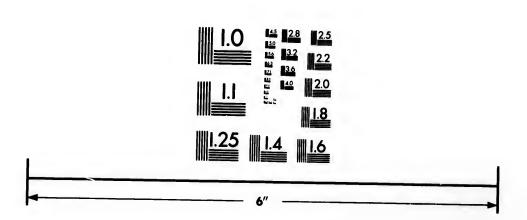


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## PROCEEDINGS .

OF THE

# NEWFOUNDLAND

AND

# BRITISH NORTH AMERICA SOCIETY

FOR

# EDUCATING THE POOR.

SIXTEENTH YEAR, 1838-1839.

CONTAINING

THE SIXTEENTH REPORT OF THE COMMITTEE,

WITH

A LIST OF SUBSCRIBERS, &c.

LONDON:

PRINTED BY COMPTON AND RITCHIE, MIDDLE STREET,

1839.

#### IN LONDON

#### SUBSCRIPTIONS ARE RECEIVED BY

Messrs. WHITMORE, WELLS'S, and WHITMORE, No. 24, Lombard Street.

Messrs. HATCHARD and Son, 187, Piccadilly.

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Mr. Nisser, 21, Berners Street.

PERCIVAL WHITE, Esq., Clapham.

Rev. J. HASLEGRAVE, Sec., 23, Duncan Terrace, Islington; also by SAMUEL CODNER, Esq., Dartmouth.

#### FORM OF A BEQUEST TO THE SOCIETY.

I give and bequeath to "The Newfoundland and British North America Society for Educating the Poor," instituted in London in the year 1823, the sum of

Pounds sterling, to be raised and paid, for the purposes of the said Institution, out of such part only of my personal estate as shall not consist of chattels real, or money secured on mortgage of Lands or Tenements; or in any other manner affecting Lands or Tenements; for which Legacy the Receipt of the Treasurer for the time being of the said Institution shall be a sufficient discharge to my Executors.

\*\*\* Bequests for charitable or benevolent purposes of lands or tenements, or of money to be laid out in the purchase thereof, or charged on, or otherwise affecting lands or tenements, or of money secured on mortgage of lands or tenements, are void; but money, stock, or other personality not falling under any of the above descriptions, may be so bequeathed.

The Committee meet on the second Tuesday in every month, at one o'Clock. All communications are requested to be addressed to the Secretary, at the Society's Office, No. 4, Exeter Hall; by whom also Subscriptions will be received.

#### Patron,

THE QUEEN'S MOST EXCELLENT MAJESTY.

#### Vice-Watrons.

RIGHT HON. THE EARL OF LIVERPOOL. HIS EXCELLENCY THE GOVERNOR OF NEWFOUNDLAND.

#### President,

RIGHT HON. LORD BEXLEY.

#### Vicc-Bresidents.

RIGHT REV. THE LORD BISHOP OF EXETER. RIGHT REV. THE LORD BISHOP OF CHESTER. RIGHT REV. THE LORD BISHOP OF ELPHIN. RIGHT REV. THE LORD BISHOP OF CALCUTTA MOST HON. THE MARQUIS OF CHOLMONDELEY.

RIGHT HON. EARL OF MOUNT CASHEL. RIGHT HON, LORD CALTHORPE,

RIGHT HON. LORD ROLLE. RIGHT HON. LORD MOUNTSANDFORD.

RIGHT HON. LORD RAYLEIGH. RIGHT HON. VISCOUNT MANDEVILLE. RIGHT HON. VISCOUNT SANDON, M.P.

SIR T. DYKE ACLAND, Bart. M.P. SIR R. H. INGLIS, Bart. M.P. SIR OSWALD MOSLEY, Bart. SIR THOMAS COCHRANE, Bart., late Governor of Newfoundland.

SIR R. W. NEWMAN, Bart. RIGHT HON, SIR G. H. ROSE, G.C.H. M.P. SIR MATTHEW BLAKISTON, Bart W. EVANS, Esq. M.P.

W. H. TRANT, Esq.

T. WHITMORE, Esq. M.P.

REV. HENRY BUDD. J. CATOR, Esq. SAMUEL CODNER, Esq.

F. FORBES, Esq. late Chief Justice of Newfoundland. P. WHITE, Esq.

J. B. GARLAND, Esq. G. TUDOR, Esq. J. WIIITMORE, Jun. Esq.

#### Treasmer,

JOHN WELLS, Esq.

#### Committee,

WILLIAM BARDGETT, Esq. S. B. BROOKE, Esq. JOHN CHRISTOPHERS, Esq. Rev. THOMAS DALE, M.A. JOHN DEACON, Esq. JAMES DOWIE, Esq. GEORGE GAY, Esq. THOMAS GREEN, Esq. HENRY G. KEY, Esq. EDWARD KEMBLE, Esq.

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#### Becretary,

Rev. JOSEPH HASLEGRAVE, M.A.

Buperintendent in the Colonies.

Mr. MARK WILLOUGHBY

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#### Bobernors,

(By Annual Subscription of Five Pounds, or Donation of Twenty Guineas at one Time.)

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BEXLEY, Right Honourable Lord, Pres.
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BEVAN, Mrs.
BROOKE, S. B. Esq.
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HOPE, H. P. Esq.

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WELLS, JOHN, Esq.
WILLOUGHBY, M. Esq.
WYATT, Mrs. FRANCES

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DOWIE, JAMES, Esq.
ELPHIN, the Right Rev. Lord Bishop of FORSTER, Miss
FORTESCUE, Right Hon. the Earl
GARDINER, R. B., Esq.
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GRANT, DANIEL, Esq.
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GRAHAM, WILL

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NICHOLLS, Rev. B. E., M.A.
NISBET, J., Esq.
OLIVE, CHARLES, Esq.
OLIVE, CHARLES, Esq.
OLIVE, CHARLES, Esq.
OLIVE, CHARLES, Esq.
PEERS, Rev. JOHN, M.A.
PAINE, ——, Esq.
PEERS, Rev. JOHN, M.A.
PERCEVAL, Right Hon. Lady E
PIRIE, JOHN, Esq., Alderman
PUGET, J. H., Esq.
ROBINSON, G. R. Esq.,
ROLLE, Right Hon. Lord
ROSE, Rt. Hon. Sir G. H., M.M.
G.C.H., V.P. M.P.
SAUNDERS, ROBERT, Esq.
SIMMONS, Mrs.
SMITH, ABEL, Esq., M.P.
SOMERSET, His Grace the Duke of
STAINFORTH, Rev. F., M.A.
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TOMKINS, S. jun., Esq.
TRUEMAN, JOSEPH, Esq.
WILSON, Mrs. J. B.
WILSON, Mrs. J. B.
WILSON, Mrs. J. B.
WILSON, Mrs. J. B.
WILSON, JOSEPH, Bsq.
WOOLLEY, JOHN, SMITH, Esq
WRIGHT, JOHN SMITH, Esq
WRIGHT, THOMAS, Esq.
WYLIE, Miss ELIZABETH.

#### Monorary Members for Life,

Having rendered essential Services to the Society.

BACON, JOHN, Esq. BRANDRAM, Rev. ANDHEW, M.A BRYAN, Rev. GUY, M.A. KEY, HENRY G., Esq. NANTES, Rev. DANIEL, MA VICARS, Lieut. Royal Engineers WEBSTER, Rev. THOMAS, M.A 1. This Society shall be designated The Newfoundland and British North America Society for Educating the Poor.

II. The Schools shall be managed by Masters and Mistresses of the United Church of England and Ireland, and conducted, as nearly as circumstances may permit, on Dr. Bell's system.

111. This Society shall consist of a Patron, Vice-Patrons, Presidents, Vice-Presidents, a Treasurer, a Secretary or Secretaries, and also of Governors, and Life and Annual Members, and such other Officers as may be deemed necessary for conducting its affairs.

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IV. Each Subscriber of one Guinea annually, or upwards, shall be a member.

V. Each Subscriber of Ten Guineas, or upwards, at one time shall be a Member for Life.

VI. Each Subscriber of Five Pounds annually, or of Twenty Guineas at one time, shall be a Governor, and entitled to attend and vote at all meetings of the Committee.

VII. An Executor paying a bequest of Fifty Pounds, or upwards, shall be a Member for Life.

VIII. The business of the Society shall be conducted, and all its officers appointed, by a Committee of not less than twelve; of whom nine who shall have attended the greatest number of times during the year shall be eligible for the ensuing year.

1X. The Patron, Vice-Patrons, President, Vice-Presidents, Treasurer, and Secretaries, shall be considered ex officio Members of the Committee: the ordinary Meetings of the Committee shall be held once every Month.

X. Three members of the Committee shall constitute a quorum; and in case of equality of votes, the chairman shall have a second or casting vote.

XI. Five Auditors, three of them not being Members of the Committee, shall be appointed by the Committee annually, for the purpose of auditing the accounts of the Society, of whom three shall be a quorum.

XII.  $\Lambda$  General Meeting of the Members of the Society shall be held in London annually on such day during the months of April or May as shall be judged most convenient, when the proceedings of the foregoing year shall be reported, and the necounts presented, and a Committee chosen.

XIII. A special General Meeting of this Society may be called at any time, at the requisition of the General Committee, or any nine Members, by letter addressed to the Secretary.

XIV. Ten days' notice of all General Meetings shall be given in at least three Newspapers. Those Members of the Society who reside within the limits of the Threepenny Post shall be summoned by letter to attend; and when such General Meetings are Special, the object of them shall be mentioned in the summons.

XV. At all General Meetings, and at those of the Committee, the Patron, or, in his absence, the Vice-Patron, or should he be absent the President, or in his absence, the Vice-President first upon the list, who may be present, or in the absence of all the Vice-Presidents, the Treasurer, and in his sbsence, such Member as shall be voted for that purpose, shall preside at the Meeting.

XVI. None of the Laws of the Society shall be repealed or altered, nor any new Law established, but at the Annual General Meeting, or at a Special General Meeting called for that purpose.

#### RULES FOR AN AUXILIARY SOCIETY.

- 1. That the object and constitution of the Newfoundland and British North America Society for educating the Poor, having the cordial approbation of this Meeting, a Society be now formed, to be called "The Auxiliary Newfoundland and British North America School Society of "for the purpose of co-operating with that Institution.
- 2. That all persons subscribing One Guinea per annum, or upwards, or Five Guineas or upwards at one time, shall be Members of this Society.
- 3. That the business of this Society shall be conducted by a President, Vice-Presidents, a Treasurer, Secretaries, and a Committee, consisting of not less than Members; and that three Members of this Committee constitute a quorum. That the Committee shall meet once every quarter, or oftener, on some day to be fixed by themselves.
- 4. That the Committee divide this town and neighbourhood into districts, and appoint two or more of their members for each district, who may associate with themselves any Subscribers, for the purpose of soliciting subscriptions and donations from the inhabitants thereof; and that they establish proper agents and correspondents in different parts within the limits of the Auxiliary Society.
- 5. That this Auxiliary shall furnish the Parent Society, on or before the first week in March in each year, with an abstract of its cash account, &c.
- 6. That a General Meeting of the Subscribers be held on such day as shall be fixed on by the Committee in each year, when the accounts (as audited by the Committee) shall be presented, the proceedings of the past year reported, and a Committee chosen for the ensuing year.

#### RULES FOR AN ASSOCIATION.

- 1. That we form ourselves into an Association in connexion with the Newfoundland and British North America Society for educating the Poor, for the purpose of contributing towards its object, and that this Association be denominated "The Association."
- 2. That all persons subscribing the sum of Five Shillings or upwards per annum, or making a donation of One Guinea or upwards at one time, or collecting to the amount of Two Pounds or upwards, shall be Members of this Association.
- 3. That the business of this Association shall be conducted by a Committee, to be chosen annually, consisting of a Trensurer, Secretaries, and not less than other Members, and under the patronage of such other Honorary Members as the Society and Committee shall select and obtain.
- 4. That the Committee meet once a quarter, or oftener, if necessary, on a day to be fixed by themselves, and that three Members be empowered to net.
- 5. That for the purpose of soliciting and collecting donations and subscriptions, the Committee divide this neighbourhood into districts, and appoint one or more collectors from among themselves to each district; and that these contributions be paid to the Treasurer at the Committee Meetings.
- 6. That this Association shall furnish the Committee of the Auxiliary Society, on or before the last day of February in each year, with an abstract of its cash account, &c.
- 7. That a General Meeting of the Subscribers be held on such day as shall be fixed on by the Committee in each year, when the accounts (as audited by the Committee) shall be presented, the proceedings of the year reported, and a Committee chosen for the ensuing year.

At the Sixteenth Annual Meeting of The Newfoundland and British North America Society for Educating the Poor, held at Exeter Hall, April 26th, 1839.

#### THE RIGHT HON. LORD BEXLEY, PRESIDENT,

IN THE CHAIR,

The Report of the Committee having been read by the Secretary, it was,

On the Motion of the Right Rev. the Lord Bishop of Chester, seconded by the Rev. C. Hebert, M.A., of Clapham,

#### RESOLVED UNANIMOUSLY,

1. That the Report, an abstract of which has been read, be received and printed, under the direction of the Committee; and that this Meeting, acknowledging the high claims of the British Colonies upon the Mother Country to share in its religious blessings, pledges itself to carry out, to the full extent of its resources, its well-tried system of sound scriptural education, in strict adherence to the constitution and laws of the Society as originally framed.

On the Motion of the Right Rev. the Bishop of Vermont, seconded by the Rev. F. Close, M.A., of Cheltenham,

#### RESOLVED UNANIMOUSLY,

2. Deeply convinced that the Bible is the only basis on which education ought to rest, this Meeting acknowledges with devout gratitude the good hand of God, in having permitted this Society for sixteen years to import such education to thousands in Newfoundland; and looking for the continued mercy of the Most High, would encourage the believing hope, that the good work thus begun will happily proceed, until every settlement in that neglected colony shall have its house of prayer, its faithful pastor, its flourishing school, and a willing people.

On the Motion of the Hon. Captain F. Vernon Harcourt, R.N., seconded by Mr. Willoughby, the Superintendent of the Society in the Colonies,

#### RESOLVED UNANIMOUSLY,

3. That this Meeting, contemplating with deep interest the great moral and spiritual necessities of the rapidly growing population of the British provinces on the Continent of North America, rejoices that an opportunity is now afforded, through this Society, of meeting these wants in the most

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hall be by the Comeffectual manner, by the training of the young in the principles of the word of God, and earnestly calls upon the friends of scriptural education to strengthen in every way the hands of this Society, especially by supplicating God that he would be pleased to provide for it suitable agents, and funds to support them, and abundantly bless with his holy spirit all who are interested in its welfare or partakers of its benefits.

On the Motion of John Lubouchere, Esq., seconded by Colonel Phipps,

RESOLVED UNANIMOUSLY,

4. That the thanks of this Meeting be presented to his Excellency the Governor of Newfoundland, for the continuance of his kind patronage and support, to the various Members of the Government, to the Clergy, Merchants, and the inhabitants generally in the colony, for the assistance rendered to the Society; also to the Auxiliary Societies and Associations; and especially to the different Ladies' Associations; to the several Clergy and other friends who have benefitted the Society during the past year; and particularly to the Rev. F. Close, M.A., for his kindly undertaking to preach the Annual Sermon; and that the following gentlemen be the Committee for the ensuing year, with power to add to their number:

William Bardgett, Esq.
S. B. Brooke, Esq.
John Christophers, Esq.
Rev. Thomas Dale, M.A.
John Deacon, Esq.
James Dowie, Esq.
George Gay, Esq.
Thomas Green, Esq.
H. G. Key, Esq.
Edward Kemble, Esq.

H. Pritchard, Esq.
F. J. Ridsdale, Esq.
George Scrivens, Esq.
F. S. Stokes, Esq.
James Tate, Esq.
Edward Upton, Esq.
Rev. Thomas Vores, M.A.
Wilson, M.A.
Joseph Wilson, Esq.

On the Motion of the Right Rev. the Lord Bishop of Chester, seconded by the Rev. F. Close, M.A.

RESOLVED UNANIMOUSLY,

5. That the best Thanks of this Meeting be presented to the Right Hon. Lord Bexley, President, for his kindness in taking the chair, and for his Lordship's continued attention to the interests of the Society.

#### THE

#### SIXTEENTH ANNUAL REPORT

OF THE

NEWFOUNDLAND AND BRITISH NORTH AMERICA SCHOOL SOCIETY FOR EDUCATING THE POOR.

To a thinking and serious mind no subject is fraught with deeper interest than the present and future well being of man. It has more or less engaged the attention, whether of statesmen, moralists, or philanthropists. To effect, however, any real or valuable change in the moral condition of our species, remains to be achieved by Christianity. Hence the paramount importance of an education, more especially for the young, based upon the principles of the word of God.

In the spirit of these remarks, your Committee with much thankfulness have to meet you on this the Sixteenth Anniversary of your Society; and while, through the good providence of God, they have to report as in former years, the increasing value of its labours, they believe there are special claims which it has now to put forth to a discerning and religious public.

Since the last Anniversary various circumstances have contributed to direct the attention of the Committee to the duty of redeeming their pledge given in 1829, by the establishment of schools among our Transatlantic brethren on the continent of British North America.

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Ion, I.ord his Lord∙ After much and serious deliberation, the Committee concurred in the suggestions conveyed to them on this subject by many of the friends of the Society in various parts of the country, and under the full conviction that it was their duty, they determined upon sending out forthwith to Canada their Superintendent, Mr. Willoughby, who was then in England, and with him two Teachers, with a view to obtain information as to the necessity and prospects of the Society's operations, and, if practicable, to commence one school at least in either of the provinces which might appear most eligible.

Accordingly, in the month of Juty last, Mr. Willoughby, with Mr. and Mrs. King, the two Teachers, sailed for Quebec, which they reached safely, through the gracious protection of God, on the 21st day of September last.

On their arrival, Mr. Willoughby proceeded at once to obtain information on the state of education generally, in order to ascertain how far and in what way he might best carry out the object of his mission.

On prosecuting inquiries, he was informed that many of the schools in the smaller settlements which especially needed them, and which had been built partly or entirely by grants from the Local Legislature, were actually closed for want of suitable Teachers and funds to support them; and in others, as stated by the highest ecclesiastical and civil authorities, the persons engaged as Teachers were not only of an inferior description in point of character, as well as of attainments, but that in many instances their instructions were highly dangerous to the principles of their pupils, and inimical to the institutions of the country.

And the remedy for this evil state of things which was proposed by authority, and which circumstances only have prevented being carried into execution, was to introduce a system of education analogous to that which has been adopted for Ireland. To every one who believes the Bible

to be the revealed will of God, in which all men are deeply and everlastingly interested, the statement of these facts cannot but be painful; and the more so, when coupled with the fearful destitution, both moral and religious, which every where so extensively and increasingly prevails, and the utter inadequacy of any available means to relieve it.

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Bible

It does not fall within the province of your Committee to allude to the want of Clergymen for the spiritual necessities of the people, farther than to remark that this very circumstance only tends to point out the more strongly the necessity for the establishment of scriptural schools upon an uniform and efficient plan, in connection with the Church of England.

Those of the Clergy with whom your Superintendent had the opportunity of conferring, not only expressed their approval in the object of his mission, but rejoiced in the prospects of aid which it promised; and in several conferences with which Mr. Willoughby was favoured with the Bishop of Montreal, his Lordship cordially entered into the designs of your Society, and, under certain regulations, kindly offered to lend his valuable sanction and support. These regulations the Bishop has communicated to the Committee through Mr. Willoughby, which, they have much pleasure in announcing to this Meeting, are admirably adapted to carry out, in the best possible manner, the original designs of the Society.

In accordance with these suggestions, your Committee have unanimously agreed to recommend to the Meeting an adherence to the original fundamental laws of the Society, and to extend, with as much vigour as its means will allow, its admirable system of education.

Mr. Willoughby has succeeded in locating Mr. and Mrs. King in a school already built by the Lower Canada Land Company at Sherbrook; and there are other school-rooms

now unoccupied which have been offered to the use of your Society on supplying Teachers.

