

# Canadian Churchman

DOMINION CHURCHMAN, CHURCH EVANGELIST AND CHURCH RECORD

THE CHURCH OF ENGLAND WEEKLY FAMILY NEWSPAPER.

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Vol. 30.

TORONTO, CANADA, THURSDAY, AUGUST 18, 1904.

[No. 31.]



VIEW OF GROUNDS FROM ENTRANCE GATE.

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# Canadian Churchman.

TORONTO, THURSDAY, AUG. 18, 1904.

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## LESSONS FOR SUNDAYS AND HOLY DAYS.

Twelfth Sunday after Trinity.

Morning—1 Kings 22, 40-41; 1 Cor. 1, 26 & 2.  
Evening—11 Kings 2, 16, or 4, 8 to 38; Mat. 27, to 27.

Thirteenth Sunday after Trinity.

Morning—11 Kings 5; 1 Cor. 8.  
Evening—11 Kings 6, 24 or 7; Mark 2, 23-31, 13.

Fourteenth Sunday after Trinity.

Morning—11 Kings 9; 1 Cor. 14, 10-20.  
Evening—11 Kings, 10, to 32, or 13; Mark 6, 30.

Fifteenth Sunday after Trinity.

Morning—11 Kings 18; 11 Cor. 2, 14 and 3.  
Evening—11 Kings 19, or 23, to 31; Mark 10, 32.

Appropriate Hymns for Twelfth and Thirteenth Sundays after Trinity, compiled by Dr. Albert Ham, F.R.C.O., organist and director of the choir of St. James' Cathedral, Toronto. The numbers are taken from Hymns Ancient and Modern, many of which may be found in other Hymnals:

### TWELFTH SUNDAY AFTER TRINITY.

Holy Communion: 307, 324, 554, 555.  
Processional: 33, 298, 302, 304.  
Offertory: 191, 165, 172, 189.  
Children's Hymns: 194, 234, 341, 570.  
General Hymns: 17, 163, 295, 167.

### THIRTEENTH SUNDAY AFTER TRINITY.

Holy Communion: 178, 192, 316, 321.  
Processional: 36, 179, 215, 447.  
Offertory: 210, 226, 240, 259.  
Children's Hymns: 217, 336, 338, 342.  
General Hymns: 231, 234, 243, 478.

### William McLennan.

Death has been busy since our last number was issued, and we have to chronicle the loss of two Canadians who upheld the literary standing of Montreal: William McLennan and John Campbell. William McLennan was born in Montreal, his father having in his time been one of its most prominent citizens. Like so many, too many in fact, of the sons of the better class in Canada, he qualified for the bar as the most available outlet for his energies, but, although the training in law was valuable, his tastes were literary, and he soon devoted all his attention to it. Among his publications are: "Songs of Old Canada," translated from the French; "Montreal and Some of Its Makers," "A King for a Week," "A Gentleman of the Royal Guard," and short stories, essays, and poems. In 1897, Harpers published a novel by him, "Spanish John," which

failed to take the position which it merited. We in Canada, especially near Montreal, ought to have shown greater interest in it, as it was really a relation of the early adventures of Macdonell of Greenfield, one of the founders of Glengarry. This was followed by the "Span o' Life," by William McLennan and J. N. McIlraith, treating of early Canadian history, and one of those really able historical novels which are too good to be popular. Mr. McLennan gradually declined, and faded away at Milton's famed Vallambrosa, now one of the cool mountain resorts most easily reached from Florence, Italy.

### Professor John Campbell.

Professor John Campbell had passed his 60th year, and during the greater part of his life had occupied a leading place among Canadian scholars. His father James Campbell, the wholesale bookseller of Toronto, has left a pleasant record, and his worthy and upright character is still green in the memory of the older people. His son after a careful education entered the Presbyterian ministry, but the position of Professor of Church history and apologetics in the college affiliated to McGill in Montreal, was a more congenial one. He delighted in abstruse studies, and spent much time and ingenuity in tracing analogies between the hieroglyphics of the past races of Asia Minor and those of Central America. Besides these speculations, he worked hard at his life's work as a professor. One of the earliest explorers of Muskoka, he was its most constant lover, and so soon as his duties permitted, he fled to his beloved island, his garden and camp fire. Here he spent his summer, having service every Sunday on an ideal spot, a simple, beautiful service, where he strove to direct the minds of the young to live a life devoted to the service of that Creator who surrounded them with so many blessings, and so much beauty. The sermons from Yoho have been published many years ago, and will be treasured by those who possess the volumes. "And it was not unfitting that in his Yoho island home, amid scenes of loveliness and good-fellowship and pleasant memory, his own gay spirit should without pain or premonition or sadness of farewell, find sudden and peaceful release."

### Imperialism.

Canada, and especially Toronto have welcomed their countrymen who have been successful at Henley and Bisley. It is a wholesome feature of Bisley that it is gradually enlarging to become a truly Imperial contest. This year a young Canadian won the King's prize, a chaplain stationed in India gained the silver medal, a Durham collier carried off the bronze medal, and a New Zealand team won the Kolapore cup. Such a distribution of honours to the farthest parts of the Empire should be a valuable incentive to our young volunteers.

### Old Books.

"Church Bells" has started a column in which is inserted a list of books offered for poorer clergy, and another of books wanted by them. However valuable such donations may be in England, it seems to us that it is still more necessary in Canada. For it may be taken for granted that all our clergy are poor, and that a very large number are so situated and are so poorly paid as to be unable to obtain additions to their meagre libraries. We would therefore ask those who can afford to part with volumes which would bring a backwoods clergyman's reading up to date, to kindly furnish us with the titles of the books, and we will try and establish a means of supply similar to that adopted in England.

### The Aberdeen Society.

In connection with the preceding paragraph, we desire to say that we do not wish to interfere with the admirable institution established by Lady Aberdeen for supplying literature to isolated families in new settlements. But speaking of it reminds us that it does good too much by stealth, and that it is high time that public attention should be again attracted to it. It consists simply of the setting apart of convenient rooms where magazines, etc., are received and from time to time sent to the country. For instance, in Toronto there is a large room in the basement of the Parliament Buildings. But people come and go, and immigrants arrive, and newcomers and immigrants know nothing of this most useful means of lightening the dreariness of the winter. We therefore ask those at the head of it to issue through the press the necessary particulars again and again.

### Labrador.

We have received an interesting letter from a valued contributor and correspondent, the Rev. W. O. Hawker. Writing from Venison Island, Labrador, (after some complimentary remarks which we need not copy) Mr. Hawker proceeds: "Our Post office at Carbonear was burned down, and our poor post mistress burnt to death since I left home. Carbonear will find me, as the boxes are all destroyed, till we get a new office built. Our fishery on this coast until this week has been very poor, so much ice about has hindered setting nets and traps in the water. But this has been a grand week; fishermen have done well, and I hope that the mail boat will bring good news of the fishing north. There must be over one thousand crafts which have passed north of this; they did very badly in the straits where in other years they have done well. No doubt you have heard ere this that we have had two stations of Marconi's wireless telegraph erected this month, one here, and the other at Battle Harbour, forty-two miles south. The 23rd July, was the first day that a message was sent and received here, and there has been communication ever since. Three more stations are being erected north of this, and next year, they hope to travel completely to Newfoundland, and to communicate with any part of the world. A message reached me from Battle Harbour yesterday, that our missionary, the Rev. E. W. Gardiner had left there in his boat for this place."

### The Roman Trouble.

There is a phase in the difficulty between the Vatican and the French Government on which we wish to say a word. Cardinal Serafino Vanutelli, holding a high position, was selected to write to the Bishop of Laval, in France, whose conduct regarding the dissolved congregations had not given satisfaction at Rome, summoning him to resign his Bishopric into the hands of "the Holy Congregation of the Universal and Roman Inquisition." The Bishop referred the matter to his Government—and so caused the present crisis. Besides that, in another letter, the Papal Secretary of State, Cardinal Merry del Val, invites the Bishop to re-read attentively the Bull "Apostolica Sedes." "You will," he continues, "find in it a statement of the penalty you have incurred by appealing to the secular arm in order to evade the execution of the decrees of the Church." The Bull referred to was issued by Pius IX. as recently as 1869, and the penalty it inflicts for the offence in question is excommunication, from which none can release but the Pope himself. The Bull also excommunicates, "all and singular heretics, under whatsoever name they may be classed, and of whatsoever sect they may be, and those who believe, receive, or favour them, and generally all who de-

fend them." From this we see that every Protestant from the King on his Throne to the humblest of his subjects, lies under the anathema, or curse, of the Church of Rome. Such exaggerated language is absurd, because it is well known that society must, and does exist, and that heretics and Romanists get along very well together.

#### Insult Causes Insult.

But the consequences of the use of such language do not end there. There is no more deep-seated passion than that of the fanatic, nor one so easily lashed into fury. Cardinal Vincent Vannutelli went to Ireland to the opening of a new Roman Cathedral at Armagh. While there he courteously called on Archbishop Alexander of the Church of Ireland. Unfortunately in Ireland, such rejoicings are too often looked on as defiance, and the usual deplorable results followed. The next night, serious rioting took place, the Roman Catholics endeavouring to make reprisals in "Protestant" streets for the attack made on the previous night. The windows of the Church of Ireland Cathedral were smashed, and also the windows of the Archdeacon's house. The Protestants retaliated, and wrecked the houses of Roman Catholics in "Protestant" streets. Encounters with the police followed.

#### India and Japan.

A writer in an English journal has something to say about the feeling of the natives of India towards the war. In the sharp division of classes comes first, the absolutely ignorant cultivator of the ground whose knowledge is bounded by his daily needs, and who possibly scarcely knows that there is a war going on. In contrast to him, is the "Baboo" class, with half-digested Western ideas, grafted upon "native ignorance, superstition, and duplicity"; who are yet the only natives who have opinions, or who can give expression to them. This somewhat limited "public opinion" in India, is, we are told, usually on the side of Japan—various reasons being assigned for the feeling. Sympathy is with the smaller nation, especially as it represents the "East against the West," despite the fact that Japan's success is owing to qualities emphatically un-Eastern. Yet the "Baboo," we are told, cherishes the idea that he and the Japanese have many points in common. The fact that Britain and Japan are allies has weight moreover, the sentiment of loyalty shown during the Boer war being very apparent now. The writer maintains that behind it all in the native mind, lies a vague but very real fear of Russian ascendancy, a fear which perhaps adds a personal element to the strong pro-Japanese enthusiasm. The native press pleads for the cultivation of a "national sentiment," believing this to be the source of the sudden rise and development of Japan. Rightly or wrongly, it is urged that the arousing of such a sentiment in India would be no evil, but would ultimately make for loyalty; that if ever even a faint emulsion of Japanese industry and zeal could be awakened, it would be "a consummation to be desired by both governed and governing."

#### General Kuropatkin and India.

The publication of General Kuropatkin's plan for the invasion of India three years ago, would, an English writer says, have produced panic, probably hastened wars. Coming to light now, it has drawn forth some not unhopeful reflections as to the defence possibilities. After criticizing General Kuropatkin's plan somewhat in detail, the writer points out the readiness with which the colonies would send aid; the futility of supposing, that even where warrior races may sigh regretfully for the old days, they would willingly exchange one white rule for another. Those who have fought in the English ranks for a hundred and fifty years—through even the dark days of the Mutiny—will not turn from the

nation whom at least they trust and respect, to one whose religious tyranny and harsher, more exacting rule they have learned to fear. England has given much to India—all that makes for stability and peace, and yet, the writer who here points out the one last, needed touch, may perhaps be right. If we could win from one of the powerful races, "such an adhesion as was secured from our former enemies, the Highlanders of Scotland, our ascendancy for generations would be safe. . . . India the richest, most tranquil most enlightened of Asiatic populations." Respect and trust are there, individuals have shown devotion to the death, one touch of imagination in the men who rule—and might not the dream have fulfilment.

#### The Salvation Army.

Has had a reunion in London, and made an imposing display. But it has struck observers in Canada that the early spirit has died away, and that the Army is becoming too respectable. The Guardian, after admitting the great show of figures and congregated enthusiasm, continues as follows: "And yet it must be confessed that the success of the Salvation Army has very decided limitations—indeed, that to a large extent its work must be accounted a failure. The operations of the Army have spread over all the world, but it has not succeeded in converting East London. The Religious Census of 1903 gave the attendances at their services in East London as 6,376, including the semi-compulsory attendances in their shelters. Mr. Charles Booth, while he acknowledges to the full the reality of the faith and self-sacrifice of the Salvationists, declares that, 'as regards spreading the Gospel in London, in any broad measure, the movement has altogether failed. It is difficult,' he says, 'to maintain freshness. The repetition of the same thing time after time becomes painfully mechanical, both indoors and out.' And the recruits who have been secured have not been drawn, as was intended, from among the careless and the 'unconverted' so much as from other religious bodies. The success of the Army has been social rather than religious; it lies in the community life which it has instituted rather than in the conversions which it has made."

