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The Catholic Register.

"Truth is Catholic; proclaim it ever, and God will effect the rest."—BALMEZ.

VOL. VI.-No. 25.

TORONTO, THURSDAY, JUNE 23, 1898.

PRICE FIVE CENTS.

GLIMPSES OF CATHOLIC OTTAWA.

(Warres Fig. Tox Resiscon)

Without doubt the greatest surprise we get in Ottawa was its university. We had heard of it, we knew there was such an institution, but we had received

such an institution, but we had received the impression—without cancetly knowing how—that it was not—well that it was not all that it really is. The university is me charge of the Oblate Fathers and is situated on one of our corners, each of which is eccupied by a Catholto institution. Opposite is the "juniorate" and on each of the other two are respectively St. Joseph's Church and the Church of the Sacred Heart. The latter is for the French of The latter is for the French of

Heart. The latter is for the Freuch of the city.

Like most of the public buildings, the University is of grey stone with reliefs in white. It is oblong in shape, with buttrosses at the ords and middle and immerse corridor, like parts between. A new tower has just been completed above the main outrance. bove the main entrance.

At this entrance we rang the bell, and

Antoino, we were shown into a room to await him.

This room was the first surprise. It was long and spacions. Numerous windows freely admitted to confident the configuration of the configuration of

slas have apartments here. The University has something in the neighbourhood of Bree hundred students, with a staff of twenty-free prefersors.

A thing is indeed perfect when it is without fault, and here as obsewhere we found the little blumb. Mere do you think it was? We found it in the large as-sociation dornatories. Sometime ago we went through Father, and the large as-sociation dornatories. Sometime ago we went through Father Baker's Home for Hoys, in Builalo, and at once without the slightest voluntary cifort we made a nateal comparison between these dornatories. In the ones enfronting as the beds were not made as though they were special objects of pieds of novemen flaggery blue and showed marks of wear. In the Home in Buffalo, each bed was like a billow of nowly fallou snore, and cash pillow was covered with a spotless pillow sham beautifully frilled and goffered. The same spotless beds and pillow coverings we bed seen at St. John's Industrial School in our own city, and our former conceptions tended to make the dornatories before us somewhat diagy in aspect. However, this was the only blemish, overything else was a pleasurable surprisee.

I must take a moment to mention a painting, the work of one of the Order, and his conception of which struck me as hoing very strange. The subject was the death of I was IN. I can be a subject to the most abject grief. One of the oa applea and around the painting the work of one of the Order, and his conception of which struck me as hoing very strange. The subject was the death of I was IN. I have a subject grief. One of the oa applead in the most abject grief. One of these angels, all in the most abject grief. One of these angels, all in the most abject grief. One of these angels, all in the most abject grief. One of these angels, all in the most abject grief was a proposal to dead hody, the whole attitude showing the most intense mone from the proposal dead of the proposal of the angels, and the proposal dead of the proposal of the long without fear and without repr

and the state of t

and looking at him and listening to him, one believed him.

Chovalier Hency received his title from His Holicose on account of the from His Holicose on account of the preast work he had done in helping on the work of the church, notably on temperance lines. He formed the first total abstinence society in Ottawa. He himself when a boy took the pledge from Father Matthew, and this pledge he never broke. He is and always has been one of the foremost promoters in everything Catholic and Irish, and with these in Ottawa his name is indissolubly connected. He was the oldest delegate who crossed the occan to be present at the convention in Dublia some two years age, and doubtless if called on again to morrow he would go with the same will and spirit as then. He is the possessor of two medals bestowed upon lim, in recognition of his work in the Catholic church.

and white. The climax is reached when at the elevation, the elevitic light is curried on and in a mone at bandrafe it furnious yellow bolies are floating in heautiful and chaste order before you. These lights can be compared to nothing but yellow pearls. Immense ropes and zones of large yellow pearls seem to be it rown across or acound overy square, circle or ellipse, and the middlings seem to stand out in fresh heavily when see from their transitions of the first seems of the seems of the first seems

accompanied the "team" that won laurush for itself here, and so somebox we were not prepared for the serious locking man who ascended the public. Eather Fallon spoke briefly and feelingly, expressing his own autprise, and what he felt certain was the surprise of his congression at his appointment; however he came in obedieuce, and from what he already knew of his people he felt that harmony and ancess would follow because he should have their coperation. Father Fallon is young for his office; he is said to be a very his soffice; he is said to be a very he is office to he root popular.

I can only "-1"ly tonch on the consponding the properties of the most popular.

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I can only "-1"ly tonch on the construction of great properties of gr

a most picture-quie break to the surrounding bareness After a few minutes
pleasaut clast we left for St Patrick's
Asylum.

This institution does a work similar
to that of the House of Providence. It
is managed by a committee of ladies of
whom Mrs. Davis is precident and by
another of gentlemen and is in charge of
the grey nurs. We were shown through
the house by Sister Killy—the older
Sisters retail their surame—who inquired very kindly about the Sisters of
St. Joseph is marrounder of the
Sisters of St. Joseph because they had
cutertained their satters when passing
the strength of the sisters who should
not be so that the sisters who passing
to 1850. Sister Kelly spoke of this
somewhat remote period as though it
were not so long ago, and was auxious
to know if any of the sisters who then
cutertained them, were still in the fore
I causet take time to describe this house
as I have already taken too much space,
but I must mention the beautiful no of
the house. These rich and exceedingly
well "accuted." On entring a class
round where the children were at work,
we asked for a song, and though most of
them seemed timid, one little red-heaged
dat at once held out his hand and said
he would any, Georgie Daran was his
name, and be sang "Wite leaving doar
old Ireland," and thou started off on han
her about Naphone and Wellington.
Poor Georgie II he her two they
of music and love of liberty to together.
We shall finish with a word for one
from whom as representative of Tin
Revirsar we get a cordial welcope
meller about as representative of Tin
Revirsar we get a cordial welcope
meller about as representative of Tin
Revirsar we get a cordial welcope
meller about as the descentive to low
broad forchead on which the turrows of
thought are thick, at the classically
chaped head with its still nurniant covcript of situate and its leaving to
the mollow tones of the low Irish voice
we feel ourselves in company with on
who lives han a tumosphere apart, one

was rewarded by a short sketch and I am aow richer by a few facts than before. The, e who know Mr. Hayer say that is too cases of Catholicity and Ireland his talents and means have always been most havilly apent, and now, even here, his reward is upon him, for he enjoys the admirtation and regard ever given by the "eight of heart," to a gene outs and noble man. M. L. Hater.

The '98 Centenary Demonstration at Montreal

Mostreat, June 10 — The '98 Centerary demonstration reception committee has complete all attended all arrangements to meet and look after the nunerous delegates and secities who have arranged to run excursions from all stations on the Graud Trunk es far weel as Torout, and east from Portland, Mo., and on the Canadian Pacific from Untawa and Que bee. It is expected that the celebration on the 26th June will be one of the largest over held in Canada.

The object of this demonstration is to show the appreciation of the Irish race for the men of '98, especially the Irish Protestants who did so nobly in working for the principles that the Irish Catholice should have the free exercise of their rights.

The following are those who compose the committee and the societies they represent, with E Halloy, chairman, and A. J. McGracken, secretary of recoption committee:

St. Patrick's National Society—Wm. MONTREAL June 10 -The '98 Center

First Communion and Confirmation at Loretto Abbey.

The Feast of the Sacred Heart was spent at Loretto Abbey in a manner benting the glorious solemnity. The administration of two great sacraments to a number of little ones immortalized the day for the favored young souls, enabling them to realize that the promises made by our Divine Lord to those who love His Sacred Heart find fulfilment even in Phis Hic. The Abbey chapel, wough but attemporary one while themag inflount now building is still me occition, looked beaution with the abundance of natural flowers that tatefully adorned the state of the Sacred Heart in natural powers that tatefully adorned the state of the Sacred Heart in numerous lights and sweet secreted flowers offered their multe appreciate the first communicates entered the chapel the flowers offered their multe appreciate the flowers offered their multe appreciate the flowers offered their multe appreciate the flowers offered their multe appreciation of lowers and homage. As the procession of Frac Communicates entered the chapel the flowers of the flowers of the sacrament of the flowers of the flowers of the first time to many, and as a repetition of His goodness to all in the chapel.

At five o'clock His Grace Architcher Washa administered the sacrament, warned the young people about the dangers of the age, encouraged them to Confirmation. He was attended by Very Bev. J. J. McCann, V.G. Dr. Treacy and Rev. Win. McCann. His drace spoke in a vory impressive manner about the diagnity of the sacrament, warned the young people about the dangers of the age, encouraged them to be good oddiction on this's battle field, in words that went straight to the hart, filling the brittle ones with confidence and thope, and hose whose Confirmation defined and thope, and hose whose Confirmation denting the continuence of the property and develochess to

our glorous faith. The Archbi-hop spice with so much feeling that no one could fail to be impressed with his per-mastre words, but above all with the conviction that they were words by the normal with the conviction that they were words in the normal word of the normal his frame again addressed the charten all is frame again addressed the charten in which then all the graces the account pany the great sacrament. In leged, they would always remember their first hey would always remember their first hey would always remember their first because it is not to be present at their death be and to accompany them to Heaven.

The day's ceremonics closed with Bordietten of the Blessed Sacrament and the singing of the Te Doum.

Non-fathalle Missionary Wark

Non-Catholic Missionary Work.

Nen-Catholic Missionary Work.

It is with much plea-ure that we amounce to our readers the publication of the third edition of the pannished, written by His Ga.co. Archibi-lop Wai-li, entitled 'Some things which Catholics do not Believe' St. Mary's Catholic Truth Society of Canada, have already distributed two editions of this work and over a very wide field, comprising use only the continent of America, but they have requests for same from England, Ireland and Australia This edition has been personally covised by His Grace, and for the information of those who have not already had a copy, we would say that it is a most concise compendium of the important doctrines of the Catholic Check.

litery merit it is only ince-say year, for to the name of the distinguished author.

An appendix compiled by His Grace, and dealing exclusively with the true attitude of the Church toward the disseminating and printing of the Holys sominating and printing of the Holys Scriptures appears in the back of the pamphlet. The about notions regarding the supposed position of the Church towards the Bible, held by a great number of otherwise intelligent non-Carbolies can be ably met and refuted by any Catholie after reading this appendix.

The St. Mary's Catholie Truth Society, and the Catholies, livers to the compility alive to the necessity of princing in the held the high the control of the catholies, livers, the catholies, livers, the control of the catholies, livers, the catholies, livers, and no Catholie can therefore reasonship excuse him or hersolf from holy responsibility in relation to the extension of this work of the Apostolate of the Press. A copy of this valuable pamphlet with a complete catalogue of the Society, sharp's Catholies, rund be had by addressing the Corresponding Secretary, St. Mary's Catholie Truth Society, 708 King St. West, Toronto, Canada, and enclosing five cents in stamps which will pre pay poetage on same to any part of the world.

Public Examination at De La Salle.

Public Examination at De La Salle.

On Wednesday afternoon the 16th, a public examination of the boys of the senior commercial educes of Da. S. Str. was held at the Institute of Da. S. Str. was held at the Institute of Da. S. Str. of the Wednesday of the S. Str. of the Wednesday of Da. S. of the Wednesday of the

Confirmation in Niagara Pentusula

Confirmation in Magara Pennasula.

On We'do stay leaf the trice Archibishop Wa'sh adminate red the Starward of Confirmational Nagracows to Lake, to a large number of confirmational Nagracows to be Lake, to a large number of confirmational Nagracows to the Archibishop gave Confirmation at St. Patricks Church, Chifton Accomptions in the Sanctuary were the Rey. Dean Harris, Roy. Fathers McDould, Fecan, Sallivan, Treacy, South Theory, Dean Harris, Roy. Fathers McDould, Fecan, Sallivan, Treacy, South The Riv. N. Brouman sang the Miss. After Mass His Grace gave an able and cloquent exposition of the officacy of the Sacrament's in the Catbolio tourch. They were the order of grace, by means of which the merits of the Atonoment were conveyed to the souls of men who were redocuted and regenerated by the saving blood of Christ. After the sermon His Grace admiristered the Sacramont of Confirmation to over eighty chuldren. He took occavion afterwards to congratulasts the pastor, F. Feeban, and the good Sisters of Lorotto who were in charge of the children for the high proficiency they had attained in Christian Decline. Parouts had reason to be grateful that their children, were under such competent educators as the good and high women who taught in the Separate Schools at Clitton.

Military Department Knights of St. John.

Military Department Knights of St. John.

St. Vincent's Hall, Toronto June 18th 1898 Headquertors 1st District of Odario.

To the officers and members of the Toronto Battalion. You are requested to assemble on Toronto St. st 8 30 a. m Sumbat June 26th in full dreas and proceed to S. Tania United the Standard Proceed to S. Tania United Communion in a body. The nonuniformed members are requested to appear with badges. On Yonday evening June 27th inst the members of the Toronto Battalion will leave for Destroit by U.P.R. special at 8 o'clook to take part in our twentieth annual convention. Partice wishing to source tickets can procure them from any of the Officers of the Battalion as the low rate of \$2 00. Tickets good for eight days—Jno Herranna, Colonel 1st District of Ont.

League of the Sacred Heart.

League of the Sacred Heart.

At the early morning Mays at St. Michael's Cathodral on Sunday the men cadets and children of the League of the Sacrud Heart received communion and wore afterwards where the communion and wore afterwards where the communion of the Sacrud Hearter Ryan. At vespers Mr. Richardson conducted the choic and Mrs. Smith presided at the organ. The special feature of the service was the recopition of the promoters and officers of the Sacrod Lungub by Rev. Father Ryan. These officers, to the number of 25, received their decorations in the happe of cortificates, according to their fitness for offices, and signs, of their special power. After the presentations they were solemuly blessed. The music was ununually fine throughout. The solidish were M. was Anglin and Armstrong and Miss McCarron.

A marriage which has created a great deal of interest among the Catholics of Toronto was colebrated yestorday morning at 9 o'lock, in the Church of Our Lady of Dourdes. The contracting parties were Mr. James W. Mallon the well-known young barriater and member of the High School Board and Miss Fannis Sullivan, whose musical fame is vory widely known. The ceremony was performed and the nuptial Mass celebrated by Father James Walsh. The music was unusually brilliant in compliment to the talented young bride who has for years been musical director of the Church.

Father Hubert Asymans pastor, of the Church of St. Agaiba, Borlin, in the diocese of Hamilton, has had plans prepared for a bow church, to cost shout \$10,000. The work will be commenced in the fall. The architect is Mr. A. W. Holmes of Toronto.

There are still some choice bargains at Oak Hall, although a heavy domand has been made upon them owing to June reduction in prices. If you have not already done so, go and see haw the offerings are—and then you will likely do the buying.

The Late Pr. Cleary's Will.

The late Archbishop Cleary bequeathed to Miss McKinley, his house keeper and valued friend the sum of \$1,000.

The great domand for a pleasant, safe and reliable antidote for all affections of the threat and lungs is fully met with in Bickle's Anti-Consumptive Syrap. It is a purely Vegetable Compund, and act promptly and magically in subdaing all coughe, colds, brenchitts, inflammation of the lungs, etc. It is a very that that a child will not refuse it, and is put at a price that will not exclude the poor from its benefits.

THE MOTHERLAND

Latest Mails from ENGLAND IRELAND o SCOTLAND

Astrim

On June v the Nationalists of Belfast echbrated the centenary of the Battle of Antrim. The celebration was a most imposing one. Nothing could have been more orderly and dignified than the Nationalist display, and its significance was only heightened by an attempt on the part of the Orange Society to mar the ectebration. The riots and the aseaults upon the police, which form the Orange translation into fact of their ideas regarding loyalty, order and law, were in themselves a romarkable testimony to the worth of the men whose memories Iroland is now busily engaged in celerating. Mr. Davlin recalled the leadors of the '98 movement in Ulster were Protestants and Prechyterians. It was they and Tone that formulated the unble programme of National union and National Government which was the basis of the United Irish movement.

Dablis.

There will be deep and genuine

There will be deep and genuine public sympathy with Mr. T. D. Sullivan, M.P., in the sad bereavement he has sustained by the death of his son, Dr. Thomas T. Sullivan, from typhus fever, caught when attending a family suffering from that most infectious and fatal discesse.

fectious and fatal disease.

Licaries.

At a meeting of the Corporation of Limerick Councillor Kivelihan proposed a resolution which he was sure would meet with the unanimous approval of the council. He believed that the Council, and indeed all Limerick, were favorable to some fitting recognition of the memorable year of 198. He begged to propose—"That the Council of the Corporation of Limerick, the oldest Corporation of Limerick, the oldest Corporation in Ireland, hereby record our admiration and appreciation of the efforts made by the United Irishmen and patriots in the insurrection of 1798 for civil and religions liberty and towards the freedom of this country from unjust, oppressive and tyramics laws, and that same be recorded on our minutes. And further to commemorate this centenary year of that insurrection it is hereby resolved that certain streets—to be considered at a future meeting—be re-named after the prominent leaders in that movemont."

Extre.

Mate.

On June 2 John O'Donnell, organizer of the West Mayo Lesgue, was liberated from Mayo prison, after undergoing three months inearceration for alleged denunciation of landlordiem and hooting the landgrabber near Westport. The Castlebar hand and a large number of friends and admirers met him at the prison and gave him an enthusiastic welcome, Mr. O Donnell was eccorted to the residence of Mr. J. Daly.

Westerd. Haro.

nen was escorted to the residence of Mr. J. Day.

Westerd.

On June 5th a great demonstration took place in New Boss in commemoration of the great victory over the English troops won by the Wesford insurgents one hundred years ago. It was remarkable with what whole—hearted enthusiasm the people of the come entered into the spirit of the celebration. Everywhere appropriate motion were displayed, "Remember '98" being the leading legend. A special train was run from Dublin, which brought a deputation from the Wexfordmen's A seciation of the city with a splendid banner on which there was a portrait of Father Murphy, Lurge contingents with bands and banners came from Enniscorthy, and other places along the line by the same train. There was also a crowded train from Wesford, while a large body of people came up from Waterford by special steamer. A platform was erocked on the open space at Irishown, but before the proceedings at the public meeting started three was a procession through the treets, in which all the bands took part. As the procession paraded the treets, in which all the bands took part. As the procession paraded the streets great deal of enthusiasm was shown, and when the people massed together in the square at Irishtown the gathering was extainly a splendid one.