The Committee have received a very interesting letter from Mr. King, dated Sherbrook, Eastern Townships, Lower Canada, 15th February, 1839, of which the following is an extract:—

"On the 7th of January we commenced schools, and admitted 41, and have since been gradually increasing in numbers. From inquiry, and not actual visiting, I learn that there is no school at Brompton now, a place between this and Melbourne: from 30 to 40 children might be assembled. There is a school-room at Robinson, but no one to occupy it. 140 children of Emigrants lately from England might be gathered together, all of whom are members of the Established Church. At Victoria they are similarly circumstanced. There are several other places adjacent to Sherbrook where there is no school, or one kept so irregularly as to be worse than none, as it begets loose habits both in the minds of the parents and children."

Thus your Committee have made a beginning under circumstances that must be truly gratifying to every lover of his country and attached member of our venerable and Scriptural Church; and they feel assured that what has been so happily begun will not be suffered to be arrested in its progress simply for want of aid.

It must not be overlooked, that the Society offers to the Protestant Colonial Clergy an invaluable assistance in their pastoral work, by supplying a well organized system of scriptural education on Church of England principles.

As the handmaid to the Church in the service of pure and undefiled religion, the Society calls for and confidently expects support from the friends of order, religion, and the Church.

#### NEWFOUNDLAND.

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Your Committee will now call your attention to the operations of the Society in Newfoundland; and in doing this they are truly gratified in having to state, that from various disinterested quarters they have received testimonies of the continued and increasing usefulness of your schools. His Excellency the Governor of Newfoundland continues his kind patronage and support, and for the interest which he manifests in the Society's welfare the Committee cannot be too grateful. In a communication to a kindred society, His Excellency expressed himself in the strongest terms of approval of the Society's schools.

A Deputation from your Committee, appointed to wait upon the Lord Bishop of Nova Scotia, had the pleasure of hearing from his Lordship a similar testimony to the utility of your schools and the character of the masters.

The Hon. Judge Des Barres, of the Supreme Court, Newfoundland, when in Scotland last year, publicly stated, on his own personal knowledge, that the schools had been highly useful, and that the Teachers, as a body and as individuals, had been faithful and indefatigable in the discharge of their duties.

Your Committee have referred to these testimonies (to which might be added others from the inhabitants generally, as evidenced by their liberal support), not only as gratifying to the friends of the Society, but as furnishing evidence, which cannot be disputed, that its objects and designs are fully and satisfactorily carried out.

The Society has established principal and branch schools as follows:—39 daily, 41 Sunday, and 15 adult schools, in which many thousands have received instruction; and there were on the books at the last return 3061.

Through the kind providence of God there has been no sickness and no abatement of labour among your Teachers during the past year; and it is a cause for much thankfulness that Mr. Griffin, who had been severely indisposed, has been restored to his health and his duties.

The Committee have received Reports from the following places where the Society's principal schools are established, St. John's, Trinity, Harbor Grace, Spaniards' Bay, Port de Grave, Bay Roberts, Bonavista, Brigus, Petty Harbor, Twillingate, and Greenspond, under which in the out harbours there are a great many inferior or branch schools.

#### Mr. Jeynes, of the Central School, writes:-

"In the daily schools there are 120 boys and 92 girls on the books (total 212), which will shortly be increased by the admission of the younger branches for the summer months. During the past year 72 new scholars have been admitted, several have also left for situations, or are gone as apprentices to trades, and some have died of the scarlet fever. One feature is pleasing, namely, several of those who were our first scholars, who are now parents, are bringing their offspring to us; others are in merchant offices; and those going to reside in out harbours, or are leaving the island, come to beg tracts and books to take with them, who, blessed be God! we can hope, will not forget the precious truths they have learned, and which are so valuable in these dangerous days.

"His Excellency the Governor, the Secretary, and several highly respectable persons, have visited the schools, and expressed their admiration of the whole Institution in

its improved state.

"At Pouch Cove, fourteen miles from St. John's, where there are 280 Protestants and 94 Catholics, a regular day school was at length opened in December last, as a branch of St. John's schools, and the Teacher reads in the church, which had been for some time, with the exception of an occasional visit, shut up.

"On the South-side of this Harbor, the daily and Sunday school continues to prosper; and in every way this

branch promises to become very useful. The number in attendance is 42. Thus at this one station (St. John's), we have in daily attendance at the principal and branch schools 369, and in five branch Sunday schools 180 exclusive of a large Sunday school conducted in a part of our new premises by Mr. Bridge, containing about 200 children. Our Bible, Tract, and Book Depository is of essential service; nor could we satisfy the numerous calls upon us daily during the last winter and the spring, especially for Common Prayer Books, Family Prayer Books, Communicants' Assistants, and Books for School Libraries."

Mr. Griffin, of Spaniards' Bay, writes:

"Our day, Sunday, and adult schools, we are happy to say, have been well attended, having on an average daily during the winter nearly 60, and sometimes between 70 and 80.

"The scholars repeat daily portions of scripture, and on Sundays frequently whole chapters which they have learned the previous week. We wish those Ladies of Islington who very kindly sent a present of shoes and clothing, &c. could have been able to witness the pleasure with which these testimonies of their love to Him who said, 'I was naked and ye clothed me,' were received. The children were highly gratified and truly thankful for them: none were more acceptable or more thankfully received than the list tippets.

"They have enabled the children to be more regular in their attendance during the winter than they would otherwise have done for want of clothing. Our Sunday and Wednesday evening services for the adults have been well attended: it is gratifying to see the increasing attention to the concerns of religion, and a better attendance upon the means of grace. We are convinced that many attend with great profit; indeed, the result is evidently to be seen in the change of conduct in many individuals, affording abundant evidence that the Society is not labouring in vain. We are pleased to add, that they have shewn their gratitude by supplying us with fire-wood in abundance: we have had no lack. They have likewise prepared and brought materials for enlarging the school-room and school-house.

"Upon the whole, our affairs in this place, in a religious

point of view, wear a pleasing aspect."

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#### From Mr. Kingwell, of Harbor Grace:-

"In the Sunday school there are 160 on the books, but seldom more than two-thirds of that number present at one time. The course of instruction pursued has been a few verses of Scripture, the Collect, one or more Articles, Hymns, Church Catechism, and Catechetical Examinations.

"At Upper Island Cove, and Bread and Cheese Cove, the

operations of the Society are appreciated.

"The branch Teacher placed there last year has given general satisfaction to the people, and at the stated examinations and occasional visits of your Teacher the scholars have evinced a steady progress in their learning. The number in the daily school at these places is 120, and in the Sunday school 197. The amount raised at these two places jointly, towards the branch Teacher's salary last year, was £38..12s..6d, currency. The importance of this station, containing within a range of two miles above 800 persons, mostly Protestants, but every day liable to be turned aside; two Churches erected, in which the branch Teacher reads alternately every Lord's day, under the sanction of the Clergyman; a considerable contribution available towards the support of a branch Teacher; the very great inconvenience both to the Teacher and scholars in having to go alternate days to each place, leaving the younger portion of the children totally destitute of instruction three days out of six; and the present plan depriving the young men of an evening school in the winter, which they appear desirous to enjoy, and to which the Society stands pledged; have induced the Teacher to obtain a piece of cleared land for building a school-house on, situated about midway between the two Coves. This has been secured to the Society in the usual way, at the cost of about £7 currency. Arrangements have been made for the frame and clapboard, in the hope of having a school-room ready by next winter, should the funds of the Society admit.

"Bibles, Testaments, and Prayer Books, and the various publications of the Religious Tract Society, are increasingly demanded, and have been the means of doing much good."

#### From Mr. Martin, of Trinity :-

"The attendance at the principal school has been good throughout the year: for some time the total was 136 boys and girls, and the average attendance upwards of 100. Lately some of the elder scholars have left, and the total now is 116, viz. 72 boys and 44 girls. 75 of these read in the Scriptures, write, and cypher; 32 are in easy reading, and 9 in the alphabet class.

"In the Sunday school the total number of scholars at present in attendance is 80 boys and girls: an increase is expected after the vacation. Seven young persons are Teachers of the classes, who themselves were taught in the school, and whose attention to their charge is praiseworthy. The total number of individuals now under instruction in

the principal school is 132.

"The several branch schools under your Teachers' care continue to be of much benefit in the neighbourhoods where they exist. The improvement of the scholars generally in reading is such, that they are in each place spoken of with approbation; and their respectful behaviour makes it manifest that the schools are well conducted. The number of children in each branch school is as follows:—Ship Cove 40, North-side 36, South-side 48, Cuckold's Cove 38, Old Bonaventure 36, New Bonaventure 33, and Heart's Content 74, making a total of 305 now in these schools. The whole number admitted into these branches is 539 boys and girls.

"In the month of August your Teacher visited Heart's Content, and was much pleased to find the school prospering, that the Teacher is respected by the people, and that he does much good by visiting the sick, and by reading the

Scriptures and Tracts in the different families.

"In September your Teacher crossed the Bay to Old Perlican, and from thence travelled by land to Bay-de-Verds, where he found a competent person, and engaged him to open a day school during the winter, and to keep a Sunday school throughout the year.

"When at Old Perlican your Teacher was accosted by a person from Grates Cove (a settlement distant about eight miles from Perlican), who earnestly begged that some in-

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rious ingly pod." struction might be afforded to the people there, saying that, for want of a school, the children were given to the most wicked practices, that there was not a worse or more needy place on the shore, adding, that there was a competent person residing in the place who might be employed, but that the people were too poor to support him. Your Teacher had not the opportunity of visiting Grates Cove, but subsequently received a letter from a person who was formerly a Teacher of the Propagation Society, offering to teach daily in the winter, and on Sundays throughout the year, if a salary of £10 might be allowed him by your Society.

"Your Teachers are always pained in passing through settlements where there are no schools, at sceing groups of children scattered as sheep having no shepherd, and repeatedly is the cry sounded in our ears, 'come over and help us, we will do what we can.' But through an unsuccessful fishery, poverty and wretchedness prevail in every place. And though we know the word, which declares that 'the soul to be without knowledge is not good,—is in a miserable and ruined state,' yet are we straitened, and have not the means of lengthening the cords of usefulness, and imparting the knowledge of the Scriptures, which

maketh wise unto salvation.

"The branches at Cuckold's Cove and Southside were through the winter well attended three days a week in each place; and the children have made good progress in read-

ing, writing, and the first rules of arithmetic.

"The parents are sensible of the benefits of instruction, and have applied to have the school kept open throughout the year; and though poverty prevails without exception, yet the amount of £10 in small sums has been subscribed (to be paid in the fall) towards the support of the Teacher. The eldest children will attend both schools, the distance being only one mile and a half apart; but the way is difficult, over hills and through marshy places.

"The attendance at the Ship Cove school is generally good. In a late visit your Teacher found it orderly, and making progress in reading. The total is 36 boys and girls, 30 of

whom were present.

"The school at Old Bonaventure, which has been suspended two years, your Teachers have re-opened, and it

will with that at New Bonaventure be kept, not as hitherto, in the winter only, but in the summer also. Instruction will be given three days a-week in each place. About £10 in small sums have been subscribed in both places towards the Teacher's salary.

"At the school at North Bonaventure 33 were present, and it was gratifying to find it in nice order, and the scholars respectful in their behaviour. 22 read in the Scriptures

and repeated portions from memory.

"The total number of scholars admitted at this station is 1058, of which 437 are now on the books. Sixty-two copies of the Scriptures have been circulated through the past year; and the sum of £3..11s..6d received for the Bible Society."

#### Mr. Meek, of Bonavista:-

"At Bonavista, as in other parts of Newfoundland, the people have again severely suffered from the general failure of the fishery, the effects of which we have had reason to lament. The returns will shew that the number on the books of the

daily school at present is 294.

"The Sunday school throughout the year has been prospered, and the attendance, till the want of clothes became pretty general, very large. 235 children are now on the books: many of them not attending at any other time, it would be only repetition to say any thing of the instruction we endeavour to communicate; our unaided efforts cannot effect that individual religious instruction so essential in a Sunday school, where there are so many children, and "she hath done what she could" is all the consolation we can aspire to in this instance. To teach so many to read is not easy; to teach them to understand is harder: but to teach them to feel, is alone the prerogative of God the Spirit.

"We have regularly continued our usual Friday evening class with much pleasure and profit. The accompanying Journal\* will detail the principal circumstances connected with this, as well as our other engagements: we have read, catchized on the Scriptures and the Pilgrim's Progress, we

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<sup>\*</sup> Extracts from the Teachers' Journals will be given in the Occasional Paper's.

have joined in prayer and praise, and our hearts have often been warmed and our hands strengthened in this our most delightful work, while many have been interested and some have been profited, and the Saviour has fulfilled his gracious promise in affording his presence and his blessing.

"The branch schools at King's Cove and Kiels, up to the 17th of March, were proceeding favourably. I have much pleasure in reporting the very satisfactory progress and improvement of the children, and the diligence and efficiency of the Teachers; but, in reference to King's Cove, I have the afflicting duty to add, that on the night of the day already mentioned, the Teacher's residence was totally consumed by fire, with every article in it, together with one of his little children, a girl six years of age, the rest narrowly escaping; poor Coffin himself severely burnt, and when we last heard still confined to his bed. Such are the painful facts, on which I need add no comment; but 'it is the Lord: let him do what seemeth him good.'

"We have much satisfaction in stating the constant increase in the sale of Bibles, Prayer Books, and the publications of the Tract Society, as in some measure indicating the progress of the school; upwards of sixty Prayer Books have been sold during the year, with a proportionate number of the Books; whereas we have formerly had scarcely an inquiry for one. The Library Books and Tracts are circulating in all directions, and so far the Teachers rejoice, and hope that, the seed being sown, the fruit will appear in

due season.

"There are at present on the books at this station, including the branches, 485 children, besides many of the attendants on Friday evenings, not otherwise connected with the school.

Mr. Netten, of Petty Harbor: -

"Our Sunday school never was more encouraging to us than during the last summer. As a proof of the diligence of our scholars, and their love of the Scriptures, we may mention one or two facts that lately came under our notice. Several of the children for some weeks past had been prevented from attending our school, owing to their want of shoes; but, though detained at home, they did not forget or neglect their books; one of them (a little girl) came to ask us if we would be pleased to hear her say her

Scripture, which of course we did; and it was gratifying to us when we found that she had committed to memory 7 Psalms, containing 137 verses, and 12 Hymns, all of which she repeated very correctly. The day following another came for the same purpose, and very accurately repeated 6 Psalms, the 53d of Isaiah, 22 verses of the 20th chapter of the Acts of the Apostles, and 2 Hymns; and there are others like them. What remaineth but that we go on sowing the good seed, and that, like the husbandmen, we wait patiently for the precious fruit, yea, that we have 'long patience for it, until we receive the early and latter rain.'

"Our Loan Library has been extensively circulated, and attentively read both by parents and children; and such has been the avidity with which the books have been sought after, that we have sometimes been at a loss for a suitable one to lend.

"Several vessels have been here to take in fish for foreign ports, and have, as usual, been supplied with Tracts, &c. About thirty small bundles of Tracts were also distributed among the seal fishermen. Besides which we have sent Tracts for circulation in a settlement to the South, where the inhabitants are very destitute of religious instruction.

"Your Teacher has continued to conduct the services of the Church here in the absence of a Clergyman: and it is gratifying to add, that the services have been well attended. He has read the Rev. Thos. Scott's Village Discourses, the Rev. C. Bradley's Sermons, the Rev. H. Blunt's Lectures, the Rev. E. Cooper's Sermons, Day's Cottage Sermons, &c. &c.; and in addition to the services of the Church we have continued our third service in the school-room every Sabbath evening, with three or four exceptions, and we have oftentimes had from 60 to 70 in attendance."

#### From Mr. Walker, of Twillingate:-

"Returned yesterday morning from the Cape Shore, which I have never before had an opportunity of visiting. It is about forty miles from Twillingate, having several small settlements along the coast inhabited by Protestants, whose peculiar situation in being at so great a distance from all Christian ordinances is greatly to be deplored.

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"Few persons here can read at all, and I fear little can be done for them: the houses are so scattered and stuck up in little nooks under overhanging precipices, that it would be almost impossible for children to attend a school, even if one were to be attempted. I distributed Tracts, several Prayer Books, and Books of Family Prayers among them."

From the foregoing Extracts it will be seen that your Society has not been inactive during the past year in circulating copies of the Holy Scriptures, the Book of Common Prayer, and immense numbers of other religious publications; and your Committee cannot too strongly express their obligation to those valuable institutions through whose liberal grants from year to year your Teachers are enabled to sow so much precious seed. Your Committee would invite particular attention to the importance of multiplying many branch schools in small settlements which would scarcely justify the expense of sending out Teachers from this country.

There are now several well-taught and pious individuals who have received their instruction in your schools, as well as other persons whom your Committee would be glad to employ as Teachers of branch schools; and thus great good might be effected at comparatively a trifling cost. A branch school was opened at Kiels, in which there are now 26 daily and 68 Sunday scholars, at an expense of £10 per annum, which has been kindly defrayed by a Lady who, for that purpose, subscribes annually that amount, besides having twice given, through Lord Bexley, during the year considerable donations for the general purposes of the Society. The Committee earnestly hope many such friends may be raised up to enable them to multiply such schools.

Your Committee have in their possession a Letter written by an individual who during the time the Society for Propagating the Gospel in Foreign Parts employed Catechists, was one of their number. His character and devotedness to his work every way render it desirable that his services should be continued in the district in which they have been so useful, but your Committee cannot incur any additional expense; though the small sum of £30 annually would enable him to keep school regularly throughout the year, and in other ways materially to benefit the people. If, therefore, any to whom God has entrusted wealth feel disposed to enable them to place this person among their branch Teachers, it will afford the Committee much pleasure to appoint him.

Under this hope, and as the letter so painfully exhibits the condition of the poor settlers in Newfoundland, your Committee will transcribe it at some length. The Letter is addressed to his father in England, and was forwarded to your Committee by the Clergyman of the Parish.

"The privations we endure since the salaries are withdrawn are beyond a parent's feelings to describe and a child's constitution to endure. I leave you to judge what temporal comforts we can enjoy from a yearly stipend of £25, especially in this inhospitable clime. Myself, wife, and my six tender babes are surrounded with all the miseries of destitution of clothing and hunger. But in all this poverty there is a consolation which passeth all our understanding: truly can we say that God has comfort in store for all that will call on his name. I do not repine; it is our trial, and there is a reward for all that suffer in this world for the sake of Christ and his glorious Gospel. Indeed I much wish, for the sake of poor lukewarm professors of Christianity, that we were enabled to raise our independence, for it is necessary (in this country especially) to gain respect.

"I have taught 45 children daily and 65 on Sundays the last twelvemonths.

"Oh, my father, in this country people are grossly ignorant; and if we were not to persevere in our duty, they would be much more so. Parents seldom or ever restrain the vicious habits of their children, but indulge them in all their propensities; we are, as Teachers, obliged to submit to many privations rather than offend the infatuated parent.

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ritten Prohists, and cause him to take his child from scriptural instruction. But, thank God, all are not so; there are a few in most reading settlements that have felt the convincing power of God's Word.

"I hope the day is fast approaching when God will be truly known and devoutly served in this benighted colony; indeed, I believe a great change for the best will take place in the next generation, and that is a great comfort to a Christian Teacher to believe that the result of his labours will be conspicuous to future posterity, when his frail body is mouldering in the dust. We never are visited by a clergyman more than twice in a year, when the sacraments are administered. Many infants die without baptism, and many dying persons can receive no other consolation than the instruction of ignorant and profane persons; for it is impossible for the Clergyman and Catechists to visit every There are many settlements in this country in settlement. which not one of the population can read, and never hear the word of God. I have travelled thirty miles (when under the Society for Propagating the Gospel in Foreign Parts) to perform divine service and catechize children. My way has been through trackless woods and over mountains of ice and snow; and I believe my labours have not been in vain."

