St. John	Ethelbert Cosman, St. John.
“ T. S. Vanwart, Waterville,	

## FEMALE MEMBERS.

Mrs. William Peters, St. John.	Mrs. Wm. Downey, North Head.
Mrs. J. T. Parsons, St. John.	Mrs. J. N. Barnes, White H'd Island.
Mrs. Wm. Kinghorn, Nashwasa.	Miss Ida B. Parsons, Saint John.
Mrs. (Widow) Mitchell, Lincoln.	Mrs. Wm. Peters, Jr., "
Mrs. Yerxa White, Lakeville.	Miss Mary A. Peters, "
Mrs. Dr Hanington, Br. Columbia.	Miss Charlotte L. Peters, "
Mrs. D. B. Mackintosh, C'ton, St. John	Miss Augusta Parsons, "
Mrs. G. W. McCready, Sussex.	Miss Anna E. Hartley, "
Mrs. George R. Boyer, Wakefield.	Mrs. C. H. Peters, "
Mrs. J. E. Reud, Keswick, Y. Co.	Mrs. J. Mitchell, Lincoln.
Mrs. D. W. Clark, Carleton, St. John	Mrs. W. B. McLaughlin, G. Manan.
Mrs. Allan Steeves, Coverdale, A. C.	Miss Edna L. S. Harris, Carleton Co.
Mrs. John Leeman, " "	Miss Alice L. Barnes, Oro-nocto.
Mrs. Albert Peters, St. John.	Mrs. D. McLeod Vince, Grafton.
Mrs. G. A. Hartley, Carleton, St. John	Miss Jesse G. Vince, Woodstock.

NORTH HEAD, GRAND MANAN, }  
October 3, 1881. }

The Free Christian Baptist Home Mission Society assembled in Annual Session at 7 P. M.

In the absence of the President, Rev. T. Connor, Rev. B. Colpitts, senior Vice President, took the Chair.

Opened by singing, reading of Scripture, and prayer by Rev. G. B. Trafton.

Rev. G. A. Hartley, Corresponding Secretary, submitted the following Report:

**BROTHER PRESIDENT AND CHRISTIAN FRIENDS.**—Our Home Mission Society has, during the past year, been more active, and has accomplished more than it has done any one year for some time past. Quite a strong flow of sympathy seemed to ensue from the earnest appeals for help made at our last Annual Meeting. And it is hoped we may never forget that the Gospel is always pre-eminently Missionary, and that all who have, by it, been brought to enjoy "a good hope through grace," should earnestly engage in spreading it amongst those yet without hope. The Mission spirit enters largely in all true Christian individual life, as well as into all truly Christian organizations. Conversion always causes the convert in the early experiences of spiritual life, to look out into the world with longings for the salvation of other souls, so that Mission work is only the outer life and activity of this inward longing. So long as we walk in the light, and in fellowship with Jesus, we will desire, and undertake to do something for those who are in spiritual need.

While the Society is encouraged by the revival of interest taken in its work, it is far from being satisfied. Too much of its proper work remains yet untouched for this. Much more should be done. There are weak and needy Churches, as well as whitened fields, inviting Free Baptist labor, where we have no Churches, that must be looked after and helped soon, or the issue will be that others will care for them, and take from us at least a portion of the heritage of our fathers. Let all pray that the interest may increase until a white heat of zeal may fill us with holy earnestness, and that men and means may be forthcoming to enable our Executive to respond to all the Macedonian cries reaching us.

THE FIRST DISTRICT has, from time to time, been represented to the Executive Committee as being in urgent need of help. During the early part of the year, it was decided, whether the funds were on hand or not, to do something for those Churches that would be of permanent use to that District. One of the Executive, Rev. A. Taylor, went over the field and made preliminary arrangements for what was hoped would be a strong effort. Correspondence was entered into with a number of our Ministers, aiming at securing their services. But it seemed that hard as it was to provide the means, it was even harder to get the men. Sickness, and other causes, broke several engagements that the Committee thought they could rely upon being carried out; so that, while what has been done, we believe, has helped the cause somewhat, yet it is not altogether what was anticipated.

Rev. John Henderson has labored the greater part of the year with these Churches, mostly on the Western side of the river. He has reported monthly and we have reason to believe that considerable encouragement and help have been given to that section of the District.

Bro. C. Rideout has spent about eight months within the limits of this District, mostly on the Eastern side of the river and up the Tobique. He labored with Riley Brook, Trout Brook, Long Island, Arthurette, Perth, Wright Settlement, Fitzherbert, and Kent Churches. He held, during the time of his Mission, 191 meetings, and visited and prayed with 330 families. This from house to house labor, together with the large number of public meetings held by our brother, must exert a good influence amongst the people.

Rev. A. Taylor and Rev. T. Vanwart each spent half a month on this District. Rev. B. Colpitts labored a month, giving the time to the Church at Perth. One was baptized. This Church showed its appreciation of the services of our brother by paying his entire salary. A few persons were baptized at Birch Ridge by Bro. Vanwart, where a Church was organized by him and Bro. Rideout.

We are pleased to learn that what was done for this long-neglected part of our Denominational field, has produced a somewhat healthier and more hopeful spirit, and hope the time may soon come when they shall have settled Pastors amongst them who shall faithfully break to them the Bread of Life.

THE SECOND DISTRICT is fairly well supplied with Pastors, and seems not to be so much in need of Mission labor as some other sections of the Denomination. Whether its local Society has been in active operation during the past year or not we do not know, but think not.

THE THIRD DISTRICT has an active Society in operation, and has done good work for its destitute Churches during the year. They engaged Rev. John S. Jones for one year, who labored with Canterbury Station, Dorrington Hill, North Lake, and Green Mountain Churches and adjacent settlements. He organized three Sunday Schools, and did much good. Money grants were made to Kingsley-Stanley Pastorate, on which Bro. Scribner labors.

THE FOURTH DISTRICT has had no Mission labour from your Society during the past year. We hope its Churches have been better cared for by constant pastoral oversight.

THE FIFTH DISTRICT has, during the year, had an efficient Society, which has done much towards supplying the weak Churches within its limits. The interest this District has taken in Mission work the past year is highly commendable, and must have the approval of the Master. The Secretary of the Society, Bro. Albert Palmer, in forwarding a report of their doings to the Society, gives a full and detailed account of their work, and of the state of their finances as well, from which we make the following extracts. He says:

"We engaged, and kept in the field, as our Missionary, for four and a half months, Rev. John McKenzie, who labored to the satisfaction of the Society with a number of our Churches. He made short visits to the Churches at Bald Hill, Shannon Settlement, Henderson Settlement, Big Cove, Beilisle, and Tenants' Cove, in all of which places he reported the cause low, but said he was cordially received. He spent three weeks with the Second Church, Johnston, where he saw much that was encouraging; thence he went to Perry Point Church, where he found warm hearted and zealous brethren; thence he returned to Tenant's Cove, uniting with Rev. T. Vanward in an especial effort to help the cause in that place. God blessed their labors, and a number of souls were converted, six of whom were baptized. Long standing and obstinate difficulties seemed to hinder a greater work. This Church raised nearly all the pay for our Missionary while he was with them, which we think speaks well for the way they appreciated the labor, and we hope rich blessings are yet in store for this Church. Bro. McKenzie added one member to the Shannon Settlement Church. He united in labor with Bro. A. Trafton, in a series of special meetings in Jerusalem, which were much blessed by God. Twelve were baptized and sixteen added to the Church. He then went to the Hamilton Mountain Branch of this Church, where a good interest was enjoyed. Six were baptized and added here. He also made two short visits to 2nd Greenwich Church. During his Mission he held 188 meetings."

THE SIXTH DISTRICT has had but little labor expended by the Society during the year. The Churches at Kingston and Kierstead Mountain had each short visits from Rev. John Robertson, which we trust was some help to them. Small grants were made to three of these Churches, to supplement their own efforts to supply themselves with pastoral care. The Church at Snider Mountain received \$25; Lewis Mountain Church, \$15, and Pollet River, \$10. Your Board believes these donations, though small, encouraged and helped those Churches much.

THE SEVENTH DISTRICT has had considerable Mission labor during the year. Several of these Churches are so widely separated from each other by water, that supplying them involves a good deal of time and travel. Rev. John Robinson spent about two months with the Fairhaven Church on Deer Island, and with the two Churches in Campobello. His labor was well received, and opened the way for an engagement with those Churches for future labor. Rev. Wm. Downey spent a profitable month's earnest work with the Church at Beaver Harbor. He saw good done, although not to the extent he desired. This loyal and liberal Church did itself great credit by contributing, in a Missionary meeting held by Bro. Downey, considerable more than the amount of the month's salary. Bro. Downey spent his second month with the Church at Fairhaven. God blessed the preaching of His word to the good of that people. A number of souls were converted; seven were baptized and added to the Church. His third month was spent on Campobello, mostly at Wilson's Beach. Here good followed the labor expended, and we trust the cause was permanently helped. All these Churches contributed liberally to our Mission funds, Bro. Downey collecting the full amount of his pay for the three months. This speaks highly for those Churches. Rev. J. N. Barnes was directed to the Church at Seal Cove, Grand Manan, for one month. His visit was much blessed, and opened the way for more labor, which has proved timely and helpful.

During the year the Executive Committee has held 23 meetings for the transaction of business, employed 8 Missionaries for varied periods of time, besides those sent out by the Societies of the Third and Fifth Districts.

It would be greatly to our Denominational advantage if the revival spirit in our Home Mission work should constantly increase until all our weak and waning Churches could be helped, and until they could secure for themselves better and more profitable care from settled Pastors over them in the Lord.

G. A. HARTLEY,

*Corresponding Secretary Home Mission Society.*

On motion of Rev. O. M. Bubar, seconded by Rev. A. Taylor, and supported by Rev. W. Downey and D. W. Clark, Esq., Rev. J. E. Reud, and Wm. Peters, Esq.

1. Resolved. That the excellent Report of the Corresponding Secretary be adopted.

Rev. J. T. Parsons submitted the following Report, as Treasurer:

*Free Christian Baptist Home Mission Society in account with*  
J. T. PARSONS, Treasurer.

1880.		CR.	
Oct. 4.	By amount in hands of Treasurer at date,	.....	\$59 93
"	" interest on Price donation,	.....	3 00
"	" Collection at General Conference,	.....	8 20
"	" Thomas Hull's Pledge at Conference,	.....	6 00
1881.			
Feb. 6.	" T. A. Peters, \$5; Mrs. Alexander, \$5,	.....	10 00
April 6.	" A. B. C. \$1; Sidney Dibble, \$1,	.....	2 00
"	" from Treas. of Con. \$25; Mrs. J. Kimble, \$1,	.....	26 00
"	" am't coll. by Rev. Wm. Downey,		
	On Mission at Beaver Harbor,	.....	78 15
	do. at Deer Island,	.....	27 05
	do. Wilson's Beach, Campobello,	.....	35 80
"	" Catharine Bubar,	.....	1 00
"	" Rev. W. Kinghorn, Pledge at Conference,	.....	6 00
"	" George Draper,	do. do. ....	6 00
"	" Wm. Peters,	do. do. ....	6 00
"	" Mrs. J. Kimble,	do. do. ....	6 00
"	" Rev. G. A. Hartley,	do. do. ....	6 00
"	" D. W. Clark,	do. do. ....	6 00
"	" Carleton Church,	.....	14 00
"	" Am't collected by C. Rideout, while on Mission,	.....	60 35
"	do. Rev. John Henderson, do. ....	42 37	
"	do. " B. Colpitts, do. ....	40 00	
"	do. " John A. Robertson, do. ....	28 41	
"	do. " J. N. Barnes, do. ....	15 90	
Sep. 30.	" Nelson Jonah & wife 50c; W. S. Teakles & wife \$1,	.....	1 50
"	" Cash. Canaan Forks, \$2.22; Steeves Settle't, \$1.45	.....	3 67
"	" Rev. J. N. Barnes, Pledge at Conference,	.....	6 00
"	" Mrs. Eliza Keith,	.....	50
"	" Cash from A. L. Boyer, Denver, Colorado,	.....	2 00
"	" " White Head Island,	.....	13 85
"	" Mrs. David Taylor, \$1; Mrs. Steeves, 50c.	.....	1 50
"	" Rev. J. A. Robertson, \$5; Rev. J. Henderson, \$1,	.....	6 00
"	" Rev. B. Colpitts, Pledge at Conference,	.....	6 00
"	" Jessie G. Vince, for Life Membership,	.....	5 00
"	" Am't collected and expended on Fifth District,	.....	126 32
"	" " " Third District,	.....	100 00
"	" Due Treasurer for amount overdrawn,	.....	18 70
			Carried over,..... \$785 20



**MINUTES**  
OF THE  
**SEVENTEENTH ANNUAL MEETING**  
OF THE  
**FOREIGN MISSION SOCIETY.**

**OFFICERS OF THE SOCIETY,**  
(Appointed by General Conference.)

**PRESIDENT:**

REV. G. B. TRAFON.

**VICE-PRESIDENTS:**

REV. J. HENDERSON.                      REV. JOHN PERRY,  
REV. J. J. BARNES.

REV. JOSEPH McLEOD, CORRESPONDING SECRETARY.  
REV. O. M. BUBAR, RECORDING SECRETARY.  
WM. PETERS, Esq., TREASURER.  
DR. MUSGROVE, AUDITOR.

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" B. MERRITT.	WM. PETERS, Esq.
" A. KINNEY.	R. F. McLEOD, Esq.
" G. A. HARTLEY.	J. A. VANWART, Esq.
" T. S. VANWART.	E. C. FREEZE, Esq.
" O. M. BUBAR,	

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E. C. Freeze, Esq., Fredericton.	F. B. S. S., North Head, G'd Manan.
F. C. B. Sabbath School, St. John.	D. C. Clark, Esq., Carlton, St. John.
G. R. Boyer, Esq., Wakefield.	Edwin R. Atherton, Fredericton.
Lorenzo Wilson, Esq., New York.	

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Mrs. J. Mitchell, Lincoln, Sun. Co.	Miss Augusta Parsons "
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Mrs. Dr. Huntington, Br. Columb a	Mrs. Alexander, Jacksontown.
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Mrs. James Slipp, Sr., Hampstead.	Mrs. D McLeod Vince, Grafton.
Mrs. Charles H. Peters, St. John.	Mrs. Mary Connor.
Mrs. G Vauwart, Indistown.	Miss Eli F. Armour.
Mrs. Thomas A Peters, St. John.	Miss L. N. Vince, Grafton.

