VOL 10, NO. 33

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WINNIPEG MANITOBA, WEDNESDAY, AUGUST 15, 1894.

§ \$ 2.00 per Year. | Single Copies 5 cents

## CHURCH NOTICES.

CATHEDRAL ST. BONIFACE. Sundaus-Masses at 8 and 10.30, a. m. Vespers at 3 p. m. Week Days—Masses at 6. 30 and 7.30, a. m.

ST. MARY'S CHURCH. Situated on the column of St. Mary and Hargrave Streets, served by the Oblates of Mary Immaculate. Very Rev. Adelard Langevin. Superior of the Oblates Rector, Rev. Fathers McCarthy. and O'Dwyer, assistants.

stants.

Catechism for Boys in the church at 3 p. m.
Catechism for girls in St. Mary's Convent,
Notre Dame Street at 4 p. m.
Sundays,—Masses at 7.00 8.30 and 10.30 a. m

Sundays,—Masses at 7.00 8.30 and 7.30. Vespers at 7.15 p. m. Week Days—Masses at 6.30 and 7.30. IMMACULATE CONCEPTION.

IMMACULATE CONCEPTION.

Situated on Austin St. in Point Douglas
Rev. A. A. Cherrier, Rector.

Catechism for boys, who have made theiist Communion, at St. Joseph's school
McWilliam St. west, cor. Ellen St. for younger boys and girls learning the short
Catechism, and for those studying the
Catechism for Perseverance, at the ImmaCatac Conception church, by the Rev. Father
Cherrier.

errier. undays—Masses at 8.90 a.m. with short truction, and at 10.30 a.m. with sermon. epsters at 7.15 p. m. Week days—Mass at 7.30 a. m.

## Ecclesiastical Province of St. Boniface.

I. AOLY DAYS OF OBLIGATION.

1. All Sundays in the year.
2. Jan. 1st. The Circumcision.
3. Jan. 6th. The Epipnany.
4. The Ascension.
5. Nov. 1st. All Saints.
6. Dec. 8th. The Immaculate Conception.
7. Dec. 25th Christmas.

II. DAYS OF FAST.

DAYS OF FAST.

1. The forty days of Lent.

2. The Wednesdays and Fridays in Advent

3. The Ember days, at the four Season's
being the Wednesdays, Fridays and

3. The first week in Lent.

b. Whitsun Week.

c. The third week in September.

d. The third week in dyent.

4. The Vigils of

a. Whitsunday.

b. The Solemnity of SS. Peter and Paul.

c. The Solemnity of the Assumption.

d. All Saints.

d. Ali Saints. e. Christmas. III. DAYS OF ABSTINENCE. All Fridays in the year.
Wednesdays in Advent and in Lent.
Fridays

Thursdays
Saturdays
The EmbreDays.
The Vigits above mentioned.

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# C.M.B.A. Branch 163, Winnipeg

Meets at the Immaculate Conception School Soom on first and third Tuesday in each wonth. Transaction of business commences the So'clock sharp.

Month. Transaction of Dusiness can be so'clock sharp.

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OF WESTERN CANADA. CONFERENCE OF WINNIPEG.

deets in their Hall 188 Water street, oppo-e Manitoba Hotel, every Mouday at eight te Manitoba Hotel, every Mouday at eight by M.
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# ST. MARY'S COURT No. 278.

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Mects 2nd and 4th Friday in every month,; in unity Hall, McIntyre Block.
Chaplain, Very Rev. Father Langein. O. M. I.; Chief Ranger T. D. Deegan; V. C. R. L. O. Genest; R. Secy, Thos. Jobin; Financial Secy, H. A. Russell; Treas, G. Germain; Tustees, J. Egan, H. A. Russell, T.J. Tustees, J. Conductor, E. R. Dowdall; Jr. Conductor, E. Pounds; Inside Sintinel, F. Conductor, E. Pounds; Inside Sintinel, F. Could, Outside Sentinel, Angus McDougall. J. D. M. Donald Delegate to Annual Session, R. Murphy Alternate.

# Success in Life

depends on little things. A Ripans Tabale is a little thing, but taking one Occasionally gives good digestion, and that means good blood, and that means good brain and brawn, and that means

THE WORLD'S ANNUAL COALOUTPUT

## The Planetary Cellars Are Not Altogether Inexhaustible,

The coal pit is not inexhaustible. bottom may not be in sight, nor its future cleaning up be of any immediate concern, but its eventuality is none the less a predetermined fact. It may or may not be of any appreciable concern when its last con-tribution to human service is dumped in a cool bin, as in the unforseen process of its manufacture and storage it has evidenced a creative design, in which the provision of fuel for man's use was not limited to an exhaustive article. The formation of fuel was not arrested when anthracite and bituminous coal became a mineral fact, nor was the process of formulation stopped when what is known as the creative week had its Saturday night. This may qualify, but it does not annul the fact of a limit to future coal supplies.

The world's annual output of coal has, it is estimated, reached a total of 485,000,000 tons, and the countries contributing to that enormous total were as follows, together with the amounts they produced in 1890: Great Britain and Ireland, 128,000,000 tons; America, United States (estimated for 1891), America, United States (estimated for 1891), 141,000,000 tons; Germany 90,000,000 tons; France, 28,000,000 tons; Belgium, 20,000,000 tons; Austria, 9,000,000 tons; Russia (1888), 6,000,000 tons; others 9,000,000 tons. During the last twenty years there has been a marked increase in the consumption of coal, which was, no doubt, commensurate with increased industrial activity. Thus, comparing European countries alone the average annual output for the period of 1881-90 was upward of 62,000,000 tons greater than during the previous decade, and that rate of increase bade fair to be maintained, so that the world's consump tion of coal would soon reach 500,000,000 tons per annum, if it had not already done

In an investigation made by a royal com missioner as to the ascertainable sources of coal in Great Britain it was ascertained that not more than 146,773,000,000 tons were available at depths not exceeding 4,000 feet from the surface, a reserve which, at the present rate of increase of bepulation and of coal consumption. would

## Women on Dutch Railways

The British consul at The Hague says that, as regards the employment of women and children on railways, it is stated that the latter are mostly made use of at the several railway works, their parents being glad of the one or two florins they are able to come for comparatively light work. Then to earn for comparatively light work. They are occasionally put to similar work on the permanent way, being paid at the rate of 75 or 80 cents. The women are chiefly em ployed in cleaning the carriages, working on an average eight hours a day on the State railway, with light work on alternate Sundays, and getting 14 florins 25 cents wages per fortnight; on the Holland railway ten hours a day without Sunday work, with a hour ways of 1 floren 20 cents on also hours a day without Sunday work, with a daily wage of 1 floren 30 cents, or else watching the lines, turn about with their husbands, the "wegwachters" or cantonniers. On the State railway their work averages twelve hours (the men taking the night duty) and they are paid at the rate of 25 cents a day being lodged besides, the husbands earning 90 cents a day. On the Holland railway the average hours of work are about the same. average hours of work are about the same, the women receiving pay at the rate of 55 cents a day, 1 florin 65 cents a week being, them.

For women with families the work is considered trying, especially when they are kep: on duty as long as sixteen hours, as is the case at certain points, where the traffic happens to be very heavy. As regards the general conditions under which the persons in the employ of the great Dutch railway companies carry on their work, the testimony of the numerous witnesses examined by the commission, with a few exceptions went to, show that they are well satisfied both as to the wages they receive and as to the treat-ment awarded them. One witness was of the opinion that the wages of railway servants compared favorably with these of nost factory hands.

"Could you lend me an X ?" "My boy, replied Charley Cashgo, "ever since my school days when I studied algebra X has stood me for an unknown quan-

Miss Paud-Oh, Mr. Cude, I'm just from the manieure's and you don't know hew nice my hands feel. Dude—No; but give them to me and I'll find out.

Better than Law. — Mr. Suburb—My neighbor has a big dog that the last a big dog that the last a last ll afraid What do you advise?" --Get or. what do you advise?" a bigger one. Five dollars,

A Painful State of Affair Mathilde

I'm sure I wish I knew what Mr.

Snippy's intentions are. Flora—Inten-Why, Snippy never had such a thing in his life.

"What make old Chief Son-of-a-Gun so happy to-night?" "He robbed a traveling opera troupe last night and scooped a trunk full of wigs. He claims they're scalps.;"

Deserved the Name.-Jones-Smith is about your closest friend, isn't he? Bor. Yes, confound him! It's almost impossible to borrow a cent from him.

Professor-You seem to be very dull. When Alexander the Great was your age he had already conquered the world. Stadent-Well, you see, he had Aristotle for a teacher. A Dangerous Counterfeit .- "This is the

most dangerous counterfeit I ever came across," remarked the actor, as he felt the lath-and-canvas bridge giving way under his feet.

Maud-He asked me to marry him, but said he had only a broken heart to offer me. Marie—Did you accept him under those conditions? Maud—Yes, his bank account was intact.

Frankness Rewarded.—Dr. Bluff.—My lear fellow, this supposed sickness of yours is all imagination. Mr. Gruff—All right doctor; I suppose, then, you'll be contented with an imaginary fee!

An Unstylish Bride.—Amy—Was Sue married at high moon? Mabel-No; she never had any style about her. Amy—At what hour did the ceremony take place? Mabel-Twelve o'clock.