Your Committee will now advert to the duty which your Teachers have been discharging as Catechists or Lay Readers, to which reference has been made in former Reports. And in order to remove any misapprehension which possibly might arise, they will briefly explain under what circumstances such duty was undertaken.

The island of Newfoundland has long been and still is suffering under an awful dearth of the ministry of the word. There are only ten Episcopal Clergymen for the entire island, three of whom are resident in the capital, though there are no less than forty Episcopal places of worship.

The situation of many of these churches, the difficulty, and in some portions of the year the impossibility, of any Missionary reaching them, prevents their being favoured

with a visit from a minister more than once or twice in a year, in others not so often; and it is grievous to add, there are districts in which years have passed away, until old age is reached, before the first opportunity is afforded to receive Christian baptism at the hands of an authorized minister of Christ.

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To meet somewhat this painful state of things, in a colony too so near to Great Britain, the Society for Propagating the Gospel employed in its service a body of men under the name of Catechists or Lay Readers, whose duty it was to read in the churches, and in other ways consistently with ecclesiastical order, to aid the missionary clergy.

In a communication to your Committee on the subject, the late Archdeacon observes, "you are aware that the Lay Readers have been eminently useful in this island in subordination to the missionary clergy. I have had above thirty such men throughout the island (taking those who have performed this service gratuitously as well as stipendiaries into the account, I may say above forty) supplied by myself from time to time with books for reading in congregations and for Sunday schools, as they wanted them, who assembled their neighbours in destitute settlements, read to them a portion of our Liturgy, and some portion of commentary, furnished also by me."

Since the withdrawal of the Parliamentary Grant, the salaries and consequently the labours of these Catechists have been discontinued, which induced your Committee to meet, as far as they could, the wishes of the Archdeacon and others of the Clergy, by allowing their Teachers to render them what assistance they might be able, consistently with their primary duties as Schoolmasters.

In this way about thirty services on the Lord's-Day, consisting in the reading of a portion of the Liturgy and some approved sermon or religious work, have been conducted by them in places which otherwise must have remained destitute of such means of grace.

In two or three places, indeed, your Teachers were gradually led to undertake such services, where the people were without a Minister, and therefore most naturally solicited instruction from those to whom they had gratefully entrusted that of their children.

But your Committee wish it to be distinctly understood, that no ecclesiastical order is in any wise interrupted, nor any thing done but what was before authorized by the Society for Propagating the Gospel in Foreign Parts, and in other colonies is still practised.

The Archdeacon of the island has not only requested your Teachers to undertake this duty, but has rendered them every assistance, and has, moreover, borne ample testimony to the edifying manner in which they have conducted the public services, which testimonials your Committee have in their possession.

In concluding this portion of their Report, your Committee have gratefully to state, that several school-houses have been repaired, enlarged, or completed out of the fund which was so liberally contributed last year for that purpose, and that grants of money to the full amount of the remainder will be made to meet the contributions of the people towards the erection of new school-rooms, or fitting up of old ones for the purposes of the Society\*.

The Committee feel deeply the moral and spiritual condition of the Island of Newfoundland, and would urgently press its claims. The Society has not yet done half its work: its schools might be multiplied to almost any extent, every where are there openings, every where is the people willing. Teachers are prepared and are offering themselves to go out; God's blessing is abundantly resting upon the Society, and nothing to its much enlarged usefulness is wanting but increased funds.

<sup>\*</sup> This sum being raised for a specific purpose, and only in part expended, will be fully accounted for in the next Report.

#### HOME PROCEEDINGS.

In adverting to their home proceedings, your Committee feel there is cause both to thank God and take courage. During the year new Associations have been formed at Clapham, Preston, Newcastle, Shrewsbury, and Kendal, which places, with several others, were visited by Mr. Samuel Codner, to whom the Committee desire to express their sincere thanks for his zealous labours on behalf of the Society.

Many of the old Associations have made larger remittances to the Parent Society, more especially the Ladies' Associations in and near the metropolis. To them the thanks of the Committee are eminently due; and it is hoped that not only may they be still increased, but similar ones may be formed in other parts, both in London and in the country.

The Committee have much pleasure in acknowledging the following various grants:—

From the British and Foreign Bible Society 3000 copies of the Scriptures.\* From the Religious Tract Society, Tracts and Books to the amount of £80. From the Sunday School Society, School Books to the amount of £27..1s.; and Homilies to the amount of £5 from the Prayer Book and Homily Society. Several other grants of religious books have been received from private individuals; and the Committee would take this opportunity again to notice, that such gifts are extremely valuable for the use of the Loan Libraries more especially, and for reading to the people.

The remittances for the past year from Donations, Subscriptions, and Associations have amounted to £2048..7s.2d, being an increase of £361..7s..7d. In addition to this, in answer to an appeal which the Committee sent forth, the

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<sup>\*</sup> The sum of £75 sterling has been remitted to the Bible Society, on account of sales in Newfoundland-

sum of £674..3s. was raised for the specific purpose of repairing, enlarging, and erecting school-houses in Newfoundland.

The contributions in Newfoundland, including £300, the grant of the local Legislature, and part purchase money of the Central School House, amount to £1055..6s. reduced to sterling money. The entire receipts, therefore, of the Society available for its current expenses (exclusive of £674..3s. the building fund) have amounted to £3103..13s..2d.

The payments during the same period have amounted to £3475..0s..11d. leaving a balance due to the Treasurer of £371..7s. 9d.; and the Committee deem it necessary to add, that, relying with full confidence on increased support, their expenditure this year, in consequence of the Society's extension to Canada, will considerably exceed what it has hitherto been. They have elected four additional Teachers, two of whom with the Superintendent are on the eve of proceeding to Canada. Consequent upon this step, the entire liabilities of the Society cannot be estimated at less than £3000 for the current year, exclusive of the amount raised in the Colonies.

But surely the Society will not be crippled in its energies or suffered to close a single school for the want of a sum so trivial, when the necessities and claims of our colonial fellow-subjects are considered, the blessings and advantages which the Society offers, and the privileges and responsibilites of Christians at home. Let the condition of Newfoundland be deeply pondered. Well nigh half the island already Roman Catholics, and vast numbers, deprived of Protestant instruction, gone over to Popery,—the large majority of its churches closed for want of pastors—hundreds amongst its population who never see a minister of Christ—and whole districts without a school or a Teacher—too poor and too unconcerned to provide for

themselves, while immortal souls, whose value no created mind can estimate, are passing into eternity, none caring for them.

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Nor scarcely less appalling is the condition of thousands of our fellow-subjects in the Canadas, a name, the very mention of which carries with it an irresistible argument for the necessity of the inculcation of moral and religious truth to the rising generation; the Canadas, into which every year is pouring forth its thousands, for whose spiritual necessities no adequate provision is made\*.

Surely the time is not far distant when a Christian and Protestant Government will acknowledge its highest and paramount duty to be to provide for the moral and spiritual well-being of all its dependencies.

A religiously educated people is the stability and glory of a nation. Let the Bible be taught, and the fabric of the commonwealth is secure. Let that be neglected, and it may soon be said England was the first of the nations, but her latter end shall be that she perish for ever.

But your Committee would strongly urge the duty and responsibility which devolve upon individual Christians. "Am I my brother's keeper" is the voice of selfishness and sin. "Freely ye have received, freely give," is the language and the law of love. And your Committee believe that your

<sup>\*</sup> The population of Upper and Lower Canada together falls not far short of 1,000,000, and is every year rapidly increasing by emigration from the United Kingdom. From the year 1831 to 1837, inclusive, the number of emigrants who arrived at Quebec from England and Wales amounted to 60,636; from Ireland, 127,792; and from Scotland, 25,681—making, in the course of seven years, 214,109; and yet for this enormous multitude the whole provision which the Church of England has made is about sixty clergymen for Upper Canada, the population of which nearly doubled itself in eight years, and twenty-nine for Lower Canada—scattered over a tract of country which gives to each minister, in the former province, 1,666 squares miles, and in the letter 7,098. These statistics must surely impress the thinking mind with the urgent necessity and paramount duty of not suffering the emigrants, most of whom are driven by necessity, to leave their native land without following them with the means of grace, and furnishing to their children a scriptural education.

Society needs but to be more known and more examined, to receive its due portion of support in this day of Christian philanthropy and benevolence. Its simple object is, to furnish an education on a well organized plan, according to the principles of the Bible and the religious institutions of our country. Any other system it believes to be defective, as it deals not with man's moral disease, and therefore is alike unfitted to form a just and righteous character on earth, or prepare for a happy eternity in heaven.

The Society, then, looks with confidence to the advocates of a Bible education in this day, when attempts are making to separate the instruction of youth from the direct superintendence of Christianity. Let it be remembered, as regards the field of its operations, there is no general system of a religious education furnished; the clergymen are too few and too scattered to establish or superintend schools; while your Society offers, after being tried and approved for sixteen years, to supply this deficiency. Shall it be supported, or shall it resign the children of the destitute settlers in our North American colonies either on the one hand to ignorance and irreligion, or, on the other, to an instruction which, by representing all opinions as unimportant, must go far to sap the doctrine of man's responsibility.

Earnestly, therefore, would the Committee urge on all the friends of the Society the importance, at this crisis of its history, of renewed exertion and support, commensurate with its increasing demands. They would respectfully solicit the clergy, as opportunities may recur, to bring its claims before their congregation; and, above all, remembering that without the grace of the Holy Ghost nothing is strong, nothing is holy, they would entreat an interest in the prayers of all who love the Lord Jesus Christ, and wait for the coming of his kingdom.

### BENEFACTIONS, COLLECTIONS, AND ANNUAL SUBSCRIPTIONS,

#### PAID DIRECT TO THE PARENT SOCIETY.

Donations under £10, acknowledged in former Lists, are omitted in this.

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Benefactions and			Ann.			Benefactions and An	Ann.		
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# 24 BENEFACTIONS, COLLECTIONS, AND ANNUAL SUBSCRIPTIONS,

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North, Rev. T. W		0	2	2 0	Simpson, Miss, per P. White, Esq. 0 Smith, A. Esq. M.P. Berkeley-sq.	10	0
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# 26 BENEFACTIONS, COLLECTIONS, AND ANNUAL SUBSCRIPTIONS,

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Stevenson, Mrs	2 2 0	Wellesley, Hon. Capt. R.N 2 0 0
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Stockley, Mr	1 1 0	Wheelton, J. Esq. Middleton-sq 1 1 0
Stokes, G. Esq. Colchester, 1823-5 11 11 0		Whithy, Rev. E. per Whitmore & Co. 1 1 "
Stokes, Folliet, S. Esq	1 1 0	White, Rev. T. P. M.A. Droxford 1 1 0
Strachan, J. M. Esq. Teddington 15 0 0	2 2 0	White, P. Esq. Clapham 1 1 0
Strange, Miss1827 10 0 0		Wickstead, Mrs., for Building
Stuart, Rennie, and Co 1823-37 26 5 0	1	Schools 1 0 0
Symes, J. C. Esq. Fenchurch-st.	1 1 0	Wildman, James B. Esq1830 10 0 0
Tate, Jas. Esq	1 0 0	Williams, R. Esq. M.P1829 10 10 0
Taylor, J. Esq. Stoke Newlington,		Williams, Mr 0 5 0
1838 10 10 0	,	Willoughby, Mr. Mark 21 0 0 2 2 0
Tayntan, Col. (2 years)	0 10 0	Willis, Mrs. G. Herne-hill
The best Depository for 25 0 0		Wilson, J Esq. Clapham 1831 21 0 0 2 2 0
Temple, H. R. Esq. Kennington	1 1 0	Wilson, Master H. collecting box 0 14 54
Thank Offering for Mercies received		Wilson, Mrs. J. B. for Building
at Torquay 10 0 0	i	Schools
Thank Offering, Hereford 10 0 0		Wilson, Mr. T. Friday-street 1 1 0
Thompson, T. Esq 10 10 0	1.	Wilson, Rev. W. M.A 1825 20 0 0
Thompson, Rev. W. M. A 1824-8 21 0 0	j.	Wilson, Rev. Daniel
Thornton, E. N. Esq. Borough		With Christian regard towards the
Thrupp, Miss1830-34 25 10 0	iio	
Tomkins, S. Esq. jun	"	foundland, for Building Schools
	1 1 0	1838 50 0 0 Woolley T. For
Trower, Rev. W		Woodd B. C. Esq1824 10 10 0
Trueman, J. Esq. Walthamst. 1826 15 10 0		Woodd, B. G. Esq. New Bond-st. 1 1 0 Woods, Mr. and Mrs 1 0 0 1 1 0
Tucker, late Hon, Chief Judge, Nfd. 10 10 0	1 1 0	
Turner, S. Esq. Red Lion-square	1 1 0	Wright, J. Esq. Nottingham 1825 10 10 0
Turner, Mr. T. C. Charles-square		Wright, Rev. Mr., Hackney 1 1 0
Upjohn,-Esq. perWhitmore&Co. 10 10 0	1.	Wright, T. Esq. per Mr. Parry 1829 10 10 0
Useful Work by the City of Lond.		Wright, E. Esq. Manghester 1832 10 0 0
Ladies' Association, produce of	i i	Wyatt, Mrs. Frances, per Rt. Hon.
1838 47 0 0	1.	Lord Bexley
V. B1836 50 0 0	1.	Wylie, Miss F. Broadway 1827 10 10 0
Vizard, Mrs., per S. Codner, Esq. 1 0 0		Young, Mr. E. per Robarts & Co. 1 0 0
Vores, Rev. Tho	1 1 0	Young, Mr. H. do 1 1 0
Walker, late T. Esq. Denmark-hill		Young, Miss L. do 1 0 0
Ware, Mrs. Clapham 1825-35 25 0 0	- 1	Youth's Magazine, from the Com-
Ware, Miss, do		mittee for conducting that Work,
Ware, Rev. James 1826-39 35 15 0	1.	per W.B. Gurney, Esq. 1829-38 115 0 0
Ware, John, Esq1826-9 10 10 0		Y. T. per Nisbet, £30, less post-
Wathen, Mrs.	0 10 0	age. &c 29 13 6
Watkins, Mrs		Z. a Friend1826 20 0 0
Way, Rev. Lewis, M.A 1826 21 0 0		Z., by Mr. Willoughby, towards
Way, Rev. W. M.A1829 21 0 0		Building Schools
Weddell, Rev. J.G.M.M.A. Batters. 5 5 0	0 10 6	Z., by Rev. W. B. Hayne 2 2 0
	1	

# LEGACIES.

1830 to 31-Hebson, late Mrs. Sarah, composition on £100-less Duty		2	0
- Yates, late Rev. Wm., of Brighton, by the Rev. R. Yates, p.p.,do 4.	, (	0	0
1831 to 32-Bevan, late Mrs. Ann, of More Farm, Somersetshire	3	0	0
1833 to 34-More, late Mrs. Hannah, by Miss Margaret Robertsdo 8	) (	б	8
1834 to 35—Creasy, late Mrs. Diana, by G. P. Howes, Esq. Executor	,	ō	Õ
1835 to 36-Codner, late Mrs. Selina, of Dartmouth, by Samuel Codner, Esq., one			
of her Executors Duty free 500	) (	0	0
- Platt, late Mrs. Jane, by Rev. G. Platt, M.A., and T. P. Platt, Esq. of			
Hampstead, Executors	,	0	0
1836 to 37-Griffiths, late John, Esq. of Hereford, by John Griffiths, jun. Esq.			
Executordo5	) (	0	0
- Green, late Miss, of Peckham, by Thomas Green, Esq. of Camber-		-	
well	) (	0	0

Ann.	ANNIVERSARY SERMONS.
Subscrip.  0 5 0 0 1 1 0 1 1 0 1 1 0 1 1 0 0 0 0 0 5 0 0 0 2 2 0 1 1 0 0 2 2 0 1 1 0 0 2 2 0 1 1 0 0 0 1 1 0	II. Rev. H. Budd, M.A. St. Clement's Church, Strand
0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	SERMONS IN LONDON.  From March 1838 to March 1839.
0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	At St. Peter's Chapel, Islington, per Rev. J. Haslegrave, M.A
0 0 3 6 0 0	CITY OF LONDON.  Ladics' Auxiliarp.  President.—Her Grace the Duchess of Beaufort.
	Treasurer.—Mrs. Monro. Committee.
	Mrs. Dear Miss C. T. Gauntlett Mrs. Simmons Miss Ward Mrs. Gay Miss Milward Mrs. Upton Miss White.
	Secretaries.—Mrs. Flood Miss Gay.
7 2 0 5 0 0 8 0 0 9 6 8 5 0 0	By Mrs. Dear.   By Miss Gay.   Palmer, Miss, coll.   by   Palmer, Miss, c

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Grev. Hon. Lady 1 0	0 Bushby, Miss E 0 10 0 Chamberlayne, Miss 1 0	o Hart, Sir Henry 0	0 Waldegrave, Hon.		

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2. Adics' Murillary.

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Mrs. C. Roberts Miss Young

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Nett Receipts to April, 1839 -- -- £605 15 7

Mett Itece	ipts to April, 1000	-		2003 13 7		
Benefactions.	Dowie, Mrs1 1		Hayter, Mrs 0 10	0 Scott, W. Esq 0 10		
(1) 1 1 1 1 0			Hilhouse, Mrs 1	0 Southgate, late Miss 1 1	0	,
Clarke, Mrs	Edwards, Miss0 10	0	Hilhouse, Miss (2	Springett, Mrs 1	0	•
Gay, Mrs.Wm. box 0 7 12	Ewebank, Mrs 1	0	years)1 1	0 Stables, Mrs. H.		
Kemple, 11. 1354.,	Gastineau, H. Esq. 1 1		Hilhouse, Miss H.	Clapham 0 10	6	j
м.р20 0 0	Gastineau, Mrs. H. 1		(2 years) 1	0 Strachan, Mrs. Toot-		
Lund, Miss 0 10 0	Gay, Henry, Esq 0 10	6	Kemble, Mrs1 1	0 ing 10	0	
Lund's, Misses, box 1 0 0	Gay, Rev. William 1 1		Lloyd, Mrs 5	0 Thomas, - Esq 0 10		
Payne, Miss S. box 0 3 0	Gav. Mrs		Meller, Miss0 10	6 Thomas, Miss 0 10		í
Scott, Miss, box 1 9 6	Gay, Miss 0 10		Meller, Miss M0 10	6 Walker, Mrs. Den-		•
Yuttings, Miss, box 1 1 5	Gay, Miss Emily 0 10		Mclvill, Rev. II 1		. 0	
						,
Annual Subscriptions.	Gay, Miss Caroline 0 10		Moscley, Mrs. Thos. 0 10	6 Woolley, Mrs. Den-		
	Gay, Miss Jane 10		Palmer, Mrs 1	0 mark Hill 1 1		
	Gay, James, Esq.		Payne, Mrs. J. R0 10	6 Young, Miss 0 10	, ,	5
Butts, Miss 0 0	Dulwich 1		Payne, Miss, Harpur-			
Catley, Mrs. H 1 0	Gay, Mrs. James 1	0	Street 0 10	0 By Mrs. Hewlett, Tooti	ng.	
Clarke, Miss, Tooting 0 5 0	Gay, Mrs. George,		Pirie, Mrs. Camber-	Dorill Miss 1 0		
Cleaver, Mrs 1 0 0	Stockwell 1	0	well 1	Bovill, Miss1 0	, ,	'
De Spaen, Lady L. 1 0 0	Green, Thos. Esq1 1	0	Platt, Miss 1	0 Bovill, Miss E 0 10	, ,	
	Green, Mrs. J0 10		Roberts, Mr. Cha0 10	6 Friend, a 5	, (	,
	Green, Daniel, Esq. 1 1		Scorer, Miss 1	01		
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Committee.

Mrs. Butler The Misses Frankham Miss Gooze The Misses Sharpe.

Secretary .- Miss E. T. Key.