NORTH HEAD, GRAND MANAN, }  
October 3rd, 1881. }

The Free Christian Baptist Foreign Mission Society assembled in Annual Session in the Free Christian Baptist Church, at 8 40 P. M. President, Rev. C. T. Phillips, in the Chair.

Opened by singing.

Rev. Joseph McLeod, Corresponding Secretary, submitted the following Report :

**MR. PRESIDENT AND CHRISTIAN FRIENDS.**—We live in a Missionary age. More than ever before the Church of Christ is appreciating the responsibility involved in the commission, "Go ye into all the world," &c. Efforts altogether unprecedented are being made to win all men to the saving knowledge of Christ; and the success of the divine enterprise is proportioned to the effort. Occasionally the statement is made that Christianity is waning, has lost its hold on the conscience and life of the world, and will soon be a thing of the past, known only in memory. They who make such statements are either lamentably and inexcusably unobservant and ignorant of what is going on in the world, or they are guilty of wilful falsehood concerning events the record of which is so plain that "wayfaring men, though fools, need not err" about. Charity suggests that they are the former.

Into every part of the earth, and to all peoples, Missionaries of the Cross have gone bearing the glad message of salvation—the great salvation which is by Jesus Christ. And from everywhere come

findings that the expenditure of labor and life is "not in vain in the Lord." Whole sections of country have within a few years been won from hopeless and debasing idolatry to the knowledge and faith of Christ, and the simple and pure worship of the one true God. In many other places, indeed in every place where the Gospel has been preached, idolatrous systems are tottering, and, by the power of God, may be expected soon to fall and be buried forever out of sight. How literally the promise of God is being fulfilled—"I will give thee the heathen for thine inheritance and the uttermost parts of the earth for thy possessions." God hath said it, and it is being done, and shall be fully accomplished.

"Jesus shall reign where'er the sun  
Doth his successive ages run."

In this grand work of evangelizing the world it has been the privilege of Free Baptists to share. For many years the Free Baptist Mission in Southern Bengal, India, has been faithfully and successfully prosecuting its good work. As is true of all Foreign Mission undertakings, many and great difficulties have been encountered. But, by the help of God they have been surmounted, and each year the Mission has extended its influence and won a steady and increasing success.

The Report for the year last closed, issued from the Mission Press in Mithapore, and which was received but a few days ago, presents interesting and cheering facts concerning the progress of the work. The report, summarizing up the work of the various departments at the several stations, says:—"The year has been one of steady progress. Nearly all the Churches have received accessions to their membership, besides other evidences of the Divine favor." It is highly gratifying to learn that the subject of self-support, which has been kept before the minds of the native Christians, has made an impression on them, and in this direction there is a growing hope. "It will be a strong point made when ideas of independence become familiar to the Christian Hindu mind." A thoughtful writer on Missionary themes has well said that the three chief features of progress in foreign fields are accessions, extension and self support. The Missionaries believe the increase and extension will be comparatively small until the native Churches come to appreciate the importance of self-support; hence they are patiently instructing them in this direction. "History proves that a free Church is the most fruitful one."

With your permission I will make a few extracts from the report, just enough to indicate the character of the work being done:

"Although it is usual to judge the progress of evangelical work by the growth of churches, still this cannot in all cases lead to correct conclusions. Especially is this true of mission work in heathen lands.

Of the direct addresses to the people not more than one in ten are delivered to the regular congregations of the churches of Christian communities. The other nine are addressed to people in the streets and market places who in number far exceed those taught in regular congregations. We cannot doubt

but that the result of these nine addresses is far greater than that of the one, yet the growth of our churches is chiefly the result of the one, while the nine are almost wholly unrepresented. So with the work of education, and the distribution of Bibles and tracts. The great temple of the Lord in India as in Jerusalem is being prepared.

To the unbelieving and weak in faith it may seem that but little is being done. Murmurs of the kind were doubtless heard in Jerusalem. They came not from the busy workmen toiling in the quarry, the forest and the mine. They come not now from the busy toilers whom God has sent forth to prepare him a temple. They see and know that a mighty work is being done which neither pen nor tongue can describe, and of which the mere growth of mission churches at the present time can give no adequate conception. The following are the reports of several churches:

In our last annual report you were informed that the Balasore church had become self-supporting, and that it had obtained the services of one of the best educated men of our Mission as pastor. We are happy to be able to state after a year's experience, that the pastor has discharged his duties faithfully, and that the church is prospering, and pays the pastor's salary promptly. The number reported last year was one hundred and fifty-one. During the year eight have been added by baptism and three by letter; seven have been excluded and two dismissed by letter; present number one hundred and fifty-three. This year has witnessed the beginning of a new work in the central portion of the town, which we hope with divine aid will in time yield an abundant harvest.

The Jellasore Church has had some sore trials and strong opposition from the evil influences that would gladly destroy our holy religion. But notwithstanding these opposing forces, the church has made commendable progress. The principles of godliness are taking deeper root in their hearts, and they are learning to feel more and more the baseness of sin, and the honor of virtue. Public sentiment is growing stronger in favor of true piety, thus forming a protection to the weak who might otherwise go astray. The church was much revived in September by the special labors of Mr. Marshall. Some who had heard the gospel for years without giving any heed to its warnings were now brought to see their lost condition without a Savior, and to our great joy identified themselves with God's people. A number were baptized and united with the church, one from a heathen village twelve miles away.

The Santipore Church until November last was under the care of Dr. Phillips, who visited it as often as other duties would permit. A series of special meetings were held during the last month of his charge which resulted in the addition of a number by baptism, and the awakening of many. The faithful labors of Hiram Curtis, their native pastor, aided by several other leading members, have done much to maintain a good, Christian, working spirit in the church.

Four of the members of this church are now in the Bible School. When they return, we shall be able to begin and maintain a much more active and aggressive work than now. We have recently been cheered by the coming in of a family of Hindoos from Babukha. They have accepted the gospel, and hope for salvation in the name of our Savior. Others from the same place are already convinced. The signs of the times are very encouraging. We expect great things.

The Midnapore Church has been more than ever a working organization during the past year. The demand for education among the lower classes has drawn upon our available strength to the utmost. The women are employed in the zenanas, and in the day-schools for the poor, while the men

who live by other means by day, are engaged in teaching night-schools. From the fact that so many are thus employed, parental and other duties must be to some extent neglected.

The social meetings can be attended by but few. It is, however, refreshing to look in upon our Sabbath morning congregation, with the chapel well filled with clean, intelligent, and fairly devout faces. The Sabbath School is very small compared with former times, since our best workers are nearly all away conducting Sabbath Schools in different sections of the town where they teach during the week. So long as the work goes on, we rejoice, and will rejoice. The statistical status of the church does not vary largely from last year's report. If work promotes strength, it is to be hoped that there has been important gain in this direction.

Of the Dantoon Church Dr. Phillips writes:—Babu Purna Chandra Basu has been stationed here throughout the year. Miss Phillips was transferred to Midnapore in November, and her departure put an end to the zenana and school work which had been begun. We are sorry to be obliged to record this fact, for there is much ground to be occupied at Dantoon, and there are promising openings for almost every department of missionary labor. The station greatly needs a resident missionary, and presents ample opportunities for usefulness.

The six converts from Hinduism live in the village of Dainmari, eleven miles north of Dantoon. Five of them were baptized in November and the other in March. The five constitute a family of Brahmins, who have lived in this district for several years, and speak the Bengali fluently. Some of the facts in this case are cheering.

In September last a young man of twenty called on me at Midnapore, and expressed his desire to become a Christian. He had been for a few years a student of the Local Mission School here, and more recently had fallen in with the Roman Catholics. Secretly baptized by the priest he had been charged to renounce the world, and relinquish all worldly pursuits! to never think of marrying, and to give himself wholly to religious contemplation and acts of worship. Finding no rest in the keeping of such rules, he plainly told the priest he was ill at ease, and that he felt it incumbent upon him to confess Christ before men in obedience to His command. The priest assured him that the regulations he had laid upon him were right, and that he (the priest) was responsible, so that he (the convert) need give himself no further concern about it! The Brahminical thread was still worn, and other badges of heathenism remained undiscarded, so that the convert was not known to be such even to his intimate friends.

This young man tarried several days in Midnapore, attended some of the Bible School exercises, and so gave me ample opportunity for religious instruction. On leaving he seemed determined to make a public profession of his faith in Christ, and he begged me to visit his village. While at Dantoon in November, he came to me again with a still more urgent request that I should visit his home. Purna and I did so, and rejoiced to find the whole family of five persons, viz. the young man, his mother, a younger brother, a sister and her husband, ready and waiting for baptism. We remained with this family several days after their baptism, teaching and confirming them in the faith of the gospel. They have received no persecution whatever, but continue to be, as formerly, respected by all, and on the most friendly terms with their neighbors.

At Dantoon, Sachidananda Rai, the young man of whom I have spoken told me that a little book he had received from me when a lad, and which he

still possessed, was the means of bringing the first light to his home. While in his house at Dainmari, he brought me that book, the sight of which cheered me much. It was the Bengali "*Peep of Day*," and on the title page I found the figures "27-12-70," traced in pencil by my own hand. It had been all night there until this little book, bought for six *pie* by a lad of ten years then attending school away from home, gave the dwellers in that heathen home a peep of day. And now after ten years, we are permitted to welcome this entire household to the church of Christ. So comes the kingdom in this land of darkness. We are encouraged to sow the seed while we pray and look for the fruit."

The report contains much more of deep interest. The educational work is of vast importance, and must have a most powerful effect. The rising generation is sure to cast away idolatry, and probably will readily accept Christianity. Let us pray that they may. One of the most important branches of the work is the Bible School—a school for the training of native teachers and preachers—presided over by Dr. Phillips, so well known to us all. Of the Bible School Dr. P. says:—"We have much to thank God for this year. His gracious blessing has been upon the school." The students have been sent out, two by two, to conduct religious services on the Sabbath in Hindu and Santal villages; and during the two closing months of the year the students were itinerating with the Missionaries. They have been quite successful in their work.

All these things are highly encouraging; they call for profound gratitude to God who has so graciously crowned the labors of His servants with success, and they should move Christians generally to greatly increase their contributions, and to be more earnest in their prayers that "the kingdoms of the world may become the kingdom of our God and His Christ." Grateful to God that He has permitted us to do something in this great and good work, it becomes us to consider whether we are doing all we should, whether our interest, as manifest in our prayers and contributions, is up to the measure of our responsibility.

The Foreign Mission Society, in connection with this Conference, was organized in 1864, and is therefore seventeen years old. Its organization was in response to a demand for more energetic, generous and systematic obedience to the great Commission. During the thirteen years, up to and including 1877, there was raised by our Churches \$10,500, an average of \$800.00 a year. In the three years since 1877, (I do not include this year, for I have not seen the Treasurer's Report,) the amount raised was only \$766.00, an average of less than \$200.00 a year.

The facts may have no connection, or they may have close connection; it is, however, worthy of note, that in the thirteen years of large Mission contributions, the average number of baptisms per year was 640, while during the last four years the average baptisms per year have been 428. The increase in membership is not in exact proportion to the dollars; but it is worth considering whether the falling off may not be taken as indicative of the greater falling off that may—even *must*—result from a failure to give a full obedience to the Divine command. Whether the figures I have given

are accepted as proof of the statement or not, it is a fact clearly proven in the history of many a Church, that prosperity at home is promoted by zeal for sending abroad the Word of Life. The individual growth in grace and symmetry of Christian character and power for good are increased by efforts made to help and save his fellows. The same is true of a Church—of a denomination.

It is, perhaps, argued by some that the work of the Woman's Mission Society fills the place of the older society, and discharges the whole duty of the denomination. Most admirably are the women doing what they have undertaken. God has blessed them in it; and He will bless them more and more. But surely their good doing does not—cannot, in the sight of God—excuse non doing on the part of others.

It must not be forgotten that during the years since 1864 the denomination has been steadily increasing in numbers and in wealth. Its ability to do is now much greater than ten years ago. Its responsibility is proportionately increased. "To whom much is given much will be required." We should not only not do less, but should not be satisfied with doing merely as much as ten years ago; we should do more. "Freely we have received, freely we should give."

Brethren, let us give this matter earnest and prayerful thought. We cannot mistake concerning God's will. We need to do that will unhesitatingly, even joyously. The report from which I have quoted says that more workers are needed in the Mission. The sixteen devoted men and women who are there, with all the help given by native preachers, are unequal to the demands of a district in which there are, according to the last census, 5,000,000 souls. Ought not we to pray the Lord to send from our own midst some one or more to help in the blessed work of telling these millions of Jesus? 'Tis a high privilege to be permitted to participate in the divine enterprise. May God, whose we are, and whom we serve, help us to see our duty and appreciate our privilege.

Hark! what mean those lamentations,

Rolling sadly through the sky?

'Tis the cry of heathen nations,

"Come and help us, or we die."

Hear the heathen's sad complaining;

Christians, hear their dying cry;

And the love of Christ restraining,

Haste to help them, ere they die!

JOS. McLEOD,

*Corresponding Secretary.*

On motion of Rev. J. Wesley Clark, seconded by Rev. G. W. McDonald, and supported by Rev. W. Downey,

1. *Resolved*, That the Report of the Corresponding Secretary be adopted.

Wm. Peters, Esq., Treasurer, submitted the following Report:

WILLIAM PETERS, *Treasurer, in account with the Free Christian Baptist Foreign Mission Society.*

1880.		
Oct.	By amount on hand,.....	\$169 79
1881.		
Oct.	" John Kimball, pledge last year,.....	6 00
	" Wm. Peters, " ".....	6 00
	" Collection at Annual Meeting, Grand Manan,.....	13 31
	" Interest on Boyer Donation,.....	30 00
	" " on Price ".....	3 00
	" Sussex Portage, (see list.).....	1 50
	" Fredericton Junction, (see list.).....	2 70
	" Religious Intelligencer Fund, (see list.).....	20 79
		<hr/>
		\$253 09
		<hr/>
	<i>Collected for the Foreign Mission Society by Sarah J. Alexander, Fredericton Junction.</i>	
	Mrs. C. H. Kingston, \$1; Miss Mamie Matthews, 20c.....	\$1 20
	A. L. Matthews, Esq. 25c.; John Hamilton, 25c.....	50
	Sarah J. Alexander,.....	1 00
		<hr/>
		\$2 70
	<i>Sussex Portage.</i>	
	Nelson Jonah and wife, 50c.; Mrs. John McAnespp, 25c.....	\$ 75
	W. S. Teakles,.....	75
		<hr/>
		\$1 50
	<i>Intelligencer Fund, since Conference, 1880.</i>	
Dec. 14, 1880.	Thos. O'Donnell, Esq.....	\$1 00
"	Dr. M. C. McDonald.....	1 00
25.	A. H. Jones, 75c.; Gurney B. Jones, 50c.....	1 25
	Middleton B. Jones, 50c.; Bessie J. Sones, 50c....	1 00
27.	Charles Taylor,.....	2 00
Feb. 9, 1881.	Miss C.A. Bubar, \$1; (June 12) S.W. Chase, 10c.	1 50
Sept. 2,	A L. Boyer, \$2; (20) Timothy W. Smith, \$6,	8 00
27.	For Dr. Phillips, by a Lady,.....	5 00
		<hr/>
		\$20 75

Your Treasurer would respectfully call your attention to the necessity of employing the funds on hand, and would suggest that the Executive be empowered by the Society to direct to what use it shall be put, and that it be forwarded to Dr. Phillips to be employed.

