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The Messenger and Visitor.

THE CHRISTIAN MESSENGER,
VOLUME LIV.

Published Weekly by the Maritime Baptist Publishing Company.

THE CHRISTIAN VISITOR
VOLUME XLIII.

VOL. VII., No. 30.

SAINT JOHN, N. B., WEDNESDAY, JULY 29, 1891.

Printed by G. W. DAY, North Side King St.

Lewis J. Burpee, eldest son of our first missionary, the late Rev. Richard Burpee, died at Ottawa, 19th inst. Mr. Burpee was born in Burmah. At the time of his death he was clerk of the privy council.
The presidency of Mount Allison Wesleyan College, Sackville, has been offered to Dr. David Allison. Dr. Allison was president from 1869 to 1887, when he was appointed Superintendent of Education for Nova Scotia. For some years Dr. Allison was understood to be in favor of consolidation of Maritime colleges, but should he go back to Mount Allison he would not doubt be faithful to her interests, which he would serve with ability. Mr. Crockett, who was lately dismissed from the office of Chief Superintendent of Education of New Brunswick, has been appointed professor of classics in Morin College, Quebec. This is a Presbyterian college in affiliation with McGill University.

We regret that it is again necessary for us to hold over a large amount of matter.
All our readers will rejoice that, according to the latest received reports, the condition of Mr. Spurgeon's health affords, at least, some slight grounds to hope for his recovery.

The Congregational Union of Nova Scotia and New Brunswick held its annual meeting at Kingsport, N. S., a few days ago. We have no statement of the numerical growth or strength of the body. One new church, that at Truro, was received. A new house of worship has lately been dedicated at Kingsport. This body of Christians is not large in these provinces, but they make strong efforts to keep up their denomination.

A copy of the new McMaster University Monthly, which reached this office during the editor's absence, was unfortunately mislaid, and was not found until we are about to go to press, so that we are not able to notice it at any length in this issue. We observe that the Monthly is receiving high commendation and especially Dr. Rand's article on Tennison. Edmund C. Steadman speaks of it as "a valuable and interesting paper," and says the Monthly is very lucky to begin with such a contribution. We welcome the evidence which the McMaster Monthly affords of enlarging literary power and aspiration among the Baptists of Toronto, and wish the enterprise the highest success.

Our Ontario correspondent alludes to the appointment of Rev. G. B. Foster, of Saratoga Springs, to the chair of Philosophy in the Arts department of McMaster University, and the offer of the chancellorship to Dr. Jesse B. Thomas, of Newton. We are also informed by a correspondent who is intimately acquainted with the educational work of our brethren in Ontario, that—

"The outlook is hopeful. The past year's work in the Arts department has settled questions which could not be settled except by movement and active operations. There is a growing spirit of unity and confidence. The purpose of all concerned is to make McMaster University a very strong institution. Mr. Foster, like Dr. Thomas, is not wholly a product of the schools, but is a man of much native vigor of thought. They are both wholly one with us in their educational policy and believe in rooting all our work in the Divine Word. It is not yet known whether Dr. Thomas will accept the chancellorship. Both these appointments are for university service beginning October, 1892. Prof. Farmer, who has been two years under Dr. Broadus for special preparation, enters upon the duties of his chair—New Testament exegesis—next autumn."

We have received an interesting letter from Rev. J. H. King, who was recently ordained at Carleton, and is now settled at Regina. Want of space prevents us from publishing the letter in full. Our readers will be glad to know that Bro. King and Rev. E. B. McLatchy, who went to his field of labor at Morden, Man., have had a prosperous journey to their new homes. We wish them all success. Of Winnipeg Bro. King writes:

"A day in Winnipeg was very profitably spent. The city has a population of 25,000, many handsome public buildings and hotels, and a multitude of enterprising citizens. Everybody seems in a hurry. The Baptists of Winnipeg, under Pastor Grant, purpose building a new house of worship soon. From all accounts the Baptist cause is flourishing. They have mission schools in different parts of the city, and a second Baptist church is in good prospect. Baptists are not so numerous as other denominations in this vast country. But we should thank God for even a few New Testament churches and pastors. In spite of all religious and moral forces in Winnipeg, and in all other towns and villages, rum seems to have free course. From hotels and saloons alike, it deals out Christianity's deadly foe. And as we thus behold the progress of evil side by side with the Gospel, and even in advance of it, how vain seem our efforts.

But God reigns and He will eventually bring all men into subjection to His will.
We shall be glad to hear again from our brother.

SUNDAY DESERATION.—The religious sentiment of our land is being outraged by the Southern railway's proposal to run an excursion train between St. John and St. Stephen every Sunday, beginning August 2. The Rev. W. J. Stewart, pastor of the Brussels St. Baptist church, protested in well chosen and forcible terms, on Sabbath morning last, against this violation of our long established and wholesome custom of religiously observing the Lord's day. We are informed that the running of Sunday trains is in violation of the laws of this province. We hold that it is likewise strongly opposed to public interest, and we believe the public sentiment of the country is emphatically against it. We have received a communication on the subject, for which we regret we are unable to find room in this issue.

The twenty-fourth annual meeting of the Young Men's Christian Associations of these Provinces is to be held at Truro, N. S., August 6-9, beginning at 2:30 p. m. Thursday, and closing Sunday evening. The committee announce that Mr. E. Wells Bliss, evangelist, of Chicago, has been secured to conduct the Bible theme, and Mr. F. H. Clark, of Boston, his musical director, to take charge of the music. Among those who will be present are Mr. Wm. M. Griffith, Utica, N. Y., representing the International Committee; Dr. Fred. W. Kelley, of McGill Medical College, Montreal; Pres. James Forrest, of Dalhousie University, Halifax; D. A. Budge, general secretary, Y. M. C. A., Montreal; Rev. Andrew Robertson, New Glasgow; Rev. G. O. Gates, St. John; Rev. Wm. Hamlyn, Rector St. Paul's church, Charlottetown, P. E. I.; Rev. W. B. Hinson, Moncton.

The Telegraph has seen fit to honor us of late with a somewhat generous share of its attention. Not long since it expressed concern because, as it alleged, the MESSENGER AND VISITOR had had nothing at all to say in reference to the scandal in connection with the Public Works department of the Dominion Government, and when we modestly replied that the statement showed that the writer was not an attentive reader of this journal, the Telegraph, by way of apology for having misrepresented us we suppose, asserted that the MESSENGER AND VISITOR was "under Tory editorial management," and intimated that it—the MESSENGER AND VISITOR—regarding a boodler as less worthy of condemnation than a member of the Salvation Army, quoting a sentence or two from a contributed article in our last issue in proof of its assertion. This allegation of the Telegraph is certainly amusing in view of the fact that about the most pronounced criticism we have heard from our readers during the past year has been expressed in the apprehension on the part of some of them that the MESSENGER AND VISITOR had too high a regard for the Salvationists. As to the assertion that the MESSENGER AND VISITOR is under Tory editorial management, a correspondent of the Telegraph in its next issue informed the editor of that journal that the editor of the MESSENGER AND VISITOR is a liberal. Leaving the Telegraph with the help of its correspondent to wrestle with the weighty question of the personal politics of the editor of the MESSENGER AND VISITOR, we shall endeavor to pursue the even tenor of our way as a religious—and so far as politics is concerned—entirely independent journal. The insinuation which the Telegraph weaves into its leader of the 23rd, to the effect that the religious newspaper press of Canada is to some degree corrupted and muzzled by government patronage, seems to us to be unworthy of so honorable a journal as we have always considered our contemporary to be. And so far as this paper is concerned we feel it is superfluous to say the insinuation is wholly unjustifiable. The Telegraph, no doubt, means well, but we are bound to say that we have seldom known a paper to possess so eminent a faculty as it has exhibited for missing the mark. Our contemporary does well to be jealous for purity of administration in all the affairs of government in this dominion, and to expect that all honorable journals will unite in the denunciation of corruption in whatever high place it may be proved to exist; but it is certainly a lamentable thing if the Telegraph's righteous and profound concern respecting the revelations made by the committee on elections and privileges has so exhausted and impaired its moral perceptions that it is unable to bear fair and honest witness concerning its neighbors of the religious press.

A CORRESPONDENT wishes to know why Acts 8: 37, is omitted from the Revised Version of the New Testament. The reason of its omission is that it is not found in, what are considered by scholars, the oldest and best Greek manuscripts. The words are therefore generally considered to be an interpolation inserted by some transcriber. "Meyer suggests," says Dr. Hackett, "that they may have been taken from some ancient liturgy, and were added here that it might not appear as if the Eunuch was baptized with evidence of his faith."

From the Lone Star, of June, we learn that the Rev. R. Sanford, of Bimlipatam, has so far improved in health, that the necessity for an immediate departure from the country is removed. He now hopes to continue at his station, at least till after the arrival of a new missionary. From the same source we learn that Dr. Boggs is on his way to America with his two boys to place them in the Home for Missionaries' Children, at Newton Centre, Mass. He purposes to return to India in September. His brethren of the Maritime Provinces will be happy to greet him in his old home land.

PASSING EVENTS.