Nett Receipts to April, 1839 - - - - £229 1 0

Benefactions.	Subscriptions.	 Butler, Mrs. H0 10 Compigne, Mrs 1 0	O Curling, Mrs. T1	1	0
Benefactions	6 Butler, Henry, Esq.1 1 Butler, Mrs 1	Cooper, Miss(2 yrs.)1 0 Crowdy, C. W. Esq. 1 1	0 years)1	0	0

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s.T.....1 1 0 Mrs. (2 .......1 0 0

	per Miss Key	ey, Miss, Clapham 0 10 ey, Jane Mrs. Hamp- stead	ham	Curling, Mrs. T, Herne Hill
Irs0 5 0 Mrs0 10 0 Lady R. 1 0 0		СІАРНАМ	ASSOCIATIO	N
s. J1 0 0 ss0 5 0			oseph Wilson, Esq.	
l, Miss0 5 0 e, Hon.			mittee.	
1 1 0 e, Hon.	John Bockett, Esq. S. B. Brooke, Esq.	George Gay, Henry Prich	Esq.	George Scrivens, Esq. Percival White, Esq.
1 1 0		Honorary Secretar	y.—Edward Upton, Es	q.
CENT.	м.р 10 10 0	ealtry, Rev. W. D.D	Labouchere, John, Esq	Collection at the Meeting
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		Treasurer	-Mrs. John Parry.	
			and Collectors.	
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	Nett Receipt	s to April, 1839		£238 11 0.
Esq0 10 6 ,laieMiss 1 1 0 Mrs1 1 0 Mrs. H. 10 10 6 Mrs.Toot0 10 6 — Esq0 10 6 Miss0 1 6 Mrs. Den- II	Benefactions.  Collier, Mr. box 0 6 6 Priends, by Mrs. Bardgett	iddleton, J. Esql 1 arry, Mrs. John0 10 harwood, Mrs. (2 years)0 10 arn, Mrs1837 0 10 By Miss L. Pope, Benefactions. oll. at Amersham, by Miss Rayner	O Pope, R. and D O Saltonstall, Miss By Mrs. Picar Benefactions	0 5 0 Lacy, Miss

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	Treasurer	Mrs. John Parry.	
	Committee a	nd Collectors.	
Mrs. Bardgett Mrs. Bulkley Mrs. Moore Mrs. Picard	Mrs. Ridsdale Mrs. Stuart Mrs. Tarn Miss L. Pope	Mr. Bardgett Mr. Bulkley Mr. Bulmer Mr. Moore	Mr. Jno. Parry Mr. Ridsdale Mr. Stuart.
Nett Re	ceipts to April, 1839		£238 11 0.
By Mrs. John Parry.  Benefactions.  Collier, Mr. box0 6  Triends, by Mrs.  Bardgett	Kite, Miss	Benefactions.  Coll. by Master J.  Picard	0 Cornwall, Miss

Treasurer .- Mrs. Wilson.

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Miss M. Sharpe Miss L. Lacy Miss P. Wilkinson 

		2011 0 0	
Benefactions.  A grateful Offering, through Mrs.	Haslagrava 9 A	Sharpe, Miss0 6 0 By Miss L. Lacy.	
Christian0 Calver, Charlotte0	5 0 Friend, by Mrs. Davy0 5 6 0 S.O. per Mr. Hallows1 0	By Miss Evans, Benefactions.  O Anderson, Mrs0 2 6 Fancy Work	

Morewood, Mrs 0 2 6 Annual Subscription	s. Green, E. Esq0 10	6   Ponton, Mrs 1 1 0
Steed, Mrs 2 6 Anderson, Mrs 5	Ct. 34 1 0	0 Parker, Mrs 0 10 0
Annual Mita from a	Grellier, Mr 1	0 Parry, Mr 5 0
Subscriptions. Friend at "St.	Griffith, Mrs 0 5	0 Parry, Mrs 5 0
Hulbert, Rev. C.A. 0 5 0 Peter's" 10		0 Powell, G.sen. Esq. 1 1 0
S., the Misses 1 0 0 Barclay, R. Esq 1 1	O Griffith, Miss E 0 10	0 Powell, G. jun. Esq. 0 10 6
Bramall, Miss0 10	6 Hallows, Mrs. sen. 0 10	0 Powell, Mrs. G 0 10 6
By Miss M. Sharpe. Barnard, C.V. Esq. 0 10	6 Hallows, Mr 0 10	0 Rivington, Mrs. E. 0 10 6
Baskerfeild, Mrs 1	0 Hallows, Mrs 0 10	0 Robinson, Rev. J.
Annual Subscriptions. Bentley, Mr 1 1	Hambleton, Rev. J. 0 10	6 E. per Mrs. E.
Evans, Mrs 5 0 Brown, Miss 0	" Hammond, Miss I 1	0 Rivington 0 10 6
M'Culloch, Mr 1 0 Brownlow, Mr 1 0	0 Hardy, J. Esq 1	0 Robinson, Mr. C 0 10 0
Sharpe, Mrs 5 0 Brownlow, Mrs 0 10	6 Hardy, Mrs 0 10	0 Poyston, Mr 0 10 0
Bullivant, Miss 5	0 Hardy, Miss 5	0 Sandoz, F. Esq 1 1 0
By Mrs. Combs. Bullock, Mr 0 10	o Haslegrave, Rev.J. 1	0 Sandoz, Mrs 0 10 6
Calcutta, Lord Bi-	Haslegrave, Mrs I	0 Sharpe, Miss M 0 5 0
Collection	0 llazard, Mrs 5	0 Simes, Mrs 0 10 6
Sidden, Mr 0 10 6 Coombs, Mrs 0 10	6 Hickling, Mrs0 10	0 Smyth, Mrs 5 0
Smithett, Mrs 5 0 Cooper, Mrs 7	0 Holmes, Mrs 5	0 Snee, Mr 0 10 6
Crucknell, Mrs0 10	0 Jacob, Mrs 0 10	6 Stevens, Miss 0 10 6
By Miss P. Wilkinson. Davy, Mr 5	0 Kennerly, Mrs 0 5	0 Sudlow, Mrs 0 10 0
Edwards, Mrs. Horn-	Kennerly, Miss0 5	0 Tosswill, Mrs 5 0
Annual Subscriptions. sey-road 1	0 Kennerly, Miss E. 0 5	0 Torey, Mrs 5 0
Green, Miss 5 0 Edwards, Mrs 5	0 Lacy, Miss L 0 10	6 Voysey, Mrs 5 0
Green, Miss S 5 0 Evors, Alex. Esq 0 10	6 Lady. by Rev. J.	Wells, Miss C 5 0
Robinson, Mrs0 10 0 Fontaine, Miss1 1	0 Haslegrave0 10	0 Whowell, Mrs 1 0 0
Whowell, Mis 0 0 Fontaine, Miss L 0 5	0 Marshall, Mrs. Sl	0 Wilkinson, Miss P. 0 5 0
Wilkinson, Miss 0 6 0 Friend, a, per Rev.	Mayor, Mr 1	0 Wilson, Rev. D1 1 0
By the Misses Neelc. J. Haslegrave 1	0 Marton, Mrs 5	0 Witherby, Mr. Horn-
Friend, Mr1 1	0 Naish, Mrs 0 10	6 sey-row 0 5 0
Collection 0 15 7 Friend, Mrs 0 10	6 Neele, Miss M0 5	0 Witherby, Mrs. F. 1 0 0
Kuhff, Misses 0 7 0 Garling, Mrs. D. B. 1 0	Nixon, Wm. Esq1 1	0 Woodward, Mrs.
Rivington, Mrs. E. Goodburn, Mr 1	0 Oates, Miss 5	0 sen 1 0 0
coll. by 13 0 Goodburn, Mrs 0 5	0 Owen, Miss 5	O Yallop, Mrs
Sharpe, Miss J. box 0 8 0 Goodhew, Miss 0 5	0 Paine, Mrs 0 10	0 Young, Mr 5 0
Tucker, Mrs 10 6 Gordon, Mrs 10	6 Paine, Miss S 0 5	0;

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N.B. Donors of Ten Pounds and upwards, whose Names have appeared in former Lists of the Associations, will now find them in the Canaral List

	will now find them	in the General List.	
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Rev. John Lamb, D.D.  Treasurer. Rev. Professor I M.A. Secretary.  Nett Receipts to April, 1834112 2 7  Cumberland.  CARLISLE.  President. G. H. Head, Esq. Vice-Presidents. John Dixon, Esq. J. H. Graham, Esq.	Mr. R. Ferguson.  Nett Receipts to April, 185987 0 10  **Benefactions.**  Coll. at Public Meeting	PENRITH. President. Sir Geo. Musgrave, Bart. Vicc-President. E. W. Hasell, Esq. Treasurer. Matthew Atkinson, Esq. Secretaries. Rev. J. Dayman Tho. Scott, Esq. Nett Receipts to April, 1839	
Treasurer.  Committee.  George Dixon, Esq. Rev. J. Fawcelt	Dixon, P. S. Esq0 5 0 Ferguson, J. Esq. 2 2 0 Ferguson, R. Esq. 1 1 0 Ferguson, Mrs1 0 0 Ferguson, Miss0 5 0	Hasell, E. W. Esq. 1 1 0 Honeyman, Miss 0 5 0 Parker, Wm. Esq 1 1 0 Robinson, Miss 0 5 0 St. John, Rev. H.	A. L. Adams, Esq.  Nett Receipts to April, 1839,118 11 7  Adams, Mess. & Co.1 0 0  Adams, A. L. Esq. 0 10 0

#### COUNTRY ASSOCIATIONS.

1 1 0	Aldham, Messrs, G.
0 10 0	and B 0 0
0 5 0	Clark, Colonel 1 0 0
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Esq.1 1 0	Gwatkin, — Esq0 10 0 Harris & Co., Mess. 1 0 0
Esq.0 10 6	Lady, by Rev. J.
G0 10 6 s. E. 0 10 6	Lady, by Rev. J. Lampen 1 0 0
ev. J.	Manly, Rev. O 0 10 0
s. E.	
0 10 6	NORTH DEVON AND
. C0 10 0	BARNSTABLE AUXII.
0 10 0	Patron.
0 10 6	
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0 10 6	of the County.
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1 0 0	Secretaries.
1 1 0	Rev. Henry Gamble, n.A.
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	Nett Receipts to April, 1839268 15 10
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	Benefactions.
	Collected after Ser-
	mons at Newport
Associations,	Chapel, per Hev. J. Haslegrave9 14 03
Associations	Ditto atter Seumon at
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v. E.	Annual Subscriptions.
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yshire.	Cotton, Mr 0 10 0 Doidge, Mr 0 2 6
	Gamble, Rev. Henry 0 10 0
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	Hill, Rev. W 1 0 0
	Hole, Capt. C. R.N. 0 5 0
nshire.	mixtante, Mr. A 5 0
	Jebb, Rev. J. B 0 5 0
ORT AND	Long, Rev. D 0 5 0 Lord, Mr 1 0 0
MOUTH.	Scott, T. Esq 0 10 0
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sident.	
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dams, Esq.	LADIES' ASSOCIATION.
	Treasurer.
pts to 0,118 11 7	Mrs. Hopkins.
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	BARNSTAPLE.
ı	LADIES' ASSOCIATION
	Treasurer.
	Mrs. Hopkins.
	Secretary.
	Miss Harris.

. 1	Committee.	1
0	Mrs. Bignell.	ļ
0	Miss Gamble.	- 1
0	Miss Gordon.	- 1
0	Miss Anna Harris.	- 1
0	Miss Anna Harris. Miss Henderson.	- 1
- 1	Miss E. Henderson.	- 1
0	Mrs. Scott. Mrs. Winter.	Į.
0	Mrs. Winter.	ı
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_	Benefactions.	- 1
D	Small Sums collected	
"	by Miss Metherell 0 8	6
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- 1	Barnett, Mrs0 3	0
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SOUTH DEVON AND EXETER,
Patron.
The Rt. Rev. Lord Bishor of Exeter.
Vice-Patrons.
His Grana the Duke of