## KEEP COOL.

Oh, never mind how hot it is;
Keep cool.

Just wear a pleasant, smiling phiz;
Keep cool.

Don't fret and fuss and kick and stew,
As if the joys of life were few.
This weather is good enough for you.
Keep cool.

It ought to be hot in August:

Keep cocl.

Of course you know the reason why:

Keep cool.

The corn and things have got to grow;

Warm weather helps them on, you know
The universe must have a show.

Keep cool.

Just take things easy for a while;
Keep cool.
Don't try to put on too much style;
Keep cool.
Wear outing shirts, if you're a man;
If not, do just the best you can.
You'll find this is the wisset plan;
Keep cool.

# AN ENGLISH BIGOT.

## Rebuked by a Radical Newspaper.

administers the following castigation to

a rabid anti-Catholic fanatic. In Oxford, England, the other day a meeting was held in support of a mission to the Catholics in Ireland. Speeches were delivered by clergymen of the State-manufactured religion. Among these was one Rev. J. Arkell, who described the Catholic church as one of "Satan's great masternieces." And a fellow named W. B. D)herty-ralso a reverend-had the insolence to say that "retain so much paganism that tuey could hardly recognize them as Christi verted. When we compare the kindness, Irish peasants with the brutality and demoralization prevailing in many of our English towns and country districts, it is simply astonishing that any one can tolerate the audacious assertions of these reckless parsonical bagmen. Doherty would be much better employed if, instead of spouting falsehoods on English platforms, he went down into the slums of our great towns and endeavored to rescue the British pagans from the terrible condition under which they exist.

# On Indulgences,

It is a pity that so many Protestants should be so ill-informed about the doctrine of indulgences as to suppose that it means the torgiveness of a sin, or the permission to commit a sin.

By an indulgence is meant not the forgiveness of a sin, or a permission to commit a sin, but a remission through the means of the municipality. That is the merits of Jesus Christ, of the whole or part of the debt of temporal punishment due to sin. The guilt and everlasting schools not conducted according to the mind and intelligence of this short paragraph will jeg their members of the debt of temporal punishment due to sin. The guilt and everlasting schools not conducted according to the mind and intelligence of this short paragraph will jeg their members of the debt of temporal punishment due to sin. The guilt and everlasting schools not conducted according to the mind and intelligence of the short paragraph will jeg their members of the debt of temporal punishment due to sin. The guilt and everlasting schools not conducted according to the mind and intelligence of the short paragraph will jeg their members of the debt of temporal punishment due to sin. The guilt and everlasting due to sin. The guilt and punishment of which have, through the regulations and the law of 1890 should merits of Jesus Christ, been already for- not receive any share of the public given in the sacrament of penance.

Indulgences do not secure heaven, but hasten the time of entering it to those who aving obtained torgiveness of their sins, and put themselves in a state of grace before death.

promise made by Jesus Christ to St. Peter: "And whatsoever thou shalt loose upon earth shalt be loosed also in heaven." (St. Matt. xvi. 19.) These words contain an ample and universal power given to St. Peter and his successions of the street and the successions of the street and the successions of the successions of the street and the successions of the street and the successions of the street and sors of loosing a properly disposed person from everything that may hinder him from going to heaven; and the debt of temporal punishment does hinder for a time at least a justified soul from going into eternal bliss; that is, until that debt

be paid or remitted. It may be said, at least according to their principles, that Protestants give in their way, a kind of plenary or full ined, and that the power of binding and loosing, which includes that of granting an indulgence, was left to the legitimate successors of the Apostless, in whom alone this power is still vested.

Thus the criminal Corinthian was subjected to a very severe penance by St. Paul, At length however, upon the solicitation of the brethren, the Apostle granted to that repentant sinner an indulgence, suspended the punishment inflicted upon him, and readmitted him to the communion of the faithfull

1 Cor., v. and 2 Cor. ii.) Experience proves that this granting of an indulgence is very useful; it encourages the faithful to deeper repentance, to have more frequent recourse to the sacraments of penance and to exercise works of charity and devotion; for it is the doctrine of the Catholic Church that in order to obtain an indulgence the soul must be in a state of grace, that is must be free from mortal sin; and the conditions for gaining a plenary indulgence almost always are, that the applicant should worthily receive the sacraments of penance and the Holy Eucharist as a preparation for the indulgence and are are and are the sacraments. gence, and perform some outward works f piety. Therefore an indulgence granted under such conditions, far from being an inducement to sin, encourages us to repent and do penance, and other works

# MANITOBA SCHOOL QUESTION. Catholics cannot conform themselves to monuments to the devotion of the Ob

### Senator Bernier's Able Appeal in Behaif of the Catholic Schools.

Hon. Senator Bernier, on July per mission to draw attention to that vital question in Manitoba-Separate Schools. Herewith we append the speech in full:

Before the Orders of the Day are taken up, with the consent of the House I should like to say a few words on a question which the Catholic members of Manitoba have very much at heart. I quite understand that this is not the proper time to make long speeches, but I wish to say a few words. At the opening of this session, I had the honour Reynold's Newspaper in a late issue of making a motion for the production of papers in connection with the Manitoba schol question. I expected these papers would have been brought down early in the session, and would be printed and distributed amongst the members so that all the facts connected with that question would be before the House and discussed, and it was my intention then to make a motion founded on these documents. It is a disappointment to me the inhabitants of the West of Ireland not to have had those documents printed and distributed, but I have to deal with could hardly recognize them as Christians." Now Doherty is a purely Irish name, and there is hardly any Doherty who is not a Roman Catholic. Probably this State Church Doherty was himself of that faith, or perhaps his parents of that faith, or perhaps his parents when the supermore the kindness to inform the government the Hardle Hardle and the supermore the kindness to inform the government the Hardle and the content of the matter. I want however to inform the government, the House hospitality and affection shown by the and the country, that whatever may be the outcome of that appeal, we have no intention to recede from the position which we took at the outset, and it is the intention of the Catholic members of Manitoba to pursue their case as strong. ly as any constitutional means will allow.

> cident in connection with this question. I want to refer to the legislation of the Manitoba Legislature during this 'ast spring. These are public statutes to which I may refer. By the law of 1890 we contended that we had a right through the municipalities to levy scool taxes to maintain our schools. We were deprived of our share of the public money taxes from the Catholic ratepayers by money. The new enactment goes on:

Nor in the municipal grant under section 115 and 116 of this Act, nor shall any school assessment be levied or school taxes be collected for the benefit of such school.

Though it may be the logical outcome of the first law, the first law being unjust to us we contend that this in an aggrava. Catholics believe that the power of tion of the injustice. But the law goes granting indulgences was left by Christ further. The Act of 1894 goes so far as o the Church. It is included in the to confiscate our real and personal estates. Under the law that existed before 1890 we bought land for school purposes, erected buildings and school-houses and furnished them. All this property by the law of 1894, is confiscated. That law defines the duties and the powers of the municipalities when the organization of a school district fails to be continued by reason of non election of school trustees or abandonment or non-performance of duties by school trustees. One of the duties of school trustees is to maintain the schools according to that law, and by the non-performance of this duty, by not conforming themselves to that law, the school district comes under this clause:

their way, a kind of plenary or full indulence to every one, when they say that works of penance are not necessary, but Catholics believe that from all of us poor sinners works of penance are required and that the power of binding and that the power of binding the power of binding and the power of binding ereditors of sach school district, if any Hon, gentlemen will see that all lands

apon which schools are built, the schoolhouse itself, the furniture and even the money, if they could lay their hands upon it, would be confiscated. The municipality would have the right, and it is even their duty, to realize on this property, real and personal. What would be the result? First, they will have to pay the liabilities. I may mention that our school districts were generally without liabilities. And what will they do with the residue? They wilf act with the residue according to sub-Section (2) of sect. (2) of this Act of 1894, which sub-sect. reads as follows:

"(2) Any funds which shall avise "from the administration of the said "property shall, after payment of fliabilities, be kept in a special account to the credit of such school district and disposed as nearly as may be in acordance with the provisions of section '89 of this Act."

This Act means Chap. 127, Revised Statutes of Manitoba. Now, the provisions of section 89 of the Revised Statutes, which says:

And the residue of such proceeds shall be applied to the erection of a new school-house in the old school district, or to other public school purposes of such old school district.

of piety. It is a happy corrective of sin in that way, it mnans clearly that money it cons, raspberries, currants, etc. was a St. Paul, Minn., this week, unanimously and a preservative against falling again must be applied to school purposes aclusted into sin.

Then the voted not to use Pullman cars during into sin.

that School Act, the consequence will be late Fathers and the community of that the money realized from the sale of school property purchased by our own nature, the practical in all that pertains money will be used to builn school-houses to the training of the youthful Indian for other people who have never contributed any portion of it. That is regular church is enthroned on the borders of spoliation. I merely want to state facts their lovely lake. Volumes could be which may be of some importance to hon. written on this the most satisfactory Inspoliation. 20th last, in the Dominion Senate, gentlemen, and leave it to them to ap- dian school in Canada to-day but space after routine business, obtained preciate the high-handed policy of the compels me to say in conclusion that Manitoba Government. As to the North-the excursion from Regina to the "Vallwest schools, it has been stated many ey" is not considered complete without a times that the Catholic institutions were | visit to the "mission." not subject to the regulations of the North-west schools as established at present in the North-west. I will merely read here an official document coming from the North-west Territory, and here again I shall leave the facts to be appreciated by this hon. House. At the beginning of this year, 1894, a sister, who used to be a teacher in Battleford, applied for certificate. It is recognized that the messaged the qualifications in that she possessed the qualifications in this way:

It is hereby certified that the Rev. Sister Lucio (Herminie Vilandre) has passed the non-professional examination, held in Nicolet, June, 1893, for second standing (Model School Diploma, P. Q.)