THE REPORTS OF THE INVESTIGATIONS WHICH ARE IN PROGRESS before the committee on elections and privileges into affairs connected with the Public Works department of the Dominion Government are being given to the public more or less colored in most cases, according to the political complexion of the newspapers which publish them, and the readers of these journals are therefore at a disadvantage in any attempt to reach a right decision as to the merits of the case. It is not the part of an honorable and independent journal, or of any right thinking man to prejudice a case, or to condemn a man or any body of men before full opportunity has been afforded to adduce such evidence as may be forthcoming in their defence. Moreover, no patriotic citizen of any political party will be eager to believe that corruption exists in any department of the government, or in the conduct of the public men of the country. Every true man will be jealous for his country's reputation. But on the other hand, no truly patriotic man of either political party can wish to conceal and condone corrupt practices. If corruption is proved to exist in any department of the government, or in any part of the body politic, the foul cancer should be cut out at whatever expense of pain and humiliation. That one member of parliament at least has carried on a systematic course of jobbery in connection with the Public Works department, and that he in connection with a firm of contractors, with which he had relations, have robbed the public treasury of large sums are matters which, we presume, no one who has read the reports of the investigation can have any reasonable doubt. That certain officers and employes in the Public Works department have been shown to be implicated in these frauds is also admitted. Whether the head of that department, Sir H. Langevin, will be able to come out of this investigation with clean hands remains to be seen. He has solemnly asserted his innocence, and we sincerely hope for the honor of Canada, that the minister may be able to demonstrate his integrity. But we believe that the country will be, and should be, satisfied with nothing less than the most searching investigation of the charges which have been preferred. And though it be made to appear, as we hope it may, that Sir Hector's own hands are unstained by bribes, it will still be for him, as we have before remarked in these columns, "to show how, without any imputation upon his honor or his faithfulness in the discharge of his duties as Minister of Public Works, such a man as Thomas McGreevy could have enjoyed his confidence, and, by means of secret information obtained from the department and other corrupt practices, could have pursued for years a course of systematic jobbery and corruption."

THE PRESENT MONTH HAS BEEN MARKED by certain great conventions held in the interests of education and religion. Our Ontario correspondent in this issue tells us of the 20,000 Americans who came to Toronto to attend the great educational convention recently held there. Our Chicago correspondent gives us some account of the Baptist Young People's convention recently held in that city. The Examiner's correspondent says that "440 churches were represented" at this convention "by accredited delegates, and the entertainment committee had 2,900 names upon their roll." He intimates further that it was the largest, if not the

greatest, convention that Baptists ever held. Next year it is to meet in Philadelphia. But the Baptist convention at Chicago was quite eclipsed as to numbers by the Christian Endeavor convention held a few days later at Minneapolis. Over 12,000 young people are said to have come up to attend these meetings. The exposition building was fitted up so as to provide seats for 14,000 persons. At every session, we are told, the great auditory was well filled, and at times the standing room was occupied, so that at least 14,000 persons must have been present. "It is quite within bounds," says Howard B. Grose in his report to the Examiner, "to say, that never before was there such a gathering for religious purposes. We have no political gatherings that compare in numbers." A spirit of hearty fellowship and Christian enthusiasm seems to have pervaded the meetings. "Enthusiasm did not have to be worked up. It was in the air and the first spark of speech set it in a blaze." The sixteen thousand Endeavor Societies have over a million members, and the average increase is 150 a week. "The reports show that 82,000 of the associate members of Christian Endeavor were converted and united with the church last year." Next year the convention is to be held in New York.

AN AUDIENCE THAT WAS RESPECTABLE AS TO NUMBERS and still more respectable as to intelligence, assembled at the Mechanics' Institute, in this city, on Friday evening, to hear Principal Grant, of Kingston, on Imperial Federation. The well-known ability of Dr. Grant as a thinker and speaker, his personal acquaintance with all parts of the empire, and his familiarity with its theme, render it unnecessary to say that his treatment of his subject was both able and interesting. From some of the things said by the speaker a good many of his hearers, no doubt, would dissent, but he received a respectful and attentive hearing throughout. Dr. Grant is eminently British in his sentiments and aspirations, and his address could scarcely fail to inspire and confirm patriotic sentiments in his hearers. If, however, any one expected a clear and convincing demonstration of the utility and practicability of Imperial Federation, he must have experienced some disappointment. The address, in so far as it treated of the federation of the empire, partook of the hazy which appears as yet to belong to the whole subject. Imperial Federation will bear and will require a good deal of investigation and discussion before it shall become an established fact. We do not mean by this, however, to intimate that it is not worth thinking about. It represents at least a legitimate subject of enquiry, and there is a largeness about the subject which in itself is wholesome. We heartily applaud the sentiment expressed by the learned lecturer to the effect that an Imperial Federation Club is a much wholesomere place for the young men of Canada than a bar room or a saloon, and that the study and discussion of the subjects with which our country's future is concerned would afford most honorable occupation for their leisure hours. The St. John branch of the Federation League, under whose auspices Dr. Grant spoke, deserves the hearty thanks of the community for affording the people of St. John the opportunity to hear the subject discussed by so distinguished an orator. It will be well if this discussion of the subject is followed by others from a similar or a different point of view.

Ontario Letter.

Midsummer is here again. The schools are closed, the pupils are free from their tasks, and the annual exodus to seaside, lake-side and country-side has begun. These of us who cannot join the procession are active and happy at home, and when the wanderers return they find us here, having carried our own burdens and their's too for a season.

Not only has midsummer come, but the NATIONAL EDUCATIONAL ASSOCIATION has come also—and gone. This society is composed of teachers from all parts of the United States, and the meetings are held yearly at points varying by thousands of miles. Last week Toronto was the place of assembly; next year they will go to Helena, in the distant state of Montana.

One cannot help comparing this visit of our American cousins with their last official coming. It was in April, 1813. Toronto was then Little York. The Americans were 1,700 strong, and they came armed for war and were met by the explosion of a couple of powder mines that blew many of them into Lake Ontario. Now Toronto is our provincial capital, the visitors were 20,000 in number and were received with open doors

and hearty hospitality. The hotels were full of them, the college dormitories were placed at their disposal, and many were entertained in private houses.

Then the meetings! If it be true that in a multitude of counsellors there is wisdom, surely those who attended the discussions held in the Mutual Street Rink, including every pedagogic topic from the kindergarten to the post graduate course, will be wise indeed. One feature of the papers and addresses was very noticeable, viz., their emphatically religious tone. We have read so much in certain daily journals about godless schools and irreligious training that we were curious to see ourselves what manner of spirit would appear in these representative men and women who should voice the sentiment of the American educational system. We have heard, and rejoice to learn that the religious element permeates the thinking and writing and speaking of these instructors of the American youth.

THE ASSOCIATIONS

have come to an end. So far as could be gathered from the reports given in the Canadian Baptist, the moneys raised have been—Home Missions, \$10,379.19; Foreign Missions, \$9,896.40; Manitoba; \$129.05; Grande Ligne, \$2,608.89; additional funds, \$2,249; Lorimer Fund of the Eastern Association, \$1,250—total \$26,512.53. These figures are but a partial report. Some of the accounts in the paper gave no financial items, and some of the churches have not yet taken their collections. The additions to the membership were 1510.

EDUCATIONAL.

The Senate of McMaster University held an important meeting on Friday, June 26, when several appointments were made.

In Moulton College a department of calisthenics and physical training was opened and the teacher of elocution was placed in charge. Miss Sauerman, of the Hamburg (Germany) Conservatory, was appointed teacher of music.

In Woodstock College, the professorship of science was given to Mr. Smith, of the Collegiate Institute, Aylmer, Ont. Mr. Smith will also assist in the manual training department.

In the arts department the professorship of philosophy was offered to Rev. Dr. Foster, of Saratoga Springs, N. Y.

It was decided to invite Dr. Jesse B. Thomas, of Newton Theological Seminary, to take the chancellorship of the university.

OTHER.

Rev. R. McKay, B. A., lately returned from La Grange, Ga., has become pastor at Brampton.

Rev. E. Hooper, M. D., who for four years past has been superintendent of the General Hospital, Kingston, has removed to the Beverley street church, Toronto. A reception was given on Thursday evening, July 2.

Rev. A. B. Lorimer, B. A., has been a busy man this summer. In company with Rev. John McLaurin, he visited the associations from West to East. Then he stepped across the Vermont line and married Miss Livermore. Returning he was ordained in one of the Eastern churches. On Monday evening, July 6, he was set apart for the foreign field in College street church, Toronto. A few evenings later he was given a farewell service in the Talbot street church, London. Mr. Lorimer is a graduate of McGill University, Montreal, in arts, and of Newton Seminary in theology.

The officials of Jarvis street church, Toronto, have maintained their anti-exemption position by paying the first instalment of this year's taxes. Their assessment is \$75,000 on lot and edifice. Strathroy, July 20. P. K. D.

Chicago Letter.

In former letters we have referred to a convention of Baptist young people to be held in this city. It has come and gone; it will be historic. It exceeded even the most sanguine expectations of its promoters. As to numbers, it was with one or two exceptions the largest gathering of Baptists ever assembled in the history of the denomination. The entertainment committee registered the names of 2,500 non-residents of the city. They represented almost every State and Territory in the Union. Illinois was represented by 500 delegates; Minnesota 300; Michigan, 300; and so on, even to Canada.

They filled the great audience room of the Second church, and overflowed and filled the Centenary Methodist church just across the street. A wonderful spirit of harmony and devotion prevailed throughout all the sessions. It was a meeting of great enthusiasm and power, full of young life and thought. The attendance never declined; the interest never flagged from the call of the con-

vention to order by Dr. C. Perrin, till the benediction was pronounced at the close of the second day.