The principal speakers at the meeting wear Mr. Offstin and Mr. T. D.

one.

The principal speakers at the meeting were Mr. O'Brien and Mr. T. D. Sullivan, M. P. There were no clergy-man on the platform, but several were present in the crowd.

ENGLAND.

The Tablet states that Rev. A B. Sharpe, late Vicar of St. Peter's, Vaux-nall, has been received into the Oatholio Church.

Cathelic Vicer-Apar

Catabile Vicar-Apstelle of Walso.

The Right Rev. Francis Mostyn,
D.D., Tutular Bishop of Accalon, has
received a brief from His Hollines
Pope Lee All. raising the Welsh Vicariate to the position of a diocese,
under the name of Meneria. Dr.
Mostyn becomes first bishop of the
diocese, which embreses the whole of
Walso, with the exception of Glamorganshire.

Formatics of Catabile League.

A Catholic League for the Tower
Hamlets Parliamentary Division of
London, has been formed on the same
lines as the Catholic League of South
London. A complete register ot all
the Catholic voters in the districts

will be made, and being united under one organization, efforts will be made to return at all the elections, whether Parliamentary, County Council, School Boerd, Vestry or Guardians, only candidates pledged to potest the Oatholie interests.

Indication against the florerament.

Mr. W. Rou. F. zpatrok writes as a Protestaut Irishman and a loyalist to The Manolester Guardian to call attention to "the feeling of deep indignation which has been aroused in Ireland by the heartless refusal of the Government to take efficient and impediate means to relieve acep intignation which has been aroused in Ireland by the heartless refusel of the Government to take efficient and immediate means to relieve the deplorable distress now prevailing in certain districts in Ireland." Mr. Filipatrick protests against "the jeers and sneers" with which the appeal made by the great majority of the Irish members, "the representatives of the Irish people," was received in "the British House of Commons." Home people," the reserved in "the British House of Commons." Home people, "do are aurprised to find so great a majority of the Irish people are diesffected to England. It is in this and such like proceedings that the cause is to be found. The English had great sympathy for other suffering nationalities, but prejudice prevented them from looking nearer home. They truited too much to those intrasted in deceiving them—to the Irish landlord, whose wish was to get as much as he could out of Ireland, and spend it anywhere but in Ireland; to the bigod of Canageman whose patrictism was outbalanced by his hatred of his Roman Catholic brethren; to the Governmen officials win derived their information from the least trustworthy sources. To say that Ireland has a representative Government is a mockery. Has anything of importance ever betn conceded to the majority of Ireland's representatives?"

SCOTLAND

Boath of the Richer of Aberdee

We learn with deep regret that the Right Rev Dr. Hugh Macdonald, Birhop of Aberdeen, died on Sunday, May 29 at the residence of his brother, the Archbishop of Edinburgh. Educated at Ushaw, he joined the Redemptorists soon after having entered on the mission. For a time he was rector of the House at Kinnoull-hill, Perth, and subsequently he became Provincial for the United Kingdom. In 1889 he was appointed Bishop of Aberdeen in succession to Dr. Grant, and in that position showed great z. al and energy.

Precious Blood Nuns at Ottawa

OTTAWA, June 16—The Sisters of the Prenous Blood intend making a number of temporary improvements to the McKy property, Bank street, which they recently purchased. A chapel will be built, the dimensions of which are 02x80 A new wing also be added to tue building, and this wing will be 85x24 feet. The chapel will be two etoreys high.



MR. MONTAGUE, DUNNVILLE, ONT.

Has an Interesting Chat About Dr. Chase's (lintment, MIS SUFFREING FROM ULCERATING

BIS SUFFREING FROM DICERATINE FILES URBE.

He says:—I was troubled with Riching Piles for five years, and was badju dicerated. They were very painful, so much so that I could not sleep. I tried almost every remedy heard of, and trasment. I purchased a box, and from the first application got such relief that I used in all two boxes, and am now completely cured.

Every remedy given by Dr. Chase Every remedy given by Dr. Chase with a copy of the summer of the sum

Mr. M. T. Wigle, of Kingsville, Essex Co-

Cured of Itching Piles of 33 Years' Standing. Physicians Fall to Make a Cure Whos Dr. Chase's Ulatment Gave Immediate Relief.

these's distinguished days Immediate Relief.

M. T. Wigle, better known to every can in the vicinity as "Uncle Mike," was troubled for over 23 years with the vicinity as "Uncle Mike," was troubled for over 23 years with the vicinity and the vicinity of the vicinity and the vicinity of vicinity of the vicinity of vicinity of

Another Word on Rev. Dyson Hague.

The following has appeared in The

Allow me to thank Mr. Dyson Hague for his courteous letter which appeared in last Saturday's Globe, and to beg permission to criticize this letter as much as his sermon. I was quite aware at the time that Mr. Hague's course of sermons was to treat—not of the Catholic—but of the English Church; however, even in speaking of one's own church, it is hardly the thing to calumniate another's. And the direct of these sermons certainly dealt with the Catholic Church in England before the lamontable departure from it of the Protestants in the fitteenth century. Observity forbids Catholic presenters to pain the awful picture of the Anglican schlem in its entirety, or with all its concomitant ovils. When they are forced to allude to it it is with sorrow. Even then the cases are different—for the Catholic represents a church which has continued in uninterrupted existence since the days of her Founder, Christ, which Curristants, trusting in their private opinions and unaided judgment, seeseded. Nor did they leave her peaceably. It required armed force, occretion and calumnies to wean the mass of English people from the ancient faith. Conseq: ship the Catholic Church has a right to deary a system that falls away from the Divine truth of which she is the sole accredited guardian—that, in falling away, uses such despicable weapons against the church to whom the Divine truth of which she is the sole accredited guardian—that, in falling away, uses such despicable weapons against the church to whom the Divine truth of which she is the sole accredited guardian—that, in falling away, uses such despicable weapons against the church to whom the Divine truth of which she is the sole accredited guardian—that, in falling away, uses such despicable weapons against the church to whom the Divine truth of which she is the sole accredited guardian end of Gatholic doctrine it must perpentate its life by the same means, for it consists of negation; but it has no right, year after year, to urge arguments that are so palpably false as those unde

small sake snesse answers (sic) up resparately.

The learned writer hegins his quibble by saying that we do not agree in the premises. Now I am quite ware that in mathematics and metaphysics one cannot argue to certain conclusions without abeliute premises—absoluter otherwise. They are facts, not deducible from other facts; admitting only of the preof of festimony. But when Mr. Hague goes on to state two of the premises (sic) upon which we do not agree I must days the one and disquality the other.

(1) We admit absolutely and unco-ditionally that the ministers of the Anglican body are ministers—precisely ministers, and nothing more. We certainly do not admit that they are priests with any commission from Christ or any power such as Catholic priests receive in the sacrament of order. The plain meaning of the word minister is ervant, and we, as well as Mr. Hague, give to the Protestant preschers indiscriminately the title of servants of God and of their people. For we do not doubt that, according to their light, they serve God to the best of their ability; and they certainly minister to their respective congregations.

(2) "Their Mass is not the Holy Communion to us." This is not all rem. I do not want your opinion of the Holy Misse, cury our comparison of it with your Communion service. I want proof that the Oatholics of the fifteenth century had no Holy Communion in That, I believe, was the statement I challenged. As your present sentence reads, you are perfectly right. A Catholic Mass is not the easen thing as a Protestant Communion to the tother bread and wine. The Mass was instituted by our Lord; the "Communion the Holy Communion and the mass was instituted by our lord; the "Communion is not the base was instituted by our lord; the "Communion is not the base to you receives his power from God. The "Communion service" is said by a lajman, whose power is derived from the Prayer Book—a mere stakement lacking proof and from a most interested party. This may be a criterion of truth for him the fitter of the state

standerous estatements.

The Rev. Dyson Hague has done nothing to prove his position with regard to the Catholic Church in the fifteenth century. His statements, as far as the general public are concerned, are still contradicted statements; for the general public cannot have easier access to the book he offers in support of his position than I. He has merely gone on to make further assertions—one with regard to us, which is false; one comparing the Mass and Communion, which is a mere quibble; one extract from a book at a decidatic ount with us, and not to the point, as proof, and one recommendation to read Froude's "Erasmus."

Now Erasmus was not a good Cathonic and to the position of the contract of the cont

as proof, and one recommendation to read Fronds's "Ensemus."

Now Erasmus was not a good Catholics of his age. Erasmus is not a standard author amongst us; nor do we acknowledge him as of any authority. If "Erasmus will always be a faithful subject to the Roman See," so much the better for Erasmus. Beregarise usid much the same thing, but that is no reason for believing him with regard to other matters. Fronds, more over, is not a trustworthy historian—not, indeed, because he is a Protestant, for a Protestant could be an historian of repute—but because he looks at history from a narrow standpoint and because his private opinions influence his inferences from facts.

True history is a dispassioned record for the standard and second second careat.

cause his private opinions influence his inferences from tasks.

True history is a dispassioned record of events. An historian may seek for the motives of actions, but in this he has little certainty unless he can enter into the personality of him upon whose actions he speculates. Froude could not enter into Erasmus' life and deeds, unless he caught the curious spirit of religious temperament which pervaded him—that is, unless he could enter into the spirit of Oatholicism and from that standpoint see where Erasmus differed from the ordinary.

A Protestant is hardly compatent to judge of the church in the fifteenth century, or in any other period of history, when he does not ucderstand that same church to-day. And no Protestant understands the Catholic Church.

I suppose I mr, take Mr. Hague's letter for a withdrawal of the six charges he made, since three of them are totally unanswered and the other three answered by statements of which the veriest child would see the point lessness.

A. Powell Avelino Toronto, May 25.

SUFFERED FOR YEARS.

Joints and Limbe Wore Swollon Three Times Their Natural Size—The Sufferer in Bed for a Year and a Half.

a Year and a Haif.

From the Kebo, Wiston, O.L.

Mrs. Wm. Thow, who is well known in the town of Wiston, was a suffeier from heart trouble and sarticular rheumatism for a period of fifteen years. Lately her condition has so much improved that a reporter of the Echo called upon her to ascortain to what cause the change was due. Mrs. Thow while not courting publicity, consented to give a brief statement of her case in hope that some other sufferer might be benefited. She said.

—"My joints were all awollen up to three times their natural sits and for year. All the said three times their natural sits and for year. All canned undical treatment and her decreased undical treatment and her decreased undical treatment and her decreased undical treatment and an advertisement in a paper for P. Williams Puk Pills, I concluded to give them a trial and they gave me relief from the time I commenced using them about the firs; of January last. I have taken ten house. I am now able to go around without assistance and do all my housework." Dr. Williams Pink Pills ourse by going to the root of disease. They renew and build up the blood, and strengthen the nerves, time driving disease from the system. Avoid imitations by insisting that every box you purchase is inclosed in a wrapper bearing the full trade mark, Dr. Williams' Pink Pills for Pale People. om the Echo, Wiarton, O.t.

Tourist's Impressions Of the Queen City

And of a Side Trip to Niagara Falls

(Watten ton The Resistant)

Fvery traveller entering the City of Toronte must be favorably impressed with its fine situation, its noble public with 1.3 ince situation, its nobic public buildings and its broad busy streets, which teem from morning till night with moving hustling throngs which indicate the push, progress and indus-tial sativity of a great commercial Montreal and other cities on the

Montreas and other other on the continent claim an inherent right to the title of "the city of churches"; in this respect, I think, Toronto has claims as strong as any of them, for, as I proceeded on my way, I could see ohurch spires in every direction, and suitable charitable and educational establishments affiliated with them. In this regard I noted with keenest interest the progress and upbuilding of my fellow Irish-Catholic co-religion-ists, and the immense strides they have made forward within the past decade. I considered the meaning of the onward movement which speaks

une onward movement which speaks so well for the industry and faith and integrity of the Celito race. Among the very attractive spots of the city resisted the Queen's Park and the new parliament buildings, both of which must be a cause of pride to the citizens at large; and at a later date, through the courtesy of a city friend, I enjoyed the superb scenery of High Park, which seemed to me to be one of the most delightful spots I had seen anywhere on my travels. The casual visitor would hardly think that Toronto possessed such a place of rare beauty and charm, wherein hills, dales, trees, shrubs, plants and flowers mingle in such natural proportions to form a cool and picturesque retreat whose tired and heated citizans can refresh their eyes and senses and in hale strength and inspiration with every breath. In my mental vision I have an image of Queen's Park, Munro, Vistoria and the varied breathing spaces in the heart of the city, as well as some idea of the beauties of Rosedale, Blantyre and Hanlan's Island, Riverside Park and all the rest, and still I think that nature's gifts and endowments have fallen thicker upon High Park t an upon any in the list above named.

A visitor to Toronto and its interesting suburbs, even though he may have revelled in the matchless scenery of Quebes province, should not presume to speak of the Queen City and its curroundings until he has scrutinized every point of note within its borders, because bountiful nature herself is fair and just in the distribution of her prizes and gifts, and it is in the well-ordered decrees of Providence that all of His creatures, no matter of what clime or locality, should have evidences of His favors and goodness, and that they should make grateful as falls of His creatures, no matter of what clime or locality, should have evidences of His favors and goodness, and that they should make grateful and enjoyable, or that the sime conditions held good on the rail up the river from Ringara-Orthe-Lake to the south of spray that rest under the decree of

water that tumbles over this precipice is really awe.mspiring and magnificent, and directly behind the sheet is the Cave of the Winds, a weird and facemating sput that produces rainbows in circular shape, and as many as three at orce. It is a fresk of nature that puzzles scientists to make out. If the visitor wants to view the Falls from the Canadian side, he can creas the great bridge for a tariffichary of fifteen cents, and once there he will be privileged to see the beautiful Loratto Convent which is situated on the heights directly above the catalonate in the contract, a site than wholt there can be none more picturceque on this continent. But the points specified do not by any means exhaust the variety of notable objects in and aronn't thus famed locality, because it fairly abounds in spots of natural beauty the least of which would well repay a visit.

When I grouped all the incidents of

famed locality, because it fairly abounds in spots of natural beauty the least of which would well repay a visit.

When I grouped all the incidents of the trip and visit together, I began to realize how much the people of Toronto have to be thankful for, because the voyage acrose the lake is easy, cheap and comfortable, and the same may be said of the journey to and from the Falls. Nor is it confined to a mere run to and fro, for once at Niagara, N.Y., you are at the threshold of the great highway that loads to all parts of the United States. Then, again, the Corons, Chicora and Ubippeware fine passenger buse to travel by, and the stiention and courtesy of the officials and employees are unquestioned. From Mr. John Foy, Manager, and Mr. MeBride, auditor of the Niagara Navigation Co., down to the youngest message boy, the motto and purpose of each one is civility and accommodation to the travelling public. And such is the case to among the American officials as far as my own experience goes. The State Reservation laws have done away ontirely with the fencing process used to be in vogue around the falls, when greedy hackmen tried to extort unearned money from unwary tourists.

If your purse is light and your ideas seconomicy on oan view Goat Island, Luna Island, the three Buter Islands and the Falls from different standing points without spending a single cent, if you are footsore and tured the electric care will carry you to many very interesting places for a five cent fare; and to Buffalo and back for fifty entits.

In my progress through the city I visited the old and reliable establishment of Mesers. Mason & Risch. In his progress through the city I visited the old and reliable establishment of Mesers. Mason & Risch. In his progress through the city I visited the old and reliable establishment of Toronto, and I desired to make a closer acquaintance with the means and methods that raised the firm to a foremest place among the piano makers of the Dominion. Udder the

to Toronto, and I desired to make a closer sequentance with the means and methods that raised the firm to a foremost place among the plano makers of the Dominion. Under the courteous guidance of Mr. Louis Ghazard, late of Berlin, and present superintendent of the factory, I was conducted through the large establishment, and given an idea of the infinite amount of labor required to produce a high class plano. As we went from room to room and saw the different stages and component parts and heard explained the artistic phases of the work, I understood clearer than before why ladies prize so highly the first of musical instruments, a plano, and why thay are particular to deal with an honorable firm, who use only the best materials and employ only the destination of the distance of the first of musical instruments. As we kegan at the bottom it was interesting to note the gradual progress in construction unit we got to the floors where the instruments stood in mahogany dress, polished like a mirror, and ready for delicate fingers to draw harmonious sounds. As we went along, the practical superintendent by times put his foot upon the pedals and drew forth sweet sounds. I noticed many useful and economical improvements lately slarted, and in every branch I could detect an air of progress and prosperity which is the sure test of a thriving business. Mesers, Mason & Risch coorny a wide degree of popularity in the musical world as well as a well-as ared bame for uprighness in all their dealings. It is such firm that build up and sustain the repute of great cities. Was ELISON.

INQUEST NOT NECESSARY.

Investigation May Be Made

Investigation M.y Be Nade.

Should any doubt exist as to the substantiability of the surer statement of James Muir. Orand Trunk Basquage Master at Hamilton, an inquiry may be made and the facts of the case proven.

SWORN STATEMENT BY JAMES MUIR.

"I was cured of Lumbago, after 20 years soffering, by Ryckman's KOOTE ENAY OURE. At times I could not walk, and for ten years could not stand straight for over 16 minutes at a time. Five medical men treated me without straight for over 16 minutes at a time. Five medical men treated me without success and del I listend to them I considered to them I considered to them I considered to the sure of the sure

"Yes," said the man, "I realize that syoling is a great thing. I used to be sluggish before the cycle craze, but now I'm spry and energetie," I didn't know you rode." "I don't. I dodga."

THE DOMAIN

OF WOMAN

The men who have enlisted in the U.S. army to fight the Spaniards, are beginning to find out that the career of giory is not, to use an army ecliquiallum, "All boer and skittles."