#### THE PRIMATE OF ALL ENGLAND.

It is officially announced by his Grace of Canterbury that he intends early next month to visit Canada and the United States, and to be present at the meeting of the General Convention of the American Church at Boston in October. The Archbishop is acting on the urgent representations of the American Episcopate and other influential men, both at home and on this continent, and there can be little doubt but that much good will be accomplished in promoting a better mutual understanding between the branches of the Church concerned, and also in promoting international comity. His Grace's official position and his attractive and powerful personality will secure for him a most cordial welcome, and he will come not only as representative of the Church of England, but of British Christianity generally, for he is patron or president of many religious and charitable societies that are by no means exclusively Anglican in their character. It is to be regretted that the Archbishop's visit to Canada is more incidental than its chief object, as the invitation to visit this continent emanated from the United States, and there the greater part of his two months' devoted to this object will be spent. His visit to Canada will be a flying one, and only a few centres will have the benefit of his presence. Short as his stay among us will be, it should be made the most of, and Churchmen and the public generally should have every possible facility to see and hear the esteemed occupant of the ancient see of Canterbury and the successor of St. Augustine. His Grace will, no doubt, preach in a few of our

largest churches at least in Quebec, Montreal and Toronto, and we have no doubt but that those who are charged with this subject will make the best arrangements to make this unique visit as useful to the Church here as possible; but we would venture to suggest that, as our largest churches are limited as to their accommodation, that a meeting should be held in some large hall, such as the Massey Hall in Toronto, where large numbers would have an opportunity of seeing and listening to the Primate, and he could speak with more freedom on ecclesiastical and other questions than he could in church with the limitations that attend the delivery of a sermon. We hope that efforts will be made to popularize the visit of the Archbishop, and that no mistake will be made in making him the guest, as it were, of a few, or the possession of any small set, but that the largest available churches and halls may be secured, and every facility be given to the public to meet our distinguished visitor, who in crossing the Atlantic has broken the record of 1,300 years of the See of Canterbury, and in visiting the Churches of America is asserting the leadership of that See as the centre of unity of the whole Anglican Communion. His Grace's visit will, we trust, be a pleasing one to himself, and it will tend, we doubt not, to cement the union of the Churches of England and America, and to promote peace and good-will among the Anglo-Saxon race.

#### THE END OF THE SESSION.

After five months of "strenuous" life the Commons and Senate of Canada have closed another period of legislative effort, and added their quota to the public and private enactments which constitute the law of the land. The most important measure of the Session, from the standpoint of Canadian development, is that which deals with the Grand Trunk Pacific Railway. This measure, as might have been expected, was stoutly supported by the Government and fiercely assailed by the Opposition. We take no part in the political discussion of the enterprise. But in the opening up of the country through which the road will run, in its development, in the extended and improved transportation, and the rapid influx of settlers along its course, there is a clear call to the Church. A great and increasing responsibility; and in proportion as this call is heard and promptly answered or calmly and stolidly ignored will the Church prove faithful to its Divine commission or recreant to its trust. A most regrettable incident of the Session has been the resignation of the Auditor-General. We take the ground that no exigency of party politics can warrant a Government in hindering and obstructing a most capable and upright official, holding high office in the State, in the fearless and honourable discharge of his duty, not merely to the Government, whom he directly serves, but to the people of Canada, whose interests he seeks to safeguard and maintain. It remains to be seen what will be the outcome of the Government's attitude towards British preference, and the radical change introduced in the new Militia Act. As Canadians and Churchmen we oppose with unflinching determination any act which may lessen the bond of affection and interest which binds us to the Mother Land. And we cannot too carefully consider the possible outcome of any change in that direction, no matter how plausible it may seem or from what source it may come. We have nothing but kind words and thoughts for Lord and Lady Minto on their coming departure from Canada. They have filled their high offices with credit to themselves and advantage to our country. We cordially welcomed their coming to us. We have appreciated their courtesy, kindness and hospitality to our people. We shall regret their departure, and most cordially wish them "God-speed" on the journey home and every blessing thereafter.

## WEEK TO WEEK.

## Spectator's Comments on Questions of Public Interest to Churchmen.

According to an announcement in the daily press, His Grace the Archbishop of Canterbury will arrive in Quebec on August 27th, and in Montreal on Thursday, September 1st, where he will remain two nights, and in Toronto, September 3rd, and remain two days. We have already referred to the brevity of His Grace's visit to Canada, but now that his tour is definitely arranged it would be ungracious to dwell upon the subject. It only remains for Churchmen in Canada to give this distinguished prelate a most cordial reception to our Dominion. In honouring him the Church will but do honour to itself. We shall in no way raise ourselves in our own estimation nor in the estimation of others by failing to attach great importance to the event. We hope that the plans that are made will definitely include some opportunities for His Grace to speak to the Canadian people. The press of the country is ready to carry his message from one ocean to the other, and the people are ready to read it. Those in charge of the arrangements will, we trust, see to it that such utterances may naturally and appropriately go forth. No one need put words in the mouth of the Archbishop, but we all know that circumstances in a large measure determine the character of the message and the effectiveness of the same. It is this unseen, and to the public unobserved, preparation that may make His Grace's visit to Canada one of national interest and value.

We notice that the discussion concerning the place of the Athanasian Creed in the Church's services is carried on in the English papers with great vigour. The attitude of the members of both convocations indicated the necessity of some modification of the use of this ancient symbol. Since the adjournment of those bodies considerable opposition has been evolved against any change or alteration whatsoever. This opposition has included a petition from a strong deputation that waited upon the Archbishop of Canterbury. The defence that is forthcoming rests upon a varied foundation. "The time is not opportune"; "The yielding to public pressure would mean surrender to those who attack the faith"; "No action should be taken without consulting the colonial Churches," etc. We have looked, and looked in vain, for a straightforward, whole-hearted justification of the Creed as it stands. Does this symbol not only express the truth concerning a great Christian doctrine, but also express it in a form that is edifying to Christian people? It is very remarkable to hear distinguished prelates and eminent priests protest that they themselves accept the Creed, but accept it with a gloss that softens its meaning and turns the edge of its denunciations. If theologians must privately interpret it, and temper its statements to accord with their consciences, who can wonder if a large proportion of the laity

refuse to accept it as an expression of their faith? We have noticed that most, if not all, of those who have called for modification, either in expression or use, have asserted their assent to the statements of the Creed. Their plea has been largely based on consideration for the sensibilities of others. It is not difficult, however, to see that the distress which they appreciate in others was first felt in themselves. If they opened their hearts fully, we imagine that even translations and glosses and historical illuminations scarcely render it a really satisfactory expression of their convictions. Even those who opposed any alteration, either in the rubric directing its use or in the elimination of the minatory clauses, on the ground of inexpediency or untimeliness, betray a consciousness of

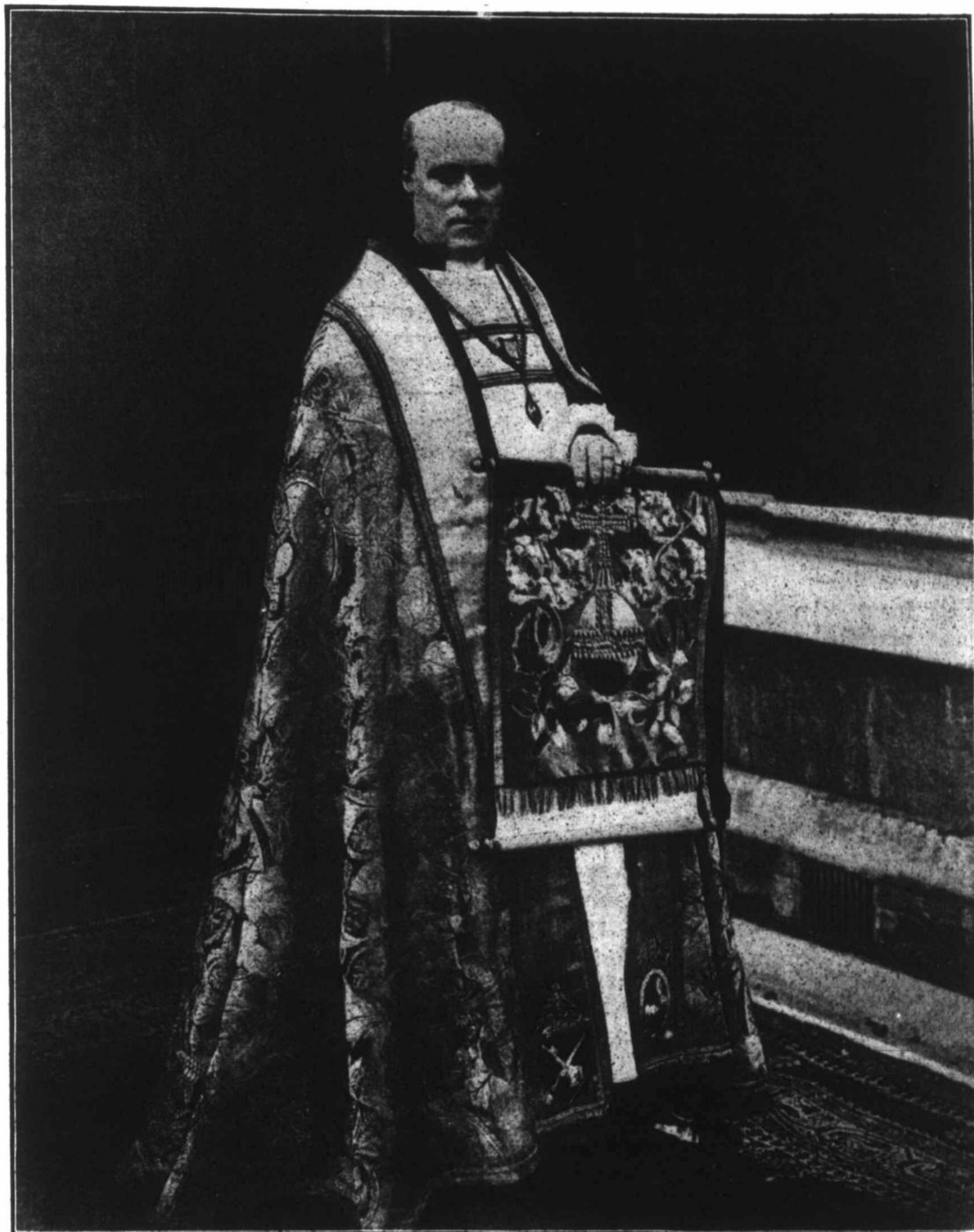
appeal to leave well enough alone. But then can any one point to a single subject that ruffles the placid surface of ecclesiastical thought in this country? Have we finally settled the great problems which others in their folly still regard as open questions? Is it possible that the quiescence which is so noticeable a feature of our Church is, after all, not the serenity of solution, but of inertia? Once, the subject under consideration almost came up for discussion in our General Synod, but it was dropped, whether from heart failure or some other cause we know not. Again, we may be in error, but nevertheless we venture the statement that in our opinion the Athanasian Creed in the Canadian Church's services is almost an invisible quantity. If the Bishops would but make a careful enquiry as to how the rubric regarding the symbol is observed the result might be very interesting and instructive. An answer might possibly be found why no one seems to bother his head whether there be change or not.

A vote of \$2,000 was included in the estimates of the Minister of Justice during the recent session of Parliament for work at prison gates. The item passed with the unanimous consent of the House. This evidence of mercy tempering justice is most gratifying, and some of the circumstances associated with it are worthy of note. The man who proposed the vote is a Roman Catholic, and the man to be entrusted with the administration of the money is an active officer of the Salvation Army. When to this is added the fact that from all the representatives of the Dominion not one dissenting voice was raised, it is evident that those who minister to the fallen have the respect and sympathy of a united people. It must not be presumed that the Salvation Army is the only organization that has interested itself in this form of benevolence. The Church of England has been very active in many large centres, but we would not detract one iota from the credit that is due to that body which has given itself with so much enthusiasm to charitable work in its rougher forms. The Government of Canada in setting apart the sum of \$2,000 as an experiment on behalf of men who have paid the penalty of their crime, in providing clothing, tools, and transportation to places where they may begin life anew, can meet with nothing but approval from right-thinking citizens. It will serve to turn attention towards a great field for Christian effort and quicken the activities which have hitherto been surrounded with many difficulties.