Addresses were made by Mr. J. H. Chapman and Dr. W. M. Lawrence, of Illinois; Mr. M. G. MacLeod, of Kansas; Dr. A. J. Rowland, of Maryland; Rev. J. R. Dixon, of Pennsylvania; Dr. C. R. Henderson, of Michigan; Rev. L. Williams, of New York; Dr. J. O. B. Lowry, of Missouri; Dr. H. C. Mable, of Massachusetts; Dr. G. C. Lorimer, of Boston, and many others.

Dr. Frank Wilkins, of Iowa, made a most efficient moderator, and to his wisdom and discretion much of the success of the convention was due. The constitution for National organization was adopted without a dissenting voice. The name adopted for the new organization is the

BAPTIST YOUNG PEOPLE'S UNION OF AMERICA

Its national headquarters is Chicago, and its president is Mr. John H. Chapman, of the Western Avenue church of this city.

One of the noticeable features of the convention was the presence of brethren from the South. They were there in order to effect an organization that should be national in its broadest sense, and not sectional. Another, was the important positions assigned to young women. In all the national societies (excepting those exclusively women) the trustees and officers are men. But the young people set the initiative in that they made of young ladies their assistant secretary and four of the sixteen composing their Board of Managers.

Dr. S. F. Smith, the author of "America," wrote a beautiful hymn for the occasion, which was sung with great enthusiasm by the large congregation.

The seal adopted by the society is a Maltese cross, upon it a United States shield with the motto, "Loyalty to Christ"; on this in turn an open Bible, and upon the four corners of the cross the letters B. Y. P. U.

The organ of the society is the "Young People at Work," issued by the Baptist Publication Society.

The new society ought to become an immense power, enlisting our young men and women in all our denominational work. A noticeable feature in our denominational gatherings of late years has been the absence of our youth. While the society of Christian Endeavor could muster from ten to fifteen thousand men and women in their prime, our anniversaries were largely composed of the aged, and our board resembled venerable senates.

In the closing meeting Mr. Thomas Urquhart, of Toronto, spoke for Ontario and voiced the sentiments of all present when he said: "Let there be reciprocity in this great movement." We want dear old Canada to fall into line. We are one people; let our motto be, "Loyalty to Christ in all things and at all times."

SUNDAY-SCHOOL FIELD DAY

was a great day for our Sunday-school scholars this year. It was held in the midst of June, the brightest month of all the year. About 75,000 members of evangelized schools turned out and spent the day in the parks. It was a sight never to be forgotten. In the park near our own church 10,000 children in holiday attire, with banners waving, bands playing, cannons booming, marched past the grand stand, and then massed for religious exercises, consisting of short addresses and singing. This was the first time the attempt has been made to observe such a day; to gather all the schools for one great demonstration. It was a complete success; not a drop of rain; not a single accident. Try it next year in St. John.

HERE AND THERE.

The Christian Endeavor Society met in Minneapolis on the 9th inst., fully 10,000 strong; the chorus choir numbered 1,600 singers. — Rev. M. W. Haynes, of the Englewood church, this city, has gone on a vacation to Europe. His church presented him with a purse of \$500 for the trip. — Rev. D. D. McLaurin, of New York, preached for the Second church, Chicago, last Sunday.

Dr. Perrin has been preaching a series of sermons on the Jews in prophecy, which have been listened to by large and increasing audiences. — Mr. W. A. Smith, president of the Chicago Baptist Social Union, has been appointed chief of the department of transportation for the World's Fair. Mr. Smith is editor of the Railway Review. — The New Chicago University is in luck again. This time it is in a rift from the estate of the late Wm. B. Ogden, of a sum of about \$500,000, for the founding of a school of science. — Dr. H. O. Rowlands, of the La Salle Ave. church, and a number of laymen, have organized a Baptist Hospital Association for this city. This is something really needed, a house for our sick. It will be located near the University.

WESTERN.

MESSINGER and VISITOR. \$3.00 per annum. When paid within thirty days, \$1.50. Editor: J. H. SAUNDERS, Business Manager.

WEDNESDAY, JULY 29, 1891.

EDITORIAL JOTTINGS.

During a recent visit to P. E. Island, the editor of the MESSINGER AND VISITOR had the privilege of spending a day or two in Charlottetown at the guest of Rev. J. A. Gordon, the able and beloved pastor of the Baptist church in that city.

The kind invitations of other brethren to visit their homes and fields of labor, we were obliged for the time being to decline. That pleasure we hold in reserve for some future occasion.

Acadia's Mission.

The purpose of the founders of Acadia College, we are told, was to establish an institution that would provide us an educated ministry. On this account some to-day contend that because Acadia is strictly an arts college and not a theological seminary, she is not fulfilling the original purpose of the founders.

The class, as you know, numbered forty-three, and of these thirty-six were professing Christians, of whom twelve, or one-third of them, were converted while at Acadia. Does this mean anything to the denomination? Does it not plainly indicate that a large per cent. of the Christian students that leave Acadia are converted while studying in her classrooms?

We had the pleasure while in Charlottetown, of listening to an address by Mrs. Archibald, on the "Trials and triumphs of missionary life in India." Mrs. Archibald is a very interesting and effective speaker. She captivates her audience at the outset and holds its undivided attention to the close.

On Sunday morning we had the privilege of preaching in Charlottetown to a good congregation, which, however, we were informed, owing to the fact that the annual sermon of the Orangemen was being preached at the same hour in another church, was considerably smaller than it would otherwise have been.

W. N. HUTCHINS.

The N. B. Eastern Association.

The New Brunswick Eastern Association met Saturday, July 18, at 2 p. m., to hold its forty-fourth annual session with the church at Sackville. The meetings of the association were held for the first time at the Lower Sackville station. The beautiful, new and commodious house of worship was both admired and enjoyed, and the good people with generous hospitality endeavored, with success, to make things pleasant for the delegates and visitors.

THE "DIGNITY OF LETTERS"

From a comparative statement which accompanied the digest of letters, we gather that last year but one church baptized between 40 and 50, and but one baptized 100 or upwards—Moncton; one 50 or upwards—Elgin 1st; two 25 to 30—Harvey 1st and North River; two 15 to 14—Dorchester, Elgin 2nd, Hillsboro' 1st, Hillsboro' 4th, Moncton 2nd, and Point De Bute; two from 10 to 15—Bayside and Peticodiac. Total baptized last year, 107; this year, 382. Last year restored, 2; this year, 11. The small proportion restored from those excluded should awaken earnest thought and enquiry. Is it because the unregenerate have been admitted to membership, or because the church has not put forth the necessary effort for the restoration of the excluded? This year 71 more non-resident members are reported than last year.

Sixteen pastors are reported to this Association during the year. Of these one has been settled over the same church seven years; one for six years; one for five years; one for three years; one for two years; seven for one year; and four for less than one year, making the average pastorate about two years. So short pastorates, it is believed, are not favorable to the growth of the churches. In this connection it is interesting to remark that the fifth year for the pastor of the 1st Hillsboro' church and the sixth year for the pastor of the Moncton church have been among the most fruitful in their respective pastorates.

SATURDAY EVENING.

The report on Temperance was presented by Rev. W. B. Hinson, and the evening was devoted to a platform discussion of the subject. The speakers were Revs. W. Camp, S. W. Keirstead, C. E. Baker, W. B. Hinson, and S. McC. Black. The speeches, which were necessarily short, but none the less interesting, probably on that account, dealt with the tremendous evils of intemperance and the best way of contending with them, the discouragements as well as the hopeful indications of the present, the necessity for prohibition and the progress which is being made toward it, the importance of the training of the young and of the inculcation of temperance sentiment as a factor in the promotion of temperance reform, the righteousness of the cause and the assurance of its final triumph, because it is the cause of God. In accord with a special request of the Association, the report on temperance is herewith inserted.

REPORT ON TEMPERANCE.

Your committee is of opinion that concerning the temperance outlook, the world is gray with morning light, and while conscious of the enemy's strength and unflinching opposition, we nevertheless believe the rising tide to be with us and not with them. And we find cause for encouragement in the fact that this last decade of the nineteenth century finds us in possession of a temperance literature. As is suggestively said, "The papers have got hold of it." And now concerning this question among the newspapers we see diamond cutting diamond, and the thought of that great and ever-increasing reading class having its attention directed to the pestilent facts connected with the drink traffic as a pillar of encouraging flame to us, and of bewildering

darkness to our foes. The thought of our people is touching the fact that lamb was justified in calling rum "wet damnation."

"And all the past time reveals A bridal dawn of thunder peals, Wherever thought hath wedded fact."

We also point to the rapid increase and suggested character of the temperance army. The W. C. T. U. is for us. "Which is good! The mothers of Christendom are for us. Which is better!! The wives, the sisters, and the daughters of the civilized world are on our side; and to-day women stand as firm Miriam on Red Sea shore, timbrel in hand and song on lip, ready to rejoice o'er humanity's deliverance from the Pharaoh of strong drink. The children also are with us. The twenty millions in the evangelical Sunday schools of the world are for us. And the Wellington of the present generation may fight on hopefully, for the Blucher of the coming generation has decided on which side he will fight. As the flag of the French boys said, "Tyrants tremble for us as we grow up," so the shrill voices of the youth of Christendom is portentous to the rum traffic as the roar of surf on a rockbound shore.

And in the general make-up of this army we see cause for cheer. It includes the aged with increased knowledge and wise conservatism, and the young with unwearied ardor and power for attack. The man of science, the historian, the farmer who fed the king, and the laboring classes—in work, manual or mental—they all are with us. And among the champions of the cause, the preacher at his desk, the lawyer in the court, and the doctor in his practice. And for this army composed of veterans so steady and recruits so strong; of the wise, the learned and influential, of the gifted, the good and the godly, to be successfully and permanently successful is absolutely unthinkable. We say it cannot be permanently withstood; and we therefore sing:

Though beaten back in many a fray, You never dream of resting to-day, The rear shall camp to-morrow.