(Sgd.) JAMES BROWN, Sec. C. P. Instruction.

REGINA, 12th April 1894. No.—The holder of this may (on satisfactory prof of age and character) be admitted to a Normal School to be trained for a professional certificate.

How. strange as it appears, it is recogthow strange as it appears, it is recognized she has the proper qualifications of a second class non-professional certificate. Still she is given permission ficate. Still she is given permission only to teach with a third class permit.

And until the next Normal school session. Rev. Sister Lucie is hereby given permission to teach in the Territories with a third class standing until the opening of the Normal school session for second class teachers for September 1894.

MADAM.—Inclosed please find non-professional second class certificate in your favour on the strength of your standing in the province of Quebec. Permission is given you to teach with a third class standing until the opening of the Normal session in the propening of the Normal session in the properties of your favour teach with a third class standing until the opening of the Normal session for one year. All answers to be in by the last of September.

Please prepay letters, and don't all speak at once.

A Gentle Pointer.

A Gentle Pointer. A. L. sloner.

(Signed) JAMES BROWN

Secretary C. P. I. Rev. Sister Lucie.

Battleford, Sask. This shows plainly, notwithstanding the statement that our religious orders were not subject to the regulations of the Normal school, that they are. Had this information been before the House, I am sure that the statement would not have been made. It has been stated also that we could not mention any books to which but we maintained our schools. After paying taxes for the other schools, we were still maintaining our schools out of school teachers, and I could refer to one our own money, and we imposed school seatence in which the Jansenists are

attack on the mind and intelligence of

Allow we to quote also the following lines :

"The human mind revolted from the fetters in which the clergy had attempt-'ed to confine it. There are many sentences in this book

of a similar character. I do not discuss at the present present moment whether these opinions are right or not but we contend that they are not right, and in matters of religious views we have the right that our should be respected everywhere. Here they are not, and consequ ently this book is an objectionable one to us. That is a book which is put on the list of text-books for Normal schools in the North-west Territories. I do not intend to make a long speech. I simply want to call again the attention of the Government to the subject and to give the House certain facts in relation to our postion in Manitoba and the North-west. have to thank the House for the kind hearing that has been given me, and ] hope that these new facts will lead this House and the public at large to think over this serious matter and ultimately to see that the Catholics of Manitoba and of the North-west should receive justice.

# Regina Notes.

The blighting grasp of an unprecedented drouth which has shattered hopes for a good season's crop in this morning. An extraordinary feature of district was delayed last week when a three hours rain came as a message of What promise for another year. Grass is will springing up anew; prairie fires which had raged for weeks were extinguished and the garden and root crops may yet return a fair yield.

prairie or in a prairie town a week's chants. "Ave Maria." Tantum Ergo," outing amongst woods and valleys, rocks, and "O Salutaris," which they gave springs and lakes, canvas and fishing with a remarkable conception of harmony. lines is something to be coveted and I venture to say comparatively few of took an affectionate farewell of Father Regina's citizens are aware what facili. Drummond and Father Langevin, and ties for such enjoyment lie within a half the latter presented each of them with a days drive from their homes.

The writer recently made such a trip Industrial school and must admit that everything, the picturesque Indian villages with their two pretty mission churches, the grand hay meadows, lakes miles in extent, wooded ravines extend-ing far up into the prairie, rugged hills of no easy ascent, and all fringed with When it is said that it must be applied an abundance of fruit, cherries, saska-

Sisters have much of the picturesque in

Our Legislative Assembly has been in session for a week, but no question of large public importance has been discussed. The speech of His Honor has been pretty well canvassed by the "press" but we fall to see where attention has been drawn to its flat contradiction of speeches by M. P's and others when it places on record that public schools in the Territories when not Catholic are "Protestant." If memory does not deceive me it has been repeatedly asserted at Ottawa that there are no "Protestant Public Schools in the Territories."

## A Deep and Perplexing Problem.

Our "devil" sprung the following problem on us the other day, and having worried ourselves nearly to death over it, we have decided to give our readers a chance to solve it.

in jail; and another man steals one hun-dred and fifty dollars and five cents and gets seven years and two lunar months in the Pendentiary; how much has a man got to steal in order to get off "Scot

To the person sending to this office, the Now, here is the letter communicating I nearest solution to the above problem we will send the Northwest Review free

Those who have embarked in the publication of any Catholic journal knows the hardships to be encountered. Financial assistance is generally the one thing lacking, and to the shame of Catholics little or no interest is ever taken in publications devoted to them Every Catholic family should at least have one Catholic paper always in the house. Therefore, wake up Catholics of Manitoba, and do not let die the only organ the champion of your rights and liberties as citizens of this fair young province go to the wall for lack of sup-port. We do not wish to receive "alms" taxes and the machinery of the law enabled us to collect those taxes, but in the legislation of the session of 1894, the Legislature of Manitoba has gone a great dear further. They have enacted that we shall not be able to collect any school where the contract between the direct terms of the contract of the month, and we would like is the shall not be able to collect any school taxes from the Catholic reterms. have been carried over from month to month, and year to year, after perusing this short paragraph will jog their mem-"the jealousy of their rivals. Neither minion It is true that the REVIEW is small. "piety, nor wit, nor virtue could but good goods are very often done up in save them." small parcels, and as small as it may appear you would miss it! It is also true that those are hard times and that money is scarce; it is neverthelss true that at times this is a windy country which makes it still all the truer that no publication can exist on wind. No not even a Catholic journal. So with those windy facts in view please call to-day and arrange for a settlement, if you cannot pay all, pay part, and we will guarantee you a cordial reception. Enough

# Placed in Position.

KINGSTON, Aug. 4.—A statue to mark the spot where half a century ago fourteen hundred Irish emigrants who had succumbed to fever which broke out on boats coming up the St. Lawrence were buried, presented by Archbishop Cleary was placed in position on the General Hospital grounds on Aug. 3rd. statue is about 5 feet high and the pedestal is of white marble 6 feet high. On one side is the cross and on the other suitable inscriptions.

# South Sea Singers.

### Music From the Pacific at Early Mass in St. Mary's Church. St. Mary's church was crowded to the

doors at early mass (7 o'clock) Sunday the service was the singing of eighteen or twenty of the South Sea Islanders, who visited the church as announced clothed in garments of civilization and cocoanut oil which made their faces shine in the early morning sun. The space allotted to them was on the gospel side To anyone resident for years on the of the middle aisle. They sang three At the close of the service the Islanders small souvenir of their visit in the shape of a silver medal. The entire body of from a point north of Regina down the clergymen bade them good-bye at the Qu'Appelle Valley to Fort Qu'Appelle door, the Islanders parting from them with every demonstration of affection and respect.

# Wouldn't Travel in Pallmans.

The New England delegates to the national convention of Catholic Abstinence societies, which is being held in

# The Northwest Review

IS PRINTED AND PUBLISHED AT 178 PRINCESS STREET.

> EVERY WEDNESDAY BY E. J. DERMODY. Publisher and Proprietor

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mportant town.
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### NOTICE.

The editor will always giadly receive (1)
ARTICLES on Catholic matters, matters of
general or local importance, even political
if not of a PARTY character. (2.) LETTERS on
similar subjects, whether conveying or asking information or controversial. (3.) NE vs
Notes, especially such as are of a Catholic
character, from every district in North
Western Oniario, Manitoba, the Territories
and British Columbia. (4.) Notes of the
proceedings of every Catholic Society
throughout the city or country. Such notes
will prove of much benefit to the society
themselves by making their work known to

## OUR ARCHBISHOP'S LETTER.

ST. BONIFACE, May 10th, 1893.

Mr. E. J. Dermody.

DEAR SIR,—I see by the last issue of the NORTHWEST REVIEW that you have been intrusted by the directors of the journal with he management of the same, "the company for the present retaining charge of the editors of the present retaining charge of the editors of the same."

I remain

Yours all devoted in Christ, †ALEX. ARCHBISWOP OF ST. RONIFACE,

# The Northwest Review

WEDNESDAY, AUGUST 15.