SPECTATOR.

No man is more to be pitied than the one who is satisfied with himself.

For my part, I should try to secure some part of every day for meditation, above all in the early morning and the open air; but how that time was to be improved I should leave to circumstances and the inspiration of the hour.—  
R. L. Stevenson.



The Right Honourable and Most Rev. Randall Thomas Davidson, D.D., K.C.V.O., Archbishop of Canterbury and Primate of All England.

the difficulty that besets the situation as it now stands. Some minds are so constituted that change always appears to be a departure from rectitude. They will stand loyally by what is, lest what is to come may be objectionable. It would seem that the spirit that presided in the councils of the apostles was presumed to have forsaken the deliberations of their successors. We may be wrong in the supposition, but we are inclined to believe that if the Creed of St. Athanasius were to retire from its place in morning prayer and take up a position alongside the Thirty-nine Articles as an authoritative historical document, not one voice would be raised on behalf of its restoration.

It is rather singular that while this subject is keenly discussed on the other side of the Atlantic it seems to receive no attention in Canada. There is no agitation for change, and no

## The Churchwoman.

This Department is for the benefit of Women's work in the Church in Canada.—Its object will be to treat of all institutions and societies of interest to Churchwomen.—Requests for information, or short reports for publication will receive prompt attention.—Correspondence will be welcome, and should be brief, addressed to the Editor "Ruth," care CANADIAN CHURCHMAN.

### THE GIRLS' FRIENDLY SOCIETY.

Anniversary Week in London.—The twenty-eighth anniversary of the Girls' Friendly Society was held in London lately, meetings or conferences being arranged for each day. Monday was devoted to the colonial branches of the society, a meeting of representatives from the colonies being held at the G.F.S. central office, 39 Victoria Street, S.W., followed by a conversation at Lambeth Palace by the kind invitation of the Archbishop and Mrs. Randall Davidson, which was much enjoyed by workers at home and abroad. Tuesday was devoted to the business meeting of the Central Council. On Wednesday conferences were held at the Church House and the central office for the discussion of various departments of the Girls' Friendly Society, including the befriending of girls in workhouses and the assistance of chronic invalids, two of the most truly blessed of the many branches of the Society's work. Thursday was the special day of intercession and thanksgiving for the G.F.S. all over the world. Special prayers were offered for the Society in over 2,000 cathedrals and churches in England and Wales, and the day was also observed in Scotland, Ireland, America, India and the colonies, as well as on the continent. A great united service was held in St. Paul's Cathedral in the morning of this day, when the space under the great dome was filled with ladies belonging to the Society from all parts of the world. The sermon was preached by the Bishop of Lahore, who is an enthusiastic supporter of the Society, and has encouraged its work in his own diocese in India. He took as his text Eph. 4:25, "For we are members, one of another." He pointed out the unique position held by women in Christian countries, contrasting it with the degradation of women in India and other heathen countries, and urged his hearers to use their unbounded influence and power for good to the best advantage. He mentioned the need for a worker for the G.F.S. to go out and reside in Lahore, and hoped that someone in that large congregation might feel called upon to volunteer for this service. In the afternoon several more conferences took place. A meeting was held to discuss and report on the progress of the work of and for members with special reference to the usefulness of the G.F.S. to girls with leisure and higher education, among whom the work of the Society is greatly extending. Lord and Lady Ashcombe kindly opened their house to a meeting of the Department for Emigration, at which the Hon. Mrs. Joyce gave information about the openings for women of the yeoman class in North-West Canada. There was also discussion on the question of emigrating poor-law children. Registry work was the theme at a conference held at the Church House, the possibility of opening a central employment bureau for the many thousands of the Society's members in professions and business and service being thoroughly considered. On the Friday was held, as usual, the principal conference of the week for all branch secretaries and workers in the Society, when about 700 ladies were gathered together in the Portman Rooms. Among those who were present at this conference, and during the week, were Mrs. Chaloner Chute, president; Hon. Mrs. Maclagan, Hon. Mrs. Campion; Hon. Victoria Grosvenor, the Lady Knightley of Fawsley, Mrs. H. Chester, vice-presidents; Lady Chichester, Lady Ruth Pelham, Mrs. Benson. The chair was taken by the Rev. Canon Southwell, Provost of Lancing College, and Hon. Canon of Truro, who gave a most inspiring ad-

dress, saying how much he valued the work of the Society, with which he had been familiar for over twenty years. He believed it was doing work which no other society had attempted, and doing it in quite the right way, because it was founded on the law of Christ. The two characteristics which we notice in the life of Christ—service and sacrifice—should be found in the workers of the Girls' Friendly Society. Like Him, they must serve, and even sacrifice their lives. In conclusion he urged them to remember in times of difficulty or anxiety that they were workers together with God, and never to forget that the source of all strength is to be found in the hidden things of God. No good work was ever done which was not begun, continued and ended in prayer. He hoped the workers assembled there that day would return to the branches they represented full of inspiration and enthusiasm, stronger for the day's gathering, not from any words of his, but because they had the blessing of God. The report of the Society was read by the secretary, Miss Bowlby, and began with a note of thankfulness. It is long since such a large increase in the number of members has been chronicled. To know that there are 4,454 more members and three hundred more associates than in 1902 must, indeed, rejoice the hearts of all the Society's well-wishers. May it, with God's blessing, go steadily forward in the future, and never have to record a diminution of its membership. It is pleasant to notice also that fewer members have withdrawn from the Society than in 1902, and fewer been suspended. The total number of all belonging to the Society is now over 256,000, representing women and girls of all ranks and occupations. The associates, who now number 32,891, are those who are the leaders of the Society, while there are 156,885 members, among whom we find over 8,000 teachers, 1,123 trained nurses, more than 20,000 girls in shops, refreshment rooms, etc., 23,857 in mills and factories, and 57,076 in service, while 41,390 are engaged in home duties, many of whom have been educated in High Schools or at home, and are anxious both to show that they intend to live a life in conformity with the Society's simple rules, and that they hope to do their part in spreading the spirit of friendliness and goodness which it is the object of the G.F.S. to inculcate. During the day many useful papers were read, and much helpful discussion took place. Lady Hammick gave a most interesting address, full of wise suggestions, on the holding of Bible classes for girls, encouraging her hearers to persevere in their work of teaching, and saying that the girls were sure to come if the class was adapted to their needs. Very inspiring accounts were given by Miss K. M. Townend and Miss Beckwith of their deputation tours for the G.F.S. in India and South Africa, and they reported that the work of the Society was progressing most favourably in both these distant lands, and that they had been able to organize it in many fresh places. The dominant note of the anniversary week was undoubtedly hopefulness. We look forward to a wider and stronger work in the Old Country, and to an ever-developing and ever-spreading work in the lands over the seas. The return of these two deputation speakers has aroused an enthusiasm which should do much to inspire and stimulate work both at home and abroad.

### BROTHERHOOD OF ST. ANDREW NOTES.

General Secretary, Fred W. Thomas, Imperial Bank Building, Toronto.

Work in connection with the Forward Movement is going ahead satisfactorily. Mr. Thomas having just completed a six weeks' trip through the Dioceses of Toronto, Algoma and Huron, while Mr. W. G. Davis has done excellent work in Niagara Diocese. The Travelling Secretary

paid a visit to Alliston, the rector, Rev. E. R. James, giving every assistance towards the formation of a chapter of the Brotherhood, knowing from experience in his former parish at Hastings what good work can be done by Brotherhood men. A number of men were interested, and a new chapter was formed, the men being admitted by Mr. Thomas in the church. A call was to have been made at Stayner, but the Rev. E. G. Dymond did not consider it a good time, and in a kindly letter promised to render assistance whenever a further visit could be arranged. Very successful work was done at Beeton, Rural Dean Dreyer giving a hearty welcome to Mr. Thomas, who spoke to the congregation at evening service, and afterwards formed a new chapter, composed of excellent material. Two fine, earnest young men were spoken to at Tottenham, and full information given them about the Brotherhood work, and there is every indication that a chapter may be formed there at an early date. Visits were paid to Woodbridge and Brampton. At the former place the Rev. W. J. Swallow had a long conversation with the Travelling Secretary, who explained the work thoroughly, and the rector concluded that he had not got suitable men for the work. Mr. Thomas got into touch with Mr. Wallace, who is attending Trinity College, who will do his best to push forward the Brotherhood idea amongst his fellow students. At Brampton a call was made upon the Rev. W. Walsh, but nothing could be done owing to its being Civic Holiday, but it is expected that active Toronto members will take Brampton, as well as a number of other nearby places, under their care, and pay an early visit. The many friends of the Rev. Wm. Walsh will regret to hear that he is still suffering from the effects of the street car accident in Toronto, and that a period of entire rest is necessary. At Streetsville the rector, the Rev. C. H. Rich, was absent but left a request that Mr. Thomas should go on with the work in his parish, and a number of men were seen and spoken to, and steps were taken towards reviving the chapter there, which has been dormant for years. Mr. Thomas has taken a few days off duty, which were pleasantly spent at Orillia, and advantage was taken of meeting the men of St. James' Chapter, and at their regular meeting on Wednesday evening the Travelling Secretary gave a pointed address, which was much appreciated, and will be most helpful for the successful carrying on of the work in that town. Mr. R. B. Street, treasurer of the Canadian Brotherhood, who is spending his vacation there with his family, was also present. Everyone interested in Brotherhood work will be glad to welcome home once more Mr. T. W. Dyas and Mr. John T. Symons, both of the Toronto Local Council, who have had a pleasant trip to England and return. The head office is in receipt of an interesting letter from Mr. T. R. Clougher, who all old Brotherhood men will remember as chairman of Toronto Local Council, who says "that he feels deeply thankful to hear of the good work that is being done by the Brotherhood in Canada, and sends his kindest regards to all friends." Mr. F. W. Thompson, of Winnipeg, and Mr. J. D. Christie, of Simcoe, both members of the Dominion Council, were in Toronto for a few days lately. The Travelling Secretary will leave in a few days for an extended tour of the Maritime Provinces, and on his return will arrange to visit a number of points on the Grand Trunk east of Toronto.

Miss Annie Allison Maxwell, for three years Lady Principal of the Methodist Ladies' College in St. John's, Newfoundland, assumes this coming winter the vice-principalship of the Conservatory School of Literature and Expression, of which Mrs. Nicholson-Cutter is principal. Miss Maxwell is a graduate of Mount Allison University, and was a teacher in Mount Allison Ladies' College before becoming Principal of the Methodist College, St. John's.

## Home &amp; Foreign Church News

FROM OUR OWN CORRESPONDENTS.

## FREDERICTON.

Hollingworth Tully Kingdon, D.D., Bishop,  
Fredericton, N.B.

## The Diocesan Synod.

Fredericton.—Owing to the fact that we have been taking our annual holiday we have not been able to give the report of the Synod meeting until the present time. We are indebted for the report to the Fredericton Gleaner.

The thirty-sixth session of the Diocesan Synod of Fredericton convened at the Church Hall, Carleton Street, on Tuesday, the 5th July, at ten o'clock, his Lordship Bishop Kingdon in the chair. The attendance of clergy and lay delegates was large, about three-quarters of the former being present on the calling of the roll. After prayers by the Lord Bishop, Canon Newnam, secretary of the Synod, proceeded with the calling of the roll. Bishop Kingdon then appointed the Nominating Committee as follows: Revs. Freeborn, Dibblee, S. Neales, Smithers, Millidge, Dewdney and Archdeacon Neales; laity—J. P. Burchill, Geo. Armstrong, Dr. H. F. Wetmore, R. W. Hewson, J. S. Grimmer, F. S. Sharpe, A. J. B. Raymond. His Lordship then delivered his annual address to his clergy and diocese. His Lordship referred in his opening remarks feelingly to the departure of the Rev. Mr. H. A. Cody and his good work in the new field of work he has taken up. In 1908 there is to be a grand meeting of the Anglican Communion in St. Paul's, London, for the purpose of discussing and solidifying the faith throughout the world, and the Bishop nominated a committee to carry on correspondence with London. The cathedral had been repaired, and we may all feel thankful that all expenses are paid, and the edifice is now in a good state. His Lordship next dwelt with the investment and sale of glebe and Church moneys and lands, and emphasized the fact that no corporation could act without the consent of the Bishop, and any corporation acting otherwise could be proceeded against for breach of trust. The law on the question was discussed and pointed out at some length, and examples were given where the Bishop could not sanction certain investments. The Provincial Government was complimented in making mental arithmetic part of the educational system of our schools, and in this the Province had followed the good example set by our secular schools. His Lordship spoke of the Madras schools, and the one especially in Fredericton, and urged strongly the building of a much better school in this city, and one in every way first-class and of high standard. Dr. Smith's visit to the Province was of great benefit to us all in the matter of Sunday Schools and his ideas most valuable. In the past fifty years the cost of living has increased ten per cent. The gold dollar does not go as far now as it did, and he would urge upon the Synod the question of paying our clergymen better salaries. It is unjust to give the clergymen of the West more than our own, and the clergy stipend here should be raised to \$800 per year. How this increase may be raised the speaker dealt with, and cited various ways as to how the deficiency may be met. The auditor had pressed for the purchase of a fire-proof safe to keep the records. This had been urged for twenty years. There is not another diocese anywhere as badly equipped as this one for the protection of its valuable property. His Lordship, when he arrived at St. John from England with his six tons of books, found his books sent on to Fredericton as there was no place in St. John to store them, and through the kindness of the late Bishop he was able to find storage for his library. The present

residence of the Bishop was owned by the cathedral, and the present occupant got it at a smaller rent as he paid large sums for keeping it in repair. His Lordship discussed the duty of the people in the diocese to contribute towards buildings of this kind, and a Bishop house should be founded by the diocese for the next Bishop of the Diocese. In conclusion the Bishop wished to tender his thanks to Chancellor Allen for the great assistance he had given him during the year in Church matters and on questions which had arisen during the year. His Lordship was loudly applauded on taking his seat. Moved by Dean Partridge, and carried, that the address be referred to committee to act on.