Respectfully submitted,

WM. PETERS.

*Ordered,* That the Report of the Treasurer be adopted.  
On motion, adjourned to meet at time and place of holding next Annual Session of General Conference.

O. M. BUBAR, *Recording Secretary.*

# MINUTES OF THE TWELFTH ANNUAL MEETING

OF THE

## SABBATH SCHOOL CONVENTION.

### OFFICERS OF THE SABBATH SCHOOL CONVENTION.

(Appointed by General Conference)

**PRESIDENT:**

REV. G. W. McDONALD.

**VICE-PRESIDENTS:**

ELDERS OF CONFERENCE

MR. F. B. SCRIBNER, RECORDING SECRETARY.

E. C. FREEZE, Esq., AGENT.

REV. G. T. HARTLEY, TREASURER.

**EXECUTIVE COMMITTEE:**

JOHN A. OWENS, Esq.

GIDEON McLEOD, Esq.

HUGH DAVIS, Esq.

REV. S. E. CURRIE.

S. G. STUART, Esq.

JOHN KIMBALL, Esq.

MR. W. J. DOUCETTE.

NORTH HEAD, GRAND MANAN, }

October 1, 1881. }

The Twelfth Session of the Free Christian Baptist Sabbath School Convention of New Brunswick, was called to order by Rev. G. W. McDonald, President.

Opened by singing and prayer by Rev. J. Noble.

The following Report was submitted by D. McLeod Vince' for E. C. Freeze, Esq.:

BROTHER MODERATOR,—While it is not my privilege to be present with you in General Conference, during the present Session,

yet I feel it to be my duty to send forward my Report on Sabbath School Statistics.

There can be no doubt but what the Churches of the Denomination are becoming gradually but surely more interested in this cause. While I have not been able, thus far, in my Annual Reports to show as much improvement as we all would desire, yet we cannot but observe that we are annually raising more money for the work, supplying more books for our libraries, and imparting a knowledge of God's Word to more pupils.

The Reports from the various Schools to the District Clerks, are very meagre, and imperfect, the cause of which must, I think, be chiefly chargeable to the imperfect system by which the information is attempted to be gathered. If the Conference would either appoint a Committee, or authorize its Agent to prepare for distribution, a new and more complete form of Return, to be furnished the Superintendent of each school, to be forwarded with the Report from the Church to the District Meeting, then, I have no doubt, there would be laid, annually, before Conference, a very satisfactory statement of our work in this increasing and highly important field of our Christian labor. A better form of Returns should also be supplied the District Clerks.

The statistics which accompany this Report are by no means satisfactory to myself, inasmuch as, I have reason to know, they fall far below a full showing of our year's work, presenting only a fair approximation of it.

Many Sabbath Schools, in different parts of the Province, are what are known as "Union Schools." In several of these we have a large interest, as I find they frequently exist in sections where our religious interests exist. At the Sabbath School Convention, held in Carleton County during the present year, out of 51 schools reported, 15 were said to be "Union," nearly one third of the whole.

Brother Armstrong, Clerk of First District, writes that but four schools were reported to him. Since these Reports were received by him he has learned that several other schools have been organized in the District by Bro. Doucett and others. I have received no additional statistics of these schools.

As there are now in use among our Schools, Quarterlies and Lesson sheets, published by different authors, and as there is, by no means, uniformity in this respect, a Committee should be named, from the Officers of the Sabbath School Convention, to examine the whole subject and be required to recommend, at the next General Conference, what, in their opinion, are the best, so that uniformity in the use of Quarterlies, Lesson sheets, papers, &c., may be reached. Hoping that wisdom may be given to aid us in producing the best possible results in our Sabbath School work, I beg to submit the following statistics, as a fair approximation of the results of this year's labor:

DISTRICTS.	NO. OF SCHOOLS.	NO. OF TEACHERS	NO. OF PUPILS.	VOLS. IN LIBRARY.	AMOUNT COLLECT'D.
First District,* .....	4	.....	.....	.....	.....
Second District, .....	19	101	972	2,475	\$257 14
Third District, .....	13	59	604	1,202	177 62
Fourth District, .....	6	33	357	354	49 49
Fifth District, .....	9	40	317	572	38 65
Sixth District, .....	19	95	785	901	185 96
Seventh District, .....	9	93	885	2,517	282 17
	79	424	3,926	8,021	990 73
Since reported, .....	5	.....	150	.....	.....
Totals, .....	84	424	4 070	8,021	\$990 73

\*Others, but not reported.

The usual Report of the best seven schools among those reported, has, for want of sufficient data, had to be omitted this year. Such a table would not only stimulate to greater exertions in the work, but could be made quite interesting, were the proper returns promptly made.

Respectfully submitted,

E. C. FREECE,  
Sabbath School Agent.

On motion of Rev. J. McLeod, seconded by Rev. A. Kinney, and supported by Revs. T. H. Siddall, J. N. Barnes, C. F. Rideout, and W. Downey, and D. W. Clark and William Peters, Esqs.

1. Resolved, That the Report of the Sabbath School Agent be adopted.

On motion of Wm. Peters, Esq., seconded by Rev. A. Kinney,

2. Resolved, That this Convention recommend to the Districts that they organize Sabbath School Conventions in connection with the District Meetings.

On motion of W. Peters, Esq., seconded by Rev. J. N. Barnes,

3. Resolved, That the Executive Committee prepare blank forms, to be sent to each Sabbath School through the District Clerks.

Closed by singing "What shall the harvest be?'

J. J. BARNES,  
Recording Secretary.

## THE FREE CHRISTIAN BAPTIST WOMAN'S FOREIGN MISSION SOCIETY.

NORTH HEAD, GRAND MANAN, Oct. 3, 1881.

The Seventh Annual Meeting of the Woman's Foreign Mission Society was held at North Head on Monday, October 3rd, 1881, at 9 o'clock, A. M.

Meeting opened by singing and prayer, after which the roll was called, when the following answered to their names:

MRS. G. A. HARTLEY, *President.*

MRS. J. A. SHEA, *Auditor.*

MRS. S. McLEOD, *Com. on Missionary Intelligence.*

MISS JANE Weyman, *Sixth District Secretary.*

MRS. J. J. BARNES, *Assistant Secretary.*

MRS. ELISHA COSMAN, *Board of Managers.*

The Delegate appointed to attend the Woman's Foreign Mission Society of Nova Scotia being absent, reported by letter. In the absence of the Delegate appointed by that Society, Miss J. Weyman, who was present at their Annual Meeting, gave an interesting account of their success in the Mission cause.

*Resolved.* That Article Sixth be struck from the Constitution, and in Article Seventh the word "Corresponding" be substituted for the word "Home."

*Resolved.* That Mrs. McLeod, Mrs. Shea, Mrs. S. H. Shaw, and Mrs. R. J. Alexander form a Committee to attend the First District Meeting, and form a District Society; also appoint a new Secretary for that District, the present Secretary wishing to resign.

*Resolved.* That Mrs. Robert Slipp be Secretary in Fourth District, instead of Mrs. W. O. Slipp, resigned.

*Resolved.* That the remaining Officers be re-elected for the ensuing year.

*Resolved.* That blank forms be forwarded to the Secretaries of the

various District Societies, for the local Societies to make their reports.

*Resolved*, That Mrs. G. A. Hartley, Mrs. Wm. Peters, and Mrs. C. W. Weyman form a Committee to get them printed.

Meeting adjourned to meet on Tuesday, at 10 o'clock, A. M.

A Public Meeting was held on Monday at 3 P. M. Meeting opened by singing, reading scripture, and prayer by Miss J. Weyman.

Mrs. G. A. Hartley made some very interesting remarks.

The Corresponding Secretary submitted the following Report :

DEAR SISTERS:—As your Corresponding Secretary, it becomes my duty to report to you again at this, our Annual Meeting. Our Heavenly Father, in His infinite mercy, has been pleased to abundantly bless our feeble efforts. Our Society is yearly increasing in numbers, in finances, and in influence. Each year others are becoming interested in our work; and although we yet have a large field before us to cultivate, we are continually gaining ground. Our District Yearly Meetings, I think, are a great help in our work, and when we get one established in each District, our Societies will be largely increased. I think, too, each of our Aid Societies would be benefited by taking the *Missionary Helper*. I will now give you, as best I can with the information at hand, an outline of the year's work.

Our Missionary, Miss Hooper, is yet at Midnapore, with Dr. and Mrs. Phillips. As you know, Miss Hooper's especial work is the care of the Ragged Schools. Last year there were twelve schools, containing between three and four hundred children. During this year the number of pupils has increased to five hundred and twenty-five. Three new schools, among those who have never been taught, have been established at Palasbani. Speaking of these schools, in her Annual Report, Miss Hooper says:—"There is a decided increase of little girls in the poor schools this year, a fact for which we cannot be too grateful. If to 'educate the mothers' is the surest way to elevate a people, then surely we have every reason to work on hopefully and cheerfully, for we graduate a greater number of mothers from the Ragged Schools than are graduated from the colleges of America. One little girl, about eleven or twelve years of age, has just become a stepmother, and now sends her step-child to school." Again she says:—"Many of these little mothers are the wives of the men who have grown-up children. What a power for good or evil is woman's influence even in this land where woman is supposed to be merely the slave of her lord and master. More than once, while talking to educated Hindoo gentlemen about the absurdity of worshipping idols, have I been met with the reply, 'We don't

believe in those idols, but our women do, and we dare not say anything about Christianity in their presence, as they will laugh, and ridicule us, and say we have got our ideas from the English, and are becoming Christians."

We cannot forbear, also, quoting a paragraph from the Annual Report of Mrs. J. I. Phillips. She says—"We must leave much of the report of the Ragged Schools for Miss Hooper, whose enthusiasm seldom flags, though the clouds hang heavily for weeks over a whole school, and the sickly fogs envelop every ray of hope. Whoever goes down to the daily experience of the lowest strata of heathen life must have many a heart ache—many a moment when all within him will cry out, 'it's of no use.' Though, during the year, much seed has fallen by the way-side, still with deepest gratitude we report constant progress, not only in numbers, which are now five hundred and twenty-five, but in the very minutiae of the daily life of no mean number of individual pupils. We are reaping daily a hundred fold of joy in this work, whatever the future may yield. The Industrial School is still alive and at work. The Sabbath School, to which we referred in our last report, is now divided into branch schools, held at the places where they have their day schools. In all the different places where schools are held during the week, the children come on the Sabbath for special religious instruction. They are taught by the daily teachers and by the Bible school Students." Speaking of these schools, Mrs. Phillips says:—"In one of the very vilest quarters—a kind of heathen 'Five Points,'—we have one of our most interesting Sabbath Schools taught by young men, who collect the children in a circle under a magnificent tamarind tree. One teacher goes his beat on police duty, while another teaches the children hymns and texts, and tells them stories with all his might; a third talks to a crowd of men who drink, fight and howl to the gods like mad men on feast days, but listen very attentively during Sabbath School, and frequently ask very intelligent questions. On a mound, only a few yards away, sit the mothers and wives of these children and men, taking in, as best they can, the strange story of a Redeemer, of a land of peace and rest, where there is no crying, no sickness, and no death—their constant companions here. If anything has made us feel doubly sure of the blessedness of this work and of a more glorious existence hereafter, it has been the anxious, listening faces of the members of this school, under the grand old tamarind tree, in the very heart of sin and sorrow." These Sabbath Schools are a new feature in the work, from which the Missionaries expect much good to result.

Miss Hooper did not attend the Yearly Meeting, nor go out on the cold season work this year, as she was needed at the home station. She is still working faithfully, as she has opportunity, at the Bengali language. The Lord has graciously given her health, and sustained her through the arduous duties of another year, for which we should be devoutly thankful. In a private letter, speaking of the donation made for this work by this Society at our last Annual Meeting, Miss Hooper says:—"I tremble at my responsibility; these funds must be wisely spent where they will do the most good. I

know that these dollars and cents—the greater part of them—are the offerings of many who are not in affluent circumstances, and I feel as if every cent should bring forth an hundred fold." In closing her annual report, she likewise says:—"We must not omit to mention how our hearts have been cheered by the increasing interest the women and children of New Brunswick are taking in the poor women and children here. With a full heart we thank them one and all for their gifts of love, and pray each succeeding year may show a steady increase in their missionary zeal." Lord grant it may.

## HOME WORK.

**FIRST DISTRICT.**—The Secretary of this District writes rather discouragingly. She only reports one Society in that District—Wicklow. This, I think, was the only Society in that District last year that contributed anything. There was a meeting appointed at time and place of District Meeting, but owing to some misunderstanding there was no meeting. As far as the Secretary knows, *The Helper* is not taken. The Secretary earnestly requests you at this Yearly Meeting to relieve her of her office. In this District are twenty Churches, with a membership of 691. I think we ought to have more Societies in this District. It would be a mutual benefit. Can there not be some means devised at this meeting by which an interest can be awakened in this District? Here is work for some one who will answer, "Here am I."

**SECOND DISTRICT.**—In this District, owing to the earnest, faithful and persistent efforts of the Secretary, we have a report from every Society. There are in this District one District Society, ten Aid Societies and one Mission Band, thus showing an increase of three Societies since last year. The Secretary says: "Our District Meeting in July was the best we have had. The majority of the Societies reported, and there was a deep devotional feeling in the meeting. Financial result of meeting, \$9 00.

Woodstock Society reports holding monthly prayer meetings—an example worthy of imitation by other societies. These meetings are interesting and profitable. They send this year \$10.11. The Mission Band in this District is in connection with this Church. It is doing well. They take monthly collections; have on hand \$18.

The sisters at the Mouth of Presque Isle, in June last organized a Society among themselves. This is very commendable. They send as a beginning \$3.10; hold meetings regularly; and hope to do more next year.

The Society at Victoria Corner does not hold meetings; have collected \$9.17.

Pembroke Society is partly composed of children; they are still interested in the work, and send \$10.