Noteworthy, also, are the improved methods of attack. The temperance host of the past used blank cartridge, such as partial abstinence; temporary temperance; sobriety save at stated times and in specified surroundings. But that has gone. We have done fooling and staid down to serious fighting. We were a long time fixing the range and meditating methods of attack. And the foe marched boisterously toward us, until through the gloom we could see the whites of his eyes. And now needing no other mark to guide us, we must aim at the whites of the eye. For it is no longer the restraining of our enemy's rage or the lessening of his power, merely, that we seek. For we have dug a grave, and sworn by the green sod and the blue sky, by the red blood of the slain and the white truth of Christ, that in that grave we, or our foe, shall be buried. And it is not usasion were after now, either moral suasion or persuasion; it's prohibition. We will not give this mad dog a long chain and call it Low License; nor a shorter chain and call it High License; nor a chain and call it next town and call it Local Option. But we will cut off his tail close back of his nose and call it Prohibition. Blank cartridge suffices for sham fights. But for defending home, country and religion, we may as well use the real thing.

We are optimistic in this matter. Premier Abbott is reported to have said, "Prohibition is coming." Whether he said it or not, it will come. Because the best influences and forces and powers of our land are demanding it. Royal commissions may sidle or seek to hinder. Petitions may be heeded or pigeon holed. Politicians may shrink, or shirk, or sigh, or swear. This country wants prohibition. And when it asks for bread, the devil has a foreclosed mortgage on the neck of his opponent. We are aware that to all this, some men will say "No." But some men say steam could never conquer Atlantic; slavery would never down, Christ would never rise. But steam triumphed, and slavery died, and Christ rose.

Doubtless the foe has might. But we have right. And history proves right heavier than might. The foe has policy. But we have principle. And under policy and principle wrestle, the under one isn't principle. The foe has gold. But we have God. The true God has ruled for long, and the angels have watched, and the women wept by the sleeping Christ. But the Lord will arise: The gates of hell are strong to-day, But the Christ will rule to-morrow. The enemy is fighting a losing fight. The signs of the times in this evening of the nineteenth century declare opposition to temperance to be a lost cause. The curse must go down. Only an infinite power can keep it up. And the only infinite power is the power of God—and God is against it. Will a man fight God? Not for long. And only a fool at all!

It is folly to fight with the Infinite, And go under at last in the waste; The wiser man will let the wind play, As the water shapes into the vessel.

We are optimistic in this matter. Therefore we encourage one another, and fight on undauntingly, while we long for the dawn. And the long-increase as we see the desolated homes, and signs of woe in our charges, and in our churches; which woe is too weighty to allow of our silence, and too damnable to receive our passivity. We will not be silenced, either by vacated pew or withheld subscription, by threatened violence or persuasive suggestion.

Thank God our ministry is sound on this question, and our church officers, and our Sunday-school teachers, and our churches. But we must have this question agitated, discussed and taught unceasingly, in Sunday-school, lecture, and sermon; we must account it higher in importance than reciprocity or the national policy; we must secure it from the encroachments of political Judases, and of cranks warped by fanatical selfishness; we must fight it down, kick it down, pray it down, preach it down, and keep it down. We must insist on our side the teachers—secular or religious—the temperance orders of the land, and the children everywhere. And in the strife a party falls in pieces, or a politician drops, or a policy goes to the dogs, we will still rejoice if the devil gets the drink and God possesses a sober Canada. And so repledging ourselves as fighting under a banner, which has prohibition inscribed upon it, and urging that our voting and our praying be as the two

wings of a bird; we recommend continued opposition to the drink traffic in our homes, lodges, schools, pulpits, and denominational assemblies.

SUNDAY

was a day of much interest. At eleven o'clock Rev. I. C. Archibald spoke to a large congregation at Lower Sackville, Rev. Isa. Wallace preached at Upper Sackville, and Rev. A. Cohoon occupied the pulpit of the Methodist church. At 3 p. m. the Associational sermon was preached by Rev. W. B. Hinson, Moncton. His theme was "The uplifted Christ," John 8: 32. The discourse was marked by that boldness and incisiveness of thought, that wealth and aptness of illustration, and that grace and force of delivery which are characteristic of the speaker. The large congregation which filled the church—pews and aisles—listened throughout with deep attention.

In the evening a large congregation came together to listen to Rev. L. D. Morse, our missionary elect to India. Mr. Morse took the congregation into his confidence in reference to the struggles through which he had passed in reaching a decision as to his life-work. He spoke of his love for his native land, of the great opportunities for work which were open to young men here, of the great attraction he had felt for certain particular lines of work, in which he believed wiser men were eminently necessary; but the path of duty had seemed to him to lead unmistakably to India. He had given himself unreservedly to the work for the salvation of the heathen Telugus, and he trusted that he should be encouraged and supported by the cordial prayers and sympathies of the brethren and sisters at home.

Bro. Morse was followed by Rev. Isa. Wallace and Rev. Dr. Sawyer in brief addresses.

MONDAY MORNING.

Attendance upon a committee, which occupied all the forenoon, prevented our being present at this session of the association, and our report of it may be less full and correct than it would otherwise have been.

The committee on Obituaries reported that no deaths had occurred during the year in the ranks of the ministry of the association. The association acknowledged the goodness of God in this matter by a prayer of thanksgiving, led by Rev. Isa. Wallace.

The circular letter, written by Rev. J. J. Armstrong, and read by the Moderator, was adopted by the association, and its publication in the MESSINGER AND VISITOR requested. The subject of the letter was, "The work and mission of the Christian church." The report on Sunday-schools, prepared by Bro. D. A. Jonaal, was presented and was followed by an interesting discussion. The report on Denominational Literature was presented by Rev. A. H. Lavers, and discussed by several of the brethren present. We were informed that some kindly appreciative things were said in reference to the MESSINGER AND VISITOR. At the

AFTERNOON SESSION

the report on Denominational Literature, which had been laid on the table, was again taken up. Bro. G. A. McDonald spoke in the interests of the work of the Book Room at Halifax, and the editor of the MESSINGER AND VISITOR in the interests of the paper. Dr. Hopper spoke in warm commendation of the paper, and the report was adopted. The report on Education, presented by Rev. Dr. Sawyer, showed that the last year had been one of the most successful in the history of our educational institutions. More than 40 candidates for the ministry had been in attendance at the institutions during the year. This fact means great gain for the churches in the present and great encouragement for the future. The ranks of Christian workers at home and abroad must be replenished by young men from our schools, and in every department of life and action there is need of young men and women educated under Christian influences. Such facts afford strong reason why our educational institutions should receive the support of the people. President Sawyer spoke along the line of the report, emphasizing its statements. It is most important, he said, that our young people shall be educated under Christian influences, and so educated as to understand the spirit of their own times and to work in harmony with that spirit. He felt assured that if he could bring the Baptist people of these provinces to his own point of view in regard to these things they would give themselves no peace until they had seen these institutions fully equipped for their work. Rev. Dr. Hopper fully endorsed the report and the thoughts presented by Dr. Sawyer, and proceeded to speak particularly of the interests of St. Martins Seminary. The property and buildings at St. Martins were worth \$55,000, and \$35,000 had been put into them. Subscriptions to the amount of \$11,000 had been obtained conditional on making the whole sum \$15,000. But \$4,000 then is needed to secure the \$15,000 and to prevent the sacrifice of the school. The Roman Catholics are looking with longing eyes toward St. Martins. What was once a Baptist Seminary in Montreal has become a nunnery. We can't afford to give up St. Martins to the Roman Catholics. There was a time when it was proposed

to suspend Acadia College, but the college did not suspend, and we believe that St. Martins will survive its present difficulties. The report was adopted.

After some discussion as to the utility of preserving the reports presented to the association, it was resolved that the clerk of the association have discretionary power in reference to the matter of recording the reports of standing committees. By vote of the association Pastor Warren, of the Sackville church, and Pastor Camp, of the First Hillsboro' church, were requested to prepare and present at the meeting of the association next year short histories of their respective churches.

There was at the same hour in the vestry, a meeting of the sisters, under the auspices of the W. B. M. U., which probably attracted a larger number than did the regular meeting of the Association. We have no report of the women's meeting, but we understand that it was addressed by the returned missionaries and the missionaries-elect who were present, and that the addresses were much enjoyed by those who heard them.

MONDAY EVENING

was devoted to a public missionary meeting. The report on Home Missions was read by Rev. W. Camp, and was followed by an excellent address from the secretary of the H. M. Board, Rev. A. Cohoon. He spoke of the importance to the denomination of the mission fields and churches. From these fields many students had come to the denominational schools, and many ministers to the churches; from these fields come also many valuable members to enlarge the stronger churches in the growing towns. Much has been done during the past 12 years to systematize and promote the work of home missions in these provinces. Fields have been grouped, struggling interests have been helped to become self-sustaining, and important centres have been occupied. This work goes on. The fruits of the H. M. work is most encouraging. During the past 12 years some five or six thousand persons have been added to the churches in the H. M. fields, some 30 churches have been organized, and some fifteen or twenty fields have grown up to be self-sustaining churches. The Board needs more money than it is receiving in order to carry on its work. Five of the largest churches of this association contribute only about twenty cents per member to Home Missions. He would not advise that anything should be taken from the Foreign Missions in order to advance the work at home. All our work must move forward together, as it is all vitally connected. But the Home Mission work requires more money. Twelve thousand dollars have been asked for this year, and it is all needed. We are trembling now lest the close of the Convention year, which is just at hand, shall show a balance largely on the wrong side of the sheet. On motion, the report was adopted.