A large number of reports were presented at this session, all of which were, on motion, adopted. The Synod then adjourned till 3 p.m. When the Synod met again in the afternoon the report on Church Literature was discussed. Mr. Scovil stated that, as the section regarding the purchase of literature was so much complained of, he recommended that the section be changed so as to read that since some of the books supplied did not meet the requirements the committee may be able to purchase in other fields than from S.P.C.K. This would remove the objection that the society books of S.P.C.K. were condemned. The amendment was unanimously carried. The rest of the report was adopted as a whole. The report of the Committee on Sunday Schools was next taken up. The Rev. Mr. Hooper moved its adoption, which was carried. Rev. Mr. Montgomery moved the adoption of the proposed alteration of the canon regarding the office of the secretary, the alteration to read: "That if a vacancy occur in the office when Synod is not in session the Executive may appoint." Also, in case of vacancy in any committee or board the Executive may fill; also, in case of vacancy of treasurer the like power. These alterations were all passed at last meeting and at this session confirmed. The consideration of the amendments to the constitutions and canons to provide for biennial Synods, deferred from last Synod to this was taken up. Judge Hanington urged the three months' hoist. His Lordship did not think the matter should be dealt with this way. Judge Hanington pronounced himself strongly opposed to biennial sessions, and thought that Churchmen should have enough interest in the Church to meet once a year. He would, therefore, move that further consideration of the motion be postponed three months. Dean Partridge said that he proposed the change, and he did not think that Judge Hanington was correct at all in his remarks about lack of spiritual interest. He gave the reasons why the change was mooted. He saw that the Synod was against it on a previous occasion. He still kept his opinion, and he would, for one, rather have the matter voted on fair and square than to deal with it in this way; and even if he and those with him were in a minority he would like an expression on it. After some further discussion the whole question was disposed of, and the consideration of holding biennial sessions was lost by a large majority. Moved by Mr. Wallace, that the statistical form of this Synod be made to conform with that of the General Synod. This was adopted, but will have to be confirmed at the next session. Mr. Jarvis' resolution regarding an invitation to the Archbishop of Canterbury was next in order. Mr. Jarvis spoke at some length in support of his resolution. He spoke of the history of the Church in this Province. One hundred and twenty years ago Bishop Leabury held service in the old Protestant Church in St. John. He spoke of the old history of the relation of the Church to the Motherland. If these matters could be brought to his Lordship he felt that he may be persuaded to visit us. Besides all this, it would be a great impetus to the Church. Rev. Mr. deSoyres, in seconding the resolution, spoke eloquently and forcibly, and in taking his seat was loudly applauded. The mo-

tion was unanimously carried by a standing vote. Mr. Hurd Peters moved the confirmation amendment of Canon XIX., passed at last session. This was carried. The amendment is in effect that a canon may be amended at any session of the Synod on a certain majority vote. A large number of parochial reports were then submitted by the various clergy of the diocese during the remainder of this and at the evening session. The Synod adjourned for the day at 9.30 p.m.

Wednesday.—The Synod met at 10 a.m. After the reading of the minutes at the request of the Bishop, the treasurer read the names of those parishes that had failed to pay the Synod assessment. His Lordship announced that those parishes unpaid debarred the lay representatives from taking their seats at this session. Canon Richardson read the report of the Diocesan Mission, and also the report of the sub-committee of Diocesan Mission on Transportation. The latter report says that the missionary fund will not allow the payment of travelling expenses of those travelling in Synod's interest, and the committee recommends the appointment of a committee to meet other religious bodies with the aim of getting the C.P.R. to establish the old rates. Both reports were received. Mr. L. A. Hoyt presented the report on Statistics. The whole provision for divinity scholarships has increased from \$800 in 1871 to \$8,007.95 this year. The report describes the building and enlarging of churches. The Incapacitated Clergy Fund has increased to \$37,725.02. The Widow and Orphan Fund, capital in 1871 of \$5,000, has increased to \$43,700. To this may be added the Jas. F. Robertson Special Fund, amounting to \$6,757.09. Sunday School work had been successful. In 1872 269 persons were engaged in teaching and 2,153 scholars. Last year 523 teachers and 4,658 scholars. By a canon of the Synod a Board of Education has been incorporated with a capital of \$22,829.24 at its disposal, with an annual rental from real estate of \$2,225. The report speaks of the Board of Church Literature and the work accomplished by the store established under its supervision. Judge Hanington moved that the rule of order be suspended, and congratulations of Synod be extended Auditor-General Beek, who is ninety years old, a man who reflected credit on his Province, and whose assistance at meetings of Synod had been most valuable. He was present with us to-day as a lay representative, and we should feel proud to have him amongst us. Dean Partridge in seconding the motion spoke highly of the Auditor-General. He referred to Senator Wark and the great age that gentleman had reached, and wished the Auditor-General many years of life. W. M. Jarvis also made remarks congratulating Mr. Beek. His Lordship spoke of the decoration made by the Sovereign on Mr. Beek. It was the first time one of us had been so honoured. The motion was passed by a standing vote amid applause and presented by the Bishop, who congratulated the Synod on the decoration conferred on Mr. Beek, and so on the Synod. Auditor-General Beek was escorted to the platform, and amid applause made a most feeling reply. It was impossible for him, he said, to show his appreciation of the kindness and honour shown him. To-day his mind went back eighty years to the time he landed with his brother in St. John and the acquaintances he then made. By birth he was Irish, by choice a Canadian. The Bishop here interposed, "Another foreigner of distinction." (Loud applause and laughter.) Mr. Beek further referred to his life and different events in it and to the time he was mayor of the city. He was loudly applauded on taking his seat. Mr. Hannah, the new president of Kings College, addressed the Synod. Mr. Hannah, after introductory remarks, spoke of King's College, Windsor, the famous men it had turned out, and the hardships through which all had passed. Upon him devolved the duty of trying to put the old institution on a good foundation, and to this end he had thought

out a number of plans. These Mr. Hannah drew attention to, and the course he had mapped out for meeting the teachers and leading education-ists of the Province. What the college needs more than anything else is to be brought in touch with the people of these Provinces, and this would be his endeavour, and already he had gone to work in this direction. When their college opens he hopes to have eighteen students, and perhaps twenty-five. Mr. Hannah spoke as one enthusiastic and full of energy. He spoke of the grand work the University of New Brunswick was doing, and he looked forward to placing the old college of Windsor in as flourishing a condition. Mr. Hannah made an excellent speech, and was loudly applauded when he took his seat. Dean Partridge, seconded by Judge Hanington, moved a vote of thanks to Mr. Hannah. The Dean felt that the prayers of all had been answered, and in selecting Mr. Hannah the authorities of Kings, Windsor, had made no mistake. They had got a man of enthusiasm and a man who could speak to the people. It is the duty of all Church men and women to do all they can to assist Mr. Hannah in the great work he had undertaken. Judge Hanington, in seconding the motion, spoke, corroborating the remarks of Dean Partridge. We are all now satisfied and united that in selecting Mr. Hannah Kings College had taken the right step. Some of the leading men in Nova Scotia had told him, "You have taken the right man, and some of the young ladies had said, "Oh, he's splendid," and Mr. deSoyres added a few eloquent remarks as an old graduate of Cambridge, the university from which the new president of Kings College had graduated. Drs. Harrison and Inch having spoken, the Bishop presented the thanks of the Synod to Mr. Hannah for his admirable address, to which the latter made a suitable reply. Various notices of motion were then given, after which the Synod adjourned until the afternoon. At two o'clock, when the Synod reassembled, the Rev. Canon Forsyth presented the report of the committee appointed by the Bishop to consider the question of taking part in the great thank-offering to be held in 1908 at St. Paul's, London. The committee by their report recommend the co-operation and support of this diocese in the scheme, and on motion the report was adopted. The recommendation made by the committee for the appointing of a committee to co-operate with other religious bodies to interview the C.P.R. for the purpose of having the railway fares reduced to members of the Synod travelling in the Synod's interest was discussed. Some of the members were of the opinion that the railway had no power in the matter, but was under Government control, and that the C.P.R. had no option; that the company under the Dominion law could not issue reduced rates. The recommendation was adopted. Canon Richardson read the report of the Board of Education. Three meetings had been held. The Church school at Fredericton had fifty-seven pupils during the year, an increase of sixteen over the previous year. The board asks that it may seek legislation granting more power in the investment of its fund, as under the present legislation the power is limited. Dean Partridge presented the report on the Bishop's address. This report approves of the recommendations made by his Lordship and the appointment of select committees to report next session. The report does not think it an opportune time to start a fund for the erection of a see house, but a committee may be appointed to consult with the Bishop on the matter. The procuring of fire-proof storage for protection of Church property is highly recommended, as also the charge referring to the investment of Church moneys. The committee recommend the formation of an augmentation fund, by which the present stipend of the clergy may be increased in proportion to length of service. It is a matter of thankfulness that there is a likelihood of a bequest forming the nucleus of a fund for assisting in the build-

ing of churches. The report of the committee on the Diocesan Mission Fund was taken up and discussed section by section. The section recommending the establishment of a fund to be raised by an assessment in self-supporting parishes in aid of non-supporting ones brought forth addresses from many of the clergy and laity. The report was finally adopted. The Synod proceeded to the election of its various committees, with the following result:

Standing Committee of the Synod—Right Reverend the Lord Bishop, Very Reverend Dean Partridge, Venerable Archdeacon Forsyth, Venerable Archdeacon Neales, Rev. Canon Richardson, Rev. Canon Newnham, Rev. Canon Roberts, Rev. C. P. Hanington, G. O. Dickson Otty, F. J. G. Knowlton, A. C. Fairweather, Chancellor Allen.

The Executive Committee—Right Reverend the Lord Bishop, Very Reverend Dean Partridge, Venerable Archdeacon Forsyth, Venerable Archdeacon Neales, Rev. Canon Newnham, secretary of Synod, W. E. Smith, treasurer of Synod, Rev. Canon Richardson, Rev. Canon Roberts, Rev. C. P. Hanington, G. O. Dickson Otty, F. J. G. Knowlton, A. C. Fairweather, Chancellor Allen.

Elected by Synod—Revs. H. Montgomery, E. B. Hooper, W. H. Sampson, A. W. Teed, C. D. Schofield, A. D. A. Dewdney, Scovil Neales, G. L. Freebern, A. G. H. Dicker, A. W. Daniel, W. B. Belliss, J. W. Millidge, Messrs. J. Roy Campbell, R. W. Hewson, H. B. Schofield, Col. H. H. Campbell, Henry Wilmot, W. S. Fisher, F. H. Wetmore, Geo. Armstrong, W. M. Jarvis, T. B. Robinson, Judge Hanington, F. S. Sharpe.

The Rural Deans—Ven. Archdeacon Forsyth, Rev. C. F. Wiggins, Rev. Canon Newnham, Rev. H. E. Dibblee, Rev. C. P. Hanington, Rev. W. O. Raymond, Ven. Archdeacon Neales.

Board of Diocesan Missions—Ex-officio: Right Rev. the Lord Bishop, Very Rev. Dean Partridge, Ven. Archdeacon Forsyth, Ven. Archdeacon Neales, Rev. Canon Newman, secretary of Synod, W. E. Smith, treasurer of Synod.