Not yes notice use an army ex-odutation."

All boer and skittles."

In the first place the Spaulards are decidedly hard to beat: they don't seem at all inclined to comply with Uncle Samuel's gentle and persuasive command, conched in the language of Mrs. Bond of nursery rhyme fame.

"Dneky, ducky, come and be killed," may sound very inviting, but the ducks take a deal of hunting just the same. Ad hunting in Cuba at the present season, with the thermometer 110 degrees in the shade, and YellowJack.him. groes in the shade, and Vollow Jack him-solf staking the busters; to say nothing of salt tack, ironolad biscuit, sugarloss coffee, etc., ad libitum, requires a very vivid imagination to commend it to the ordinary mind. Poor boys! They sailed out with flags flying, bands blar-ing, and in all the glory of new uniforms that looked splendid so long as they were only used to march around in; to wipe the Spaniards out, and earn the respectful admiration of the rest of the world for their brave defence of the world for their brave defence of the

world for their brave defence of the cause of Liberty.

That's what they thought, anyway. They have been at it rather more than two months now, and the only thing they seem to have densup to the present, is to knock the bottoms out of half a dezen old hulks, and to bottle up part of the Spanish fleet in such a manner that they can noither get at it, nor draw it out.

out.

And of course they get nothing but yellow fever and bad food. As for the glory—well, a good deal of that wont down with the Spaniards who made such a gallant and hopeless stand before Mauila.

Glory! bah, what glory is there in a couple of nations setting brave mon on to bear each other to pieces, to drown, and soorch, and starve and die for a matter that might have been settled.

to bear cases of the control of the

The cult of St. Anthony of Padua is rapidly increasing in extent.

This great saint was always remarkable for the number of conversions offected either by his personal influence or his interceasion has an extended his aid with confidence have experienced the most remarkable answers to prayer, lost articles have been found, material favors conferred, and lost, and crowning glory of Anthony's power, lost and deadence faith has been restored tenfold.

There is great need of miracles in

ing giory of Anthony's power, lost and deadened faith has been restored tenfold.

There is great need of miracles in those days when even Catholics them calves are seeplied regarding many of the most extendinary story of St. Anthony's speedy answer to prayer is related in a delightful little life of the Thammsturgue of Padus, which I have been reading. A certain officer was called away on active service, leaving his wife almost inconsolable at his absence. The lady had a great devotion to St. Anthony and repaired every day to a certain church of the Friars Minor wherein was a statue of the saint.

There was, of course, no post in thee days, and the difficulty of conveying letters any distance was very great. The lady concleved the idea of writing a letter to her husband and asking St. Anthony to forward it. She according ly wrote a most affectionate episite, sealed and addressed in and taking it to a the saint, with many tears, to course it to her husband. On returning the next day she saw a citeter still in the hand of the statue, and itselver and in the hand of the statue, and eiter still in the hand of the statue, and eiter still in the hand of the statue, and

the satus, and to her hashand.

On returning the next day she saw a fieter still in the hand of the statue, and thinking it her own broke out into tears and lamentations, reproaching St. Anthony with having failed her.

One of the priceis was passing through the observed and inquired the cause of her distance.

Unso the control of the cause of her distress.

"I have several times tried to take that letter from the statue," he remark, ed, "hut it he saint will not give it up; see it he will let you take it to the statue. The lady you cake he tester without any other properties of the will let you take it will not any other than the sever of the statue.

The lady you cake it is any of the letter was from her husband, who said he had received her's from a first minor on the previous day, and as the riar was restrained to his native town, he took the opportunity of writing to his wife, and also sent her fitty orowns by the same mossenger.

i. nch a miracle as that is impossible," end exclaimed impatiently. "I

a friend exciaimed impanency, don't believe it."

Why? If one miracle is impossible to are all the rest, because they cannot be measured by the bounds of possibility. According to ordinary standards, every miracle is impossible, including, of source the great miracles of the Incarnation and the Resurrection.

On many letters writton by Catholics one may see, in the bottom loft hand corner of the envelope the mysterious

initials, "S. A. G." "St. Anthony Guide," is the invocation that is never ignored or neglected by our saint. In not believe a letter placed und I of Anthony's protection could ever go

"The hand that rocks the cradle rules the world."

TALKS 65 "Tenges"

astray. The voncation of St. Anthony arranging increasing in England, and the rapidly increasing in England, and the not difficult to see in this the finger of God, Who is slowly but surely restoring the ancient faith to Mary's dowry. "The Hammer of Herottes," is one of the titles of St. Anthony of Padua; wherever he went heresy withered and shrunk like a noxious weed; his very glance strack torror into the enemies of the Church.

His power cortainly has not wann?

the Church.

His power cortainly has not waned now that he is standing besien the Throno of God, rather is it increased a hundredfold, because he, like other sants who have been specially chosen of God, has been given a large measure of insight into the Divice designs regarding the various nations of the earth.

actives who have been spicerally consequence of insight into the Divino designs regarding the various nations of the cart. What shall be done to the man whom the king delightebit to hear? "He shall be admitted into the secret converted to gravement of the secret converted to gravement of the king delightebit to hear?" He shall be admitted into the secret converted to grave the positions shall be beard and immediately grauted; the people shall bow down before him and acknowledge his grandour and power. This earthly type is but an example of the way in which God honors lift saints.

The Almighty could grant our prayers uttered directly to himself, but the experience of most of us shows that He prefers our going to His friends, the cut has apread and increasing until the saints whom the delicities and the control of the prefers of the pr

Broad.

Anglicanism does not satisfy the heart. Indeed it is not easy to see how it can. It is a cold religion—it is can be called a religion at all—wherein everything is dark and empty, and God seems hundred of miles away; in which, when ones relations die they are literally cold and silent in the grave, and can have no more communication with us or we with them.

The few ssints which it acknowledges are mere nonontities, of little more account in the church militant than the hassocks in the pews; they cannot hear prayers, they cannot sak favours on our behalf, they cannot watch over us as the real, living, loving saints of the Catholic Church do. In fact the establishment might just as well do away with the few saints, it has seen fit to retain in the calendar, and who by the way, are all Catholics. They are merely ornamental, something life the gargoyles and carvings on the outside of the church, not of any real see in strengthening the building but just to finish it off and make it more complete, so to speak.

ening the building but just to finish it off and make it more complete, so to speak.

There is nothing in the services to appeal to the heart in any way; the same cold and formal form of words is used on every possible cocasion, from Christmass to Fontecook, and for morning and evening is never varied.

Even on Good Friday the service is exactly the same, with the exception, perhaps, of the addition of the three hours service from twelve to three. Of the spiritual help and consolation found in the Catholic Church, Protestants can know nothing, they cannot have the happiness of feeling that the hundreds of saints whom the church has raised upon her altars are ever interceding for them, and extending their fairs. They have not the loy of knowing that their prayers can help the dear ones who have passed into the silont hand.

And above all they have not the Blessed Sacrament, the Living Presence that enriches the Catholic Churches, that breathes the very atmosphere of Divine Love, and inflames the hearts of all who believe in it with unquestioning faith.

It is a mystery to me how anybody

all who believe in it with unquestioning faith.

It is a mystery to me how anybody
who has ever experienced the spiritual
consclations of the Catholic Church
could forsal, is for the bare and lifeless
tenets of Anglicasiem, or how, having
forsaken is, they do not a tone turn in
disguast from the stiff forms, and meaningless coronomies that are like empty
husks when compared with the priceless
treasures the true Church showers upon
her faithful children.

Terrsa.

Plain Speech from John Morley.

Fishs Speech from John Morley.

London, Jone 9.—The Right Hon.
John Morley, Liberal, member of Parliament for Montroseburg, speaking at Leeds last n'fat, and referring to the record Birmingham speech of the Secretary of State for the Colonies, the Right Hon. Joseph Chamberlain, on the subject of an Anglo-American alliance, said that he did not believe a word of all the gloomy talk about England's isolation and threatening prospects."

"England's naval power is gigantic, her financial resources and credit are firmer than ever," said Mr. Morley, which was all subjected in this life for the colonies, the Right Hon. Joseph Chamberlain, on the Right Hon. Joseph Chamberlain,

aiways diligently worked for by Lord Salisbury and Mr. Gladstone. It is inconceivable, however, that a treaty between Great Britain and the United States could be entered upon without taking into consideration the Irish vote in America. If that vote is against the treaty, it is not the fault of the Liberal party."

ironty, it is not the fault of the Liberal party."

Proceeding to discuss the kind of an alliance intended, Mr. Morley said: "If it is an alliance for peace and harmonious co-operation for the natural good, it will indeed, be the dawn of triphter days. But is that what is intended, or is it to be an alliance between the lingees of America and the lingees of England, an alliance not for peace, but for menace and war? "We shall see; but I knew tons of thousands of the best and wisest men in America believe that Hardly any more inexpressible calamity can befall man, that distant that a community, as Lincoln hobly said, 'conceived in freedom and cedicated to the happiness of free and equal men, 'should entangle themselves in the unrest and intrigue of militarism, which are the terment rud scourge of the old world."

Wedded at Ottawa.

Wedded at Ottawa.

From the Free Press, we learn the particulars of the maring of Mr. P. J. Lally, of Ottawa, to Miss Edmondeon, also of the capital. The coremony was performed by Rev. M. F. Fallon, priest of St. Joseph's clurch, and the church was crowded to the doors by the many friends of the bride and groom. Miss Aubic Lally, sister of the groom, was bridesmaid, and Mr. P. Regan acted as best man. The presents to the bride made a very long list, and were useful, handsome and coetly. The happy young couple left on their honeymoon at 10.80 p.m. the same morning for Perth, Toroto, Buffalo and other places. They were accompanied to the station by a host of friends, and departed on their journey amid a shower of rice and good the same of the price of the Potth Lally was a member, the official of the groom, who was present at the meeting accompaning it was a handsome and coetly marble clock with bronze figure on the top, which is referred to in the address:

Parm June 8th, 1898.

Accompanying it was a handsome and costly marble clock with bronze figure on the top, which is referred to in the address:

PERRI June 8th, 1898.

To P. J. Lally, Esq.

Dark Sir and Brotter: We the members of Brauch Number 80 of the C.M.B A. Perth, feel that we cannot allow the occasion which fluds you present this evening to go unnoticed. We recognize that this is an opportune time to present to you our good wishes accompanied by this token of esteem and respect. Knowing full wall your characteristic modesty we will not afflict you with a lengthy address extelling your many virtues and amilable qualities. During your connection with this Branch we have a laways found you zealous for its prespectivy of the Society, and, above the prespective of the Society, and, above we have a laways found you zealous for its prespective of the Society, and, above we have a laways found you zealous for the prespective of the Society and, above we have a laways found you are seed to reside amongst us you have exactly or came in contact. Notwithanding the fact that you have precited the forest that put have precited the season of the contact that you are precited to reside amongst us you have exactly or of the season of the without the secondary from the Branch which you first cutered. This is a source of great pleasure to us, and we desire now to tell you that we appreciate this tacil mark of your approval of the workings of this Branch. In presenting you with the accompanying clock we sak you to accept it as a tangible mement of the season of

Opening for a Medical Man.

To the Editor of The Catholic Register:

DEAR SIR—Through the medium of your paper we wish to make known that there is a good opening here for an intesting young man of the medical profession. There was a doctor here is the last two yoars and doing well, but through force of circumstances he betook himself to another field. We are quite a factor here in our growing population as a stifffed young man in our instead of the stiffed would be all in our power to encourage a skiffed young man in our midst. Since the completion of the rail way from Ottawa to Parry Sound the young to the work of the Editor of The Catholic Register:

There are many who acquire much knowledge yet whose minds remain compartively barren, simply because the second se

Corpus Christi at St. Helen's.

Carpus Carrist at St. Helen's.

The beautiful Feast of Corpus Christi was celebrated at St. Helen's, with the ceremony and devotion be fitting the ovent.

In the .bsence of the paster, Rev. Fat'er Graise, the parish is ministered to by the Basilian Fathers, and by them nothing is left undene in tending to the spiritual wants of the people. The priest in charge, Rev. Father Cherrier, is indefatigable in carrying out the many and onerous duties of the parish, so desirous is he that the esteemed pastor now absent, may find things on his return, 17the same satisfactory condition as they were in on his departure.

On Sunday the great Feast was

things on his return, 17 the same satisfactory condition as they were in on his departure.

On Sunday the great Feast was selemized by solemi High Mass of which the celebrant was Rev. Father Roach, with Rev. Father Cherrier as deacon and hir. Fannon as sub-deacon. After Mass a procession was formed, consisting of the sanctuary boys in their beautiful and veried vestments, the children who this year made their First Communion, the members of the Sodshity of the Elecsed Virgin and the officiating priests.

As the boys in their dark suits with white ribbons and the girls in their spoiless dress and snowy veils moved slowly round the church, it was indeed a preity sight, and when they moved round the church outside, and their voices raised in hymns of praise to the Blessod Sacrament floated through the open windows, the effect was most touching. The Sodshity carried heir touching. The Sodshity carried heir beautiful new banner, which with its Immaculate Conception shining from it and its white fillies in the pale blue back ground typified plainly in whose service they worked. Little maidons with dainty baskets coatered flowers in the path of Our Lord, and all was done that the facilities of the parish would permit of to honor the great day.

In the evening Rev. Father Roach was again the celebrant, assisted by Mesers. Faunon and Drohan as deacon and sub-deacon respectively. Between the Vespers and Bonediction a beautiful selection, "Come to Me," was sung by Miss Teresa Memory.

Every evening during the Octave Benediction of the Blessed Sacrament is given, and during the entire time the altars have been generously supplied with flowers which assisted not a little in adding to the beauty of the ocesion.



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THURSDAY, JUNE 23, 1896

Culendar for the Week.

June 23-8 Etheldreda. 24-Nadivity of S. John the Baptist. 24.—Na.dwily of S. John the Bapti 20.—S. William. 20.—SS John and Paul. 27.—S. Ladislae. 28.—S. Leo II. 29.—S. Peter and Paul, Apostles.

The Causdian Baptist has begin a reply to our challenge of last wook. A the end of its oditorial page it chopin the argument of short, with the intimation that it intends to take up the thread of its discourse again next week We can wait.

Cauadiau Delegates to the Irieh Race Cauadian Delegates to the Irieh Raco Convention of 1895 and their friends will be interested in the publication of a "Hetery and Album" of that his-tering gathering just published in Dublin by Merers, Sealy, Bryera & Walker. The author of the work is Rev. Daniel F. McCrea, vice-rector of the Irish College at Rome. Father McCrea was in Dublin deribut the Convention, and we under during the Convention, and we under stand that he has gone to enormous ex stand that he has gone to enormous ex-pense to do justice to the subject. It is rich in illustration, we believe, and is a substantiat record of the Convention proceedings. As we have not seen the book we cannot undertake to give any more elaborate description of it. The price is 10s. 6d.

It would be hard to imagine anything It would be made to insign anything slower than this Spanish. American war. The correspondents fill the fill the newspapers with rumors day after day; but the public will read nothing more than the headlines. The stoff is more disthe public will read nothing more than the headlines. The stuff is more dis-appointing and unprofitable than patent medicine reading notices. It appears that the fact transports courveying the American army of invasion are on the ses, and some of the ships have been reported off Santisgo de Cubs. At Porto Rico and Manilla the atmosphere is y with long suspended fear of what happen after the Americans have Spain has made little show o aring to put her naval force on lity with the American fleets. equality with the American fleets. Ger-many and Russia are watching the policy of Ecogland, the former look-ing to break up any Anglo-Amer-ican understanding, and the latter keeping a eingle eye to the acquirement of a coaling station in the Philippines. Spain is friendless and not as se neudent as the occasion demands.

A minor poet the other day, warbling now out, said:

We look before and after And seek for what is not; We grieve for something dafter Than anything we've got.

The quotation is from memory. such was the substance of it. If the poet roosts anywhere around this neigh borhood, he may find his wish realized in the new "Christian Science Church, bothcod, he may find his wish realized in the now "Obristian Scionce Church," in the now "Obristian Scionce Church," and the ceremonies in connection with which have been described in the fore-most of our daily papers in not less than two columns of type. Mrs. Stewart who delivered the deliostory address explained that the corner-stone con-tained a copy of "Science and Health," a new Science and Health, copy of "Science and Health," a new bandbook from the pen of a Christian Scientist. The latter volume, she modestly claimed, "is the Little Book which St. John saw in the angel's hand." which St. John sawin the angel's hand."
It is a prety notion in the art of adverting, and not more blasphemous than other ads. that confront all new-paper readers. Mrs. Eddy, who describes herelt as the "Mather" of the Church telegraphed an onigmatical text from Boekon, It is charitable to believe that the floating faddists who promote and support nontingtant and confusion; but religious doubt and confusion; but cherity is not credulity, and Christian Sommor overtakes both.

enough semanton into a few sessions of their Synod last week to direct the public attention from the constipublic attention from the counter formation of the Methodists and Pr formations of the Methodists and 172sby-terians. Their determination to make a hit was evident from the very start. Bishop Sullivan got after the Pope

on the opening day; but the Synod was quick to extricate itself from the com-On the second day what most successful dramatiza mouplate On the second day what proved to be, most successful dramatize tion of the story of Job was put upon the bords. Heretofore at Methodist and Presbyterian conferences and assemblies nothing so bold has been attempted in this line. It has merely been the practice for some prominent inister to make an assertion of facre dulity as to an actual Job, this statement dulity as to an actual Job, this statement being the necessary preliminary of a herror trial, our of the mest popular modern forms of scussitional religious entertainment. But the Diocesan Synod of the Anglican Church in Tenorto brought Job himself, instead in Troots brought Job binself, instead of .ome nunster who was prepared to deny hun, upon the carpet. Bishop Sweatman filled the part with marked ability. The Synod and general public saw in him the actual embodiment of religious patience. Treated for long years with derision, often insulted in the hon-e in which he should have been capacitated as a father, his salary in respected as a father, his salary in arrears, his missionary real cooled for want of proper sustonance, and his grand cathedral sito regarded as the very dunghill of his oniscopal incompetency was the story he unfolded.