# A VULGARIAN.

We thought the Nor'-Wester had squeiched the Free Press sorehead who writes about the Quebec riots against Protestants. But last Monday the irrepressible fool was at it again. "If the education given in Roman Catholic schools," he says, "is such as to teach the propriety of stoning Protestants and recking their buildings, the sooner a change is made the better." Of course no Catholic ever taught the propriety of stoning Protestants and wrecking their buildings, just as no Protestant ever taught the Toronto roughs to stone Archbishop Walsh when he first entered that city. Fortunately no one, except the Free Press disgruntled editor, be lieves that such cutbursts of mob vio. lence are the result of school or church education. He is alone in his childish pet. And yet he occasionally lets us see thinks he is a gentleman, and he has evidently rubbed off some of the polish of his gentiemanly friends, but it soon wears away. Scratch the Russian, and you will find the Tartar, scratch the Free Press editor and you will find a vulgar

# A DESERVED COMPLIMENT.

His Honor, the Lieutenant Governor of the Northwest Territories, in his first speech from the throne, paid the following graceful and deserved compliment to the memory of the late Archbishop Tache. In speaking of educational affairs in the Territories, His Honor said:

"In connection with the subject of schools it devolves upon me to lay before the legislative assembly various rethe privy council at Ottawa, enclosing memorials regarding education in Manitoba and the Northwest Territories; allate Archbishop Tache, of St. Boniface, mind the references which has been to His Excellency the Governor-General upon the subject of the Catholic schools in the Northwest Territories together with the official correspondence accompanying said document. Although those of the martyrs of the remotest devoted to music or to drawing, or to it has pleased an all-wise Providence to ages, and portions of the sacred bodies translation from a foreign tongue, and remove one whose active zeal, in promoting the welfare of all classes throughout Manitoba and the Territories, has made his reputation historic, his opin- Christian era. Their bodies, if buried, important part of the undertaking. Upon ions will still, 1 feel confident, be receiv- were exhumed and placed in costly and that depends the benefit it is intended to beautiful shrines, bedecked with gold ation, and that generous sympathy to

a time be forgotten in some quarters peals for justice to his people; but with memory of all he has done "in promotting the welfare of all classes throughout Manitoba and the Northwest Territories," will plead for justice and moderation to his people and the cause he had so much at heart. It will be interesting to Catholics throughout the entire Dominion to watch and mark the degree of moderation, consideration and Territories will receive the message of the lieutenant-governor.

"Assumpta est Maria in cælum: guadhe management of the same, "the company for the present retaining charge of the editoral columns."

I need not tell you that I take a deep interest in the Northwest Review which is the only English Catholic paper published within the limits of Manitoba and the Northwest Territories. I hope that you will obtain a remunerative success. It is enough that the editors do their work gratuitously, it cannot be expected that the material part of the publication should remain without remuneration. I therefore strongly recommend to all Catholics under my jurisdiction to give a liberal support to the Northwest Review. It has fully my approval, though, of course, I cannot be responsible for every word contained in it. The editors write as they think proper, they are at full liberty to say what they wish and in the way they like best. The sole control I can claim is over the principles they express and I have no hestition in stating that the principles announced by them are sound and ought to be endorsed by every sound Catholic in this country.

I therefore consider that you enter a good work and I pray to God that He will bless to like the greater Feast of our Lord, Christmas or Easter, so it is not easy to say which is the greater Feast of the Angels rejoice, praising they bless the Lord." Such is the language with which the Church salutes the ever-biessed and Immaculate Virgin-Mother in the Divine Office for the Feast of her Assumption. Let us also repeat those words, trusting that we may be found worthly to join with the Angels of God, who, in union with ourselves, recognize Mary for their Queen. Like them, we also will rejoice, praising they bless the Lord." Such is the Lord." Such is the Lord." Such is the Angels rejoice, praising they bless the Lord. Such is the Lord. The lord. The lord of the Angels rejoice, praising they bless the Lord. Such is the Such and I min." Mary is assumed into Heaven: the Angels rejoice, praising they bless the Lord. Such is the Angels rejoice, praising they bless the Lord. Such is the Jan easy to say which is the greater Feast of His Mother, Mary, her Immaculate Conception, or her glorious Assumption. Nor does the parallel end here, for as the above named Festivals in honor of Assumption of this Immaculate Mother, body and soul into heaven, has not yet been pronounced to be an article of Christ, and the successor of St. Peter paid to the relics of the saints from the ation. earliest times? Have we not still amongst us the relics of the Apostles,

sense of right, and love of liberty, which enemies accuse us of paying undue revel they must do each day of vacationso strikingly marked the life and labors erence to such relics, and even regard something not depended on whim or of Archbishop Tache, could be introduced us as guilty of idolatry. But if, let us fancy, comrade or weather, but marked into the political conduct of our public ask, we are so tenacious of possessing out for them, required of them, and men. Although it has pleased an all- those precious treasures, if we thus praised or blamed in its execution by To the Editor of the Northwest Review. wise Providence to remove him from hoard to ourselves the relics of the some mentor to whom they look with our midst, yet the good works he has saints, how is it we cannot produce any submission, will find everything else done both for God and country will live relic of the sacred body of the Queen of "fall into line" with a readiness and zea n the memory of his fellow-country- the Saints? There is but one answer: they will appreciate. If they will but men, and find, we sincerely trust, a we cannot show them, we cannot rever- "pin" their days to a good, sound, steady fitting record in the history of the rise, ence them, because they do not exist habit, the "fun" will not be less exhilar progress and development of this coun- here below. Earth does not hold them, ating, the exercise less invigorating, the try. Although the intrigues of politic- Heaven has claimed them. The body brain less clear, quick and strong in ians and the blind fanaticism of the of her who was chosen by God the other matters. The power of concentamultitude may affect to treat with con- Father to be the Mother of Her Son, tion and self-control is valuable in many tempt and seek to belittle the life and that body and that blood, which she, by walks of life where books are never openlabors of this great and noble Apostle of the power of the Holy Ghost, communithe Northwest, yet we feel quite con- ented to the Son of God, when "the ion are never at a loss in work or play. fident that the in partial chronicler of Word was made Flesh, and dwelt am- And vacation over, the school year at his times will give him due credit for ongst us," were too sacred to be conall his patriotic labors for his country. signed to dust and decay, and thus the better heart, with less effort and with The memory of all he has done, all he language uttered by the Prophet in dir- far greater comfort to themselves and to has suffered, and all he has so nobly ect reference to the Son of Mary, may be their teachers. accomplished for the Dominion may for indirectly referred to the Mother, as that she herself addressing the Eternal who are their first interest, the sons and and by certain interested individuals. Father could say, "Thou wilt not leave daughters who are their highest pride, great stiff crowns of brown, lime-bleached by the same of the taller men caughters." One of the taller men caughters who are their highest pride, and have the same of the taller men caughters. even to the extent of ignoring his ap- my soul in hell, neither wilt thou suffer are thus helped in vacation time to the sight of me in the crowd, and, seeing by thy holy one to see corruption." Can best, and highest for which their praiseall honest and fairminded men, the we for a moment doubt that Almighty worthy school-year has fitted them. Let God having done so much for Mary them insist upon "vacation studies" of through the incomparable privileges some kind. And above and beyond all which He had heaped upon her, in things, let there be no relaxing of that cluding her Immaculate Conception, her Divine Maternity, and her spotless vacation period that will save them Virginity, would arrest His supreme from the consequences of bad associations power and infinite mercy in her regard, and dangerous amusements. when her sinless but sorrowful life had | The moral effect of a year spent in a come to its close? The Redeemer of Catholic school may be neutralized by sympathy with which the people of the the world, the Son of Mary having fin- two months of indifference on the part ished the work which His Heavenly of an indulgent parent. See to it, Catho-Father appointed for Him to accom- lic parent, that your children get all the THE ASSUMPTION OF THE BLESSED Heaven, body and soul and sitteth at school opens in the fall, but see to it, the right hand of the Father for ever also, at your own peril, that they reand when the time of Mary's exile enter school as strong in the faith and came to a finish, He stooped down from as sound in their morals as when they His throne of glory, and assumed His left. the Angels rejoice, praising they bless | Blessed Mother unto Himself. He asumthe Lord." Such is the language with ed her spotless Body as well as her Immaculate soul, and placed her thus on piessed and Immaculate Virgin-Mother that throne which He had prepared for in the Divine Office for the Feast of her her: and the angels rejoiced, and resulted from the separation of education and Samoa, and under one Prefect Apos-Assumption. Let us also repeat those praised the Lord, as they sung one to from religion in the state schools have words, trusting that we may be found another, "Who is this that cometh up so deeply impressed a number of proworthy to join with the Angels of God, from the desert, flowing with delights, minent persons in Chicago, that, at a 500 are Catholics, more than 5,000 of who, in union with ourselves, recognize and leaning upon her Beloved?" She recent meeting in that city, a plan was Mary for their Queen. Like them, we is Mary, the Mother of Jesus our God, formulated, the main object of which is