Representatives of the Rural Deaneries—Chatham, Rev. G. L. Freebern, Hon. J. P. Burchill; Fredericton, Rev. H. Montgomery, Geo. Armstrong, Kingston, Rev. C. D. Schofield, G. O. Dickson Otty; Shediac, Rev. C. R. Quinn, R. W. Hewson; St. Andrew's, Rev. J. W. Millidge, G. S. Topping; St. John, Rev. C. S. Sampson, Col. J. R. Armstrong; Woodstock, Rev. A. W. Teed, H. F. Perkins.

Elected by Synod—Revs. R. P. McKim, Canon Richardson, C. P. Hanington, Scovil Neales, W. D. Raymond, Col. H. M. Campbell, A. C. Fairweather, T. B. Robinson, W. M. Jarvis, J. G. Knowlton, H. B. Schofield, C. H. Smith, W. T. Peters, W. S. Fisher, W. S. Wallace. Board of Finance—Ex-officio, Lord Bishop and treasurer of Synod. Elected by Synod—W. M. Jarvis, A. C. Fairweather, J. R. Campbell, Col. H. M. Campbell, G. S. Smith, W. S. Fisher, E. M. Shadbolt, F. J. G. Knowlton, T. B. Robinson. Church Literature—Ex-officio: Bishop, Dean Partridge; Archdeacons, Neales and Forsyth. Elected by Synod—Revs. J. deSoyres, A. D. A. Dewdney, T. O. Jones, Canon Richardson, W. H. Sampson, M. C. Shewen, Messrs. J. R. Campbell, F. H. Wetmore, C. E. L. Jarvis, R. W. Allin, F. B. Robinson, M. D. Brown. Board of Education—Lord Bishop, Very Rev. Dean Partridge, Archdeacon Neales, Canon Richardson, Revs. A. G. H. Dicker, C. D. Schofield, J. R. Campbell, Messrs. T. B. Robinson, Col. H. M. Campbell, R. W. Allin, Justice Hanington, Mr. Chancellor Allen, J. H. L. Fairweather. Constitution and Canons—Revs. H. Montgomery, Canon Newnham, W. C. Raymond, Chancellor Allen, W. B. Wallace, W. M. Jarvis. Statistics and State of Church—Revs. L. A. Hoyt, Canon Newnham, W. J. Wilkinson, Messrs. H. B. Schofield, F. S. Sharp, G. Armstrong, W. B. Wallace. Memorials to Deceased Members—Revs. Dean Part-

ridge, T. W. Street, Hurd Peters, A. C. Fairweather. Unfinished Business and Printing—Lord Bishop, Revs. Canon Newnham, W. O. Raymond, C. T. Kinnear, J. H. L. Fairweather. Credentials—Rev. H. E. Dibblee, Mr. Chancellor Allen, W. H. C. Grimmer, J. R. Campbell. Regular Meetings of Committees—Revs. Canon Richardson, W. O. Raymond, A. G. H. Dicker, Messrs. W. M. Jarvis, Hurd Peters, F. J. G. Knowlton. Lay Members of the Board of Discipline—Mr. Justice Hanington, A. C. Fairweather, Henry Wilmot, A. H. Hanington, G. O. D. Otty, W. B. Wallace, Hon. J. P. Burchill, Dr. T. A. Wetmore, G. Armstrong, F. J. G. Knowlton, Col. H. M. Campbell, R. W. Hewson. Board of Management of Canadian and Foreign Missionary Society—Rev. Dean Partridge, Venerable Archdeacon Neales, G. O. D. Otty, W. M. Jarvis. Corresponding Committee in connection with above—Lord Bishop, Rev. Dean Partridge, Venerable Archdeacon Neales, Revs. Canon Richardson, H. E. Dibblee, A. W. Smithers, C. D. Schofield, Scovil Neales, R. P. McKim, Messrs. R. W. Allin, G. O. D. Otty, Hon. J. P. Burchill, W. S. Fisher, W. M. Jarvis, W. F. Smith. In nominating different members for the Finance Committee the Synod had quite a heated discussion, led by Judge Hanington. The judge strongly criticized the work of the committee, and claimed that the Church societies were not realizing the per cent. annually that they should. Mr. Jarvis replied, as did also the Bishop. The latter claimed that the Finance Committee had to use the greatest caution in their investments. Judge Hanington cited cases where other bodies had invested their funds at as high as six per cent., while the Church received for most of its investments 3 or 3½ per cent. He criticized the make-up of the committee, which consisted of bankers and St. John parties, who were not in a position to know of good investments. Judge Hanington spoke plainly and to the point, and his remarks were greeted with loud applause. The service in connection with the annual meeting of the Synod was held in the evening at the cathedral. The attendance was large, and the service most impressive. The Rev. A. G. H. Dicker intoned the service, Archdeacons Neales and Forsyth read the lessons, and the Rev. T. W. Street preached an eloquent and appropriate sermon.

Thursday.—The Synod convened at 10 a.m. morning. After the reading of the minutes the Rev. Mr. deSoyres asked to be allowed to have his name withdrawn from the Committee on Church Literature. The request was granted, and the Rev. R. P. McKim elected to fill the vacancy. Rev. Canon Richardson presented the report of the Corresponding Committee of the M.S.C.C. The report recommends the high work done by the Ladies' Auxiliary, and would commend it to the members of the Synod as a highly useful agency. The General Board sent missionary deputations to this diocese in May and June, and fifty parishes were visited; \$2,052.75 was subscribed by the diocese to the M.S.C.C., only \$17.25 less than the amount apportioned for 1903. The diocesan apportionment for the current year is \$4,000, one thousand dollars more than the previous year, and the committee has divided the financial obligation amongst the different parishes. The committee wish to place on record the appreciation of the invaluable services of the secretary, Mr. R. W. Allin. In connection with the above report Canon Richardson also presented the report of the Woman's Auxiliary. There are now fifteen branches of this society. The work carried on by the auxiliary has been of a high order, their energies being chiefly directed towards strengthening the contributions from the respective parishes to the board. Through the branches \$225 has been contributed to the Diocesan Mission Fund of the diocese during the year, besides other scattered sums. Much work has been done in sending goods to the Western mission fields. In addi-



tion, the Diocesan Board hopes in time to do something towards supplying the needs of the diocese in the direction of fittings for the sanctuaries of their churches, Communion vessels and other requirements for the proper administration of the Sacrament. Both reports were taken up section by section. The section regarding the amount subscribed (\$2,952.75) led to lengthy discussion, a number of the clergy being of the opinion that the section was not full enough. Mr. Dewdney maintained that the report should set out the parishes which had sent in their apportionment. Rev. Canon Richardson maintained that this was not necessary as the full details were set out in the Journal. Judge Hanington, T. B. Robinson, Rev. Mr. C. D. Schofield and others took part in the discussion. The section was finally adopted with slight amendment. The section on the apportionment for the current year of \$4,000 brought forth an interesting discussion. Mr. Bedell and several of the clergy claimed that the apportionment in the past had not been just, and that some parishes were called upon to pay more than others in proportion to their wealth. The committee argued that it was impossible not to make some mistakes, but that they endeavoured to act as fair as they could with the knowledge at their disposal. The reports were finally adopted. The Board of Education report was next taken up section by section. The section asking the power to seek legislation to enlarge the Act so that the committee can have more power to spend money for education purposes produced speeches from the Lord Bishop, Judge Hanington and others. The old Act only gave limited power to spend money for school purposes. It was only practicable so far as to conduct the Fredericton Madras School, and the aim of the legislation sought is to get power to enable the committee to spend its money for other purposes. The report was under discussion at adjournment at lunch time. Judge Hanington gave notice of motion to the effect that \$55 be appropriated towards prizes at Edgehill next year. At the afternoon's session of the Synod the report of the Board of Education was after some discussion finally adopted. The amendments to a number of canons of which notice had been given at the previous session were passed by the Synod. Among these amendments was one relating to the Standing Committee on Sunday Schools. This committee under the canon as amended consists of twelve, six clergy and six laity. The last two of each elected receiving the least ballots are elected for one year, the third and fourth for two years, and the two highest for three years. The Synod then elected the committee. The following delegates were elected to the Provincial Synod: Very Rev. Dean Partridge, Ven. Archdeacon Neales, Rev. Canon Richardson, Rev. Canon Newnham, Rev. Canon Roberts, Rev. A. G. H. Dicker, Rev. W. O. Raymond, Rev. C. D. Schofield, Ven. Archdeacon Forsyth, Rev. E. B. Hooper, Rev. I. deSoyres, Rev. C. F. Wiggins; Messrs. A. C. Fairweather, G. O. Dickson Otty, J. R. Campbell, Justice Hanington, Chancellor Allen, W. M. Jarvis, Hon. J. P. Burchill, F. J. G. Knowlton, H. B. Schofield, T. B. Robinson, W. B. Wallace, W. E. Smith. Substitutes—Rev. A. W. Smithers, Rev. C. P. Hanington, Rev. Scovil Neales, Rev. H. Montgomery, Rev. H. E. Dibblee, Rev. A. D. A. Dewdney; Messrs. R. B. Emerson, W. S. Fisher, T. C. L. Ketchum, Hurd Peters, Col. H. M. Campbell, Mr. C. E. L. Jarvis. On the invitation of Canon Richardson the Synod decided to meet next year in St. John.

Friday.—Before the Synod met on Friday the Executive Committee held a short session and elected the following committees: The Clergy Widows' and Orphans' Fund—Right Rev. the Lord Bishop, Very Rev. Dean Partridge, Rev. Canon Newnham, Revs. W. O. Raymond, W. H. Sampson, L. A. Hoyt; Messrs. W. M. Jarvis, G. O. D. Otty, H. B. Patrick, A. C. Fairweather; W. E. Smith, secretary. The Incapacitated

Clergy Funds—Right Rev. the Lord Bishop, Ven. Archdeacon Neales, Rev. Canon Newnham, Rev. C. P. Hanington, Rev. A. G. H. Dicker; Auditor-General Beek, Dr. Scammell, J. Roy Campbell. The Education of the Children of the Clergy Fund—Right Rev. the Lord Bishop, Ven. Archdeacon Forsyth, Rev. Canon Richardson, Rev. J. R. Campbell; Messrs. A. C. Fairweather, W. S. Fisher, W. M. Jarvis, J. F. Robertson; T. B. Robinson, secretary. Committee on Reports from the Clergy—Rev. A. G. H. Dicker, Rev. W. O. Raymond; Messrs. C. F. Kinnear, Mr. A. C. Fairweather, F. J. G. Knowlton.

The Synod met again for business at 11 a.m. On motion of Judge Hanington the Very Rev. Dean Partridge and Mr. A. C. Fairweather were nominated and unanimously elected governors of Kings College, Windsor, and on motion of A. C. Fairweather, Judge Hanington was re-appointed trustee of Edgehill School at Windsor. The Committee on Constitutions and Canons were reappointed with the exception of C. E. A. Simonds, whose place is taken by Dr. Scammell. The special committee in the W. and O. Fund were elected as follows: Right Rev. the Lord Bishop, Rev. Canon Richardson, Messrs. G. O. Dickson Otty, W. M. Jarvis, H. B. Schofield, A. C. Fairweather, C. E. L. Jarvis, J. R. Campbell, F. J. G. Knowlton. Mr. W. E. Smith was re-elected treasurer at a salary of \$600 and travelling expenses. In nominating Canon Newnham for secretary, Judge Hanington in a neat speech moved a vote of thanks to the rev. gentleman for the courteous and efficient manner in which he had discharged his duties. This motion was carried unanimously by a standing vote, and Canon Newnham was re-elected at a salary of \$200 and travelling expenses. The usual votes of thanks having been passed unanimously, the Synod adjourned.

Red Head.—Church of the Ascension.—The quarterly meeting of the clergy of the St. John Rural Deanery was held in this church on Tuesday, August 2nd. There were present besides the Rev. L. A. Hoyt, rector of the parish, Rev. Canon Richardson, Rev. John de Soyres, Rev. A. D. Dewdney, Rev. A. G. H. Dicker, Rev. W. O. Raymond, Rev. W. H. Sampson, Rev. G. F. Scovil, Rev. W. L. McKeil, and Rev. Joseph Smith. After the Communion service in the beautiful little church, Rev. L. A. Hoyt officiating, the clergymen drove to the home of Mr. Hoyt, where they were entertained at luncheon by that gentleman and his estimable wife. As the previous day had been Mr. Hoyt's 65th birthday, hearty congratulations and good wishes were extended to him by all present. Mr. Hoyt is one of the most highly valued clergymen in the Province. He has driven more miles over the country roads in all sorts of weather, built more churches and founded more new mission fields than any other of his brethren. Reverend Dr. W. O. Raymond reported that Mrs. Medley, of Fredericton, had made a valuable donation of books to the deanery library, being part of the late Bishop Medley's library, and it was unanimously resolved that the thanks of the deanery be tendered Mrs. Medley for the valuable gift. An informal discussion took place on Christian union, the result of the presentation of the report of the committee appointed to wait on the Presbyterian General Assembly last June. No resolution was adopted, but it seemed to be the general opinion of the members that Christian union will become a fact as a consequence of the tendency of the age towards unification in all things.