The effect produced upon so not ly unsympathetic an audience was little short of chifying. The Bishop—or Job —had retired from the stage, resigned. humiliated, broken-hearted, a caudidat humiliated, broken-hearted, a caudidate for exile. After a brief intermission the curtain went up on the second act, revealing the penitent Synod at prayer. Mr. S. H. Blake rose and delivered a stirring exhortation which brought tears to the most callous eyes in the gathering. A resolution, was passed, a funeral was A resolution was passed, a funeral was organized, and the climax of the story reached. It was only natural to look fo the bishop's own funeral after his most pitiful exit But here occurred a mossurprising and happy situation. The Bishop did not die after all; and the funeral was not held to bury his long suffering Lordchip, but the syncdical hatchet with which his now repentant foce had so long hacked and mangled his opiscopal dignity. There was a joyful tormination: re-entrance of the Bishop, no longer Job-like but now smilling all over his face, to be greeted by Mr. Blake with a because for green of salars and over his tace, to be greeced by Mr. Blanc with a cheque for arrears of salary and these words: "To-day, we elect you afresh to the light office of Bishop of the Synod, and swear to you again our allegiance and carnest desire to aid and help you."

After the conclusion of this edifying entertainment the Synod gave the poor Birhop a rest, and took up the affairs of divorced church members and clergy. men who tie such people to second mates. It appears there had been a very fashiouable marriage of a diverced very fashious blo marriage of a divorced person in one of the Anglican churches of Toronto a little while before. The pasters of most of the other Anglican congregations in the city did not like it; and Dr. Langtry came to the Synod prepared to move for the penalty of deprivation upon any minister who would perform such a ceremony. The Dooter held the indissolubility of the parriage head to be "a law of the would perform such a ceremony. Alse Doctor held the indissolubility of the marriage bond to be "a law of the church." Principal Sheraton, on the church." Principal Sheraton, on the other hand held it to be a law of "Popery"; and the Synod thereupon engaged in a wrangle almost as shocking to the brat conscience of the public, we believe, as the fashionable marriage coremony which Rev. Septimus Jones had performed The Bishop endeavored to pour oil on the troubled waters by suggestions of compromise and delay; but the the merry war went on without cossation until the hour of adjournment was reached. This was fortunate for many of the clerical members, and they took care not to turn up at the next day's session when the subject was repened. Mr. St. H. Black declared that the clergyman in the case had made up opened. Mr. S. R. Diano the clergyman in the case had made up his mind that there was nothing in the law of the church of England to justify him in refusing to perform the ceremon for the fashionable divorced woman who for the fashionable divorced woman who came to him to be married again. This brought Mr. Blake and Dr. Langtry intedirect conflict: "He did not take the Church of Rome as his goide," said Mr. Blake to Dr. Langtry. Dr. Langtry— "Nor do I. I take the Church of Eng-

After a great deal of this sort of thing a motion was adopted, on a division asking the provincial synod to give an authoritative deliverance on the subject authoritative deliverance on the subject for the guidance of the Anglican clergy. This mock parliament cannot fail to further demoralize the false public notion of the character of the marriage tie. When Dr. Langtry brought the matter up he must have known that the Synod was divided, and that if half the members condemued divorce the other half would be sure to declare in favor of half would be sure to declare in favor of it. And only half she evil is done, for when the matter comes before the Provincial Synod there will be another Provincial Synod there will be another division, and though there may be another declaration against the marriage of divore ? persons, a mere majority in favor of it cannot make it "a law of the church," because the minority will not care three straws for the opinion of the majority. Divorce is one of the most

appuling cylis of modern social life, the marriage of divorced persons by alleged ordained persons is but the subscribing of empty religious formality to the power and influence of wealth; and if anything o'so were needed to extend the consequences of this state of things the synods and the assemblies amply pro-vide it by their popular and undignified weanglings.

The German Elections-A Lesson

It is five years since the German p ople last reported progress at a gen-eral election. The lesson which the empire learned from the ballots of 1808 was so full of meaning, so exprossive of intense, though disordered, political activity, that not only the conf-d-racy itself but the whole of Europe looked forward to the contest of German parties in June 1898, as to an event foreshadowing whatever fate the 20th century holds in store for the most important political experimen of the 19.h. The German unior on the constitution of 1871 has well stood the test of fierce interna religious war, provoked by the de-liberate act of the state against the Catholic Church. But it was the constitution itself provided the remedy for that trouble. The outraged Catholics saw that by political organization they had a patriotic way open to redress, if redress was to be obtained at all for such a terrible national evil. The Centre Party in the Reichstag then same into life, and its successful his tory has fully vindicated its grand spirit and its pure patriotism. It has eaten at all points the enemies of the church within the state, and has reasserted the religious liberty of a great

But anyone who has studied the political history of Germany 'nee 1878 cannot fail to be struck by one fact that looms into nearer and more distinct sight year after year. It is this, that although the nfter children of the church in Germany onlines of the source in Germany
have seen the hostility and persecution of the state gradually withdrawn,
they still have plenty of reason for
realizing the constant need of vigilance, if they would preserve that liberty which their political organization along guarantees them.

In the new German parliament of 1878 the chief parties stood as follows: National Liberals 128 : Conservatives (including Imperialiste) 110; Catho lies (Centrists) 105. Now, mark the change that had taken place in 1898. The National Liberals were then only 58: the Conservatives and Imperialists and Centrists 96. Half a dezen new groups had come into existence the most important being the Social Democrats who numbered 44. The general election held last week told a still more significant story. The National Liberal party has but wiped out, only ten members in the new parliament saluting its banner.
The Conservatives and Imperialists
have been reduced to 49, and the Centrists to 85.

What is the meaning of these figures? He who runs may read. In twenty years the three parties that formerly divided the Reichstag membership of 897 between them have so out of touch with the popular pulse that they cannot now muster among them anything like half the political strength of the empire. The energy they have wasted has run into rmation of discordant factions of all kinds, Radical Unionists, Populists, Agrarians, Peasant Leaguers, ndents, Poles, Danes and Social Democrats. And to-day the Social Democrats alone claim to have enrolled under their flag 2 000,000 voters; and what is more, the ballot shows their claim to be valid.

The experience of Germany will not be lost upon England and the British ies. In British as in Gorman states the only opposing parties upor clearly defined political lines are Conservatives and Liberals. Catholic opinion must hold at all times certain dependence of both sides, although all the experience of our democratic institutions goes to show that Catholic opinion is very quick to respond to an intelligent alliance or understanding with Inberalism. But where Liberalism antagonizes, insults or assails the Catholic position, as it has done in Germany and in Canada, the probability, may the certainty, is that the Liberal party will feel the effects of such a mistake itself quickly and sorely enough. Patriotism is not con fined to one political party or another; and Catholic opinion in all nations being essentially patriotic, there is no reason why Catholic eleptors should

not ally theraselves with the party that adopts a patriotic policy, whether the party be called Conservative of In Germany there has neve Laberal. been any marked tendency whatever new constitution, ofther or the part of Conservatives or Liberals to nivite the friendship of the Centrists; and accordingly the Oatholies have stood alone, helding—as they still held—the balance of power in the Redshetag. But as one of a dozen parties they have steadily lost strength, whilst the Liberal Party has drifted to hopeless shipwreek, and the Conservatives have fallen from a proud and magnificent position. Let things but continue to drift along in the eamo way, and bye and oye, amid the confusion of warring factions in the legislature the Ostholics will find themselves facing a horde of the raw and eager recruits of Socialism and burdened with the responsibility of defending the Constitution against doctrines that strike at the base of all established social order. Thinking men have long forescen such a contest of Catholic and Socialistic forces; and now it looms up almost within the view of this generation.

More of the "Anglo-Saxons."

The Hamilton Herald seems grisved over The Register's general lack of appreciation for "Auglo-Saxon" senti-

Our valued contemporary, The Ca-THOSIC REGISTER, it says, has of late been indulging in a good deal of polite sarcaem about the talk of "Anglo-Saxon ro-union" and "Anglo-Saxon dilliza-tion" and "the dominance of the Anglo-Saxon raco," and Anglo-Saxondom in

Well, perhaps we have. But we can honestly say that there was no intention to hurt anyone's feelings, because we felt assured that on this continent, and in this generation, no one—not even Hon. David Mills—could stand up and eay, "I am an Anglo-Saxon." The Herald does us honor of quoting our remarks Lord Wolseley and Lord Roberts, and it asks :

it seks:

Suppose the Irishman Lord Wolseley
be appointed Governor General, and
suppose he be succeeded as commanderin-chief by that other fine Irishman
Bobs Mahadur, known to the world as
Lord Roberts, how can these facts be
cited as evidence against Anglo-Saxon
ascendancy? Wolseley and Roberts
are Irishmen because they are natives
of Ireland; but both of them belong to
the Anglo-Saxon area.

Trishmen of the "Anglo-Saxon"

Irishmen of the "Anglo-Saxon race! The Herald must be joking Now, there is Mr. Goschen who migh have been a Rocebian, or a French-Turk or Procehian, It-i-al-i-an; but where is the man in all the world, except, perhaps it be Mr. Chamberlain, belong to two or mure at once? Neither Lord Wolse ley nor Lord Roberts ever made any such impossible They are both very proud of being Irishmen. But The Hersld goes of to say: "Swift, Goldsmith, Flood n. Emmett. Plunket. John Mitchell, Butt, Parnell, and many more famous ones were Irishmen an Arglo Saxons too, and the same may be said of many eminent living Irish-men who are ardent Nationalists." This is almost too much. How

intelligent and erudite editor of The Herald deceive himself so ? Scotchman may be a Briton; but he never allows himself to be called an Englishman. The Irish are even more particular. It is not necessary, we pe, to explain to the editor of The Herald that an Englishman al pretend with any sort of grace to call himself an "Auglo-Saxon." The name he is proud of, the name he anually wishes to be called, is an Euglishman, of course. He only suffers himself to be dubted an "Auglo-Saxon when he falls to toadying to his rich American customer. word "Anglo-Saxon' is also us Englishmen resident in the United States who have never taken the oath of allegiance, and who would prothemselves Englishmen all the time if it did not interfere with their busi ness. The root of the word " Anglo Saxou" spells English and nothing more. The Angles and the Saxons were the same people; and they called themselves Englise.—Latinized Angine, badly re-translated Angles. Other people called them Saxons. They were Saxons; but they were en-titled to call themselves what they pleased. Asser, the biographer of King Alfred, called them "Angle-Saxone," in order to discriminate be-tween the English part of the Ten-tonic people and the Sexon family at

large. That is the whole history of the

ime " Angle-Baxon." Again The Herald saya : " The fact is, there is no such race as a pur-Angle-Sazon race . . . 'Angle-Celtic' would probably be a better term than ' Anglo-Saxon' for the great though mongred race which was cra-dled in the British islands, which has played so large a part in the world's history and is destined to play a still larger part."

There is no doubt as to the existence of an Anglo-Ueline element in our population, because there is a great and moreasing rate of intermarriage of English and Colts. At the time there is still left a distinct Celtic race as well as an English race. But it is a fraud to style the Celt, the Anglo-Celt, or the Englishman an " Angle-Saxan," in the sense in which the term is used. The Wolseleys, the Sleighs, Swifts, Goldsmiths, Floods, Grattane, Emmetts, Plunkets, Mitchelle, Butte, Parnelle, etc., were Nor-man-Irieli, who became "more Irieli than the Irish themselves." were not "Anglo-Saxons" the aristocracy of England to-day "Anglo-Saxons," because their ancestors made easy conquest of the First English; and the First English had received the name of " Anglo-Saxtwo hundred years before the time of William the Corqueror. But the Augle-Normans are quite entitled to sall themselves English, as the Irish Normans are right in calling them-selves Irish. For these reasons we must regard as a joke the following conclusions at which the editor of Tho Herald has arrived :

"Auglo-Saxon" is not a term which which should be regarded by frishmer with jealousy. It has come to be only a convenient name for the English speaking peoples. Probably the editor of The Exchange has more right to many thousands of Englishmen with proudly boast of their connection with the imperial race.

Ireland's Sad Condition.

Chevalier John Heney is asking ubscriptions in Ottawa for the relief of the famine in the West and South of Ireland. The Free Press has given him valuable assistance; but it would be desirable to have many more men and newspapers of the spirit of Mr. Heney and The Free Press in the Dominion, in order that the Canadian contribution to the famine fund should be made a success. There are some politic English reasons why the stress of the present Irish famine sh minimized. The subservient English press is willing to go to considerable expense to make it appear that the distress is an Irich political cry; and some newspapers in Canada are not averse to falling into the same line of policy. The Ottawa Journal for instance, copies the articles of G. W. Stevens, a correspondent of The Daily Mail, London, whose letters in that paper have been denounced as mere perfunctory lying by every responsible journal in Ireland. Stevens was sent to Ircland to deny the existence famine; but his denials have b carelessly and lightly made. Still the stuff penned by such writers is pre ferred in Canada to the truth. Mr. Fitz patrick, the Solientor-General, has gone to the trouble of asking Hon. Edward Blake for his personal evidence, and the following has been published in the Ottawa papers during the week as the result of this inquiry:

result of this inquiry:
Chowalier Honey has received the following letter from Hon. John Costigan, respecting the Irish famino:
The Hon. Solicitor-General showed me a cablegram he received from Hon. Edward Blake re destitution in the south and west of Ireland, and I assure you that Mr. Blake confirms the reports of extreme destitution there.
Knowing that many friends would hold back their subscriptions until an answer to the Hon. Mr. Firzpatrick's cablegram had been received, he authorized me to assure you and all sympaticity friends that Hon. Mr. Blake's answer removes all doubt as to the utter destitution of the people in very large sections of the south and west of Ireland.

It is to be hoped that this grave statement by Mr. Blake will leave us room for spathy on the part of lrish Canadians towards the famine suffer The best among the English papers do not deny the crying need of immediate and generous relief from the Government; but the Government keeps English interests in the front all the time, and it is not in the unter eat of England at this juncture to ad mit the shameful condition of Ireland. The editor of The Mark Laus Express a journal of the highest sta been visiting Ireland and this is what

There are few people in England who have not beard of the pitiful condition of

the Irich poor in the South and Week, but not many are able to realize the dreadunt state of a fafter which restains the dreadunt state of a fafter which restains the realized parts of Irodaud to see a sample of realized to see a sample of the sample of

Mr. S. H Blake Once More.

During the unseemly wrangle on the divorce question that took place last week in the Anglican Synod of Toronto, Mr. S. H. Blake is reported m The Globe to have delivered himself of the following smrzing statement :

Mr. Blako replied that the Church of Rome adopted a rule on the subject, and that its enforcement depended on the quantity of money that a person—Henry VIII., for instance—was willing to pay.

All history shows us that a period of six years clapsed from the first com mencement of the divorce proceedings until the time when Henry tyrannionly decided to get rid of the Pope's ority in England. During those years Anne Boleyn had been living "under the king's protection," while the Pope was demanding under pain of excommunication that Anne be sent away and the queen taken back. A private marriage was perback. A private marriage was per-formed between the King and Anne by R.naud Lice, after the lapse of three years of the period of royal proteotion, and Elizabeth was born within eight months of the date of the secret marriage. It is recorded, in Dr. Bayley's Life of Bishop Fisher that Dayley, Life of Dishop Fisher that Anne Boleyn's mother, who was present at the marrisge, protested against it, declaring in the most solemn manner that the King himself was the father of the woman he had ruined and was about to wed. It is a

ruined and was about to wed. It is a shocking scory.

But Mr. S. H. Blake has the hardihood to stand up in the Synod and assert it a during all the years before and after the secret marriage, while the king was occupied with every imaginable scheme looking to coerce the Pope into compliance with the royal will, the sole and only end the Pope had in view was to bleed and black mail Hearty for more money.

will, the sole and only end the Pope had in view was to bleed and black mail Henry for more money.

This is a suggestion well worthy of a shyster lawyer; but it ought to be unworthy of a man of S. H. Blake's standing, no matter how bitter his religious opinions or prejudices may be. It is, we believe, the first time such a suggestion has ever been made; and after all it is well that it has emanated from the orafty brain of a lawyer.

Oblinary

Oblinary.

"Mrs. O'Neill is dead." So ran the news through the township of King on Monday, May 28. Everybody knew Mrs. O'N. i!—sverybody watched over her and prayed for her in the last four years of her efflution; but when her death was amounteed all felt that they should glorify God for another saint added to the heavenly court. Our Dear Lord alone keeps account of the many noble souls who toil on the farm for years, calmly and faithfully perfor years, calmly and faithfully perfor years, calmly and faithfully perfor years. Dear Lord alone keeps account of the many noble souls who toil on the farm for years, calmly and faithfully performing their duties with heart ever uplifted towards the Moat High. Goald we have written at longth the life, the scarfices, and could we have portrayed the beautiful character of a good Christian woman who had spent her long life in the service of the Master, what a dobghtful picture it would be. Such a Christian was our dear departed. She was fortified by the consolation of our holy religion and drew her last breath with the cruciful present to the the state of the was fortified by the consolation of our holy religion and drew her last breath with the cruciful present to the the state of the was a consolation to her heart and uttering the sweez works Jesur, Mary and Joseph may I breath forth my soul in peace with you. The deceased lady came to Canada from Ireland with her husband in the early forties and hy homest industry made a comfortable more than the state of th solation to her in her matured years to see her seven children who survive her all comfortably situated. On the following Wednesdy morning a long sad train of carriages followed the hearse to the Catholic Church, where a solenn R quiem Mass was offered up by the pyrish priest, Rev. Father Carberry. The following Rev. gentitien, former pastors of the parish, were present in the sanctuary: Rev. Father G'ilsgher, Pickering; Minchan, Toronto; Keeran, Toronto Gore; who came to pay their last tribute of respect to their old friend. After Mass the earthly form of Mrs. O'Neill was silently laud to reat in Si. Mary's Cometery by the side of her dear husband who olied four years ago, her six grandsons being pall bearers. May her soul rest in poace.

