

CONGREGATIONAL YEAR BOOK.

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THE CANADIAN
CONGREGATIONAL
YEAR BOOK

FOR

1876-7,

CONTAINING THE

REPORTS PRESENTED AT THE ANNUAL MEETINGS FOR 1876,

OF

THE CONGREGATIONAL UNION OF ONTARIO AND QUEBEC ;
THE CONGREGATIONAL UNION OF NOVA SCOTIA AND NEW BRUNSWICK ;
THE CANADA CONGREGATIONAL MISSIONARY SOCIETY ;
THE CONGREGATIONAL COLLEGE OF BRITISH NORTH AMERICA ;
THE CANADA CONGREGATIONAL INDIAN MISSIONARY SOCIETY ; AND
THE CONGREGATIONAL PROVIDENT FUND :

WITH

Calendar ; Official List ; A list of all Congregational Ministers and Churches in Canada ; the officers and membership of the District Associations ; a Ministerial and Ecclesiastical Record for the year ; Historical Sketches of Canadian Congregational Societies ; a brief view of the operations of the principal Congregational and other Missionary Societies of Great Britain and the United States ; Statistics ; lists of British, Colonial and American Congregational Associations, Periodicals, etc. ; and a Declaration of Faith and Order.

TORONTO :

JOHN WOOD, FOR THE CONGREGATIONAL PUBLISHING COMPANY.

1876.

PRICE TEN CENTS.

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DUDLEY & BURNS, PRINTERS,
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PREFACE TO VOL. IV.

THE general plan of this number of the CANADIAN CONGREGATIONAL YEAR BOOK is similar to that of the preceding volumes. We have sought, however, by consolidation of the matter throughout, and especially in the later portions of the book, to give it more of *unity* than formerly. One or two new features have also been added to it which we hope to make more perfect in future. The Historical Sketches now given nearly complete the outline originally announced. They will be found interesting, and valuable for reference. The Statistics are more complete than ever. Altogether, we trust this volume may be regarded as an improvement on all previous volumes, and that as, with the single exception of that of the College, none of the Reports of our denominational Societies herein inserted are published *separately*, every one interested in our progress, as a Body, will secure a copy of it and read it.

ERRATUM.—OFFICIAL LIST.

The following newly added names were accidentally omitted from the list of the Directors of the College:—Rev. Messrs. H. Sanders, W. Williams, W. H. Allworth, S. N. Jackson, M.D., and Alex. McGregor.

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CALENDAR		
(Past)		
OCTOBER		
1	S	R'v.
2	M	[R'v]
3	TU	Rev.
4	W	[Galt]
5	TH	
6	F	David
7	S	Emm
8	S	
9	M	Rev.
10	TU	Wiar
11	W	Ame
12	TH	Savo
13	F	Battl
14	S	Battl
15	S	Ottav
16	M	
17	TU	Rev.
18	W	[Wiar]
19	TH	Rev.
20	F	
21	S	Hami
22	S	Rev.
23	M	
24	TU	Edict
25	W	Hamp
26	TH	
27	F	Rev.
28	S	Rev.
29	S	
30	M	Rev.]
31	TU	West.
DECEMBER		
1	F	Rev.
2	S	[Rev.]
3	S	
4	M	Rev.
5	TU	Secess
6	W	Rebel
7	TH	
8	F	Papal
9	S	John]
10	S	
11	M	Dr. Li
12	TU	
13	W	Bond]
14	TH	Prince
15	F	Episco
16	S	Cromv
17	S	Dr. W
18	M	Warwi
19	TU	Fergus
20	W	Canad
21	TH	Shortes
22	F	St. Ca
23	S	Rev. E
24	S	
25	M	Christi
26	TU	
27	W	Rev. V
28	TH	Rev. S
29	F	Rev. E
30	S	Stratfo
31	S	Rev. A

CALENDAR FOR THE YEAR, OCTOBER, 1876, TO SEPTEMBER, 1877.

(Past events in Roman characters.—Appointments for Current Year in Italics.)

OCTOBER, 1876—31 DAYS,

1	S	R'v. Dr. Wilkessettl'd, M'n'l, 1836
2	M	[R'v. H. Sanders, Hamilton, 1873.
3	TU	Rev. E. Barker ordained, 1855.
4	W	[Galt Church formed, 1875.
5	TH	
6	F	David Brainerd died, 1747.
7	S	Emmanuel ch. Brantf'd, org. 1875.
8	S	
9	M	Rev. A. Shand ordained, 1861.
10	TU	Warton Church formed, 1875.
11	W	America discovered, 1492.
12	TH	Savoy Confession publish'd, 1658.
13	F	Battle of Queenston, 1812.
14	S	Battle of Hastings, 1066.
15	S	Ottawa Church dedicated, 1862.
16	M	
17	TU	Rev. W. W. Smith ordained, 1865.
18	W	[Warton Church org. 1875.
19	TH	Rev. Dr. Lillie died, 1869.
20	F	
21	S	Hamilton Church organ'd. 1835.
22	S	Rev. J. Howell ordained, 1835.
23	M	
24	TU	Edict of Nantes revoked, 1685.
25	W	Hampton Court Confer'ce, 1603.
26	TH	
27	F	Rev. R. MacKay ordained, 1875.
28	S	Rev. W. Clarke ordained, 1830.
29	S	[1873.
30	M	Rev. D. Macallum settled, Athol,
31	TU	West. Ch. Toronto com'c'd, 1875.

NOVEMBER 1876—30 DAYS.

1	W	Rev. P. Shanks died, 1873.
2	TH	[Mrs. H. Day, Brantf'd, died, 1875.
3	F	
4	S	London Miss. Soc. formed, 1794.
5	S	Rev. Duncan McGregor ord. 1872.
6	M	Rev. Jos. Alleine died, 1668.
7	TU	Rev. F. H. Marling ord. '49, Mon'l.
8	W	Eaton Church formed, 1835.
9	TH	Prince of Wales born, 1841.
10	F	Martin Luther born, 1483.
11	S	Cong. Ch., Danville, formed, 1832.
12	S	London Church organ'd, 1837.
13	M	Synod of Dort, 1618.
14	TU	
15	W	
16	TH	Tea destr'y'd in Boston H'r, 1773.
17	F	Rev. C. Duff, inst. Speedside, '75.
18	S	Rev. J. Griffith, inst. Garafraxa, '75.
19	S	John Williams killed, Erromanga
20	M	Brantford new church ded. 1865.
21	TU	Princess Royal born, 1840.
22	W	Moose Brook N.S. ch. org. 1875.
23	TH	Noel, N.S., ch. org. 1875.
24	F	L. Selma, N.S. org. 1875.
25	S	Westch. Tor. & Maitland org. '75.
26	S	S. Maitland N. S. ch. org. 1875.
27	M	Georgetown Church org. 1846.
28	TU	Rev. J. I. Hindley install'd, Owen
29	W	[Sound, 1873—Rev. J. Middle-
30	TH	St. Andrews. [ton died, 1873.

DECEMBER, 1876—31 DAYS.

1	F	Rev. A. Burpee died, 1857.
2	S	[Rev. F. H. Marling resign'd, 1875
3	S	
4	M	Rev. Dr. Bennett died, 1862.
5	TU	Secession, fr. ch. of Scotland, 1733.
6	W	Rebellion in Canada, 1837.
7	TH	
8	F	Papal Syllabus issued, 1864.
9	S	John Milton born, 1608.
10	S	
11	M	Dr. Livingston's Expedition sail'd
12	TU	
13	W	Bond St. Ch., Toronto, ded. 1863
14	TH	Prince Albert died, 1861.
15	F	Episcopacy restor'd in Eng. 1861.
16	S	Cromwell made Protector, 1653.
17	S	Dr. Wardlaw died, 1853.
18	M	Warwick Church formed, 1840.
19	TU	Fergus Ch. ded., 1869. [1827.
20	W	Canada Ed. and H. M. formed,
21	TH	<i>Shortest day.</i>
22	F	St. Catharines Ch. formed, 1874.
23	S	Rev. E. Ireland inst. Danville, '75.
24	S	
25	M	<i>Christmas.</i> Quebec Ch. org. 1837.
26	TU	
27	W	Rev. W. Jay died, 1853.
28	TH	Rev. S. King ordained, 1842.
29	F	Rev. E. C. W. McColl ord., 1868.
30	S	Stratford Church formed, 1846.
31	S	Rev. A. J. Parker ordained, 1828

JANUARY, 1877—31 DAYS.

1	M	Pine Grove Ch. organized, 1841.
2	TU	Manchester, N.S. Ch. re-opened
3	W	[1876.
4	TH	Engl'h Commonwealth establish-
5	F	[ed, 1649.
6	S	Diet at Worms, 1520.
7	S	<i>Week of Prayer begins.</i>
8	M	Northern Ch., Toronto, formed,
9	TU	[1868.
10	W	Proclam. ag'st Conventicles, 1661
11	TH	Northern Ch., Toronto, ded. 1868
12	F	Dissenting Deputies, 1736.
13	S	
14	S	Hampton Court Conf. beg'n, 1604
15	M	Guelph New Church ded., 1868.
16	TU	Yorkville Church opened, 1876.
17	W	Rev. B. W. Day ord., 1862.
18	TH	
19	F	First English Parliam't, 1256.
20	S	Alton Church formed, 1839.
21	S	Elora Church formed, 1875.
22	M	
23	TU	Yarmouth, N.S., Ch. form'd, 1848.
24	W	Sunday Schools establish'd, 1784.
25	TH	Stratford New Ch. opened, 1874.
26	F	
27	S	Ospringe Church dedicated, 1861.
28	S	
29	M	Matthew Wilks died, 1829.
30	TU	King Charles I. beheaded, 1641.
31	W	Warwick New Church ded., 1869

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FEBRUARY, 1877—28 DAYS.

1	TH	Rev. J. Allworth inst. Brantford, [1876.
2	F	
3	S	Spanish Inquisit'n abolis'd, 1813.
4	S	Churchill Church formed, 1838.
5	M	Dr. J. Pye Smith died, 1861.
6	TU	Sir Thomas Abney died, 1722.
7	W	Baptist Chs. destr'y'd, Jamaica '32
8	TH	Rev. J. Unsworth ordained, 1853
9	F	Rev. H. D. Powis ordained, 1853
10	S	Rev. W. H. Allworth ord., 1848
11	S	Rev. H. D. Powis settl'd, Q., 1857
12	M	Eastern Ch., Mont'l form'd, 1871
13	TU	Rev. J. Brown ordained, 1862.
14	W	Rev. R. Brown ordained, 1862.
15	TH	Pope driven from Rome, 1798.
16	F	Rev. J. Wood ordained, 1853.
17	S	
18	S	Canada settled by French, 1534.
19	M	Rev. T. Pullar died, 1873.
20	TU	Rev. W. Manchee ord., 1866.
21	W	Robert Hall died, 1831.
22	TH	Rev. C. Pedley died, 1872.
23	F	Dr. Thos. Goodwin died, 1680.
24	S	Garafraxa Ch. org., 1856.—Rev. [Dr. A. Reed, died, 1862.
25	S	
26	M	Zion Ch., Toronto, burnt, 1855.
27	TU	Corn Laws repealed, 1849.
28	W	Vankleekhill Ch. formed, 1864.

APRIL, 1877—30 DAYS.

1	S	
2	M	John Howe died, 1705.
3	TU	Bishop Heber died, 1826.
4	W	Rev. S. N. Jackson ord., 1866.
5	TH	Canada discovered, 1499
6	F	Rev. D. Dunkerly died, 1873.
7	S	
8	S	Quakers' Oaths abolish'd, 1859.
9	M	Lord Bacon died, 1626.
10	TU	Rev. Dr. Wilkes ord., 1832—Rev [A. J. Parker settl'd, Danville, '29
11	W	
12	TH	Catholic Emancipat'n, Eng., 1829
13	F	Edict of Nantes, 1598.
14	S	Abr'm Lincoln assassin'd, 1865.
15	S	Corn'r St'ne Emman'l ch. Mont'l
16	M	Parker Ch., org., 1876. [1876.
17	TU	Rev. DD. Nighswander died, '75.
18	W	Rev. J. Porter died, 1874.
19	TH	Bond St. Ch., Toronto, form'd, '49.
20	F	Cromwell dissol's long Parlt, 1653
21	S	Rev. W. H. Claris settled, Sarnia, [1872.
22	S	
23	M	St. George. [N.S., 1876
24	TU	Rev. H. Peckover, ord., Brooklyn,
25	W	
26	TH	Paris new Ch., opened '76. [1813
27	F	Toronto captur'd— Battle of York,
28	S	Test Act Repealed, 1828.
29	S	Southwark Cong. seized, 1632.
30	M	Puritans forbid'n to emigr'e, 1637

MARCH, 1877—31 DAYS.

1	TH	Rev. R. Brown inst, Middlev'e '73.
2	F	Rev. H. J. Colwell, inst, Alton, '75.
3	S	Yorkville Ch., org., 1876.
4	S	Stouffville Church formed, 1842.
5	M	St. John N. B. Ch., re-op'd, 1876.
6	TU	Rev. R. Miles died, 1855.
7	W	B. & F. Bible Soc'ty estab'd, 1804
8	TH	
9	F	Rev. T. Milner ord. Halifax, 1873.
10	S	Rev. J. Allworth ordained, 1874.
11	S	Cong. Ch., Ottawa, formed, 1860.
12	M	Kingston New Ch. ded., 1865.
13	TU	Liverpool, N. S., New Ch. ded. '70
14	W	
15	TH	
16	F	Queen's Mother died, 1861.
17	S	New Church, Manilla, ded., 1861 [Church formed, Halifax, 1869.
18	S	
19	M	
20	TU	Fitch Bay Church formed 1859.
21	W	Spring begins.
22	TH	Massawippi Church ded., 1862.
23	F	
24	S	
25	S	
26	M	First printing in England, 1471.
27	TU	Rev. J. L. Poore died, 1867.
28	W	Canada ceded to France, 1632.
29	TH	Test Act passed, 1673.
30	F	Lord Metcalfe, Gov.-Gen., 1843.
31	S	High Com. Court establish'd 1539

MAY, 1877—31 DAYS.

1	TU	
2	W	Rev. W. Williams ordained, 1871.
3	TH	
4	F	Rev. C. B. Woodcock, ord., St. [John, N. B., 1876.
5	S	
6	S	
7	M	
8	TU	Cong. Union, Eng., form'd, 1832
9	W	Cong. Library, Lond'n op'd, 1831
10	TH	Rev. C. Chapman install'd, 1871
11	F	Puritans sail'd to Mass., 1629.
12	S	
13	S	Col. Miss. Soc. estab., 1836.
14	M	
15	TU	Embro Ch. organized, 1872.
16	W	Fergus Ch. organized, 1869.
17	TH	
18	F	Free Ch. of Scotland, form'd, '43.
19	S	Act of Uniformity, 1662.
20	S	Coverdale died, 1567.
21	M	Bethel Ch., Kingston, form'd '74.
22	TU	
23	W	Savonarola, Reform'r burnt, 1498
24	TH	Queen Victoria born, 1819.
25	F	Mrs. Nighswander died, 1875.
26	S	Rev. R. W. Wallace ord., Lon., '72
27	S	Habeas Corpus Act, 1679.
28	M	Penry martyred, 1593.
29	TU	
30	W	Jerome of Prague mart'd, 1416.
31	TH	Douglas Ch. organized, 1868.

JUNE,

1	F	
2	S	Paris c
3	S	Rev. J
4	M	Rev. I
5	TU	
6	W	Cong.
7	TH	
8	F	Rev. J.
9	S	Dr. Cal
10	S	Cor. sto
11	M	Rev. J.
12	TU	Rev. E.
13	W	Dr. J. I
14	TH	Rev. J. A
15	F	Rev. S.
16	S	Rev. W
17	S	Rev. J.
18	M	Owen S
19	TU	Magna
20	W	Acc'n of
21	TH	Rev. C.
22	F	Diss'rs. :
23	S	H. B. C
24	S	Newfour
25	M	First Di
26	TU	Rev. E.
27	W	Cong. ch
28	TH	Queen V
29	F	St. Peter
30	S	Conventi

AUGUST.

1	W	Rev. R.
2	TH	[Wuart
3	F	
4	S	Hans Ch
5	S	Pilgrim F
6	M	
7	TU	Atlantic
8	W	Middlevil
9	TH	[Meth.
10	F	
11	S	
12	S	Marypron
13	M	Rev. G. 2
14	TU	Brantford
15	W	Rev. A.O.
16	TH	
17	F	Farewell :
18	S	
19	S	
20	M	
21	TU	Mrs. J. W
22	W	Brigham c
23	TH	Pompeii b
24	F	"Black B
25	S	
26	S	Prince Alt
27	M	London N
28	TU	Grotius die
29	W	
30	TH	Rev. W.M.
31	F	Rev. G. B.

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 Fiddlev'e '73.
 st, Alton, '75.
 1876.
 ormed, 1842.
 e-op'd, 1876.
 1855.
 estab'd, 1804
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 dained, 1874.
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 ded., 1865.
 wCh. ded. '70
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 lla, ded., 1861
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 ded., 1862.
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 r died, 1875.
 e ord., Lon., '72
 ct, 1679.
 1593.
 mart'd, 1416.
 anized, 1868.