Bay du Vin.—The quarterly meeting of the Rural Deanery at Chatham was held at this place on July 26th and 27th. There were present Ven. Archdeacon Forsyth, R.D., Rev. W. J. Wilkinson, M.A., B.D., H. A. Meek, Geo. L. Freebern, B. D., and T. A. Cuthbert. A meeting of the S. S.T.A. was held on Tuesday afternoon and an interesting and practical discussion took place

upon such questions as how to make S. S. Teachers' meetings more profitable, how best to give scholars a clear idea of the continuity of the Church in England, and whether it is advisable to close the Sunday Schools in towns during the Summer months, when a large number of the teachers and the children are out of town. After the meeting the Rev. T. H. Cuthbert was obliged to return to Newcastle, owing to parochial work. On Wednesday morning, the Holy Communion was celebrated at 7.30 o'clock. The Ven. Archdeacon Forsyth being the celebrant assisted by the Rev. W. J. Wilkinson. The chapter met at the rectory at 10 o'clock, Revelation 10. was read in Greek and studied. A paper by the Rev. T. H. Cuthbert, on "The Preaching Needed for This Age," was, in his absence, read by the Rev. H. A. Meek. The following resolutions were passed with reference respectively to King's College, Windsor, the education of the children of the clergy fund, and the deficiency in the diocesan Mission Fund. "Resolved that the clergy of this deanery being desirous of aiding King's College, Windsor, endeavour to obtain in their respective parishes as many as possible as members of the Alumni Aid Association, as organized at Fredericton, in July last." Resolved, that in view of the importance and necessity of the fund for the education of the children of the clergy, the clergy of this Rural Deanery with the approval of the Lord Bishop of the diocese, make an effort to obtain regularly an annual offering or contribution in aid of the said fund." "Resolved, that in view of the existing deficiency in the Diocesan Mission Fund, and the great importance of continuing its mission work as now carried on in the diocese and of supplying the Church's services in Missions now vacant, the members of this chapter pledge themselves to do all in their power to secure increased contributions in their respective parishes to the diocesan Mission Fund, and further resolved that the chapter suggests that deputations of laymen should as soon as possible visit the parishes within their deanery with a view of giving information, and of deepening the interest of the church people in diocesan Mission Work." The usual services were held in the Church of St. John the Evangelist, each morning and evening. On Tuesday evening, the addresses were given by the Rev. Geo. L. Freebern and H. A. Meek, and on Wednesday evening, the deanery sermon was preached by the Rev. H. A. Meek. The next meeting will (D.V.) be held at Richibucto, on October 18th, and 19th.

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## QUEBEC.

Andrew Hunter Dunn, D.D., Bishop,  
Quebec, P.Q.

Quebec. The following are the Bishop's public engagements for the remainder of this month: Thursday, August 18th—The Holy Communion, St. James', Cape Cove, 9 a. m. Confirmation, Newport, 7 p. m. Friday, August 19th

The Holy Communion, Newport, 8 a. m. Confirmation, Gascons, 11 a. m. Confirmation, Port Daniel, 7 p. m. Saturday, August 20th—Confirmation, Shigawake, 7 p. m. Sunday, August 21st—Confirmation and Holy Communion, Hope Town, 10.30 a. m. Confirmation, Paspebiac, 3 p. m. Confirmation, New Carlisle, 7 p. m. Monday, August 22nd Return to Quebec. Tuesday, August 23rd Arrive in Quebec. Wednesday, August 24th—(St. Bartholomew, Ap. and M.) Celebrate the Holy Communion, Cathedral, 7.30 a. m. Saturday, August 27th Receive, it is hoped, His Grace the Lord Archbishop of Canterbury. Sunday, August 28th—(The Centenary of the Consecration of the Cathedral). Celebrate the Holy Communion, Cathedral, 11 a. m.

Holy Trinity Cathedral—The Centenary of the Cathedral Chancel will be celebrated on Sunday the 28th inst. and the sermon at the Morning Service will be preached by His Grace the Lord Archbishop of Canterbury.

Lennoxville.—Bishop's College.—It has been determined to erect a new University Library in connection with the College. It will be a memorial to the late Dr. Robert Hamilton. The Bishop recently received a special gift of a pair of silver-mounted wine and water cruets from Mr. Nesbitt Browne, of Inverness Terrace, London, England, to be bestowed as he might think best. These cruets have accordingly been presented to the Oratory of the Divinity House of Bishop's College, Lennoxville, where they will be much used and greatly prized.

At a recent meeting of the Diocesan Board the Bishop nominated the Rev. George Pyc, M.A., to the Mission of Angus, Lake Megantic, and the Rev. Stanley Dickson, B.A., to the Mission of Scotstown, and the Board concurred. This exchange, therefore, will take place at about the half quarter.

Labrador Mission. It has been determined to secure a new boat for this Mission. The Bishop has agreed with the present tending missionary, the Rev. J. J. Ward, to raise the sum of \$125 towards the amount needed, and Mr. Ward has agreed to raise the remainder of the money needed, i. e., about \$100, from amongst his own friends and on the coast.

The Bishop of the diocese recently paid a very pleasant visit to the Eastern Townships, holding Confirmation in various centres.

## MONTREAL.

Wm. Bennett Bond, D.D., Archbishop, Montreal.  
James Carmichael, D.D., Bishop-Coadjutor,  
Montreal.

Alleyne. On Thursday, July 28th, the clergy of the Rural Deanery of Clarendon met in this parish to participate in the rejoicing and services connected with the consecration of the Church of the Holy Trinity, Alleyne. His Lordship the Coadjutor Bishop arrived in the parish on the previous evening, upon his annual visitation. At 10.30, the Bishop, followed by the other clergy, was received at the doors of the new church by the wardens, Messrs. Howard and Dolan, the latter reading the petition for consecration. The Bishop then proceeded with the consecration proper. Morning Prayer was begun by the Rev. H. P. Mount, the Rev. D. T. Parker reading the lesson, and the Rev. G. O. T. Bruce the creed, versicles and collects. The

celebration of The Holy Eucharist followed. The Rev. Rural Dean Taylor, read the Apte-Communion; the Rev. L. T. Larivière reading the special epistle for the service of consecration, and the Rev. C. Lummis, the gospel. The Bishop preached eloquently, with reference chiefly to the consecration of the House of God in which all had just taken their part. The Ven. Archdeacon Naylor proceeded from the Invitation, after the prayer for the Church Militant had been offered by the Rev. G. H. Gagnon; the Bishop taking the parts assigned to his office. There were about one hundred and fifty persons present, fifty of whom received the Body and Blood of Christ. A meeting of the Archdeaconry of Clarendon was called in the afternoon by the Archdeacon. Papers were assigned to the various members of the Archdeaconry, and other matters affecting the same were considered. The occasion was also taken by those present to extend hearty congratulations to the Incumbent and parishioners upon the completion of the church. The Rural Dean seconded by the Archdeacon, moved a very cordial note of thanks to the Incumbent and Mrs. Ball for the thoughtful and generous hospitality provided by their efforts. The thanks of the clergy were also tendered to those members of the congregation who assisted in their entertainment. Besides his Lordship Bishop Carmichael, there were present the Ven. Archdeacon Naylor, M.A., Shawville; Rural Dean Taylor, Aylmer; the Rev. C. Lummis, Thorne; L. V. Larivière, B. A., Aylwin; G. H. Gagnon, M.A., Eardley; H. P. Mount, B.A., Bristol; G. O. T. Bruce, B. A., Campbell's Bay, D. T. Parker, B.A., North Clarendon.

## ONTARIO.

Right Reverend William Lennox Mills, D.D.,  
Bishop, Kingston.

Westport.—St. Paul's.—The death of Mrs. Sarah Wright, one of the oldest residents of the community, occurred on Monday, July 25th, at 9 a. m. at the residence of her daughter, Mrs. Wm. Kennedy. The funeral took place on the following day at 2 p. m., the service being held in the church. Mrs. Wright was an enthusiastic and intelligent Churchwoman. Having spent her youth in the place of her birth, Queen's county, Ireland, she came to this country, and during the remainder of her long life of eighty-three years lived in the neighbourhood of Brockville. Mrs. Wright was held in the greatest respect by all who knew her, and the sympathy of the entire community is extended to the bereaved daughter and grandchildren.

## TORONTO.

Arthur Sweatman, D.D., Bishop, Toronto.

Toronto.—St. Philip's.—Mr. F. L. Barber, late of the Diocese of Liverpool, has been appointed lay reader for this parish. A very successful moonlight excursion, under the auspices of the Young Men's Bible Class, was held on the evening of August 4th. The rector has been giving a series of "Talks without Texts" at the regular services of the Church as a substitute for the customary sermon. The "Talks" have included such practical topics as "Honouring God," "Summer Religion," "Pleasing God," "The Happy Life," etc. Mr. Fred L. Barber, who has just been licensed as lay reader to St. Philip's Church, is from the Diocese of Liverpool, in which for the past eleven years he has laboured as C.E.T.S. missionary and lecturer on Scientific Temperance, as well as holding special missions. Mr. Barber hopes to be favoured with requests for similar engagements. His address is 65 Macpherson Avenue, Toronto.

Apsley.—We have once more quite recently

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had the pleasure of a visit from Canon Dixon, which has proved even more serviceable to us than his visit of last year, and yet more successful. His visit has inspired us with fresh hope and fresh spirit, and though he has had some long, tiring and rough journeys and exhausting evenings, he must have felt well rewarded for his self-sacrificing toil by the large crowds that gathered together to hear and welcome him at every church, preserving as they did, perfect order, and listening with rapt attention to all he had to say. It caused both him and us great satisfaction, and the people were more than pleased. Canon Dixon's visit has proved most useful, and has drawn out what was good in the people, as manifested in the ready and free way in which they contributed of their substance and in their many expressions of the enjoyment they felt. We were blessed each day with bright sunny weather, and the country and woods looked their best, and the long drives, in spite of their length, were often very charming and delightful. We shall not soon forget Canon Dixon's great and very kind interest in us, and our Mission and people and church; and the people evidently appreciated it very greatly, and continue to speak very enthusiastically of it. We hope he may long be spared to continue his very useful, invaluable and indispensable work in this diocese, which is already doing so much for the Church throughout the diocese, and proving so fruitful in reviving and renewing the life and activities of the Church.

Port Hope.—St. Mark's.—On Sunday July 24th, a stained glass window was dedicated in this church by the Rev. C. B. Kenrick, formerly rector of St. Mark's, assisted by the present rector, the Rev. W. A. Gustin. The window is in memory of the late John Young and Ann, his wife, and is erected by their daughter. It is from the studio of Mr. Robert McCausland, of Toronto, and the work has been carried out on the strictest lines of glass staining, pot metal only having been used, and the treatment being decorative rather than pictorial. The centre light represents our Lord in glory, holding the chalice in His Hands, while in the two side lights are respectively an Agnus Dei and the Pelican in Her Piety. The latter, according to the old legend, is represented as feeding her young with her own blood, while the Lamb of God is depicted standing on an altar with its life blood flowing into a chalice. At the morning service the Rev. C. B. Kenrick explained the Eucharistic symbolism of the window, taking as his text the words "Christ our Life" (Col. 3-4), and in the evening he spoke of the value of externals, and of sculpture, paintings, and stained glass in particular, as aids to devotion. At both services Mr. Kenrick prefaced his addresses by saying how delighted he was to find the condition of the parish so prosperous under its present pastor, recalling the prophecy he had made to them a year ago, that he was sure they would learn to love Mr. Gustin for his kindly and genial disposition, as well as for his earnestness and zeal.

## NIAGARA.

John Philip Du Moulin, D.D., Bishop, Hamilton.

Port Robinson.—At a meeting held in Thorold Church Hall on the 9th inst. presided over by the Archdeacon of Niagara, it was unanimously agreed that the time had arrived for a separation from the Mother Church at Thorold. The new parish will be called Port Robinson and Font Hill, and will have as its Incumbent, the Rev. C. A. Heaven, M.A.