Grace the Duke of Somerset.
Right Hon. Lord Rolle.
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- 1	Committee.	•	
}			
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- 1	Rev. R. H. Tripp, x	١. ٨	٠
	Rev. M. Vicais.		
6	Secretary.		
0	John Sawer, Esq		
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	Nett Receipts to		1
•	April, 1839624	10	10
0	Benefactions.		
0	Coll, after Sermon at		-
ő	St. Lawrence Ch.		
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Exeter, Ld. Bp. of 2	2
Granger, Ed. Esq1	1
Hall, Mr	0
Hayman, J. Esq0	10
Heyes, Mrs1	1
Kennaway, Sir Jno.	
Bart1	1
Lee, Mr0	10
Measor, Mrs0	5
Molland, Mr1	1
Nantes, Rev. Dan. 1	1
Pearce, Mr0	5
Pennell, Dr1	1
Porter, II. Esq1	0
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Hough, Rev. G	Scott, the Misses 7 6 Terry, A. Esq 1 1 Thompson, Rev. J. 0 5 Turner, Mr. T 0 5 Wade, J. Esq 0 10 Watham, Rev. J. 0 5 Watham, Rev. J. 0 5 Wanton, Rev. J. A. 0 10 Ward, Rev. E 0 5 Wilkinson, Mr. C. 0 5 Warren, Rev. Z. S. 0 10 Small sums 1 17  LEEDS.  President. Rev. W. Bathurst, M.A. Vice-President. Benjamin Sadler, Esq. Treasurer. Thomas Blayds, Esq. Committee. Rev. Miles Jacksou. Messrs. W. Wilks. Secretary.	Younge, Geo. Esq. 1 1 0  YORK.  Vice-Presidents. Rev. John Graham William Gray, Esq. David Russell, Esq.  Committee.  Oswald Allen, Esq. Mr. J. A. Bulmer Rev. William Bulmer Rev. Geo. Coopland Rev. Josiah Crofts Jonathan Gray, Esq. Mr. Joseph Rowntree. Rev. Jas. Richardson Rev. Thomas Richardson Rev. Thomas Richardson Rev. John Shackley Rev. Jocelyn Willey.  Secretaries. Rev. Geo. Hodgson Mr. David Russell, jun.	EDINBURGH. Correspondent. Rev. D. T. H. Drummond. Bruce, R. Esq
Hough, Rev. G	Scott, the Misses 7 6 Terry, A. Esq 1 1 Thompson, Rev. J. 0 5 0 Turner, Mr. T 0 5 0 Wade, J. Esq 0 10 Waltham, Rev. J. 0 5 0 Walton, Rev. J. 0 5 0 Walton, Rev. J. A. 0 10 Ward, Rev. E 0 5 0 Wilkinson, Mr. C. 0 5 0 Wilkinson, Mr. T 0 5 0 Warren, Rev. Z. S. 0 10 6 Small sums 1 17  LEEDS.  President. Rev. W. Bathurst, M.A. Vice-President. Benjamin Sadler, Esq. Treasurer. Thomas Blayds, Esq. Committee. Rev. Miles Jackson. Messrs. W. Wilks. Secretary. Mr. J. H. Ridsdale.	Younge, Geo. Esq. 1 1 0  YORK.  Vice-Presidents. Rev. John Graham William Gray, Esq. David Russell, Esq.  Committee.  Oswald Allen, Esq. Mr. J. A. Bulmer Rev. William Bulmer Rev. Geo. Coopland Rev. Josiah Crofts Jonathan Gray, Esq. Mr. Joseph Rowntree. Rev. Jas. Richardson Rev. Thomas Richardson Rev. Wm. Richardson Rev. John Shackley Rev. Jocelyn Willey.  Secretaries. Rev. Geo. Hodgson Mr. David Russell, jun.  Nett Recelpts to April, 1839351 8 5	EDINBURGH. Correspondent. Rev. D. T. H. Drummond. Bruce, R. Esq
Hough, Rev. G	Scott, the Misses 7 6 Terry, A. Esq 1 1 Thompson, Rev. J. 0 5 Turner, Mr. T 0 5 Wade, J. Esq 0 10 Watham, Rev. J. 0 5 Watham, Rev. J. 0 5 Watton, Rev. J. A. 0 10 Ward, Rev. E 0 5 Wilkinson, Mr. C. 0 5 Wilson, Mr. T 0 5 Walson, Mr. T 0 5 Warren, Rev. Z. S. 0 10 EEDS.  President. Rev. W. Bathurst, M.A. Vice-President. Benjamin Sadler, Esq. Treasurer. Thomas Blayds, Esq. Committee. Rev. Miles Jacksou. Messrs. W. Wilks. Secretary. Mr. J. H. Ridsdale. Nett Receipts to	Younge, Geo. Esq. 1 1 0  YORK.  Vice-Presidents. Rev. John Graham William Gray, Esq. David Russell, Esq.  Committee.  Oswald Allen, Esq. Mr. J. A. Bulmer Rev. William Bulmer Rev. Geo. Coopland Rev. Josiah Crofts Jonathan Gray, Esq. Mr. Joseph Rowntree. Rev. Jas. Richardson Rev. Thomas Richardson Rev. Wm. Richardson Rev. Wm. Richardson Rev. John Shackley Rev. Jocelyn Willey.  Secretaries. Rev. Geo. Hodgson Mr. David Russell, jun.  Nett Recelpts to April, 1839s351 8 5  Benefactions.	EDINBURGH.  Correspondent.  Rev. D. T. H. Drummond.  Bruce, R. Esq
Hough, Rev. G	Scott, the Misses 7 6 Terry, A. Esq 1 1 Thompson, Rev. J. 0 5 Turner, Mr. T 0 5 Wade, J. Esq 0 10 Watham, Rev. J. 0 5 Watham, Rev. J. 0 5 Wanton, Rev. J. A. 0 10 Ward, Rev. E 0 5 Wilkinson, Mr. C. 0 5 Wilkinson, Mr. C. 0 5 Waren, Rev. Z. S. 0 10 Small sums 1 17  LEEDS. President. Rev. W. Bathurst, M.A. Vice-President. Benjamin Sadler, Esq. Treasurer. Thomas Blayds, Esq. Committee. Rev. Miles Jackson, Messrs. W. Wilks. Secretary. Mr. J. H. Ridsdale. Nett Receipts to April, 1839 250 9 8	Younge, Geo. Esq. 1 1 0  YORK.  Vice-Presidents. Rev. John Graham William Gray, Esq. David Russell, Esq.  Committee. Oswald Allen, Esq. Mr. J. A. Bulmer Rev. William Bulmer Rev. Geo. Coopland Rev. Josiah Crofts Jonathan Gray, Esq. Mr. Joseph Rowntree. Rev. Jas. Richardson Rev. Thomas Richardson Rev. Wm. Richardson Rev. Wm. Richardson Rev. Jocelyn Willey.  Secretaries. Rev. Geo. Hodgson Mr. David Russell, jun. Nett Recelpts to April, 1839351 8 5  Benefactions. Coll. 1fter Sermon	EDINBURGH. Correspondent. Rev. D. T. H. Drummond. Bruce, R. Esq
Hough, Rev. G	Scott, the Misses   7   6     Terry, A. Esq   1     Thompson, Rev. J. 0   5     Turner, Mr. T   0   5     Wade, J. Esq   0   1     Wade, J. Esq   0   1     Waltham, Rev. J 0   5     Walton, Rev. J 0   5     Walton, Rev. J. A. 0   10     Ward, Rev. E   0   5     Wilkinson, Mr. C 0   5     Wilkinson, Mr. C 0   5     Wilkinson, Mr. T   0   5     Warren, Rev. Z. S. 0   10     EEDS.   President.   Rev. W. Bathurst, M.A.   Vice-President.   Benjamin Sadler, Esq.     Treasurer.   Thomas Blayds, Esq.     Committee.   Rev. Miles Jackson,     Messrs. W. Wilks.     Secretary.     Mr. J. H. Ridsdale.     Nett Receipts to     April, 1839 250   9   8     Coll   Mr. Monarchical     Coll   Mr. Mr. Monarchical     Coll   Mr. Mr. Monarchical     Coll   Mr. Mr. Monarchical     Coll   Mr. Mr. Mr. Mr. Mr.     Coll   Mr. Mr. Mr. Mr. Mr.     Coll   Mr. Mr. Mr. Mr.     Coll   Mr. Mr. Mr. Mr.     Coll	Younge, Geo. Esq. 1 1 0  YORK.  Vice-Presidents. Rev. John Graham William Gray, Esq. David Russell, Esq.  Committee.  Oswald Allen, Esq. Mr. J. A. Bulmer Rev. William Bulmer Rev. Geo. Coopland Rev. Josiah Crofts Jonathan Gray, Esq. Mr. Joseph Rowntree. Rev. Jas. Richardson Rev. Thomas Richardson Rev. Thomas Richardson Rev. John Shackley Rev. Jocelyn Willey.  Secretaries. Rev. Geo. Hodgson Mr. David Russell, jun.  Nett Recelpts to April, 1839351 8 5  Benefactions. Coll. rfter Sermon at St. Sampson's 7 0 0	EDINBURGH. Correspondent. Rev. D. T. H. Drummond. Bruce, R. Esq
Hough, Rev. G	Scott, the Misses 7 6 Terry, A. Esq	Younge, Geo. Esq. 1 1 0  YORK.  Vice-Presidents. Rev. John Graham William Gray, Esq. David Russell, Esq.  Committee.  Oswald Allen, Esq. Mr. J. A. Bulmer Rev. William Bulmer Rev. Geo. Coopland Rev. Jossah Crofts Jonathan Gray, Esq. Mr. Joseph Rowntree. Rev. Jas. Richardson Rev. Thomas Richardson Rev. Wm. Richardson Rev. Wm. Richardson Rev. John Shackley Rev. Jocelyn Willey.  Secretaries. Rev. Geo. Hodgson Mr. David Russell, jun.  Nett Recelpts to April, 1839351 8 5  Benefactions.  Coll. rfter Sermon at St. Sampson's 7 0 0 Do. at St. Olave's 4 17 7	EDINBURGH. Correspondent. Rev. D. T. H. Drummond. Bruce, R. Esq
Hough, Rev. G	Scott, the Misses 7 6 Terry, A. Esq 1 1 Thompson, Rev. J. 0 5 Turner, Mr. T 0 5 Wade, J. Esq 0 10 Watham, Rev. J. 0 5 Watham, Rev. J. 0 5 Watham, Rev. J. A. 0 10 Ward, Rev. E 0 5 Wilkinson, Mr. C. 0 5 Warren, Rev. Z. S. 0 10 Small sums 1 17  LEEDS.  President. Rev. W. Bathurst, M.A. Vice-President. Benjamin Sadler, Esq. Treasurer. Thomas Blayds, Esq. Committee. Rev. Miles Jacksou. Messrs. W. Wilks.  Secretary. Mr. J. H. Ridsdale. Nett Receipts to April, 1839 250 9 8 Coll. by Mrs. Morewood. Atkinson, Miss J. 0 5 0	Younge, Geo. Esq. 1 1 0  YORK.  Vice-Presidents. Rev. John Graham William Gray, Esq. David Russell, Esq.  Committee.  Oswald Allen, Esq. Mr. J. A. Bulmer Rev. William Bulmer Rev. Geo. Coopland Rev. Joseph Rowntree. Rev. Jas. Richardson Rev. Thomas Richardson Rev. Thomas Richardson Rev. Jocelyn Willey.  Secretaries. Rev. Geo. Hodgson Mr. David Russell, jun.  Nett Recelpts to April, 1839,351 8 5  Benefactions.  Coll. rfter Sermon at St. Sampson's 7 0 0 Do. at St. Olave's 4 17 7 Friends to the Cause,	EDINBURGH. Correspondent. Rev. D. T. H. Drummond. Bruce, R. Esq
Hough, Rev. G	Scott, the Misses   7   6     Terry, A. Esq   1     Thompson, Rev. J. 0   5     Turner, Mr. T   0   5     Wade, J. Esq   0   1     Watham, Rev. J   5     Watham, Rev. J   5     Watham, Rev. J. A. 0   0     Watham, Rev. J. A. 0   0     Ward, Rev. E   5     Wilkinson, Mr. C.   0   5     Wilkinson, Mr. C.   0   5     Warren, Rev. Z. S. 0   10     Small sums   17   6      LEEDS.   President.     Rev. W. Bathurst, M.A.     Vice-President.     Benjamin Sadler, Esq.     Treasurer.     Thomas Blayds, Esq.     Committee.     Rev. Miles Jackson.     Messrs. W. Wilks.     Secretary.     Mr. J. H. Ridsdale.     Nett Receipts to     April, 1839   250   9     Coll. by Mrs. Morewood.     Atkinson, Miss J   5   0     Atkinson, Miss J   5   0     Charlesworth, Miss C.   0   5     Charlesworth, Miss C.   0   0     Collabertary   0   0   0     Col	Younge, Geo. Esq. 1 1 0  YORK.  Vice-Presidents. Rev. John Graham William Gray, Esq. David Russell, Esq.  Committee.  Oswald Allen, Esq. Mr. J. A. Bulmer Rev. William Bulmer Rev. Geo. Coopland Rev. Josiah Crofts Jonathan Gray, Esq. Mr. Joseph Rowntree. Rev. Jas. Richardson Rev. Thomas Richardson Rev. Wm. Richardson Rev. Wolliam Bulmer Rev. John Shackley Rev. Jocelyn Willey.  Secretaries. Rev. Geo. Hodgson Mr. David Russell, jun. Nett Recelpts to April, 1839351 8 5  Benefactions.  Coll. rfter Sermon at St. Sampson's 7 0 0 Do. at St. Olave's 4 17 7 Friends to the Cause, per Rev. G. Hodg- sov	EDINBURGH. Correspondent. Rev. D. T. H. Drummond. Bruce, R. Esq
Hough, Rev. G	Scott, the Misses   7   6     Terry, A. Esq   1     Thompson, Rev. J. 0   5     Turner, Mr. T   0   5     Wade, J. Esq   0   1     Wade, J. Esq   0   1     Waltham, Rev. J 0   5     Walton, Rev. J 0   5     Walton, Rev. J. A. 0   10     Ward, Rev. E   0   5     Wilkinson, Mr. C 0   5     Wilkinson, Mr. T   0   5     Warren, Rev. Z. S. 0   10     EEDS.   President.   Rev. W. Bathurst, M.A.   Vice-President.   Benjamin Sadler, Esq.     Treasurer.   Thomas Blayds, Esq.     Committee.   Rev. Miles Jackson.     Messrs. W. Wilks.     Secretary.     Mr. J. H. Ridsdale.     Nett Receipts to     April, 1839   250   9   8     Coll. by Mrs. Morewood.     Atkinson, Miss J 0   5   0     Atkinson, Miss J 0   5   0     Charlesworth, Miss 0   10   0     Taylor, Mrs 0   5     Otaylor, Mrs 0   5	Younge, Geo. Esq. 1 1 0  YORK.  Vice-Presidents. Rev. John Graham William Gray, Esq. David Russell, Esq.  Committee.  Oswald Allen, Esq. Mr. J. A. Bulmer Rev. William Bulmer Rev. Geo. Coopland Rev. Josiah Crofts Jonathan Gray, Esq. Mr. Joseph Rowntree. Rev. Jas. Richardson Rev. Thomas Richardson Rev. Thomas Richardson Rev. John Shackley Rev. Jocelyn Willey.  Secretaries. Rev. Geo. Hodgson Mr. David Russell, jun.  Nett Receipts to April, 1839351 8 5  Benefactions.  Coll. rfter Sermon at St. Sampson's 7 0 0 Do. at St. Olave's 4 17 7 Friends to the Cause, per Rev. G. Hodg- son	EDINBURGH. Correspondent. Rev. D. T. H. Drummond. Bruce, R. Esq
Hough, Rev. G	Scott, the Misses   7   6     Terry, A. Esq   1     Thompson, Rev. J. 0   5     Turner, Mr. T   0   5     Wade, J. Esq   0   1     Waltham, Rev. J   5     Walton, Rev. J. A. 0   10     Waltham, Rev. J. A. 0   10     Ward, Rev. E   0   5     Wilkinson, Mr. C   5     Wilkinson, Mr. T   0   5     Warren, Rev. Z. S. 0   10     Small sums   17     LEEDS.    President.   Rev. W. Bathurst, M.A.   Vice-President.   Benjamin Sadler, Esq.     Treasurer.   Thomas Blayds, Esq.     Committee.     Rev. Miles Jackson.     Messrs. W. Wilks.     Secretary.     Mr. J. H. Ridsdale.     Nett Receipts to     April, 1839 250   9   8     Coll. by Mrs. Morewood.     Atkinson, Miss J   5   0     Atkinson, Miss J   5   0     Charlesworth, Miss   0   10     Taylor, Mrs   0   5     Taylor, Mrs   0	Younge, Geo. Esq. 1 1 0  YORK.  Vice-Presidents. Rev. John Graham William Gray, Esq. David Russell, Esq.  Committee.  Oswald Allen, Esq. Mr. J. A. Bulmer Rev. William Bulmer Rev. Geo. Coopland Rev. Josiah Crofts Jonathan Gray, Esq. Mr. Joseph Rowntree. Rev. Jas. Richardson Rev. Thomas Richardson Rev. Wm. Richardson Rev. Wolliam Bulmer Rev. John Shackley Rev. Jocelyn Willey.  Secretaries. Rev. Geo. Hodgson Mr. David Russell, jun. Nett Recelpts to April, 1839351 8 5  Benefactions.  Coll. rfter Sermon at St. Sampson's 7 0 0 Do. at St. Olave's 4 17 7 Friends to the Cause, per Rev. G. Hodg- sov	EDINBURGH. Correspondent. Rev. D. T. H. Drummond. Bruce, R. Esq

	NEWFOUNDLAND.	39
criptions.	April, 1839 t50 5 6 Messrs	okey, Mr. A 5 0 key, Mr. P 0 2 6
0 10 0 sq0 10 6	Branscomb, Mr. W. 1 0 0 Warren, Mr. W 10 0 W	helan, Mr. T0 5 0
Vm. 0 5 0	Contributions Received by Mr. Wm. King towards Brine, Mr. J	UPPER ISLAND COVE,
G0 5 0 slah 0 5 0 ohn 0 10 0	Brantree Miss 0.19 O Duller Mr. I. D. 1 0 SOUTHSIDE BRANCH A	dams, Mr. Wm 0 5 0
1 1 0 0 5 0	Brown, Mr 10 0 Carson, S. Esq. M. D. 1 0 SCHOOL.	ishop, Mr. Fra 0 5 0 ishop, Mr. Henry 0 5 0
0 10 0	Burder, Rev. Dr 1 0 0 and R 1 0 0 Bulley, Job, & Co., Billey, Bill	ishop, Mr. Solom.0 5 0 radbury, Mr. Isaac 0 5 0
0 5 0	Deane, G. H. Esq0 10 0 Codner & Jennings, Butter, B	nrn, Mr. John0 6 0 ishop, Mr. Jos0 7 6
0 5 0	sums	larke, Mr. Wm0 10 0
10 6	Friends O 10 O Des Barres, Mrs 3 4 Co., Messrs 1 0 0 Co	oomhs, Mr. J. inn.o. 5 0
0 6	Friends	oombs, Mr. Win0 5 0 rane, Mr. G. sen1 0 0
0	Friends	rane, Mr. Henry0 7 6 rane, Mr. Jos 0 5 0
40	Green, Mr	rover, Mr. Tho0 15 0 rover, Mr. Jos 0 5 0
-	Heath, Rev. Mr 2 6 Gleeson, Mr. P 1 0 0 Renne, Stuart, and D	rover, Mr. John0 5 0 rover, Mr. James.0 15 0
	Helt, Miss 0 2 0 Hayward, G. I. Esq. 1 1 0	rover, Mr. Jos0 10 0 orde, Mr. Thos0 10 0
0	Hughes, O. Esq 0 10 0 Howley, Mr 0 10 0 HARBOUR GRACE. G	oode, Mr. James 0 5 0
6	Jewish Children at Hunter and Co., Bayley J. Esq 1 1 0 G	realy, Mr. Edw0 6 0 realy, Mr. Wm0 5 0
0	Juby, Mr	ead, Mr. John0 5 0 ussey, Mr. Robt0 10 0
	Mullett, Miss0 5 0 Kielly, E. Esq. M.D. 1 0 0 Nuttall, J. C. Esq. 1 1 0 H	lussey, Mr. Thos. 0 5 0
	Marsh, Mr	lussey, Mr. Jona0 10 0 lussey, Mr. Wm0 5 0
	Peachy, Miss 6 0 McCoubry, Mr 0 10 0 Ridley, Mr. T 1 0 1	ones, Mr. John 0 5 0 ones, Mr. Wm 0 5 0
	Pretlove, Mrs0 10 2 McLarty, Mr0 10 0 Soper, J. Esq0 10 0	ones, Mr. Nath0 5 0 ones, Mr. Solom0 7 0
	dren at St. Ann's Milroy, A. Esq 0 0 Stirling, W. Esq.	ones, Mr. J., sen. 0 5 0
	Itiars	andrigan, Mr. Jos. 0 5 0 andrigan, Mr. J 0 7 6
	Tomlinson, T. Esq. 1 0 0 N	andrigan, Mr. Wm.0 2 6 andrigan, Mr. R0 5 0
	Whittaker, Miss 0 5 0 Mullowney, Mr. P. 0 10 0 SPANIARD'S BAY.	andrigan, Mr. T0 5 0 ynch, Mr. Geo0 5 0
1	M.ssrs	ynch, Mr. Thos0 2 6
0 0	Noad, J. Esq 10 Brown, Mr. R. Lames 0 5 0	desser, Mr. James, 0 7 6 Messer, Mr. Geo 0 5 0
	Messrs	Messer, Mr. Thos0 5 0 Messer, Mr. Jos0 6 6
	For the Year 1837 to Rendell & Co. Mess. 1 0 Browne, Thos	desser, Mr.W. sen.0 5 0
	Co., in Messrs	Messer, Mr.W.jun.0 5 0 Osborne, Mr. Jas0 10 0
	ST. JOHN'S. Realing Collins, Mr. Geo0 2 6 Y	Sborne, Mr. Thos. 0 6 0 Young, Mr. Jas 0 5 0
	Prescott, His Excel- Garland, and Co., Donnelley, Wm. Esq. 0 15 0	Young, Mr. John0 10 0
	R.N. Governor10 10 0 tolinisti, 121 0 Gosse, Mr. R0 12 6	
	Justice	BREAD AND CHEESE COVE.
	Brenton, Hon. Judge 5 0 0 Scanlan, Mr. M 0 10 0 Gosse, Mr. W 0 5 0 Des Barres, Hon. Scott, Mr. B 1 1 0 Gosse, Mr. J 0 5 0 Escape, Mr. J	Baker, Mr. Wm0 7 0
	Judge	Barrett, Mr. Nath0 10 0 Barrett, Mr. Jacob.0 10 0
	Attorney General 3 0 Stabb. Mr. E	sarrett, Mr. John0 10 9
	Colomai Sec3 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	Barrett, Mr. Jos 0 10 0
	Alsop & Co. Mess. 2 0 0 Stevens, Mr 5 0 Murren, Mr. J 0 4 0 I	Brine, Mrs. Mary0 2 6 Browne, Mr. Jona. 0 10 0
	Baine, Johnson, & and W	Gosse, Mr. Israel 0 10 0 Gosse, Mr. Thos 0 10 0
	Co. Messrs4 4 0 Stewart, Mr. E. F. 1 5 Noseworthy, Mr. W. 0 5 0 Noseworthy, Mr. W. 0 5 0 Noseworthy, Mr. W. 0 5 0 Noseworthy, Mr. J. 0 Noseworthy, Mr. J. 0 5 0 Noseworthy, Mr. J. 0 Noseworthy	Menchins, Mr. T0 10 0 Smith, Mr. Geo0 10 0
	Bennett & Morgan 1 0 0 Co	Smith, Mr. Francis.0 10 0 Smith, Mr. John0 5 0
	F. & Co	Smith, Mr. Abrah 0 10 0
		Smith, Mr. Jacob 0 8 0 Smith, Mr. Wm 0 10 0
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	NEWFOU	NDLAND.	
Smith, Mr. A. sen 0 5 Smith, Mr. Henry 0 10 Smith, Mr. Henry 0 10 Smith, Mr. Abr 0 5 Smith, Mr. Win 0 5 Smith, Mr. Win 0 5 Contributions for reading in the two Churches under the sanction of the Clergyman 12 14  PETTY HARBOUR.  Bond, Mr. W. B 3 0 Bowden, Mr. J 0 5 Chafe, Mr. E 0 5 Codner & Jennings, Messrs 2 0 Collecting box 0 6 Collecting box 0 6 Collecting box 0 6 Couch, Mr. J. H 0 5 Evans, Mr. E 0 10 Everett, Mr. J 0 10 Everett, Mr. J 0 10	O Clark, Mr. R	TRINITY.  Bullock, Rev. W	Fleet, Mr. Benj House, Mr. Geo Hencock, Mr. Wim Hutchings, Mr. Jos Vey, Mr. Wim Wood, Rev. T. M Wils, Thos., Esq Wright, Mr. N Vonn, Mr. John Fare School Child ren, 4d each BRIGUS. Antle, Mr. sen Munden, Mr. W Blishop, Mr. Jho Blishop, Mr. Jho
Netten, Mr. W	0 Seller, Mr. W m	GREENSPOND.  Allen, Mr. G0 5 Bellows, Mr. R. A. 1 0 Barnes, Mr. Wm0 10 Brewer, Mr. Wm0 5 Bourne, Mr. John0 5 Carter, Mr. Wm0 5	Bishop, Mr. Jos  Bishop, Mr. E  Butler, Mr. Geo  Daw, Mr. Wm  Morgan, Mr.W. sen.
Brown, Mrs. A1 0 Brown, Mr. F0 5	Templeman, Mr.T. 0 10 0 Welsh, Mr 0 5 0	Carter, Mr. S0 5 Carter, Mr. John0 5 Carter, Mrs. J0 5	0 Morgan, Mr. W 0 Newell, Mr. Wm 0 Newell, Mr. Geo 0 Taylor, Mr. Wm
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# STATEMENT OF RECEIPTS AND PAYMENTS FOR THE YEAR ENDING APRIL 5th, 1839.

BRIGUS. le. Mr. sen.....0 10 nden, Mr. W.....0 10

BURNT HEAD.

hop, Mr. H......0
hop, Mr. Jno....0
hop, Mr. Jos...0
hop, Mr. Geo....0
ler, Mr. Geo....0
v, Mr. John....0
v, Mr. John....0
vgan, Mr. W sen.0
gan, Mr. W ....0
vell, Mr. Geo...0
lor, Mr. Wm...0

	585 585 1822 1 1822 1 1822 1 1823 1 1	£3485
	By Balance due to the Treasurer last audit 585 Salaries Abroad to Superintendent, Masters, and Mistresses, Passage Money, Outift, and sundry other Disbursements 1222 Disbursements ditto, including part Principal and Branch Teachers' Salaries, &c. paid from Monies received there 1055 Salaries at Home, Rent of Office, and Use of Hall for Annual Meeting Meeting School Supplies, Stationery, and Shipping Expenses 32 Printing Fifteenth Annual Report, Papers, Appeals, Sermons, &c. 60 Adverting and Newspapers 37 Travelling Expenses in Visiting Associations, &c. 60 Lucidental Expenses and Coals 68 Lucidental Expenses 68 Lucidental Expen	
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	## 8 . d. 10 0 0 10 0 0 0 0 0 0 0 0 0 0 0 0 0 0	=1
	200.52	0
	1055 371 113 113 113 113 1140	£3485 0 11
Dr.	ce of Petty Cash in hand ditto, less Cominations, &c. al ditto, less Commission blutions of Associations ction at Anniversary Sermon, less Expenses 91 10 exition the Local Legislature, 750 16 11 ence between Currency and Ster- ditto, part Purchase Money of ditto, part Purchase Money of exce hetween Currency and Ster- except serves of the serves of	چۇ )

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We, the Auditors, have examined this Account, and do find a balance of Three Hundred \ WILLIAU BARDGETT. and Seventy One Pounds Seven Shillings and Nine Pence due to the Treasurer, and \ ROBERT MCULLOCH. Ten Pounds in the hands of the Clerk for Petty Cash.