JUNE, 1877—30 DAYS.		JULY, 1877—31 DAYS.		
1	F	1	S	Rev. L. P. Adams inst., Fitch B. '54
2	S	2	M	[Alton ch. corner stone laid, '75
3	S	3	TU	
4	M	4	W	Rev. K. M. Fenwick resigned,
5	TU	5	TH	[Kingston, 1876
6	W	6	F	Edward VI. died, 1553
7	TH	7	S	Rev. M. C. Williams died, 1875
8	F	8	S	
9	S	9	M	Import. Slaves to Can: prohib. '93
10	S	10	TU	Rev. W. Manchee inst., Guelph,
11	M	11	W	[1873
12	TU	12	TH	Inter'l Y.M.C.A. Con., Tor., '76
13	W	13	F	London S. S. Union estab., 1803
14	TH	14	S	
15	F	15	S	Rev. A. McGill ordained, 1842
16	S	16	M	[West ch., Toronto, cor. s. laid,
17	S	17	TU	Dr. Watts born, 1674 [1876
18	M	18	W	Rev. J. A. R. Dickson ord., 1865
19	TU	19	TH	Pope declared infallible, 1870
20	W	20	F	Barrow & Greenwood imp., 1588
21	TH	21	S	Spanish Armada defeated, 1588
22	F	22	S	Pilgrim Fathers left Delft, 1620
23	S	23	M	Jews admitted to Parliament, 1858
24	S	24	TU	Rev. G. Purkis ord. Waterville, '67
25	M	25	W	Oro ch. dedicated, 1869
26	TU	26	TH	Irish ch. disestablished, 1869
27	W	27	F	
28	TH	28	S	Zion ch., Montreal, burnt, 1867
29	F	29	S	New Toleration Act, 1812
30	S	30	M	Rev. W. H. Claris ordained, 1872
		31	TU	Compulsory ch. rates abol., 1868

AUGUST, 1877—31 DAYS.		SEPTEMBER, 1877—30 DAYS		
1	W	1	S	Rev. J. Wood res. Brantford, 1874
2	TH	2	S	Rev. W. H. Heudebourck ord. '30
3	F	3	M	Oliver Cromwell died, 1658
4	S	4	TU	Rev. J. G. Sanderson ord., 1862
5	S	5	W	
6	M	6	TH	Rev. W. Hayden died, 1865
7	TU	7	F	Cong. Un. N. S. & N. B. meets
8	W	8	S	[New style introduced, 1752
9	TH	9	S	United States first so called. 1776
10	F	10	M	
11	S	11	TU	Siege of Delhi, 1857
12	S	12	W	Rev. A. McGregor ord., 1863
13	M	13	TH	Rev. H. Sanders ordained, 1854
14	TU	14	F	Duke of Wellington died, 1852
15	W	15	S	Rev. L. P. Adams ord., 1840
16	TH	16	S	Rev. R. McGregor died, 1864
17	F	17	M	Halifax ch. organized, 1848
18	S	18	TU	Rev. D. McGregor, Liverpool, '73
19	S	19	W	Rev. C. Duff ordained, 1862
20	M	20	TH	Rev. J. Wheeler ordained, 1839
21	TU	21	F	First Meet. of Lond. M. S., 1795
22	W	22	S	
23	TH	23	S	Charles I. dethroned
24	F	24	M	Rev. W. Williams inst. Mont. '75
25	S	25	TU	Albion ch. organized, 1845
26	S	26	W	Zion ch., Toronto, ded., 1856
27	M	27	TH	[Bethseda ch. re-opened, 1875.
28	TU	28	F	Rev. J. Forsyth died, 1866
29	W	29	S	
30	TH	30	S	Whitfield died, 1770
31	F			Rev. S. Rose ordained, 1874

OFFICIAL LIST, 1876-77.

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The Union will meet in Guelph, Wednesday June 6th, 1876, 7.30 p.m.

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Next meeting at Maitland, N. S., 7th September, 1877.

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Christie, A. Chri

Quebec District C

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man Dennis, H.
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 Campbell, J., V
 Clarke, William
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 Colwell, G. T.,
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 Colwell, H. J.,
 Cossar, A. O.,
 Davies, J., Roc
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Amherstburg, Ont.	Hawkesbury, Ont.	Quebec, Que.
Beach Meadows, N. S.	Howick, Ont.	Rugby, Ont.
Belleville, Ont.	Indian Lands, Ont.	Russeltown, Que.
Bowmanville, Ont.	Inverness, Que.	Sarnia, Ont.
Brantford, Ont.	Kelvin, Ont.	Saugeen (Indian), Ont.
Brantford, Emmanuel Ch., Ont.	Keswick Ridge, N. B.	Scotland, Ont.
Brigham, Que.	Kingston 1st, Ont.	Selmah, Lower, N. S.
Brockville, Ont.	Kingston North, Ont.	Sheffield, N. B.
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Chebogue, N. S.	Maitland South, N. S.	Stratford, Ont.
Churchill, Ont.	Manilla, Ont.	St. Andrews, Que.
Cobourg, Ont.	Margaree, N. S.	St. Catharines, Ont.
Cold Springs, Ont.	Markham, Ont.	St. John, N. B.
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" L. P. ADAMS, Fitch Bay,	" WILLIAM MCINTOSH, Melbourne.
" J. CAMPBELL, West Arran, Ont.,	

MINISTERIAL AND ECCLESIASTICAL RECORD

FOR THE YEAR ENDING SEPTEMBER 1ST, 1876.

ORDINATIONS AND INSTALLATIONS.

- Rev. Robert Mackay, ordained, Kingston (as Evangelist), October 27, 1875.
 " Charles Duff, installed, Speedside, November 17, 1875.
 " Joseph Griffith, installed, Douglas and Garafraxa, November 18, 1875.
 " J. B. Hawes, ordained and installed, Maitland, N. S., November 25, 1875.
 " Ebenezer Ireland, installed, Danville, Quebec, December 23, 1875.
 " John Allworth, installed, Emmanuel Church, Brantford, February 1, 1876.
 " H. Peckover, ordained and installed, Brooklyn, N. S., April 24, 1876.
 " C. B. Woodcock, ordained and installed, St. John, N. B., May 4, 1876.
 " Andrew O. Cossar, ordained and installed, Belleville, August 15, 1876.
 " Joseph Barker, ordained and installed, Sheffield, N. B.

RESIGNATIONS AND REMOVALS.

- Rev. E. J. Sherrill, of Eaton, Que., removed to Lee, Mass., in September, 1875.
 " F. H. Marling, of Toronto, removed to New York, December 1, 1875.
 " James Howell, of Cold Springs, resigned, February, 1876.
 " A. Shand, of Newmarket, resigned, April 2, 1876.
 " C. P. Watson, of Cowansville, Que., removed to Vermont, April 30, 1876.
 " K. M. Fenwick, of Kingston, resigned, May 5, 1876.
 " C. Chapman, of Montreal, resigned, June 20, 1876.
 " Joseph Unsworth, resigned charge of Churchill congregation, June, 1876.
 " E. C. W. McColl, of Brantford, resigned, June 30, 1876.
 " R. Bulman, of Markham, resigned, June 30, 1876.
 " W. H. Heudebourck, of Stratford, resigned, July 31, 1876.
 " T. M. Reikie, removed to Brockville, July, 1876.
 " E. Barker, of Fergus, resigned, August, 1876.
 " R. J. Williams, returns to Canada, and settles at Newmarket, August, 1876.
 " B. W. Day, of Stouffville, removed to Cowansville, Que., September 1, 1876.

Rev. D. I.

Galt, October 3
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DEATHS.

Rev. D. D. Nighswander, of Granby, Que., died, April 17, 1876, aged 28.

CHURCHES ORGANIZED.

Galt, October 3, 1875.	Maitland, N. S., November 25, 1875.
Brantford, Emmanuel Ch., Oct. 7, 1875.	Western Ch., Toronto, Nov. 25, 1875.
Warton, October 17, 1875.	South Maitland, N. S., Nov. 26, 1875.
Moose Brook, N. S., Nov. 22, 1875.	Yorkville, March 3, 1876.
Noel, N. S., November 23, 1875.	Parker, March 16, 1876.
Lower Selmah, N. S., Nov. 24, 1875.	Keppell, 1876.

CHURCH EDIFICES ERECTED, OR OPENED.

Manchester, N. S., opened, January 2, 1876.
 Eastern Church, Montreal, re-opened, January 9, 1876.
 Cold Springs, opened, February 1, 1876.
 St. John, N. B., re-opened, March 5, 1876.
 Emmanuel Church, Montreal, corner stone laid, April 15, 1876.
 Paris, opened, April 26, 1876.
 Yorkville, opened, May 5, 1876.
 Western Church, Montreal, memorial stone laid, June 10, 1876.
 Western Church, Toronto, corner stone laid, July 15, 1876.
 London, opened, August 27, 1876.

THE ANNUAL MEETINGS OF 1876.

The Congregational Union, with its kindred Societies, met in Montreal, with Zion Church, June 7th, 1876. The attendance was scarcely as large as in the previous year, owing chiefly to the fact that the place of meeting was less central than Toronto. About 70 members and delegates were present.

The Rev. Charles Chapman, M. A., the Chairman for 1875-6, delivered the usual address on retiring from the chair, the subject chosen being "Modern Revivalism." The Rev. Daniel Macallum, of Athol, was elected Chairman for 1876-77, the Rev. K. M. Fenwick, Secretary-Treasurer, and Rev. E. D. Silcox, Minute Secretary.

The Rev. W. H. Allworth, of Paris, read a paper, by previous appointment of the Union, on "Ordination and Installation among Congregationalists in Canada." A series of important resolutions were adopted on the subject, which will be found in the Minutes. The increase in Church-membership had been very large.

The Rev. K. M. Fenwick, of Kingston, was appointed Professor of Church History and Apologetics in the Congregational College, and the Rev. J. F. Stevenson, of Montreal, Chairman of the College Board, vacant by the translation of the Rev. C. Chapman to the Western College, Plymouth, England.

Steps were taken to organize a Joint-stock Company to carry on the CANADIAN INDEPENDENT and Book Room, which promises to be successful.

The Provident Fund presented a good exhibit, and the Pastor's Retiring Fund goes into operation this year.

The Reports of the several Societies, and of the sister Congregational Union of Nova Scotia and New Brunswick, are all given as formerly, and are well worthy of a careful perusal.

HISTORICAL SKETCHES.

CANADIAN CONGREGATIONAL JOURNALISM.

Among the other Historical Sketches of Canadian Congregational Societies and Institutions which the YEAR BOOK is annually furnishing, it seems eminently proper that some statement of the origin of the *Canadian Independent* should have its place.

The necessity of having some means of giving utterance to the distinctive principles of the denomination, and to its views on all great public and social questions, as well as some medium of communication between the Canadian Churches, was early felt. To meet this want, there was first published, at Montreal, in the year 1842, a monthly periodical called the *Harbinger*, edited by the Rev. J. J. Carruthers, D.D., then pastor of Gosford-st. Church, now of Portland, Me. The demand for a "weekly" prevailing, at the end of its second volume it gave way for the *Christian Observer*, of which the Rev. Richard Miles, the first pastor of Zion Church, was the editor, but which perished within a twelvemonth from lack of sufficient support. Later on, an attempt was made by Rev. J. Roaf to establish a weekly at Toronto, *The Christian Statesman*, but it never saw the light. A similar fate befel *The Congregational Magazine*, projected by Mr. George E. Thomas, of Toronto, with Rev. Dr. Lillie as editor.

At the first meeting of the Congregational Union of Canada (just then formed out of the two Unions of Upper and Lower Canada), in Montreal, June, 1854, Rev. K. M. Fenwick, in his address as retiring Chairman, urged the necessity of another effort in the same direction. Thereupon a Publication Committee was appointed, the Rev. W. F. Clarke was nominated as editor, and in July the first number of a semi-monthly eight-page quarto appeared from London, Ont. The Committee reporting a deficiency at the end of the year, special subscriptions were raised to cover it, but the Union felt compelled to decline further pecuniary responsibility. Individual pledges, however, were given to Mr. Clarke, and he consented to continue it for another year, changing the form to that of a newspaper. Before its close, however, being encumbered with the entire care of the undertaking, for the sake of which he had actually bought a printing office, he transferred the financial part of it to Mr. George E. Thomas, of Toronto, and the literary to the Rev. F. H. Marling. At the close of the third year, Mr. Thomas retired, not without loss, and Mr. W. Mellish, of Brantford, took his place. He, too, was a loser, and at the end of the fourth year, June, 1858, it was decided to change the semi-monthly newspaper into a monthly magazine, as at present. Mr. Marling at the same time withdrew from the editorship, and the Rev. T. M. Reikie, then of Bowmanville, was pressed into the service, in which he laboured faithfully for seven continuous years, viz., till 1865, from

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which time Mr. Marling served again for three years longer. In 1859, seven persons agreed to succeed Mr. Mellish in assuming the responsibility of the cost of publication. In 1866 the proprietary was re-constituted. The name of "The Canadian Independent Publishing Company" was adopted; the determination recorded to devote all profits to denominational literature; and the power of filling vacancies in their number (twelve) given to the remaining proprietors, from among ministers or members of Congregational Churches in British North America. The Company thus constituted consisted of Mr. C. Whitlaw, President; Mr. A. Christie, Secretary-Treasurer; the Revs. Dr. Wilkes, W. F. Clarke, K. M. Fenwick, F. H. Marling, Dr. Wickson and J. Wood; Messrs. G. Hague, J. Turner, P. W. Wood and S. Hodgskin. There were subsequently added to it, as vacancies occurred, the Rev. Messrs. Jackson, Dickson and Alexander McGregor (of Yarmouth, N. S.), and Messrs. H. G. Grist and J. Woodrow. In 1868, Rev. J. Wood succeeded Mr. Marling as editor, but on his withdrawal, at the earnest request of his Church, in 1871, the charge fell once more into the former hands.

In 1873, another editorial change occurred, Mr. Marling's people having kindly remonstrated against his being burdened with it any longer, and for one year the Rev. S. N. Jackson, M.D., of Zion Church, Toronto, filled the chair, at the close of which the appointment of the present Editor and Missionary Superintendent was made, as already detailed in Vol. II. of this YEAR BOOK (1874-75), pp. 13, 14.

At the recent meeting of the Congregational Union, in Montreal, the proprietors resolved, in order to increase its resources, and widen and deepen the interest of the Churches in the Magazine, to organize a Joint-stock Company, with a capital of \$2,000, in 400 shares of \$5 each, with power to increase it to \$5,000, to whom the *Canadian Independent* and YEAR BOOK should be transferred. This proposal was heartily endorsed by the Union, by whom the following resolution was adopted:—

Resolved:—"That the Union approve of the proposal to make the *Canadian Independent* proprietors a Joint-stock Company, and trust that it may be the means of largely increasing the interest of our Churches in our publications, and of placing its finances upon a correct basis. We would also cordially commend this scheme to the favourable consideration of the members of our Churches."

A sufficient amount of stock has now been subscribed to ensure the success of the movement, and the Company will go into operation at once.

THE CONGREGATIONAL PROVIDENT FUND.

BY J. C. BARTON, ESQ., TREASURER.

The history of the "Widows and Orphans' Fund" in connection with our body, is very simple. It has been established about 20 years, the first Committee having been appointed in April, 1856. Its advantages

are too well understood by the Ministers of the body generally throughout the Dominion, to need any extended remarks.

The beneficiary members are proposed and seconded by those already connected with the Society ; and on admission and payment of the stipulated and regulated premiums, varying, according to age, from \$10 to \$14 annually, are entitled to a certain reversionary interest for their widows and young children.

Established in 1856, upon a very slender basis, little was done for some years after, until a number of friends, chiefly in connection with Zion Church, Montreal, raised a sufficient amount to ensure the safety of the Fund against any contingency that might arise. A capital thus was formed, apart from the contributions of beneficiaries, of nearly \$1,500.

The premium was made small, so as to be within the reach of all, and it was hoped that in cases where the stipend of the Minister was inadequate, and the demands on him heavy, the Churches would be induced, by paying the premium for him, to insure to his family the advantages offered by the Fund. This has not been done in any one instance, though Churches subscribing \$10 are entitled thereby to send a delegate to the annual meeting, who is, *ipso facto*, a member of the Society.

For many years the income of the Society was small, and happily the claims upon it were *nil!*

In July, 1858, the capital sum amounted to \$140.35 ; in the year following it was \$1,389, and the following year \$2,202.44. Each year afterwards the capital sum increased, until, at the last annual meeting, it had reached the amount of \$16,404, and for the Retired Pastors' Fund, of \$2,000,—making a total of \$18,404. This amount is invested in the two principal Building Societies, an investment paying a good interest, less liable than most others to fluctuation, and offering a ready means of sale, in the event of any more desirable mode of investment offering.

The yearly interest is considerable, far in excess of present requirements ; and by this means the capital has been constantly increasing, until now it is sufficiently strong to bear any strain likely to come upon it.

The claims which often come in prematurely and test such Societies as this, providentially did not in this case occur. Established in 1858, it was not till 1865, or seven years after its formation, that the first claim arose. For two years there was only one claimant ; in 1867 two more annuitants came upon the Fund, and in 1870 a fourth claimant,—at which number they have remained for six years. Only one of these has a child entitled to an annuity from the Fund.

The original annuity to widows was \$80, afterwards increased to \$90, and, in 1873, to \$100. The annuity to orphans—boys under 14 and girls under 16—has in like manner been increased from \$20 to \$40. Every five years it is competent for the Society to increase the amount of annuity ; but in order to this, one year's notice must be given. This should therefore be given at the next annual meeting.

The Fund is in a very healthy state ; is conducted at the most trifling expense, and thus bids fair to assume dimensions of no mean importance.

During the last two or three years, six beneficiary members removing from Canada, or leaving the body, have withdrawn from the Fund, and

have received premiums ; and can be made instead of being premiums, he not thought years, and the so low, that assurance could surrender value

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have received, in whole or in part, the amount they have paid into it in premiums; but a by-law has now been passed, according to which no claim can be made unless a member has paid five yearly premiums; and then, instead of being entitled, as formerly, to draw the whole amount of his premiums, he is entitled to only two-fifths of the amount paid in. It was not thought fair to carry the risk of members for perhaps ten or more years, and then refund the whole amount paid. The scale of premiums is so low, that it is far below any life assurance society's rates, and no life assurance company would refund even two-fifths of premiums paid as the surrender value of a policy.