# A TIMELY HINT TO CATHOLIC

the thought that vacation is here, that operation in some Canadian cities-it all that exuberant youth, with which our would fall very far short of satisfying the the above named Festivals in honor of Jesus Christ seem to typify the commencement and the close of His earthly existence, so those other festivals in ling strain of Commencement season. is receive religious as well as mental ining strain of Commencement season, is receive religious as well as mental inhonor of Mary invite us to celebrate the now enjoying the rebound. Even the struction in the schools that they attend olic natives profess some form of Christbeginning and the end of Mary's career best student among them, the most lag- daily. The mere perfunctory reading of lanity, it will be seen at a glance that in this world. Until a few years ago the gard mind, the saddest nature, is glad certain scriptural passages, upon which the Protestant natives are at least five Immaculate Conception of the Blessed of the release from continued effort, the the teacher would be forbidden to make Yet this picked band of islanders is more Virgin was not defined as an article of change from the monotony of a daily any comment, lest, forsooth, he should than half Catholic, and from the non-Faith: but what devout Catholic even round, to the inspiration of freedom and render himself open to the charge of Catholic remainder must be deducted answered in the same language, and by before that memorable day December, rest. The oldest among us who have sectarian teaching, would be very slim eight or ten Gilbert Islanders who are before that memorable day December, rest. The oldest among us who have sectarian teaching. would be very slim and inadequate religious instruction for have selected the members of his complete that the sectarian teaching is sectarian teaching. When I sectarian teaching is sectarian teaching who are preaching to them in English. When I sectarian teaching who are selected the members of his complete that the sectarian teaching would be very slim and inadequate religious instruction for have selected the members of his complete that the sectarian teaching who are preaching to them in English. When I sectarian teaching who are preaching to them in English. When I sectarian teaching who are preaching to them in English. When I sectarian teaching who are preaching to the sectarian teaching to the sectarian teac happy memory announced to the whole belongs to the first days, the easy-going his pupils to receive, and it is doubtful pany with great care in regard not merworld that every member of the Church first days, of vacation. There is always if it would impress them with any greater ely of physical and intellectual excell- the early hours of Sunday morning are a was bound to believe this Immaculate something belonging only to July and love of truth, virtue or morality than ence but also of moral qualities and time sacred to repose, performed many was bound to believe this Immaculate something belonging only to July and love of truth, virtue or morality than good manners, the preponderance of the Catholic element speaks volumes for the were about eighteen Islanders present, work easier than at other seasons. It is absence of all religious instruction. stant of her existence was free from the the blessed habit of vacation, formed in lighten toil and brighten care.

lief appear to be so overwhelming, that labor onght not to be permitted to de- are g ligation in most Catholic countries, to be sity advertisements—should be systeed; religious orders established; con-ability to arrange such studies equally sumption, these and far more numerous but there are still many things in which the Apostles to the present day. The "vacation studies" for some of those who Church profess a credence similar to Business and domestic duties are as that of those who acknowledge the Bish- amenable to systematic study as gram-

century since the commencement of the of it—the fulfillment—is, after all, the confer-the keeping up of a system, the

ed, and keen, trained powers of observahand they will resume their studies with

Parents should see that the children vigilance over their children during the

plish here below, ascended into recreation that is needful for them until

THE BIBLE IN THE SCHOOLS. The evil consequences which have also will rejoice, and praising we will she is Mary, our Queen, she is Mary, to secure, if possible, the reading in the bless the Lord. As it is difficult to de- the Queen of Angels and of Saints for schools of certain passages from Holy Writ regarding whose meaning Christians of all denominations are practically

Even if this this plan should be suc-There is something very pleasant in cessfully adopted—it is said to be in win them from cannibalism, averred that

slightest taint of original sin? Now the youth, whose very memory helps to that any such half-way measures as this can supply the defects in the system of education at present prevailing in the However, in all fairness I must add types of behavior during the law mass said But rest is only rest while it is needed education at present prevailing in the -after that, it is laziness. Change of pubic schools, consist in this, that they that among the most finished types of behavior during the low mass said Faith; but is there a Catholic in the occupation, too, is often the best refresh-fail to recognize that the religious instrucworld who has the slightest hesitation ment of mind and body, What is so tion of youth is as important as their testants. A gracious lady at the top of in giving to it his full and firm belief? glady granted our young people as the The argument in favor of this pious be- well-earned crown of faithful and hearty fact that if five, six, seven or more hours her own luxurious home. where they we cannot entertain the shadow of a generate into waste and trifling. After children how to read, to write to figure simple dignity and ease of manner. doubt of its reality. It has been the these first few days of doing nothing and and so forth, it is not too much to ask Another Protestant, an unmarried custom and unbroken tradition in the pleasing themselves, the gentle but that half an hour or more should be woman, who said the Catholics call her mind of the Church, as in the hearts of steady rule of authority and of order devoted to instructing them in their her children from the remotest eras. should be reestablished and "vacation moral duties and resposibilities. Abp. was in during ner stay nere and was ness to the world-wide niving unity or carefully tended by Mrs. Sullivan, the the Catholic church. Then Rev. Father A solemn festival, even a holiday of ob- studies"—as they have it in the Univer. Ryan made some very pertinent remarks wife of the caretaker at Fort Garry on this subject at Chicago last year, in prepared for by strict fasting and ab- matically and attentively pursued the address that he delivered on Catho- mored of the tawny Mary-Hannab. stinence; innumerable churches found- Parents have the authority and the lic educational day, when he asked if it

This Chicago plan would not remedy homes proofs than these, could be adduced of fathers and mothers are far in advance a single defect, that exists in the present Polynesis the unvarying belief of the Faith from the Apostles to the present day. The members of the Schismatical Greek members of the Schismatical Gree system. The only good feature about it, like longer he lives with these unsop-is that its formulation shows that the is that its formulation shows that the he likes them. He was stung to indignaports of the committee of the honorable op of Rome to be the Vicar of Jesus mar or psychology. A certain time each glaring deficiencies of the public schools tion by the demeanor of a western town As a presumptius though negative son or daughter in acquiring a thorough with the religious instruction they need amid a crowd of men only three women day might be profitably spent by either in the matter of furnishing the pupils where, the idea having got abroad that, so a printed memorial of His Grace the proof of the Assumption, need we call to knowledge of some part, at least, of the and should have, are being more generated amid a crowd of men only three women came to the performance. In pity he father's or mother's daily round of occup- ally recognized. In time such recogni- admitted them free; but he looks upon tion will find an adequate remedy for that suspicion of immorality as a proc For others, a course of reading might those deficiencies, but that remedy will be marked out, a certain period of time be a far more radical one, than what this Chicago plan proposes.

# His Merits Appreciated.

Prof. Henry Le Marche Receives a Higher

be with that moderation, that consideration, and that generous sympathy to him."

In the catalogue of the entire Dominion of Canada will feel grateful to the lieutenant-governor of the Northwest Territories for this tribute to the memory of one of the Stribute to the memory of one of the greatest and most distinguisned public men of Canada. Well would it be for the peace, progress and harmony of this Dominion, if the same moderation, that considers the termination of the catalogue of the peace, progress and harmony of this Dominion, if the same moderation, that considers the termination of the catalogue of the peace, progress and harmony of this Dominion, if the same moderation, that considers the termination of the process of the peace, progress and harmony of this Dominion, if the same moderation, and that generous sympathy to the thereous genes; their bloding within bounds of the mercurial nature of youth, the binding fast and making a part of one's self forever of the good gained in a year at school. "Have some one's self forever of the good gained in a year at school. "Have some one this to mencurial nature of youth, the binding fast and warre of youth, the binding fast and making a part of one's self forever of the good gained in a year at school. "Have some one this greatest and work too will be deuctational order Prof. Henry Le holding within bounds of the mercurial nature of youth, the binding fast and Marche, of St. Joseph's school, connected with the Immaculate Conception church in the catacombs, and notably existing in the educational order Prof. Henry Le holding within bounds of the mercurial nature of youth, the binding fast and Marche, of St. Joseph's school, connected with the Immaculate Conception church. After seven years of unceasing toil in the educational order Prof. Henry Le holding within bounds of the mercurial nature of youth, the binding fast and Marche, of St. Joseph's

# COMMUNICATION.

Mr. Moor's South Sea Islanders.

station on their arrival at noon Thursheir splendid physical development and the unconscious grace of their movethe soul, soul-felt. As soon as they left the cars they formed in procession. The Catholics were easily distinguished by the medals, crosses or rosaries they wore around their necks with the same easy bearing with which the men walked naked to the waist and the women with bare arms; and "were not ashamed;" they wore the badges of Catholicism as they wore their bright yellow skins and their ed hair. One of the taller men caught fingers. my cassock that I was a priest, he smiled sweetly, waved his right hand as in recognition and then gracefully made big sign of the cross On my repeating had noticed this, also blessed them-That same afternoon, during the hour

I went with another priest to see the Islanders in their tents. One large tent was occupied mainly by Catholics; some have called them converts, but the expression is not quite correct, the men and women under five-and-twenty-and most of them are less than that age-- being chiefly children of Catholic Here a few figures and facts may help to a realization of who and what they are. In latitude they range from the equator (Gilbert Islands) to 20° south; in longitude from 172° East (Fiji Islands) to 170° West (Samoan The Catholic natives who lately visited us are under two bishops, the Vicars Apostolic of Central Oceanica tolic of Fiji. Of the 24,000 natives in Central Oceanica, which comprises especially the Tonga or Friendly Isles, 10,these latter being the only inhabitants of Wallis or Uvea and Futuna. In 1878 I had the good fortune to have many most interesting conversations with the then bishop of these islands. Mgr. Elov. the Catholics of Wallis and Futuna, both of which islands have representatives in Mr. Moor's company. The good bishop, who had risked being eaten by them to since their conversion, their innocent lives would shame the most Christian

courtliness and urbanity were the great chief Laula and his wife, who are Proover each day to teaching her own luxurious home, where they won the hearts of all the guests by their luxurious home, where they Park. Mr. Sullivan says his charming in the front pews on the gospel side, and three-year-old daughter was quite ena-