## HURON.

Maurice Scollard Baldwin, D.D., Bishop, London.

Inwood.—Church of the Epiphany.—Messrs. W. R. Dawson and Samuel Johnston, wardens of this church beg to acknowledge with many thanks the receipt of Prayer and Hymn Books for the use of this Mission from the Church and Bible and Prayer Book Society as applied for by the former incumbent, the Rev. B. H. Kinder. The books arrived in good condition and were much appreciated.

Paris.—St. James'.—This church has recently undergone repairs and internal decoration, which were accomplished by the efforts of the A.Y.P.A. At the re-opening of the church on July 24th Rev. Canon Farthing was the preacher, and he gave two able and interesting sermons. In the morning he commended the young people for their successful efforts, and spoke of the Anglican Young People's Association, which originated in this parish, as being a most helpful and useful and much-needed society in the Church in Canada.

## ALGOMA.

Geo. Thorneloe, D.D., Bishop, Sault Ste. Marie.

Huntsville.—All Saints.—The services in the parish on the Seventh Sunday after Trinity, were of a special nature befitting the remembrance of the decease of the late rector, the Ven. Archdeacon Lloyd, who departed this life the 18th of July, 1903. Archdeacon Gillard, representing the Bishop, was present, and was celebrant at 8 o'clock celebration. At the morning service, when Mr. Mackie Kinton, son-in-law of the late rector, read the lessons, the Archdeacon dedicated a beautiful brass altar cross, a memorial from the congregation to their departed pastor. At the evening service, the Rev. L. Sinclair, of Aspdin was also present and assisted, and the sermon, most appropriate and appreciative, was preached by the Archdeacon. The cross is of excellent design, and good workmanship. It stands thirty inches high, and has on the steps of the base this inscription "A tribute of affection from the congregation, and in memory of the Ven. Thomas Lloyd, D.C.L., (1837-1903). First Archdeacon of Algoma. First rector of this parish, which was his charge for nineteen years, and in which this church stands as a proof of his untiring zeal and devoted work. The people of the parish are desirous of replacing their old frame church hall with a new brick building. They are giving liberally for this object, and trust with the assistance of friends, to be able to begin the work this fall.

The Rev. L. Sinclair writes as follows: "Will you kindly permit me, through the medium of your esteemed paper, to thank those of your readers who continue sending the Canadian Churchman for distribution in the Mission of Aspdin, and who from want of their address I am unable to acknowledge the benefit in any other way."

The great deed is a thing of earth, but the good deed lives forever.

## RUPERT'S LAND.

Samuel P. Matheson, D.D., Coadjutor Bishop.

The Rev. A. W. Goulding, B.D., of Treherne, has returned from the Pacific Coast, where he spent a month visiting his brother and other relatives and friends.

The Rev. A. L. Murray, M.A., of Swan River, is taking his annual holidays. He is visiting the St. Louis Exposition, returning via Chicago, Toronto, and the Great Lakes. His services during his absence are being taken by the Rev. Arthur Murphy, M.A., of Toronto, and Mr. S. Jackson, a student of Toronto University.

The Rev. W. J. Rowe, B.A., and Mrs. Rowe, of Manitou, are camping at Detroit Lakes during August. Detroit Lakes is the fashionable watering-place for Minnesota.

The Rev. D. A. B. Stoddard, M.A., of Clearwater, has removed his family and household effects from Morden to the above named place. Mr. Stoddard has had the vicarage renovated, and made most comfortable.

A new church is under erection at Snowflake, Man. It is to be frame, costing about \$2,000 and with a seating capacity of one hundred and twenty-five. Chancel and vestry rooms are attached. L. Swallow, student, has the work well under way.

Canon Coombes spent several weeks of his college vacation at Detroit Lakes.

The Rev. J. S. Vallalley, B.A., begins his duties as curate of All Saints, Winnipeg, next month, September.

The Incumbent of Wawanesa, the Rev. J. W. Woolfe, and Miss Smythe of Glenboro, were married at the cathedral by Bishop Matheson, in July last.

The Rev. Rural Dean Garton, of Morden, has been selected as collector of funds for the new St. John's College, which is to be built near to the Manitoba University, Winnipeg, as a memorial to the late Archbishop Machray. Mr. Garton has accepted, and will begin his itinerary shortly. His work will cover a period of two years, for which time he has been granted a leave of absence from his parish. He will retain the rectorate, and a curate will carry on the work. It is an arduous task the Rural Dean has undertaken, but it was a happy choice of the committee in securing the services of such a capable and indefatigable worker.

Bishop Matheson and family are summering at their cottage on an island in the Lake-of-the-Woods.

The Rev. F. B. Smith, of All Saints, Winnipeg, has returned from his annual camp at the Lake-of-the-Woods, Rat Portage.

"Robert Machray" was the name given the first born of the Rev. Maurice Saundion, an Indian missionary at Lac Seul. The baptism was made by his Lordship, Bishop Matheson, at the cathedral, Winnipeg.

The Rev. Wm. Walton, of Manitou, accompanied his sister Miss Walton, to Montreal, this week, where she books for a visit to England.

The adjourned meeting of the Diocesan Synod is to organize again in November, when it is to be hoped that the nomination of a second name will be successful.

The Rev. W. MacMoline, B.A., of Somerset, held anniversary services at the opening of the Swan Lake Church, on 14th inst.

The corner stone of the new St. Luke's church, Fort Rouge, Winnipeg, the Rev. T. W. Savary, B.A., rector, was well and truly laid a few weeks ago by Mrs. W. Clarke, widow of the late rector, the Rev. Waddington Clarke. There was a large number present at the services. Among them were noticed Rt. Rev. Bishop Lofthouse, of Keewatin, Canon Coombes, Archdeacon Fortin, Rev. Dr. Wilson, of St. Augustine's Church, (Presbyterian), besides several city clergy.

—Being crowded for space, we are obliged to hold over considerable diocesan news.

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## TORONTO'S GREAT EXHIBITION.

When last year the Dominion Exhibition was held in Toronto, people did not hesitate to say that it would be difficult to maintain the high standard then set. The Executive, however, have fully grasped the situation, and, by liberal expenditure in the right direction, have succeeded in making such arrangements that, as a matter of fact, the Exhibition this year, which has been named the Canadian National Exhibition of Toronto, bids fair to exceed all others. Not only is it already apparent that every building will be filled to the utmost, but arrangements have been made for bringing out from Great Britain the famous Black Watch Band, which will give three concerts daily on the grounds; for the production of a magnificent spectacle, entitled "The Siege of Lucknow"; for the appearance in front of the grand stand of the greatest array of talent ever seen out of doors. And these are only a few of the attractions, to see which the low price of admission, namely, a quarter, that has always prevailed, will continue.

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### RIPE FRUITS AS AN ABSOLUTE CURE FOR DISEASE.

An Ancient Theory, Now Demonstrated to be a Fact.

OTTAWA:—For years it has been known that some fruits possess unusual medicinal qualities. Fresh apple juice has a marked effect on the kidneys and excites a greater excretion of urine. Oranges are probably the most appetizing of all fruits, as well as the most grateful to the stomach. Figs and prunes have been termed "nature's laxatives" because of their power to strengthen and invigorate the intestines and make the bowels move easily and naturally. However, there have always been three great objections to the constant use of fruit for medicinal purposes. One is the stringy, woody fibre which forms the structure of all fruits. This is difficult to digest. Some stomachs are violently disturbed by its presence, while it often forms insoluble masses in the bowels. Second, is the presence of fruit acids and sugar, which, while a benefit in health, will seriously affect those suffering from kidney and bladder troubles. Third, is the minute quantity of active principle (or medicinal properties) contained in fruit.

Working on the theory that fruit has the power to cure disease, and taking into consideration all the disadvantages of employing fresh fruits, an Ottawa physician began a series of experiments to find what gave fruits their medicinal value, and how these principles could be isolated and tested. After much tedious detail, the physician found that the juices contained the medicinal virtues, and that apples, oranges, prunes and figs possessed the therapeutic properties

of all other fruits, and in a more marked degree. Yet the successful outcome of the work rested on an accident. A hitherto unthought-of compound was unintentionally added to the fruit juices. A vital change immediately occurred. The whole mass was changed—chemically and therapeutically. When the new compound was tested, the physician found that by the replacement of one atom of saccharine matter by one atom of bitter matter secured from the fruits, the action on the human system was intensified many times. For instance, while the daily eating of fresh fruit may prevent constipation, yet if the trouble becomes chronic, eating fruit cannot cure it. But by the physician's secret process the laxative, tonic and curative powers of the fruit juices are so increased that they can, and do, cure constipation.

The experiments were crowned with such success that the physician determined to reap some of the benefits of his years of labour. A number of Canadian business men became interested in the preparation, and formed a company to manufacture and sell it. The name "FRUIT-A-TIVES" was decided upon as being the best description of it. "Fruit-a-tives," then, is the concentrated extract of fresh ripe fruits, compressed into tablets for convenience. As a safe and speedy cure for disorders of the stomach, constipation, biliousness, liver and kidney troubles "Fruit-a-tives" are unequalled. All the drug stores now have them on sale at 50 cents a box.

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To think before you speak is so wise an axiom that one would hardly

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think it needful to emphasize it by repetition. Yet in how many cases the hasty temper flashes out in the hasty word, and the latter does its work with the precision and the pain of the swift stiletto! Singularly enough, the hasty word oftenest wounds those who love one another dearly, and the very closeness of their intimacy affords them opportunity for the sudden thrusts.

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friend; we are aware of his caprices, and ordinarily are tender and compassionate, even of his vanities and his small fancies and whims; but there dawns a day when it is written in the book of fate that we shall be as cruel as we are loving. We are

cold, or tired, or hungry. We are anxious over unpaid bills, or our expected letters have not arrived. Our politeness fails us, fortitude is vanquished, philosophy is in abeyance, and we say that which we repent in sackcloth and ashes. But though the hasty word may be forgiven, it is not at once forgotten. It has flawed the crystal of our friendship; the place may be cemented, but there is a shadowy scar on the gleaming surface. Oh, if the word of haste had but been left unspoken; if the strong hand of patience had but held back the sword as it was about to strike! —Harper's Bazar.

## GOD WILL DO THE REST.

By Margaret E. Sangster.

You are face to face with trouble!  
No wonder you cannot sleep.  
But stay and think of the promise—  
The Lord will safely keep,  
And lead you out of the thicket,  
And into the pasture land;  
You have only to walk straight onward,  
Holding the dear Lord's hand.

Oh! face to face with trouble,  
Friend, I have often stood,  
To learn that pain hath sweetness,  
To know that God is good.  
Arise and meet the daylight;  
Be strong and do your best!  
With an honest heart and childlike faith  
That God will do the rest.

## LITTLE FAILINGS.

Do you know people who are as good as gold, who have odd little ways of their own, little failings that annoy and inconvenience their friends? Some have trying little habits that rasp others, and put them in a fidget, much as they love those who are unconsciously guilty of the small exasperations. Some are absent-minded and forgetful, others have trifling tricks of manner that make their friends exclaim inwardly, "Oh, I wish you wouldn't."

There are foibles as well as faults; there are weaknesses as well as willfulnesses, and all these must be borne with. In some cases they may be corrected, but oftener these small idiosyncrasies are fixed in the character, are flaws even in the fine gold. We must make the best of them; we must make the most of the gold, and not magnify what mars it.

When we are tempted to be impatient with these little failings, it is good to remember that others have to bear with ours. How do we wish them to do it? Let us remember the Golden Rule, then. If others were perfect, how would they get on with our imperfections? If others were perfect, would we feel at ease with them? If we had nothing to bear with, could we be truest friends?

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**"LOVE YOUR ENEMIES."**

When, bending at the mercy throne,  
You pray for all you love,  
Oh, do not ask for those alone  
A blessing from above.  
Christ bids you in your sacrifice  
To pray for others, too;  
For lukewarm friends, for enemies,  
Who never pray for you.

For those who wound with bitter  
words,

Who say untruthful things,  
Whose slander, worse than two-  
edged swords,

Deep wounds of anguish brings;  
Entreat, when at God's throne you  
bend,

His grace may these subdue;  
Thus be to those in deed a friend,  
Who never pray for you.

And when He melts the stubborn  
heart,

Subdues th' obdurate wills,  
Bids every evil thought depart,  
And with His presence fills;

Then, to your supplications given,  
These foes, in friendship true,  
Will henceforth at the throne of  
heaven

Pray earnestly for you.

—Ebenezer Palmer.