Seven members, by neglecting to keep up their premiums, have forfeited their claims on the Society. The widows or other legal representatives of such members are, however, entitled to receive the amounts paid in, with interest from date of forfeiture at six per cent. Such claims form a prospective charge upon the Fund, and may amount to \$500 or more.

The Widows and Orphans' Fund being thus fully established, the trustees, some few years ago, suggested the desirability of establishing a Pastors' Retiring Fund, for aiding aged Ministers, who, from infirmity or otherwise, are unfitted for continuing their work. The matter was left in abeyance for some months, until the Rev. William Clarke, of Dresden, Ont., volunteered to canvass the Western Province, on such terms as the trustees thought to warrant their engaging his services. The result of Mr. Clarke's labours was, that over \$3,500 was promised (a portion to be paid in three or more yearly instalments). Up to June last, over \$2,000 had been received, and been invested in Provincial Building Society's shares, yielding an income of nearly \$200 a-year.

The minimum capital, before the securing of which there could not be any grant made, was fixed at \$2,000. This sum, therefore, has been reached, and it is hoped will shortly be increased.

At the last annual meeting, the sum of \$160 was awarded for division amongst three aged brethren, who, in acknowledging the receipt of the grants, express themselves in grateful terms for the timely aid thus afforded them; and there can be little question that this branch of the Fund is destined, under God, to gladden many a heart that is weary, after bearing the burden and heat of the day, and many who are entitled to rest and comfort in the evening of life.

At present, however, the constituency of this Society has scarcely been defined. By the original constitution, "any person, not being a beneficiary member, may be constituted a life member by the payment of \$50, at one time;" and by the 14th by-law, under the amended charter, beneficiary members may become connected with it by paying certain annual subscriptions, as therein set forth.

Of the first class, there are 17 persons who have qualified themselves as life members; but only one person has, by subscribing, qualified for beneficiary membership. These have not yet been called together, to organize and elect officers.

The Fund has hitherto been under the management of the trustees of the "Widows and Orphans' Branch;" the treasurer of that Fund acting also in the same capacity to this.

At the last annual meeting, the Rev. H. Sanders, of Hamilton, gave notice that "he would move, next June, to appoint a separate treasurer and a separate body of trustees for this branch of the Fund." The board are very anxious that this matter should be carefully considered by all who are interested in the Fund, and that in the meantime as many of the Ministers as can do so, will qualify themselves to vote, by connecting themselves with it, so that when the next annual meeting is held, they may be prepared to act intelligently and wisely in a matter of so much importance to them all.

SKETCH OF THE CANADA CONGREGATIONAL INDIAN MISSIONARY SOCIETY.

BY THE REV. S. N. JACKSON, TORONTO.

The history of this Society extends over a period of twenty-six years, and relates to work among the Indians living on the North Shore of Lake Superior and the Great Manitoulin Island. It may be truly said that, of the more than two hundred and six million subjects of the British Empire,—embracing inhabitants of Europe, Asia, Africa, Australia and America,—renowned for their genius, power, progress and loyalty, we have, in many respects, great reason to be proud of our sovereign's native subjects of Canada. The devoted allegiance of the Indians to the Empire, their loving loyalty to the Queen, and their abiding peacefulness, attract attention, and cause wonder among other nations.

Their peacefulness among each other, where there were formerly, from time immemorial, fierce feuds and wicked wars; their peacefulness with their Anglo-Saxon successors, from whom, in times past, they have suffered many deprivations and wrongs, appear in marked contrast to the examples of their brother red men of the United States, where intestine wars waste their decaying race, fearful massacres terrify the frontier inhabitants, and now open warfare exists. Though but a very small proportion of the Indians of the Dominion are brought under the influence of our Society, may we not say that the gospel of allegiance, peace and love which it, in common with our sister societies, has extended to them, has borne no mean part in these great results—that this, in conjunction with the wise and humane policy of our Government, has resulted in the triumphs achieved in winning and keeping the hearts of the wild men of our forests in loyal allegiance and peace?

The Indians of the North-West Territory of Ontario, among whom we labour, are a small part of the Chippewa or Ojibway tribe—type of the Algonquin stock—who have occupied from the earliest historical period the basin of Lake Superior. They are a tall, well developed and good looking race, distinguished for their proud bearing and easy manners. The number of their tribe in 1850 was estimated at 10,000, many of whom dwell within the bounds of the United States. Their language is very copious, and has been called "the Greek of the Indian tongue," while the French discoverers, on learning it, named it "the court language of the Aborigines," and spread the praise of the people throughout Europe.

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There have been translated into this language the New Testament, the Book of Genesis, the Psalms, and a collection of hymns. The American missionaries among this tribe have never received a large measure of encouragement, they being suspected of the design to overthrow their simple forest system. With us there are many bands who for years persistently refused to receive a missionary or listen to the gospel, and who still do so; while others, though still pagan, profess their readiness to receive our teachers.

For nearly 250 years has the Roman Catholic Church prosecuted its missionary enterprises among the various tribes of Indians in British North America. Their success in Romanizing a portion of these people,—thus inducing them to give up their heathen charms for the scapular, rosary, crucifix and relics of the saints, and in turning their spiritual allegiance from their medicine men to the man at Rome,—has principally been achieved through the instrumentality of the Jesuit Fathers, whose self-denials and sufferings on this continent are among the most thrilling annals of the world's missionary enterprises. The Episcopal Church in Canada has not been blind to the claims of these people upon their Christian affection and efforts, but has for a number of years ably laboured with a good measure of success in evangelizing a portion of this great multitude. The Wesleyan Methodists early sent their men and means into this unpromising field of labour, and, with much success, are still faithfully seeking to win these souls for whom Christ died. When we add to these the station occupied by the Presbyterians in the Saskatchewan district, and the work of our own Society, the sum of missionary efforts among the Indians of Canada has been told, evidently showing the necessity of enlarging the means, and thus the sphere of all these agencies, in order to accomplish the great object before them. There is afforded matter for congratulation in the knowledge that the present societies in the field, representative of different branches of the Church of Christ, instead of manifesting an unholy jealousy and an unsanctified rivalry, are friendly, and in a great measure co-operative in their work. A Jesuit Father once said in regard to one of our missionary teachers, "She is a good woman, and doing a good work."

The origin of our Society dates from 1850, when it was inaugurated by the members of the Upper Canada Congregational Union, in response to appeals made in behalf of the Indians at Colpoy's Bay, then an Indian reservation. It was first carried on in conjunction with the Upper Canada Missionary Society, and, after the union, by the Canada Congregational Missionary Society until 1856, when, at the request of the Col. Miss. Society's Secretary, whose Committee regarded it as contrary to their constitution for them to enter upon missions to the heathen, it was made a separate enterprise, and placed under the supervision of the Middle District Committee. This was continued until 1860, when it was more formally organized into the Society it now is. Owen Sound, which was only a day's journey from the Mission Stations of Saugeen and Colpoy's Bay, and in direct communication with the North Shore, the Great Manitoulin, Fort William, etc., was made its headquarters, and so continued for some years. Dr. Wilkes, of Montréal, was chosen President, and the Rev. Joseph Hooper, Secretary.

Its constitution was also made non-denominational, and a board of directors was chosen representing all the principal churches of the town.

Among the efficient and self-denying white missionaries who have been engaged in the work, was the first student of our College, the Rev. Ludwick Kribs, who energetically spent seven years in this service, enduring untold privations and hardships. After him the Rev. Robert Burchill, an alumnus of the Congregational College of B. N. A., was appointed Missionary and Superintendent. The Rev. John Brown, formerly of Speedside, Eramosa, also acted for a time as Missionary and Collecting Agent. In October, 1864, the Rev. R. Robinson became its Secretary, the Rev. Mr. Hooper having removed to the United States. From the first, native missionaries have successfully been employed in preaching the gospel to their brethren, and it was by these that the work was first extended from Colpoy's Bay to Saugeen. Among these we notice the names of Angecahbo and Mashagewawedong, of the Saugeen Indian Church; Peter Keeshick, of West Bay, Manitoulin Island; William Barril, of Sheshegwaning, and others.

In 1868 the Rev. W. Clarke undertook the work of collecting, and along with the Secretary, Mr. Robinson, visited most of the stations occupied by the Society, an interesting account of which may be found in the *Canadian Independent* for that year.

In the year 1870 the distinctively denominational name, "The Canada Congregational Indian Missionary Society," was assumed, which it now bears, and its headquarters were removed to Toronto.

The following year, Miss Baylis, of Montreal, who had been for several seasons labouring among the Esquimaux on the coast of Labrador, and who had been obliged by ill-health to abandon her work there, was engaged to spend the summer at Spanish River in teaching the Indian and white children of the village, and such persons as might come to her for instruction in the Christian faith. This most excellent and needed, but self-denying work, Miss Baylis still continues, with much success.

In 1873 the Rev. R. Robinson, the Secretary, feeling it to be his duty to give himself wholly to the evangelization of the Indians, was publicly set apart to the work, in Brantford, at the annual meeting of the Society in June. But after labouring among them a year and a-half, the constant exposure which it involved so impaired his health, as to compel him reluctantly to relinquish it. Shortly after doing so, however, Mr. J. L. Lister offered himself to the Committee, and was appointed in his place,—a position which he still holds, we believe, to their entire satisfaction.

Though, from the fact that the Indians are a decaying race and their habits nomadic, it is more difficult to trace results among them than in any other missionary enterprise, there have been and still remain proofs of no mean measure of usefulness and success in this our work. A flourishing Indian Congregational Church was gathered in 1850 at Colpoy's Bay, to be afterwards scattered, through the removal of the Indians by the Government to another reservation. Three years later another was formed at Saugeen, which now flourishes under its native pastor, and meets in a neat church building. Mission stations have been extended to the shore of the

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Georgian Bay on the North, and the Great Manitoulin Island. Not only can we look at those converted Indians who are living witnesses with us of our success, and they are not a few, but also to many who, according to the testimony of our missionaries, have "died in faith," and are witnesses before God of our desire and efforts to bring their race to him.

BIOGRAPHICAL.

THE REV. D. D. NIGHSWANDER.

On Monday morning, April 17th, 1876, the Rev. D. D. Nighswander, the much loved pastor of the Granby Congregational Church, was taken away to dwell for ever in the presence of Jesus.

Scarcely nine years have elapsed since he was first brought to know the Saviour, and swear fealty to Him as his Master and Lord, at Stouffville, Ontario. It was in the spring of 1867, at the time of a religious awakening in the Congregational Church. Many had already turned to Christ, and among them was his loved partner, called home a short time before him. First in the kingdom of grace, she was first also in the kingdom of glory.

One night the pastor of the church was preaching on the parable of the Prodigal Son; and as the glorious truths therein contained were being unfolded, they seemed to come home with power to his heart. He felt their appropriateness to his own case, and as he listened to the truth, so absorbed did his attention become, that, unconsciously to himself, he partly rose from his seat, and in this posture, with his eyes intently fixed upon the preacher, he drank in the message of the Saviour. That was indeed the turning point in his career. He arose and went to his Father, and that Father who, while he was yet a great way off, had gone after him, received him to His loving embrace and adopted him into His family.

He immediately united with the Church, of which, up to the time of his entering college, he was a faithful, consistent member. Very early in his Christian course was he called to fill a responsible position as superintendent of the Sabbath school, and in this, as well as in every other department of church work, he did good service.

Again, when called of God to the work of the ministry, he entered upon the preparatory instruction of the college course in no self-confident spirit, but with fear and trembling. While in college, he gave himself very earnestly to study, and gained the esteem and respect of both professors and students by his manly, Christian character and deportment.

At the completion of his college course he was called to the pastoral oversight of the Granby Church, and in entering upon this work he earnestly sought direction and help from the great Head of the Church. Those who took part in his ordination well remember how deeply his heart was moved as he stood before the assembled congregation, and there unfolded his desires and purposes with regard to his future labours in the Redeemer's kingdom. He felt his own weakness, and realized the greatness of the

work upon which he was just entering. On more than one occasion his thoughts were turned very seriously to the work of foreign missions, and he was prepared, had the occasion offered, to go forth and proclaim among the heathen the glad tidings of salvation.

His labours in the sphere to which the Lord called him were abundantly successful. He had many seals to his ministry. Believers were built up, and souls added to the Church of such as shall be saved. In no period of its history did the Church enjoy greater prosperity and peace than during his pastorate.

In September, 1873, he was united in marriage, by the writer, to Miss M. J. Stock, also of Stouffville; and on May 26, 1875, he was called to lay her mortal remains in their final resting-place in the village where the early life of both of them had been spent. This, though a very sore and grievous affliction, was yet borne in a humble, submissive spirit. He expressed his confidence that the Lord had some good purpose in view, and was thus leading him from earthly cares to draw him closer to Himself. He murmured not, but kissed the hand that held the rod.

Almost up to the day of his death was he engaged in active service, for only a few short days elapsed between the time of his being stricken down and the hour when he was called home. He died on the field of battle, as a soldier fighting for his king, and has now gone to receive his reward.

On the Wednesday following his death, a funeral service was held in Granby, attended by a very large congregation, and conducted by Dr. Wilkes, the Principal of the College. Every one of the ministers of the place took part in it. On the Friday evening following, his mortal remains were laid to rest by the side of his loved partner in the Congregational burying place, Stouffville, the Rev. Mr. Wood, of Toronto, and his former pastor, the Rev. B. W. Day, officiating on the occasion.

A BRIEF VIEW OF THE OPERATIONS OF CONGREGATIONAL SOCIETIES.

THE LONDON MISSIONARY SOCIETY.

The Eighty-second Annual Meeting of this Society was held in Exeter Hall, London, May 11th, 1876; Henry Lee, Esq., J.P., in the chair. Rev. Dr. Mullens, the Foreign Secretary, read the Report. Five male missionaries had been sent forth during the year,—three to India, one to China, and one to New Guinea; and four ladies,—two to North India, one to Shanghai, and one to Madagascar. The present staff consists of about

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160 missionaries ; 84 native ordained missionaries and pastors, and nearly 3,000 native preachers. The income for the previous year was £114,853 stg. (about \$558,000), and the expenditure, £115,453. It has eight principal missions, denominated respectively :—The China, North India, South India, Travancore, Madagascar, South Africa, West Indies, and Polynesian Missions.

THE COLONIAL MISSIONARY SOCIETY.

The Fortieth Annual Meeting was held in Memorial Hall, London, May 11th, 1876. The Right Hon. W. E. Baxter, M.P., in the chair. The report was read by the Secretary, the Rev. W. S. H. Fielden, and reviewed, in brief, the 40 years of the Society's operations, during which it has received and expended £152,000 in the prosecution of its work. As to results, it says :—"There are to-day 313 Churches, 250 preaching stations, 232 Pastors and Evangelists, and 3 Colleges within the British Colonies. Compared with the amount expended, these results are highly satisfactory : compared with the extent and spiritual need of the Colonies, these results are profoundly inadequate and unsatisfactory." The income for 1876 was £4,022.

THE HOME MISSIONARY SOCIETY

Was established in 1819, with the design of evangelizing "the unenlightened inhabitants of the towns and villages of Great Britain, by the preaching of the Gospel, the distribution of religious tracts, and the establishment of prayer meetings and Sunday schools, with every other scriptural method for the accomplishment of this important object. Income, 1875-76, £4,512. This amount represents but a very small part of the sum expended by the denomination in Home Evangelization, inasmuch as each of the 41 County Congregational Unions and Associations in England, and of the 15 in Wales, has its own local missionary organization, having the same objects in view.

THE SCOTTISH CONGREGATIONAL UNION,

In addition to the general purposes of such organizations, is the Home Missionary Society of the body in Scotland, its objects being :—First, To afford to Churches connected with it such pecuniary aid as may be required, to enable them, to the best advantage, to maintain the ordinances of the Gospel among themselves, and to promote its interest in their neighbourhood. Secondly, To employ approved Preachers, in more limited or more extended itinerancies, throughout the country at large ; and, Thirdly, To encourage movements designed to originate new Churches in the larger towns. Income last year from all sources, £1,703.

THE IRISH EVANGELICAL SOCIETY.

This Society, originated in 1814, has for its object, "To promote the preaching of the Gospel in Ireland, by assisting pastors of Congregational Churches, by supporting missionaries, itinerant preachers, and Scripture readers of the same denomination, and to aid in the education of approved candidates for the Christian ministry intended to labour in that country."

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The operations of the institution are carried on throughout the four provinces of Ireland. The Society employs twenty-three Agents—eighteen being Ministers, and five Evangelists, Readers and Teachers, occupying twenty-six stations, and ninety out-stations. Its income for 1875-76 was £3,015.

ENGLISH CHAPEL BUILDING SOCIETIES.

The London Congregational Chapel Building Society has assisted in the erection of 110 chapels in London, towards which it has made grants, and free loans without interest, amounting to £138,827. It has a practical sub-committee to examine plans, working drawings, specifications and contracts, and offers the benefit of their large experience even where pecuniary aid is not required. Income for 1875, £7,347. Its loan fund amounts to £11,039.

The English Congregational Chapel Building Society, formed under the sanction of the Congregational Union, has for its field of operations England and Wales (excepting London and Lancashire), the Channel Islands, and, by special contribution, Ireland and the Colonies. It has assisted in erecting or improving 470 churches, to the extent of over £120,000. It has a loan fund of nearly £50,000. Income, 1875, £7,957.

The Lancashire and Cheshire Congregational Chapel and School-Building Society is doing a similar work in the counties named, and proposes to erect 30 chapels within the next five years. Income not given.

The Scottish Congregational Chapel Building Society has a capital of £2,582. Grants and loans made to Churches for 1875, £675.