St. Michael's College Annual Closing.

The Archisch p of Torento presided at the forty sixth annuel distribution of prizes in St. Michaels College on The edge morning. The college theatre was filled with a representative auditore. There were the customary decorations in which a union of the Cauadian and American diago had promin no. The clergy of the architecture of the college, Vicardiago numbers, there being present Rev. De Tecty, principal of the college, Vicardiago in the Caunt, Very Rev. Dr. Harris, Rev. Father Ryan, Rev. J. L. Hand, Rev. J. Mobintee, Rev. L. Minchan, Rev. Father Grogan, Rev. Father Addigan, Hon. George W. Ross, Minister of Education and Mrs. Ross were present. Father Murray presided over the musical The Archbish p of Torcato presided

Education and Mrs. Ross were present. Father Murray presided over the musical part of the ontertaument which was most excellent. The following numbers made the first part of the programme: March, "Egypta" (Billings) The Orchestra; Salutatory by Mr. P. Loughtey; Fiano Duct, "Hungariau March" (Erkol) Frank Foy, J. V. Foy, J. Hurley, F. A. Raffetty, W. Fannon, J. T. Noonan; Song, "The Deathless Army," F. A. Rallerty, W. Fannon, J. L. Moonan; Song, "The Deathless Army" (Trottre) Mr. F. McCarthy; Dialegue, "Fall of Wolsoy" (Shakespear) [Cardinal Wolsoy, J. Lyuck; Crouwell, J. E. Kelly; Polka, (Chattaway) The

Orchestra.

After the distribution of medals and scholarships Mr. Ross delivered a short address. He paid a tribute to the independent work of St. Michael's, independent work of St. Michael's, which he said he always watched with interest. These closing exercises which he had attended for many years showed the solidity and breadth of the education im arted under Dr. Teefy and his staff. He could not neglect giving his staff was an another staff that the study of Latin and mathematics. It was the old plan, and the best experience showed its windom. The minister also spoke of the high advantage of the residental feature of the college system, dwelling upon its important effect in the upbuilding of character. He alluded to the athletic championship in the prize list; and after a reference to Mr. Gladstone's great physical endurance, evoked a round of applaues by saying itat Archbishop Walsh could never have accomplished all that he had done for the Catholic Church and for Canada had henot been endowed with a strong Irish constitution.

The second part of the programmo was as follows: Selection, (Becorvita) Frank Roy, J. V. Noon, H. Hoyg, F. A. Rafferty, J. T. Noon, H. Hoyg, F. A. Rafferty, J. T. Noon, H. Hoyg, F. A. Rafferty, J. T. Noon, H. Hong, T. A. Rafferty, J. T. Noon, H. Hong, T. A. Rafferty, J. T. Noon, H. Hong, T. A. Rafferty, Walts, Gennett) The Orchestra; Chorus, "Hunting Song," (Giebel), The College Glee Club; Disvibition of Prizes; Quickstep, "Capiscolus," (Petece) The Orchestra; Chorus, "Hunting Song," (Giebel), The College Glee Club; Disvibition of Prizes; Quickstep, "Capiscolus," (Petece) The Orchestra; Steech and the most favorable impression upon the audience, and were both warmly applauded.

At the conclusion of the distribution His Grace addressed the students briefly. He gave them three points to remember: housely, included overy requirement of Christin manly, character. The honest man is honest in all things to God. Industry and perseverance. Honesty included overy requirement of Christin manly,

MEDALS. .

CAMPBELL MEDAL—Classics—(The late Very Rev. Father Campbell)—T. Moy-lan. HONORS—J. P. Brennan. O'CONNON MEDAL—Mathematics—(His Lordship the Bishop of Peterborough)—

Lordship the Bishop of retereorough)—
H. Carr.
Downko Medal—Literary Association
—(His Lordship the Bishop of Hamilton)
—Not awarded.
Goto Madal—Essay on Irish History
—(The Toronto Divisions of the A.O.H.)
—A. H. Walsh
—Commencial Menal—(Rev. Father
Maddigan)—E. Neslon. Hones—D.
Mathews.

SCHOLARSHIPS.

SPECIAL PRIZES.

GOOD CONDUCT.

CHASTIN DOMINE - (Roy. Father Superior) A. H. Wobb. Hoson. - M. F. Cric Jan and P. Heaten. arg. Curts at Histon. - (Roy. Febr. Fracher) - J. E. Kelly. Hosons. J. C. D. Mellaer J. P. Luphiney; J. J. E. Lyrey; J. F. N. Mellermott; J. P. J. Kelly, 6 O Boberty. ELO PROS. H. V. Father Ryan) - J. E. Hyacht. E. Laputt, except. Hosons - J. Lyrich. CLASS PRIZES.

i. CLASS PRIZES.

mirroric.

ENGRALEM K.-(Very Rev. Father McCaten, V.G.).-1. T. Moylan; 2. M. F. Greeden, Honors.-J. P. McFeak, RELIGIOTS INSTACTION.-A. H. Watch, HONORS.-T. Moylan, LATIN.-T. Moylan, HONORS.-J. P. Breman, Greek, M. F. Creeden, HONORS.-T. Moylan, Moylan

Great - M. P. Greece...
Moylan
ENGISH - A. H. Walsh. Honors - M.
F. Creeden.
History - J. P. MoPeak. Honors - F.
P. Connelly.

BELLES-LETTRES.

BEALDES-DETTRES.

EXCELERGE—(RO., Father Walch)—

R. Drohan. 2. W Torpoy. Honors

-1 P. Hart. 2. E. Lapp.

RELIGIOUS INSTRUCTION—J. Cunningam. HONORS—1, P. Hart. 2. R.

Tohan.

ham. Honors—1, P. Hare. Drohan.
LATIN—R Drohan. Honors—1, E.
Lapp. 2, J. McCaup.
Greek—F. McCarthy. Honors—P.

GRBE-F. RICHARD.
Hart.
ENGLISH-R. Drohau. HONORS-1. J.
T. NOCHAI. 2. W. TOTPOY.
HISTORY-E. Lapp. HONORS-1. R.
Drohau. 2. W. TOTPOY.

RIBST LATIN.

EXCELLESCE—(Rov. Father McEntee)

—1 L. Monahan. 2. P. J. McCue.
Honors—H. Martin.
CATZCHISW—L. Staley. Honors—M.
Gibbons.
LATIN—H. Martin. HONORS—L. Mon-

ahau. Greek-L. Monahau. Honors-H.

GREEK—L. ALGEBRA.
MATHEL. ENGLISH—P. J. McCue. HONORS—L.
Monahan and H. Martin, Ex. Eq.
Hisrory—P. J. McCue. Honors—L.
Monahan and L. Staley, Fx. Ac. SECOND LATIN.

RCELLENCE—(Rov. Father Konnedy) P. Hopkins. 2. J. Callaghan. 3. Crow. Honors—1. J. McKenna. 2.

W. Crow. Honors—1. J. McKenna. 2.

S. Mahady.
CATRCHISM—J. Callaghan. Honors—
P. Hopkins.
Latin—P. Hopkins. Honors—W.

оw. Greek — P. Hopkins. Honors — C.

GREK — F. 110pane.
Girvin.
ENGLISH—J. Savage. HONORS — J.
Callaghan.
History and Geography—H. McCrosson. Honors—J Callaghan.

FLEMENTARY LATIN.

EXCLLENCE—(Rev. Fathers Hand and Jeffoott)—1. F. Crohan; 2. T. Rodmond; 8. J. Jordan. Honors—T. Spratt. CATECHIN—F. Crohan. HONORS—H. Sheridan.
LATIN—F. Crohan. HONORS—T. Redmond.

LATIN-F. Crohan. Honors—J. Shanshan. Hisrory and Grography—J. Shanshan. Honors—H. Sheridan.

FIRST COMMERCIAL

EXCELENCE—(Rev. Fathers Scollard and Phelan)—1. E. Noalon. 2. J. Murphy. Honors—G. Foy. Cattechism—F. Geguon and D. Matthews, ex. sof. Honors—G. Foy. Enoush—E. Nealon. Honors—G.

ENGLISH-E. RESIDIA. FLOVISIO- F. FOY.
HISTORY AND GEOGRAPHY—E. Nealon. HONORS-J. Murphy.
BOOK-KERPING-First Division—J. A. Duffy. HONORS-H. E. Nealon; 2. F. Gagnon. Second Division—J. Hurley. HONORS-M. D. is Bruere.
PHYSICS—J. Murphy.
Nealon and D. Matthews.
PHONORAPHY—E. Noalon. HONORS—J. A. Duffy.

PHONOGRAPHY—E. Noslon, HONORS— J. A. Duffy. Typk-Writing—J. Murphy. Honors— E. Neslon.

SECOND COMMERCIAL.

SECOND COMMERCIAL.

EXCRITENCE— (Rev. Fathers Collins and Finnegan)—1. Da Quosnoy de Bellefouille. 2. Eddle O'Dea. Honosa-Russell Partie.

CATECHISM—Da Quesnoy de Bellefouille. HONOSS—S. Crocker.

ENGLISM (RAMMAR—Eddie O'Connor. HONOSS—Eddie O'Dea.

HISTORYAND GROGRAPHY—Eddie O'Dea. HONOSS—Da Quesnoy de Bellefeuille.

SCHENCE AND MANTAL ABITHMETIC—E. O'Dea. HONOSS—E. Partie.

HONOSS—E. O'CONDOT.

BOOK KREPING—R. Partie. HONOSS—E. O'Dea.

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CATRCHISM—T. O'CONDOR. HONCES—T. McDermott.
GRAMMAR—T. O'CONDOR. HONCES—F. Dobetty.

oherty.
SPRLING-T. McDermott. Honors
-F. Doherty.
History-F. Doherty. Honors-T.
'Conuor.

Connor.
GROGRAPHY—F. Doberty. Honors—
McDermott.
READING—T. McDermott. Honors—
Doberty.
Conposition—T. McDermott. Honors

SECOND DIVISION

Excellence—1. B. Tighe; 2. C. Mc-ermost. Honors—T. Parkes.

Tribo Clas ... (Rey, Father Carberry) Algebra, P. Hopkins (2. R. Buros, toxogs. W. Crow Granters -1 J. Slamdowi; 2. D. Comor, Hoxors. W. Crow,

ARITHMETIC. TPOT CLASS.

1. E. Nealou. ? E. Shannon. Hos occurs Mexicos. T. Spratt.

1. J. Murphy. 2. W. Boucher. Honoracle Mention -8. Crocker.

T. Redmord. 2. E. Cryne. Hon-th. Mention- O. Sullivan.

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FIRST DIVISION—W. Stormont. Hos-OLABLE MEXTION—T. McDelmott. SECOND DIVISION—B. Tighe. HONOR-ADLE MENTION—C. McDermott.

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EXCHLERGE -J. P. McPeak. Honor-W. Torpey.

ELEMENTARY CLASS.

Excultance-1. P. J. McCue; 2. J. Hayes. Honors-H. Martin. PENMANSHIP.

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THIND DIVISION—T. McDermott. HONORAL M MENTION—B. Tiglie.

MUSIC. FIRST DIVISION—Frank Foy and J. Hurloy, ex. eq. Honorable Mention —J. T. Noonah.
SECOND DIVISION—F. Gagnon and Jos. P. Savage, ex. eq. Honorable Mention —J. W. Kelly.

PLAIN CHANT. Louis Staley. Honorable Mention F. McCarthy.

UNIVERSITY EXAMINATIONS.

First Part of Junior Matriculation, July, 1807—J. J. O'Sullivan. First Year, 1898—F. A. Rafferty. Trinity Medical School — P. J.

ATHLETIC CHAMPIONSHIP. Association Cur, 1898-F. McCarthy

HONOR LIST.

NOTE- The Honor List contains the names of all who gained an average of sixty per cent. In the weak-ly competitions of Classical, Mathematical and Eog-lish classes. RHATORIC.

1. T. Moylan. 2. M. F. Creeden. 3. P. McPeak. 4. J. P. Brennan. 5. F. Connelly.

BELLES-LETTERS.

1. R. Drohan. 2. W. Torpey. 8. P. Hart, E. Lupp.
FIRST LATIN.

I L. Monahan. 2. P. J. McCue. 8. Henry Martin. 4. Louis Staley. 5. D. O'Connor. 6. Michael Martin. 7. M. Wedlock. 8. Joseph Golden.

SECOND LATIN.

1. P. Hopkins. 2. Jos. Callaghan. 8. 7. Crow. 4. John McKenna. 5 S.

BLEMENTARY LATIN.

1. F. Crohan. 2. H. Sheridan. 8 Jordan. 4. T. Redmond. 5. R. Nai 6. T. Spratt. 7. E. Cryno. 8. Shanahan.

FIRST COMMERCIAL.

1. E. Nealon. 2. D. Matthews. 8. J. Murphy.
SECOND COMMERCIAL.

1. Du Quosnoy de Bellefeuille. 2 Eddie O'Des. 3. Russell Purtle. 4. Louis Hopp. 5. Henry Rogan. 6. Eddie O'Connor. 7. Charles Guy.

FIRST MATHEMATICS.

First Division—1. R. Drohan. 2. W. Torpey. 8. W. Collins.
Sacond Division—1. P. J. McCue. 2.
L. Monahan.

SECOND MATHEMATICS.

1. M. F. Croeden. 2. P. Hart. 3. J McCann. 4. L. Staley. 5. E. Lapp 6. Jos. Golden.

THIRD MATREMATICS.

J. Shanaban. 2 P. Hopkins. 3. Burns. 4. D. O'Connor. 5. W.

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Rheum, Rash, or Pimples;—All are cared.

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MATHEMATICS.

MATHEMATICS.

FIRST CLASS—(Rev. Father Minchan) ACOURTS—IN Morphy. Honorss—T. Morphy. Honorss—T. B. Tighe; 2. C. McJordon Division—Boardors—(Mgr. Honorss—T. B. Tighe; 2. C. McJordon Division—Boardors—(Mgr. Hoenas)—J. Dooley and B Tighe, F.Y. E.G. Hosors—T. Molbermott.

DAY SCHOLARS—(Rev. Father Robleder)—J. Murphy. Honorss—T. Father Robleder)—J. Murphy. Honorss—T. Father Robleder)—J. Murphy. Honorss—T. Rether Robleder)—J. Murphy. Honorss—A. M. Walsh. Honorss—T. N. McDarmott, Monthalm and P. Stromber M. School Division—R. McDarmott, Marchael M. Honorss—T. Molbermott.

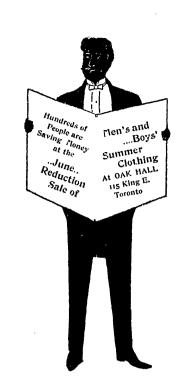
Str. M. Harls Literakay Association—(A. Mossa—R. Honorss—T. K. McDarmott, Mossa—M. Honorss—T. Hart, Genorata—I. M. S. Foreden; 2. J. McClass—(A. Fisher).

Stromber M. The Morphy and D. J. O'Course.

Honorss—T. Parkes.

Fight Class—(Rev. Father Minchan)

These blessings have been restored to the foot and eyesight, since I took a treatment of Koolensy Care. I do not have any more fits or the foot and the sole of the Passon Care. I do not have any more fits or the McOlland Class of the Passon Care. I do not have any more fits or the foot of the Passon Care. I do not have any more fits or the foot of the Passon Care. I do not have any more fits or the foot of the Passon Care. I do not have any more fits or the foot of the Passon Care. I do not have any more fits or the foot of the Passon Care. I do not have any more fits or the foot of the Passon Care. I do not have any more fits or the foot of the Passon Care. I do not have any more fits or the foot of the Passon Care. I do not have any more fits or the foot of the Passon Care. I do not have any more fits or the foot of the Passon Care. I do not have any more fits or the foot of the Passon Care. I do not have any more fits or the foot of the Passon Care. I do not have any more fits or the foot of the Passon Care. I do not have any more fits or the foot of the Passon Care. I do not have any more



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Sir W. Hingston at Boston.

Bosorn, Mass., June 8.—Sir William Hingston, M D., of Montreal, delivered the Shatuck lecture, provided by the income of a fund bequeathed by the late Dr. Geo. Shatuck. before the members of the Massachusetts Medical Society, at their 117th au. iversary colebration last evening in the Mechanics building. Dr. Hingsten took for his subject. "The influence of the North American climatic conditions in various parts of their continuous."

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4 TRIPS DAILY On and After Monday, May 30th

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Mr. Wm Warren's Charity.

A very interesting function took place in the office of the Trust Corporation of Oncarlo, King street west, when Mr. William Warren, a retired merohant, late of Montreal, into representatives from various charities and advised them that he had placed certain securities in the hands of the Trusts Corporation of Ontario in trust for the following charities:

The Toronto General Hospital, bond for \$1000.

The Toronto General Hospital, come for \$1000.
The Staters of St. Joseph, for St. Michael's Hospital, bout for \$1000.
The Staterhood of St. John the D.vine, bond for \$1000.
The Methodist Church, for the benefit of the church in Toronto, two bonds of \$2500 and

The affethedist Church, for the benefic of the church in Toronto, two bonds of \$500 each.

The Hospital for Siek Children, bond for \$1000.

The Irish Protestant Benevolent Society at Toronto, bond for \$1000.

The St. George's Society at Toronto, bond for \$500.

Toronto Savings Bank Charitable Trust, bond for \$500.

The Young Men's Christian Association at Toronto, bond for \$500.

The bonds donated are all of a very high class order, and we congratulate the charitable institutions on the very generous gifa of Mr. Warren, and hope that his example will be followed by many more of our clitzens. It is worthy of note that Mr. Warren, although comparatively a stranger to Toronto, should make such beneficent gifts to her charities, and especially as the gifts are without regard to the sectarian character of the organizations.

sectarian character of the organizations.

Among the gentlemen present were at the control of th

Mason-Haines.