Jacksonville sends \$5. Hope to do more next year.

Tracy Mills report more interest than at any previous time; they send \$13.50. Their pastor helps them very much.

Lower Brighton reports interest still good; their offering is \$5. We cannot help making particular mention of the little Society

at Hartland, which sends \$17. During the year their Pastor, by their request, preached a Missionary sermon for them, after which a collection was taken for the Society.

Waterville Society is working away; is full of interest. At time of reporting had on hand \$7; expect to raise more; beside, they have made a small donation to the Home Mission Society.

A new Society has just been formed at Upper Brighton, of seven members, with a bright prospect.

In this District we have a report of over \$120 raised this year. Nobly done. Second District. The Secretary reports ten copies of *The Helper* being taken. By next year she hopes to have a copy in every Society. Speaking of it she says: "I think *The Helper* indispensable to a flourishing Society, for we cannot work intelligently without knowing something about the work, and I am sorry to say some of our families do not even take the *Intelligencer*."

THIRD DISTRICT. — The Secretary of this District has not reported to me, and not having her address, I could not write to her. The Assistant Secretary sent me a report of their District Meeting, at which she was present. Rev. Mr. McDonald met with them and conducted the meeting. Speaking of the meeting, the Secretary says: "It was held at a private house; the room was full. We had a prayer meeting first, and then a social chat about Missions. All seemed interested." The influence of last year's meeting is still felt.

Fredericton Society is still at work. This year its membership has increased; they do not report the amount raised.

I am sorry I cannot report all the Societies in this District; cannot even ascertain how many there are. I hope next year, when their District Society is formed, we shall be able to get a full report of work in the District. We should have 28 Societies in this district, as it contains 27 Churches. Sisters of the Third District—you who are interested in Mission work—please let us hear from you next year.

FOURTH DISTRICT. — The Secretary of this District writes that, living, as she does, at the extreme end of the District, and having received no reports, she does not know of any Societies in the District except Upper Hampstead. She corresponded with her Assistant about Missionary Meeting at time and place of District Meeting, but got no reply. As far as I can learn, after corresponding with a number of persons, Upper Hampstead is the only Society in this District at present. It is doing a good work, and will continue to live and prosper. The Secretary requests you to relieve her from office, giving good reasons for doing so. This District contained 17 Churches, with a membership of 1,177. Here is a large field for us to cultivate. Sisters of the Fourth District, will you not come to our aid? Let some sister in each Church try and form a Society in that Church. If you cannot succeed in forming a Society, try and collect something, if only one dollar. It will be a beginning.

FIFTH DISTRICT. — In this District only two Societies are reported—Johnston and Hampstead.

Johnston Society reports about the same as last year. Hampstead is doing well; they send this year \$18.50.

I could not ascertain whether there were any other Societies in this District. I corresponded with Secretary and Assistant; each one reported her own Society; knew of no others. There is no District Society here, but hope to have one next year. We hope they may, and an Aid Society in every Church.

**SIXTH DISTRICT.**—In this District there are one District Society, eighteen Aid Societies, and three Mission Bands. The District Society was organized last July at time and place of holding District Meeting, although for two previous years the Societies in this District held Annual Meetings. The Mission Bands are doing well.

Sussex and Penobscot Societies have always done well, and I presume are doing the same this year; they have not reported.

Millstream Society is as deeply interested as ever; they have done more this year than last; so has its Mission Band.

Middle and Norton Societies are at work, but I have no report from them. Petitcodiac Society has gone down. Cornhill Society is doing very well. Apohaqui Society has done well, considering their numbers, and that they are building a new church.

The Secretary, speaking of Rockland Society, says:—"It keeps up its meetings regularly, and its good influence is felt in the Church and community outside the Church."

At Steeves' Settlement and Lower Ridge a small contribution was received by the Secretary.

Portage Society is still living, though very small.

Moncton, Coverdale, and Wheaton Settlement Societies are all doing something.

Will not the Aid Societies in this District please report to the Secretary or Assistant at least one month previous to our Annual Meeting?

**SEVENTH DISTRICT.**—In this District there are one District Society and three Aid Societies reported, viz.: North Head, at Grand Manan, Carleton, and Saint John.

The Society at North Head formerly held their meetings once a month; they now hold them once a fortnight, showing plainly an increase of interest. The membership is twenty-seven. At time of reporting they had on hand \$14.54; expected to raise more than double this amount before this yearly meeting. They are thankful that God has opened a way for them to do something for the heathen.

The Secretary of Carleton Branch, in her report, says:—"Our membership stands in numbers very much as it did last year; yet there has been a better attendance at, and a deeper interest taken in, the monthly meetings." Nearly if not all the ladies of this Society have sent cards to Miss Hooper, pledging themselves to remember her and her work in prayer. This Society has raised this year \$26.42. They have sixteen copies of *The Helper*.

The noble little Helping Hands Mission Band of Carleton send this year \$25 for the support of a native teacher.

The St. John Society holds regular meetings. These meetings are

quite interesting, although not quite so well attended as they could wish. As many of their subscriptions are paid just before Conference, the amount raised is not reported.

The Society at Beaver Harbor is reported as given up one year ago; yet they are making some effort to revive their work again.

A lady from Seal Cove writes there is no Society there, but she is in hopes there will be soon.

Dear Sisters, while thus reviewing the labors of the past year we have no cause for despondency, but rather let us thank the Lord and take courage.

Respectfully submitted,

MRS. C. W. WEYMAN.

On motion of Mrs. Shea, seconded by Mrs. Kinney,

*Resolved*, That the Report of the Corresponding Secretary be adopted.

The following Report of the Treasurer was then read and handed to the Auditor :

TO THE WOMAN'S AID FOREIGN MISSION SOCIETY.—*Dear Sisters*, In making my Report at our last Annual Meeting, I stated no doubt need be felt as to our ability to sustain our dear sister Hooper in India. At the close of the Session the Society voted to send sister H. \$100.00 yearly "in addition to her salary, to be used in her work," so long as a sufficient sum should be raised over and above enough to meet her salary. The amounts sent in from the several Societies this year, up to present date, is \$455.90, thus giving a surplus over the amount required for salary the very handsome sum of \$55.90, which amount will in all probability be increased before our Minutes go to press. The resolve made by the Society last year can be fully sustained, and I may say that in a letter I have received from Sister Hooper, she informs me that the money sent her to use in the Mission is a great help to her in two ways, viz.:—it shews her that her sisters have confidence in her in thus entrusting her to expend their funds, and it also enables her to better govern those whom she employs when she has the paying of them.

Up to present date my account stands as follows:

Amount on hand at time of publishing Minutes last year,	\$752 21
Received since, (see list, Appendix C.).....	506 35
	<u>\$1,258 56</u>
Out of which I have paid as follows:	
1 year's salary to Sister Hooper, .....	\$400 00
Sent to Sister Hooper for push push, .....	32 00
Special grant to Sister H. for her work, .....	100 00
Sister H. from Fredericton Sabbath School, .....	50 00
Premium on draft, .....	1 13
Treasurer of Districts for books and stationery, ..	1 88
Amount on hand this date, .....	673 55
	<u>\$1,258 56</u>

Regretting that on account of illness I am unable to meet with you to-day, and with the hope that you may have a very pleasant meeting, I respectfully submit my Report.

MRS. WILLIAM PETERS, *Treasurer.*

North Head, Grand Manan, Oct. 3, 1881.

NOTE.—Am't on hand when reported to public meeting, \$673 55  
 Received since,..... 144 72  
 Interest on cash in Bank,..... 18 24  
 \$836 51

Mrs. S. McLeod, Chairman of the Committee on Missionary Intelligence, gave a very interesting Report.

Mrs. Wm. Downey gave an encouraging report of the Nova Scotia Woman's Mission Society, and told of their zeal and efforts. The amount raised by them was \$370.00.

Interesting speeches were made by Miss J. Weyman, Mrs. Hughson, Mrs. Kinney, Mrs. Parsons, Mrs. Siprel, Mrs. Morse, Miss Seely, and several others. At the close a collection was taken up amounting to \$32,85.

An adjourned meeting was held on Tuesday, at 10 o'clock, A. M. Opened with the usual services. Half an hour was spent in prayer. Minutes of the last meeting read and approved.

Nearly all present entered into an agreement to spend a portion of time in prayer on Wednesday of each week, at 3 o'clock, for the Mission cause, and especially for our own Missionary, and also requested that each member of all local Societies do the same.

Adjourned to meet at the time and place of next General Conference.

MRS. H. HART, *Secretary pro tem.*

**ANNUAL MEETING**  
OF THE  
**MINISTERS' RELIEF FUND ASSOCIATION.**

**OFFICERS OF THE SOCIETY,**  
(Appointed by General Conference.)

- REV. A. KINNEY, PRESIDENT.
- REVS. A. TAYLOR AND J. MCKENZIE, VICE PRESIDENTS.
- REV. J. T. PARSONS, RECORDING SECRETARY.
- R. E. MCLEOD, Esq., TREASURER.
- DISBURSEMENT COMMITTEE:
- REV. B. COLPITTS, REV. W. KINGHORN, REV. B. MERRITT,
- REV. O. M. BUBAR, REV. C. T. PHILLIPS.

NORTH HEAD, GRAND MANAN, }  
October 5, 1881. }

The Annual Meeting of the Ministers' Relief Fund Association was held in the F. C. B. Church, on the afternoon of the 5th day of October, 1881. President Rev. A. Kinney in the Chair.

On motion of the Rev. W. Kinghorn, seconded by R. E. McLeod, Esq.,

*Resolved*, That the Constitution and Rules of the F. C. B. Baptist Ministers' Relief Fund Association be amended as follows:

1. That the words in Art. 7, "The interest of which alone shall be used for the objects of the Society," be struck out, and the words "The principal sums of any invested bequests shall not be disbursed," be inserted in their stead.
2. That each Ordained Minister of the Conference, and each General Conference Licentiate, be requested to pay into this Fund an annual sum of Five Dollars.
3. That each Minister disqualified for the duties of his office, by sickness, old age, or any infirmity, be allowed from this Fund an amount equal to double the entire amount he has paid in to the Fund.

4. That in the event of the death of a Minister who has paid into the Fund, and has not received therefrom the amount mentioned in section three, his widow (if he have any, and if not his orphans) shall receive from this Fund the amount that would have been due the deceased had he lived and been placed on the list of disabled ministers.

5. That the members of our Churches be requested to pay *ten cents* each per annum to the Fund.

6. That the foregoing sections of this Resolution be considered as additions to the Constitution and Rules of the F. C. B. Ministers Relief Fund Association.

R. E. McLeod, Esq., Treasurer, submitted the following Report:

*Ministers' Relief Fund in account with R. E. McLEOD, Treasurer.*

1881.	Amount brought forward from 1880, secured by notes, .....	\$475 45
Oct. 5.	Interest on notes, .....	28 52
"	Collection, 3rd District, .....	4 00
"	Do. General Conference, .....	32 66
		<hr/>
		\$540 63
	DR.	
Oct. 5.	To cash paid Rev. Wm. Brown, .....	\$15 00
"	Balance on hand, .....	525 63
		<hr/>
		<u>\$540 63</u>

Examined and found correct.

WM. DEWARE, *Auditor.*

*Ordered,* That the Report of the Treasurer be adopted.  
On motion, adjourned to meet at the time and place of holding the next Session of General Conference.

J. T. PARSONS, *Recording Secretary.*



# APPENDIX.

## A.

### Amounts Received for Conference Fund by Churches.

#### FIRST DISTRICT.

<b>Bath Church.</b>			
Mrs. M. L. Phillips,	\$ 25	Lydia Barker,	25
C. A. Phillips and wife,	50	Samuel Barker and wife,	50
E. F. Shaw,	25	Zilpha Barker,	25
Hamilton Giberson,	25	Keziah Barker,	25
Richard Barker and wife,	50	Richard Currie and wife,	50
Mrs. M. Giberson,	25	A. F. Giberson,	25
Lilla Giberson,	25		<hr/>
Mrs. J. Shaw,	25		\$5 00
Stephen Barker and wife,	50	<b>Bit tol Church,</b>	\$1 00

#### SECOND DISTRICT.

<b>Bridgewater, 1st Church.</b>			
Orlow Smith and wife,	\$ 50	Mrs. Elizabeth London,	25
Philip Smith,	25	William A. London,	25
Joseph Smith and wife,	50	John A. Jones and wife,	50
Charles Smith and wife,	50		<hr/>
John J. Mehan and wife,	50		\$1 75
Hosea Rideout,	25		
	<hr/>		
	\$2 50	<b>Coldstream Church,</b>	
		Wm. Crandlemire & wife,	\$ 50
<b>Brigh'on (Upper) Church.</b>		J. N. Foster,	25
Charles Chase and wife,	\$ 50	Samuel Foster,	25
Burpee Gallop and wife,	50	Widow Foster,	25
Henry Day,	25	S. Crandlemire and wife,	50
Charles Bubar,	25	Jane McDonald,	25
Amos Rideout,	25	Mrs. William Tompkins,	25
Mrs. A. Rideout,	25	Moses Rideout,	25
Mrs. G. A. Campbell,	25		<hr/>
	<hr/>		\$2 50
	\$2 25	<b>Foreston Church.</b>	
<b>Brookville Church.</b>		Mrs. W. A. Biggar,	\$ 10
H. T. London,	\$ 25	Henry Biggar,	10
John Cogal,	25	J. M. Biggar,	20
Mrs. Rebecca Delong,	25	Mrs. W. J. Scovil,	25
	<hr/>	D. W. Hoyden,	25
			<hr/>
			\$0 90

**Gordonsville Church.**

Beckwith Jones and wife,	\$ 50
Rev. John Gravinor & wife,	50
Samuel Burlock,	25
Israel Craig and wife,	50
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	\$1 75

**Hartland Church.**

G. G. Gray,	\$ 25
Walter Doucett,	25
S. M. Boyer and wife,	50
S. H. Shaw and wife,	50
G. Tracy,	25
E. B. Molsnac,	25
W. P. McMillan,	25
J. T. G. Carr,	25
Mrs. G. R. Burtt,	25
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	\$2 75

**Jacksonville Cor. Church.**

Mark Alexander and wife,	\$ 50
Judson Kearney,	25
Lizzie Kearney,	25
Henry Allan Smith,	25
Mrs. Israel Smith,	25
W. B. Wiggins,	25
Henry Close,	25
John Camber,	25
Geo. H. Goodnoe,	25
Rev. O. M. Babar and wife,	50
E. Slipp and wife,	50
D. N. Smith and wife,	50
J. H. Seely and wife,	50
Rev. B. Colpitts and wife,	50
Sarah E. Slipp,	25
Laura Colpitts,	25
Mrs. John Walton,	25
Mrs. George Campbell,	25
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	\$6 00