The report on Foreign Missions was presented by Deacon Wilbur, of Moncton. Rev. D. A. Steele was present as representative of the F. M. Board. He spoke in appreciative terms of the work which the women had done during the last twenty years. The young men and women are now offering themselves freely to the work in response to the appeals of the missionaries in India. The time was when the F. M. Board had a reserve of funds and we were praying the Lord to raise up men and women to go to India. Now the great question is how are we to get money to send all who are willing to go. In spite of all that enemies may say, missions are no failure. It may be a long time before all the heathen systems will disappear and the world be converted to Christ. It will be a long fight, but the truth as it is in the gospel will be victorious, and it is for us to do what we can to promote this consummation by sending out to India the young men and women who are offering themselves for the work. Rev. I. C. Archibald followed, speaking in an interesting way of some of the work of a missionary in touring among the Telugu villages, which helped those who heard the better to understand the experiences of a missionary's life in India, but nothing short of a verbatim report could do justice to this address.

Mrs. Archibald spoke very briefly in that original and interesting style, by which she charms while she instructs her audience, and though the hour was growing late, many would have been willing to listen longer. After a five minutes speech from Mr. Morse, and a few words from Miss Filmore, the report was adopted and meeting closed.

On Tuesday morning there was some discussion as to the idea and purpose of the circular letter, which is annually read before the association, and it was resolved that an attempt should be made to have it conform more closely to its original idea as a letter from the association to the churches. Some discussion followed in reference to the use of tobacco, and the tobacco habit was freely condemned by all the speakers. A resolution was presented commending the seminary at St. Martins to the sympathy and support of the body, and after some discussion was adopted. The committee on Questions in Letters reported in reference to the matter of the Dorchester church, from which two letters,

accompanied by two sets had been presented, that circumstances it did not attempt any decision advised that the matter in question be submitted, each party pledging itself to abstention of the council. The adopted. It may here be one of the sessions of Dr. Hopper presented to the greetings of the vestry and spoke of his extreme body, while his mind was his soul was filled with interest in all its nomination, and especially at St. Martins, which see delivered from its di he should pass away from Voted of thanks were people of Sackville for generous hospitality, to music which added interest of the meetings way authorities for the delegates. The association invitation of the church to hold its next annual place.

Jottings of a Church

As one of the delegates council lately convened Baptist church to advise the matter of setting a man to the work of the in connection with the delegates were most by the church. We for handsomely decorated pastor elect was subject and searching examination were such as to call that he was sound in held by the denomination in Baptist polity equipped in every way while several who with him gave pleasure his personal piety and tion. When the qu the whole council by a fied their unanimous Smallman and of his tion.

At the close of the announcement was made had prepared a tea, which they cordially gates and the other fr response to this invita about fifty guests at the vestry and found two with flowers, and laden creature comforts, other delicacies, afford dence of the artistic skill of the ladies, and in common with their parts, had studied all the sterner sex, and well fed was sure to be preciative animal. The ed all of the opinion that ment was a good deep being followed, and a been done to the v maining before the the public evening ex in cheerful, social and pleasant reunions.

Rev. E. N. Archibald with whom Mr. Small on Prince Edward Isl the new pastor into ministry, made some marks relating to his with Mr. Smallman, w charge to the candid to the point and full

The singing and the lent and in good taste ing of the anthem b the leader, Mr. Charl judge to be a first-class choir did ample justice The chairman, Bro at the close of the which he stated that brethren were highly Smallman's examina most cordially as a in the Master's vi spoke for them a influence and a rapid guidance of their ne was made for the com ment over night of s as remained in Dart session ended in b and with the best w little Dartmouth choi a power for good in the unanimous voice the unanimous gates in stating that been a pleasanter or ing for such purpos was not one note of harmony.

Collections for

- North Sydney,..... Hopewell, N. B.,..... Cardigan,..... Keswick,..... Pine Grove,..... Weymouth,..... E. M.

but the col-... we believe... its present... adopted... to the utility... presented to... red that the... discretion... matter of... anding com-... Pas-... church, and... Hillsboro... prepare and... association... their respec-... in the ves-... under the... U., which... number... than the... Associa-... the women's... and that it... ed mission-... who were... heard them... ary meet-... sions was... was follo-... the secre-... A. Cohoon... to the de-... fields and... many stum-... tional... to the... come also... nlarge the... wing town... the past 12... to promote... these provin-... ed, strug-... gled to be... important... This work... M. work is... of the past 12... and persons... es in the... have been... or twenty... e self-suf-... needs more... in order to... the largest... contribute... member to... not advise... from the... vance the... must move... nally con-... sion work... thousand... this year... trembling... onvention... all show a... ide of the... ort was... sions was... of Monc-... present as... oard. He... the work... during the... men and... and them-... selves... use to the... in India... Board had... praying... women to... question is... to send all... of all... ns are no... re before... to disap-... to Christ... a truth as... ious, and... promote... out to... men who... work... d, speak-... me of the... g among... those... stand the... e life in... verbatim... address... briefly in... style, by... nstructs... hour was... have been... or a five... re, and a... he report... d... was some... purpose... of annu-... ally and it... would be... to be closely... from the... home dis-... to the use... of speak-... ers... mending... the sym-... and after... The con-... reported... the Dor-... letters,

accompanied by two sets of delegates, had been presented, that under the circumstances it did not feel justified in attempting any decision in the case, and advised that a mutual council be called to which the matter in question should be submitted, each party at the same time pledging itself to abide by the decision of the council. The report was adopted. It may here be added, that at one of the sessions of the association, Dr. Hopper presented to the association the greetings of the venerable Dr. Bill, and spoke of his extreme feebleness of body, while his mind remained clear and his soul was filled with peace. He was still interested in all the affairs of the denomination, and especially in the seminary at St. Martins, which he hoped to see delivered from its difficulties before he should pass away from earth.

Votes of thanks were passed to the people of Sackville for their kind and generous hospitality, to the choir for the music which added so much to the interest of the meetings, and to the railway authorities for their courtesies to delegates. The association accepted the invitation of the church at Point DeBute to hold its next annual session at that place.

Jottings of a Church Council. As one of the delegates I attended the council lately convened by the Dartmouth Baptist church to advise with them in the matter of setting apart Bro. Smallman to the work of the Gospel Ministry in connection with that church. The delegates were most cordially received by the church. We found the building handsomely decorated with flowers. The pastor elect was subjected to a thorough and searching examination, and his replies were such as to convince the council that he was sound in all the doctrines as held by the denomination, was well versed in Baptist polity, and thoroughly equipped in every way for his life work; while several who were acquainted with him gave pleasing testimony to his personal piety and entire consecration. Our current expenses are \$15,000. In addition this year we have to bring home and support at home two missionaries, also to send out and fit out two families and a single missionary—\$3,000 more—making in all about \$18,000. More than one-half of this must yet be raised. Rev. L. D. Morse will preach here Sunday, and although this church has already done nobly, a special effort will then be made in a special collection.

Mrs. Lewis, of Springhill, read a missionary essay, showing the general need, and Mrs. Archibald then took the desk. Her easy style and originality compel attention, and as long as she speaks everyone listens, not noting the flight of time. A report of her address would be of no use to your readers—they must hear her; but we will remember her pictures, especially one of Death: Night in India—Mission House on the river bank—the lady missionary peers into the darkness—it is lurid with distant bonfires, weird and demoniacal to her, for she knows that they are funeral pyres (her eyes, her ears, and her nostrils tell her so), and for each ghastly pile that is lighted and wildly blazing and disappears, the missionary sighs and whispers: "Another soul gone out into the dark." Perhaps she wipes a tear from her cheek, it is too dark to see.

Mr. Archibald told of the wonderful conversion and baptism of a Brahmin weaver, who, while yet a heathen, learned a number of Psalms for the sake of their beauty, and who is now a preacher of great zeal and power, assisting Mr. Higgins.

That was all there was time for. A. J. K. P. S.—In Cumberland Co. there has been an increase of Bre societies in the last Convention year, making in all ten M. A. Societies, with a membership of 288, contributing \$487.57.

Auxiliary. The July meeting of the Hants Co. Auxiliary Board was held at Waterville, Hants Co., on Tuesday, July 7th, 1891. After singing and prayer the minutes of last meeting were read, and after some correction were adopted. Bro. John McLearn then gave some account of the work on the Rawdon field, and also spoke of the fact that inroads were being made upon our ground by others. After some inquiry about the extent of the Rawdon field, Rev. Jos. Murray gave notice that at the next meeting of the Hants Co. Auxiliary Board he would move that this Board urge the H. M. Board to group Walton, Noel and Matland, and place on the field a missionary pastor. Bro. A. P. Shand, treasurer of the Board, submitted his report, which was adopted, and the treasurer was requested to pay the money in his hands over to the treasurer of the Convention fund. Reports from the fields were then heard. Rev. A. F. Whitman gave a very good account of the work on his field. Bro. A. P. Shand reported for Windsor, stating that one had been received for baptism. Rev. P. A. McEwen spoke of the strength and help received from the early morning prayer meeting, held each Sabbath morning before the preaching service. Bro. F. A. Starrat spoke encouragingly of the work on his field, stating that one had been received for baptism. Bro. Murray said that it was more of a sewing than reaping time with them. Rev. Jos. Murray, Bro. Crandall, Rev. A. F. Whitman, Rev. A. P. Shand, were appointed a standing committee to prepare programmes for each meeting of the

Home Missions.

two thousand three hundred dollars for Home Missions and three hundred dollars for North-west Missions, before the 10th of August next. If we do not receive the latter sum, we shall again fail to make good our promise to our brethren in the West. If we do not receive the former, the work that underlies and strengthens all our denominational work will be hindered. There is no time to be lost. Let him who reads act promptly. We also request all our missionaries, except students, to be prompt in reporting their work up to July 31. Remember all work, even for part of a quarter.