The colony of Victoria has also its Chapel Building Society, with a capital of £1,744. Its scheme is explained thus:—"To raise money by free subscriptions, collections, etc., which becomes the capital of the Association, and is lent out for the building and repairing of churches, Sunday-schools and parsonages, or removing debts upon them, on terms equivalent to ten annual repayments of £8 for £100, or £80 in ten years. Out of each annual repayment of £8, the sum of £2 is added to the capital of the Association, and the remaining £6 is traded with (if the expression may be allowed), by which the remaining amount is increased to £100 at the end of ten years. In this way £20 will be saved out of every £100 by the borrowing Church; £20, with interest thereon, will be added to the capital of the Association; the loan of £100 will be repaid at the end of ten years, and all the working expenses of the Association will be met. If it be asked how is the £6 to be traded with so as to be increased to £100 in ten years, it is done by paying £5 4s. as subscriptions into one of the Melbourne General Building and Investment Societies. And if it be asked how are the working expenses to be met, that is done with the 16s., the difference between the £5 4s. and the £6."

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BRITISH AND COLONIAL CONGREGATIONAL COLLEGES.

NAME.	Number of Students.	Number of Professors.	Income.
Western College, Plymouth	15	2	£1,143
Rotherham College	14	4	1,382
Cheshunt College	31	3	2,695
Airedale College, Bradford	14	4	1,259
Hackney College	20	4	2,827
Lancashire Independent College	47	7	3,996
Spring Hill, Birmingham	13	3	2,643
New College, London	43	11	4,676
Theological College, Scotland	8	3	767
Memorial College, Brecon	35	3	1,731
Independent College, Bala	30	4	1,293
Carmarthen	28	1	804
Congregational Institute, Bristol	14	2	800
Congregational Institute, Nottingham	44	2	1,872
Congregational College, Victoria, Melbourne	8	4	507
Camden College, Sydney	7	4	539
Congregational College, B. N. America	15	4	3,100

THE AMERICAN BOARD OF COMMISSIONERS FOR FOREIGN MISSIONS.

This Society is just about to hold its Sixty-seventh Annual Meeting at Hartford, Conn., as we go to press. We cannot therefore give its statistics for the current year, but from its last Report we learn that it had 19 Missions, with 72 stations and 497 out-stations; 151 ordained Missionaries, 7 medical Missionaries, 4 male assistant Missionaries and 214 female Missionaries; or a total of 376 sent out by the Society. It had also 1,005 native pastors, preachers, teachers and helpers, making a total of 1,381. 222 Churches had been organized, with a membership of 10,604. The income for the year just closing has been \$458,511. Our Canadian Foreign Missionaries, in Manissa, Turkey (the Rev. C. H. Brooks, and wife), were sent out under the auspices of this Board.

THE AMERICAN HOME MISSIONARY SOCIETY

Has just completed the Fiftieth year of its operations, having been organized May 10th, 1826. Like its kindred Society, the A. B. C. Foreign Missions, it is unsectarian in constitution, but is now the recognized Domestic Missionary Society of the Congregational Churches of the United States. Its income for 1875-76 was \$310,027, the largest ever received. Number of Ministers of the Gospel in the service of the Society, 979. These are distributed as follows:—In the New England States; 304, Middle States, 72; Southern States, 8; Western States and Territories, including 41 on the Pacific Coast, 595. The number of congregations

and Missionary districts thus supplied with the preaching of the Gospel, was 2,525. Its receipts for the fifty years just completed amount to an aggregate of \$7,621,071. A careful analysis of its financial statement shows that \$218,828, or more than two-thirds of its income, is received from the New England States, while they receive from its treasury only \$82,220; that Ohio, which has 27 Missionaries, Indiana 10, Illinois 54, Missouri 28, Michigan 76, Wisconsin 72, Iowa 92, Minnesota 60, Nebraska 40, and California 38, contribute, in the aggregate, \$38,770, and receive nearly \$160,000, or three times the amount contributed; and that the average cost of each Missionary employed is about \$317 per annum.

THE AMERICAN MISSIONARY ASSOCIATION.

This Association, formed September 3, 1846, finds its sphere of operations among the Freedmen of the Southern States, the Indians, and the Chinese on the Pacific Coast. Since Emancipation, it has devoted its main efforts to preparing the Freedmen for their duties as citizens and Christians in America, and as missionaries in Africa. And as closely related to this, it seeks to benefit the caste-persecuted Chinese in America, and to co-operate with the Government in its humane and Christian policy towards the Indians. It has also missions among the liberated blacks in the West Indies; and a mission in Africa. It has 7 chartered Universities; 17 graded or Normal Schools, and 8 other schools. Teachers and Missionaries in its service:—Among the Freedmen, 214; among the Chinese, 16; among the Indians, 15; in foreign lands, 30; total, 275. Students—In Theology, 70; in college course, 60; in chartered institutions, 1,620; in other schools, 8,296; total, 9,916. Indians under the care of the Association, 13,000. Its annual income is about \$300,000.

THE AMERICAN CONGREGATIONAL UNION

Has for its leading object the promotion of the interests of the Churches of the Denomination, "by devising and recommending to the public plans of co-operating in building meeting-houses and parsonages," towards which it renders aid by gift, or grant, or by loan, with or without security. It also provides, or assists in providing, parochial or pastoral libraries, and collects, preserves and publishes "authentic information concerning the history, condition and continued progress of the Congregational Churches in all parts of the country, with their affiliated institutions," &c.

It began its work in 1853, since which time it has received and expended on its various schemes about \$800,000. It has aided during that period in the erection of nearly 1,000 houses of worship, in 34 States and Territories. Its receipts for 1875-76 were \$46,816.

CONGREGATIONAL PUBLISHING SOCIETY.

This Society, located in Boston, Mass., prints, publishes and circulates books, tracts and periodicals adapted to explain and advance the distinctive doctrines and precepts of the Gospel, to illustrate a genuine Christian experience, to help forward enterprises of Christian activity, and support the Congregational faith and polity, as professed and defended by

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the Puritans of New England, and by the Orthodox Congregational Churches of the United States. Its income from sales and contributions, reported last year, was \$139,538.

NON-DENOMINATIONAL SOCIETIES,

Largely aided by Congregationalists.

THE BRITISH AND FOREIGN BIBLE SOCIETY.

The Seventy-second Annual Report shows the total receipts of the Society for 1875 to have been £222,212 stg. (about \$1,080,000), of which £116,802 was from free contributions. The total issues of the Society for the year were 2,682,185 Bibles, Testaments and portions; and its grand total for the seventy-two years, over 76 millions of copies. The issues of our Upper Canada auxiliary for the year were 37,971, and its income was \$29,510.

THE RELIGIOUS TRACT SOCIETY.

Receipts from collections, donations and sales for last year, £145,305. Issues, about 63 millions of tracts, books and periodicals, containing about 652 millions of pages. The income of our Upper Canadian auxiliary was \$18,817, and its issues were 747,309.

THE AMERICAN BIBLE SOCIETY.

The receipts of the last year were \$527,198, and the expenses \$539,281. During the year, 675,300 Bibles have been printed at the Bible House, and 177,707 have been printed abroad. The gratuitous work of the year amounts to \$260,168. During the sixty years of the Society's existence, 33,125,766 copies of the Bible have been published. The foreign distribution of the last thirteen years amounts to no less than 2,891,010 copies, that being more than eighteen per cent. of the entire issue for the same period. The entire receipts of the Society since its first organization have been \$17,229,142, of which \$1,650,034 have been expended upon the foreign field.

THE EVANGELICAL CONTINENTAL SOCIETY,

Though non-denominational, is one in which British Congregationalists are largely interested, and has for its object the "assisting and encouraging of Evangelical Societies on the Continent, in their endeavours to propagate the Gospel, and by other means to promote the same end." It assists the Evangelical Societies of France, Belgium and Geneva; the Protestant Committee of Lyons, the Waldensian and Free Christian Churches of Italy, and sustains pastors and evangelists in Bohemia and Spain. It employs 29 missionaries. Income, £3,297.

TURKISH MISSIONS AID SOCIETY,

Founded 1854, for assisting the American, the Episcopal, and other Protestant missions throughout Turkey and the lands of the Bible. Income about £4,000 per annum.

FREEDMEN'S AID SOCIETY.

Object:—The Christian education of the African race in the United States, Canada, the West Indies, and Africa. It co-operates largely with the American Missionary Association, in the training of teachers and students for the ministry in Southern Universities. Income, 1875, £2,042.

THE LONDON CITY MISSION

Employs over 400 City Missionaries among the inhabitants of London and vicinity, especially the poor, without any reference to denominational distinctions, and enjoys an income of about £50,000 per annum.

STATISTICS OF CONGREGATIONAL CHURCHES.

CANADA.

(See Tables appended to Minutes of the Congregational Unions of Ontario and Quebec, and Nova Scotia and New Brunswick.)

GREAT BRITAIN.

(From the "Year Book," 1876.)

1. CHURCHES.—In England, 2,196; Wales, 945; Scotland, 109; Ireland, 28; Islands of the British Seas, 19; total in the British Isles, 3,295. In the Colonies:—British North America, 115; Australia, 156; New Zealand, 15; South Africa, Demerara, &c., 25; total, 311. In Foreign Mission fields, about 322. General total of Churches connected with Great Britain, 3,932.

Of these, 363 were reported as "vacant."

2. COUNTY ASSOCIATIONS AND UNIONS.—In England, 41; Wales, 15; Scotland, 8; Ireland, 1; Colonies, 9; Madagascar, 1; total, 75.

3. MINISTERS.—England, 2,059; Wales, 413; Scotland, 118; Ireland, 21; Channel Islands, 8; Continent, 8; Colonies, 287; Heathen Lands, 157; Natives, 94; total, 3,165.

EVANGELISTS AND LAY PASTORS.—England, 175; Wales, 301.

4. CONGREGATIONAL COLLEGES AND INSTITUTES FOR MINISTERIAL TRAINING. England 10, Students 270; Wales 3, Students 90; Scotland 1, Students 8; Colonies 3, Students 20; Foreign Lands (Mission) 10, Students 500; total Colleges, 27; total Students, 897.

EVANGELICAL UNION OF SCOTLAND.—82 Churches; 71 Ministers.

UNITED STATES.

(From the "Congregational Quarterly" for January, 1876.)

1. CHURCHES.—3,438, of which 917 have pastors, and 1,630 "acting pastors."

The membership of these churches consisted of 110,761 males, and 217,454 females; total, 338,313. The additions during the previous year had been, by profession, 17,305; by letter, 12,198; total, 29,645; and the removals, 16,805. The Sabbath Schools contained 401,838 scholars.

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Two thousand four hundred and eighteen Churches report benevolent contributions to the amount of \$1,241,014, and 1,020 churches report Home expenditure, \$1,388,446.

2. MINISTERS.—3,300, of whom 993 are not in pastoral work. There are also 126 Foreign Missionaries.

Grand total in countries above reported: Ministers, 6,465; Churches, 7,370; Membership, about 750,000.

BRITISH AND COLONIAL CONGREGATIONAL UNIONS.

CONGREGATIONAL UNION OF ENGLAND AND WALES.—*Chairman, 1876-7*, Henry Richard, Esq., M.P.; *Secretary*, Rev. Alexander Hannay, Congregational Memorial Hall, Farringdon Street, E. C.; *Editor of the "Congregational Year Book,"* Rev. Robert Ashton.

THE LONDON BOARD OF CONGREGATIONAL MINISTERS

has a membership of 231, besides whom there are 127 ministers "residing in and around the cities of London and Westminster," not members of the Board, or a total of 358. There are 239 chapels in the London District.

CONGREGATIONAL UNION OF SCOTLAND.—*Treasurer*, David McLaren, Esq., Redfurn, Murchistoun, Edinburgh; *Secretary*, Rev. David Russell, 15 Moray Place, Regent's Park, Glasgow. Annual Meeting in April.

CONGREGATIONAL UNION OF IRELAND.—*Chairman*, Rev. J. Bain, Coleraine; *Secretaries*, Rev. R. Sewell, Londonderry; Rev. A. Morrison, Belfast. Annual Meeting in September.

COLONIAL CONGREGATIONAL UNIONS.

The Congregational Churches and Ministers in the several Colonies are associated in Union as follows:—

CONGREGATIONAL UNION AND MISSION OF VICTORIA.—*Chairman*, Rev. S. C. Kent, Melbourne; *Secretary*, Rev. J. J. Halley, Williamstown.

CONGREGATIONAL UNION OF NEW SOUTH WALES.—*Chairman*, Rev. J. Graham; *Secretaries*, Randolph Nott, Esq., and Rev. G. G. Howden.

CONGREGATIONAL UNION OF QUEENSLAND.—*Chairman*, Rev. F. H. Browne; *Secretary*, Rev. E. Griffith, Brisbane. Annual Meeting in October.

CONGREGATIONAL UNION AND HOME MISSION OF SOUTH AUSTRALIA.—*Chairman*, Rev. J. C. McMichael; *Secretary*, Rev. F. W. Cox. Meets in April and October.

CONGREGATIONAL UNION OF WESTERN AUSTRALIA.—*Chairman*, Rev. J. Johnstone; *Treasurer*, Mr. E. Birch.

CONGREGATIONAL UNION AND MISSION OF TASMANIA.—*Chairman*, Rev. J. Wilkes Simmons; *Secretary*, Rev. W. C. Robinson, Hobart Town.

CONGREGATIONAL UNION AND HOME MISSION FOR THE PROVINCE OF AUCKLAND, NEW ZEALAND.—*Secretary*, Rev. J. T. W. Davies, M.A., Auckland.

CONGREGATIONAL UNION OF NATAL, SOUTH AFRICA.

CONGREGATIONAL UNION OF MADAGASCAR.

THE UNITED STATES.

(From "Congregational Quarterly," January, 1876, pp. 210-212.)

THE NATIONAL COUNCIL OF THE CONGREGATIONAL CHURCHES OF THE UNITED STATES—Organized 1871, meets every third year.—Rev. A. H. Quint, D.D., New Bedford, Mass., *Secretary*.

CALIFORNIA GENERAL ASSOCIATION; meets October 3rd, at Gilroy.—Rev. J. H. Warren, D.D., San Francisco, *Registrar*.

- COLORADO CONFERENCE ; meets October 26th.—E. E. Hartwell, Denver, *Secretary*.
- CONNECTICUT GENERAL ASSOCIATION ; meets in June.—Rev. W. H. Moore, Hartford, *Registrar*.
- CONNECTICUT GENERAL CONFERENCE ; meets in November.—Rev. W. H. Moore, Hartford, *Registrar*.
- DAKOTA CONGREGATIONAL ASSOCIATION ; meets October 19th.—Rev. S. Sheldon, Yankton, *Clerk*.
- GEORGIA, ALABAMA, TENNESSEE, AND MISSISSIPPI : CENTRAL SOUTH CONFERENCE ; Chattanooga, Tenn. ; meets 2nd Thursday in November.—Rev. E. B. Sellers, Chattanooga, *Recording Secretary*.
- ILLINOIS GENERAL ASSOCIATION ; meets 4th Tuesday in May.—Rev. M. K. Whittlesey, Jacksonville, *Corresponding Secretary*.
- INDIANA GENERAL ASSOCIATION ; meets in May.—Rev. N. A. Hyde, Indianapolis, *Secretary*.
- IOWA GENERAL ASSOCIATION ; meets 1st Wednesday after 4th Wednesday of May.—Rev. J. M. Chamberlain, Grinnell, *Registrar*.
- KANSAS GENERAL ASSOCIATION ; meets 2nd Wednesday in June.—Rev. H. W. Chester, Lawrence, *Clerk*.
- KENTUCKY STATE ASSOCIATION.
- LOUISIANA SOUTHWESTERN CONFERENCE.
- MAINE GENERAL CONFERENCE ; meets in June.—Rev. E. H. Byington, Brunswick, *Corresponding Secretary*.
- MASSACHUSETTS GENERAL ASSOCIATION ; meets 3rd Tuesday of June.—Rev. A. H. Quint, D.D., New Bedford, *Secretary*.
- MICHIGAN GENERAL ASSOCIATION ; meets 3rd Tuesday in May.—Rev. P. R. Hurd, Eaton Rapids, *Secretary*.
- MINNESOTA GENERAL CONGREGATIONAL CONFERENCE ; meets 2nd Tuesday in October, at Austin.—Rev. N. C. Chapin, Rochester, *Corresponding Secretary*.
- MISSOURI GENERAL CONFERENCE ; meets October 19th, at St. Joseph.—Rev. C. C. Harrah, Brookfield, *Secretary*.
- NEBRASKA CONGREGATIONAL ASSOCIATION ; meets 4th Thursday of October.—Rev. H. Bloss, Crete, *Stated Clerk*.
- NEW HAMPSHIRE GENERAL ASSOCIATION ; meets Monday after 2nd Sabbath in September.—Rev. F. D. Ayer, Concord, *Secretary*.
- NEW JERSEY GENERAL ASSOCIATION ; meets 2nd Tuesday of October.—Rev. G. M. Boynton, Newark, *Secretary*.
- NEW YORK GENERAL ASSOCIATION ; meets at Lockport, October 17th.—Rev. James Deane, Westmoreland, *Secretary*.
- OHIO CONGREGATIONAL CONFERENCE ; meets 2nd Tuesday of June.—Rev. A. H. Ross, Columbus, *Registrar*.
- OREGON CONGREGATIONAL ASSOCIATION ; meets 3rd Thursday in June.—Rev. W. R. Butcher, Dallas, *Registrar*.
- PENNSYLVANIA ; no General, but three local Associations.
- RHODE ISLAND CONGREGATIONAL CONFERENCE ; meets 2nd Tuesday in June.—Rev. C. Blodgett, D.D., Pawtucket, *Stated Secretary*.
- TEXAS CONGREGATIONAL ASSOCIATION ; meets in July.—Rev. B. C. Church, Goliad, *Stated Clerk*.
- VERMONT GENERAL CONVENTION ; meets 3rd Tuesday in June.—Rev. J. Chandler, Saxton's River, *Registrar*.
- WISCONSIN PRESBYTERIAN AND CONGREGATIONAL CONVENTION ; meets in September.—Rev. H. C. Hitchcock, Kenosha, *Stated Clerk*.