**Pre que Isle Church.**

G. F. Turner and wife,	\$ 50
John Birmingham and wife,	50
James Flanigan and wife,	50
Angeline Birmingham,	25
Charles Holmes and wife,	50
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	\$4 25

**Rockland Church.**

Wm. Hayward and wife,	\$ 50
Jacob Craig and wife,	41
Samuel Craig,	25
John Belyea,	25
Mrs. V. A. Estabrooks,	20
C. E. Boon,	25
Edward Foster and wife,	40
T. H. Belyea,	25
Orrin P. Hayward,	25
C. B. Snow and wife,	50
	<hr/>
	\$3 26

**Seventh Tier Church.**

Elijah Briggs and wife,	\$ 50
Charles Baker and wife,	50
Solomon Guiou and wife,	50
Geo. F. Briggs and wife,	50
Mrs. John A. Lindsay,	25
George Briggs,	25
Thomas F. Wasson,	25
Thomas B. Chaney,	25
William Baker,	25
S. E. Briggs,	25
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	\$3 50

**Tracy Mills Church.**

Rev. A. Taylor and wife,	\$ 50
John A. Owens and family,	1 00
Z. B. Miller,	25
Edmund Adams and wife,	50
A. Z. Miller,	25
Mrs. W. Jamison,	25
Albina E. Tracy,	25
Ira Miller,	25
Mrs. Winslow Mills,	20
Mrs. Joseph Peterson,	25
E. W. Miller,	25
John Barrett,	25
Georgia Fitzherbert,	25
Lizzie A. Cosman,	25
Capt. J. F. Adams and wife,	50
Alvaretta L. Tracy,	25
H. B. White and wife,	50
I. B. Clark,	25
William Trafford,	25
George Briggs,	25
Mrs. Thomas Trafford,	25
Annie A. Trafford,	25

Mrs. Sophia Simpson,	25	Mrs. L. G. Slipp,	25
Mrs. John Thomas,	25	Emma Slipp,	25
Charles A. West,	25	Alice Boyer,	25
Thomas Durgan,	25	Mrs. J. McDonald,	25
Henry Thomas,	25	Mrs. Elihu Shea,	25
Amos Hartley and wife,	25	Annie Shea,	25
Aaron E. Hovey,	25	James R. Berry,	25
Mrs. Mary Cronkite,	25	Rev. G. W. McDonald & wife,	50
George Cronkite,	25	W. Taylor and wife,	50
Mrs. Arch. Tracy,	25	Chas. Vanwart and wife,	50
Lizzie Toms,	25	Pembina Keirstead,	25
Mrs. Richard Grant,	25	Mrs. Keirstead,	25
Prudence Cronkite,	25	Major Vince and wife,	50
John Page and wife,	50	Dr. L. N. Sharp and wife,	50
George Long and wife,	50	Allah Sharp,	25
Eben Estabrooks and wife,	60	Mr. Whelpley,	25
Mrs. Z. Sloat,	25	Mr. Lewis and wife,	50
Angeline Cronkite,	25	Simeon McLeod and wife,	50
George Acker,	25	Allan McFarlan,	50
Elijah Cosman,	25	E. J. Clark and wife,	50
Mrs. Nicholas White,	25	Miss McDonald,	25
	\$13 45	N. T. Baker and wife,	50
		Mrs. E. Baker,	25
		S. D. Wood and wife,	50
		S. L. Churchill and wife,	50
		John A. Shea and wife,	50
		Mrs. Williams,	25
		D. F. Merritt,	50
		Joseph Pickle,	25
		Alonzo Hale,	25
			\$13 75

## Windsor Church

Stephen Orser and wife,	\$ 48
B. T. Connelly and wife,	50
Robert Henderson, sen.,	25
Ami Shaw and wife,	50
Stephen Shaw and wife,	50
Colby Henderson and wife,	50
John Henderson and wife,	50
Adelaide Henderson,	25
R. K. Shaw,	25
Mrs. Aaron McLeod,	25
Charles McLeod,	25
W. H. Britton, Esq.,	25
Robert Henderson, jun.,	25
	\$4 68

## Woodstock Church

Lewis P. F. Fletcher,	\$ 25
James Jones,	25
J. G. Vanwart and wife,	50
Hugh Davis,	25
Z. Connor and wife,	50
Stephen Jones,	50
W. H. Stickney,	50
	\$3 50

## Woodstock (Upper) Church

Rev. G. T. Hartley & wife,	\$ 50
J. W. Brown,	25
Lydia Brown,	25
David Phillips and wife,	50
G. D. Brown and wife,	50
J. F. Noble and wife,	50
Charles Jackson,	25
Alma F. Hartley,	25
Ida J. Brown,	25
Rev. C. T. Phillips,	25
	\$3 50



Miss F. Seeley,	25	George Brewer,	20
Miss C. DeWitt,	25	Alma Dow,	20
Mrs. Anthony,	25		\$1 45
Asa DeLong,	25		
William Vandine,	20	<b>Marysville Church,</b>	\$4 10
Miss A. Atherton,	25		
W. H. Vanwart,	50	<b>Millville Church.</b>	
Miss E. Milbury,	20	George Jones,	\$ 25
Miss T. A. Thomas,	25	Mrs. George Jones,	25
T. Max Graevell,	25	Jarvis Hoyt,	25
Mrs. J. Rice,	25	Miss Jarvis Hoyt,	25
James Machum,	25	Mrs. Hiram Palmer,	25
T. C. Atherton,	25	Guilford Palmer,	25
Israel Atherton,	25	George Palmer,	25
Mrs. Joseph George,	25		\$1 75
G. F. Atherton and wife,	1 00	<b>Queensbury (Upper) Church.</b>	
Miss Lydia Smith,	25	Jas. McFarlane and wife,	\$ 50
Miss Julia Barker,	25	Albert Nason,	20
Mrs. R. Stephenson,	30	Gideon Stairs and wife,	50
J. A. Vanwart,	50	Fred. Tapley and wife,	45
Weeley Vanwart,	50	James Thornton,	25
Rev. Wm. Kinghorn,	25	William Nason,	20
D. Carr and wife,	50	Wesley Stairs,	25
Mrs. Colwell,	25	William McFarlane,	25
Jane Colwell,	25	C. E. Huestis and wife,	50
E. C. Freeze and wife,	50		\$3 10
Mrs. W. A. Turner,	25	<b>Queensbury (Lower) Church</b>	
Miss Ada Turner,	25	Aaron Ingraham,	\$ 25
Wesley Nason,	25	Headly Vanwart,	25
Prof. G. E. Foster,	50	Mrs. L. Ingraham,	25
Mrs. Hazelton,	25	George Vanwart and wife,	50
James Burden and wife,	50	Wm. Slipp and family,	1 00
C. Burtt and wife,	50	Miss Theresa Brown,	25
William Kinghorn, jr.,	25	Miss Pamela Cliff,	25
	\$13 70		\$2 75
<b>Kingsley Church.</b>		<b>Rushagornish Church,</b>	\$1 25
George N. Foster,	\$ 25	<b>Southampton (Lower)</b>	\$1 20
William Currie,	20		
Henry DeLong, Sr.,	20		
Fraser Currie,	20		
Charles Urquhart,	20		

**FOURTH DISTRICT.**

<b>Eliseville Church.</b>		<b>Fredericton Junction Ch.</b>	
Deacon Richardson Webb,	\$ 25	Deacon Charles Mott,	\$ 25
Deacon Abner Mersereau,	25	Deacon Thos. Alexander,	25
Crlo Mersereau,	25	Daniel Davis,	25
	\$ 75	Melvin Nason,	25
		Mrs. Thomas Hartt,	25

Mrs. A. A. Robinson,	25	Frank H. Grass,	25
Albert H. Robinson,	25	Humphrey G. Grass,	25
Chester Robinson,	25	George MacFarlane,	25
Charles Robinson,	25	Mrs. Walter MacFarlane,	25
Thos. L. Alexander,	25	Mrs. Geo. A. MacFarlane,	25
Mrs. T. L. Alexander,	25	Joseph Howland,	25
John Alexander and wife,	50	Oren Howland,	25
Miss Maggie Alexander,	25	Mrs. William Hayward,	25
David W. Hartt,	25	Mrs. A. K. Hatch	25
Mrs. D. W. Hartt,	25		
Rev. J. Gunter,	25		

\$3 75

**Patterson Church.**

Mrs. Mary A. Mitchell,	25	Fitzmorris Kirkpatrick,	25
Miss Clarissa Scott,	25	Mrs. Fitzmorris Kirkpatrick,	25
Miss Delilah Scott,	25	John Patterson and wife,	50
Mrs. Thomas Alexander,	25	Andrew Patterson and wife,	50
George Kingston, Sr.,	25	Daniel Mersereau,	25
George A. Hoyt,	25	Letitia A. Boon,	25
Miss Augusta Brittain,	25	John Kirkpatrick,	25
Miss Ella Patterson,	25	Walter Kirkpatrick,	25
Mrs. D. L. Kelly,	25	Mrs. John Roberts,	25

\$6 50

**Upper Hampstead Church.**

Miss Sarah Fox,	25	John Masfown,	25
Miss Amelia Cameron,	25	Mrs. Samuel Patterson,	25
		G. Wellington Kirkpatrick,	25

\$ 50

**Wassiss' Church.**

George Grass, Esq.,	25	Albert Boone,	25
Abner L. Grass,	25	Gilderoy Carr,	25
George F. Grass,	25	John Perry,	25
Duncan C. Grass,	25	James Meer,	25
Mrs. Charles M. Grass,	25	Thos. Smith and family,	1 00
Mrs. John Grass,	25		

\$2 00

**FIFTH DISTRICT.**

<b>Greenwich (First) Church.</b>		Sarah Wasson,	25
Jane Price,	25	William L. Clarke,	25
Isaiah Price and wife,	50	J. W. Stults,	25
		G. G. Slipp and wife,	50
		John G. Holy,	25
		Mrs. S. Wood,	25
		Mrs. B. G. Durgan,	25
		J. M. Slipp and wife,	50
		Mrs. G. Clarke,	25
		Annie Clarke,	25
		Melbourne Clarke,	25
		Mrs. J. Vanwart,	25

**Hampstead (First) Church.**

A. Palmer and wife,	50
E. W. Slipp and wife,	50
Mrs. J. R. Worden,	25
Ada Worden,	25

Susan Dollar,	
George Palmer and wife,	25
Bradford Palmer and wife,	50
Amasa Merritt and wife,	50
Mrs. Wesley Vanwart,	25
Mrs. William Vanwart,	25
A. E. Slipp and wife,	50
Mrs. James Slipp,	25
Reid Slipp and wife,	50
Agusta Slipp,	25
Mary J. Gardiner,	25
B. S. Palmer and wife,	50
Edgar Palmer,	25
James Sawdy,	25
Daniel Palmer and wife,	50
Miss Dollar,	25
Asa Slipp and wife,	50
James Lowery and wife,	50
Nettie Thompson,	25
Mrs. L. Thompson,	25
Amasa Wood,	25
John H. Dougan,	25
Fred. Slipp and wife,	25
Stephen Clark and wife,	50
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	\$13 50

**Jerusalem Church,**

Rev J. McKenzie and wife, \$ 50

**First Johnston Church,**

Henry A. Perry and wife,	\$ 50
T. Wm. Perry and wife,	50
Thos. O'Donnell and wife,	50
Daniel Jenkins and family,	1 00
Joel Jenkins and wife,	50
G. W. Perry and wife,	50
William Perry,	25
S. C. Perry,	25
William Patterson,	25
Amos Day,	25
David Fowler,	25
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	\$4 75

**Wickham (First) Church,**

George Foster,	\$ 25
John McCrea,	20
Robert White,	25
William H. Ricker,	25
John W. London,	25
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	\$1 00

George W. Foster,	25
George W. Rice,	25
Byron W. London,	25
Ann McCrea,	20
Widow McCrea,	25
Maria A. McCrea,	25
Catherine Hogue,	25
Catherine Monteith,	25
Margaret E. London,	25
Isaac Foster,	20
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	\$3 60

**Wickham (Third) Church,**

Rev. T. W. Carpenter, & fm, \$ 50  
J. W. Corham, 25

**Wickham (Fourth) Church,**

Jacob Mott,	\$ 16
John Coleman,	25
John McCready,	40
James McCrea and wife,	50
Willet Green,	25
Alvin Smith,	20
Margaret Coleman,	20
John A. Jones,	25
Anne J. Logue,	15
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	\$2 36

**Wickham (Fifth) Church,**

Chas. Akerley and wife,	\$ 50
Banford Akerley and wife,	25
Isaac Clark,	25
Ephraim Cameron,	25
John Somerville,	20
George Huggard,	25
Miss Archie D. Cain,	25
Mrs. James Earl,	25
Adam Akerley and wife,	45
Mrs. Melissa L. Mott,	10
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	\$2 75

**Wickham (Sixth) Church,**

L. S. Vanwart,	\$ 25
G. J. Worden and wife,	50
Mary E. Worden,	25
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	\$1 00

## SIXTH DISTRICT.

<b>Apohaqui Church.</b>		<b>Eagles' Settlement Church.</b>	
Rev. J. W. Clark,	\$ 25	Henry Lewis,	\$ 25
Mrs. J. W. Clark,	25		
Robert Williams and wife,	50	<b>Kars' Church.</b>	
Joseph Ricker,	25	Seth Erb, Sr.,	\$ 25
John Ellison,	25	J. Morrell,	25
Mrs. George Burgis,	25	Seth Erb, jr.,	25
Richard Burgis and wife,	50	George Erb,	25
M. Fenwick,	50	Mrs. Jacob Downey,	25
Mrs. S. Gray,	25	Mrs. Joseph Douglas,	25
	<hr/>	Deacon Geo. Reecker,	25
	\$3 00	William Urquhart,	25
		James Urquhart,	25
<b>Corn Hill Church.</b>		Samuel Scribner,	25
Rev. S. H. Weyman,	\$ 25	John F. Downey,	25
Mrs. S. H. Weyman,	25	Alexander Morrell,	25
E. T. Weyman,	25		
Mrs. W. O. Dunfield,	25		
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	\$1 00		\$3 00
		<b>Middleland Church.</b>	
<b>Coverdale Church.</b>		Mrs. Allen Price,	50
Robert Lester,	\$ 25	G. W. Sharp,	25
Harden Wortman,	25	Enoch Colpitts,	25
Hazen Steves,	25	Isaac Scofield,	25
Peter Steves,	25	H. H. Cosman,	25
Noah Steves,	25	Benjamin Noble,	25
G. R. Wortman,	25	Elijah Cosman and wife,	50
W. W. Steves,	25	Robert Bennett and wife,	50
A. Lester,	25	Peter Cosman and wife,	50
Mrs. J. Leeman,	25	Abner Mercer,	25
A. W. Leeman,	25	Hugh Walker and wife,	50
	<hr/>	George Cosman,	25
	\$2 50	Mrs. Eliza Sherwood,	25
		E. W. Case,	25
			<hr/>
			\$4 75
<b>Dutch Valley Church.</b>		<b>Millstream (Lower) Church.</b>	
Jessie Myers and wife,	\$ 50	Rev. E. Weyman,	25
John Patterson and wife,	50	Mr. & Mrs. C. W. Weyman,	50
Samuel Gordon and wife,	50	" " R. McLeod,	50
	<hr/>	" " M. F. McLeod,	50
	\$1 50	" " Seth McLeod,	50
		" " Wm. McLeod,	50
<b>Erb Settlement Church.</b>		" " Geo. McLeod,	50
F. Erb,	\$ 25	" " Edw'd. McLeod,	49
W. Erb,	25	" " Wm. Haney,	59
B. McKenzie,	25	" " A. G. Musgrove,	51
P. S. Jones,	25		
W. H. Ellison,	25		
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	\$1 25		

