

SHAFTESBURY HALL

WEEKLY BULLETIN.

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TORONTO YOUNG MEN'S CHRISTIAN ASSOCIATION.

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TORONTO, JUNE 30, 1883.

NO. 27.

When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory: and before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth his sheep from the goats.

Matthew xxv. 31, 32.

BULLETIN FUND.

J. J. B. \$1.00

CAMP WORK.

THIS all-important work is being richly owned of God this year. At Niagara camp our tent has been pitched in a most favorable position, and the reception given to our workers by officers and men fully prove that the work is appreciated. Col. Denison, Dep. Adj. Gen., has done all within his power to further the work. Perhaps the best statement we could make of the work will be secured by quoting from the letters sent us by the workers, each mail:—

June 23rd, 1883.

"I have just finished arranging things in the tent. We have everything ready for work. Last night there were a large number in; it was very late before many assembled. We did not have a regular service, but before they were called away we read a chapter of the good Word and had prayer. Things look very encouraging so far. Some of the officers have made a visit to the tent. We have received many a welcome and a hearty shake of the hand. Col. Denison said to me that he was glad to see us, and would do all in his power for us. Mr. Gay arrived this morning; he is out on the ground with an arm-full of BULLETINS. As soon as he comes in I will go out with more. We are looking for a great blessing tonight. There are about 4,000 here this year. There have been several in to-day writing letters."

June 25th.

"Dear Brother,—It is with a very grateful heart to our loving Father that I pen these lines to you, for He has greatly blessed us in our work. On Saturday

YE MUST BE BORN AGAIN.

John iii. 7.

Ask and it shall be given you.

Matthew vii. 7.

night we had a splendid meeting; the tent was filled with a deeply interested audience, and I felt the power of the holy One; truly the word was with power. Yesterday the meetings were crowded, over fifty standing outside the tent at both meetings. We had a large number of officers at our evening meeting, which lasted for over two hours and a half, with great blessing. A. and A. both spoke well. Only one thing we lack, that is boldness in personal appeal. Would to God he would grant us a face of brass. I feel deeply the value of every minute of time spent here among thousands of immortal souls. Please ask the Lord's people in Toronto to pray for the work here. Albert, Arthur and myself feel great liberty in prayer. Oh, may it be a token of a coming shower of blessing."

Thursday, June 26, 1883.

"Dear Sir,—* 198 letters were written in the tent and posted during the day. We were all kept busy attending the men and visiting the tents. We had a crowded meeting last night, many were unable to get seats. To-night we will have an open meeting, some officers wishing to speak to the men. In spite of hard work, I am in the very best of health, both in soul and body. With love to all brethren."

The general details of the tent are in charge of Mr. Hines, our Assistant Secretary. Mr. A. Gay, of the Canadian Evangelization Society, has charge of the services, and our faithful young friend, Master A. Hewitt, attends to the musical department. That he sings with melody in his heart is quite evident from the tone of the following postal received from him:—

June 26, 1883.

My Dear Mr. Sandham,—I thought you would be pleased to hear of the work being done here. We receive the greatest respect, and we trust that the seed sown will bring forth fruit. Every meeting we hold we have the tent crowded, and especially last evening. There were a great number who had to

stand up. The doors were all thronged with young men, and I can tell you they listened with all their ears to the words spoken.

Yours in Christ,

A. HEWITT.

It is impossible to over-estimate the importance of the work. Of the thousands in the camp, fully nine-tenths are YOUNG MEN, the bone and sinew of our land. May the Lord's army be largely reinforced through this work.

NOT LONELY.

 GOOD minister of the Gospel was visiting among the poor one winter's day, in a large city in Scotland. He climbed up into a garret at the top of a very high house. He had been told that there was a poor old woman there that nobody seemed to know about. He went on climbing up till he found his way into that great garret-room. As he entered the room he looked around; there was the bed, and a chair, and a table with a candle burning dimly on it; and a very little fire burning on the hearth, and an old woman sitting by it, with a large Testament on her lap. The minister asked her what she was doing there. She said she was reading.

"Don't you feel lonely here?" he asked.

"Na, na," was her reply.

"What do you do here all these long winter nights?"

"Oh," she said, "I just sit here wi' my light and wi' my New Testament on my knees, talking wi' Jesus."

"APPREHENDED."

"I'm *apprehended!* I'm *apprehended!*" said a grey-headed old man.

"Apprehended? I don't understand what you mean," was the reply.

"Why, I mean that I'm *apprehended*—the Lord Jesus has *apprehended* me. He has taken hold of me for himself—a poor wicked old sinner like myself.

If ye shall ask anything in my name, I will do it.

John xiv. 14.

As the Father hath loved me, so have I loved you: continue ye in my love.—John xv. 19.