London, April 18th, 1839.

		_	=	-
May 25, 1838. To Mr. Kingwell's Promissory Note	£ 12 46	s. 2 3		Ī
St. John's	45 24 15 13	10 5 4 10		
GRACE Subscriptions	10 21 11 38	10 16 0 12	0 6 0 6	1
GRAVE   Instruction	6 1	12 5	0	
BONAVISTASubscriptions	17	3	7	
FRINITY Subscriptions	16 15	14 2	10 6	F.
Barous Subscriptions Subscriptions Subscriptions Subscriptions, Burnt Head	3	15	67	
PETTY HAR- BOUK	9	10	4	F
TWILLINGATE Instruction		12	6	1
GREENSPONDSubscriptions	9	17	0	G
BAY ROBERTSFor Instruction	4	2	6	В
	762	19	3	
St. John's, May 25th, 1838.  M. WILLOUGHBY, Superin Per pro WILLIAM JEYNES.	ten	den	t.	

May 25th, 1838. To Balance brought down	3	4
To Balance brought down	0	0

£ s. d.	May 25th, 1833. & By Balance due to the Superintendent	8.	d.	
346 3 0 145 10 10 24 5 0 15 4 4 13 10 0 4 2 0	Branch Teacher's Salary, South Side 40 Disbursements ditto 40 Disbursements ditto 40 Disbursements ditto 2 Branch Teacher's Salary, Portugal Cove 40 Disbursements ditto 2 Disbursements ditto 4 Disbursements at Quit'i Vidi 4 Quarter's Rent for Ground, former Premiscs 6	17 0 1 16 1	0 10 0 6	
	HARBOUR GRACE  Disbursements, as per Account	15 15 0	10	
6 12 0 1 5 0	PORT DE Branch Teacher's Salary at Bareneed 40 Balance paid John Richards at ditto, per order of Mr.Willoughby 30	0	0 0	
17 3 7	BONAVISTA { Disbursements, as per Account	0	8 0	)
	Rent of Ground	0 0 0		)
1 0 6 11 9 7 3 15 0	Brigus { Disbursements, as per Account	5	0	,
9 10 4 10 18 7 0 18 10	PETTY HARBOURDisbursements, as per Account	15	8	ŀ
11 12 6	TWILLINGATE { Disbursements, as per Account	19	0	)
9 17 0	GREENSPOND Branch Teacher's Salary, Fool's Island	0	0 0	)
4 2 6	BAY ROBERTSDisbursements, as per Account 13		7	f
	Balance in Superintendent's hand 88	3	4	
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BY, Superintendent. ES.			•	•
	Nov. 25th, 1838.       48         By Benjamin Fleet's Salary       48         William Walker's ditto       73         David Martin's ditto       75         Henry Lind's ditto       75         William Netten's ditto       73         Building Fund       122         Balance in Superintendent's hand       60	10 12 12 10	6	;
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GENERAL STATEMENT	OF	SCHOOLS,	FOR THE	YEAR	ENDING	MAY	25th.	1838.	
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WITH THEIR				Day Schools.	Sunday Schools.	Schools.	Wannie w	Adult Schools.	Indiv	Individuals.	
	esta-	Branch Teachers.	Total	Now on	Total	Now on	Total	Now on	Total	Now on	
BRANCH SCHOOLS.	nisnea.		admitted	=	admitted	Books.	admitted	Books.	admitted	Books.	
SAINT JOHN'S CENTRAL UNION SCHOOL	1854	Mr. and Mrs. Jeynes	1580	<u>213</u>	1	1	<u>8</u>	1	1787	212	
Quidi Vidi	182	Branch Teacher	130	1:	130	8	i	1	124	56	
South Side	929	Ditto	112	¥	H	40	I	I	<u> </u>	25	
Signal Hill, suspended   Branch Schools.	020		000	13	1	18	l	I	នុ	18	_
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Pouch Cove	1837	Ditto	8	3	3	8	2	2	3	98	_
TRINITY	852	Mr. and Mrs. Martin	366	911	ခ္က	200	181	1	II.	133	
Northside	1825	Branch Teacher	6	30	6	36	j	1	6	98	
Ship Cove	1828	Ditto	73	64	=	<b>3</b>	I	ı	73	9	_
	1828	Ditto	=	88	7.7	88	I	1	22	88	
Old Bonaventure Sitto	1829	Ditto	=	98	7	<b>8</b>	ı	I	7	36	_
New Bonaventure	1835	Ditto	<b>3</b>	æ	43	83	1	1	43	33	_
Southside	1835	Ditto	6	\$	5	\$	1	1	20	\$	_
Heart's Content	1836	Ditto	101	8	Ξ,	11	ı	1	<u> </u>	7	
HARBOUR GRACE	1825	Mr. and Mrs. Kingwell	819	<del>2</del>	559	120	108	<del>7</del> 7	268	202	_
Mosquitto	1828	Mr. Kingwell	9	1	CH	20	ı	l	115	ଛ	
Island Cove & Bread & Cheese Cove	1859	Branch Teacher	692	60 —	202	H	1	1	204	145	
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Western Bay, ditto	1831	•	107	1	8	I	ಜ	ı	137	1	
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# NEWFOUNDLAND AND BRITISH NORTH AMERICA School Society.

UNDER THE PATRONAGE OF HER MOST GRACIOUS MAJESTY THE QUEEN.

VICE-PATRONS SRight Hon. the Earl of LIVERPOOL. His Excellency the GOVERNOR of NEWFOUNDLAND. PRESIDENT—The Right Hon. LORD BEXLEY.

#### SIXTEENTH YEAR THE

(1838 to 1839)

Containing the ANNIVERSARY SERMON of the Scriety, PREACHED BY THE

## REV. FRANCIS CLOSE, M.A.

AT ST. JOHN'S CHAPEL, BEDFORD ROW, ON TUESDAY EVENING, APRIL 30, 1839.

# Extracts from Arc. Willoughby's Journal, &c. &c.

#### GOD'S JUDGMENT OF SPIRITUAL FAMINE.

"Behold, the days come, saith the Lord God, that I will send a famine in the land; not a famine of bread, nor a thirst for water, but of hearing the words of the Lord, and they shall wander from sea to sea, and from the north even to the east; they shall run to and fro to seek the word of the Lord, and shall not find it."-Amos viii. 11, 12.

appear to be required in the application of of this dispensation or of that, the same ancient Jewish stories to modern circumstances; but the general character of Divine truth must be always and everywhere the The Word of God is but one: whether preached in paradise by God himself to our fallen parents, or by Enoch and Noah in patriarchal times, or by sacrifices in all the earth, or by Moses from mount Sinai, the Jewish prophets or the Christian apostles, the word of the Lord was everywhere and always the same. And as of eternal truth, so also of that which is chiefly opposed to truth—sin; sin in every form in which it is developed in the heart of man, from the moment that our first parents ate the forbidden fruit unto the present moment, was everywhere and always the same; rebellion against God, distaste for His Word, neglect of His Gospel-

CONSIDERABLE wisdom and judgment | read of a heathen city or of Jewish cities, sins always bring down the same judgments, and the God of truth, who thus declares, whether to one generation of men in one country or to another generation in another, that "sin shall not go unpunished," is the same God "yesterday and to-day and for ever." And so also it is of the blessed and encouraging and comforting truths of His holy Word; whether they be more or less clearly manifested and revealed-whether they be spoken and whispered by God himself in the ears of those holy men who walked with Him first, without type or shadow or any outward means or ordinance, in patriarchal times, or whether as He spake to His people of old under the Mosaic dispensation, or now under the Christian-the consolations of God are the same, the faithfulness of His Word the this can never change; sin in itself is as same; the spirit of man is sustained by unalterable as God. And as of truth and precisely the same manna; and as of of sin, so also of the judgments of God David, so of us (there is no difference), by against sin; it matters not whether you the very same truths on which we live and

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by faith in which we now walk, did David also and the servants of God live and walk Therefore we are sure that we are quite right, in taking the declaration of God in this passage of His holy Word as analogous to Ilis dealings with His people in all ages. The "Word" spoken of, which He threatens to take away from His people, is the very same Word, which I am preaching to you and which we read in the book before me; and as they were faithless to the Word and despised the warning, and God took away that Word from them, so it may be with us; we have it in abundance, we have it revealed to us fully by His Son, but if we despise it, if we neglect it, if we trample it under foot, how soon may God Almighty pronounce these words over us-" Behold, the days come saith the Lord God, that I will send a famine in the land; not a famine of bread, nor a thirst for water, but of hearing the words of the Lord; and they shall wander from sea to sea, and from the north even to the east, they shall run to and fro to seek the Word of the Lord, and shall not find it."

Oh! that the Spirit who gave this Word, that Spirit who still sends every faithful preacher, may descend upon our souls this night—upon him that speaks and on those that hear—that while we are met more particularly to stir each other up in sending this Word of life and salvation to our brethren, in their spiritual destitution and famine abroad, we ourselves may be permitted to feed by faith on the Word of God's truth, and may find it sweet and satisfying to our souls.

There are three points suggested by the text and context for our meditation this evening. First, we shall consider the privileges which Israel then enjoyed; secondly, the sins which were alleged sgainst them; and thirdly, the judgments denounced upon them; applying each portion of my subject to ourselves as we proceed.

I. First, then, let us consider the privileges which they possessed.

The words of my text (and indeed the whole of this prophecy) were addressed by Amos to the ten tribes. They had many

peculiar privileges conferred by the special mercy of God upon them, even after their sin and disobedience in separating themselves from the temple and worship of God. is an observation worthy of consideration, that while for a series of years it pleased God to maintain the knowledge of Himself in the two tribes by the temple worship and by the written Word, He was graciously pleased to maintain the knowledge of Himself among the rebellious ten tribes by the spirit of prophecy and the numerous miracles which were wrought. It may escape the attention of a careless reader of Holy Scripture, that almost all the miracles recorded in the books of Kings and Chronicles were wrought in the ten tribes, not in the twobecause where God's temple worship and His Word were, miracles were not wanted. And there we have an analogical truth, well worthy of attention in all ages; where we have a complete revelation and a complete dispensation, the spirit of miracle and prophecy generally ceases, but when the Church of God is deprived of these, or when a new dispensation is introduced. then we expect a miraculous interference. Thus it was with the the ten tribes. They might indeed at any time, if they had pleased, have gone up to Jerusalem to worship in God's appointed ordinances; and some individuals did so; but the great majority of the nation did not and would not go up, but preferred worshipping the calves in Bethel and in Dan. Hence therefore the schoolsof the prophets-those irregular institutionswhich were no part of the dispensation of God and no where inculcated in it; but in their absence from His temple, God sent these prophets to preach to them and to warn them of their sins; and He maintained thus the knowledge of Himself for many, many years among the ten tribes, until they provoked Him finally to take His Holy Spirit from them.

It is to be observed, that the expression of my text seems especially to refer to the preached Word; "I will send a famine in the land," not merely of reading, but "of hearing the words of the Lord." And the wording of my text implies, that at the time itwas uttered there was no such famine;

they were then in the enjoyment of plenty; they had then Amos, an inspired man speaking to them and proclaiming the word of the Lord, and the truth was continually sounding in their ears; they had many faithful prophets, and therefore they might have known the way of truth if they would.

Now the figure of my text represents this preached word under the idea of natural food. When God says He "will send a famine of hearing the words of the Lord," it not only represents that there was plenty then, but it represents that plenty to us under this figure of bread and of water, or those things which are nourishing and sustaining and satisfying to the bodies of men. And this is a very common figure in the Scriptures and a very instructive one. The Word of the living God-or Christ (for 1 shall assume that these are one and the same, and that the hearing of this Word preached is but the hearing of Christ preached, for "the testimony of Jesus is the spirit of prophecy")-this is elsewhere in Scripture, as well as here, presented to us under the image of all varieties of food, that tend to sustain and nourish and satisfy, and even gratify, the natural appetites of men. Here He is presented to us under the figure of the mere necessaries of life; it is "bread" and it is "water." So is Christ to the souls of His people. "I am the bread of life," said He; and quoting from the book of Deuteronomy, in the hour of His temptation, He said, " Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God." You remember too how St. John records that He dwells upon this subject; He was the manna "that came down from heaven"-the bread, the staff of life, of which "except a man eat" he dies and perishes; so that as it is impossible for the natural body of man to be sustained without bread and water, it is equally so for the soul to live without Christ; it feeds upon Him, it drinks Him. Hence even in the sacramental repast He is presented to us under this figure; "Take, eat, this is My body broken" or given "for you." Every believer among you is aware of this truth, that the Lord Jesus Christ is the substance, the necessary food of his

sonl, on which he feeds daily, hourly, continually—the food which he seeks in ordinances, the food which he desires in private prayer, in public worship. Give me the daily bread, Christ for my soul, or famine seizes me and I die.

But Christ, or the Word preached, is not only represented to us under the figure of the necessaries of life, but also of all forms of food. It is not merely that Christ is like the morsel of bread given to the starving wretch that is perishing with famine, but he is presented to us under the figure of all the luxuries in which the epicure delights; so that there is nothing so various in food, nothing that man has invented to pamper his appetite and by which this sensual passion is gratified, but that figure is used in Scripture to represent to us the sweetness, the preciousness of the Lord Jesus Christ, and the delight of the soul in Him. Many passages will occur to you as familiar. He is not only bread and water -(" Ho! every one that thirsteth come ye to the waters")-but, "Come, buy wine and milk without money and without price;" Christ is not mere bread and water, but He is wine "which maketh glad the heart of man," and milk that nourishes him. And so His blessings in His Gospel are thus described in the twenty-fifth of Isaiah; "In this mountain shall the Lord of hosts make unto all people a feast of fat things, a feast of wines on the lees, of fat things full of marrow, of wines on the lees well refined;" all these figures are evidently employed to show, that no epicure desires and delights in his food as the believer does in Christ presented to him in His various forms in His Word. So in another beautiful figure and a parallel one in the Song of Solomon, or Canticles, He is represented to us as rich and luscious fruit; in the second chapter-" As the apple among the trees of the wood, so is my Beloved among the sons; I sat down under His shadow with great delight, and His fruit was sweet to my taste; He brought me to the banqueting -house and His banner over me was love;" and again in the fifth chapter-" I am come into My garden, My sister, My spouse; I have gathered My myrrh with My spice; I have

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And then there is another idea in this metaphor, which we must not overlook; and that is, the adaptation of Christ to the different states of His people. You remember the passage I am about to quote, it is familiar to you, it is in the third chapter of the first epistle to the Corinthians; "And 1 brethren, could not speak unto you as unto spiritual, but as unto carnal, even as unto babes in Christ. I have fed you with milk, and not with meat: for hitherto ye were not able to bear it, neither yet now are ye able." Here you see that Christ is presented to the souls of His people in such different forms and views in His Holy Word, that it is like the different kinds of food which nature has adapted to different tastes, and that it is also as the different kinds of food suited to our different stages of life and to our different conditions and circumstances, to the healthy man and the sick man, to the delicate constitution and the strong man; so the Word of God, whether it is preached or written, is presented to the souls of His people and presents Christ to them, just according to their need and their necessity. Here is delicate food for those that cannot digest strong meat; here is the nourishing milk for the babes in Christ Jesus; and here is the strong meat for the strong men.

Oh! beloved brethren, I must not allow myself to pursue this view of my subject, however valuable or however precious it be and ought to be to our souls; but let us only gather this from it, that the idea the prophet presents to us is, that then, even then, God had presented to His people all the rich viands and the abundant repast and the refined delicacies of His Holy Word. Now I ask you, if that was true then, how much more is it true now? Is it not true, that God has so far blessed wisdom and in grace.

us in these our days and has so far poured out His Holy Spirit upon us, that He has so multiplied His gifts in His ministers, and that you have in this city more particularly the Gospel of Jesus Christ presented to you, sometimes perhaps in the plain and simple and unadorned language of little ability, like as it were only the "bread" and the "water" (but still it is Christ, and it is enough for the soul), and at other times by those to whom great talents and gifts are imparted, and God honours their ministry -is it not true, that you thus have the preached Word in rich abundance, so much so as almost to create itching ears and a sickening appetite, so that we are not content with the plain meat provided for us by plain men, but cast about to have the Gospel of Jesus Christ presented to us (as it were) on a lordly dish, and in such a manner as may please our natural fancies and muse our imagination and gratify our natural taste or cultivated genius, so large are God's blessings to us? Now especially at this season of the year, in how many forms will you have the Gospel of Christ presented to you in these next two or three weeks! in how many speeches, in how many sermons, in what a vast variety of forms! Surely there is no famine here, but abundance and plenty -the Word of the living God circulated from house to house, churches multiplied, faithful ministers largely increased. beloved brethren, surely God has done great things for us. If he could say of His Jewish church, as He did in the fifth chapter of the prophet Isaiah, "What could have been done more to My vineyard that I have not done in it?"-surely He may say the same of What has not God done for us?

And might I not follow this out in your own individual experience, and say to each believer among you, What has not God done for you? How much of His truth has He manifested to you! What pains has He taken with you! All your life long you see the hand of His goodness upon you to the present hour, sustaining and nourishing you, building you up or teaching you your own weakness and folly or chastening you, but all in love and all in wisdom and in grace.

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II. But I must hasten on to the second point before us, and consider for a moment—the sins alleged against Israel.

There are many alleged in this chapter. They had oppressed the poor and "swallowed up the needy;" they were become covetous in their mercantile transactions; they were given to fraud in their dealings; they "made the ephah small and the shekel great," cheating their customers, " and falsifying the balances by deceit;" they said-"that we may buy the poor for silver and the needy for a pair of shoes, yea, and sell the refuse of the wheat;" covetousness was alleged ugainst them. And they were also given to luxury; they had "feasts" and "songs" in plenty, and they were high-minded and lived in pleasure. But there is one particular sin alleged against then (and which indeed is that, for which the particular judgment in my text is denounced); and it is this-that they were insensible to the spiritual advantages vouchsafed to them; they were weary of them; in the fifth verse it is said, "Ye say, When will the new moon be gone that we may sell corn, and the Sabbath that we may set forth wheat?" Here was the great and crying sin alleged against them, and which is repeatedly alleged against them by God. Thus in the forty-third of Isaiah, after stating the various blessings that He had vouchsafed to the people and that He had formed them for His praise, He says, "But thou hast not called upon Me, O Jacob; but thou hast been weary of Me, O Israel;" and again the prophet Malachi states the same thing to the two tribes, in the first chapter, where he says, speaking of the temple service, "Ye said also, Behold what a weariness is it! and ye have snuffed at it"ye have treated it with contempt. This was the particular sin of God's ancient people in all ages; they did not "know the day of their visitation." The two tribes had their temple worship, and they let it fall into desuctude, and their temple itself into dust and rubbish and ruins; the ten tribes would not listen to God's faithful prophets, though He sent them so many and such faithful men, until at last God was provoked to send them into a hopeless captivity, from which they have never returned. It was for this very

sin that the two tribes were driven into Babylon-for not listening to the words of the Lord; there was no idolatry in Judah for forty years before the Babylonish captivity, and the sin for which they were sent into captivity was that they would not listen to Jeremiah; if they had listened to him, God himself declared that He would at least have deferred that calamity, And we know that it is just for this sin, that they have been cast out among all nations; when God said of them, " I will send to them My Son, they will reverence My Son," they "cast Him out of the vineyard and slew Him," and therefore God "took away the vineyard and gave it to others." This, then, was the special sin for which God threatened them with the awful judgment of spiritual famine in my text.