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SOCIETIES RECOMMENDED BY THE NATIONAL COUNCIL.

- AMERICAN BOARD OF COMMISSIONERS FOR FOREIGN MISSIONS.—Rev. S. B. Treat and N. G. Clark, D.D., *Secretaries*; *Treasurer*, Langdon S. Ward—all at the Congregational House, Boston.
- AMERICAN CONGREGATIONAL UNION.—Rev. Ray Palmer, D.D., 69 Bible House, New York, and Rev. C. Cushing, D.D., Congregational House, Boston, *Secretaries*.
- AMERICAN HOME MISSIONARY SOCIETY.—Rev. Drs. D. B. Coe, A. H. Clapp, and H. M. Storrs, Bible House, New York, *Secretaries*.
- AMERICAN MISSIONARY ASSOCIATION.—Revs. G. Whipple and M. E. Strieby, D.D., 56 Reade Street, New York, *Secretaries*.
- CONGREGATIONAL PUBLISHING SOCIETY.—Rev. John O. Means, D.D., Congregational House, Boston, *Secretary*.
- AMERICAN COLLEGE AND EDUCATION SOCIETY.—Rev. I. N. Tarbox, 22 Congregational House, Boston, *Secretary*.
- WESTERN EDUCATION SOCIETY.—Rev. E. F. Williams, Chicago, Ill., *Secretary*.

CONGREGATIONAL PERIODICALS.

I.—CANADIAN.

ANNUAL.

<i>Name.</i>	<i>Editors.</i>	<i>Publishers.</i>
CANADIAN CONGREGATIONAL YEAR BOOK....	Rev. J. Wood.	Rev. J. Wood, 32 Wellington Street East, Toronto.

MONTHLY.

Canadian Independent.....	Rev. J. Wood.	Do.
The Christian Standard.....	.....	St. John, N. B.

II.—BRITISH.

ANNUAL.

Congregational Year Book... Rev. R. Ashton	Hodder & Stoughton.
Lancashire Cong. Calendar.. Rev. R. M. Davies.	Tubbs & Brook, Manchester.
Yorkshire Cong. Year Book. Rev. J. B. Robertson.....	Simpkin, Marshall & Co.

QUARTERLY.

British Quarterly Review.... Rev. H. Allon, D.D.	Hodder & Stoughton.
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MONTHLY.

Evangelical Magazine..... Rev. J. Spence, D.D.....	Hodder & Stoughton.
Congregationalist	Rev. R. W. Dale, M.A. do.
Homilist.....	Rev. D. Thomas, D.D. Simpkin & Marshall.
Christian Family.....	Rev. T. Stevenson and others. Elliot Stock.
Missionary Chronicle.....	Rev. Dr. Mullens..... J. Snow & Co.
Juvenile Missionary Magazine	Rev. R. Robinson. Houlston & Sons.
Christian's Penny Magazine..	Rev. F. S. Williams. J. Snow & Co.
Liberator	Mr. J. C. Williams..... Houlston & Sons.
Advance.....	Rev. D. Jackson. Elliot Stock.
The Christian Evidence Jour'l	Rev. B. H. Cooper..... Hodder & Stoughton.
The Mother's Friend.....	Miss Morgan..... do.
The Jewish Herald.....	Rev. J. Miller, M.A. do.
The Literary World.....	Mr. Jas. Clarke. Clarke, Fleet Street.
The Christian World Magazine	E. J. Worboise..... do.
The Sunday School Teacher.	Editorial Committee..... Sunday School Union.
The Child's Own Magazine..	Mr. B. Clarke..... do.
Kind Words.....	Mr. B. Clarke. do.
The Morning of Life.....	Editorial Committee..... do.

<i>Name.</i>	<i>Editors.</i>	<i>Publishers.</i>
The Systematic Bible Teacher for Home and School.....	} Rev. S. Slocombe.	} Partridge & Co.
The S. S. Reformer.....			do.
Scottish Cong. Magazine....	Rev. J. Stark.....	Elliot, Edinburgh.
Irish Cong. Magazine.....	Rev. J. White.....	Hodder & Stoughton.

WEEKLY.

Nonconformist	E. Miall, M.P.	Wilcox, 18 Boverie-street.
English Independent.....	—	Clarke & Co., Fleet-street.
Christian World.....	James Clarke.....	do.

N. B.—There are also published 9 Welsh, 5 French, 3 Italian, and 2 Portuguese Periodicals, the names of which may be found in the *English Congregational Year Book* for 1876, pp. 469, 470.

III.—COLONIAL.

ANNUAL.

Victorian Year Book.....	Rev. J. Legge, M.A.	—
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MONTHLY.

Victorian Independent.....	Rev. S. C. Kent, Melbourne	—
Tasmanian Independent.....	—	—
New South Wales Independ't	Rev. John Graham.....	—
South Australian Independ't.	Rev. J. C. McMichael.....	—

IV.—AMERICAN.

QUARTERLY.

Bibliotheca Sacra.....	Rev. E. A. Park, D.D.	W. F. Draper, Andover, Mass.
New Englander.....	Prof. Kinsley and others....	New Haven.
Congregational Quarterly....	C. Cushing.....	Am. Cong. Union, Boston.

MONTHLY.

Missionary Herald.....	A. B. C. F. M.	Boston.
American Missionary.....	Am. Miss. Association.....	New York.
Home Missionary.....	Home Miss. Society.....	New York.

WEEKLY.

Congregationalist.....	Rev. H. M. Dexter, D.D.	W. L. Greene & Co., Boston.
Advance.....	Rev. W. W. Patton, D.D.	C. H. Howard & Co., Chicago
Independent (?).....	H. C. Bowen.....	H. C. Bowen, New York.
Christian Mirror.....	—	Portland, Me.
Vermont Chronicle.....	—	—
Christian Union.....	Rev. H. W. Beecher.....	New York.
Pacific.....	—	San Francisco.

POPULATION OF THE DOMINION OF CANADA, 1871.

Ontario, 1,620,851; Quebec, 1,191,575; Nova Scotia, 387,800; New Brunswick, 285,777; Prince Edward Island, 94,021; Manitoba, 12,228; British Columbia, 10,586; total, 3,602,838.

POPULATION OF GREAT BRITAIN, 1871.

England and Wales, 22,712,266; Scotland, 3,360,018; Ireland, 5,411,416; Islands, 144,638; Army and Navy (abroad), 229,000; total, 31,857,338.

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ADVERTISEMENT.

As there was reason to believe that the opinions of the Congregational Dissenters had been greatly misunderstood and even misrepresented, and that a large body of their countrymen supposed them to be either *Unitarians* or *Methodists*, the attention of the brethren assembled at the general meeting of the CONGREGATIONAL UNION, held in London, May 11, 1832, was invited to the subject, and they were requested to deliberate on the best methods of disabusing the public mind. A DECLARATION of Faith and Church Order was suggested, and the draught of such a document was submitted for their consideration. On a business of such moment, it was determined, however, first to consult the Ministers and Churches of the respective County and District Associations, whether, in accordance with the example of their Nonconformist ancestors, it were desirable to publish a Declaration of the leading articles of their faith and practice; and whether, if deemed advisable, that Declaration should be made by such a statement as that which had been presented to them.

The proposed Declaration was accordingly appended to the printed Report of the Meeting, and in that form submitted for the consideration of the County and District Associations, and was by them generally approved.

On Friday, May 10th, 1833, the Declaration, as revised by the Committee appointed for that purpose, was presented to the Annual Assembly, and by that meeting was unanimously adopted "as the Declaration of the Congregational Body, with the distinct understanding, that it was not intended as a Test or Creed for Subscription," but simply as a summary of "what is commonly believed" by the Congregational Churches.

GEORGE SMITH, }
ROBERT ASHTON, } *Secretaries.*

CONGREGATIONAL LIBRARY,
Blomfield Street, London, August, 1852.

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THE CONGREGATIONAL Churches in England and Wales, frequently called INDEPENDENT, hold the following Doctrines, as of Divine authority, and as the foundation of Christian faith and practice.

They are also formed and governed according to the principles hereinafter stated.

PRELIMINARY NOTES.

1. It is not designed, in the following summary, to do more than to state the leading doctrines of faith and order maintained by Congregational Churches in general.

2. It is not proposed to offer any *proofs, reasons, or arguments*, in support of the doctrines herein stated, but simply to *declare* what the denomination believes to be taught by the pen of inspiration.

3. It is not intended to present a *scholastic* or *critical* confession of faith, but

merely such a statement as any intelligent member of the body might offer, as containing its leading principles.

4. It is not intended that the following statement should be put forth with any Authority, or as a standard to which assent should be required.

5. Disallowing the utility of Creeds and Articles of religion as a bond of union, and protesting against subscription to any human formularies, as a term of communion, Congregationalists are yet willing to declare, for general information, what is commonly believed among them ; reserving to every one the most perfect liberty of conscience.

6. Upon some minor points of doctrine and practice, they, differing among themselves, allow to each other the right to form an unbiassed judgment of the word of God.

7. They wish it to be observed, that, notwithstanding their jealousy of subscription to Creeds and Articles, and their disapproval of the imposition of any human standard, whether of faith or discipline, they are far more agreed in their doctrines and practices than any church which enjoins subscription, and enforces a human standard of orthodoxy ; and they believe that there is no minister and no church among them that would deny the substance of any one of the following doctrines of religion, though each might prefer to state his sentiments his own way.

PRINCIPLES OF RELIGION.

I. The Scriptures of the Old Testament, as received by the Jews, and the books of the New Testament, as received by the Primitive Christians from the Evangelists and Apostles, Congregational Churches believe to be divinely inspired, and of supreme authority. These writings, in the languages in which they were originally composed, are to be consulted, by the aids of sound criticism, as a final appeal in all controversies ; but the common version they consider to be adequate to the ordinary purposes of Christian instruction and edification.

II. They believe in One God, essentially wise, holy, just, and good ; eternal, infinite, and immutable, in all natural and moral perfections ; the Creator, Supporter, and Governor of all beings, and of all things.

III. They believe that God is revealed in the Scriptures, as the Father, the Son, and the Holy Spirit, and that to each are attributable the same Divine properties and perfections. The doctrine of the Divine existence, as above stated, they cordially believe, without attempting fully to explain.

IV. They believe that man was created after the Divine image, sinless, and in his kind perfect.

V. They believe that the first man disobeyed the Divine command, fell from his state of innocence and purity, and involved all his posterity in the consequences of that fall.

VI. They believe that therefore all mankind are born in sin, and that a fatal inclination to moral evil, utterly incurable by human means, is inherent in every descendant of Adam.

VII. They believe that God having, before the foundation of the world, designed to redeem fallen man, made disclosures of his mercy, which were the grounds of faith and hope from the earliest ages.

VIII. They believe that God revealed more fully to Abraham the covenant of his grace ; and, having promised that from his descendants should arise the Deliverer and Redeemer of mankind, set that patriarch and his posterity apart, as a race specially favoured and separated to his service ; a peculiar church, formed and carefully preserved, under the Divine sanction and government, until the birth of the promised Messiah.

IX. They believe, that, in the fulness of the time, the Son of God was manifested in the flesh, being born of the Virgin Mary, but conceived by the power of the Holy Spirit : and that our Lord Jesus Christ was both the Son of man, and

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PRINC

1. The Congregationalists should vote to promote mutual love in the world, and that each society is properly a Christian

the Son of God ; partaking fully and truly of human nature, though without sin, —equal with the Father, and “ the express image of his person.”

X. They believe that Jesus Christ, the Son of God, revealed, either personally in his own ministry, or by the Holy Spirit in the ministry of his apostles, the whole mind of God, for our salvation ; and that, by his obedience to the Divine law while he lived, and by his sufferings unto death, he meritoriously “ obtained eternal redemption for us ;” having thereby vindicated and illustrated Divine justice, “ magnified the law,” and “ brought in everlasting righteousness.”

XI. They believe that, after his death and resurrection, he ascended up into heaven, where, as the Mediator, he “ ever liveth ” to rule over all, and to “ make intercession for them that come unto God by him.”

XII. They believe that the Holy Spirit is given in consequence of Christ’s mediation, to quicken and renew the hearts of men ; and that his influence is indispensably necessary to bring a sinner to true repentance to produce saving faith, to regenerate the heart, and to perfect our sanctification.

XIII. They believe that we are justified through faith in Christ, as “ the Lord our righteousness ;” and not “ by the works of the Law.”

XIV. They believe that all who will be saved were the objects of God’s eternal and electing love, and were given by an act of Divine sovereignty to the Son of God ; which in no way interferes with the system of means, nor with the grounds of human responsibility ; being wholly unrevealed as to its objects, and not a rule of human duty.

XV. They believe that the Scriptures teach the final perseverance of all true believers to a state of eternal blessedness, which they are appointed to obtain through constant faith in Christ, and uniform obedience to his commands.

XVI. They believe that a holy life will be the necessary effect of a true faith, and that good works are the certain fruits of a vital union to Christ.

XVII. They believe that the sanctification of true Christians, or their growth in the graces of the Spirit, and meetness for heaven, is gradually carried on through the whole period during which it pleases God to continue them in the present life ; and that, at death, their souls perfectly freed from all remains of evil, are immediately received into the presence of Christ.

XVIII. They believe in the perpetual obligation of Baptism and the Lord’s Supper : the former to be administered to all converts to Christianity and their children, by the application of water to the subject, “ in the name of the Father and of the Son, and of the Holy Ghost ;” and the latter to be celebrated by Christian churches as a token of faith in the Saviour, and of brotherly love.

XIX. They believe that Christ will finally come to judge the whole human race, according to their works ; that the bodies of the dead will be raised again ; and that, as the Supreme Judge, he will divide the righteous from the wicked, will receive the righteous into “ life everlasting,” but send away the wicked into “ everlasting punishment.”

XX. They believe that Jesus Christ directed his followers to live together in Christian fellowship, and to maintain the communion of saints ; and that, for this purpose, they are jointly to observe all Divine ordinances, and maintain that church order and discipline, which is either expressly enjoined by inspired institution, or sanctioned by the undoubted example of the apostles and of apostolic churches.

PRINCIPLES OF CHURCH ORDER AND DISCIPLINE.

1. The Congregational Churches hold it to be the will of Christ that true believers should voluntarily assemble together to observe religious ordinances, to promote mutual edification and holiness, to perpetuate and propagate the Gospel in the world, and to advance the glory and worship of God, through Jesus Christ ; and that each society of believers, having these objects in view in its formation, is properly a Christian church.

II. They believe that the New Testament contains, either in the form of express statute, in the example and practice of apostles and apostolic churches, all the articles of faith necessary to be believed, and all the principles of order and discipline requisite for constituting and governing Christian societies; and that human traditions, fathers and councils, canons and creeds, possess no authority over the faith and practice of Christians.

III. They acknowledge Christ as the only Head of the Church, and the officers of each church under Him, as ordained to administer His laws impartially to all; and their only appeal, in all questions touching their religious faith and practice, is to the Sacred Scriptures.

IV. They believe that the New Testament authorizes every Christian church to elect its own officers, to manage all its own affairs, and to stand independent of, and irresponsible to, all authority, saving that only of the Supreme and Divine Head of the Church, the Lord Jesus Christ.

V. They believe that the only officers placed by the apostles over individual churches, are the bishops or pastors, and the deacons; the number of these being dependent upon the numbers of the church; and that to these, as the officers of the church, is committed respectively the administration of its spiritual and temporal concerns—subject, however, to the approbation of the church.

VI. They believe that no persons should be received as members of Christian churches, but such as make a credible profession of Christianity, are living according to its precepts, and attest a willingness to be subject to its discipline; and that none should be excluded from the fellowship of the church, but such as deny the faith of Christ, violate his laws or refuse to submit themselves to the discipline which the word of God enforces.

VII. The power of admission into any Christian church, and rejection from it, they believe to be vested in the church itself, and to be exercised only through the medium of its own officers.

VIII. They believe that Christian churches should statedly meet for the celebration of public worship, for the observance of the Lord's Supper, and for the sanctification of the first day of the week.

IX. They believe that the power of a Christian church is purely spiritual, and should in no way be corrupted by union with temporal or civil power.

X. They believe that it is the duty of Christian churches to hold communion with each other, to entertain an enlarged affection for each other, as members of the same body, and to co-operate for the promotion of the Christian cause; but that no church, nor union of churches, has any right or power to interfere with the faith or discipline of any other church, further than to separate from such as, in faith or practice, depart from the Gospel of Christ.

XI. They believe that it is the privilege and duty of every church to call forth such of its members as may appear to be qualified by the Holy Spirit, to sustain the office of the ministry; and that Christian churches unitedly ought to consider the maintainance of the Christian ministry in an adequate degree of learning as one of its especial cares; that the cause of the Gospel may be both honourably sustained, and constantly promoted.

XII. They believe that church officers, whether bishops or deacons, should be chosen by the free voice of the church; but that their dedication to the duties of their office should take place with special prayer, and by solemn designation, to which most of the churches add the imposition of hands by those already in office.

XIII. They believe that the fellowship of every Christian church should be so liberal as to admit to communion in the Lord's Supper, all whose faith and godliness are, on the whole, undoubted, though conscientiously differing in points of minor importance; and that this outward sign of fraternity in Christ should be co-extensive with the fraternity itself, though without involving any compliances which conscience would deem to be sinful.

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MINUTES

OF THE

TWENTY-THIRD ANNUAL MEETING

OF THE

Congregational Union

OF

ONTARIO AND QUEBEC.