At St. Mary's Ohurch, Toronto, on Wedenesday last, June 15th, Mary the third daughter of Mr. and Mr. David Haines of Palmerston avenue, Toronto, was joined in wedlook with Mr. Thomas William Mason. The bride was attended by her four sisters Misses Emily, Kate, Lillie and little Miss Flossie. The groom was attended by Mr. D. Haines. The wedding was indeed a very pretty one. The coresmony was performed by the Very Rev. J. J. McCann, V.G. A very Rev. J. J. McCann, V.G. A very leasant feature was the attendance in a body of the members of the Sodality who rendered in an impressive manner music suitable to the occasion. The presents received were many, both costly and beautiful. After the ocremony an elaborate wedding breakfast was served at the family residence. The Very Rev. Vicar General graced the occasion by his presence. Following the breakfast owne the reception, both functions being attended by about one hundred guests.

dred guests.

8t. Leo's Court 581 held a well attended meeting on last Wednesday night. The question of the reserve fund was discussed, and after a spirited debate it was decided in favor of its adoption. The high court report was read, showing that sixteen new courts were organised during the month of May, and that the net increase in membership was over eleven hundred members during the month. An ice-cream social will be held in society hall on Queen and McCaul streets on Wednesday, June 25th.

J. J. NIOHTINGALE, P. C. R. C. O. F.

STREET OAR ACCIDENT.—Mr. Thomas Sabin, says: "My eleven year old boy had his foot badly injured by being run over by a car on the Street Railway. We at once commenced bathing it with Dr. Tronas' Eccarotac Oir, when the discoloration and swelling was removed, and in nine days be could use his toot. We always keep a bottle in the house ready for any emergency."

Dean Egan's Silver Jubilee.

Dean Egan's Eliver Jubilee.

Very Rev. Desn Egan of Bartio, will ce ebrate his silver jubilee of priesthood on Wednesday, the 6 h July. Solemn mass will begin at 10 'celock. Hosts of friends both of the elergy and latty from all parts of the province will, no doubt, attend. Special arrangements have been made with the Grand Trunk railway looking to the number of visitors to Barrie on the jubilee day. A single ticket can be purchased to Barrie from any point by visitors, who relationing can again purchase a single ticket for a one-third fare. This is the convention rate.

A Good Dictionary for Three Cont A dictionary containing the definitions of 10.0 the most useful and important words in the Kninguage, is published by the Dr. Williams Medi Co., Brockville, Ont. While it contains advertising, it is a complete dictionary concise advertising, it is a complete dictionary concise

advertising, it is a complete dictionary concides and correct, considered the book case has been taken to conit home of those common words whose spelling or state the concilons at time a momentary of the confidence of the confid

THE INCENDIARY

Uncle Norman Collins was set in his opinion that the modern boy doesn's amount to much, and this opinion applied particularly to Robert Mcflat, his sister's son. He didn't like the way that Robert had been brought up, and he nover missed an opportunity of letting his sister Skrah know it.

"Goddling isn't what makes mon," he would say, wrinkling his big shagg brows and seowing over his black-rimmed glasses. "When I was young, boys didn't expect to be sapported until they same of age and spend their time dawdling round colleges and learning Latin and Greek and football. At the time I was as old as your boy I was spending twenty thousand dollars a year and working four hundred men every winter. That's what I was doing. The Indiann have the right idea. If they went a young one to swim, they chuck him into the water, and if he's good for anything he'll strike out for himself. College—ugh!"

Robert's education was a subject on which Mrs. Mcflet and Ungle

strike out for himself. College—
ught"
Robert's education was a subject
on which Mrs. Moffat and Uncle
Rorman Collins had never agreed.
Uncle Norman was one of the
wealthiest owners of pine lands and
sawmills in northern Wisconsin.
After John Moffat's death he had
offered Robert a place in his office.
But it had been the dearest ambition
of Mrs. Moffat's heart to give
her boy a college training, and so,
in spite of Uncle Norman's objections, Robert had gone away to
school.

tions, Robert had gone away to school.

Uncle Norman fumbled and grumbled, but in his crusty old heart there was a tenderness for his only sister, and each month when he called at the little house where Mrs. Moffat and Robert lived, he "forgot" a roll of bills containing fifty dollars—no more, no less. Of this money he had spoken only once. The first time he left it his sister ran after him with the bills in her hand.

"I forgot 'em," he said, shortly; "keep 'em."

"I forgot 'em," he said, shortly;
"keep 'em."
And he never even asked how this
money was used; and he did not
know of the ,inching and saving and
struggling that even with its aid both
mother and son had to go through in
order that Robert night be maintained
in college.

order star tabeau and in college.

One June day, at the close of his third year in college, Robert Moffat walked into Uncle Norman Collin's office. He stood at the door, fingering his hat, until Uncle Norman turned in his chair and said gruffly, "Well?"

"Well?"
"Unele Norman, I'm just out of college for a three months' recession. I can'go back in the fall unless I carn some money this summer, and it will be a great disappointment to me as well as to my mother if I don't finish the course. Oan you give me some work to do?"
Robert had prevared this little

work to do?"

Robert had prepared this little speech and recited it to his mother with many misgivings. While he was reciting it now Uncle Norman drummed testily on his desk with a metallic letter-opener.

med testily on his desk with a metallic letter-opener.

"Don't need any Latin or Greek translated—don't have 'em in my business," he said. but he will be business, but he said. but he will be said his word with the word of the word will be will b

and ne bit his lips.
"What ean you do?" Unels
Norman Collins questioned, fixing
his keen, grey eyes on Robert's face.
"I—I—hardly know—" stammered Robert.

Robert.
So I thought," drily.

"But if you'll try me you'll find that I can work hard, even if it's only chopping logs."

Uncle Norman smiled grimly and looked at Robert's white hards.
"Well, sit down there and wait," he

looked at Robert's white hands.

Well, sit down there and wait," he said.

Much humiliated, and with an angry consciousness that he had not been treated with proper consideration, Robert dropped into a chair. If it had not been for the thought of his mother and his keen desire to return to college, he would have left the room without a word.

As Robert sat there he saw men come and go, and heard his uncle decide important business matters with a directness and clear-sightedness that gave the boy a new idea of what business may mean. Unole Norman was the drive-wheel of the Yellow River Logging Company, which owned whole townships of pine land and helf a dozen big sawmills. Thirty-five years before he had gone into the woods, penniless, a common lumberman, but as hard as a flint and as tough as a jack-pine root, and he had litterally fought his way to the toguth see jack-pine root, and he had litterally fought his way to the toguth see jack-pine root, and he had litterally fought his way to the toguth of the pine this given name. "There have been a good many mysterious fires in our pine this spring. Bome reaseal is setting them, he's got to be brought up with a round turn. You go up there and find out who's doing it, and get the evidence to land him in the peniter.

tiary. I've got to put a stop to that sort of thing. Mellin i" A dapper little man with a pen be-hind his car darted noisolessly for-

ward.
"Give this young man fifty dollars and start him out."
"I'm ever so much obliged," faltered Robert, but Unele Norman Collins

"I'm ever so much ounged, ""

ed Robert, but Unele Norman Colline out him short.

"You'll probably make a failure of it," he said. "It takes gumption for that kind of work, and gumption isn't in your college course. And it'll be up there myself to find out what you're doing,"

Robert was glad to escape. He went out on the street with his checks burning and his teells set.

"It's a wonder I din't explode in there," he said to himself. "I shouldn't have stood it from him, if he wesn't mother's brother."

The next morning Robert received detailed instructions from Mellin, and the following afternoon he stepped from the train at the little flag station of Gregg's, a few miles north of Gregg's, a few miles north of Gregg's, a few miles north of

the following afternoon he stepped from the train at the little fing station of Gregg's, a few miles north of Gunderland, on the Omaha Railroad. The only building in sight was the little one-storey depot, freshly painted a railroad red.

Stretching away in every direction was a weary wilderness of serub-pines, pine stumps, and gaunt and blackened stobs, broken here and there with patches of barren yellow sand. Fire had followed the lumbermen and left the country desolate. Out from the corner of the depot a country road, heavy with sand, crocked away among the stumps. Where it crossed the public in fine sarcasm to look out for the cars.

Only two persons were to be seen. One was the station-agent—a thin, sour-looking man with bloodless lips, who apparently regarded the arrival of a train as a personal affront. The other stood leaning one shoulder sagainst the freight-room. His hands were buried deep in his pockets, and he had not moved a muscle since Robert left the train.

"Is there any hotel around here?" acted Robert of the station agent.

"Don't see any; do you?"

"Don't see any; do you?"
"Or any farmhouse where I can

get some supper ?"
"Might try Mindy's stopping

"Yes, Mindy's," came the voice of the other man, who had glided up noiselessly in moceasined feet. "I show you I go thore."

Robert looked at him—a wiry, square-shouldered man of uncertain age, with that unmistakable mark of the half-breed, a peculiar swarthy complexion through which the research to glow, and piercing black eyes. eyes. "Sam'll show you," said the station

seems to glow, and pieroing black eyes.

"Bam'll show you," said the stationagent."

"Bam, what's your other name?"

The half-breed shrugged his shoulders and shook his head. "Sam," he said. "Well, Sam, you lead and I'll follow," said Robert, good naturedly. A few moments later the half-breed was striding down a well-worn pathway among the stumps with the sliding step and steady gait peculiar to those of Indian blood.

Mindy's was a log hovel on the bank of a little stream not far from the Suderland road. A slovenly-look ing woman served Robert with supper, after which he made inquiries of Sam shout the location of the Yellow River pine and the forest fire. Although hard to make talk, the balf-breed seemed well informed on almost svery-thing pertaining to the pine country. "Ishow you," he said, confidentially: "I know fire—plenty big fire." "Well, I'll see that you are well paid for your trouble," responded Robest, gratefully.

The next morning Sam was nowhere to be seen. About noon, however, he returned, dusty and somewhat travel-worn.

"I go hunt fire, he said. "Big fire up Yellow River.
Then he led Robert to the top of a little hill and poloted to the west. In the distance a faint line of brownish green showed where the Yellow River.

The long yellow finger was with trawn alowly, and the half-breed should have accepted his offer so promptly.

The long yellow finger was with trawn alowly, and the half-breed points as it he corner to his eyes. "I find him," he said.

Robert was all energy in a moment. He felt that the time had come for his unels.

"Do you know the way up there?" he saked.

him to vindicate himself before his uncla.

"Do you know the way up there?" he asked.

"Yes, I go—I know all land. I show you." hilles and miles they tramped through a desolate wilderness of burned-over "cuttings" and sandy side-hills without a sign of raimal life except the occasional dismel shriot of a woodpecker. The half-breed never turned or rested or offered to say a word until they reached the burning forest. Here the ground was black ened and smoking, licked cleen of

every restige of green foliage. In a few hollow trees the flames still roared, and the smoke belohed out from the tops as if from factory chimneys. Robert strede for some distance over the smoking land. Then he stopped. "How far do you suppose this fire will run?" he seked.
"Little fire—no 'count," and Sam shook his head in a depreciatory way. "Go Yellow River mtbbe, mebbe not."

ot." " How are fires like this set ?" The half-breed shrugged his should-

ers.
"Do you suppose some hunter let his camp-fire get away from him?"
"Or did some rascal set it on pur-

"Or did some rascal set it on purpose?" A still more expressive shrug.
Although Robert tramped through the burned forcet until it was dark, choking with least be could not find the least evidence as to how the fire originated. "How much shall I pay you for your help to-day?" asked Robert, when they returned to Gregg's that evening.
"You say." was the answer.
Robert gave him two dollars and without a word he turned and disappeared.

"You say." was the answer.
Robert gave him two dollars and without a word he turned and disappeared.
"That half-breed seems to know the country pretty well," Robert remarked to the obtains agent the next day.
"Yer," was the drawing reply; "he knows it well enough—pr'aps too well."
During the next week Robert busied himself in exploring such of the company's lands a lay nearest to Gregg's. Within that time two other fires broke out, one of which awept over a valuable meadow. In each case Sam brought the sarliest information and lod Robert straight to the spot where the fire was fiscreet, afterward receiving his pay without a word.
And with each investigation Robert grew more and more discouraged because he could not discover how the fires originated. They were certainly not sacidental, but who set them?
"Sam," he said one day, "do you want to make a trip with me? I'm going right up into the country where those fires break out and see if 'I can't catch the rascals that way."
"I go; I know land," was the prompt reply.
Early the next morning they set out with a tent, a cance and a complete pack. They crossed Yellow Lake and camped on the farther shore. It was a wild, desolate country, wholly uninhabited, and in the mildet of the company's lands. There were no roads through it except the logging roads, and they were passable only in the winter when frozen.

Here for two weeks they lived quite comfortably, for there wasn't a single fire to trouble them. Robert told Sam that the rascals who set the first knew they were being watched and kept out of sight; at which the half-breed shrugged his shoulders expressively.

But on the very day that Robert announced his intention of returning

kept out of sight; as which the hall-breed shrugged his shoulders expressively.

But on the very day that Robert amounced his intention of returning to Greeg's. Sam came running in from a hunting strp with the information that he had discovered a fire. An investigation was promptly made, with the usual result of finding the fire without any difficulty at all and entirely missing the incendiary or any evidence of his presence.

"I don't see how Sam finds these things so much more easily that I don't pussed, "and I can't understand how he can lead me acraight to them through the woods."

Then he stopped suddenly, slapped his knee and syring to the station agent in regard to the half-breed came to him. What if Sam—and then Robert resalled swiftly the series of fires and the remarkable way in which Sam had discovered them. He also remembered how Sam had found a fire the moment he had suggested that it was time to break camp, which would throw the half-breed at of a job.

The blood surged hotly into Robert's face and he restrained himself with difficulty from springing upon the half-breed, dozing in the sunshine, and shaking the truth out of him.

"Well, Sam," he said, as calmly as he could, "if there's no fire to morrow, if there's no fire to morrow, if there's no fire to morrow, if there's no fire to morrow,

"Well, Sam," he said, as calmly as se could, "if there's no fire to-morrow, ne could, "if there's no fire to morrow, I guess we'll break comp and go back to Gregg's. It's about time for my uncle to come."

Before daybreak the next morning the half-breed crawled stealthily out of the tent.

the tent.
"Where are you going?" inquired
Robert, sleepily, although every sense
was on the alert.
"Oh, go look round. Be back
soon."

"Oh, go look round. Be back soon."
Robert rolled over as if he were going to sleep agein. But no sooner had Sam left the tent than he sprang to his feet and slid into his clothing. Then he peeped out. The half breed had stopped a moment to get something to est, and was now swinging easily up the hill from the lake.
Robert quickly hid the rifle and the cance paddles—no camper in the lumber country leaves his tent without taking this procedulon—and without taking this procedulon—and throut the examined the loads in his revolver, thrust it quickly into his pocket and followed. For ten minutes he ran steadily at a jog-irot of the kind that football players use when in training. Then he stopped, bent close to the ground and listened for a moment.

There was no sound creept the

ground and listened for a mumers.

There was no sound except the soulding obster of a fright-bard ground squirrel. So he ran on again until he

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came to the brow of a little hill, and there within a dozen yards of him the half-breed was kneeling at a spring and scooping up the water in his hands

ands For an instant Robert was sure that

For an instant Robert was sure that sam had seen him, and his mind grasped for some excuss that would explain his presence. But the half-breed did not turn, and Robert dropped silently on his hands and knees and wriggled a few paces back. And there, hugging the ground, he watched the half breed spring up, and, after tight-ening his belt, set off up the trail at the peculiar pace, half walk, half run, that reminded Robert of the steady swing of a deerhound in full cry.

He knew well that the half breed could keep it up all day, and his heart sank as he thought of following him. But he set his teeth and ran up hill and down, over loge, around little patches of dry murch, and through thickets of popiar brush that had come up in the opening and clutched as him as he passed. When the half-breed passed, he paused, and when the half-breed passed, he paused, and when the half-breed traited again, he started.

Two or thres times he came danger-ously near to being discovered on secount of a cracking twig or the swish of buthes, and once, after a seemingly endless run, he was so short of breath that he feared his gaspe might reveal his presence. But he only clanched his hands and resolved that he would never be bester. He had been shamed and humilisted enough.

When the trail turned at the entance of a deep ravine the half-breed stopped and narrowly examined the sidehill, as if looking for something. Slowly he retraced his steps, with his eyes on the weedy pathway. Robert felt that he ones and himself as well as lee could behind a punty log. Closer and closer Sam came, until he was only a few yards away, and then weeds eath immelf as well as ite could beging, or just how he bad done; he half-breed and marsh grass.

Here he stooped over, and hor salifaction were could not follow another step, he stopped on the edge of a Gry meadow, waving with crisp weeds and marsh grass.

Here he stooped over, and hor for subscincing we have a searching from hummout to hummook and seen more free beat on the spreading fire. His suppicions

the increase with anger and humilistion.

The half-breed, who had been sitting like a bit of bronze statuary, watching the fire out and orige the long spears of marsh-grass, now alowly arose. Robert whipped out his revolver, edicked the trigger, and crept slowly forward. When just behind the half-breed he said, as calanly as he could: "So you're the man who's doing the burning?"

Like a flash the half-breed turned, his black eyes burning.

Robert raised his revolver and levelled it at him. "Don't you try to

get away," he said, "or you may get a hole through you."

"Build campfire; he get away," said the haif-breed, shrugging his shoulders, and glancing around at the fire, which now roared and crackled all over the little meadow.

"Yes, I've heard that story before," said Robert. "Now we're going back to camp; mind that you don't make any trouble."

"Go back to camp? Oh, I show you; I know land."

"Yes, and I know haif-breeds," said Robert; "and I've had lithe showing I want from you."

The fire ran on; it could not have spread very far, for Robert heard and saw no more of it. He and the half-breed were now moving rapidly through the woods, the half-breed a faw paces alseed and Robert, with his revolver cocked, following. Mile after mile they travelled and not a word was spoken. They were rapidly nearing he camp and Robert was wondering how he would get his carping have he would get his carping a huge pine tree, suddenly darted behind it, ran a few steps, and disappeared as completely as if the earth had swallowed him up.