A. COHOON, Cor. Sec'y. Hebron, N. S., July 23.

W. B. M. U. "Inasmuch as ye have done it unto one of the least of these My brethren, ye have done it unto Me."

NOTICE.—The Women's Baptist Missionary Union will hold its annual meeting in Moncton, commencing Friday, August 21st. A full programme of the two days' meetings will be given next week.

M. E. MARCH, Cor. Sec. W. M. B. U.

W. M. A. S. Convention at Amherst. The annual convention of the W. M. A. S. will meet at Amherst Baptist church on Tuesday. The women's meeting will be at 3 p. m., and in the evening there will be a public meeting at 8 o'clock. Mrs. Archibald, returned missionary, will speak on foreign work.

So the Amherst ladies announced, and so it was. In opening the evening meeting, Pastor Steele said that while it was all very well for us to rejoice in welcoming our returned soldiers who had come to us again through many dangers, and while it was appropriate for "the ladies to cry and have a good time," yet there were a few facts which he, as a member of the Board, would state for our remembrance and action. Our current expenses are \$15,000. In addition this year we have to bring home and support at home two missionaries, also to send out and fit out two families and a single missionary—\$3,000 more—making in all about \$18,000. More than one-half of this must yet be raised.

Rev. E. N. Archibald, in connection with whom Mr. Smallman had labored on Prince Edward Island, in welcoming the new pastor into the ranks of the ministry, made some very touching remarks relating to his former associations with Mr. Smallman, while Mr. Manning's charge to the candidate was eloquent, to the point and full of excellent advice. The singing and the music was excellent and in good taste, and the rendering of the anthems highly appreciated; the leader, Mr. Charles Weeks, I should judge to be a first-class musician, and the choir did ample justice to his training.

The chairman, Bro. Kempton, made at the close some feeling remarks, in which he stated that the ministering brethren were highly satisfied with Bro. Smallman's examination, welcomed him most cordially as a Christian co-laborer in the Master's vineyard and wished the church every prosperity, and he spoke for them a career of increasing influence and a rapid growth under the guidance of their new pastor. Provision was made for the comfortable entertainment over night of such of the delegates as remained in Dartmouth. And so the session ended in harmony, good will, and with the best wishes of all that the little Dartmouth church might become a power for good in the land, and I but voice the unanimous opinion of the delegates in stating that seldom has there been a pleasanter or more united meeting for such purpose, and where there was not one note of discord to mar the harmony.

A DELEGATE. Collections for Annuity Fund. North Sydney..... \$5 10 Hopewell, N. B..... 8 80 Cardigan..... 5 87 Keswick..... 1 96 Pine Grove..... 6 30 Weymouth..... 3 00 E. M. SANDERS, Treas.

Summer Complaints SPEEDY RELIEF.

-FELLOWS'- SPEEDY RELIEF.

THE GREAT CURE FOR Summer Complaints, Cholera, Cramp in Stomach, Diarrhoea, Dysentery. ONE DOSE IS USUALLY SUFFICIENT.

Fellows' Speedy Relief can be had of all Drug and General Dealers.

PRICE 25 CENTS.

Board. Bro. A. P. Shand submitted the programme for the evening meeting. After devotional exercises, we were joyed by all present, the meeting adjourned to meet at 7.30 p. m. Evening session opened with singing, reading of Scripture and prayer. The programme, prepared by the committee, was very timely and out. The first speaker was the Rev. Jos. Murray; subject, Education. Rev. A. P. McEwen was the next speaker; subject, Grande Ligne Mission. Foreign Mission, L. A. Cooney; Home Mission, Rev. A. F. Whitman, F. A. Starrat, (Lic.); Duty of the Churches to these subjects, Bro. A. P. Shand and Bro. Noble Crandall.

The next meeting of the Hants County Auxiliary Board will be held at Walton, Hants Co., on Tuesday, August 4th, at 10 o'clock. L. A. COOKEY, Sec.

Religious Intelligence.

NEWS FROM THE CHURCHES.

SUREX.—One was baptized here on the 19th inst. by Pastor Grant. BUCARUSIA ST., ST. JOHN.—Rev. W. J. Stewart baptised one on Sunday morning last. In the prayer meeting services of this church much spiritual life and joy are manifested.

LONG CREEK, P. E. I.—On Sabbath, July 19, two were baptized at Long Creek, P. E. I., into the fellowship of that church. One other has been received for baptism, and we hope to report again soon. F. D. D. MILTON, QUEENS CO., N. S.—Although we have been made sad by the removal of two of our old standard bearers, still we are full of joy over the fact that God is bringing into the church as well as removing from it. On Sunday the 19th, three more were baptized, making sixteen in all since I began work here. May God still bless. A. T. K.

LOWER ATLESFORD.—Our prayer meetings are fairly well attended, considering the hurried time of the year. There are some in this church whose piety is of a stamp that the most pressing worldly affairs must stand aside in covenant engagements are met. In those pious souls there shines out a purity of Christian character worthy of emulation. A young man of promise united with this church by baptism the 15th of July. I am glad to see young people at the Bethel, Tremont, gave an interesting service of song. A collection was taken at the close for missions. Quite an enthusiasm prevails here on the subject of missions.

PERSONAL. Rev. R. M. Hunt has just completed the first half of the fourth year of his pastorate of the Baptist church at Jamaica Plain, Boston. During this time 105 have been added to its membership, 53 by baptism and 52 by letter. The increase in collections has been at the rate of \$1,000 each year. Mr. Hunt is now off for a short vacation.

NOTICES. The annual meeting of the stockholders of The Maritime Baptist Publishing Company (limited) will be held in Moncton, on Friday evening, August 21.

G. O. GATES, Sec. The Lunenburg Co. district meeting has appointed its next session at Tanook, on August 11. Addresses, papers, and discussions have been prepared to make the meeting profitable. Those going will be at Mahone Bay, on the evening of the 10th, where they will be met by the Tanook friends for conveyance to the island. C. W. CORRY, Sec'y.

Men and Women—young and old will find health anew by the use of Dr. Williams' Pink Pills, an unfailing blood builder and nerve tonic. Cure suppressions, bearing down pains, nervousness, general debility, and all forms of weakness. No other remedy equals them. All dealers, or sent post-paid on receipt of price (50c a box). Dr. Williams Med. Co., Brockville, Ont.

THE LIFE OF SIR JOHN A. MACDONALD. The name of Sir John A. Macdonald is so great and unique in Canada that many biographies have been written. The one published by the Earl of Pembroke, for the most part these will be what are vulgarly called "fakes," intended only as catch-pennies, and necessarily defective because their authors have not had access to the original sources of information. It is known that Sir John, for several years before his death, collaborated with his nephew, Col. J. Pennington Macpherson, in the writing of an authorized life of his. The work was approaching completion when the distinguished biographer died. The Earl of Pembroke, at work upon the final chapters. This will, of course, be the biography, and the only one giving the direct information. It is known that it is published in two handsomely bound volumes by the Earl of Pembroke, of St. John, N. B., being printed on superior paper and profusely and artistically illustrated. The work is published in the Province of Ontario has been placed in the hands of the Grip Co. of Toronto. It is a work of great value, as a recognition, we suppose, of the great work of Sir John who has done the spreading abroad of Sir John's fame in the world. No Canadian, of whatever political party, should not have by his side without this work, which cannot fail to be an interesting synopsis of the recent history of the Dominion.

The Convention.

The following railway and steamboat lines will carry delegates to the Baptist Convention to be held at Moncton, N. B., 22nd to 26th August, at one first class fare, full local fare to be paid going and return free on presentation of a certificate of attendance, signed by the secretary, to the ticket agent or purser: Steamer Rimouki, Bras d'Or Steam Navigation Co., Yarmouth Steam Navigation Co., Churchill Line, and Star Line; Cumberland Ry. and Coal Co., Joggins Ry., Caraquet Ry., Kent Northern Ry., Edin, Petitcodiac and Havelock Ry., Salisbury and Harvey Ry., Central Ry. and Buctouche and Moncton Ry.

Steamer Bridgewater will charge \$1 either way between Bridgewater and Halifax on presentation of certificate to the captain.

The Canada Eastern Ry. will issue return tickets from 20th to 24th; P. E. I. Ry. and P. E. I. Steam Navigation Co. from 21st to 24th. On return, certificates to be presented to the purser or conductor with ticket.

The Western Counties Ry., Windsor and Annapolis Ry., Nova Scotia Central Ry. and Bay of Fundy S. S. Co., will charge one-third fare when returning with certificate of attendance.

The Intercolonial Ry., Shore Line Ry. and Canadian Pacific Ry., will provide certificates to delegates at the starting station, which must be filled in by the ticket agent, delegate and secretary to present to the ticket agent for a ticket to return.

The Intercolonial and Shore Line will return delegates free. The Canadian Pacific one-third fare, if 50 delegates go over their line.

Certificates for all lines good until 31st August. J. J. WALLACE, Chairman Con. Arrangements. Truro, N. S., July 22.