HELD IN MONTREAL, QUE., JUNE 7th TO 12th, 1876.

WITH STATISTICAL TABLE.

APPOINTMENTS FOR 1876-7.

Chairman :

THE REV. DANIEL MACALLUM, ATHOL, ONT.

Secretary-Treasurer :

THE REV. KENNETH M. FENWICK, KINGSTON, ONT.

Minute Secretaries :

THE REVS. E. D. SILCOX AND JOHN ALLWORTH.

Committee :

REV. PROF. CORNISH, LL.D.
" ARCHIBALD DUFF, SENR.
" W. MANCHEE.
" JOHN WOOD.
MR. S. HODGSKIN.
" JOHN CROWE.
" JOSEPH BARBER.

REV. H. SANDERS.
" W. H. ALLWORTH.
" CHARLES DUFF.
" JOSEPH UNSWORTH.
MR. JAMES GOLDIE.
" J. P. ARMSTRONG.
" JOHN MOFFATT.

Place and Time of Meeting for 1877.

Guelph, Wednesday, 6th June, 1877, at 7.30 P.M.

Sabbath Morning Preacher :

THE REV. H. D. POWIS; ALTERNATE, THE REV. W. H. A. CLARIS.

Essays Appointed :

"True and False Rationalism."—PROF. A. DUFF, M.A.

"Fellowship of Congregational Churches."—REV. E. BARKER.

"The Claims of Sabbath Schools on the Churches."—MR. T. ROBERTSON.

CONSTITUTION
OF THE
Congregational Union of Ontario and Quebec.

I. That the name of this Association be "THE CONGREGATIONAL UNION OF ONTARIO AND QUEBEC."

II. That it shall consist of Congregational or Independent Churches, and of Ministers of the same Church Order, who are either in the pastoral office or (being members of Congregational Churches) are engaged in evangelistic or educational service, approved and received at a general meeting.

III. That this Union is founded on a full recognition of the distinctive principle of Congregational Churches, namely, the Scriptural right of every separate Church to maintain perfect independence in its government and administration, and, therefore, that the Union shall not assume legislative or administrative authority, or in any case become a court of appeal.

IV. That the following are the objects contemplated in its formation:—
1. To promote evangelical religion in connection with the Congregational denomination. 2. To cultivate brotherly affection and co-operation in everything relating to the interests of the associated Churches. 3. To establish fraternal correspondence with similar bodies elsewhere. 4. To address an annual or occasional letter to the associated Churches, accompanied with such information as may be deemed necessary. 5. To obtain accurate statistical information relative to the Congregational Churches throughout the British American Provinces. 6. To hold consultation on questions of interest connected with the cause of Christ in general.

V. To promote the accomplishment of these objects, and the general interests of the Union, an annual meeting of its member shall be held, each of the associated Churches being represented by two lay delegates; the meetings to be held at such time and place as may be appointed at each annual meeting.

VI. That the officers of the Union be a Chairman, Secretary-Treasurer, Statistical Secretary, Minute Secretary and Committee, all to be chosen annually from its members, who shall execute the instructions of the Union, and prepare a docket of business for the annual meeting.

VII. That alterations may be made in this Constitution by any annual meeting, provided that notice of such alterations has been given at the meeting next preceding.

STANDING RULES.

I. Applications for admission to the Union, whether by Churches or Ministers, shall be made in writing; and after having been read to the Union, shall be referred to a Standing Committee on membership. Churches so applying shall present the written recommendation of three members of the

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Union. Ministers bearing regular letters of dismissal from a kindred Congregational organization, and those who furnish evidence of having completed a course of study in the Congregational College of B. N. A., and having been ordained to the ministry, may be received at once on these grounds. Other ministers shall be required to bring proof of (1) their membership in a Congregational Church; (2) their ordination to the ministry; (3) if they have come from any other denomination, their good standing therein; and they shall satisfy the Membership Committee in relation to their literary acquirements, and their doctrinal and ecclesiastical views.

2. The Union shall meet annually on the Wednesday after the first Sabbath in June, at 7.30, p.m., when the retiring Chairman's address will be delivered.

3. The Union shall then be organized under the presidency of the retiring Chairman, or, failing him, the pastor in the place of meeting, by the election of Minute Secretaries and Reporters, the calling of the Roll, and the appointment of Standing Committees on Business, Membership, Nominations, and Finance, on nomination by the Committee of the Union.

4. On Thursday morning, after the devotional exercises, the new Chairman shall be elected, after nomination by the Committee of the Union, or by any member of the Union.

5. After the election of a new Chairman, the Committee of the Union shall present their annual report.

6. The meetings shall be daily opened and closed with prayer; the morning devotional exercises to extend an hour.

7. No motion shall be discussed unless seconded; no member shall speak twice to the same motion without permission from the Chair; and every motion shall be presented in writing by the mover, if required by the Chair.

8. The roll shall be called, and the minutes of the preceding day read at the opening of each day's session, and the minutes of the last day at the close of the session.

9. The Church in whose locality the annual meeting shall be held shall be requested to celebrate the Lord's Supper in connection with such meeting.

10. On the Monday evening during the sittings of the Union, a public meeting of the Union shall be held.

11. Applications shall be made by the Statistical Secretary, one month at least before the annual meeting, for statistics of the several Churches, and a brief narrative of the state of religion among them, that he may prepare a condensed narrative of the whole for the annual meetings, and for publication, if so ordered.

12. A collection for the funds of the Union shall be made annually in each Church, on or near the Lord's day prior to the meeting. From this source, in addition to the other expenses of the Union, the travelling fares, by the cheapest route, of the ministerial members of the Union, and of one delegate from each Church contributing for the year, shall be paid in full, if possible, and of both delegates as soon as the funds suffice; on the understanding that such payment shall not be made until after the final adjournment, except with the leave of the Union.

13. The delegates from the Union to corresponding bodies, who may fail to fulfil their appointments by personal attendance, shall address these bodies by letter, communicating in substance such information and sentiments as they would furnish if present at their annual convocations.

Quebec.

CONGREGATIONAL UNION

Churches, and
pastoral office
evangelistic
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The distinctive
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Congregational
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LIST OF MINISTERS, MEMBERS OF THE UNION, WITH THEIR POST OFFICE ADDRESS.

Adams, L. P., Fitch Bay, Que.	Ireland, Eben., Danville, Que.
Allworth, W. H., Paris, Ont.	Lowry, Martin, Tyrone, Ont.
Allworth, John, M. A., Brantford, Ont.	Jackson, S. N., M. D., Toronto, Ont.
Anderson, Geo., Montreal, Que.	Macallum, D., Athol, Ont.
Baker, Thomas, Hamilton, Ont.	MacKay, Robert, Kingston, Ont.
Barker, E., Fergus, Ont.	Manchee, Wm., Guelph, Ont.
Black, J. R., B. A., St. Catharines, Ont.	McGill, A., M. A., Ryckman's Corners, Ont.
Brown, John, Lanark, Ont.	McKillican, John, Danville, Que.
Brown, Robert, Middleville, Ont.	McIntosh, Wm., Melbourne, Que.
Burgess, Wm., Valetta, Ont.	Parker, A. J., Danville, Que.
Bulman, R., Markham, Ont.	Peacock, W. M., Kingston, Ont.
Campbell, John, Arkwright, Ont.	Powis, H. D., Quebec, Que.
Chapman, C., M. A., Plymouth, England.	Purkis, G., Waterville, Que.
Claris, W. H. A., Sarnia, Ont.	Reikie, T. M., Brockville, Ont.
Colwell, G. T., Danville, Que.	Robinson, R., Warton, Ont.
Colwell, H. J., Alton, Ont.	Rose, E., Listowel, Ont.
Cornish, G., LL. D., Montreal, Que.	Salmon, John, B. A., Embro, Ont.
Day, B. W., Cowansville, Que.	Sanders, H., Hamilton, Ont.
Denny, Hiram, Alton, Ont.	Sanderson, J. G., Ottawa, Ont.
Dickson, J. A. R., Toronto, Ont.	Sherrill, E. J., Lee, Mass.
Duff, Arch., Sherbrooke, Que.	Silcox, E. D., Edgar, Ont.
Duff, Charles, M. A., Speedside, Ont.	Smith, W. W., Pine Grove, Ont.
Durrant, John, Stratford, Ont.	Snider, S., Coral, Mich.
Fenwick, K. M., Kingston, Ont.	Stevenson, J. F., LL. B., Montreal.
Fraser, John, East Hardwick, Vermont.	Unsworth, Joseph, Georgetown, Ont.
Gibbs, S. T., Toronto, Ont.	Wallace, R. W., B. A., London, Ont.
Gray, M. S., Clifford, Ont.	Watson, C. P., Sheldon, Ont.
Hay, James, Derby Centre, Vt.	Wheeler, Joseph, Albion, Ont.
Hay, Robert, Forest, Ont.	Wilkes, H., D. D., LL. D., Montreal.
Hay, Wm., Scotland, Ont.	Williams, W., Montreal, Que.
Hindley, J. I., M. A., Owen Sound, Ont.	Wood, John, Toronto, Ont.
Howell, James, Guelph, Ont.	

LIST OF CONGREGATIONAL MINISTERS NOT CONNECTED WITH THE UNION.

Cossar, A. O., Belleville, Ont.	Osunkrhine, P. P., Penetanguishene, Ont.
Black, R. K., Granby, Que.	Silcocks, C. H., Meaford, Ont.
Davies, J., Rockside, Ont.	Silcox, J. B., Toronto, Ont.
Griffith, J., Garafraxa, Ont.	Shand, A., M. D., LL. D., Newmarket, Ont.
Heu de Bourck, W. H., Ont.	

LIST

Abbotsford, C
Albion, Ont.
Alton, Ont.
Belleville, On
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Brantford, On
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Brigham, Que
Brockville, O
Brome, Que.
Burford, Ont.
Caledon South
Cobourg, Ont.
Cold Springs,
Cowansville, C
Danville, Que.
Douglas, Ont.
Durham, Que.
Eaton, Que.
Elora, Ont.
Embro, Ont.
Erin, North, C
Fergus, Ont.
Forest, Ont.
Franklin, Que.
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Churchill, Ont.
Derby, Ont.
Fitch Bay, Que
Galt, Ont.
Kincardine, Or

LIST OF CONGREGATIONAL CHURCHES IN THE UNION.

Abbotsford, Que.	Garafraxa, North, Ont.	Paris, Ont.
Albion, Ont.	Georgetown, Ont.	Pine Grove, Ont.
Alton, Ont.	Granby, Que.	Quebec, Que.
Belleville, Ont.	Guelph, Ont.	Rugby, Ont.
Bowmanville, Ont.	Hamilton, Ont.	Sarnia, Ont.
Brantford, Ont.	Hawkesbury, Ont.	Scotland, Ont.
Brantford, Emmanuel Ch., Ont.	Howick, Ont.	Sherbrooke, Que.
Brigham, Que.	Indian Lands, Ont.	Simcoe, Ont.
Brockville, Ont.	Inverness, Que.	Southwold, Ont.
Brome, Que.	Kelvin, Ont.	Speedside, Ont.
Burford, Ont.	Kingston, Ont.	St. Andrews, Que.
Caledon South, Ont.	Lanark Village, Ont.	Stanstead, South, Que.
Cobourg, Ont.	Listowel, Ont.	Stouffville, Ont.
Cold Springs, Ont.	London, Ont.	Stratford, Ont.
Cowansville, Que.	Manilla, Ont.	Thistleton, Ont.
Danville, Que.	Markham, Ont.	Tilbury, Ont.
Douglas, Ont.	Martintown, Ont.	Toronto, Zion Ch., Ont.
Durham, Que.	Meaford, Ont.	Toronto, Bond Street, Ont.
Eaton, Que.	Melbourne, Que.	Toronto, Northern Ch., Ont.
Elora, Ont.	Middleville & Rosetta, Ont.	Toronto, Western Ch., Ont.
Embroy, Ont.	Montreal, Zion Ch., Que.	Turnberry, Ont.
Erin, North, Ont.	Montreal, Eastern, Que.	Vankleek Hill, Ont.
Fergus, Ont.	Montreal, Emmanuel, Que.	Vespra, Ont.
Forest, Ont.	New Durham, Ont.	Warwick, Ont.
Franklin, Que.	Oro, 1st Church, Ont.	Watford, Ont.
Garafraxa, 1st, Ont.	Ottawa, Ont.	Whitby, Ont.
	Owen Sound, Ont.	Yorkville, Ont.

LIST OF CONGREGATIONAL CHURCHES IN ONTARIO AND QUEBEC,
NOT CONNECTED WITH THE UNION.

Churchill, Ont.	Kingston, North, Ont.	Waterloo, Que.
Derby, Ont.	Molesworth, Ont.	Waterville, Que.
Fitch Bay, Que.	Norwichville, Ont.	Warton, Ont.
Galt, Ont.	Saugeen (Indian), Ont.	Wroxeter, Ont.
Kincardine, Ont.	St. Catharines, Ont.	

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Newmarket, Ont.

ANNUAL MEETINGS OF THE CONGREGATIONAL UNION OF ONTARIO AND QUEBEC.

Date.	Place of Meeting.	Chairman.	Secretary-Treasurer.	Statistical Secretary.	Minute Secretary.	Preacher of Annual Sermon.	Sabbath Preachers.		Essayists.
							Morning.	Evening.	
June 14-19, 1854.	Montreal ..	W. Clarke	K. M. Fenwick..	.....	E. Ebbs	A. Lillie, D.D. .	K. M. Fenwick ..	J. Robertson....	H. Wilkes, D.D.
" 13-18, 1855.	Kingston ..	W. F. Clarke....	Do. ....	.....	J. Wood.....	E. Ebbs	H. D. Powis ...	W. F. Clarke.	
" 11-17, 1856.	Hamilton ..	E. J. Sherrill....	Do. ....	.....	J. T. Byrne	K. M. Fenwick..	E. J. Sherrill ..	H. Wilkes, D.D.	E. Ebbs.
" 10-16, 1857.	Montreal ..	E. Ebbs	Do. ....	.....	T. M. Reikie ...	J. Fraser	A. Lillie, D.D. .	W. Hay.	
" 9-15, 1858.	Brantford ..	F. H. Marling ..	E. Ebbs .....	.....	D. Macallum....	F. H. Marling ..	T. Bayne	R. Wilson	H. Wilkes, D.D.
" 8-14, 1859.	Toronto	H. Wilkes, D.D. .	Do. ....	.....	E. Barker	T. M. Reikie....	R. Robinson....	W. F. Clarke ..	A. Lillie, D.D.
" 13-20, 1860.	Montreal ..	A. Lillie, D.D. .	Do. ....	.....	J. Wood.....	J. Elliot	R. K. Black	J. Wood.	
" 12-17, 1861.	Kingston ..	J. Elliot	Do. ....	.....	J. Hooper	W. Clarke	A. J. Parker....	C. W. Torry.	
" 11-16, 1862.	Hamilton ..	A. J. Parker	Do. ....	.....	C. P. Watson ..	J. T. Byrne	A. Burpee	J. Butler	W. F. Clarke and F. H. Marling.
" 10-15, 1863.	Montreal ..	W. Hay	J. Wood.....	.....	W. W. Smith ..	A. Duff	T. Pullar	U. Balkham	J. Wood.
" 8-13, 1864.	Brantford ..	T. M. Reikie	Do. ....	.....	F. H. Marling ..	G. Cornish, M.A.	K. M. Fenwick ..	W. H. Allworth.	
" 7-12, 1865.	Toronto	A. Duff	Do. ....	.....	G. A. Rawson ..	P. Shanks	G. Smith, D.D. .	J. L. Poore.	
" 14-19, 1866.	Montreal ..	W. H. Allworth .	Do. ....	.....	D. Macallum....	W. F. Clarke ..	F. H. Marling ..	J. G. Manly.	
" 6-11, 1867.	Kingston ..	J. Climie	Do. ....	.....	R. Hay	J. Wood.....	H. Wilkes, D.D. .	Prof. Stowe	G. Cornish, M.A. W. F. Clarke. R. Lewis.
" 11-15, 1868.	Hamilton ..	R. Robinson	F. H. Marling ..	W. W. Smith	R. Lewis	J. Unsworth	A. Macgregor ..	W. P. Wastell ..	K. M. Fenwick.
" 9-14, 1869.	Montreal ..	H. D. Powis	Do.	Do. ..	A. Macgregor ..	D. Macallum....	J. A. R. Dickson	E. Ebbs.	
" 8-13, 1870.	Toronto	J. Wood	Do.	Do. ..	E. Barker	H. Wilkes, D.D. .	J. G. Sanderson.	E. Beecher, D.D.	
" 7-12, 1871.	Guclph	G. Cornish, M.A.	E. Ebbs	E. Barker ..	S. T. Gibbs	T. M. Reikie....	E. Ebbs	C. Chapman, M.A.	J. Fraser.
" 5-10, 1872.	Montreal ..	K. M. Fenwick ..	W. F. Clarke ..	Do.	R. W. Wallace ..	W. M. Peacock..	W. F. Clarke ..	S. G. Dodd.	B. W. Day.
" 4-9, 1873.	Brantford ..	Enoch Barker ..	J. A. R. Dickson	W. W. Smith	J. Salmon, B.A. .	Enoch Barker ..	S. N. Jackson ..	J. Fraser	
" 10-16, 1874.	Toronto	J. Unsworth	K. M. Fenwick..	Do.	D. D. Nighswander	.....	J. Fraser	C. Chapman ..	W. F. Clarke. J. Wood. H. Wilkes, D.D. W. Manchee. J. Wood. K. M. Fenwick.
" 9-15, 1875.	Hamilton ..	C. Chapman, M.A	Do.	Do.	D. Macallum....	.....	R. Hay	J. F. Stevenson	W. H. Allworth.
" 7-12, 1876.	Montreal ..	D. Macallum....	Do. ....	.....	E. D. Silcox ....	.....	H. Sanders	J. G. Sanderson.	