Now, beloved brethren, shall I venture to say that the analogy is here perfect? May I venture to say, that certainly there is not one sin mentioned in this chapter, which may not be alleged against our native land? We are a nation of merchants, a nation of manufacturers, a nation of tradesmen; and I fear, from some personal knowledge that I have and from other knowledge that I have received, though I dread almost to allege so heavy a charge against my native country, yet must I say I do verily believe that speaking generally (with of course blessed and glorious exceptions), from the meanest beggar that goes about the streets to the richest merchant and manufacturer, the system of trading in this country is becoming increasingly dishonest, and that there is a general system of imposition, arising chiefly from our sad rivalry and unhallowed jealousy of each other, so that the words of the Scripture are fulfilled, "It is naught, it is naught, saith the buyer; but when he is gone his way, then he boasteth." I can say this from my own experience, that several young men in different trades, which I will not mention, have come to me and declared that they would rather beg their bread, than continue in the ordinary practices which they were compelled to pursue in their shops, and which they knew to be dishonest; and in fact they said to me, "We are telling lies all day long." Now I say if this he so

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(and I scruple not to affirm that it is), it is a deep and wide-spread plague-spot in this country. We are guilty of those frauds, which are spoken of; "we make the ephah small and the shekel great, falsifying the balances by deceit."

quainted with the truth of God; oh! ye—have ye yielded according to what God has done for you? Nay, I come to God's own people, and I put it to the consciences of these—those whom He has bought with His own blood, and sanctified with His own

But I will not insist upon this point, nor speak of the pleasure-leving race of our land, but confine myself to the peculiar sin here alleged against God's people of old. I will not speak of the prevailing blasphemy and swearing, under which the land groansnor of the drunkenness, so painful and so offensive as it is-so that as we walk along the streets of this great metropolis and see the dens of iniquity that abound, it seems as if hell opened her mouth upon us; I will not speak of these enormous crimes, but rather of this point—whether there be not many in our country, who have just the same feeling with regard to religion that they had of old. They were weary of God's Sabbaths; they said, "What a weariness is it!" And are there not numbers, that are continually using the very language of the passage before us, and saying, "When will the Sabbath be gone, that we may sell corn and set forth wheat?" when will this dull day be over, that we may seek our pleasure? Largely, and upon a large scale, I ask, Can we venture to hope that this our land is returning to God according to what He has done for us? When we consider the vast machinery of spiritual things that is now at work in this great country, all the schools and churches, all the preaching of His Gospel and circulation of His Word, I ask, Is there any thing like an adequate return? When He comes to His garden, does He not find it bringing forth "sour grapes," instead of the rich ripe fruits of a holy life? Nay, I go further, and look into the Church of God itself; look into our most holy congregations, go in and out among religious people, where God has done even more than He has done for others; perhaps I am speaking to some such, who have known God from their youth, who have been brought up by pious parents, who have had the unspeakable advantage of a religious education, who know the Scriptures perfectly and are well ac-

ve—have ye yielded according to what God has done for you? Nay, I come to God's own people, and I put it to the consciences of these-those whom He has bought with His own blood, and sanctified with His own Spirit, and set apart for His own glory; and I ask you, beloved brethren, to apply this to your own hearts and consciences. Considering what God has done for you, are you not ready to place your mouth in the dust and confess before Him that you have been unprofitable servants, that you have not yielded according to all that He has done for you? Oh! what patience, what forbearance, what love, what long-suffering on His part! and what wandering, backsliding treachery of heart, inconsistency, unprofitableness upon our parts! Ministers and people, oh! let us all confess, like Daniel, . "our own sins and the sins of our people" before God, and acknowledge that if He "dealt with us after our sins and rewarded us after our iniquities," He would most justly remove the "candlestick" from among us, and bring down upon us, even upon us, that sore judgment, which yet remains for us to consider.

1II. This is the third point to be considered. First, we considered the privileges which the Israelites and which we enjoyed; secondly, the sins alleged against them and against us; and now we consider thirdly and lastly, the judgment denounced against them and against us.

And how awful it is! "Behold, the days come, saith the Lord God, that I will send a famine in the land; not a famine of bread nor a thirst for water, but of hearing the words of the Lord. And they shall wander from sea to sea, and from the north even to the east; they shall run to and fro to seek the Word of the Lord, and shall not find it." What an affecting description we have nere of spiritual famine! and how striking the metaphor is! We have never seen this sad plague exhibited, nor ever felt it. We can hardly therefore conceive or imagine what it must be to be perishing of hunger, or dying of pining thirst, the fever of the body. But as, on the one hand food is to the body, how necessary to its sustentation, so here we may guess a little how miserable and appalling famine must be. And how much more then the famine of the soul !

Let us consider for a moment the terrible effects of the fulfilment of this judgment. These were not idle words nor idle threats of God in our text. God in His own time fulfilled His own word. "The days" did "come"-He said they should, and they did come-when this judgment should be sent upon His people. And what was the result? As to the ten tribes-we see no trace of them; we cannot tell whither they ore driven, or what may be their spiritual state, if they have at this time any separate existence at all. And as to the two tribes -we see their condition; we see the pitiable condition of the mourning and outcast Jew, who goes in and out among us, as a sad and solemn warning of God's severity against those, who "know not the day of their visitation." Whenever we see a Jew, with the veil upon his heart, unbelief deeply seated there-when we see him mocking still, as his forefathers did, at the name of Jesus of Nazareth-when we see him, not only bowed down under accumulated temporal affliction, shame and scorn and ridicule in all the world, but see him lost too in spiritual darkness, scarcely knowing any thing of his own Scriptures, having substituted for them the traditions of men and preferring the Talmud to the book of God -when we look upon the sad condition of that people in all the earth, we read there what the effects of a spiritual famine are, what it is for God to take His Word (more especially His preached Word) and leave them to wander in darkness and doubt and fear and uncertainty.

But this is exhibited, not in the Jew only, but in the case of the Gentile also. Were not similar things promulgated against the carly Christian church by the Head of the church Himself? In the second chapter of the book of Revelation He declared to the church of Ephesus, "Repent and do the first works, or else I will come unto thee quickly and will remove thy candlestick out

we have seen how valuable and how precious | of his place, except thou repent." Similar warnings were uttered to the other seven churches of Asia. And cast your eyes back to that part of the world where Christienity was cradled-where the feet of Jesus himself stood. Look at the church of Jerusalem, the church of Antioch, the church of Thessalonica, all those Christian churches to which the epistles of the apostles are addressed; and there read in their sad case, beloved brethren, the sure and certain judgment of God upon His people's sin, it matters not under what dispensation. If His people know not His mercies, if they profit not by the means they possess, He gives them long time and space for repentance, but "the days will come, saith the Lord," when "the candlestick" shall be removed, and when more especially this particular blessing of "hearing the words of the Lord" shall be withheld, and there shall be "a famine" of it. And mark this, 1 pray you; for in the Gospel dispensation at least, this truth is written as with a sunbeam-that it is not merely the written Word, nor merely the ordinances of Christ's church, nor His sacraments, nor the most sacred things handed down to us, which will preserve the light of God's truth; there is one ordinance, which if it be despised will bring darkness and error and superstition upon us. And what is that? It is the preached Word. This is it, by which He converts sinners; "Of His own will begat He us by the Word of truth." The preaching of the Gospel is the specially appointed ordinance of God for the conversion of the sacraments are not so: the sacraments are not for unconverted people, but for converted; both sucraments, the Lord's Supper and Baptism, however they may be God's appointed ordinances for the sustentation and nourishment of Christ's people, are not converting ordinances; His converting ordinance is the preaching of the everlasting Gospel. And all church history informs us of the fact, that when that is silenced. the light is extinguished. It was as preaching declined, that the dark ages came on; and us preaching revived, the Reformation was brought in.

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And if we go back to the "beggarly elements," the light will again he extinguished; and if we dishonour the ordinance of the preaching of God's Word, we shall soon again have Popish darkness spread over us. It is the famine, not of reading, but of hearing God's Word, which is the special judgment here denounced-that is, the silencing the preachers, driving them into a corner, removing them. How shocking it is to read in the previous chapter, that the king of Israel sent to Amos, and told him to go and preach in Judah, for they did not want him there; "Go, flee thee away unto the land of Judah, and there eat bread and prophecy there, but prophecy not again any more at Bethel, for it is the king's chapel, and it is the king's court." And it is particularly mentioned in the close of the books of Chronicles that this was the special reason that God took His prophets away-because the people so long rejected them. Here then let us mark the special danger to which we are exposed. And very many circumstances in the times in which we live seem to point to various methods, by which God could accomplish this judgment upon us, if He pleased, and remove and withhold from us a preached Gospel.

It shall not be for me to say whether such a judgment shall come upon us or not; but let it be for each one of us to sav-Lord! avert it from me; I acknowledge that I have not profited by the preaching and hearing of Thy Word, as I ought to have done; many a faithful warning has fallen upon my heart like the storm upon the rock; many a gracious invitation, which ought to have been as dew upon the mown grass, I have forgotten and it has passed unheeded by; I deserve never to hear the Gospel any more; but, O Lord! rather say of us, "I will not remove Thy teachers into a corner any more;" preserve to us the living Word, the preached Gospel, by which the saints of God are fed as well as sinners are converted." " Feed the flock of God, which is among you, which He hath purchased with His own blood."

But it is time now, beloved brethren, that incurring by uniting to provide the mean's I called your attention to some of your own of sending out poor persons to distant

countrymen-to many of your own countrymen-who are suffering under this very calamity. Though there is plenty here and abundance in this our native land, and spiritual dainties and delicacies are provided for us, oh! I entreat you now for a moment to cast your eyes across the distant ocean, and to realise to yourselves the spiritual condition of hundreds of your own fellow-countrymen, who are (whether by the judgment of the Lord or not it shall not be for me to say, but who unquestion ably at this moment are) suffering under the deepest spiritual famine and desolation that precious souls can be exposed to. Remember, I speak not here of foreigners, or of the heathen who never knew the name of Christ; I was going to say I am speaking of baptized Christians-but alas! I am not, for many of them have been deprived even of Christian baptism itself, and have been so long destitute of the means of grace that many grown-up persons have never had an opportunity of being baptized ' in the name of the Father and of the Son and of the Holy Ghost."

Now I pray you to consider the peculiar desolation of these persons. At the Meetling of this Society, it was justly remarked by a right reverend prelate of our church. that those who emigrate to foreign lands seldom do so willingly; they are generally like shattered barks, driven to an inhospitable clime through the storms of calamity and sorrow. The emigrant would not leave his native land and all he loves and all-he holds dear, if it would produce him adequate support; they are most of them driven by necessity. A vast multitude too are speculators; and I fear that some of them may be a little like Lot, when he chose out Sodom; they go there in search of fortune and worldly prosperity, and though they do not pitch their tents against a city where sin abounds exceedingly, they do pitch their tents in a wilderness where there are no spiritual waters and no means of grace. And here let me take the opportunity to observe, that it does appear to me a vast responsibility, which certain persons are incurring by uniting to provide the means

lands, without providing for them there the | bays, where fishermen are living upon the means of grace. There are many (I fear I must say, Christian) philanthropists, who are so charmed with the idea of the necessity of relieving the mother country, that they are shipping off large numbers to distant lands, without satisfying themselves that when they get there they shall have a church or an altar or a preached Gospel or the means of grace. Vast is the responsibility of those, who thus contribute to banish their fellow-sinners into darkness and spiritual famine and want.

Did I wish to present to your minds an idea of what their condition must be, I would put it thus - And what is your own condition under the most favourable circumstances? If all the influence of religion now operating in this our country cannot stem the tide of ungodliness which prevails among us, if you yourselves under such circumstances find so much to lament, what must be the condition of those, who have none of these advantages, who go week after week and year after year without hearing the sound of "the church-going bell," who almost lose the associations of a Christian Sabbath at last, and who are often herded together in remote spots almost inaccessible by sea or land for many months at a time. I was reading the other day of a colony of our countrymen, that was visited by some stranger, and he found that they had actually lost the day of the week; so rapidly may men decline from the knowledge of civilization and much more from the knowledge of Christianity. And I remember another settlement that was visited, where there was not a person that could read within eighty miles, and where a letter from home was found that had been lying there two months and no one had been there who could read it. Now is it not deplorable, that many of our own countrymen, our own nature, our own flesh and blood, that have gone out from our own neighbourhood and from our own doors, should thus be reduced to a state of absolute heathenism? I remember another circumstance connected with Newfoundland; the only person that could read in a little colony (for they are all

coast isolated by themselves) - the only person in the colony that could read was a person, who had learned to read in a Sunday School at home before he went abroad and that youth was the chaplain and schoolmaster and instructor and all the means of grace they had.

It is not possible to give you an adequate conception of the state of things in Newfoundland; and yet if we pass over to British North America, we find things equally bad. I have documents before me of a somewhat interesting description proving the state of things there. What I am about to read is from a resident clergyman in New Brunswick; and this is his statement. " In the remote settlements of that province, there is a great want of efficient schoolmasters, where children in ample numbers could be found to receive instruction. Many of those employed in the capacity of schoolmaster in such settlements are persons, who neither in point of education or principles are fit characters to be entrusted with the care of youth. many places the persons thus employed to instruct the children of Protestants, and who receive the usual Government allowance as parochial schoolmasters, are Roman Catholics. The fact is, that many of the distant settlements of that province are not, and cannot be until labourers are multiplied, under the personal superintendence of a missionary-that the men who offer themselves as schoolmasters in such places are generally speaking emigrants from Ireland, (most of them Roman Catholics) - and that the appointment rests with a Board of Trustees nominated by Government, who do not conceive themselves responsible for inquiring what religion a man is of, but whether he can read, write, and cipher." What a plague and pestilence is this secular education, which is thrusting itself every where, lifting up its head in our colonies, and threatening even the heart of this Protestant country, by producing here in our own land a system and plan of education, which if carried out must destroy the Church of England and Protestantism at the same colonics there; they are little nooks and time! And it is awful to think, beloved

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brethren, that " while we sleep the devil is | sowing tares"-that while we are labouring to interest a few faithful persons here and there in this city or in that, the emissaries of the wicked one are abroad in every place, and Popery and Infidelity seem as if they had inexhaustible funds and indefatigable zeal; and there is no difficulty in finding missionaries for their work; but when we want funds and missionaries for our work cither to Jews or Christians or Heathens. then we get but a paltry sum and so few persons to offer themselves, that we feel ashamed and confounded, and these Sanballats and Tobiahs laugh and jeer at us, and say, "If a fox go up, he shall even break down their stone wall." Oh! I trust that there may be something like a proper zcal excited among us. This gentleman whose communication I have been reading adds-" What I state upon this point I state from personal observation, and I am aware of instances where to the grief of Protestant parents some of the younger members of their families have been drawn away to the Romish religion, for want of that sound instruction, which a faithful missionary or efficient school master would furnish."

This is the state of things in New Brunswick; and with regard to the state of things in Upper Canada, I give you one extract from a letter of an eminent clergyman resident in Quebec. "The state of the settlers in Upper Canada is most appalling. American speculators, men reckless of all principle, have contrived to secure the management of many of the smaller schools, and have flooded our more remote districts with works at once of an unscriptural and a republican tendency, inculcating upon the youth of a British population a hatred of the British empire." Here is the source of your rebellions in Upper Canada, that unprincipled men, republicans, are circulating books, rebellious alike against God and man, and baneful in their effects for time and for eternity. Then " with respect to the writes-" throughout the length breadth of the lower province

Quebec and Montreal) the parish schools are closed; and to remedy the evil it was proposed to introduce the Irish system of education." "Now," (he adds) "if we could point to scriptural schools under our own direction, and could remove from the Government their complaint that we are doing nothing for the wants of the rising generation, we should be in a position more effectually to resist the wicked though specious designs of our modern latitudinarians."

Here then, I say, beloved brethren, we are subjecting ourselves to the jeers and scoffs of the men of the world. They say-' You profess to be so zealous about education; why do not you educate the people? why do not you send out schoolmasters?' Here is an appeal to our Christian principles and feelings. It is very easy, and costs us but little, to sit in judgment upon our rulers, and to pass sentence upon this plan or that plan; but rest assured of this-that if the government of the country does not do this work, you must. An additional responsibility comes upon us; and we are bound to exert ourselves the more, in order to show irreligious men that we are in earnest. I never hear an accusation more painful to my own mind, than when irreligious persons accuse us of not being in earnest, and when they say (as I have often heard it), ' Well if I thought as you think and believed what you believe, I should be very much more zealous than you are.' What a scandal is this, upon those who profess to love the Lord Jesus Christ!

In addition to this I may add, that the Society for which I plead to-night, has now applications from twenty-two settlements for schoolmasters; twenty-two places are waiting for proper persons to supply them: and in several instances, people are offering to fetch materials for building, and in other ways to assist, and to raise a portion of the teachers' salaries. Perhaps you say, there are no persons to send out. The Society instructs me to say that we have teachers lower province," the same gentleman ready, in every way qualified for the work and and ready to go out. But we have no funds; (of we cannot send them. In Newfoundland, course I do not speak of the cities, many branch schools might at a very trifling ish schools
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cost be introduced into settlements, where whole families congregated are without both minister and teacher. Aud what do you think a school might be kept up for in one of these little colonies?-a school with all its important apparatus and all the blessings it might diffuse? Not a mere school, not an ordinary school; no such thing; I never feel as if I was pleading for schools, when pleading for this Society, because its schoolmaster in a majority of instances is all that the people have; he is their priest and he is their preacher, he reads to them the liturgy of the church and he reads them a sermon; he cannot administer to them the sacraments of the church, but he prepares them for these, in case any wandering missionary should visit them; I feel that this Society is a Missionary Society -I might say a Missionary Society to the heathen, but they are your own countrymen. Surely in this little flock of Christ's Church gathered together here to-night, there must be some-probably many-who could, if they would, put by ten or twenty pounds a year for the sake of giving a little light to those that have none. Now I learn that from ten to twenty pounds a year would enable the Society to open a branch school in a vast variety of places. And I would ask you, Christian brethren, are there not some of you, that will say, 'Well, I will have a school on such a day,' and ' I on such another day?' The Society, I am sure (though I have not their authority to speak upon this), would gladly accede to such a proposition, that you should support a school in such a place. And what are you thus doing? Why, you are just giving bread to the starving multitude. I speak to you, who are "rich and increased with goods and have need of nothing;" I speak to you, for whom the Lord has bountifully spread a table in this desert world, and whom He invites to feed upon it Sabbath after Sabbath; and I speak for those who have none, who would be glad to be fed with "the crumbs that fall from the rich man's table." There is many a dishonoured, but faithful servant of God preaching the Gospel in this country, despised, forsaken, neglected by a fastidious church, who would be welcomed in the dark country of which I speak as an angel from heaven to dispense to them the blessings of everlasting salvation.

I pray you, think of these things, beloved brethren. When I read the accounts that come home to this Institution (for I have long taken a deep interest in it) of the state of our brethren in the Colonies-when I read the simple narratives of the humble, but useful walk of the Society's schoolmasters and teachers-when I find it supported by all the respectable colonists, from the Governor downwards-when 1 find it opposed only by the enemies of God, who oppose His truth everywhere-when I see that these schools bear the two-fold distinction (which if they did not bear I would not plead for them') that they are not only Bible schools, but they are Church of England schools where the creeds and formularies and bulwarks of our faith are taught-when I see all these things, the wisdom of the means adopted, their adaptation to the persons intended to be benefited, the patronage the Society receives from those who are able to judge of its operations on the spot, I do say that I am amazed (and always have been) that this Institution is not better supported by the Christian part of the community. I do not hesitate to say that there is no Institution-I care not what it is, there is no Institution-that has been invented in modern times by Christian philanthropy, that has a louder and deeper call to make upon you than this. They are your own people that I plead for-your brothers and your sisters; they are perishing of famineliterally perishing; they have no Bible, no schools, no ministers, no churches, no means of grace; they are dying daily of ignorance on that miserable continent. And you " have all and abound;" the Lord has with lavish hand poured upon you the riches of His grace. Dearly beloved, let me stand before you in my Master's name this night; let me present the matter before you, as the Lord Jesus Christ would do if He were visibly present among you; and let me remind you of what He himself has said, that He will specially regard those in the last day, who have "visited Him when in prison," who have "fed Him when He

was hungry," clothed Him when He was | trial. I believe in my conscience, that if naked"-and if these things may be applied to the bodily wants of His people, oh! how much more to their souls! Here are precious souls, for whom Christ died; and He asks you to help them. They are hungry; oh! feed them. They are perishing for lack of knowledge; oh! impart it to them. We need nothing, humanly speaking, but just the "filthy lucre" that is absolutely necessary for the support of these missionaries of Jesus; will you withhold it from us? Indeed we desire your prayers, and we know that alms without prayers are worth nothing, and that if we had all the riches of the world they would avail us nothing if we had not God's blessing; but at the same time let me tell you, brethren, that we want your money, as well as your prayers, and that if money without prayer is presumption or worldly-mindedness, prayer without money is hypocrisy; the man, who pretends to pray for us and gives us nothing, is only in the position of the man who says, " Be ye warmed and filled," howbeit he gives them nothing. I entreat you therefore to consider, that the sacrifices which you make for the cause of God will be the test of your spiritual sincerity; 1 value no man's prayers, who makes no sacrifice, and whose life seems to give the direct contradiction to his profession.