At first Robert was too much astonished to move and he never once thought of fring his revolver. But it was only for a moment. Tearing his way through the brush he discovered the ledge of rooks almost hidden with a thick growth of young pines. Frantically he jumped over it, a distance of eight or ten feet, and runhed will hither growth of young hims. The half-breed planily had known the land much better ham he knew it.

After ten minutes of the half-breed in nuch a place as this, and so, warm and wary and discouraged, he started for the camp. Indeed, in his disappointment and humiliation, the tears came into Robert's eyes. What would he vere say to his uncle?

By this time the tent came into view, and then the cool water of the lake. He was very thirsty. As he ran down the shore he was surprised to see his cance floating out on the water. He could not understand how it had slipped way from his moorings, for he had a very distinct recollection of his place, and how the hard bread had told him that

have a sorry time getting her back without any paddles."
Then he laid his head deed in the water and with long, powerful understrokes set the ripples running sbout his shoulders. He had always been a ready, fearless swimmer, and he know how to tread water and float and rest almost as well as he knew how to walk.

how to tread water and float and rest almost as well as he knew how to walk.

As he swam, the shores seem to make the same of the same of

bronsed aboulders of the swimmer.

Instantly Robert recognized the half-breed. "Btop there?" he chouted, angrily.

But scross the water came a mocking ory, half laugh, half imprecation, and the half-breed, with his hand on the stern of the cance, began to drive it calmy through the water.

For a moment a feeling of fear and hoptiesmess used as comes only to a swimmer in desperate straits all but overwhelmed Robert. Like a fiash he saw the whole of the half-breed's couning and cruel plan.

Sam had known that if Robert came down and saw him making off with the rifle—so fortunstely hidden and that his chance to escape would be small. So he swam shead and pulled the cance gently after him to give the impression that it was drifting. He had undoubtedly known, too, that Robert would follow and be lured to his death in mid-lake.

Now there was no longer any necessity that the half-breed should swim ahead in a cramped position. His pursuer was far enough out in the lake to be harmless, and he could drop boldly behind and push.

For a moment Robert wavered. It was a long swim beck—he could just see the white of his tent—and yes he felt that he could make it. But could he stend the diagrace and humiliation of being tricked and beaten by the half-breed?

At the very thought he set his seeth, plowed his head deeper into the water and followed. It was to be white man against red man to the bitter end. He did not step to think of what might happen if he failed to catch his enemy, or of what might happen if he failed to catch his enemy, or of what might happen if he failed to catch his enemy, or of what might happen if he failed to catch his enemy, or of what might happen if he failed to catch his enemy, or of what might happen if he failed to catch his enemy, or of what might happen if he failed to catch his enemy, or of what might happen if he failed to catch his enemy.

thing or see anything but the black spot at the oud of the cance. That spot was the half-breed's head.

At first he was exhausted with the fleroe exertion of the classe, but in his exottement he soon forget his aching legs and arms. Nor was he breathess any longer. When he inhealed, the air seemed to press open a vast new compartment in his breast, and he know, with a throb of exlatation, that it was his "second wind."

Nearce and neares he crept until he could see the ripples break and play on the bronze shoulders a head of him. Occasionally the half-bread turned hishead. But he said nothing. He knew now that he needed all the breath that was in him to escape the white, drawn face behind him.

Gradually the feeling went out of Robert's arms and logs entirely, although he knew that they were still beating steadily, and he found it harder and harder to keep the little waves that lapped his checks from getting into his nose and chooking him. His eyes blurred to all else but the half-bread's head, and something hard and heavy settled in his cheest just over his heart, and throbbed and crowded there as if it were trying to burst through.

through. The swimmers were struggling east ward, and with the coming of evening a fresh breeze had sprung up and was lowing almost in their faces. It had little or no effect on Robert except to make the waves higher, but it caught the light cames and twitched and ewung it about like a cockleshell. Many times the half-breed was forced to raise himself in the water and kick it around into place.

to raise himself in the water and kick it around into place.
When he sank back he would glance over his shoulder at the swimmer, now close upon him; then he would slide back deep into the water and dive ahead releatiessly.

He, too, was wearing out. The end must come soon—the white shoulders strained steadily nearer, and the white man was trying to think what he would do when he caught the red man.

About that time two men pushed that time two men pushed that fringed the lake shore and looked arross the wide stretch of water.

"There's a cance adult," spoke up the younger of the two—a grey, quiet man, with a wind-soorched face.

After a moment of close inspection the older man answered, groffly:

"Not drifting, Bell; it's coming this way square in the test of the wind to an't be tho boy's cance—" There was an odd sinking in the older man's voice.

voice.

"Something is swimming behind
it," exclaimed Bell, with a note of
excitement in his voice.

"Too small for a bear and too large
for a muskrat. But what is driving

Just then the dark spot in the water with the crescent ripple in front of it with the croscent ripple in irons of its flashed white—the white of a face as the swimmer shifted in the water. "It's a man!"

"It's a man!"

for many minutes the two stood
watching breathlessly. There was not
a sound from the water, not even the
splesh of a swimmer's feet. Steadily
the mysterious cence crept nearer,
with the head behind following dog-

with the head Demma considered godly.
Suddenly its prow leaped out of water and from behind it the bare, brown body of the half-breed shot upward. The came pitched and rolled like a nervous horse under its burden. It is not easy to board a cance from the water.

ward. The sance pitched and rolled like a nervous horse under its burden. It is not easy to board a cance from the water. The head of the swimmer behind plowed through the water. There was a sudden splash and a brown body and a white body struggling and gapping in the water. The released cance bounded forward and listed idly to the wind. Then the lake was smooth again, with the exception of a few widening ripples where the struggling swimmers had gone down.

The spell that bound the two spectators was broken. The younger man ran splashing into the water up to his shoulders. The cance was out of reach, but after a seemingly endless time two grappling, naked forms came any and the men caught them by the hair and dragged them into shallower water. Realing, staggering, choking, the two still struggled for supremacy, "Uncle Normant" gasped Robert, with a sudden look of recognition dashing into his bioodshot syes, "I've obt him—the invendiary!" and then he pitched forward into his uncle's arms. Bell, who was the company's explorer, had the half-breed by the throat, and was dragging his burden after Uncle Norman Collins out of the water.

water.
Asthey chafed Robert's blue, pinched hands by the side of the little fire—each of the two had lent him some article of their own clothing—Bell

gad:
"That's what I call grit."
"Grit!" snorted Uncle Norman
Collins, and there was a husky note in
his harsh voice; "grit—I should say

his harm vuose; s...

a l'...

After a moment's vigorous rubbing
he said, suplosively: "And he can go
to college as long's ne wants to. I'il
pay the bills."

For a moment he was silent, and
then, as the boy quivered under their
touch, he glared at Bell menseingly,
as if he meant to make trouble for
him if he was opposed.

"And what's more, he can play

"And what's more, he can play football or tennis or or tiddledy-winks, for all I care."

Chats with the Children

A SONG FOR EVERY DAY. A SOME FOR EVERY DAY.

The weary word's a choory place
For those with loasts to win it;
Thank God there'a not a human face
But has some laughter in it!
The sent that comes with honest mirth,
Though health and fortune vary,
Brings back the childhood of the earth,
And keeps it sound and merry.

And keeps is sound and merry.
The plodding world's an eagor place
For these with wit to use it.
Where all are bidden to the race
Let him who dares refuse it!
The simplest task the hand can try,
The dullest round of duty,
Knowledge can amply glorfty,
And art can crown with beauty.

A busy, bouny, kindly place
Is this rough world of ours,
For those who love and work apace,
And fill their hand with flowers.
To kind and just and grateful hearts
The present grace is given
To find a heaven in thomselves,
And find themselves in heaven!

THE MAY-DAY CELEBRATIONS IN WALES

THE MAY-DAY CELEBRATIONS IN WALES.

In a small town in Wales there is a regular May Day festival every year.

It was at first intended to amuse the school children, but the grown up neople were so delighted with it that it was at length desided to hold the feast every first of May and to make it more gorgeous and attractive every year.

feast every mrs to may it more gorgeous and attractive every year.

One of the little girls is chosen by the vote of her school fellows to be the May Queen, and a committee of ladies arranges all the details of the festival, chooses the Queen's dress and has it made, and sees to all the other costumes for the court; made of honour, etc., for everything is done as well as possible.

When the great day arrives, the Queen is dressed in a lovely white silk or satiu frock with a long train, and trimmed with flowers, and the maids of honour all dressed in silks and satins hold up hes majesty's train.

and satins hold up hea majesty's train.

Then the procession starts, all the trades people contribute comething to it by sending gaily deconved earts and carriages, the firemen, and policemen all go in uniform, and the Queen's carriage is followed by all the school children of the city. When they come to the Guidhail as the city ball is called, the Queen enters in state followed by her court, and is enthroned upon a dais at one end of the ball, after which she is crowned. Then follows a may-pole dance, and other games, winding up with a grand parade and march past the throne.

Then there is dancing on the lawn in the evening.

in the ever

in the evening.

It would be nice if we could have something like that in Toronto would-

something like that in Toronto wouldnot it?

The little girls would all be vieing
with one another as to which should
become the most popular. The queen
is always chosen from amongst the
little girls under 12 years old. It
must be very nice to play at being
queen even if it is only for one day,
and as for wearing a white satin gown
with a real train, which of the little
girl cousins has not longed to do
that?

Ferhaps we may have a May day

that?
Perhaps we may have a Mayday
celebration in Toronto one of these
days
Cousin Flo.

HE EVEN HOW HAY GREW

HE KNEW HOW MAY OREW.

Those who have chaperoned a company of city gamins sent into the country by the "Vacation Fund" will perhaps be able to cap this story, told by the London Answers:

Many years ago, when Londoners had not the excursion facilities for getting into the country that they enjoy now, a Cookney friend was staying at a farm-house, and soon made h m.elf at home.

Charley was wandering round, closely examing the top, onds and sides of a certain trim, well-made object femed a certain trim, well-made object femed at it for a little while, then shook his head dublously.

"What are you looking for now, Charles?"

Charles?"
"Where's the doors and windows,

"Where s we would window? Why, that's a haysteck."
"No fear, uncle, you don's humbug me! Hay don's grow in lumps like

DEAP AND DUMB CHILDREN

DEAF AND DUMP CHILDREN.

As I was walking through a country lane in England some years ago I saw a procession couning towards me. It was a pr seesion of school children out for an airing, and did not at first sight seem any diffarent to the majority of suoh gatherings. The children were just ordinary children, and I should have passed them without noticing them particularly excepting for the peculiar gestures they were making, and the utter absence of the usual laughter and chatter. As they approached I could see some of them making strange motions with their hands, which were never still a moment. One of them would point to something that had attracted his strantion, and then the rapid working of the fingers of both hands would begin again.

Bone of them placed their fagers on their ligh, or eyes, and the comparion to whom they were making the signs would not and laugh, evid-

ontly understanding in a moment what was meant. I spoke to one of the teachers and she told me it was the deaf and dumb

ahe told me it was the deaf and dumb school.

Poor little children! and yet they were perfectly happy; they noticed everything around them, and the sourrying of a rabbit across the road was the signal for a chorus—if it may be called such—of excited gestures. They were being taught to speak, but deaf mutes very seldom exercise the gife of talking and lip-reading even when they have learnt it; they always prefer signs, and the deaf and dumb alphabet.

signs, and the deat and duma appabet.

When they do speak their voices
are very peculiar; they are always
pitched in one monotonous key; they
proncunce words very slowly and distinctly, with a decided accent on all
the vowels. Some of them can understand lip reading so woll that no nowould think they were stone deaf.
When one little boy went home, his
sister used to forget that he could not
hear her, and call to him when he
could not see her face, and when he did
notanswer she would auddenly recollect
that he must watch her lips to understand what she was saying.

OUUSIN FLO.

PUZZLES.

Example-Byncopate bo(a)st leaves

best.

Syncopate a word meaning truths
and leave a word meaning greases.

Syncopate a word meaning wares
and leave a word meaning epites.

Syncopate a word meaning a part
of the face and leave a word meaning

an insect.

Syncopate a word meaning hurry
and leave a word meaning to dislike.

Syncopate a word meaning to colour and leave a word meaning to

our and leave a word meaning strokes and leave a word meaning untruths. Syncopate a word meaning plenty. Syncopate a word meaning plenty. Syncopate a word meaning plenty. Syncopate a word meaning pastry. Syncopate a word meaning pastry. Syncopate a word meaning pasts of plants and leave a word meaning decays.

decays.

The syncopated latters placed on below the other in the order giver will spell the name of the cousins friend.

Tom Matthews.

The dog. . . at he boy who jumped. . . and caught up a. . which he threw with all his. . . . at the dog, who ran away, . . .

ARITHMETICAL PUZZLE.

ARITHMETICAL PUZZIE...

Three young men came to their father and told him they wanted money to pay their debt; he asked how much they required.

"Thomas." said James. "owes \$25, John \$75, and I owe \$90."

"Here is the whole amount." said their father, handing James \$190, "ray your debts, and do not come to me for money again."

The young men went away, and returned in a few hours. Thomas had a new \$15 overcost, John a watch costing \$20, while James had given \$80 for a horse, and yet they had receipts for all the money they owed and had paid cash for their purchases all out of the \$190

How did they do it?

Answere to puzzles of June 9th. DECAPITATIONS

1. Brook—rook, 2. helm—elm, nat—hat—at.

SQUARE I O S T O T T O S T A R T O R Y

MISSING WOR She caught up her train and walked rapidly across the lawn in front of the house. But her father opened the French-window and called to her, so she went back with her train trailing after her.

Bertha Boland 8; S. J. Murphy, 4; Mary A Kearney, 4; J. E. Thomson, 3; T. Matthews, 4; Berenies Gendron 2; F. McCarthy, 7.
Cousin Tom Matthews has sent avery good pussie for us to solve; cannot some "think-knots" as well? They must not be too difficult, or they not not be cousins will have no chance

A Chance to Make Mency.

A Chance to Make Meney.

I have berries, grapes and pacches a year old, fresh as when picked. I use the Californian Celd Process; do not have or seal to the Californian Celd Process; do not have or seal to the control of the contro to begin work at once to catch the spring trade. FRANCIS CASEY, St. Louis, Mo.

หรือออดตอดตอดตอดจววนขอดกอหฐิง Domestie Reading

Happy is he who makes one other trust God more than before,

There is nothing in one world of any importance at all except the favour of God.

The only important thing in good works is the amount of love which so put into them,

The value of everything in life depends on its power to lead us to God by the shortest road.

To know God and to understand His ways is the great end of life, and to walk in His presence is all sanotity. The habit of working for God only, of doing our good for Him, and caring little about its success, and of doing its exercity, is the royal road to confidence in Him.

Without recollection we cannot acquire the habit of walking constantly in the presence of God. Nothing in the whole of the splritual life, love excepted, is more necessary. The habit of recollection is only to be acquired by degrees. There is no royal road to it.

road to it.

There is room for the best to be better, and they can become so only through struggle and failure. The ideal seems to recede as we advance, and height to rise over height till we would fain rest rather than climb. Two natures wrestle in our breast, and at no age more flercely in our youth. As it is decided then, it, as e rule, continues, both light and darkness. Love seeks victory to report to Heaven; sin seeks a slave, to be at her will for ever. Truth and falsehood, love and hate, Heaven and hell, the devil and God, meet in the dawning man as they do nowhere else.

Love is always building up. It puts

man as they do nowhere else.

Love is always building up. It puts a line of beauty on every life it touches, gives new hope to discouraged ones, new strength to those who are sorrowing, thus enabling them to go on in life's ways, when, without the obeer, they must have sunk down in their disheartenment. It helps the deepairing to rise and start again. It makes life seem more worth while to everyone into whose eyes it looks. Its words are banedictions. It does good and never evil all its days. It is like God, Whose name is Love. It earries in Its influence a perpetual revealing of God. It goes through the world like an angel of joy and peace, singing into human hearts the song of Heaven, seattering everywhere good seeds which shall yield a harvest of righteourness.

I deny not but that it is of the

seattering everywhere good seeds which shall yield a harvest of righteounness.

I deny not but that it is of the greatest concernment in the Church and commonwealith to have a vigilant eye how books demean themselves as well as men; and thereafter to confine, imprison, and do sharpest justice on them as malfactors; for books are not absolutely dead things, but do contain a potency of life in them, to be as active as that soul whose progeny they are; nay, they do preserve, as in a vial, the purest efficacy and extraction of that living intellect that bred them. I know they are as those fabulous dragon's teeth; and silvely and as vigorously productive as those fabulous dragon's teeth; and being sown up and down, may chance to spring up armed men. And yet, on the other hand, unless warinese be used, as good almost kill a man as kill a good book; who kills a man kills a reason tatell—kills the image of God, as it were, in the eye. Many a man lives a burden to the imees; but he who destroys a good book tills a reason itself—kills the image of God, as it were, in the eye. Many a man lives a burden to the earth; but a good book is the presions life-blood of a master-spirit, embalmed and tressured up on purpose to a life beyond life. We should be wary, therefore what persecution we raise against the living labours of public men, how spill that seasoned life of man, preserved and stored up in books.—Milton.

Goldwin Smith on the "Anglo-Saxon"

Writing in The Weekly Sun, Dr. Gold-win Smith says: "To say, with any approach to exactness, how much of the blood of other races there is in the mixture now called Auglo-Saxon, is absolutely beyond our power. The increase of a dominant race is less than that of the subject races because its members are more restrained from marrying and having children by commanying and having children by common alliance, therefore, if it rested on pedigree, would have but a sandy foundation.

The Archbishop of Montreal.

MONTREAL, June 11.— "The pallium will be imposed upon Mgr. Bruchesl at the Church of Notre Dame, on Monday, August 8th next. Mgr. Duhamel, Archibabo of Otawa, will officiate at the imposing ceremony, and Mgr. Lavoque will pressed the sermon. The date chosen is that of the first anniversary of the Archibabop's consecration.