ANNUAL MEETINGS.

MINUTES
 CONGREGATIONAL UNION OF ONTARIO AND QUEBEC
 The Union, at 8 P.M. After dinner, the following Chairmen were present: at the Fenwick, present:—
 BUSINESS Henry Sanderson, Welding.
 MEMBERS J. Unsworth, and Robert I
 NOMINATIONS A. R. Dickson, W. D. Henderson
 FINANCIAL Fenwick, John
 MINUTE On motion
 An hour during the meeting The Minutes of the Union, Adams, L. P. Allworth, John Allworth, Wm. Anderson, Geo. Barker, Enoch Black, J. R. Brown, John Brown, Robert Chapman, Chas. Claris, W. H. A. Cornish, Prof. Day, B. W. Dickson, J. A. I

MINUTES OF THE TWENTY-THIRD ANNUAL MEETING
OF THE
CONGREGATIONAL UNION OF ONTARIO AND QUEBEC,

HELD IN MONTREAL, JUNE 7TH TO 12TH, 1876.

The Union met in Zion Church, Montreal, on Wednesday, June 7th, 1876, at 8 P.M.

After devotional exercises, led by the Rev. J. A. R. Dickson, the Retiring Chairman, the Rev. C. Chapman, M.A., delivered the annual address: at the close of which the Secretary-Treasurer, the Rev. K. M. Fenwick, presented the following nomination from the Union Committee, viz:—

BUSINESS COMMITTEE.—Rev'd. Dr. Cornish, (convener), Rev'ds. Henry Sanders and W. Manchee, Messrs. Thomas Robertson and W. E. Welding.

MEMBERSHIP COMMITTEE.—Rev'd. W. H. Allworth, (convener), Rev'ds. J. Unsworth, W. Hay, and S. N. Jackson, M.D. Messrs. James Smith and Robert Bennett.

NOMINATION COMMITTEE.—Rev'd E. Barker, (convener), Rev'ds. J. A. R. Dickson, J. F. Stevenson, LL.B., and Chas. Duff, M.A. Messrs. W. D. Hendry, and Robert Robertson.

FINANCE COMMITTEE.—Mr. A. Thompson, (convener), Messrs. G. S. Fenwick, John Heath and Samuel Hodgskin.

MINUTE SECRETARY.—Rev'd E. D. Silcox.
On motion the nomination was confirmed.

THURSDAY MORNING, June 8th.

An hour from 9 to 10 was devoted on this, and every subsequent morning during the session, to prayer and conference.

The Minutes of the previous evenings were read and confirmed.

The roll was called.

Ministerial members, then or subsequently present during the sittings of the Union, including new members:—

Adams, L. P.
Allworth, John
Allworth, Wm. H.
Anderson, Geo.
Barker, Enoch
Black, J. R.
Brown, John
Brown, Robert
Chapman, Chs
Claris, W. H. A.
Cornish, Prof.
Day, B. W.
Dickson, J. A. R.

Duff, Arch.
Fenwick, K. M.
Gibbs, S. T.
Hay James
Hay, Wm.
Hindley, J. I.
Howell, Jas.
Ireland, E.
Jackson, S. N.
Lowry, M.
Macallum, D.
Manchee, Wm.
McKillican, John
McKay, Robt.

McIntosh, Wm.
Powis, H. D.
Purkis, Geo.
Reikie, Thos. M.
Sanders, Henry
Sanderson, J. G.
Silcox, E. D.
Smith, W. W.
Stevenson, J. F.
Unsworth, Joseph
Wilkes, Dr.
Williams, W.
Wood, John

K. M. Fenwick.
W. H. Allworth.
J. G. Sanderson.
H. Sanders.
E. D. Silcox.
C. Chapman, M.A.
D. Macallum.
9-15, 1875. Hamilton ..
7-12, 1876. Montreal ..
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DELEGATES FROM CHURCHES IN UNION, PRESENT.

Allchin, W	Guelph.	Kent, E. R.	Hamilton.
Bell, John	Lanark.	Lyman, H.	Granby.
Bennett, R.	Montreal.	Lyman, Theo.	Montreal.
Carter, W. P.	Cowansville.	McClellan, W. C.	Montreal.
Christie, P.	Martintown.	McDermid, Angus.	Martintown.
Clark, H.	Sarnia.	McDermid, John.	Montreal.
Dewar, D.	St. Andrews.	Oliver, Thomas.	Quebec.
Deacon, B. R.	Montreal.	Philbrick, H.	Danville.
Eagleson, Robert.	Cold Springs.	Reed, Robert.	Georgetown.
Eccles, J. D.	Warwick.	Robertson, R.	St. Catharines.
Fenwick, G. S.	Kingston.	Robertson, Thos.	Montreal.
Foster, A.	Scotland, Ont.	Smith, J.	Toronto.
Heath, John.	Montreal.	Thompson, Alex.	Hamilton.
Hendry, W. D.	Kingston.	Welding, W. E.	Brantford.
Hodgskin, S.	Guelph.	Willett, Geo.	Eaton.

DELEGATES FROM OTHER BODIES.

The Rev'd Alexander McGregor, delegate from the Congregational Union of Nova Scotia, and New Brunswick.

The Rev. Dr. N. G. Clark, Cor. Secretary of the American Board of Commissioners for Foreign Missions.

HONORARY MEMBERS.

Rev'ds Dr. Clark, Alexander McGregor, J. C. Baxter, Prof. Duff.

The Secretary-Treasurer, on behalf of the Union Committee nominated the Revd. D. Macallum, chairman for 1876-7. The nomination was sustained.

The report of the Union Committee, on motion, was deferred until to-morrow. The Treasurer read his financial statement. Referred to the Finance Committee.

The Secretary-Treasurer read the annual statistical summary. On motion, a vote of thanks was tendered to the Revd. K. M. Fenwick for his service in this department of work.

An invitation to the members of the Union, to make use of the Reading rooms of the Y. M. C. A., was read.

The following letters were presented. From :

1. Revd's. W. Clarke and F. H. Marling, requesting that their names be removed from the roll.

2. Emmanuel Church Brantford, the Yorkville Church, and the Western Church, Toronto, asking to be admitted into the Union.

3. Revds. Charles Duff, Geo. Anderson, Robt. Mackay, Martin Lowry, J. R. Black, Wm. Williams, John Allworth, and H. J. Colwell, also seeking to be received into the Union.

On motion these were severally referred to the membership committee.

The following letters were read, and referred to the Business Committee—one from the Protestant Defence Alliance; the other from the Temperance League.

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the editor : giving a history of its progress, a statement of its financial condition, and suggesting the formation of a new joint-stock company.

Resolved,—That the Union approves of the proposal to make the *Canadian Independent* Proprietary a Joint-stock company, and trusts that it may be the means of largely increasing the interest of our churches in our publications, and in placing its finances upon a correct basis. We also cordially commend this scheme to the favorable consideration of the members of our churches.

After discussion, this motion, moved by Dr. Jackson, and seconded by Dr. Wilkes, was adopted.

After the benediction, the Union adjourned, to dine in the Lecture Room ; before rising several addresses were delivered by the brethren.

THURSDAY, 2.30 P.M.

The Membership Committee reported the following items of business, which on motion were severally adopted :

1. That at their request, the names of the Revd's. W. Clarke and F. H. Marling be removed from the roll.

2. That Emmanuel Church, Brantford ; Yorkville Church, and the Western Church, Toronto, be received into the Union.

3. That the Revds. Chas. Duff, Geo. Anderson, John Allworth, H. J. Colwell, Robt. Mackay, J. R. Black, and Wm. Williams, be received into the Union.

4. That the Home Secretary of the Missionary Society be requested to visit, or correspond with the churches at Amherstburgh, Meaford, Molesworth, New Durham, Simcoe, Abbotsford and Brome, and report as to their condition, at next annual meeting of the Union.

5. That the names of "Colpoys Bay," and "Osprey" be removed from the roll of churches, said churches having ceased to exist.

The Membership Committee further reported, that "Franklin" be substituted for "Russeltown," and that instead of "Edgeworth" and "Tilbury," "Tilbury, Edgeworth P.O.," be retained on the roll. On motion, the report was referred back to the Membership Committee.

Communications were read from Principal Dawson inviting the Union to visit McGill University Library, Museum, &c., and from the Directors of the Mechanic's Institute inviting the Union to make use of their Reading Rooms. Referred to the Business Committee.

Moved by the Rev. S. N. Jackson, seconded by Rev. J. A. R. Dickson:—*Resolved*,—That in the opinion of this Union it is desirable :

1. That previous to the formation of a new church of our order, a Council of pastors and delegates of sister churches should be called by the parties desiring to be formed into such a church, and that statements and documents relating to the proposed organization should be presented to the Council thus formed and its advice in the matter sought.

2. That in the ordination, recognition or installation of pastors, and in the setting apart of evangelists in or among our churches, the church over whom the pastor is to be placed, or of which the evangelist is a member, should call a Council, before whom should be laid, the call of the church, and the credentials of the pastor elect, or the evangelist, as the case may be ; and the advice of the Council sought in relation thereto.

3. That a Council consists of the representatives of churches, not of individuals, and it is expedient that each church consulted should be represented by its pastor, and a delegate, and should embrace, though not exclusively, the sister Congregational churches, contiguous to the church or people seeking advice.

4. That this Union would earnestly urge our churches to adopt the recommendations set forth in these resolutions.

5. That churches and pastors making application for membership in the Union be requested to state if these recommendations have been complied with, and that Rule No. 1 of the Constitution of this Union be so amended.

The Union appointed a special committee to consider the resolutions presented, and to report as early as convenient.

The Revd. Mr. Baxter, pastor of one of the city Presbyterian churches, on motion, was invited to sit as a corresponding member.

The Union adjourned to give place to the Indian Mission.

FRIDAY, June 9th, 10 A.M.

The roll was called, and the minutes were read, amended, and adopted.

The Business Committee reported the following recommendations, which on motion were severally adopted.

1. That the Draft of Petition forwarded by the Protestant Defence Alliance of Canada be adopted, and that the Chairman of the Union be empowered to sign the same on behalf of the Union.

2. That the thanks of the Union be given to the Rev. C. Chapman, M.A., for his able and timely address from the chair, and that he be requested to place the same in the hands of the Union Committee for publication:—that a discussion or conference on the important subject of Mr. Chapman's address be held, and that it be the first order of the day on Friday; that the Union whilst congratulating Mr. Chapman on his promotion to the important position he has been called to occupy in the Mother country, regrets the loss which the churches of the Dominion will sustain by his departure; and further this Union cordially reciprocates the fraternal sentiments expressed by Mr. Chapman in his address from the Chair, and prays that the richest blessings of Almighty God may rest upon him throughout his future career.

A letter was read from the Secretary of the Provident Fund. Referred to Business Committee.

On motion, the Union adjourned until 2.30.

FRIDAY, 9th June, 2.30 P.M.

The Business Committee reported, recommending the following items, which on motion were adopted.

1. That the thanks of the Union be given to Principal Dawson, and to the Committee of the Mechanics Institute for their kind invitations.

2. That the Revds. G. H. Wells and Wm. Williams be heard on behalf of the French Evangelical Synod of Canada on Monday at 3:30 P.M.

3. That the Committee appointed in accordance with minute recorded on page 53 of Year Book for 1876, be continued, and requested to report at next meeting of the Union.

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4. That the Revd. Geo. Anderson, be heard on behalf of the F. C. M. Society, on Monday at 3.45 P.M.

The membership committee reported, recommending :

1. That the Revd. Martin Lowry be received into the Union, he having furnished satisfactory documents.

2. That the Rev. R. W. Wallace, proposed as a member of the Union at last annual meeting be now received as a member. Both of these recommendations on motion, were adopted.

An invitation to the members of the Union to attend the laying of the corner stone of the new Congregational Church edifice, Guy street, tomorrow at 2.30 P.M., was read.

The Secretary of the Union read the following :

Report of the Union Committee for 1876.

DEAR CHRISTIAN BRETHERN.—Once more we have met in Union ; and we have first of all to acknowledge the divine goodness in permitting so many of us to assemble. The year which has passed since we last met, has been one of spiritual power in several of our churches, and nearly all of them have enjoyed a fair measure of prosperity.

Nothing has occurred to render it needful that your Committee should be brought together during the year, so that as a committee, we have really nothing to report.

An overture from a committee appointed by the church of England to secure religious teaching in the public schools was sent your Secretary, who on consulting the chairman, requested the Revds. Dr. Jackson and John Wood to attend a joint meeting on the subject.

We have once more to recognize the hand of the Divine Master in the removal of one of our brethren from his earthly toil, to his heavenly reward. Our esteemed and loved fellow-labourer, the late Rev. D. D. Nighswander, in the morning of life, and in the midst of earnest and successful work for the Lord Jesus, has been taken home, and those who knew him are able best to understand our loss. Nor can we omit to notice the removal from our ranks of another long loved and esteemed brother, the Rev. F. H. Marling who has been transferred from Toronto to New York. We deeply regret that he has seen it his duty to make this change, but will long remember his past service and his fraternal intercourse.

May the Divine Lord and Saviour be with us in our present gathering.

The report on motion was adopted.

Dr. Jackson reported, that he and the Rev. John Wood had attended the meeting referred to in the report, and that they had given utterance to our well known denominational sentiments on the question.

The Nomination Committee reported appointments for Lord's day. Adopted on motion.

Also, that the speakers for the public meeting on Monday evening be the Rev'ds. Charles Duff, M.A., and William Hay. On motion, adopted.

Resolved,—That the discussion on the Chairman's Address be the first order of the day on Saturday morning.

Mr. Theo. Lyman addressed the Union on the subject of Sabbath

observance in connection with the Centennial Exhibition. The matter on motion was referred to the Business Committee.

The Rev'd. C. Chapman invited the Members of the Union to sit down at the United Communion to be observed in Zion Church, on the evening of next Lord's Day.

The Union adjourned.

SATURDAY, 10th June, 10 A.M.

The Roll called. Minutes of Friday read and confirmed.

The Church at Guelph extended an invitation to the Union to meet next year in Guelph. Referred to the Nomination Committee.

The Business Committee reported the following resolution. *Resolved*, That this Union has heard with much satisfaction of the decision of the Centennial Commission to keep the Exhibition at Philadelphia closed on the Lord's Day: and it begs to express to the gentlemen of the Commission, its sympathy for them in this decision, and prays them to adhere to the same. On motion adopted.

On motion the Union adjourned.

SATURDAY, 10th June, 10.30 P.M.

As the first order of the day the discussion on the Chairman's Address took place.

Mr. Henry J. Miller, of Liverpool, England, was introduced, and briefly addressed the Union.

Moved by Rev'd. H. Sanders, seconded by Rev'd. K. M. Fenwick, *Resolved*: That in reference to the attempts which are being made to introduce religious teachings into our Common Schools, it is desirable to place on record a clear expression of the deep conviction which has been so long consistently felt and maintained by our churches, that the civic power whether represented by the national government or municipal authorities has not and ought to have nothing to do with religious teaching, and that we feel it to be our duty to oppose whatever would contravene this deeply cherished conviction. Unanimously carried.

The special committee appointed to consider resolutions on Councils reported. On motion, it was received, to be considered *seriatim*. After discussion, the report was referred to the Business Committee, to secure a place for it on the docket of Monday.

The Union adjourned until Monday.

SUNDAY, JUNE 11th.

In the morning the annual sermon was preached by the Rev'd. H. Sanders, of Hamilton. In the evening the Rev'd. J. G. Sanderson, of Ottawa, preached. A service in connection with the Sabbath School was held in the afternoon, and after the evening service the several Congregational churches in Montreal held a united communion service, to which the several ministers and delegates attending the Union were cordially invited. The communicants were addressed by the Rev. A. Duff, of Sherbrooke, and the Rev. W. W. Smith, of Pine Grove.

MONDAY, 12th June, 10 A.M.

Roll was called. Minutes of Saturday read and confirmed. The Business Committee presented a docket of business for the day, which was adopted.

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Resolved,—That the minutes of the Union with the statistics be published under the care of the Secretary, in the Canadian Congregational Year Book.

Resolved,—That the thanks of the Union be given to the several Railway and Steamboat Companies that have issued tickets at reduced fares to those attending the Union.

Resolved,—That the members of this Union return their hearty thanks to the Pastors, members, and friends of the Congregational Churches in Montreal for the hospitality and attention extended to them during the present meeting.

Resolved,—That the thanks of the Union be given to the proprietors of the Montreal *Witness*, and of the Montreal *Gazette* for their considerate kindness in sending gratuitously, copies of their journals to members of this Union during the present meetings.

The Rev'd. Alexander McGregor, delegate from the Union of Nova Scotia and New Brunswick, addressed the Union, and presented the greetings of said body.

The Rev'd. W. H. Allworth, of Paris, read a paper on "Ordination and Installation of Ministers."

Resolved,—That the thanks of the Union be tendered to the Rev'd. W. H. Allworth, for his paper, and that he be asked to place it in the hands of the Secretary of the Union to be published in such form as he may deem expedient.—Carried.

The Business Committee reported the resolutions on Councils in the same shape as originally presented. After prolonged discussion they were taken up *seriatim* and adopted.

It was then moved by Dr. Cornish, seconded by Dr. Jackson, *resolved*, That the report as a whole be now adopted.—Carried.

The Union then adjourned.

MONDAY, 12th June, 2 P.M.

The Business Committee reported the following resolution, which, on motion was adopted :—

Resolved,—That this Union desires to re-affirm the great principle for which the Congregational Churches in Great Britain and the Colonies have so long and so earnestly contended,—that there should be entire separation of Church and State ; that the civil ruler ought not to interfere in matters of conscience and religion, and that the teachers of religion should not interfere with the exercise of civil rights, beyond exhorting their hearers to perform their civic duties, as well as all others, conscientiously and in the fear of God ; and while rejoicing that this principle is now advocated in this Province by some who were not in favor of it before, the members of this Union earnestly pray, that the present agitation upon this question, and the means used to assert and give effect to the principle of religious equality, may issue in the most perfect civil and religious liberty in all parts of the Dominion.