Senator Ojell died at Halifax, on 20th inst. He was born in 1811. He held various public offices and was called to the Senate in 1867 as representative of New Brunswick. His death will make another vacancy in the representation of this province.

Minard's Liniment is the Best.

NASAL BALM NEVER FAILS CURES COLDS IN HEAD AND THROAT. SOOTHING, CLEANSING, HEALING. Instant Relief, Permanent Cure, Failure impossible.

FOR Church Festivals

Church Precinctors, Choir Leaders, and Sunday School Superintendents are invited to write us for their wants for all FESTIVAL MUSIC. Our full stock of Solo and Chorus Music is adapted to satisfy every possible want, and we will take pleasure in fully answering all inquiries. We send, without charge, a detailed Catalogue of suitable music for every church occasion.

OLIVER DITSON COMPANY, 433-163 Washington St., Boston. LYON & HEALY, CHICAGO.

C. H. DITSON & CO., J. E. DITSON & CO., 267 Broadway, N. Y., 1228 Chestnut St., Phila.

NEW GOODS, IN GENTLEMEN'S DEPARTMENT,

27 King Street. NEW Long Scarfs, Silk Handkerchiefs, Made-up Scarfs, Handkerchiefs, Braces, Rug Straps, Shirt, Bags, Dressing Gowns, gloves, Merino Shirts and Drawers.

IN STOCK: ENGLISH ALL-LINEN COLLARS in the latest styles; and the "Doric" (Paper, Turb Down), and "The Swell" (Paper Standing) COLLARS.

Manchester Robertson & Allison. SPRING STYLE HATS.

We have new in store part of our spring stock of Hats and Caps, consisting of: 190 doz. Christy's London Silt Hat; 30 doz. Christy's London Silt Hat; 24 doz. Christy's London Silt Hat; 105 cases Domestic Soft Hats; 35 cases Domestic Soft Hats; 50 cases New York Soft Fur Hats; 10 cases New York Silt Fur Hats; 200 doz. Domestic Silt Hats; 250 doz. English Silt Hats; 50 doz. New York Straw Hats; 30 doz. Cloth, Silk and Velvet Hats; To which we will have weekly additions during spring and summer from English, United States and domestic factories.

C. & E. EVERETT, 11 King Street.

Burdock BLOOD BITTERS PROMOTES DIGESTION.

CURES DYSPEPSIA. CURES DYSPEPSIA. CURES DYSPEPSIA.

Mr. Nell McNeil, of Leith, Ont., writes: DEAR SIR,—For years and years I suffered from dyspepsia in its worst form, and after trying all means in my power to no purpose I was persuaded by friends to try B.B.B., which I did, and after using 5 bottles I was completely cured.

HAY TEDDERS.



THE WINGER TEDDER will thoroughly spread long, heavy grass, taking it from the bottom, tossing it gently into the air, and leaving it upon the ground in a light, feecy condition at the rate of four acres an hour, thus accomplishing the work of from ten to twelve men in a far better manner than would be possible by the use of hand-forks. You have frequently lost the price of a Tedder in the spilling of one field of hay, or even in its being damaged, which could have been avoided by the use of a Tedder. Not only this, but hay cured with the Tedder is worth from two to four dollars a ton more than that cured in the ordinary way. In short, it will pay for itself in a single season, on a farm producing forty tons of hay.

For Descriptive Circular, prices and particulars, apply to W. F. BURDITT & CO., ST. JOHN, N. B. Or their Local Agents in every County.

The Haying Season is at hand!

PURCHASE YOUR HAYING TOOLS FROM EDWARD A. EVERETT, 90 KING STREET, SAINT JOHN, N. B.

In Scythes I offer you the Emerson & Stevens Man's Co.'s Fine India Steel Scythe, a guaranteed article, price \$1.25; and also the Green Ribbed Clipper, an excellent scythe, made by the same firm, price 90c, besides some other good makes of Scythes. A well assorted stock of Hay Rakes, Hay Forks, Manure Forks, Fork Handles, Scythe Stones, Scythe Handles, Roes, &c., &c.

CARPETS & FURNITURE FOR SPRING 1891.

An immense collection of Household Goods from the different markets of the world. A LARGE VARIETY OF ARTISTIC DESIGNS. A SUPERIOR QUALITY OF WORKMANSHIP, sensible and durable. Long looked for expectancy, a better quality of goods in all departments. Prices no longer CARPETS. FURNITURE. BEDDING, &c. TAPETRIES, BRUSHES, PARLOR SUITES, BEDROOM SUITES, SIDEBOARDS, TABLES, CHAIRS, HAT RACKS, MATTINGS, LACE CURTAINS.

BABY CARRIAGES. HAROLD GILBERT'S, 54 King St., St. John.

W. K. McHEFFEY & CO., IMPORTERS OF Dry Goods and Carpets.

Now selling off FANCY DRESS GOODS. All-Wool Challies, Checked Gingham (French), and other Fancy Dress Stuffs. They are away down in price.

W. K. McHEFFEY & CO., Telephone 25, 38 WATER ST., WINDSOR, N. S.

Miller Brothers, Manufacturers Agents for the Best PIANOS, ORGANS AND SEWING MACHINES. Pianos and Organs Tuned and Repaired. Sewing Machines Repaired. 116 & 118 GRANVILLE STREET, HALIFAX, N. S. TELEPHONE, 78.

Karn & Piano

STILL THE UNIVERSAL FAVORITES. Excel all others in Tone, Touch, Durability and General Excellence. WARRANTED FOR SEVEN YEARS. THE KARN ORGAN in point of merit excels all its competitors in the Dominion, and stands unchallenged in the musical world as a High-class Piano.

D. W. KARN & CO., ORGAN AND PIANO MANUFACTURERS WOODSTOCK, ONTARIO.

All seeking recreation by Lake, River or Mountain Should supply themselves with

Johnston's Fluid Beef

Which will materially assist in restoring exhausted vitality. Convenient for Camping-out parties. In small compass supplying good MEAT DIET.

IT IS NEWS TO MANY WOMEN

THE "SURPRISE WAY" of washing clothes with "SURPRISE SOAP" without boiling or scalding a single piece—snowy white linens and cottons—colored goods brighter, woolen softer and a saving of half the hard work. A great many women wash this way with these results—you can too. "SURPRISE" is not a high priced Soap. Ask your grocer.

READ the Directions on the Wrapper.

SURPRISE SOAP. "SURPRISE SOAP" can be used for any and every purpose a Soap is used.

THE PATH OF PEACE.

It is so hard to walk earth's toilsome path... Ere while slow moons wane, or slow increase...

Remember, only in this pathway lies Thy safety—once beyond its sheltering bound...

A Filing for Freedom.

It was the strangest situation in which Joe had ever found himself, although in his sixteen years of street life he had had some queer adventures...

To be sure this comfort had been preceded by a dreadful half-hour, when he had been scrubbed until it seemed as if his skin were being dissolved...

While he slept, Deacon Barnes and his wife, on either side of the kitchen fire, discussed this unexpected guest.

And then—O, the pity of it!—just as everything was going so well suddenly it all went wrong. Perhaps the time of year had something to do with it...

And so, this May night, as Joe leaned over the pasture wall watching Poy curvet about, a sudden flood of discontent swept over him.

There's that pesky hen hiding her nest again! and I want to get right back and felt in the straw, and there was the little chap.

After breakfast the deacon read from a book and then knelt down beside his chair and made a prayer. Joe knew what it meant, for he had prayed once or twice in a mission Sunday school...

wandered about the big kitchen. Such a comfortable place, with braided mats on the floor and two or three rocking chairs with soft looking cushions in them.

From the first, Joe found his connection with the circus very plain. There was not a single thing about him that didn't remind him of a bed of hair.

Dear me! said Mrs. Barnes, "has Mauch got acquainted quick?" "It beats all how the creature has taken to Joe," answered the deacon.

Joe did not understand the connection between this incident and his second broad piece of pie at noon, but it was perfectly clear to Mrs. Barnes' mind.

As for Joe, he threw himself into the varied work of the farm with the abandon which had made him a leader among the city gnomes.

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great weed growing so near that beautiful white lily. The weed was removed with little fingers which took tender care not to disturb the roots of the queenly lily.

And off went the little lassie into a train of fancies as to which flowers she would sing to offend as she were a bird, springing up at length to say: "But I must be sweeping the arbor."

She ran for the broom, and as she hurried back her little friend Jessie came down the garden walk.

They played croquet for awhile, and then made dolls of daisies and hollyhocks. When they had a long row of the flower maidens, Patty thought it was full time for the treat which had been promised.

And excusing herself to her friend she ran to the arbor, and said: "Hasn't mamma come yet?"

"Dear me; Jane, can't you give me something nice for a tea with Jessie?" "I don't know, I'm sure," said Jane, good naturedly.

Mamma smiled at Patty's injured tone and asked: "Did you dust your room dear?" "No, ma'am, I went to water my pansies, and—"

"Well, I think you had better go at once and do them." "No, ma'am, I don't want to regret for the neglected afternoon tea."

Patty went up to her room and began dusting. What was that behind her toilet cushion? A game for which she had been for some time longing.

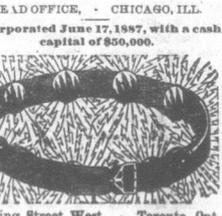
She put her room in good order and then went down to the arbor. An unfolded napkin lay over something on the table, and Patty lifted it up to see what it might be hiding.

