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#  <br> CATHIOLIC CHRONTCLE 

VOL. XXXII-NO. 49.

| the voice of egxpt. <br> Hark! a sound of awlul impert <br> Wakes it from the sleep of ages, <br> Winh a note of wild alarm. <br> Thunders through the quiet valleys, Summons Egypt's sous to arms. <br> Arm, and hasten to her rescne <br> Arm to fight, and dle it masive <br> Let all Egypt be united. <br> Let the word feel with a thrill That the dead not the bravest; Herces 'ive In Egrst still <br> "Egspt for Egyptians only" Is the watchword of today. <br> Let Ngyptians prove that in them Ines the rvil to do array <br> With the evils that enstave them, Hrove that they ase realy men; Than will they obtain thelr freedon, <br> And deserve it. Not till then. |
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Latest Irish Mail News.















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SOTOH NEWS.

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MONTREAL, WEDNESDAY. JULY 19, 1882.
CATHOLIC NEWS.



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 Browning he has been reading alood, tellingly
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|  <br> I love yon I I love you I I love you !' he cries, and riang; takes both her hands in his <br> feverish clasp. "Joanna, I love pont I alwafs have from the first, I think, but to <br> night you have carried my heart by storm!' She does not gpenk. His foshed face, glowing eyen, and ringing voice hardly <br> lowered as he apesks the passionate worde, tell her of the wild excitemant within. <br> tell me to live!' he repeats; ' do you hear, <br> carried 'my heart, as you co jour audience, <br> Sho stands silent. But the hands he clasps are not withdrawn; the sweut, dark, tender egea do not droop-they are fized on hla <br> face <br> SHence is consent l' he gaily cries. He <br> draws a ring of hie ittle tioger, and slipe it on one of hers. "I bind you with this," he sajs, "for tomight. To-morrow I will brina <br> He battes:: He trios to clasp her, but she draws sud- <br> denly back. "Ob do pot" she exclaims, almost in a <br> They are the first words she has spozen <br> and there is a tone ukin to torror in them. Bet sho smiles a moment after, <br> down at the ring. ' Yoa are all my own,' he aays; '1 love and claim you. Wear that ontil to-morrorr. <br> My darling, you sang and loosed like an angel to-night! <br> 'Supper ish waiting.' says the stolid Ger- mane voice of stout Madame Ericbon; 'you <br> had batter come. They go, and Livingaton quanches bis fever <br> Somewhere in the small hours the little <br> tha cummer moonlight sall of triumphand exulkation, atill homming softly to himelf <br> But long after he is song. <br> org after she <br> in hgorten, uvon in has dream, Joanna inits ind watches the elonder yellow <br> aip morn lift itself over the llsct, sillent atrette, full of troabled pain and unrest. <br> "Carried by storm," she repests to heralf; "carried his heart by ctorm! Ah! Frant Livingstone, is it four heart, your fancy, <br> Livingetone, is it your heart, your facy, |  |
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## THE WAR IN EGYPT.







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|  | On the contrary the two men who have |
|  | most to do with it, the two men on whom all the events turn as on a plvot, aro Lord Charles |
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|  | Beresiord and the Now York Aereld oorres.pondent. It is turillag to read of |
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|  | pondent. It it is turiling to read of the adventures, of Lord Charies, sur- |
|  | passed only by those of the correspondentwho is om nisoient and omnipresent. |
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|  | Iooso upon Egypt tomething feartal molid |
|  | happan, the pyramids smith's namo and all, and the poor, wrotchod |
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|  | mammias wo shrivalled majesty." The Nile would cerfifily overflow bofore its time with red |
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|  | lettyto the correspondent to shed lustre on the American name and fame as well as a |
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|  | single individual cando. That he has done it.we have his own words as an undonbted |
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|  | proof. Has he not been everymhere? Has |
|  | he not seen the splinteris fly and heard Ad-, <br> miral Sofmour sigh? But, abovo all, has he <br> not chronicled the achlevements of Lord |
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|  | Oharles Beresford, and, perhaps, dined with him. Scobelef had his MoCGahan, why not Berestord have his Bnooks? |
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|  | Hion in Exgrit |
|  | The Brilish have got on thait hands a very Iarge and very whité elophait" with fulch |
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|  | they know not that to do. Ifit were meroly |
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|  | a question of fightilg any army that Arabl Pacha can bring together it would be as easy of solution as the bombardment of Alezaddrla |
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| Dear Fsther, may the removal be to your advantage, both spitittally and temporally may it be for the glory of God and His holy |
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| We who know god are sure it will be again for your new parishioners, while for ts your oparture is a loss. |
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Julv 19， 1882.


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