After shaking hands with all the ed; religious orders established; confraternities sanctioned; and pious devotions approved and indulgenced; and
of course, very bright, very glib, very

chastity, as that it should be instructed

chastity as apparature of their interpretations and piety as

from self-consciousness was apparature of the professors. facts about their sea-girt ent. of combined iniquity and hypocrisy. another town, still further west, a socalled gentleman, occupying a very prominent position in municipal affairs came in after the entertainment had begun and met one of the South Sea women as she was going round showing the audience the paper-mulberry cloth. He said to her with a smirk: "I'm praise; for the mafraid I'm late." Mang-mang-I believe was conducted. that is her name—replied with a bewit-

audiences, in which ladies and children formed the majority, took these interesting natives at their true valuation. Many went again and again to hear and see them. The hearers were most appreciative when church hymns, Catholic or Protestant, were sung. DEAR SIR,—The day before the arrival arly during the chanting of the "O Saluof the South Sea Islanders in Winnipeg taris Hostia" one could hear people all I learned, through a letter to friend of along the grand stand humming and along the grand stand humming and mine, that many of them were Catholics chiming in with the beautifully harmonand could sing the hymns of the zed hymn, while watching the prayerful Church. Having heard and read much and reverent immobility of those stalabout the charm and virtue of these Polynesian Christians, I was eager to meet them. So I went to the railway their arrival at noon Thurs-songs, to every wave of melody. What The papers have dilated on struck me most in their music is the keen sense of time, cadence and cimax. At the stress of the lilt forty war-clubs ments; I had eyes for other beauties of smote the floor as one. At the end of a song the stop was so sudden as to be startling. In the war-chants the ever increasing rapidity of the fugue-like rush of rising notes almost swept one's soul away. The dances were a bewildering maze of expressive gestures, gently swaying movements and steps to and fro. None of our dances can compare in modesty to theirs. They never kick, high or low, nor do they so much as touch each other with the tips of their

On Friday morning I was unexpecting-

ly delighted to welcome at St. Boniface college two Samoans who had come to return my visit of the previous day. They were now fully dressed with small that same sign which has been the tweed caps nestling in the midst of their touchstone of true Christianity from the luxuriant hair. My visitors were Valbeginning, he nodded approvingly and eriano and Kalolo, two of the finest strode on. Several other Islanders who young men in the company. As they both speak English, it was a pleasure to show them the college. I made Kalolo speak through the telephone to a friend hat immediately preceded their first two miles off, and he took to it quite naturally. When I pointed to a picture of the Madonna, they said: "Ah! yes, Sancta Maria"! When I showed one of public performance in Fort Garry Park, them an engraving of the Sacred Heart of Jesus, he said, as if explaining what was: "Cor Jesu Sacratissimum." Kalolo, who stands over six feet though he is only seventeen and has a most prepossessing face, when complimented by somebody on his height and fine appearance, raised his eyebrows as if that sort of talk bored him or as if it was really not his fault that he was so well built. I may here interject the remark that the expressiveness of the eyes, mouth and whole face in these Polynesians is quite as striking as in the best specimens of the Caucasian race. Valeriano, to whom I showed a map of Polynesia, indicated the names of the different islands with the number of priests, churches and schools in each. Kalolo noticed some new benches just varnished, and said immediately: "Varnish; I carpenter," and it was easy to see that he was quite familiar with joinery. When the Angelus bell rang at noon, I knelt with my two friends in the middle of the floor, and they knelt both upright without any support like men accustomed to kneeling. gave all the responses to the different parts of the Angelus in Latin and were particularly distinct in the answer to the Ave Maria I wanted to keep them longer; but they had an appointment and took their leave in the nicest poss-

and

Father McCarthy, having arranged that the Catholic Islanders should hear mass on Sunday morning at seven, so as to be ready to start by train for Grand Forks at ten o'clock, was somewhat surprised to see them arrive at St. Mary's church at six. He employed the intervening hour by saying beads with them in Latin, to which they reached the church at seven, I found it absence of all religious instruction.

The grand mistake of those who think that any such half-way measures as this can supply the defects in the system of by Father McCarthy was full of artless devotion. At the end of the Mass Rev. Father Langevin welcomed them in a few truly eloquent words. He was glad to see them. All Catholics greeted them not only as brothers in human nature but also and especially as brothers in the faith, They held the brothers in the faith, They held the same belief, they said the same prayers, they sang the same hymns as we do. Mary and the Presbyterians Hannah, Their presence here was a striking wit-Langevin went among them as they sat gave each of them a medal.

As these good Catholic men filed out of the church door, they were stopped facts about their sea-girt ent. They readily answered all questions. Hemmed in closely on all sides by eager ladies and gentlemen hearty good-bye. May God keep them still unspoiled in their many ourneyings: for of a truth, their short visit has been to us a joy of the spirit

and a source of no little edification. LEWIS DRUMMOND, S. J. St. Boniface College, Aug. 13, 1894.

# In ST. MARY'S CHURCH PICNIC

The committee having in charge the carrying out of the picnic, deserve a word of praise; for the manner in which the affair

# A COAL MINER'S RESCUE.

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The Story of a Worker in the Westville, N. S., Mines.

Suffered From Asthma and Indigestion-Unable to Work for Eight Long Months -He Has Now Regained Complete Health and Strength.

From the Stellarton, N. S., Journal. Faith doesn't come to all by hearing.
With many seeing is believing. Many
when they read of what has been effected in other parts of the country may
shake their heads with an incredulous air. To satisfy such people it is necessary to bring the matter home; to show it to them at their own doors. The peoit to them at their own doors. The people of this country may not have heard, or only know little about the places where good has been effected by the use of the medicine, the name of which is on every body's lips, but they have heard of Westville, the second most populous town in the county, and people far and near have heard of the mining town where in 73, twenty years ago, over fifty lives were lost by an explosion in a mine, and the peeple of these provinces know it to-day as the place from which they draw their supply of fuel. Hearing of a cure that had been effected in Westville throught the agency of Dr. Williams' Pink Pills, a Journal reporter thought it might be of general interest to ascertain the particulars. So to West ville he went, and called at the home of Mr. Thos. McMillan, who is known to every man, woman and child in the place having taken up his home there twenty years ago. Mr. McMillan was not to be every man, woman and child in the place having taken up his home there twenty years ago. Mr. McMillan was not to be seen at the time, unless our reporter sought him at a distance of between three and four thousand feet under-ground, in one of the deepest coal mines on the continent, where he was at work Mrs. McMillan was at home, however, and when informed the object of the reporter's visit, saids he could give all the information necessary—and she gave it freely. "Yes," said she, "Tom was a very sick man, so sick that he was unable to work for eight months—a long time wasn't it?" she said by way of the stick was a long that the said by way of the stick was a long that the said by way of the stick was a long that the said by way of

able to work for eight months—a long time wasn't it?" she said by way of question. "He had been sick more or less for about a year. He was like a great many miners who had to work in poor air treubled with the asthma and indigestion. He couldn't eat well and of course did not thrive. He lost flesh gradually and at length became so weak that he was unable to work. After he had been sick for some months we read of Dr. Williams' Pink Pills. We talked the matter over and it was agreed to give the Pink Pills a trial—and it was a blessing we did. After he began to take the pills he felt himself gradually gaining strength. By degrees his appetite returned and with it his strength, and by the time he had taken six boxes he consicered himself a well man. At this time he returned to his work in the mine he returded to his work in the mine but he continued taking the Pink Pills for some time, to make sure that the trouble was driven out of his system. He can now work steadily and is as strong and healthy as he ever was. We are both so pleased with the great good this remedy did him that we never fall the arms sick acquaint to recommend it to any sick acquaintances. This statement is simple facts, and is voluntarily given because my husband has been benefitted by reading the statement of another, and so some one else may be benefitted by knowing what they have done for him.

Dr. William's Pink Pills are a specific for all diseases arising from an impover-ished condition of the blood or a shat-

ished condition of the blood or a shat-tered condition of the nervous forces such as St. Vitus' dance, locomoter ataxia, rheumatism, paralysis, sciatica, the after effects of la grippe, loss of appetite, headache, dizziness, chronic erysipelas, scrofula, etc. They are also a specific for the troubles peculiar to the female system, correcting irregularities, female is the specific for the second system. Suppressions and all forms of female weakness, building anew the blood and restoring the glow of health to pale and sallow abooks. In the sallow cheeks. In the case of men they effect a radical cure in all cases arising from mental worry, overwork or excesses of any nature. These pills are not a purgative medicine. They contain only life-giving properties and nothing that could injure the most delicate system. Dr. Williams' Pink Pills are sold only in boxes bearing the firm's trade mark and wrapper. (printed in red ink.) Bear in mind that they are never sold in bulk or by the dozen or hundred, and any dealer who offers substitutes in this form is trying to defrand you and should be avoided. Ask you dealer for Dr. Wilsallow cheeks. In the case of men they

avoided, Ask you dealer for Dr. Williams' Pink Pills for Pale People and refuse all imitations and substitutes. Dr. Williams' Pink Pink Pills may be

had of all druggists or direct by mail from Dr. Williams' Medicine Company, on the shortest notice at current rates.

Brockville, Ont., or Schenectady, N. Y., \$250,000 paid in losses since commencing at 50 cents a box, or six boxes for \$2.50.

The price at which these pills are sold make a course of treatment compart. make a course of treatment comparatively inexpensive as compared with other remedes or medical treatment.