What a dainty lunch lay on the little tray! The last of the cocoanut cake was there, with macaroons and kisses, some cooling, and some warm.



HUMORS OF THE BLOOD, SKIN, AND SCALP, whether itching, burning, bleeding, scaly, crusty, pimply, blotchy, or copper-colored, with loss of hair, either simple, scrofulous, hereditary or contagious, are speedily, permanently, economically, and infallibly cured by the CUTICURA REMEDIES...

THE OWEN ELECTRIC BELT AND APPLIANCE CO. HEAD OFFICE, CHICAGO, ILL. Incorporated June 17, 1887, with a cash capital of \$50,000.



Dr. A. Owen after years of experiment and study, has given to the world an Electric Belt that has no equal in this or any other country.

It is found wherever man is found, and it does not respect age, sex, color, rank or occupation. It is a most efficacious remedy for all rheumatic pains.

Other belts have been in the market for five and ten years, but to-day there are more Owen Belts manufactured and sold than ever before.

Chaloner's Preparations CHALONER'S POOR MAN'S COUGH SYRUP; WORM LOZENGES; TONIC EXTRACT; FOR PHTHISIS, CONSUMPTION, &c.

Edward Lintef, of St. Peter's, C.B., says: "That his horse was badly torn by a pit-horse. One bottle of MINARD'S LINIMENT cured him."

THE CANADA SUGAR REFINING CO. (Limited), MONTREAL. OFFER FOR SALE ALL GRADES OF SUGARS AND SYRUPS OF THE WELL-KNOWN BRAND OF Redpath.

CERTIFICATE OF STRENGTH AND PURITY. MEDICAL LABORATORY, McGill University. To the Canada Sugar Refining Company: GENTLEMEN—I have taken and tested a sample of your No. 1000 Pure White Sugar...

McLean's Vegetable Worm Syrup is the original, safe, pleasant and effectual remedy.

INTERNATIONAL S.S. Co. DAILY TRIPS (Except Sundays).

SIX TRIPS PER WEEK. COMMENCING MONDAY, June 22nd, 1891, and until September 15th, one of the Steamers of this Company will leave

ST. JOHN BOSTON.

AS FOLLOWS: ST. JOHN, MONDAY, 7.30 a.m., and EASTPORT at noon, Boston direct. TUESDAY, 7.30 a.m., and EASTPORT at noon, Boston direct.

Through first and second class, through can be purchased and baggage checked through from all booking stations of all railways, and on board steamer "City of Monticello" also.

ON AND AFTER MONDAY, 24th NOVEMBER 1891, the Train of this Railway will run daily (Sundays excepted) as follows: Trains will leave Saint John, Day Express for Halifax & Campbellton, 7.15 a.m.

WESTERN COUNTIES RAILWAY. WINTER ARRANGEMENT. ON AND AFTER MONDAY, 24th NOVEMBER, 1891, Trains will run daily (Sundays excepted) as follows: LEAVES Yarmouth at 7.15 a.m. and 2.30 p.m.

BAPTIST BOOK ROOM 120 GRANVILLE ST., HALIFAX. ENGLISH AND AMERICAN SELECTED 200 Volume Library, \$50.00 NET.

ADULTS, INTERMEDIATE & PRIMARY. Henry M. Stanley, David Livingstone, James O. Brodie, Henry Martyn, Lady M. Selous, etc.

STRAWBERRYADE.—A summer, when straw can be made by mashing ripe strawberries, pouring cold water, and straining; sweeten with sugar, and strain; sweeten with sugar, and strain; sweeten with sugar, and strain.

LEMON CUSTARD.—One cup of lemons, one cup of sugar, one cup of flour, one cup of butter, one cup of milk, one cup of cream, one cup of eggs, one cup of salt, two teaspoons of soda, two cups of flour, four cups of flour, full of salt, two teaspoons of soda.

AT A. P. SHAND & CO.'S, YOU CAN PURCHASE THE Finest Shoes FOR THE LOWEST PRICES. WINDSOR, N. B.

JULY 29. HOW AN ANGEL...

Robin, hiding his mot Says "Good-night" to Throws some kisses in Laughs with glee then in his own crib, Rob is tucked for a lon

Gentle hand with fro Slip her hand through hair, Thinks of his fortune a Speaks aloud in an Sings angels keep w God's good angels.

THE HO Sunshine and G An authority, Dr. B the rule that, for the of life, for all people nearly well, that the f comes from the sun, it is also one of the m of the colored rays, w solves the constituent i it is also one of the m to all feeble or negativ colored rays of sunligh a solar spectrum, or means of colored glas, different sides of pwe colors; comes plenty of diseases, which is a physiological action, w some special color, w other side, and thus m money which we call h will merely hint a with references to, m minding the reader the times as much sleekn a of a house or the a mountain as upon that the insane ide cleat in the world, a slightly, will fade out tatively; that there c cases have baffled th physicians while in an they have been enab into the world, and tions of the world, w on their skin, are rare with scrofula or phos cases, while their pho er than that of the idio, looking defor called cretinism, resu the useless valley, l lives in cellars and, ducing consumption, Lewis, the only girl r, and sweet breaths," Lewis, "the only girl r, and sweet breaths,"

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HOW AN ANGEL LOOKS.

Robin, holding his mother's hand, Says "Good-night" to the big folks all, Throws some kisses from his lips, Laughs with glee through the lighted hall.

THE HOME.

Sunshine and Good Health.

An authority, Dr. Babbitt, lays down the rule that, for all people who are well, or nearly well, that the full white light as it comes from the sun, is better than any of the colored rays, which are in themselves the constituent parts of that light.

Health Hints.

When the ankle has been severely sprained, immerse it immediately in hot water, keeping it there for fifteen or twenty minutes.

SOME one says equal parts of cream-tartar and saltpetre make an excellent remedy for rheumatism.

FATIGUE AND DISEASE.—The flesh of over-driven animals is now generally regarded as unfit for food.

FATIGUE AND DISEASE.—The flesh of over-driven animals is now generally regarded as unfit for food. It is also well known that death sometimes results from over exertion.

THE FARM.

Midsummer Musings.

Do not mow the lawn too closely during the hot months. Direct exposure to the sun is not beneficial to the grass roots.

This is the time that root crops suffer from drought and weeds make headway. Keep the cultivator going and remedy both evils.

The hay should not be "cured" so much that it is sunburned. There is not much nourishment in the dry, woody stalks that result from too long exposure to the sun.

A damp handkerchief in the hat, or in the absence of that, a handful of grass or a large leaf, will do much to protect the head from the influence of the sun's rays, and will promote comfort.

Do not allow the horses to stop at the creek, either to bathe or to drink, as they come in from work.

Do not set out plants, as celery and late cabbage, during the heat of the day. Get a better force of hands and go at it the latter part of the afternoon.

Do not dig any potatoes for market now, do not leave them lying in the sun to turn green and spoil both appearance and quality.

Do not carry a lemon in the pocket while in the hay or harvest field, and take a little of the juice occasionally. It will relieve thirst better than water, and is much more healthful.

Never attempt to fatten the pigs while the mercury is up about the nineties. They will be warm enough without the feeding of heating foods, and besides it is easier to make increased weight by growth rather than by laying on of fat in very hot weather as it is likewise in mid-winter.

If there are any weeds in the lawn that you are especially desirous of killing, but which have heretofore proved obstinate, cut them off just below the crown while the weather is hot and dry, and let the sun do the rest.

If you find the shade of a tree is grateful those days, consider it a reminder that you should be planting others next fall or spring.

Grateful those days, consider it a reminder that you should be planting others next fall or spring. Shade is good not alone for you, but as well for the stock that stands unsheltered all day long in the open pasture.

Care of work-horses during hot weather is of great importance now that efficient, steady work is demanded, and this is made more imperative if the team consists of mares which are suckling foals.

One glass of wine did much harm recently. A stock-broker in New York who emphatically refused to drink gave as a reason the fact that he had known one speculator to drink a glass of wine, the taste of which astounded him to drink another, and another until the afternoon was wasted.

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work gradually becomes too large as the season advances. These pads should be dried out each time when taken off. For summer-work brides we prefer the halter with a bit attached with "snaps."

Frequent Feeding. Birds in the wild state, when young, are fed with insects in cases where at maturity the same bird only eats seeds or their substance.

TEMPERANCE. John B. Gough used to say that every moderate drinker could abandon the intoxicating cup, be wiser, and every inebriate would if he could.

McLEAN'S VEGETABLE WORM SYRUP Safe Pleasant Effectual. In the Town of Digby, N. S.

NEAT AND COMMODIOUS COTTAGE FOR SALE. It has a valuable Garden, with Fruit Trees, attached. The site commands a magnificent view of the beautiful and far-famed Digby Basin.

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crime and relieves the courts; protects health and crowds the schools; piles up wealth and prevents pauperism; honors law and outlaws liquor; puts a premium on sobriety and a stigma on drunkenness.

He Saw Himself. "You must excuse me, gentlemen, for I cannot drink anything," said a man who was known to the entire town as a drunkard.

Mabel's First Sorrow. Mabel was what every one called a "sweet, pretty girl," and she was just eight years old.

Nellie's Gift. "Did you ever want anything awful bad and then have it come? Then you know how I felt when that package came from my auntie in New York, and I opened it and found a pair of real silk mitts."

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But, how full the basket was! And when that gentleman counted it, his eyes grew all wet, and he said softly, "And a little child shall lead them!"

A Test of Character. The use which one makes of money is a touchstone of character. On this point Dr. J. H. Worcester remarks, in his book on "The Power and Weakness of Money."

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