Mr. & Mrs. W. D. Fenwick,	50	S. G. Stewart,	25
" " G. L. Good,	50	G. B. Story and wife,	50
Mrs. John Good,	25	Rev. A. Kinny and wife,	25
Mrs. John McLeod,	25	H. D. Charters,	25
Miss Jane Weyman,	25	Cyrus Good,	25
" Eliza McLeod,	25	W. A. Crozier and wife,	50
" Agnes McLeod,	20		
" Lucy McLeod,	20		
" Ettie McLeod,	25		
" Ruth Fenwick,	25		
" Mileah Riley,	25		
" Susie Fenwick,	25		
" Lavenia Fenwick,	25		
Mr. Samuel Fenwick,	25		
" Joel Fenwick,	25		
" Caleb Fenwick,	25		
" Silas Fenwick,	25		
" G. M. McCully,	25		
" J. E. Good,	25		
" Alfred McLeod,	25		
" John W. Good,	25		
" G. Z. Parlee,	25		
" A Kennedy,	25		
Mrs. G. Z. Parlee,	25		
	\$11 05		

#### Millstream Mountain Ch.

John Grigg,	\$ 25
William Fenwick,	25
Frederick Machum,	25
Marven Rouse,	25
George Gamb in,	25
William Stone,	25
Isaiah Holmes,	25
Mrs. Justice Keirstead,	25
Miss S. Bell,	25
Miss M. J. Long,	10
Freeze Fenwick,	25
Ezekiel Fenwick,	25
	\$2 85

#### Moncton Church.

C. Keirstead,	\$ 25
Arthur Bishop,	25
Mrs. J. Kinny,	25
William Budd,	25
J. Jameson,	25
E. Hoar,	25

#### Newtown Church.

Mrs. M. Mace,	\$ 25
Mrs. J. Coates,	25
Mrs. M. Manning,	25
Mrs. C. Gosline,	25
John Fowler,	25
J. E. Gosline,	25
J. A. Gosline,	25
	\$1 75

#### North River (2nd) Church.

S. S. Taylor,	\$ 25
William Eagles,	25
Mrs. C. Eagles,	25
Thomas Taylor,	25
Jeremiah Taylor,	20
	\$1 20

#### Norton Station Church.

Mr. & Mrs. S. McCready,	\$ 50
Mr. & Mrs. M. McLeod,	50
J. W. Baxter,	25
T. B. Bassett,	25
John Somerville,	25
J. P. Davis,	25
Mrs. H. Sharp,	25
Mrs. G. H. Beek,	25
W. H. S. Sharp,	25
	\$2 75

#### Penobsquis Church.

P. H. Morton and wife,	\$ 50
Emelia McKinly,	25
Andrew Philps,	25
Robert McLeod and wife,	75
Isabel Morton,	25
Mrs. Edward McLeod,	25

C. E. Freeze and family,	1 00	Mrs. J. Reddy,	25
Mrs. A. D. Freeze,	25	Miss Mary Bonnell,	25
Mrs. E. S. Freeze,	25	Mrs. J. Sproul,	25
Mrs. Murray McLeod,	25	Miss Mary Sproul,	25
G. Wallace and wife,	50	Miss Augusta Sproul,	25
Edgar Wallace,	25	Miss Alice McLeod,	25
John Wallace,	25	Miss Sarah Holman,	25
Ida Wallace,	25	Miss Mary J. McLeod,	25
Mrs. C. T. Phillips,	25	Miss Elizabeth Williams,	25
Mrs. Thomas Blanch,	25	Mrs. James McLeod,	25
Mrs. G. E. Morton,	25	Miss Maggie Roach,	25
Ida Morton,	25	J. Roach and wife,	50
Etta Pugsley,	25	Miss Hannah Roach,	25
S. McLeod and wife,	50	Miss Ada Roach,	25
Winslow McLeod,	25	G. Q. Slipp and family,	1 00
Isabel McLeod,	25	Charles McAllister,	25
		Miss Mary McAllister,	25
	\$7 50	Mrs. C. Dodd,	25
<b>Petitcodiac Church.</b>		Henry Cripps,	25
Mrs. William B. Freeze,	\$ 25	Anna Cripps,	25
Mrs. Isabella McLeod,	25	Ellen Cripps,	25
John Louis and family,	1 00	Wilford Cripps,	25
		Charles Erh,	25
	\$1 50	Aaron Cripps,	25
<b>Sussex (Portage) Church.</b>		Mrs. William McLeod,	25
Nelson Jonah and wife,	\$ 50	Samuel Killen,	25
W. S. Teakels and wife,	50	Mrs. R. Basken,	25
Miss C. Scribner,	25	Daniel Bonnell and family,	1 00
Miss Frances A. Teakels,	25		\$10 00
	\$1 50	<b>Taylor Village Church.</b>	
<b>Snider Mountain Church.</b>		Alfred Taylor,	\$ 25
Robert Patterson,	\$ 25	Miss Evelyn A. Taylor,	25
John Long,	25	Miss Minnie J. Taylor,	25
Alfred Ogden,	25	Mrs. David Taylor,	25
Norman McKenzie,	25	Mr. and Mrs. Geo. Taylor,	50
Caroline Soper,	20	Miss E. J. Taylor,	25
Charlotte Patterson,	15	Miss Lavinia Taylor,	25
Jacob Scofield,	25	Arthur Dobson,	25
John Soper,	25	Mrs. Joseph Newcomb,	25
George Grig,	25	Mr. and Mrs. G. Cochran,	50
	\$2 10	John Sparks,	25
<b>Sussex Church.</b>		Jonas Taylor,	25
R. E. McLeod and wife,	\$ 50	Mrs. Sarah Edgett,	25
Dr. Burnett and wife,	50	Mrs. Edwin Edgett,	25
J. Asbell,	25	Mrs. David Robertson,	25
		Mrs. G. W. Taylor,	25
		Mrs. Jeremiah Bannister,	25
		William Cole,	25
			\$5 00

John

## SEVENTH DISTRICT.

<b>Beaver Harbour Church.</b>		George Seely and wife,	50
James Eldridge and wife,	50	John Cullen,	25
John Best and wife,	50	John Kindred,	25
Nelson Wright,	25	Robert Smith and wife,	50
George Eldridge and wife,	50	D. C. Clark and wife,	50
George A. Eldridge,	25	Lydia Seely,	25
Susan Calder,	25	Noah Dowdle,	25
William Eldridge	25	A. C. Smith and wife,	50
Zadock Hawkins,	25	Rev. G. A. Hartley and wife,	50
Elias Cross,	25	Annie Hartley,	25
	\$3 00	Mrs. L. Lane,	25
		Bertha Lane,	25
		Mrs. James Reed,	25
		Mrs. William Gray,	25
		George Price and wife,	50
		Mrs. Joseph Rogers,	25
		Mrs. McPherson,	25
		Mrs. Andrew Carleton,	25
		Carrie Coram,	25
			\$17 50
<b>Carleton Church.</b>		<b>Fairhaven Church.</b>	
Mrs. Henry Clark,	\$ 50	John Bridges,	\$ 25
W. H. Sherwood and wife,	50	Mrs. Mary E. Dean,	10
J. E. S. Earle and wife,	50	Miss Fannie Dean,	10
Lydia McAuley,	25	Miss Mary Dean,	10
Letitia Anderson,	25	Gilbert Green,	10
Robert J. Freeze,	25	Mrs. Josephine Green,	10
James W. Robinson,	25	Miss Adie Green,	5
F. W. Musgrove and wife,	50	Stephen O. Tarries,	25
Etta Musgrove,	25	Mrs. Jane Tarries,	25
Mrs. E. Cahoon,	30	George Simpson,	10
Henrietta Vail,	20	Mrs. Mary E. Holmes,	25
John Munroe,	25	Mrs. W. A. Randall,	25
J. A. Stackhouse and wife,	50	Mrs. Thomas R. Wentworth,	25
Minnie Clark,	25	Job Gardner,	25
Mrs. Porter,	25	Mrs. Eunice Lord,	25
Mrs. Ells,	25	Isaac Tarries,	25
Mrs. J. P. French,	25	Mrs. Joanna Bayntion,	20
Mrs. Ward Ells,	25	Mrs. Eliza A. Holmes,	25
Mal. Sprague,	25	Samuel Butler,	25
Maggie Vail,	25	Mrs. Ada J. Cummings,	25
D. B. Ward,	25		\$3 85
John Trecartin and wife,	50		
Charles Clark,	25	<b>St. John Church.</b>	
Frank Clark,	25	Wm. Peters and family,	\$1 00
D. W. Clark and wife,	50	Phoebe Watson,	25
William Embleton,	25		
Oliver Howard,	25		
Andrew Grigory,	25		
Wm. Howard and wife,	50		
Mrs. Long,	25		
Tyler Thompson and wife,	50		
Phoebe Thompson,	25		
Annie Thompson,	25		
Robert Fulton,	25		
John Forbes and wife,	50		





## Collected by REV. WILLIAM DOWNEY.

<i>De-r Island Ch.</i>		J. Richardson	25	Mrs. G. Brown	25
Capt. S. Colder	\$1 00	H. Johnston	10	Mrs. B. Brown	25
Samuel Butler	1 00	J. Garrity	10	James Savage	1 00
Thomas Holmes	1 00	Mrs. W. Cummings	30	W. Fitzgerald	25
Mrs. G. Boyington	1 00	M. A. Dean	25	Mrs. M. Cline	25
Mrs. Thompson	1 00	A. J. Cummings	25	Mrs. J. Boyd	75
Stephen Harris	1 00	D. Main	25	Geo. Newman	50
Wm. Rommell	1 00	Eunice Eaton	25	Howard Jackson	2 00
E. Gardner	1 00	A. Wentworth	25	Mrs. H. Jackson	50
Eunice Lord	50	Mrs. S. Farris	25	Mrs. S. Wilson	40
Daniel Leeman	50	John Walsh	10	Mrs. J. Phinney	25
J. W. Cummings	50	Susan Wilson	30	Mrs. A. Brown	50
John Colder	50	Collection	1 15	Mrs W. Matthews	25
Geo. Johnston	50			J. Tinker	50
John Bridges	50		\$27 05	Albert Newman	50
G. Green	50	<i>Campobello Ch.</i>		Lillie Henderson	20
Mrs. G. Green	50	W. Malloch	1 00	Mrs. F. Henderson	25
John Wentworth	50	A. B. Colder	50	Mrs. F. Matthews	50
Mrs. J. Randall	50	John Porter	10	S. R. Matthews	50
Mrs. J. Gardner	50	Wm. Ludlow	1 00	A. Matthews	20
Emma Ferris	50	Charles Brown	1 00	E. Mitchel	25
Amanda Colder	50	Thos. Fitzgerald	1 00	Mrs. S. Phinney	25
Nancy Stewart	50	A. Small	1 00	James Sirls	50
George Leonard	50	Annie Brown	25	William Porter	25
S. A. Farris	50	E. Savage	1 00	Mrs. J. Porter	25
John W. Stover	50	N. Phinney	1 00	Mrs. N. Sirls	25
Asa N. Lord	50	P. Malloch	1 00	George Tinker	50
Eliza Johnston	50	W. Hilyard	15	Collection and	
Isaac Farris	50	L. Porter	25	contributions.	
Mrs. Geo. Kaye	25	T. Mitchel	25	names not given	4 73
Nelson Randall	25	Wm. Hilyard	2		\$35 80
Mrs. J. Bridges	25	Charles Sirls	1 00	<i>Beaver Harbor Ch.</i>	
B. Wentworth	25	William Sirls	40	James Eldridge	4 00
Milton Colder	25	W. Sirls	10	Nelson Wright	5 00
Est. Cummings	25	A. Sirls	10	William Ash	5 00
G. A. Simpson	25	T. Lake	50	John Best	5 00
M. E. Dean	25	D. Hilyard	50	William Best	5 00
Susan Carr	25	Miss R. Porter	25	Wm. Eldridge	3 00
Jane Sullivan	25	J. L. Savage	1 00	Mr. M. Eldridge	2 00
N. Boyington	25	L. Newman	25	Mrs. M. Eldridge	2 00
Sadie M. Colder	25	M. Newman	75	Mrs. G. Dickson	2 00
Emma Randall	25	E. T. Malloch	1 00	Geo. A. Eldridge	2 00
Jane Wentworth	25	Miss E. B. Ludlow	75	Geo. Eldridge	2 00
H. A. Randall	25	Mrs. J. Mitchel	25	Henry Nodding	2 00
Coe Wentwor.h	25	William Gally	1 00	Mrs. S. Cross	2 00
E. A. Holmes	25	Fulton Nash	50	Silas Colder	2 00
M. J. Farris	25	George Brown	25	E. W. Cross	2 00
Mrs. T. Holmes	25	Mrs. J. Colder	25		
Rosa Wentworth	25				