Let me only say one word more; it does really strike my mind (and I speak this deliberately and sincerely, beloved brethren). that'the particular position in which we ourselves are now placed by God in this great Christian country, is this-that we are on our trial. God has lavished greater blessings upon us than He ever did upon any nation on the face of the earth; and He has given us opportunities and means of good, surpassing those which were ever allowed to any preceding generation. There never was a time, when a man could do so much good with his money and influence and talents; channels are opening at home and abroad, to Jews and Gentiles, so that a man may indulge his own particular feeling upon the subject, but he cannot be at a loss-so many are open now. I say, we are upon our [" Freely give."

any thing can avert from our country that which we most righteously have deserved, "a famine of hearing the words of the Lord," a flood of superstition and error, the tyranny of Popery or the reign of infidelity-it shall be the awakening of the charities of the Christian church, and the pouring out into the lap and bosom of God's treasury much more, abundantly of the gifts wherewith God bas entrusted us.

And this is true of us all individually, as it is of the country nationally. And beloved brethren, it is an affecting consideration, that your time of doing good is very short. Your day of grace, wherein you are to save your own souls, is fast passing away; and remember, that though you may save your own souls, the day is speedily coming when you will no longer be able to glorify God as you now can. When you die, your work in this world is done; even if your soul is saved, you can no longer preach the Gospel, you can no longer contribute to the cause of God on earth or help it forward. " There is no work nor device in the grave, whither you are going." Oh! then, "work while it is called to day." Be like your Divine Master in the days of His youth, when He said, "Wist ye not that I must be about My Father's business?" Oh! be instant in season and out of season;" labour more abundantly, pray more fervently. Seek first, Christian brethren, to feed more yourselves on the bread of life; let Christ become more precious to your own souls; let all the services of the sanctuary, the preached and the written Word and the sacraments of the church, be more delightful to your own spirits; drink deep of those eternal springs; and then, when Christ is most precious to you, when salvation seems most glorious to you, when you feel that you are pardoned and accepted and justified and sanctified in the blood of the Lord Jesus and by the Spirit of our God, oh! think of your perishing brethren and sisters in a far away land, who have none of these advantages; and as you have so "freely received," I entreat youExtracts from Mr. Willoughby's Journal, dated September 21st., 1838, to December 29th., relative to his proceedings, and the commencement of the Society's labours in Lower Canada.

"I will sing of mercy and of judgment." Arrived in Quebec this day at four o'clock, p.m. (September 21st). Having left Gravesend on the 24th of July, on board the ship "Cecrops," accompanied by Mr. and Mrs. King and two children, the first teachers sent by the Newfoundland, and British North America School Society to the Canadas-" May the little one become a thousand."

"My anxiety respecting Mrs. King, has been very much relieved; she has been gradually improving in the state of her mind; her bodily strength is quite prostrate. My design of going to the Eastern Townships immediately has been a little shaken by the indisposition of Mrs. King. I have almost determined to go up the country for a few weeks, before the weather sets in bad, in the hope that Mrs. K. may be well enough on my return to allow Mr. K. to accompany me to the Townships. Received a long letter from one of the chief Justice's sons, giving an account of some destitute and interesting settlements on the St. Lawrence-very many Protestants without a School or Church, most anxious for either, but chiefly for the latter, and would do their utmost to support either.

" Filled my trank full of tracts and sermons and took my passage in a steam boat to Montreal, when I embarked, found she had a barge and two barks to take in tow from the lake St. Peter; when we came up with the latter, they were aground and obliged to discharge part of their cargoes on board the steamer, which has kept us all day on the lake. We are now at anchor alongside one of the barks, and have towed the other to the head of the lake. I have had an opportunity of distributing some tracts amongst the passengers, and of warning a soldier, who gave me an account of his religious education and sinful life, throwing the blame of the latter upon his occupation as a soldier. Very dark and uncomfortable night, but the Lord is my keeper. After having been at anchor all night beside the vessel aground, the steamer made another ineffectual attempt to get her affoat, was obliged to take most of her heavy goods out; at length we were again on our way, and shortly came to a most beautiful part of the St. Lawrence, a cluster of most picturesque Islands, through which we sailed delightfully; reached Sorel, where Sir - resides as commander in chief of the forces here. It has a large French Catholic population, and a large church in an unfinished state. The Protestant inhabitants amount to about 350, with a small church, which is the oldest English Church in the provinces. The Rector is superannuated, and there is a curate, the Rev. W. A., on whom I called, found him correspond with the report I heard of him; viz. that he is a young zealous Christian Minister, has three services each Sabbath, and a Sun-

to and obtained from the Religious Tract Society a library, to which they added a good supply of tracts, which he highly prizes and finds useful. Mr. A. has a district of 100 miles in extent; the nearest clergyman is forty-five miles off. There are two important parts of his mission, where clergymen or teachers are greatly needed. Schools of about seventy children may be collected he thinks at each. People poor. He will most thankfully co-operate with our Society, and has been trying to raise an uncertain fund, to get some aid for the poor neglected British Heathen, once living in favoured Britain. There is not any school here for the daily instruction of the poor. Here I have had confirmed by further proof, that there is a great inquiry amongst the Canadians for the Scriptures. Three priests purchased French Bibles lately, from the British and Foreign Bible Society, at Montreal. I fear I shall not get away from here until Monday. If any boat come here to-night, I shall proceed, as I may get to Montreal by day-break.

" Reached Montreal. Found some of my old Christian friends here quite alive to the object of my visit. Set off for Kingston Upper Canada, in the stage, took the steam-boat at Lachine, nine miles on the way; reached Cotean-du-Lac in another stage, and then strainer to Cornwall; then tage for eighteen miles, and finally steamer to Kingston-distance in all, one hundred and eightymiles. On board the steamers I opened my stock of tracts, having on board many respectable and lower classes of passengers. Found English, Scotch, Irish and French, all willing, but in one case, to receive them cheerfully and most thankfully, especially those going back into the forests. I had one group of French Canadians, very desirous to get supplied. Several begged to have some to circulate in their neighbourhood, and one old English settler in particular. Several threw down money for them, some shillings, others half-dollars. il thought it better not to take any payment. In two of the steam-boats, I observed nearly the whole of the passengers, reading the tracts, and that none were left on the tables as not worth keeping. I also supplied all the stewards of the boats. Many begged to know my name. I do think the Lord will bless this seed sown, for the people seemed so arxious to obtain it, and intent on reading. I hoped to have met the bishop of Montreal here, to have delivered my letters of introduction to him, but he has not arrived; the archdeacon and Mr. C. are absent with him. Not any day school here in connection with the church. Called again at the archdeacon's house, but found that he had not returned from Toronto. Not able to get away from this placeno boat. Took a walk into the country and distributed tracts. Several gentlemen at the inn where I day School of about seventy scholars. Has applied stopped have taken bundles of them for circulation

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" At length, I have met with a boat going by the ! Ridean for Bytown. The Ridean is a river made navigable by portions of canals cut, and in other parts forests flooded by means of locks; by these means it is connected with the river Ottawa, which flows into the St. Lawrence below lake St. Francis. Part of our route to-day has literally been sailing by steam over forests flooded; dry stumps of trees standing up on both sides of the vessel, the passage sometimes so narrow that we had to put poles out on both sides. In endeavouring to avoid some stnings of trees, our steamer has been run ashore in only two-feet of water; we have been in this situation for six-hours, far from any help. I fear there is not any prospect of getting her off until another steamer comes up, which may not be for a day or two. Since we have been aground a single man came out from amongst the river forest in a canoe, he told me he had been in the country for five years, was living in a little but on a neck of land alone, not any one near him'; I found he could read a little; he very thankfully received a parcel of tracts, with which he paddled off into the woods; he told me that he employed himself in making charcoal. I have distributed tracts amongst some soldiers and Irish settlers on board. It has occured to my mind at this moment, that in the wise providence of God, our detention here may be the means of making the poor man alluded to above, wise unto salvation, for perhaps the truth might never have met his eye. I have omitted to say that the population of Kingston is estimated at 6,000. I suppose about one-sixth are Roman Catholics.

"I have had but one companion above a poor labourer, since I left Kingston; amongst those remaining there are English, Scotch, Irish, and French. The French and Scots are, I think, the most swearing and awful set of men I ever met with. An old Irish Protestant came up to me (I thought he was a Roman Catholic) and said, "they are an awful set here, all Catholics." He has been living for nine years in the state of Ohio, now on his way to a settlement, beyond Bytown, to join his brother. He seems to be an exception to the whole of my companions in travel; fears the Lord. I had some serious conversation with him; gave him one of the Tract Society's volumes of sermons to the aged; he has his prayer book, and rejoices in being a member of the Church of England. As I have passed through the locks, I have distributed tracts to as many as I could. Passed two Mohawk Indians, they were in a bark canoe, went almost as fast as our steamer. The scenery here is very romantic; we are now sailing by moon-light in a narrow river, with occasional islands, leaving just room to pass; the sides of the river are covered with stately trees, chiefly elm, maple, and fir. I find that my respectable fellow-traveller is a Catholic (Scotch). He is reading my tracts, and 1 have had some religious conversation with him while walking the deck, particularly on the state of

preparation for death. I hope from observations made, that our meeting will not have been in vain in the Lord.

"This day has been a very basy one with me, I could not assemble the crew or passengers for worship, but I have delivered many sermons—many hundreds—which the Tract Society furnished me with. The river Ridean is a narrow stream, the steamer on its way stopped at many places, there being forty-four locks between Kingston and Bytown, giving employment to a great number of men and boys; these, with all the other scattered inhabitants I supplied with tracts and hand-bills, which were most gratefully received. One old schoolmaster I made a distributor, and gave him a volume of sermons for the aged.

"My only respectable Roman Catholic companion has been very friendly, still reading the tracts and asking to have some to keep. I also gave him a book for each of his eight children, with which he seemed much pleased. I have been more satisfied with the review of this day's occupation, than with some which might appear more regular as a Sabbath occupation. The good seed of the Word of truth has been sent to many hundreds of houses, having some thousands of inhabitants, among whom, to say the least, there is a great scarcity, and in very many cases, entire destitution. May the Spirit of the Lord carry home the truths these preachers convey. I more than ever love the Tract Society.

"Winter is fast approaching, the hills begin to look white with snow, the ice at Port St. Francis an inch thick. Rev. Mr. A. was also a passenger, he told me that he should make application for a clergyman or catechist, or both, for his district, when he will give me a full account of its state. Major P. told me that Sir George Arthur, Governor of Upper Canada Is about to mature what Sir. J. Colborne commenced, viz. attempts to locate together the Indians of the province, and establish missionaries and schoolmasters, &c. amongst them, he said he should propose that application be made to our Society, to undertake it; the government giving its ald. He proposed my accompanying him to Toronto, on his way back, to see Sir George Arthur on the subject. It would be a most interesting sphere for some devoted men. May the Lord open the way, prepare the men, and provide the means of support.

"The steamer "Canada" has stopped here on her way to Montreal, having in tow a large barge with cannon, muskets, &c. &c. for the Upper Province, where it is expected that serious attacks are meditated by the rebels and sympathizers from the United States. Mr. King is not arrived. A Canadian came up to me while standing on the wharf and asked me if I was the gentleman who had given, a few weeks ago, some tracts to the landlady of the inn—I had, and it seems that she had lent them as I wished to the few neighbours, among them was the wife of this man. She is a church-

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woman, but has been hearing at Three Rivers a Jother elergymen and gentlemen to concoct a plan Wesleyan itinerant preacher. She is now ill, will die,'I think, and is removed from all the public means of grace, and I fear the visit of any minister. The man said, "my wife will be very glad if you would call and see her. She likes your books very much-she is ill." I went to see her and found her very much distressed in mind about her soul; she feared that she had not sought and come to Christ, and that her soul would be lost. She wept much, and was in great agony of soul. I, of course, endeavoured to bring before her the most encouraging truth s of God's Word and united in prayer with her, leaving also a suitable book I happened to have in my pocket-" The consolations of Israel." Thus my detention here for this day may be the means of comforting this child of God (for such I think her) in this wilderness place.

"Twelve o'clock, commenced my return to Port St. Francis, rained hard, travelled all night, reached the Port, cold and wretched, had just time to wash and get some breakfast before the steamer Canada put in on her way to Quebec. Got on board, found the bishop of Montreal and the Rev. Mr. A. on board. Gave my letters of introduction to his Lordship, found him very friendly; after inquiring how long I should remain at Quebec, he told me that there were many places anxious to have teachers and clergymen in the neighbourhood of Quebec; that the style of the schools there was very bad, both teachers and books.

" Had an interview with the bishop, conversed freely on our sending out teachers; his Lordship thought it very desirable to send clergymen for Lower Canada, who would have schools under their superintendence, supported by the Society; said that he had just written to Sir George Arthur, Governor of Upper Canada, on the subject of Education, which he considered to be lamentably defective in that province. I requested the favour from him of any information on the subject of Education in his diocese. He inquired if I had adopted any plan immediately for Canada. I told him that the system and principle upon which the Society acted, might be gathered from the Report and Rules of the Society; and that the Committee had sent me out to ascertain the state of Education, the need for schools, and to furnish them with any other information upon which they might form a plan for commencing schools. I again said, I should be glad to receive from him any suggestions, which I would forward or be the bearer of to the Committee, which he said he would turn his attention to immediately.

" Rev. E. S. Incumbent of Trinity Chapel Quebec, called upon me, said that his brother (also a clergyman) was to have come with him, both wishing to arge the wants of some destitute places near Quebec, and to gain information and to procure books, &c. for schools, &c.

"Received an invitation to dine with the late Rev. II. S. to his brother's, Rev. E. S. to meet some amongst the Indians."

for sending a pedlar with tracts, and to act as a Scripture reader amongst the French Canadians: It arose out of conversation, whilst taking a walk with Rev. E. S. and Lieutenant A. (the late Governor's nephew). The attempt is to be made by Mr. S. looking out for a fit person, who I much fear cannot be found. Nothing has .. en done for these Canadians; they seem to be a race of men overlooked and given up to ignorance and Popish superstition. At the conquest of Canada, they did not amount to more than 60,000, now they number 350,000. Three generations nearly have passed into eternity. Mr. T., who kept a school in the settlement near Quebec, paid by the Royal Institution, until within the last two years, since which he has had 'no pay; called upon me by the request of Rev. Mr. S. in the hope of getting employed in our Society. He seems a Christian man, now acting as Catechist at Bourg Louis, where he says there are forty Protestant families, averaging six in each, and in the neighbouring settlemenst, thirty families of the same number; there are also French people among them and priests, 'greatly endangering the faith of the Protestants, if something is not done for

The Sheriff called to ask me to accompany him to Lorette, an Indian village, about nine miles from Quebec. I am told that there are about 250 of the Huron tribe, all Roman Catholics. There is a church and a resident priest. I took a good supply of tracts and books. Found a young man who could read and write English, of the Huron tribe. He was confined to his bed with a bad knee, had been at a school; I think supported by Major C. near Montreal. Had a French Testament, (they all speak French) und appeared to love it, sald that the priest did not know that he had it; that he thought that he would not object to the old people having the Bible, but that the children might not-I gave him a cottage hymn-book, when he read the first hymn, on coming to the line-

" Disperse my sins as morning dew"

I asked him the meaning of disperse; he said " sent away." I said, who can disperse sin? he replied, that is more than I can do." Yes, I added, none but Jesus Christ can do that-"no" was his remark. I supplied him with tracts for distribution, of which he is to give an account; he said many would be glad of them. Took down the names of five Indian familles, who wished to have French Testaments, which I have sent them-all Catholics. I think that a door is opened here; the people seem ready, and the hold of the priest seems weakened. A pedlar with tracts and books, who might also act as a Scripture reader, would under God's blessing be of great use here. E. V. the Young Indian, might be made an instrument of spreading the tath, indeed I think that he might be employed to teach a few children. If he obtained but six, Chief Justice, after which, I was to go with his son, It would be a most interesting commencement

THE COMMITTEE regret that want of space prevents them furnishing more of the very interesting journal of their valuable Superintendent Mr. Willoughby; they have only to add, that through the good providence of God, a wide door and effectual has been opened for the most extended and beneficial operations of the Society. The Lord Bishop of Montreal and the Clergy generally, regard the introduction of the Schools into Canada as a most important auxiliary to the cause of religion and the Church, and have expressed themselves prepared to render every assistance in their power. Much may also be expected in due course of time from the inhabitants themselves, if, in the first instance, the Society should be enabled to give adequate proof of its admirable system of sound and religious training. If proper teachers can be sent out at once, not only may they easily be located in important and necessitous districts, but also obtain the gratuitous use of school-rooms already built, but unoccupied for want of suitable masters. Mr. and Mrs. King, the first teachers sent out, have commenced a School at Sherbrook, in one of the eastern townships of Lower Canada, in a building granted for that purpose by the Lower Canada Land Company; and the Committee have received applications for teachers with similar offers from other places. Encouraged by these circumstances, and relying with confidence on the exertion and support of their friends, the Committee have elected five additional teachers, two of whom have sailed for Canada, and they hope shortly to be able to send out a third, chiefly through the kind and liberal donation of a lady, who has remitted the handsome sum of £50 to be applied more especially to the furtherance of the Society's extended operations in Lower Canada. They have also sent out three additional teachers to Newfoundland, in consequence of which necessarily increased expenditure, the Committee must earnestly entreat the enlarged support and active co-operation of all the friends of a Bible education. They confidently cherish the hope, however, that such support will not be withheld. In this day of extended philanthropy and Christian liberality, the claims of our colonial fellow-subjects and of our emigrants, many of whom have been driven by various untoward circumstances from the home of their fathers, cannot be longer overlooked or even suffered to possess an inferior place in our Christian sympathy and regard. And the Committee believe, that as attention is directed to the necessities and claims of the Colonies generally, and to the existing means of benefiting them, the Newfoundland and British North America School Society will be found to possess that accredited character, which will merit and receive such support, as may enable it to extend to other Colonies the blessings it has so long and so successfully imparted in the Colony of Newfoundland.

The Committee, knowing the vast importance of the principle of accumulation by small sums, earnestly recommend to their friends to gain, as much as possible, subscribers of a penny a week, or five shillings per annum; and aware, also, that many who wish well to the Society are deterred from subscribing in consequence of the liberal support they afford to other more important societies, would respectfully draw their attention to the Second Resolution of the Committee for Associations (viz.), "That all persons subscribing the sum of five shillings or upwards per annum, or making a donation of One Guinea or upwards at one time, or collecting to the amount of Two Pounds or upwards, shall be a Member of this Association."

\*\* Subscriptions will be thankfully received by Messrs. Whitmore, Wells, and Co., Lombard Street; the Rev. Daniel Wilson, M.A. Vicar of Islington; Percival White, Esq., Clapham; Samuel Codner, Esq., Dartmouth; and at the Office of the Society, No. 4, Exeter Hall, Strand, London.—All Communications are to be addressed to the Secretary, the Rev. Joseph Haslegrave, M.A., at the Society's Office.

J. M. Robeson Printer, Glasshouse Yard, Doctors' Commons.

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