SLEEPLESARIES is due to nervous excitement. The delicately constituted, the financier, the business man, and those whose occupation necessitates great meetal strain or worry, all suffer less or more from it. Sleep is the great restorer of a worried brain, and to aleap, cleanes the stomach from all impurities with a few doses of Farmeles's Vegetable Fills, gelatine costed, containing no mercury, and are guaranteed to give ashistaction or the mency will be refunded.

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ST. JOSEPH'S

FORTIETH CLOSING

The busy pleasing season of com-mencements is here, or perhaps we should say of the closings, and delighted students over our broad Do minion are hastening to their wish for homes after separation from loved ones for the year or half year as may and packed vallees and cally wended their way to wharf or station with many farewells and good wishes to parting friends, were the young lady pupils of St. Joseph's Academy, to en joy their well carned vacation after laborious school work, whose brilliant results were in part given to the public General at the convent, December last, when Lord and Lady Aberdeen graciously distributed the University and Education Department awards won by St. Joseph's fair graduates at the examinations of 1807; what the pupils have accomplished from that period till the present the honer and prize liefs will best tell, and the July examinations of 98 will probably confirm. nfirm.
"Twas a bright and cultured closing,
"Twas a bright Annual

Twee a bright and cultured closing, though private, the Fortieth Annual Distribution, and the programme which daintily made conspicuous the numeral, caused one to think of the rapid light of time, and the many bright winsome maidess that appeared in other days on the pretty platform; many, alas have crossed the dark river, all the better fitted however for the peritous voyage, for the spriitual guidance received within convent walls; and others of the erst gay schoolgirls now struggle fiercely perbaps on life's ocean, though with joy be it said they have the compass of faith to guide them and the pole star of religion to lead them on.

But no such thoughts as these seemed to fill the minds of the happy pupils gathered together on the festive 21st; past and future for them were blended together in one bliesful present and bright eyes shono merrily, and youthful voices sang blithely and cheerily and all the more musically as the prospect of home-going now at last became a pleasing reality.

The closing exercises opened with the crowning of Miss Mary Josephine Dowey of Brockville, Oct., graduate of '98, who having passed Departments Examinations some two years ago, receives St. Joseph's honors to enhance her past successes. Then followed one of Sofyés airy choruses beautifully rendered, its parts being admirably taken; one might well have irangined oneself in woodland scenes so blithely did the hunter's call fall upon the ear. An instrumental grand duo by Brahr was brilliantly executed by the Misses Clavet, Curtis, B. Curtis, Daly, Hughes and Powers who showed throughout their knowledge of technique and delicate skilful tooches of light and sk.'de. A pretty scene was the distribution of prizes to the clusters of bright-colored blossoms as thickly corowding the platform they sang their happy song to the "summer winds" like the gentle sephyrs they so ideally portrayed. A volin duo from Masagani by the Misses Downey and Falconbridge was excellently rendered, one of the performers especially reeming to touch the bow w band; while Miss Olavet showed her faultiess taste and perfect secution in her admirable solo "Rhapsodie Hongroise" No. 2—Lirzt. Of the rendering and the skilful rendering too of other pieces on the programme, epace does not permit us to speak. On their completion the honors were conferred and premiums precented by His Grace the Archbishop and the reverend clergy present among whom were noticed Very Rev. J. J. McCann, V.G., Rov. Dr. Teefy, LL D., Rev. Fathers Hand, F. Ryan, McEnte, Minchan, McBrady, O'Donoghuo, Miller, Stuhl, Frachon, Rohleder, Walsh, Reath, Maddigan, McDwyer, Murray, Lie Marche, Dollard, W. McCann.

Cann.
Dr. May represented the Educacation Department, whose awards he

eation Department, whose awards he distributed.
When the fortunate prize winners had returned to their places His Grace in addressing the pupils pointed out in an emphatic manner the solidity of the trauning received at St. Joseph's; he was always deeply pleased, he said to see the scademy filled with pupils for the excellent education imparted. He counselled the young ladies to remember the beautiful lesson of holimess taught, and to bear with them from the Convent those pure memories of happy days. He wished one and all a most happy vacation, and in a particular manner hoped that peace and joy be the portion of those whose last year at St. Joseph's had arrived.
The Reverend guests then reg. ired to the Reception Hall, where fine specimens of painting and needlework designs too dainty and unique to criticise, were on exhibition. Among them could be eten Mise Farr's heautiful china painting for which she received the Provincial Att Mcdal. As

The Reverend guests then rer ired to the Reception Hall, where fine specimens of painting and needlework—designs too dainty and unique to criticise, were on exhibition. Among them could be seen Mise Farr's heautiful chins painting for which she reseived the Provincial Att Mcdal. Sonly one medal for Ohins Painting is swarded by the Education Department, St. Joseph's is to be congratulated on her pupils' success. The

THE CAC

Misses Kenny, Partridge, Villmott in this depa:timent also showed some good work, exhibiting rare defleacy of touch and finish. In needlowork the Misses Rosar and Irwin showed some beautiful lake and forest scenes in finely-wrought Nuremberg and Kenington embroidery that prettily harmonized with the delicate lace and drawn work of the Misses Downey, Curtis, Falconbridge, Burke and Power The Misses Blanche Murphy and Muriel Partridge displayed the best specimen of that most necessary of all needlowork plain sewing; their exhibits were much admired.

Considering the school record of 'by' bs, St. Joceph's scholastic results prove that Convent education is indeed keeping abreast of the times. What would strike a discriminating observer at this grand educational institution is the spirit and love of work displayed by the pupils; the neadleny teaching staff seem folly to understand one of their principal duties as teachers, namely, not alone to conduct their pupils along the path of knowledge-but to teach their disciples how to labor for themselves; by suggestion to set reason and lunsquastion to work and thus make their pupils think; soon the will is educated and character developed, and if from their ose the most of the pupils the pupils think; soon the will is educated and character developed, and if from their position in the universe women make or mar God-given character how much must the world owe, though it knows it not, to Conventraining. Let us hope that St. Joseph's will continue to add to its laurels year by year and steedily retain its present formose place among Oansdian Educational Institutions.

LIST OF HONORS

Bronzo Medal—Presented by His Holiness, Pope Leo XIII., for Chris-tian Doctrine and Church History. Competed for by the pupils of the First Course—obtained by Miss Mc-

First Course—obtained by Mies McGoey.
Gradusting Medal — Awarded to
Miss Mary Josephino Downey, E. de
Mr. Brockville, Ont., for lady-like de
portment, superiority in English,
Mathematics and Natural Science,
excellence in Eighth grade Instrumental music. Homorable distinction in
French, German and Latin; homorable mention in Elecution, Violin and
Needlework.

sble mention in Elecution, Violin and Needlawork.
Gold Medal — Presented by the Most Bev, John Walsh, Archbishop of Toronto, for superiority in English, equally merited by the Misses Cassertey and B. Ourtis—Obtained by Mis Isabelle Ourtis.
Governor General's Medal — Presented by His Excellency, the Earl of Aberdeen, for excellence in English Literature—obtained by Miss Rose Casserley.

Literature—obtained by Miss Rose
Casserley.
Gold Medal—Presented by the Very
Rev. J. J. McCann, V.G., for excellence is sixth grade Instrumental
music—awarded to Miss M. Daly.
Gold Medal—Presented by the
Rev. F. Ryan, for excellence in French
—awarded to Miss Falcoubridge.
Gold Medal—Presented by the
Rev. L. Minehan for superiority in
Mathematics, awarded to Miss McCormack.

Mathematics, awarded to Miss Mc-Cormack.
Bronze Medal and Teacher's Cer-tificate—awarded by the Education Department at the Provincial Art Ex-aminations, for china painting, to Miss Farr.
Gold Medal — Presented by Sir Frank Smith for superiority in Natural Science — awarded to Miss Carmel

uliivan. Gold Medal — Presented by Hugh Ryan, Esq., for excellence in commercial department, obtained by Miss Rowena Reath.

Nyan, Esq., to resented in Sumeroial department, obtained by Miss Rowens Reath.

Gold Medal — Presented by A Elliott, Erq., for excellence in plain and fanoy needlework, equally merited by the Misses B. Murphy and Partridge, obtained by Miss Pattridge.

Gold Bracelet—Presented by Mrs. J. J. Kenny, for lady-like deportment, fidelity to duty and observance of rule, equally merited by the Misses Downey. Doran, Casserley, Hughes, Burke, Coyle, Partridge and Willmott—obtained by Miss Burke.

Gold Lyce—Presented by a friend, for excellence in counterpoint, Harmony and History of Music—awarded to Miss Hughes.

Silver Medal — Presented by the Rev. F. R. Frachon for Christian Doctrins in Jumor department—awarded to Miss Maguire.

Gold Pen for the greatest improvement in Penmanship in senior department—awarded to Miss Patton.

Crown for Charity in conversation, awarded to Miss Hamilton.

Crown for Amiability in first course by vote of tear-hers and companions, awarded to Miss Werry.

Crown for Amiability in second course, Miss Werry.

Crown for Amiability in third course Miss Mary Ryan.

Crown for astiefaction in St. Cecilia's

Crown for Amiability in third course alias Mary Ryan. Orown for satisfaction in St. Cecilia's

Orown for satisfaction in St. Cecilia's choir, equally merited by the Misses Downey, Doran, Ourtie, S. Curtie, Cascerley, McGoey, Hughes, Patton, Daly, Rheaume, Reath, Mechan, K. O'Ketfle, Partridge, Willmott. J. Murphy, Q. Murphy, Mulceby, O'Connor, Powers, Kearns, Wilson, Er. Wilson, Erniglo, Kow, Meguire, Werry, Welsh, Healy, obtained by Miss Kathleen Healy.

Heinrich, obtained by Miss Buatrice Forgs.

Urown in day rehool for lady-like deportment and fidelity to duty, equally mented by the Misses Murphy, McCormack, Falconbridge, Lawrence, O'Byrne, I. Murphy, F. Gillies, McMahou, obtained by Miss McMahou, Crown for application in day school, equally merited by the Misses Falconbridge, Murphy, B. Murphy, McCormack, O'Byrne, Miller, Sedgewick, and A. Marrer, obtained by Miss Falconbridge.

conbridge Prizes in senior department awarded to those pupils who obtained 50 per cent on the flual examinations.

Senior "A" Class.

SENIOR "A" CLASS.

Euglish — The Misses O'Mears, Murphy, Doran, Hamilton, McGooy, McGormack, Sullivan, McChan, Fitzgerold, Egan, Falconbridge, Wilson Mrthematic — The Misses McGoer, Morax, Hamilton and B. Ourtie.

Lim—Special priz», Miss McGormack, First prize, the Misses Doran and McGooy.

Ficuch—The Misces McGormack, Murphy, McGooy, O'Mears and Doran. German-Special prize, Miss McCormack, First prize, the Misses Doran and McGooy.

Natural Science—The Misses Murphy, O'Mears, McCormack, McGooy Doran, Hamilton and B. Curus.

Elecution—Merited by the Misses Downey, Doran, Falconbridge, Wison. Austral Science—Steenbridge, Wison. Austral Science—Steenbridge, Wison. Austral Science—Steenbridge, Wison. Austral Science Steenbridge, Wison. Austral Science Science Steenbridge, Wison. Austral Science Steenbridge, Wison. Prize Science Steenbridge, Wison. Prize Science Steenbridge, Miss Wilson. Prize Science Steenbridge, Miss Wilson. Junior "A." Class.

JUNIOR "A." CLASS.

English—The Misses Reath, Mul-caby, Curtis, May Power, Adole Fal-conbridge, Miller, Lawrence, O'Keeffe, K. O'Keeffe, Partridge. Mathematice—The Misses Reath, Mulcaby, Miller, A. O'Keeffe, K. O'K.cff., Adele Falconbridge, May Fower.

Fower.
French—The Misses Irene Murphy and Egan.
Music — Special prize in instrumental music, awarded to Miss Powers.
First prize, seventh grade, Miss Guttis.
First prize, sixth grade, Miss Burke.
First prize, fifth grade, Miss Mulcaby.

First prize, fifth grade, Miss Mul-caby.

First prize, fourth grade, merited by the Misses Lawrence and May Pover, First prize, third grade, merited by the Misses O'Keeffs.

First prize, fourth grade theory, Miss Partridge.

First prize, fifth grade theory, Miss May Power.

ART CERTIFICATES

Awar Certificates.

Awardee by the Education Department for model memory, freeland and perspective drawing to the Misses O'Keeffe, K. O'Keeffe, Reath, Willmott Miller, Partridge, Lawrence, Mulcaby, Frizgerald and Somers.

Prize for water color painting, Miss Partridge.

Prize for water color painting, Miss Patridge, Second prize for Drawing, the Misses O'Kcefe and Lawrence, obtained by Miss Lawrence.
Phonography—Prize equally meritad by the Misses J. Murphy and M. O'Byrne—obtained by Miss O'Pyrne, PROMOTED

To Junior "A," Senior Division.— The Misses Power, Adele Falconbridge Whalen and Partridge.

Whaten and Partridge.

JUNIOR DEPARTMENT.

Prizes in Junior Dopartment awarded to the pupils who obtained the highest marks in English and Mathematics.

First prize in Senior "B," Class awarded to Miss Sedgewick.

Second prize awarded to Miss Werry.

Second prize awarded to Miss
Werry.
First prize in Junior Division
awarded to Miss II. MoMahon.
Second prize awarded to Miss
Kathleen Healy.
Prize for Obrissian Doctrine in Day
School, awarded to Miss Pauline Foy.
Music—First prize, fifth grade instrumental music, merited by the
Misses Patton and Q. Murphy.
First prize in fourth grade, merited
by the Misses O'Connor, O. Murphy,
Fringle and R.sar.
First prize, third grade, merited by
the Misses I win and E. Coyle.
First prize, third grade, merited by
the Misses I win and E. Coyle.
First prize, third grade, merited by
the Misses I win and E. Coyle.
First prize, third grade theory,
Junior Division awarded to Miss
Prigle value founts and the core.

Pringle.
First prize, fourth grade theory,
Junior Division awarded to Miss

Junior Division awarded to Miss Prize for violin awarded to Miss

Prize for violin awarded to Miss Oarrie Murphy.

Art—First prize oil painting, awarded to Miss Willmott.

First prize, drawing, awarded to Miss Willmott.

Second prize, awarded to Miss A O'Connor.

Prize for French, awarded to Miss

Prize for eronos, Marie Redgewick.
Studio-First prize in fourth grade instrumental music, merited by the Muses E. Wilson, M. Kow and A.

Misses E. Wheel, A. Fred, M. Fret prize in third grade, merited by the Misses G. Fox, L. Alberti and K. Olark, obtained by Miss Fox.
Honorable mention, violin, Miss E Wilson.

iorable mention, guitar, Miss J. Covle

Prize for observance of rule, Miss A. O'Comor.

To Senier "B," Junior Division.—
The Misses F. Crocker, F. B. Orroller,
A. O'Connor, E. Wilson, M. Fey, M.
Kearns, A. Fogg and Rheaume.
To Senior "O," Senior Division.—
The Misses Chamberlain, A. Power,
and Marrer.

SENIOR SECOND.

Philosopaddal to the Missey Mary

Prizes awarded to the Misses Mary Rjan, B. Forg, Hazel Dean, L. Al-berti, M. Lea, G. Fox, K. Clark, H. Leouard and N. O Sullivan.

JUNIOR SECOND.

Prizes awarded to the Misses Vera Belton, N. Ward, F. O'Connor, V. Culliton, M. Barnes, Gladys Oleg-

PREPARATORY CLASS.

PREFARATORY CLASS.

Prizes awarded to the Misses Myrnau Elmeley, J. O'aullivan, K. Foy and B. Kelly.

Prizes for improvement in the Kindergarttı olass, awarded to Marguerite Clark, Marjery Olegborn, Olare Murphy and Ytolet Edwards.

Prizes for being good little girle, awarded to Marie MoIntesh, Gladys Foy, Florry Post, A. Mason, Madeline Chisolm, Mabel Alberti and Marie Cuttis.

Curtis.

Prize for observance of Rule, awarded to Miss Marguerite Clark.

Prize for sewing obtained by Nano Ward.

To Senior "O" Junior Division.— The Misses M. Ryan, Lee. Fogg, Alberti, O'Sullivan, Leonard, Dean, Clark and F-x. To Senior scoond.—V. Belton, N, Ward, M. Barnes, V. Culliton.

ST ALOYSIUS' SCHOOL

ST ALOYSIUS' SCHOOL.

Prizes in third class awarded to the Masters Norman Zanimera and Allan Grooker.

Prizes in second class, awarded to Masters P. Foy, Miller, Kelly, Higgins and O Sullivan.

Prizes in part second class, awarded to Masters W. Falby, F. Leonard, Newman, Molutosh, Ernest Monorief, Howard Monorief, George Madden, John Napolitano and Fred. Foy.

Prizes in part first class, awarded to Masters Joseph Muto, J. Fox, Frank Glorons and Zedmund Clark

Prizes for observance of rule merited by Masters O'Sullivan, Leonard, Miller and Madden — obtained by Frank Leonard.

Hon. John Costigan as an Explorer

Hen. John Costigan as an Explorer.

Ottawa, June 15.—Hon. John Costigan leaves on Saturday on an extended exploratory tour to the Canadian North West. Mr. Costigan will ravel by cance principally and expects to be absent until October and may not get back until January or February, 1889. Mr. Costigan will go first to Edmonton and will there hire three men. They will travel across country to the Athabaska river and go thence to the Lesser Slave liver and afterwards to the Lesser Slave liver. Alterno. The support of the Finley and Parsnip rivers. He expects to reach the Omenica district by the time winter ests in, and returning he will come by way of Smoky river. Mr. Costigan goes prepared to stand a hard winter, but if caught he will come out by the Smoky river trail to Edmonton. Mr. Costigan and a number of friends are interested in the country through which he proposes to travel. While away he will prospect and examine the country. The timber, mineral and agricultural resources and available water powers will be noted and upon his return Mr. Costigan will report to his friends. He is taking two special ly constructed cances.

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