L. Holmes, jr	2 00	Zodae Hawkins	1 00	Mrs. H. Nodding	25
J. L. Hanson	2 00	William Nodding	1 00	Isa. Barry	25
Chris. Cross	1 00	Moses Cross	1 00	Amij. Barry	25
Fred. Eldridge	1 00	Mrs. W. D. Right	1 00	Mrs. Wadlin	25
Michiel Nodding	1 00	A. W. Holmes	1 00	Gertie Barmie	20
Albert Cross	1 00	Alfred Wadlin	1 00	Florence Nodding	2
Charles Paul	1 00	Howard Traynor	1 00	George Wadlin	10
John Paul	1 00	Mrs. Elias Wright	1 00	Harvey Wadlin	4
Jarvis Johnston	1 00	Nailor Hawkins	1 00	Walter Wadlin	15
Addison Eldridge	1 00	Hubert Wright	50	Coll. at Pennfield	1 36
Edgar Wadlin	1 00	William Parker	50	Coll. at Beav. Har.	1 38
Royal Haughton	1 00	Mrs. Warnock	50		
Ira Hopkins	1 00	George Wright	50		
Mrs. C. Cross	1 00	Julia Wright	50		
Lewis Cross	1 00	Lewis Johnston	50		
					\$78 75

F. C. B. Home Mission Society in account with CHARLES F. RIDEOUT.

By amounts collected as follows:

<i>Riley Brook Church.</i>		Mrs. Kearney	50	<i>Long Island Church.</i>	
By Coll's, &c,	4 00	Mrs. J Hawthorn	50	Wm. Flanders	1 00
<i>Perth Church.</i>		John Hawthorn	2 00	Collection	54
Samuel Bishop	25	<i>Middle Kent Ch.</i>		Wm Everitt	3 75
Collection	1 90	Collection	2 00	<i>Arthurette Ch.</i>	
Benj. Kilburn	10	Rich'd. Currie	2 00	Collection	50
F. Bloodworth	75	W. Roie	25	Collection	62
Coll. March, 1881	77	August Collection	4 37	John Giberson	50
" May, "	80	Sept. Collection	6 30	Mrs. D. Tracy	35
" June, "	56	Miss Crain	1 00	Miss Tracy	25
Chas. Inman	2 00	Joseph Crain	30	John Campbell	50
Mrs Chas. Inman	60	<i>Fitzherbert Ch.</i>		George Cumber	50
Mrs. Jas. Inman	30	William Smith	50	E. P. Brown	31
Mrs. F. Bloodworth	40	James Aheron	25	Edw. Campbell	25
Collection	1 46	Clop. Tompkins	1 20	Mrs. E. Campbell	40
James Inman	1 00	Sam. Everitt	1 20	Mrs. W. Grant	40
<i>Trout Brook Ch.</i>		Mrs. L. Bloodworth	25	Mrs. Geo. Grant	60
Mrs. P. Gant-r	1 00	<i>Bath Church.</i>		Mrs. N. Giberson	60
Mrs. A. Campbell	50	A. Giberson	50	Mrs. J. Giberson	80
<i>Wright Settle't Ch.</i>		E. Shaw	50	Edw. Howard	80
Collection	4 27	Coll. District meet	67	Joshua Giberson	1 70
Joseph Crain	20			Mrs. J. Campbell	45
					\$60 35
		DR.			
To eight months' Home Mission Labor					\$120 00
Amount paid by Treasurer					\$59 05

*F. C. B. Home Mission Society in account with REV. J. N. BARNES.*

By amounts collected as follows:

<i>Seal Cove Church.</i>	William Harvy	1 00	William Benson	50	
W. B. McLaughlin	2 00	Jas. Ingersoll	1 00	Caleb Benson	50
Colen Harvy	1 00	John Ingersoll	1 00	Allen Benson	40
James Benson	1 00	Anson Ingersoll	1 00	George Harvy	40
Samuel Harvy	1 00	Geo. Ingersoll	50	Simeon Doggett	25
Thomas Cook	1 00	Warren Woster	50	Collection	1 35
Mrs. J. Ingersoll	1 60	Moses Bagley	50		\$15 90

Dr.

To one month's Labor at Seal Cove, Grand Manan, April '81, \$33 33

Amount paid by Treasurer,..... \$17 43

*F. C. B. Home Mission Society in account with REV. JOHN MCKENZIE.*

By amounts collected as follows:

<i>2nd Greenwich Ch.</i>	2nd Johnston Ch.	Mrs. Erbb	25		
Collections	62	John Ricker	20		
<i>1st Hampstead Ch.</i>	Amos E. Belyea	1 00	J. V. Morrell	50	
Collec. and Don.	25 00	Charles Akerly	1 00	John F. Downey	50
<i>3rd Hampstead Ch.</i>	John McKim	25	Collection	2 40	
Paid by S. Valis	2 85	S. H. Belyea	30	<i>2nd Kars Ch.</i>	
without list,	2 85	Emeline Akerly	25	Gabriel Vanwart	2 00
<i>Moncton Branch.</i>	Thomas Coskin	2 73	Hugh Davis	1 00	
Collections	2 03	R. Black	25	John Morrell	1 00
M. E. Patterson	25	J. Black	25	C. Jones and fam	2 00
M. Hamilton	25	J. C. Brown	70	C. J. Wordan	50
<i>4th Hampstead Ch.</i>	Arch. Carpenter	17	S. M. Cossabbon	50	
Steph. E. Clark	1 00	T. O'Donnell	1 00	John Duncan	50
Jane Gardner	50	Fred. Black	25	Levi Worrell	1 00
Thomas Slough	50	R. L. Black	20	B. Fulkins	1 00
<i>1st Johnston Ch.</i>	James Hamm	25	Friend	40	
Henry Perry	1 00	L. Hamm	25	Miss H. Scribner	25
Thos. J. Donald	1 00	Charles Hamm	25	William Wordan	1 00
Daniel Jenkins,	1 00	James Akerly	44	Mrs. E. Erbb	50
T. M. Perry	1 00	<i>1st Kars Church.</i>		Mrs. E. Vanwart	1 00
G. M. Perry	1 00	Seth Erb	50	Miss B. Cameron	20
L. W. Fowler	1 00	Sam. Scribner	25	Miss E. Cameron	25
T. C. Worden	25	R. J. Rotterson	25	<i>1st Wickham Ch.</i>	
Wm. Perry	1 00	H. H. Cosman	25	Wm. H. Ricker	50
Joel Jenkins	50	J. H. Erbb	10	B. W. London	50
Mrs. A. C. Worden	50	John Morrell	25	Miss. A. McCrea	25
Amos Day	1 00	A. Urquhart	25	John McCrea	1 05
Wm. Patterson	1 00	Alex. Urquhart	25	David Vail	10
Collecton	3 17	John Genons	20	Miss Ann McCrea	25
		Mrs. J. Gillis	20	Miss May Ricker	10

James White	31	James H. Duer	1 00	Willet Green	25
Robert Login	25	Frederick Slipp	1 00	John Colnan	31
J. W. London	50	Isaac Carpenter	2 00	Annabell Delong	25
Geo. W. Rice	10	Rev. T. W. Carpenter	2 00	John A. Jones	25
Miss E. London	20	Miss R. Merritt	50	Alvin E. Smith	25
M. A. Monteith	25	Robt. Vanwart	50	James McCrae	1 00
G. W. Day	25	L. S. Vanwart	1 00	John Foster	20
Robert White	29	Three Collections	8 02	Miss Mary McCrae	25
Wm. Dawson	35	S. Cossabon	2 00	Mrs. A. Webster	25
Scott Golding	50	4th Wickham Ch.		James McCrae	1 00
George Wheaton	25	Jesse Jones	50	Three Collections	2 06
George Foster	85	Mrs. J. Craft	25	6th Wickham Ch.	
Miss Annie Smith	25	G. B. Jones	50	Garrett Vanwart	1 00
Bayard Belyea	25	Oliver Green	25	L. S. Vanwart	1 00
Jams Rice	25	John McCreedy	2 00	Geo. J. Worden	50
Gilbert White	25	Miss M. A. Green	25	James T. Belyea	50
Daniel London	25	William Smith	25	Collections	5 00
Three Collections	3 07	John Mann	25		
2nd Wickham Ch.		Mrs. Dan. Urquhart	25		
D. B. Carpenter	1 00				
Andrew Watson	1 00				

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 \$126 32

## APPENDIX C.

## F. B. C. WOMAN'S FOREIGN MISSION SOCIETY.

Memorandum of all monies received since publishing Minutes last year, including the sum of \$673.55, reported at Annual Meeting :

<i>Midland Society.</i>		Miss H. A. Slipp	25	<i>North H d S School.</i>		
Coll. by Mrs. Geo. Yeomans		" E. Maxwell	10	Bible Class No. 2	1 50	
Mrs. W. G. Sherwood	\$1 00	Fred and S Slipp	20	Mrs S. Gilmore	35	
Mrs. E. Sherwood	50	Miss S. M. Donald	20	" S. Bancroft	1 00	
" Allan Price	60	Miss A. M. Ebbett	25	" J. Noble	1 00	
" Isaac Scofield	50		\$14 00	" J. Gilmore	50	
" Geo. Cosman	50	<i>North Head (Grand Manan) Society.</i>			A Friend	25
" Hugh Walker	50	Mrs. Henry Hartt	1 00	Mrs J. Richardson	75	
" Mary Guiou	25	" And. Gilmore	1 00	John Miego	75	
" Jas. Johnston	25	" J. McKerline	1 00	Bal. on hand from		
A Friend	50	" Jas. Small	1 00	last year	2 30	
Mrs. Elisha Sharp	50	" Josiah Flagg	1 00	Col. by Mrs. Thos.		
" Robert Burnet	50	" Jas. O'Brien	1 00	A. Kendric	3 45	
" G. W. Sharp	50	" T. Redmond	1 00		\$35 00	
" Mary McLeod	50	" Wm. Kent	1 00	<i>Wheaton Settlement Society.</i>		
" Abram Colpits	50	" S. Thomas	1 00	Col. by Mrs. J. J. Barnes.		
" Enoch Colpits	50	" Alex. Gilmore	1 00	Mrs W. D. Murray	1 00	
" Geo Sherwood	25	" T. A. Kendrick	1 00	" Alex. Harper	1 00	
" Jarvis Dibble	25	" C. McFarline	1 00	Miss J. Harper	1 00	
Miss L. Stanley	23	" James Scorel	1 00	Mrs. Chas. Lutz	1 00	
	\$8 33	" Jas. Dunlop	1 00	Miss C. Wheaton	1 00	
<i>Upper Hampstead Soc.</i>		" Lorenzo Watt	1 00	Mrs Wm. Brown	1 00	
Mrs. Robt. Slipp	1 00	" Fred. Nuttcr	1 00	Mrs. H. Wheaton	1 00	
" M. Wortman	1 00	" S. J. Jenkins	1 00	Miss V. Wheaton	1 00	
" C. T. Carpenter	1 00	" John Dalzell	25	Mrs. J. J. Barnes	1 00	
" W. O. Slipp	1 00	Miss A. Daggett	1 00	Miss Frank Barnes	25	
" S. L. Peters	1 00	" Evelyn Scovel	1 00		\$9 25	
" John Slipp	1 00	" E. Redmond	50	<i>Eagles' Settlem't Soc.</i>		
" Joseph Ebbett	1 00	" H. A. McDonald	25	Mrs. D. M. Hopper	20	
" Leonard Slipp	1 00	" H. A. Gardiner	25	" Thos. Taylor, sr	25	
" Israel Slipp	1 00	Mrs. Wm. Daggett	1 00	David Eagles	25	
" J. Gaunce	1 00	" Wm. Warren	30	Mrs. R. Beckwith	20	
" C. H. Ebbett	1 00	" Steph. Cheney	25	Mrs. D. Oblenis	25	
The Misses Hewlett	1 00	" Theo Carlisle	25	Miss S. Taylor	15	
Miss A. Peters	1 00	" Eliza Tatton	25			
		" L. Myers	35			
		A Friend	50		\$1 30	

*Coverdale Society.*

Peter Steeves	45
Mrs. N. Steeves	1 00
" A. H. Steeves	1 00
A. H. Steeves	50
A Friend	1 00
Mrs. R. H. Chapman	1 00
Mrs. J. Lemon	1 00
" Jas. Ayles	1 00
" M. B. Wilmot	30
" Early Harmer	50
" Oliver Steeves	34
" P. J. Gray	25
A. Sherwood	1 00
Sub. School at Berry's Mills	50
	\$9 34

*Pettibodiac Society.*

W. E. Fowler	25
J. D. Cochran	25
Mrs. B. Freeze	50
	\$1 00

*Lutz Mountain Society.*

Mrs. Steeves	2 00
Sunday School	2 05
	\$4 05

*2nd Dutch Valley Soc.*

William Tidly	90
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*Fredericton Society.*

Mrs. C. Bartt	1 04
" A. Turner	50
" J. McLeod	1 04
" D. Colwell	1 04
" G. Seeley	1 04
Miss J. Barker	1 04
" F. Seeley	1 04
" A. Atherton	1 04
Mrs. D. Carr	1 30
Mrs. J. Hazelton	1 00
Miss A. Turner	25
" A. Thomas	1 04
" M. Hagerman	1 10
" R. Boone	1 04
Mrs. E. C. Freeze	1 00
" W. G. Gaunce	1 00
" E. Todd	25
Mrs. W. Boone	1 00
" J. Pickard	1 00
" A. Boone	1 00
" G. F. Atherton	1 00
" Cliff	25
" R. Haines	20
" W. Atkinson	40
Miss Worden	10
A Friend	23
Mrs. G. Gunter	25
Mamie Shepherd	20
A Friend	5
Miss L. Smith	1 08
Miss Dormidy	2 03
Mrs. C. Brown	50
" J. Burden	25
" I. Burden	1 00
Miss J. Colwell	1 05
Mrs. H. Vanwart	1 00
Mrs. G. R. Atherton	1 00
Mrs. A. Vanwart	1 00
A. B. Atherton	2 00
A Friend	1 00
Mrs. T. Smith	1 00
" J. Atherton, sr	1 00
" Kingston	25
" Stevenson	1 00
" Parlee	20
" Cole	10
W. R. Logan	50
Mrs. W. K. Turner	25
E. Yerxa	50
Mrs. E. Perkins	50
J. C. Risteen	50
Mrs. W. Reid	25
G. Gunter	25
A. Friend	50
A Friend	5
A Friend	10
A Friend	12
Miss E. DeWitt	25
Miss A. DeWitt	25
W. Nason	1 00
Mrs. W. Yanwart	1 00
C. Brown	50
Miss R. Cliff	25
Mrs. J. Anthony	40
" J. H. Atherton	25

Mrs. M. Tennant	1 90
Miss Pr. Meeting	14 30
Collections	\$58 59

In addition to the above the Fredericton S. School contributes this year, as last year, for the support of a native teacher \$50 00

