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# The Church Chronicle.

No. 8.

NOVEMBER, 1868.

Vol. VI.

## ORDINATION.

The Lord Bishop of Toronto held his Autumn General Ordination on Sunday 4th October in St. Mark's Church, Niagara, when the following gentlemen were admitted to the order of Deacon and Priest respectively :

**DEACONS**—Wm. Jas. Mackenzie, formerly of Knox College, Toronto; George Irwin Taylor, B. A., Trinity College, Toronto; Ralph William Hindes, B. A., Trinity College, Toronto; Wm. Banfield Carey, B. A., Trinity College, Toronto.

**PRIESTS**.—Rev. Archibald George Lister Trew, B.A., Trinity College, Toronto; The Rev. Charles Garratt Jones, of Port Whitby.

The ordination sermon was preached by the Bishop, from the text Rom. x. 14 and 15, "How then shall they call on Him in whom they have not believed? and how shall they believe in Him of whom they have not heard? and how shall they hear without a preacher? and how shall they preach except they be sent?"

The candidates were presented by the Venerable Archdeacon Fuller, and in the laying on of hands the Bishop was assisted by the Rev. Dr. McMurray, the Rector of the Parish, the Venerable the Archdeacon and the Rev. J. G. Geddes, Rector of Hamilton, and Examining Chaplain to the Bishop. The day was exquisitely beautiful; the church, which is one of the oldest in the Province, as well as the most picturesque, and associated with many interesting historical reminiscences, was well filled both morning and evening, with attentive and earnest congregations, and many departed from the church that day highly edified by the solemn and imposing ceremony which was witnessed for the first time in the ancient town of Niagara. The sermon was preached in the evening by the Rev. J. G. Geddes, from the text, Heb. xiii. and part of 17th verse.—"They watch for your souls as they that must give account."

The destination of the gentlemen ordained is as follows:—The Rev. A. G. L. Trew to be second Curate of St. James's Cathedral, Toronto; the Rev. C. G. Jones, Missionary at Port Whitby; the Rev. W. J. Mackenzie to the charge of Brighton; the Rev. G. I. Taylor as Assistant Missionary in Cavan and parts adjacent; the Rev. R. W. Hindes to the temporary charge of Fort Erie, and the Rev. W. B. Carey to be Curate of Ancaster and Dundas.

## CHURCH SOCIETY NOTICE.

THE REGULAR QUARTERLY MEETING of the Church Society will be held in the Church Society's Board Room, on Wednesday, the 11th instant, at 11 a.m.

THE COMMUTATION TRUST COMMITTEE will meet on the same day at 10 a.m.

THE STANDING COMMITTEE AND MISSION BOARD will meet on Tuesday the 10th instant, at 11 a.m.

Those Clergymen or Churchwardens who have not yet remitted the Thanksgiving Collection, and the October Collection for the Widows and Orphans' Fund are respectfully requested to do so without delay.

Collections at Missionary Meetings are to be added to the Parochial Collections, and remitted to the several District Treasurers before 30th April, 1869.

WM. P. ATKINSON, *Secy. ary.*

CHURCH SOCIETY'S OFFICE,  
Toronto, 2nd Nov., 1868.

## BOOK AND TRACT COMMITTEE.

The usual Monthly Meeting of this Committee was held on Monday, October 12th, 1868.

*Present*—REV. DR. BEAVEN.

1. The Rev. S. Houston applied for a grant of Books for the Sunday School at Nassagaweya. Granted to the amount of \$5.
2. The Rev. W. T. Smithett applied for a grant of Library Books for the Sunday School at Norwood. Granted to the amount of \$5.
3. The Rev. R. S. Forneri applied for a grant of Service Books, not to be of the largest size, but to include a Book of Offices for the Communion Table. Granted whenever the next stock arrives.

The NEXT MEETING OF THE COMMITTEE will be held on Monday, the 9th instant, at 4 p.m.

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**NOTICE.**

Parties making application for grants to Sunday Schools, are requested to state the number of children in the school, and the kind of books required, with an estimate of the number required of Prayer Books, Testaments, Catechisms, Hymn Books, or other books used in teaching.

Those making application for Service Books for Churches, are requested to state the number of the congregation and the date of the erection of the church. If it is not a church, but only a station, that likewise should be stated.

Toronto, 2nd November, 1868.