**NEW MILITARY FEATURE.**

As a regular feature of the programme before the Grand Stand, both afternoon and evening, at the Canadian National Exhibition, Toronto, August 29th to September 10th, will be presented an Artillery Musical Drive. For the first time outside of England this exhibition will be given with six instead of four guns and with six horses to each gun. The music will be furnished by the famous Black Watch Band, the musical feature of this year's Exhibition, and which visits Canada for this event by the gracious permission of His Majesty King Edward VII. and the commanding officers of the 42nd Royal Highlanders.

**JACK'S KODAK.**

Whenever Uncle Jack came to see Jack junior, his namesake, he always brought him something. This time he delighted Jack more than ever before, for he brought him a small kodak.

Although Jack was only a little fellow, he soon learned to use it very well, and felt very proud, indeed.

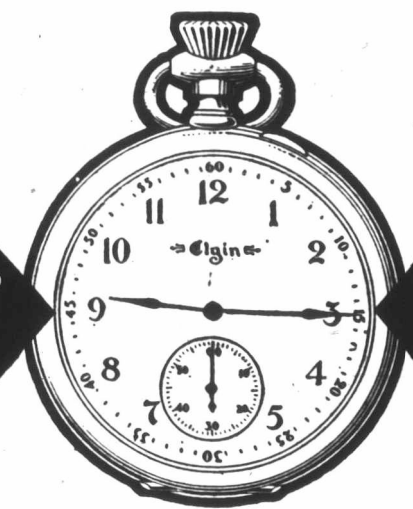
"Now," said Uncle Jack, when he said "good-by," "give and get as much pleasure as you can out of my little present until I come again."

Uncle Jack always said something like this, and it was a help to Jack to remember it when he did not feel like lending his things.

One day his brother sent Jack on an errand. He carried his kodak with him, for he thought he might get a picture. Presently he passed a small house. There were three children in the yard. They were sitting huddled up by the fence, and the two little boys were crying.

The little girl, who was older,

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looked as if she wanted to cry too. When Jack saw them he thought it would be fun to take a picture and call it "The Cry Babies." He decided he would do this—it would be such a funny picture to show the boys.

Just then he thought of Uncle Jack. It was not very kind to make fun of those little boys, and it would not be giving any pleasure to take a picture of them when they were so distressed. He opened the gate and went in.

"What's the matter?" he said.

The little boys did not answer, but, presently, the little girl said: "We are so lonely without mother; she has gone away because father is sick, and she had to go with him, and we miss her, and a neighbour is taking care of us."

And here the tears came in her eyes.

"Don't cry," said Jack.

Then a happy thought came to him.

"I'll tell you," he said. "I'm going on an errand for mamma, and when I come back I'll take a picture for you, and you can send it to your mamma; it will surprise her."

The children were delighted. "Can you, really?" they said. "We will get ready."

Jack hurried back. The children were waiting for him and had put on their best clothes. The little girl stood between her two brothers. Jack took two pictures.

"When they are finished I will bring them to you, and you can send them to your mamma," said Jack.

The children were now smiling happily.

Jack felt happy also. He was so glad he had not taken "The Cry Babies!"—Susy L. Bacon, in Youth's Companion.

We live by days. They are the leaves folded back each night in the great volume that we write. They are our autobiography. Each day takes us not newly, but as a tale continued. It finds us what yesterday left us; and so we go on; every day is telling to every other day truths about us, showing the kind of being that is to be handed on to it, making of us something better or something worse, as we decide.—J. F. W. Ware.

**Tired of Life,  
Had No Energy.**

**Was a Victim of Nervous Prostration for Three Long Years—How Strength was Regained.**

Mr. Isaac Kingston, the well-known harnessmaker of Wall Street, St. Catharines, Ont., writes: "For three years I was a miserable man. Life was not worth living, and no one can imagine what an existence I put in. I was tired at night, tired in the mornings, and could only drag myself about.

"A few months ago I was advised by a friend who had been cured by Dr. Chase's Nerve Food to give this medicine a trial. I did so, and to my delight and surprise it was just what I needed. I am a new man as far as feelings go after having used six boxes of Dr. Chase's Nerve Food. This great food cure has done what other medicines failed to do."

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Organs, Pipe Organs and  
Piano Players.

**WOODSTOCK, - ONT.**

A HOLIDAY THOUGHT.

There are certain animals that go into winter quarters, and there are many "Christians" who go into summer quarters. From October until June these earnest home workers give much time, talent and thought for the upbuilding of the Kingdom of their Divine King, but when the hot weather sets in, their ardour cools, their zeal slackens, and golden opportunities slip by unheeded. Let this summer be an exception. While absent from your church you are still present with your Lord. Filled and guided by His Spirit, wisdom will be given you so to think, speak, and act among the many strangers whose lives your life shall touch, that from you shall go forth an influence for the good of man and the glory of God.

On the farm, by the seashore, among the mountains, in your native land or across the waters, let your light shine this summer as never before, and catch the Spirit of Him "who went about doing good." Wherever you are, keep in mind and heart a world-embracing love, a world-conquering faith and a world-saving Saviour.—From the Missionary Review.

A BEAUTIFUL IMPRESSION.

Many of us would, no doubt, be surprised could we know the impression we make upon those who know us slightly. May we endeavour to be remembered as pleasantly as was the lady described in "Leaves of Light."

She called at the house of a neighbour on an errand; but, as the family were away, she asked the hired man to tell his employer that she would call again. Being in a hurry, and not thinking but that the man knew who she was, she did not leave her name. The lady of the house returned before the rest of the family, and the man told her that a lady had been there who said she'd come again.

"Who was it?" enquired Mrs. H. "Oh, I don't know her name," replied the man.

"But you should have asked her," said Mrs. H., "so we would know who had been here. Can't you tell me anything by which I can know who came? Where does she live?"

"I don't know," said the man, "but she's the one that always smiles when she speaks."

The pleasant look and the courteous manner in which the lady had spoken to the servant had been noticed and remembered, leaving a sunbeam in that man's heart.

A Household Dye

Maypole Soap (in cake form) is a perfect home dye that washes and dyes at the same time. Cleanly beyond compare. Brilliant, fast colors. It dyes to any shade. A household word in England.

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The offering is rendered imperative by the anticipated arrival of our Exhibition stock of Gourlay, Gerhard-Heintzman and Mendelssohn Pianos. The display of new and special styles will be so comprehensive that every inch of available space is needed, and every other instrument, no matter how nearly new, has to be sacrificed.

Terms of Sale.

1. We guarantee every piano, and agree to pay return freight if not satisfactory.
2. A discount of 10 per cent. off these prices for cash.
3. A handsome stool accompanies each piano.
4. Every instrument safely packed without extra charge.

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Pianos over \$150—\$15.00 cash and \$6.00 per month.  
Pianos over \$250—\$15.00 cash and \$7.00 per month.

If monthly payments are not convenient, please state what method you prefer—quarterly, half-yearly or at certain fixed dates. We wish to know what terms will suit you.

Read the list carefully, and call or communicate with us at once, about the instrument of your choice, or else the one you most want may be sold.

- Newcombe.**—7 octave Upright Piano by Newcombe & Co., Toronto, attractive ebonized case, nicely carved and panelled, trichord overstrung scale, repeating action, in splendid order. Originally \$350. Now ..... \$174
- Dominion.**—7 octave Upright Piano by The Dominion Piano Co., Bowmanville, in handsome walnut case, marquetry panels, lacquered candelabra, full trichord overstrung scale, extra heavy iron frame, copper wound brass strings, mandolin attachment. Used less than one year. Regular Price \$250. Now ..... \$189
- Mendelssohn.**—7 octave Upright Piano by The Mendelssohn Piano Co., Toronto, in attractive double-veneered walnut case with full length music desk, polished panels with carving in relief. A dainty piano with a good tone, could not be told from new. Regularly \$275. Now ..... \$198
- Krell.**—7½ octave Cabinet Grand Upright Piano by Krell, Cincinnati, case of very handsome design, walnut finish with full length fall board and music desk, elegantly carved, best Wessell, Nickel and Gross action, third or practice pedal, very handsome piano and guaranteed in perfect order. Regular Price \$425. Now ..... \$255
- Mendelssohn.**—7½ octave Cabinet Grand Upright Piano by The Mendelssohn Piano Co., Toronto, largest and finest scale, in exceptionally handsome walnut case with full length music desk, Boston fall board, double trusses and perfect double repeating action. Used less than a year. Regularly \$370. Now ..... \$265
- Gerhard Heintzman.**—7½ octave Upright Gerhard Heintzman Piano in artistic walnut case, has heavily flanged iron frame, patent bell-metal tone pulsating bridge, elliptic acoustic rims, double repeating action. Best ivory and ebony keys. Is exactly like a new piano. The little use it has had has simply served as good test. Regularly \$400. Now ..... \$295
- Knabe.**—7½ octave Cabinet Grand Upright Piano by Wm. Knabe & Co., Baltimore, specially handsome case in burl walnut with plain polished panels with carving in relief. A magnificent piano costing when new \$700. Was exchanged with us for Knabe Baby Grand. It is seldom we have an instrument of this kind to offer, particularly at such a price as ..... \$320
- Gerhard Heintzman.**—7½ octave Cabinet Grand Piano in particularly handsome San Domingo mahogany case. This style is a duplicate of the style forwarded to Japan last year for the fifth National Exhibition and purchased by H.R.H. the Emperor of Japan. Shows no more signs of use than if you had used it in your own home for less than a year. Regularly \$450. Now ..... \$325

Gourlay, Winter & Leeming

188 YONCE ST., TORONTO



THE CANADIAN NORTH-WEST  
HOMESTEAD  
REGULATIONS.

Any even numbered section of Dominion Lands in Manitoba or the North-West Territories, excepting 8 and 26, which has not been homesteaded, or reserved to provide wood lots for settlers, or for other purposes, may be homesteaded upon by any person who is the sole head of a family, or any male over 18 years of age, to the extent of one quarter section, of 160 acres, more or less.

ENTRY.

Entry may be made personally at the local land office for the district in which the land to be taken is situate, or if the homesteader desires, he may, on application to the Minister of the Interior, Ottawa, the Commissioner of Immigration, Winnipeg, or the local agent for the district in which the land is situate, receive authority for some one to make entry for him. A fee of \$10.00 is charged for a homestead entry.

HOMESTEAD DUTIES.

A settler who has been granted an entry for a homestead is required by the provisions of the Dominion Lands Act and the amendments thereto to perform the conditions connected therewith, under one of the following plans:—

(1) At least six months' residence upon and cultivation of the land in each year during the term of three years.

(2) If the father (or mother, if the father is deceased) of any person who is eligible to make a homestead entry under the provisions of this Act, resides upon a farm in the vicinity of the land entered for by such person as a homestead, the requirements of this Act as to residence prior to obtaining patent may be satisfied by such person residing with the father or mother.

(3) If a settler has obtained a patent for his homestead, or a certificate for the issue of such patent, countersigned in the manner prescribed by this Act and has obtained entry for a second homestead, the requirements of this Act as to residence prior to obtaining patent may be satisfied by residence upon the first homestead, if the second homestead is in the vicinity of the first homestead.

(4) If the settler has his permanent residence upon farming land owned by him in the vicinity of his homestead, the requirements of this Act as to residence may be satisfied by residence upon the said land.

The term "vicinity" used above is meant to indicate the same township or an adjoining or cornering township.

A settler who avails himself of the provisions of Clauses (2), (3) or (4) must cultivate 30 acres of his homestead, or substitute 20 head of stock, with buildings for their accommodation, and have besides 80 acres substantially fenced.

Every homesteader who fails to comply with the requirements of the homestead law is liable to have his entry cancelled, and the land may be again thrown open for entry.

APPLICATION FOR PATENT.

Should be made at the end of the three years, before the Local Agent, Sub-Agent, or the Homestead Inspector. Before making application for patent, the settler must give six months' notice in writing to the Commissioner of Dominion Lands, at Ottawa, of his intention to do so.

INFORMATION.

Newly arrived immigrants will receive at the Immigration Office in Winnipeg or at any Dominion Lands Office in Manitoba or the North-West Territories, information as to the lands that are open for entry, and from the officers in charge, free of expense, advice and assistance in securing land to suit them. Full information respecting the land, timber, coal and mineral laws, as well as respecting Dominion Lands in the Railway Belt in British Columbia, may be obtained upon application to the Secretary of the Department of the Interior, Ottawa, the Commissioner of Immigration, Winnipeg, Manitoba, or to any of the Dominion Land Agents in Manitoba or the North-West Territories.

JAMES A. SMART,  
Deputy Minister of the Interior.

N.B.—In addition to Free Grant Lands to which the regulations above stated refer, thousands of acres of most desirable lands are available for lease or purchase from railroad and other corporations and private firms in Western Canada.

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