## Government Work in the West.

Mr. D. Smith, inspector of Dominion public works, returned on Sunday from a trip as far as Banff. Speaking of the progress made on Dominion structures, he said that the Calgary post office, custom house, etc., building was receiving the inside fittings, and would be ready for compating in these weeks the for occupation in three weeks; the new court house at Regina vould be finished Oct. 1st; the new court houe at Wolseley would be ready by Novs. 1st; and the Brandon Industrial school was nearly finished. The government have not yet taken action on Mr. Smith's report on the new post office for Portage, which he sent down recently.

# SEND TO-DAY

R. RYAN, Gower Point, Ont.

# HOW IS THIS?

Something unique even in these days of mammoth premium offers, is the latest effort of Stafford's Magazine, a New Yo'k monthly of home and general reading.

The proposition is to send the magazine one year for one dollar, the regular subscription price, and in addition to send each subscriber fifty-two complete novels during the twelve months; one each week.

Think of it. You receive a new and complete novel, by mail, post paid, every week for fifty-two weeks, and in addition you get the magazine once a month for twelve months, all for one dollar. It is an offer which the publishers can only afford to make in the confident expectation of getting a hundred thousand new subscribers. A mong the authors in the coming series are Wilkie Collins, Walter Besant, Mrs. Oliphant, Mary Cecil Hay, Florence Marryat, Anthony Troliope, A Conan Doyle Miss Braddon, Captain Marryat, Miss Thackery and Jules Verne. If you wish to take advantage of this anusual opportunity send one dollar for Stafford's Magazine, one year. Your first copy of the magazine, and your first number of the fifty two novels (one each week) which you are to receive during the year will be sent you by return mail. Remit by P. O. Order, registered letter or express

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City of London Fire Ins. Co.,
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Or. Morse's Indian Root Pills.

Dr. Morse's Indian Root Pills.

Or. Morse's Indian

Root Pills. Dr. Morse's Indian

A VALUAGUE ARTICLE Sells well.

BORACHOIS HARDOR, N.S., Jan. 13, 90.

W. H. COMSTOCK, Brockville, Ont.

DEAR SIR,—This is to certify that I deal in Patent Medicines, including various kinds of Pills. I sell more of the Dr. Morse's Indian Root Pil

- Krep the Works in good order.

MCRMAN, Out., January 15, 1890.

W. H. COMSTICK, Brockville, Out.

DEAR SIR, "Your "Dr. Morse's Indian Root Pills' are the best regulator for the system that humanity can up. Life is as the time-piece: frail and delicate are many of its works. A tiny particle of foreign substance adheres to the smallest wheel in the works, and what is the result?—at first, only a slight difference is perceptible in its time-keeping, but wait you: at the obstruction grows, the irregularity becomes greater, until at last, what could have been rectified with little trouble, in the beginning, will now require much cae it thoroughly cleansing the entire works. So it is in human afte—a slight derangement is neglected, it grows and increases, imperceptibly at first, then rapidly, until what could, in the beginning-have been cured with little tro-ble, becomes almost fatal. To prevent this, I advise all to purify the system frequently, by the use of Morse's Pills, and so preserve v.gor and vital'ty.

Yours faithfully,

E. F. ATWELLS.

The Travellers' Safe-Guard.

The Travellers' Sajo-Guard.

AMAGAUDUS POND, N.S., Jan. 27, '9a.

W. H. COMSTOCK, Brockville, Ont.

DEAR SIR,—For many years, I ha 'e been a firm.

DEAR SIR,—For many years, I ha 'e been a firm.

Not with a blind faith, b't a confidence wrought by an actual personal experience of their value and merit. My business is such that I spend much of my time away from home, and I would not com time away from home, and I would not com time away from home, and I would not com time away from home, and I would not com sider my travelling ontific complete without a box of sider my travelling ontific complete without a box of sider my travelling out of complete without a box of sider my travelling of the complete without a bo

A valuable Article sells well.

Weak Lungs

may be inherited; not Consumption. Thin, narrowchested children are the ones to look out for. Everybody with a tendency toward Weak Lungs should take

# Scott's Emulsion

of Cod-liver Oil, with hypophosphites of lime and soda. It builds up the system. Cures Coughs, Colds and Wasting Diseases. Physicians, the world over, endorse it.

# Hereditary Weakness

and all Blood Diseases are cured by SCOTT'S EMUL-SION. It is a food rich in nourishment. Prepared by Scott & Bowne, Belleville. All Druggists, 50 cents and \$1.



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OF

WESTERN CANADA.

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# NORTHVEST REVIEW

# IS

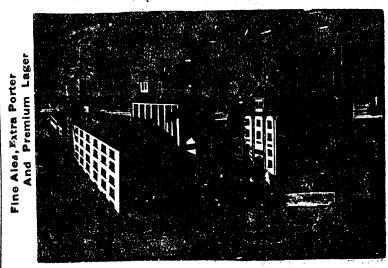
Journal in Canada devoted solely to the interests of Catholics in the Northwest,

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Freight No. 153, Daily.	St Paul Express 107. Daily	Miles from Winnipeg	STATIONS	St. Paul Ex. No. 108 Dally.	Freight No. 164 Daily,
8.00a	2.49p 2.35p 2.23p 2.05p 1.57p 1.46p 1.29p 12.53p 12.53p 12.80p 12.15p 8.30a	3.0 9.3 15.8 23.5 27.4 32.5 40.4 46.8 56.0 65.0 68.1 168 228 458 470 481	Portage Jct. St. Norbert. Cartier St. Agathe Union Point Silver Plains Morris St. Jean Letellier	1.55p 2.05p 5.45p 9.25p 7.25a 6.20a 7.90a	6.25a 6.51a 7.02a 7.19a 7.45a 8.25a 9.18a 10.15a 11.15a 8.25p 1.25p

Morris-Brandon Branck.						
East Bound Read up				S. Bound Read down		
Frt. No. 180 Mon. Wed.	Ex. No. 128 Tues. Thur.	Miles from Morris	STATIONS	Ex. No. 127 Mon., Wed., Friday	Freicht No. 129 Daily	
1.20p 7.50p 6.549p 5.23p 4.39p 8.54pp 2.51p 1.19p 1.157p 1.157p 11.127a 10.13a 9.49a 9.05a 8.28a 7.50a	8 00 p 12 55 p 12 32 p 11 20 p 11 50 a 11 50 a 11 92 a 10 50 a 10 50 a 10 50 a 10 50 a 9 58 a 9 24 a 9 24 a 9 24 a 9 24 a 8 20 a 8 20 a 8 21 a 8 20 a 8 21 a 8 20 a 7 25 a	10 21.2 25.9 33.6 49.0 54.1 68.4 74.6 86.1 92.8 109.7 117.8 120 123 129.5 129.5 129.5 129.5	Roland Rosebank Miamn Deerwood Altamount Somerset Swan Lake Indian Springs Marieapolis Greenway Baldur Belmout Hitton Ashdown Wawaness Elliotts Rounthwaite Martinville Brandon	11 30a 1 35p 2 20p 2 28p 2 28p 2 25pp 2 3 18p 3 36p 3 49p 4 28p 4 4 28p 5 07p 5 22p 6 04p 6 24p 6 40p 6 53p 7 7 11p 7 80p	8 00a 8 44a 9 81a 9 50a 10 23a 10 54a 11 44a 12 10 p 1 22 p 1 52 p 2 18 p 2 18 p 2 18 p 2 52 p 4 18 p 4 58 p 5 23 p 5 47 p 6 04 p 7 18 p	
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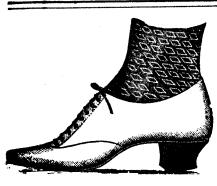
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We have an immense range of Summer Shoes. White, Tan, Grey and Black. We aim to please in Artistic, Durable, Comfortable Foot-Wear.

A. G. MORGAN, 412 MAIN ST., McINTYRE BLOCK

## CITY AND ELSEWHERE.

Branch 52 C. M. B. A. meets to-night. Two little girls in blue-Ada and

CATEBER's picnic to West Selkirk to-

HARVESTING is now almost general throughout the province.

To-DAY is the Feast of the Assunption. It is being observed in all the Catholic

Mr. H. A. Russell left on Sunday to spend a week with his mother at Minneapolis.

THE Catholic Temperance Union of America, begins a new year under the most assuring auspices.

A BURNING chimney at St. Mary's academy gave the fire brigade a run on Monday afternoon.

THE secular priests of the diocese closed their annual retreat at St. Boniface on Saturday, Aug. 4.

How many people would be mute if they were forbidden to speak well of themselves and evil of others.

Now you're married, you must obey; You must be true to all you say; You must be loving, kind and good And help your husband chop the wood—

Young man, don't be afraid to make your way in the world. Remember the richest man living was born without a penny in this pocket.

Owing to the stress on our columns this week we are forced to hold over several articles of interest which will appear in our next issue.

A New York undertaker displays, among other funeral emblems, a clock made of immortelles. The time piece bears the inscription. "The sad hour."

REV. A. A. CHERRIER Parish Priest of the Immaculate Conception Church, left yesterday morning on a trip to Montreal and New Brunswick. The rev. father expects to be absent one month.

MR. J. W. HERIC, manager for W. time Joe. It's is a son.

PEOPLE should be on their guard against a new counterfeit \$2.00 silver certificate which has lately been put into circulation. It bears the vignette of William Windom, check letter C. series of 1891. The note is printed from a wood engraving and is a poor counterfeit.