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**DIOCESE OF RUPERT'S LAND.**

The Secretary of the Church Society begs to acknowledge the receipt of the following contributions towards the purchase of a Harmonium for the use of the Chapel attached to St. John's College, Rupert's Land:—

Collected by Mrs. Campbell.....	\$32 50
Do. by the Misses Wilson.....	15 50
Do. by Miss Grasett.....	4 00
Collection in St. Peter's Church, Toronto.....	17 00

Toronto, 2nd November, 1868.

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**DEATH OF THE ARCHBISHOP OF CANTERBURY.**

His Grace the most Rev. Charles Thomas Longley, D.D., Archbishop of Canterbury, died on Wednesday, October 2nd, aged 74. His death appears to have been quite unexpected, as no previous announcement of his illness had been received.

Charles Thomas Longley, Archbishop of Canterbury and Primate of all England, at the time of his death was in his seventy-fourth year, being born in 1794. He was the fifth son of the late Mr. John Longley, Recorder of Rochester, and afterwards Resident Magistrate of the Thames Police Court. Dr. Longley was educated at Westminster school, whence he proceeded to Christ Church, Oxford, where he graduated in 1815, taking the very highest rank in classics. He was appointed public examiner in the year 1825, and, having filled the office of tutor and censor of Christ Church, he was rewarded by his college with the incumbency of Cowley, a small benefice in the immediate vicinity of Oxford. In 1827 he was presented to the rectory of West Tytherly, in Hampshire, and in this position he continued for the two years following.

In 1829 Dr. Longley was elected by the trustees to the headmastership of Harrow school. While in the enjoyment of this office and in the year 1831 he married

Caroline, eldest daughter of the first Lord Congleton. It was a tradition at Harrow that during his whole term as head master of the school he never flogged a boy, and this leniency was attributed to the kindness of heart which the Dr. was known to possess. In 1836 the See of Ripon was founded, and Dr. Longley was appointed the first bishop. On the resignation of Dr. Maltby, in 1856, Dr. Longley was translated to the bishopric of Durham, and on the death of Dr. Musgrave, in 1860, to the Archbishopric of York. As soon as the necessary forms were completed he was enthroned in Canterbury cathedral as the *Primate* of all England. It may be mentioned that there have been five precedents for a translation from the throne of York to that of Canterbury. In 1396 Thomas Fitzalan, otherwise Arundel, was translated; in 1461, John Kemp; in 1575, Edmund Grendall; in 1747, Thomas Herring; in 1757, Matthew Hulton.

In every century since the fourteenth, with one exception, primates of England (Archbishops of York and Primates of England only) have become primates of all England. Dr. Longley preserved the tradition for the nineteenth century. Together with being Primate of all England he was visitor of All Souls' and Merton Colleges, Oxford; of Harrow School, Dulwich and King's Colleges, London; visitor and elector of St. Augustine's College Canterbury; patron of King's College, Nova Scotia; Governor of the Charter House, and principal trustee of the British Museum. His see yielded him an annual income of £15,000, and his patronage consisted of 177 livings.

By his appointment to the Bishopric of Ripon, Dr. Longley occupied a seat in the House of Lords. The duties of his high office of Primate he filled with a quiet dignity becoming this exalted position, which, although one of great distinction and precedence, is distinguished more for its prominence than power, and more for dignity than influence. His liberality was widespread, and generosity was no mean characteristic of his nature. His influence, voice, exertions, and purse were never withheld where the advancement of a worthy object was contemplated. As an instance of his sympathizing spirit, his exertions in raising a pecuniary fund for the benefit of the sufferers by the calamitous accident in the Burradon colliery in 1860, may be here alluded to. His death will be much regretted.

COLLECTIONS, SUBSCRIPTIONS AND DONATIONS, RECEIVED FROM  
1ST TO 31ST OCTOBER, 1868, INCLUSIVE.