For sixty years I lived without God in the world; but, blessed be His name, I am apprehended now, and it is only a little while since I was first able to say this."

Dear reader, can you say, with the deep joy of that old man, the reality of whose confession has been tested, and who now waits for the Lord from heaven to take him to be with *Himself*, that the Jesus Christ has apprehended you? If not, why not? Has He not been following you day after day, and seeking to win you for Himself? Listen to His words: "Incline your ear, and come unto Me; hear, and your soul shall live." "I am the bread of life; he that cometh to Me shall never hunger, and he that believeth on Me shall never thirst." Again, God says: "Turn ye, turn ye; why will ye die?" "*Why* will ye die" when *He* says, "He that heareth My words, and believeth on Him that sent Me, *hath* everlasting life"? Hear *His* words: "Hear and your soul shall live."

If you feel that you cannot go to God as a saint, go to Jesus as a sinner.

HE that would be angry and sin not, must not be angry with anything but sin.

EVANGELISTIC
BIBLE CLASS

HELD

EVERY SUNDAY AFTERNOON,

AT 3 O'CLOCK, FOR ONE HOUR.

All are invited.

YOUNG MEN'S
BIBLE CLASS

Every Monday Evening,

AT 8 O'CLOCK.

ALL INVITED.

WHAT was a beautiful answer which a friend of ours, a clergyman in the neighbourhood of London, received a short time back, from an aged peasant in a remote part of England. It was a lovely, starry night, and the old man was leaning over a stile, gazing wrapt into the spangled heavens. "What are you thinking of, John?" said the rector. "I was thinking, sir," said the old man, simply, "if the footstool is so beautiful, what will the throne be like?"

POSTLES never wasted a moment on a Gospel of patchwork. Their two-fold text was, "Turn to the Lord," which meant repentance; and "Cleave to the Lord," which meant a life of faith and holiness.—*Theodore L. Cuyler.*

A MEETING FOR BOYS

IS HELD

Every Friday Evening,

AT 8 O'CLOCK.

ALL BOYS WELCOME.

A new commandment I give unto you, That ye love one another.
John xiii. 34.

GOSPEL AND SONG SERVICE,

Every Sunday Evening,

A.T. 8.30.

**GOOD SINGING.
SHORT GOSPEL ADDRESSES**

COME.

REMEMBER

—THE—

YOUNG MEN'S MEETING

HELD

Every Saturday Evening,
AT 8 O'CLOCK, FOR ONE HOUR.

COME.

Bulletin for Week Commencing July 2, 1883.

MONDAY.....	July 2....	10.00 A.M.	EVANGELICAL ALLIANCE PRAYER MEETING
		7.30 P.M.	MEETING FOR ENQUIRERS in Parlour "C."
		7.30 P.M.	INVITATION COMMITTEE MEETS FOR PRAYER.
		8 00 P.M.	YOUNG MEN'S BIBLE CLASS, in Parlor "B." Conducted by the Secretary.
TUESDAY.....	" 3....	12.00 M.	NOONDAY PRAYER. Rev. J. Salmon.
WEDNESDAY..	" 4....	12.00 M.	NOONDAY PRAYER. R. Merryfield.
THURSDAY...	" 5....	12.00 M.	NOONDAY PRAYER. A. Gay.
		8.00 P.M.	WORKERS' MEETING for mutual edifi- cation.
FRIDAY.....	" 6....	12.00 M.	NOONDAY PRAYER. F. Aston.
		8.00 P.M.	BOYS' MEETING.
SATURDAY....	" 7....	12.00 M.	NOONDAY PRAYER. Assistant Secretary
		7.30 P.M.	INVITATION COMMITTEE MEETS FOR PRAYER.
		8.00 P.M.	YOUNG MEN'S MEETING. S. R. Briggs.
SUNDAY.....	July 1....	3.00 P.M.	EVANGELISTIC BIBLE CLASS. H. B. Gordon
		" "	DEAF MUTE CLASS.
		" "	CHINESE CLASS.
		8.30 P.M.	GOSPEL & SONG SERVICE. S. Caldecott. Followed by an Enquiry Meeting at 9.15.

Requests for prayer may be addressed to the Secretary.

RAILROAD AND OTHER BRANCH MEETINGS.

SUNDAY, July 8, 3.00 P.M.

GOSPEL MEETING at Union Station and at West End Branch (1020 Queen W.)
Young Men's Meeting every Saturday at 8 p.m.; Bible Class every Tuesday at
8 p.m.; Workers' Prayer Meeting every Sunday at 7.30 a.m., in
the West End Branch Rooms.
Noon Meeting every Tuesday from 12.30 to 12.55, in the G. T. R. Roundhouse
Reading Room, and every Wednesday at the same hour, in
the Toronto, Grey and Bruce Workshops.