*Tracy's Mills Society.*

Mrs. G. E. Miller	50
" Amos Hartley	50
" Thos. Orchard	1 00
" John Page	1 00
" E. Esterbrooks	1 00
" A. S. Taylor	1 00
" E. B. Gray	1 00
" J. A. Owens	1 00
" E. U. Taylor	75
" Geo. Long	50
" D. E. Tracy	50
" Isaac Adams	50
" Edm. Adams	50
" H. B. White	50
" G. Perkins	50
" Esther West	25
" Zebidee Sloat	25
" Abbie Smith	25
" Darius Nelson	25
" Cesley Gallop	25
" A. Hartley	25
" John Long	25
" E. W. Sloat	25
" Edw. d. Tracy	25
" Aaron Hovey	25
" A. Esterbrooks	25
" Ira Miller	25
" Jos. Peterson	25
" W. Harrington	25
" E. Hawkins	25
" A. Hawkins	25
" Wilmot Webb	25
" G. W. Jamieson	25
" And. Page	50
Miss J. Peterson	50
" P. Cronkite	50
" A. Cronkite	50
" L. Cronkite	50

Miss M. Cronkite	50	G. R. Boyer	25	<i>Hampstead Society.</i>
" E. P. Taylor	50	J. W. Boyer	1 00	Col. by Miss A. J. Clark.
" Albina Tracy	50			
" Phebe Adams	50			
" Lizzie Cosman	50		\$17 00	Mrs. A. Merritt 1 00
" Jane Campbell	25	<i>Upper Queensbury,</i>		" Benj. Merritt 1 00
" G. Fitzherbert	25	<i>York Co.</i>		" W. Vanwart 50
" H. E. Barrett	25	Mrs. Jesse Parent	25	" B. Palmer 1 00
" J. Henderson	25	Abbie Parent	25	" Geo. Palmer 1 00
" F. Agnew	25	Emma Parent	5	" Bnj. S. Palmer 1 00
" A. A. Trafford	25	Mrs. John Moores	25	" Peleg Smith 15
" Maria Thomas	25	Mrs. Manuel	25	" Asa Slipp 1 00
" Maud Jamieson	25	Somebody else	25	" D. Palmer 1 00
A Friend	30	Mrs. J. S. Jones	50	" Jos. Cameron 20
A Friend	24	Upper Caverhill		" Reid Slipp 1 00
A Friend	6	Sab. School	6 00	" Geo. G. Slipp 1 00
Miss Eleora Lann	25	Upper Queensbu-		David Stockford 1 00
Miss Ida Tracey	50	ry Society	1 90	Miss N. Thompson 25
	\$23 60			Miss E. Slipp 25
			\$9 70	Mrs. E. W. Slipp 1 00
				Mrs. A. E. Slipp 1 00
				Miss A. J. Clark 1 00
				\$14 35
<i>Jacksonville Society.</i>				
Mrs. Elisha Slipp	1 00	<i>Bath Society.</i>		
Mrs. B. Colpitts	1 00	Col. by Mrs. C. A.		
Mrs. J. H. Seely	1 00	Phillips	1 00	
Mrs. D. W. Smith	1 00	<i>Pembroke Society.</i>		
Mrs. Israel Smith	1 00	Per Mrs. C. W.		
	\$5 00	Betts	\$10 00	<i>Taylor Village.</i>
Col. by Lavinia Taylor.				
<i>Victoria Corner Society.</i>				
Mrs. John Perry	1 00	<i>Wicklow, Curleton Co.</i>		
" Ezekiel Siprell	1 00	Mrs. D. N. Estey	50	Mrs. D. Taylor 1 00
" Seth Siprell	1 00	Mrs. N. B. Milberry	50	" J. B. Newcomb 2 00
" Sam. Siprell	1 00	Miss A. Giberson	1 00	Miss E. J. Taylor 1 00
" Susie McGee	50	Maud Milberry	1 00	" Lavina Taylor 1 00
" Jos. McGee	50			" Eunice Lamb 1 00
" Oliver Rideout	1 00		\$3 00	" Abigail Lamb 1 00
" Nath. Rideout	25	<i>Millstream.</i>		
" Rich. Holmes	50	Per Jane A. Weyman.		
" C. McCormic	25	Sab. School Mis-		Mrs. J. Newcomb 1 00
" Abner Siprell	25	sion Band	5 00	" M. Steeves 1 00
" H. Baird	25	Snider Mountain		" Wm. Dobson 1 00
" Moses Boyer	1 00	S. S. M. B.	5 00	" Jonas Taylor 1 00
" N. S. Boyer	1 00	Apohaqui S. S.		" J. Allanach 1 00
" M. H. Miller	25	M. B.	1 75	Miss A. McDonald 1 00
" W. J. Boyer	1 00			Miss S. J. Price 50
" Geo. F. Smith	1 00		\$12 35	Mrs. A. Taylor 50
" O. M. Bubar	1 00	<i>Tracy's Mills.</i>		
" Thos. Connors	1 00	Col. by Mrs. R. Patterson.		
" G. W. Boyer	1 00	Per Mrs. H. B.		Mrs. Geo. Grigg 1 00
" G. Vandine	50	Owens	\$1 00	" John Long 1 00
" Sandford Shaw	50			

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Mr  
Soc'y  
for

Mrs. John Soper	1 00	Mrs. Wm. Peters	1 00	Mrs. A. McFarlane	1 00
" R. Patterson	1 00	for do		" Geo. Noble	1 00
" Alfred Ogden	50	" C. Lewin do	1 00	" M. Stevenson	50
Jane Scofield	25	" G. A. Hartley do	1 00	" John Gibson	1 00
Sarah Brown	25	Helping Hands,		" Williams	1 00
		Carleton do	1 00	" E. Shea	1 00
	\$5 00	Mrs. B. Merritt do	2 00	" F. H. Hale	1 00
Col. by Jane A. Weyman.		F'ton S. School for		" D. Grant	1 00
		support of Na-		" Dr. Sharp	50
Mrs. Wm. Keith	1 00	tive Teacher	50 00	" Z. Connor	50
" Charles Keith	1 00	John Gayton	1 00	" S. L. Churchill	25
" Geo. Price	1 00	John Stockford	1 00	" James Berry	50
Bal. from Snider		Rev. H. Hartt	1 00	" T. H. Noble	50
Mt. S. S. Band	1 00	Col. at Fairhaven	3 00	" Eli Shea	50
	\$4 00	S. School, White-		Miss A. Tidley	50
		head	3 85	Mrs. J. Belyea	50
Jacksontown.		Soc'ty. Whitehead	1 88	" J. Bragden	15
		Col. 7th District		" T. Kerstead	30
Mrs. H. Hartt	1 00	Meet'g St. John	5 20	" L. Hickey	15
		Helping Hands		" Jerry Hale	30
Waterville Society.		Band per Mrs.		" Wm. Roulston	15
		G. A. Hartley	25 00	" J. Bragden, sr	25
Mrs. R. Seely	1 00	Victoria Corner, C. Co.		" J. A. Shea	15
" R. Getchell	1 00	Mrs. C. Barrett	1 00	" T. Bragden	15
" W. Slipp	50	" London	1 00	" E. Thorton	20
" C. Estabrooks	50	" J. A. Jones	50	Miss H. Shea	15
" W. Davis	50	" J. Gravinor	50	Miss M. Vanwart	25
" A. Kye	50	" B. Jones	75	A Friend	25
" J. L. Gardiner	50	Per Miss M. Boyer	5 42	Colls. taken	10 46
" C. H. Ferguson	50				
" R. Alexander	1 00				
" A. Tracey	1 00				
Clara Estabrooks	50				
Mrs. D. Bagley	50				
" E. Gross	90	Woodstock Society.		Mouth Keswick Society.	
" W. Culberson	50	Mrs. S. McLeod	1 00	Mrs. W. Williams	1 00
" J. Palmer	50	" T. A. Shea	1 00	" C. J. Toner	50
Alice Culberson	50	" E. J. Clark	1 00	" Wm. Hallett	1 00
Minnie Slipp	10	G. W. McDonald	1 00	" J. O. Tracy	25
S. Cowperthwaite	10	Mrs. W. Stickney	1 00	" Marg't Yerxa	1 25
	\$10 60	" Wm. Taylor	1 00	" J. E. Reud	1 00
		" Donald Vince	1 00	" G. Vanwart	1 00
Seventh Dist. So-		" Geo. Bridges	1 00	" W. Shepherd	1 00
ciety	\$5 35	" Chas. Vanwart	1 00	" Isabel Yerxa	1 00
Col fr Miss Hoop-		" G. W. Vanwart	1 00	" Isaac Yerxa	1 00
er's Vehicle by		" S. Wood	1 00	Miss M. Jones	25
Mrs. W. Haney	6 45	" E. Baker	1 00	Mrs. J. Yerxa	50
Soc'ty Woodstock		Miss A. Boyer	1 00	" Odell Yerxa	1 00
for do	1 00	Miss E. Millberry	1 00	" M. Yerxa	1 00
		Miss M. McDonald	1 00		
		Mrs. J. Snow	1 00		
					\$11 75

<i>Harlow Society.</i>		Miss J. A. Weyman 1 00	<i>Lower Brighton Soc.</i>
Per D. E. Gray \$17 00		" Ruth Fenwick 1 00	Per Mrs. D. Brown,
Mrs. T. W. Carpenter 1 00		" Susie Fenwick 50	\$5 00
(Omitted last year)		" Eliza Johnson 50	
		" Milcah Riley 30	
<i>Apohaqui Soc.</i> \$4 90			<i>Cornhill Soc.</i>
<i>St. John Soc.</i> \$20 28			Mrs. J. Hughson 1 00
<i>Sabbath School,</i>	<i>Mancton Soc.</i>	Mrs. A. Kinney 1 00	" J. H. Branscomb 1 00
Waterloo street, St. John, to Supplement amt. paid by Helping Hands Band, Carleton, to support school in India, \$25 00	Mrs. A. B. Storey 1 00	" G. B. Storey 1 00	" W. O. Dunfield 1 00
	" W. J. Lewis 1 00	" W. J. Lewis 1 00	" E. Dunfield 1 00
	" J. Kinney 1 00	" J. Kinney 1 00	Miss A. A. Dunfield 1 00
	" O. Jonea 50	" O. Jonea 50	\$5 00
	" W. Day 50	" W. Day 50	
	" A. Bishop 25	" A. Bishop 25	<i>Sussex Soc.</i>
<i>Portage, Sussex.</i>	" J. Good 35	" J. Good 35	Col. by Mrs. C. T. Phillips.
Mrs. N. Jonah \$1 00	E. Dunham 25	E. Dunham 25	
Miss F. A. Teakles 1 00			Mrs. John Sproul 1 00
\$2 00			" John Roach, 1 00
<i>Norton Soc.</i>	<i>North Head.</i>		" C. T. Phillips 1 00
Mrs. Geo. Sherwood 25	Mrs. John Turner 1 00		Miss H. Roach 1 00
" John Robertson 25			Miss Ada Roach 1 00
" A. E. Rowe 25	<i>Pembroke Soc.</i>		Mrs. Geo. Slipp 1 00
" S. McCreedy 25	Col. by Miss Nettie Pugsley.		Miss Annie Slipp 1 00
Miss Ella Stark 25	Mrs. R. Pugsley 1 00		Mrs. Dr. Burnett 1 00
Mrs. Smith Sharp 25	Nettie Pugsley 1 00		Mrs. J. McLeod 1 00
Mrs. Keltie, 25	Mrs. J. Lindent 1 00		Mrs. S. N. Freeze 1 00
E. L. Perkins, 25	" G. E. Morton 1 00		Miss M. J. McLeod 1 00
Mrs. McLeod, 25	" Geo. Wallace 1 00		Mrs. T. Blanch 1 00
	" A. D. Freeze 1 00		Mrs. B. E. McLeod 1 00
	Miss Bell Morton 1 00		Miss A. McLeod 1 00
\$2 25	Mrs. G. McLeod 1 00		Mrs. John Asbel 25
<i>Millstream Soc.</i>	" C. E. Freeze 1 00		Mrs. W. Holman 1 00
Col. by Mrs. C. L. Good.	Maggie A. Freeze 1 00		Mrs. Thos. Roach 1 00
Mrs. John Good, 1 00	Amelia M. Kenely 1 00		Miss R. Fraser 25
" C. W. Weyman 1 00	Clara McKenzie 1 00		Miss Kate Phillips 25
" John McLeod 1 00	Mrs. E. Hall 30		" Mabel Phillips 25
" Mat. McLeod 1 00	" B. McLeod 50		Mrs. John Ready 1 00
" Seth McLeod 1 00	" A. McLeod 50		\$18 00
" Ed. McLeod 1 00	" J. Armstrong 50		
" G. W. McLeod 1 00	" E. McLeod 40		<i>Newtown Soc.</i>
" Wm. McLeod 1 25	" E. S. Freeze 75		Mrs. Jas. Coates 1 00
" Wm. Haney 1 00	Fanny Hall 85		" C. Wilcox 1 00
" C. W. Thorne 50			" John Gosline 1 00
" A. S. Gance 1 00			" Albert Mace 1 00
" W. D. Fenwick 1 00	<i>Mouth Presque Isle Soc.</i>		" Thos. Pearce 1 00
" G. L. Good 1 00	Per Mrs. Charles Holmes \$3 10		
" R. Adamson 25			



**THE FREE CHRISTIAN BAPTIST GENERAL CONFERENCE OF NEW BRUNSWICK.**  
 Statistical Report for the Year ending June 30th, 1881.

DISTRICT.	ADDED.			Total Decrease.	No. of Members 1881.	MONIES RAISED.				TOTAL.
	No. of Members reported 1880.	Baptism.	Letter.			Total.	Support of Ministry.	Current Expenses.	Building and Repairs.	
First District,	691	15	...	15	687	\$211 75	.....	330 00	\$6 00	\$547 75
Second.....	2,117	38	18	56	2,127	2,552 80	\$571 02	607 91	64 79	3,796 52
Third.....	2,051	19	4	23	2,056	1,494 26	474 42	610 00	49 77	2,628 45
Fourth.....	1,179	1	...	1	1,171	365 01	134 50	73 97	17 00	590 48
Fifth.....	1,005	43	15	58	1,037	586 00	64 50	150 00	29 96	830 46
Sixth.....	1,579	118	20	138	1,645	1,923 82	246 30	179 90	68 20	2,418 22
Seventh.....	1,738	48	5	53	1,769	2,416 00	744 28	6,599 20	45 85	9,805 33
	10,360	281	62	344	10,492	\$9,549 64	\$2,235 02	\$8,550 98	\$281 57	\$20,617 21

G. W. MACDONALD, Corresponding Secretary.

North Head, Grand Manan, Oct. 1, 1881.

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