WIDOWS AND ORPHANS' FUND.			
Weston .....	\$9 10	Chester .....	5 82
Carleton .....	5 00	Peterborough .....	25 00
Oakridges .....	4 64	Barrie .....	9 25
Grimsby .....	10 00	Beverly, Strabane .....	7 03
King .....	2 40	"    Rockton .....	5 85
Barton .....	4 65	"    Sheffield .....	2 40
Glanford .....	3 75	Orangeville .....	2 00
Barton East .....	1 90	Holland Landing .....	6 49
Toronto, St. Stephen's .....	19 83	Hamilton, Christ's Church .....	20 00
"    St. John's .....	12 02	"    St. Thomas's .....	9 00
"    St. Peter's .....	56 00	Chippawa .....	9 75
"    St. James's .....	45 85	Clifton .....	2 50
Oakville .....	10 57	Hastings .....	3 20
Palermo .....	1 20	Norwood .....	2 50
Markham, St. Philip's .....	9 00	North Douro .....	5 00
Port Colborne .....	3 21	Port Whitby .....	7 05
Medonte .....	1 85	Waterdown .....	3 35
Craighurst .....	1 00	Lowville .....	2 00
Oro .....	0 75	Grafton .....	4 95
Newmarket .....	4 25	Colborne .....	7 85
		Woodbridge .....	4 68

## COLLECTIONS, &amp;c.—Continued.

Vaughan .....	4 00	Guelph .....	27 35
Drummondville .....	7 06	North Douro .....	13 00
Stamford .....	7 05	Barrie .....	11 00
Millbrook .....	5 00	Hamilton, Christ's Church ..	15 93
Cavan, St. John's .....	3 70	"    St. Thomas's .....	6 72
"    St. Paul's .....	1 50	Chippawa .....	9 60
Bloomfield .....	1 80	Fort Erie .....	4 70
Gore's Landing .....	3 00	Carleton .....	4 25
Alnwick .....	0 84	Hastings .....	60
Elizabethville .....	0 46	Norwood .....	7 25
Milton .....	3 75	Westwood .....	1 00
Hornby .....	3 94	Port Whitby .....	1 75
Omagh .....	2 63	Waterdown .....	5 20
Newcastle .....	15 12	Lowville .....	5 5
Thornhill .....	3 86	Grafton .....	3 42
Richmondhill .....	3 01	Colborne .....	5 20
Fergus .....	3 06	Drummondville .....	3 84
Walpole, Jarvis .....	4 47	Stamford .....	4 00
"    Nanticoke .....	1 20	Milton .....	8 00
"    Cheapside .....	3 40	Hornby .....	4 68
"    Hagarsville .....	3 00	Newcastle .....	10 00
Cayuga .....	11 70	Fergus .....	1 72
Caledonia .....	3 65	Walpole—Jarvis .....	3 56
York .....	3 30	"    Nanticoke .....	3 65
MISSION FUND.		Cayuga .....	9 55
<i>July Collection.</i>		Caledonia .....	3 00
Rockwood .....	0 34	York .....	1 20
Ascension .....	0 61	Glanford .....	3 50
Erin .....	2 30	Barton .....	2 25
Garafraxa .....	1 42	Barton East .....	1 25
Uxbridge .....	5 00	INDIAN MISSION FUND.	
Prince Albert .....	3 00	Chester .....	3 38
Greenbank .....	2 00	Donation, per Rev. S. J. Boddy..	1 00
Fenelon Falls .....	2 50	Oakville, Sunday School Collec-	
Lamb's Corner .....	1 00	tion for Quarter ending 30th	
Bobcaygeon .....	1 50	April, 1868. ....	3 50
Toronto, St. George's .....	22 00	Toronto, St. George's Church	
Cannington .....	1 75	Sunday School Collection for	
West Brock .....	2 25	Quarter ending 1st July, 1868.	5 50
Bertie .....	1 75	Do. for Quarter ending 1st Oc-	
Newcastle .....	4 60	tober, 1868. ....	6 00
Orangeville .....	2 00	Do. St. James's Sunday School	
Collingwood .....	5 40	Collection for two Quarters	
MISSION FUND.		ending 1st October, 1868. ....	16 22
<i>Thanksgiving Collection.</i>		GENERAL PURPOSES FUND.	
Toronto, St. James's .....	39 94	Rev. W. J. Mackenzie, Sub-	
"    Trinity College Chapel	5 38	scription for current year. ....	5 00
"    St. Peter's .....	20 00	PAROCHIAL COLLECTIONS.	
"    St. Stephen's .....	23 48	Oro, St. Mark's Parochial Asso-	
"    St. George's .....	22 00	ciation, for Mission Fund. ....	12 60
"    Holy Trinity .....	30 60	Dundas, additional .....	1 50
Newmarket .....	4 12	Fergus Guarantee—Last pay-	
Port Hope, St. John's .....	8 27	ment on Bond for year end-	
"    Trinity Col. School		ing 1st October, 1868. ....	100 00
"    Chapel .....	20 25		