Mr. A. O'KELLY, contractor of Everett, Wash. was in the City on Wednesday where he will meet Mrs. O'Kelly. He is a brother of Mr. C. O'Kelly of this City, and on his return trip intends to spend a few days in the City.

THE A. P. A. has got out a new anti-Catholic cartoon. It represents our nuns as slaves and alleges that they make and beg about \$10,000,000 a year. If they are slaves, why don't they leave the convent and be free-the doors are they receive ten millions a year or half that sum, they'd be rich whereas Lardly one of their orphan asylums, or hospitals or retuges, or schools, or homes for the aged poor is out of debt. All the money they get goes to works of mercy.

BOOKS -AND-**PICTURES** 

25 ROYAL

Sent to the Royal Crown Soap Co., Winnipeg, Man., gives you your choice of a large list of excellent BOOKS, all standard authors

The Modern Home Cook Book

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Elegant loth bound BOOKS, standard authors. None but Royal Crown Soap Wrapper received, Send for list of Books and Pictures mailed free on application.

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A RECULAR meeting of Branch 163 C. M. B. A. was had last evening.

MISS THERESA HYLAND, of Broadview, N. W. T. is in the city on a visit to rel-

Hon. T. M. Daly, minister of the nterior passed thought the city yesterlay on his may west.

THERE are men who go to gymnas-iumns for exercise while their wives are at home sawing wood.

Subscriber—"Why is my paper so damp every issue? Editor—"Because there's so much due on it."

We should be most happy to hear from any of our subscribers who have a consciousness of being in arrears for Jars and sugar at a small outlay. subscription.

Mr. P. O'Connor, proprietor of the Nicollet house, left for Toronto and other eastern points on a pleasure trip

THE cards are out for a social evening party, given by a few of the popular young ladies of the city, at Edison hall on Monday evening, Aug. 20.

It is said a change is likely to take Government Java place shortly in the management of one our daily papers. Politics it is stated has something to do with it.

MESSRS. EGAN, Bros. commence next week on the erection of a two storey stone and brick building, corner of Sutherland and Main streets.

THERE are 153 saloons in the stockyeards' district of Chicago. It was there that all the disorder occurred. Rum

THE American railway strikers won't get much credit out of the strike; but hey seeni to be having a good deal of Deb-it out of it.

CATHOLIC SOCIETIES, is the title of a new monthly journal devoted to the interest of the Catholic Societies of

tual friend J. D. left on Friday's express for Toronto and the Maritime provinces on a holiday trip. In the meantime, J. D. will rusticate at his own home at St. James, and solace himself during his better-half's absence in looking after his magnificent crop of garden

THE C. P.IR. library committee are actively engaged in completing the arrangements for the employe's picnic at Elm park on Saturday next, Offers of asistance are coming in from all quarters, many of the city merchants having voluntarily offered contributions to the prize fund, a complete programme of which will be made to furnish entertainment for those who attend,

Our genial and affable friend Mr. MR. J. W. Heric, manager for W. Clifford, general merchant of Austin, Man., was in the city on Friday last and returned home the same day. Kindly make us a longer visit the next to Brockville, Ont., on Monday evening's express. He has been appropriate to represent the C. P. R. conjuncted to represent the C ductors between Vancouver and Port ment. Arthur at a joint committee meeting of Canadian locomotive engineers and conductors, which meets in that city to dis cuss legislative questions.

THE St. Paul Globe has been sold to the Kittson estate, and Judge Flandreau has retired from its management. In speaking of the above deal the Northwestern Chronicle says: "We would like to secure the judge's services but for one slight difficulty. Judge Flanderau is strong in politics but a little weak on religion, while the Chronicle is weak in politics but strong on religion."

\$160.00 Per Year.

For Prospectus Apply to the Secretary.

Church forbids the murder of the unborn. All honor to Quebec with its thousands of large families!—New York Catholic Review. on religion."

EVERY Protestant M. P. from the province of Quebec voted against Mr. Mc-Carthy's resolution to hand over the control of the educational system of the ining the Cosmopolitan hotel. It is to Territories to the people most interested. The Quebec members chose to regard this resolution as a blow aimed at Sep tant and Catholic alike sought to ward it off is significant. It is just as well that some folks in Ontario should thoroughly understand that any attempt to do away with the system of Separate shortly. How our separated bretnren do do away with the system of Separate shortly. How o Schools, meets with no encouragement flounder about from the Protestant minority of the sister province.—Brantford Expositor.

REV FATHER DUPERON, pastor of the Sacred Heart Mission, Oklahoma, stated in the Northwestern Chronicle of July 27, that a man representing himself as Rev. Jerome Hunt of Devils Lake, N. D., watchman in the employ of the Hudson's bear collecting means at Oklahom, Pay company registing on Assimboline. ROYAL

Rev. Selone Hands of Devils Lake, N. D., had been collecting money at Oklanoma and also in Texas and Indiana, where he represented himself as Rev. A. Hoffner and Rev. T. Duperon. The same man has collected money in California, Ohio and Illipois representation. Ohio and Illinois, representing himself as a priest from North Dakota. Bishop Shanley of North Dakota also denounces the man as an imposter, and says no priest or layman of his diocese is collecting money for his missions. The man is not a priest, and is said to be an escaped convict from Winnipeg.

land to every family containing twelve or more living children. Already 1,742 fathers of a dozen or more infants have Crown Soap Wrappers received this mark of government consideration for fruitfulness, and applications for it are coming in at the rate of about 360 year. Quite a number of the families have more than 12 children, the honorable G. Ominet, the present Superintendent of Education in that Superintendent of Education in that province, for instance, being the twenty-sixth child of the same father and mother. What is called "the American sin" is not prevelent in that region, Why not? For one reason because a majority of the people are Catholics and the

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# FRESH FRUITS

# TEAS AND COFFEES

are our great stronghold. We have the finest garden grown Ceylons, with flavor and strength unexcelled New Japans just in which will please the most fastidious. Fresh roasted Arabian Mocha and Old

FANCY CREAMERY AND DAIRY BUTTER

all at lowest cash prices. A trial will convince you that there is money saved by bying at

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# ALL ME

new monthly journal devoted to the interest of the Catholic Societies of Philadelphia. It is modelled some-what after the Ladies Home Journal.

It's a failing newspapers have in general, that they have a liking for advertising patronage, particularly government ones. Some to give a "prestige" to the public insert those without authority; it may be business or it may not, but it is not our Standard however.

Mrs. (Judge) Dubuc went east on Sunday evening, accompained by hereldest daugnter, Miss Florie Dubuc, who is going to the Hochelaga conveot to complete her course of studies. Many friends were assembled at the C. P. R. station to bid them bon woyge.

Mrs. J. D. McDonald, wife of our mutual friend J. D. left on Friday's express for Toronto and the Maritime provinces on a holiday twin Interest of the Catholic Societies of the selves, nervous, weak and exhausted, who are broken down from excess or overwork resulting in many of the tollowing symptoms: Mental depression, premature old age, loss of vitality, loss of memory, bad dreams, dimness oi sight, palpitation of the keart emissions, lack of energy, pain in the kinders, heading the tollowing symptoms: Mental depression, premature old age, loss of vitality, loss of memory, bad dreams, dimness oi sight, palpitation of the kinders, headings, cless of vitality, loss of the care of means, dimness oi sight, palpitation of the kinders, headings, least of energy, pain in the kinders, headings, cless of vitality, loss of voice of energy, pain in the kinders, headings, least of the organs, dizniess, nevous, weak and exhausted, who are troken down from excess or overwork resulting in many of the lollowing symptoms of vitality, loss of withings, headings, Young, old or middle aged, who find them-

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# OF OTTAWA.

THE LEADING ENGLISH INSTITUTION OF CATH-OLIC EDUCATION IN CANADA.

Theological, Philosophical, Classical, Scientific and Commercial Courses.

Fully Equipped

TERMS: Including Board, Tuition, Washing and Bedding.

York Catholic Review.

GEO. CRAIG, the dry goods merchant has commenced building a two storey solid brick building on Main street, adjocost about \$5,000.

Rev. Mr. Johnston of Toronto, preached in the Congregational church on Sunday evening on the subject "Is the Bible Infallible" and made out that it was not. We may expect to hear of the

# An Heir Turns Up.

# Immaculate Conception Picnic.

Two motors and eight trailers left the C. P. R. Station about 1.30 on Thursday, laden with picnicers, young and old, for the Immaculate Conception basket picnic Four years ago the Legislature of Quebec offered a bounty of 100 acres of land to every family, containing the land to every family and the land to e successfully carried out and a fine day's outing terminated without the slightest-hitch. The large number of visitors enjoyed themselves very well,

The Pill for the People.

Murilla, Sta., Ont., Jan. 13, 1890. W. H. Comstock, Brockville, Ont. Daar Sir,—Have been selling your ALBERT EVANS

281 Main Street.

Agent for Steinway, Chickering and Nordheimer Pianos. Cheapest House in the trade for Sheet Music, Strings, etc. Pianos tuned.

A Reprieve of Ten Years.

An average business man's life can easily be lengthened ten years by the occasional use of Ripans Tabules. Do you know any one who wants those ten years.

-FINE-

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Weddings.	22 to 7
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