The Nomination Committee reported the following recommendations, which, on motion, were severally adopted.

1. That the invitation from the Church in Guelph to hold the Annual Meeting of the Union next year in Guelph be accepted.

2. That the following be the officers of the Union for the current year. Rev'd. K. M. Fenwick, Secretary-Treasurer, and Statistical-Secretary. Committee—Rev'ds. Dr. Cornish, Arch. Duff, Wm. Manchee, H. Sanders, W. H. Allworth, Chas. Duff, John Wood, Joseph Unsworth; Messrs. S. Hodgskin, James Goldie, John Crowe, John P. Armstrong, Jos. Barber, John Moffat.

3. That the Rev'd. H. D. Powis be the morning preacher, Rev'd. W. H. A. Claris, alternate.

4. That the following be the subjects and writers of essays for next annual meeting: "True and False Rationalism," by Prof. A. Duff, M.A. "Fellowship of Congregational Churches," by Rev'd E. Barker. "The Claims of the Sabbath School on the Church," by Mr. Thomas Robertson, Montreal.

5. That addresses be given at next public meeting of the Union on "The tendency of Free Enquiry on Doctrinal Subjects," by the Rev'd. H. Sanders, and "On Church Finances," by Mr. James Fraser, Toronto.

On motion the last item was referred to the Union Committee.

6. That the Chairman and Secretary of the Union be empowered to appoint one or more delegates to the Congregational Union, of N. S. & N. B.

Moved by Prof. Duff, seconded by Dr. Cornish: *Resolved*,—That this Union hereby tenders its thanks to the American Board of Commissioners for Foreign Missions, for their kind presence among us, and words to us, through their representative, the Rev'd. Dr. Clark, Foreign Secretary of the Board—and further we hereby send greetings to our brother Rev'd. C. H. Brooks, of Manissa, Turkey, thankful that in some measure the promise of many of our churches to support him, has been fulfilled; and promising renewed effort among our churches to secure still greater support, and sympathy for him. Carried.

Moved by Dr. Cornish, seconded by Dr. Wilkes. *Resolved*,—That the Rev'd. C. Chapman be requested to convey the fraternal greetings of this Union to the Congregational Union of the Mother Country.—Carried.

The Rev'd. G. H. Wells, W. Williams, and F. Duclos were heard on behalf of the French Evangelical Synod.

The Rev'd. Geo. Anderson was heard on behalf of the French Canadian Missionary Society.

The Finance Committee presented their final Report. On motion it was adopted.

The Union adjourned.

MONDAY, June 12th, 8 P.M.

The public meeting of the Union was held in Zion Church.

Addresses were delivered by the Rev'ds. Chas. Duff and Wm. Hay. The Rev'd. W. W. Smith also addressed the meeting shortly on the claims of the Indian Mission.

The Union then resumed its sittings. The Minutes of the day were read and confirmed. After prayer by the Rev'd. R. K. Black, the Union finally adjourned to meet in Guelph, June 1877.

(Signed)

D. MACALLUM,

Chairman.

(Signed) E. D. SILCOX,

Minute Secretary.

CONTRIB

Brantford (I
Clifford & I
Cold Spring
Danville...
Douglas...
Fergus...
Fitch Bay...
Garafraxa...
Georgetown...
Granby...
Guelph...
Hamilton...
Indian Land
Kingston...
Lanark...
Listowel...
Markham...
Martintown...
Middleville...
Montreal (Zio
Montreal (E
Montreal (W

CONTRIBUTIONS FROM CHURCHES TO THE UNION, AS REPORTED
BY FINANCE COMMITTEE, 12TH JUNE, 1876.

Brantford (Emmanuel)	\$10 00	Ottawa	\$10 00
Clifford & Howick	4 00	Owen Sound	4 00
Cold Springs	3 50	Paris	7 50
Danville	6 50	Pine Grove	6 00
Douglas	2 50	Quebec	18 00
Fergus	5 00	Rugby & Vespra	9 25
Fitch Bay	7 90	Sarnia	7 50
Garafraxa	1 50	Scotland & Burford	11 25
Georgetown	6 50	St. Catharines	4 00
Granby	6 75	Speedside	5 00
Guelph	11 00	Stouffville	3 10
Hamilton	25 00	Toronto (Zion)	30 00
Indian Lands	7 08	Toronto (North)	25 00
Kingston	21 30	Toronto (Bond St.)	35 00
Lanark	5 63	Toronto (Western)	4 00
Listowel	5 00	Warwick	7 03
Markham	3 62	Waterville	7 21
Martintown	5 00	Warton	2 00
Middleville	7 50	Yorkville	5 00
Montreal (Zion)	46 50		
Montreal (Emmanuel)	53 00	Total ..	\$457 68
Montreal (Western)	2 06		

for the current
Statistical-Secre-
m. Manchee, H.
seph Unsworth;
Armstrong, Jos.
er, Rev'd. W. H.
essays for next
f. A. Duff, M.A.
Barker. "The
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of the Union on
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er, Toronto.
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of N. S. & N. B.
Resolved,—That
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Resolved,—That
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On motion it
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and Wm. Hay.
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of the day were
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CALLUM,
Chairman.

THE CONGREGATIONAL UNION OF ONTARIO AND QUEBEC, IN ACCOUNT WITH ITS TREASURER,

54

K. M. FENWICK, 1875-76.

Cr.

Dr.

1875.	
June 9.	To balance from last year.....\$ 7 05
“ 14.	“ Deed sold..... 3 00
“ 15.	“ Contributions from Churches per Finance Com- mittee..... 472 91
“ 15.	“ Collection at annual meeting..... 23 80
1876.	
Feb. 1.	“ Deed Sold..... 3 00
May 12.	“ do. do. 3 00
	\$512 76

1875.

June 14.	By cash paid by order of committee, Rev. W. W. Smith..... \$ 5 00
“ 15.	“ Ministers and delegates..... 347 63
“ “	“ Rev. W. W. Smith..... 1 80
“ “	“ Rev. John Wood..... 1 49
“ “	“ C. I. Publishing Co..... 100 07
“ “	“ Stationery &c., annual meeting..... 1 00
“ “	“ Express charges..... 80
“ “	“ Dr. Wilkes travelling expenses..... 12 58
“ “	“ K. M. Fenwick, do. 7 50
1876.	
April 6.	“ Printing 1874-75..... 11 25
June 7.	“ Postage and express 6 59
“ “	“ Balance on hand..... 17 05
	\$512 76

TREASURER'S ACCOUNT.

Examined and found correct,

ALEXANDER THOMPSON,

Chairman.

4th July, 1876.

The pe
8th May,
are reporte
Churches v
Pastors in
No. of Chi
No. of regi
Total numb
By professio
“ letter ..
Loss on mer
By death ...
“ letter ...
“ excision .
Net gain dur
Males
Females
Total membe
Number
Teachers and
Scholars on t
Pastors' Bible
Number of m
Adults
Infant
Total*
Reported.....
Number of Sit
Value, includin
Number
Value, includin
Total amount o
Local Church p
Denominational
Foreign, French
Benevolent and
Total amount fo
Unreported Chu
15 Churches, 10
Sittings 2,270,
which, added
lowing result :-
Congregational C
Church Edifices.
No. of Sittings .
Value of Church

SUMMARY OF STATISTICS, 1875-6.

The period over which the Statistics extend this year is, from 1st January, 1875, to 8th May, 1876, sixteen months; except in financial matters, which for the most part are reported for one year only. We have to notice a large increase in the number of Churches which have sent returns; this year, 79; against 64 last year.

	1876	1875	Increase.	Dec'se
CHURCHES REPORTED.				
Pastors in Office	53	55	.....	2
No. of Churches.....	79	90	.....	11
No. of regular preaching stations	115	115	.....
Total number of attendance	13,679	12,260	1,410	
ADDITION TO MEMBERSHIP.				
By profession	1,314	531	783	
“ letter	242	140	102	
Total addition	1,556	671	885	
Loss on membership.				
By death	95	58	37	
“ letter	323	141	182	
“ excision	304	76	228	
Total loss	722	275	447	
Net gain during the year	834	396	438	
PRESENT MEMBERSHIP.				
Males	2,121	1,670	451	
Females	3,327	2,685	642	
Total membership*	5,756	4,702	1,054	
SABBATH SCHOOLS.				
Number	82	71	11	
Teachers and Officers	812	710	102	
Scholars on the Roll.....	7,325	6,308	1,017	
Pastors' Bible Classes not in S. S.	22	14	8	
Number of members in do.	538	402	136	
BAPTISMS.				
Adults	154	78	76	
Infant	511	268	243	
Total*	675	346	329	
CHURCH EDIFICES.				
Reported.....	75	82	.....	7
Number of Sittings	20,275	21,345	.....	1,070
Value, including land	384,160	322,880	61,280	
PARSONAGES.				
Number	21	19	2	
Value, including land	25,810	21,655	4,155	
Total value of Church Property	384,160	371,285	12,875	
Total amount of debt	35,760	20,585	5,175	
CHURCH FINANCES.				
Local Church purposes.....	86,491	64,357	22,134	
Denominational objects	9,778	8,827	951	
Foreign, French, and Indian Missions	1,614	1,777	.....	163
Benevolent and Religious Societies	3,779	4,981	.....	1,202
Total amount for all objects	105,777	80,921	24,856	
ADDENDA.				
Unreported Churches (taken from former Reports).				
15 Churches, 10 Edifices, 2 Parsonages, Church				
Sittings 2,270, Value of Church Property \$17,700,				
which, added to reported Churches give the fol-				
lowing result:—				
Congregational Churches in Canada	94	90	4	
Church Edifices.....	85	82	3	
No. of Sittings	22,545	21,345	1,200	
Value of Church Property ..	401,860	371,285	30,575	

* Some Churches have reported the total without giving details.

17 05

\$512 76

ALEXANDER THOMPSON,
Chairman.

Examined and found correct,

\$512 76

4th July, 1876.

CHURCHES IN ONTARIO & QUEBEC WHO HAVE NOT REPORTED THEIR STATISTICS.

These figures are taken from former tables, and relate to such matters as from the nature of the case are stationary.

	NAMES OF CHURCHES.	CHURCH EDIFICES.			PARSONAGES.		Total Value of Property.
		Description.	Sittings.	Value.	Description.	Value.	
O N T A R I O .							
1	Albion.....	1 Frame.	200	2,000			\$2,000
2	Caledon, South.....				1 Frame.	400	400
3	Garafraxa, North.....	1 Log.	100	150			150
4	Hawkesbury.....						
5	Meaford.....	1 Brick.	200	1,250			1,250
6	Molesworth.....	1 Frame.	120	300			300
7	Newmarket.....	1 Frame.	260	1,000			1,000
8	Vankleek Hill.....	1 B. & F.	500	3,000			3,000
Q U E B E C .							
9	Brome.....	1 Brick.	200	2,000			2,000
10	Durham.....						
11	St. Andrews.....	1 Brick.	250	2,400			2,400
12	Stanstead South.....	1 Brick.	300		1 Frame.		4,400
13	Franklin.....						
14	Windsor Mills.....						
15	Waterloo.....	1 Frame.	200	800			800
		10	2,270	\$12,900	2	\$400	\$17,700

CHURCHES WHO HAVE NOT REPORTED THEIR STATISTICS.

10						
11	St. Andrews	1 Brick.	250	2,400	.....	2,400
12	Stanstead South	1 Brick.	300	.....	1 Frame.	4,400
13	Franklin					
14	Windsor Mills					
15	Waterloo	1 Frame.	200	800	.....	800
			10	2,270	\$12,900	
					2	\$400
						\$17,700

ISTICS.

No. I.—STATISTICS OF CONGREGATIONAL CHURCHES IN ONTARIO AND QUEBEC, FROM 1ST
 JANUARY, 1875 TO 8TH MAY, 1876.

ONTARIO.

1	Names of Churches.	Names of Ministers.	Entered the Ministry.	Date of Present Settlement.	Where Trained.	RELIGIOUS SERVICES.					CHURCH MEMBERSHIP.						SAB. SCHOOLS.			BAPTISM.						
						No. Preaching Stations.	No. of Sab. Services.	No. Week-day Services.	Ordinary Attendance at Principal Station.	Ordinary Attendance at all Stations.	Add'tns.		Removals.			Remaining.			Number.	Teachers and Officers.	Scholars on Roll.	In Pastor's Bible Class.	Adults.	Infants.	Total.	
											By Profession.	By Letter.	By Death.	By Letter.	By Excision.	Absent.	Male.	Female.								Total.
2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	
1	Alton	H. J. Colwell	P.	1863 1875	Private	2	2	2	100	110	5	3	0	1	4	5	21	33	54	1	10	100	8	2	5	7
2	Athol, Indian Lands	Daniel Macallum	P.	1852 1873	C. C. of B. N. A.	3	2	2	100	200	3	0	2	0	0	0	20	25	45	2	5	35	0	2	2	4
3	Belleville	A. O. Cossar	P.	1876	C. C. of B. N. A.	1	2	1	40	40	0	0	0	0	0	7	13	20	1	5	60	0	0	0	0	
4	Bowmanville	Vacant				1	2	0	50	50	0	0	1	1	2	4	7	16	23	0	0	0	0	0	0	
5	Brantford, 1st	E. C. W. McColl, M. A.	P.	1868 1875	Queen's Col., Kingston	1	2	2	100	100	35	0	4	18	26	0	25	53	78	1	10	125	0	1	11	12
6	Brantford, Emman'l	John Allworth, M. A.	P.	1874 1876	C. C. of B. N. A.	1	2	1	65	65	42	5	1	2	0	1	13	31	44	1	10	45	0	0	0	0
7	Brockville	T. M. Reikie	P.	1845 1876	Glasgow	1	2	0	50	50	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
8	Burford	Student Supply				1	1	1	75	75	4	0	0	1	0	2	15	19	34	1	10	100	0	4	3	7
9	Church Hill	Joseph Unsworth	P.	1848 1853	Private	1	1	0	100	100	11	2	2	0	1	0	16	26	52	1	3	20	0	5	0	5
10	Clifford	Mathew S. Gray	P.	1857 1875	Private	1	1	0	25	25	2	0	0	2	0	0	4	5	9	0	0	0	0	0	0	0
11	Cobourg	Student Supply				1	2	1	60	60	0	3	1	2	0	0	9	11	20	2	7	65	0	0	0	0
12	Cold Springs	Student Supply				3	2	1	120	200	1	0	0	4	0	0	15	26	41	1	4	25	0	0	4	4
13	Douglas	Joseph Griffith	P.	1873 1875	C. C. of B. N. A.	1	1	2	200	200	9	5	0	2	0	8	22	37	59	1	..	10	0	5	5	
14	Elora	Enoch Barker	P.	1855 1869	C. C. of B. N. A.	1	1	1	20	20	12	13	0	11	1	2	6	7	13	0	0	0	0	0	0	0
15	Embro	John Salmon, B. A.	P.	1862 1873	Victoria College	1	2	3	350	350	32	2	1	2	8	12	..	..	162	1	8	70	0	8	4	12
16	Erin, North	H. J. Colwell	P.	1863 1875	Private	1	1	1	40	40	5	0	0	0	2	8	8	16	0	0	0	0	1	3	4	
17	Fergus	Enoch Barker	P.	1855 1869	C. C. of B. N. A.	2	3	3	50	100	9	2	1	8	5	9	18	28	46	1	6	59	0	2	24	26
18	Forest	Robert Hay	P.	1859 1874	C. C. of B. N. A.	1	1	1	150	150	10	2	0	2	0	2	21	25	46	1	7	112	0	2	10	12
19	Frome, Southwold	Student Supply				1	2	1	150	150	12	0	1	2	1	8	21	36	57	1	10	100	0	2	0	2
20	Galt	G. T. Colwell	P.	1856 1876	Private	1	2	1	50	50	2	0	0	1	0	8	9	17	1	6	50	0	0	0	0	0
21	Garafraza, 1st	Joseph Griffith	P.	1873 1875	C. C. of B. N. A.	1	1	2	180	180	2	3	1	7	11	2	41	49	90	2	6	85	15	1	8	9
22	Georgetown	Joseph Unsworth	P.	1848 1853	Private	1	1	1	120	120	16	2	1	5	2	6	19	25	44	1	6	60	0	1	3	4

23	Guelph	Wm. Manchee	P.	1866 1873	Hackney, Eng	1	2	1	250	250	18	14	4	6	15	3	51	98	149	1	19	220	54	0	8	8
24	Hamilton	Henry Sanders	P.	1854 1873	Rotherham, Eng	1	2	1	350	350	29	13	4	11	3	4	69	98	167	1	19	178	35	4	22	26
25	Howick, 1st	Mathew S. Gray	P.	1857 1875	Private	1	1	1	150	150	9	0	1	1	6	0	12	16	28	1	7	60	30	0	15	15
26	Howick, 2nd	Mathew S. Gray	P.	1857 1875	Private	1	1	1	75	75	1	0	0	0	0	0	4	6	10	1	6	58	23	0	4	4
27	Kincardine	Vacant				1	2	1	150	150	50	0	2	0	0	0	37	35	72	0	0	0	0	14	20	34
28	Kingston	K. M. Fenwick	P.	1847 1847	C. C. of B. N. A.	1	2	1	200	200	22	2	4	1	0	12	25	72	97	2	35	280	0	3	10	13
29	Kingston, Bethel	W. M. Peacock	P.	1369 1874	C. C. of B. N. A.	1	2	2	150	150	27	0	1	0	0	1	23	22	52	2	35	280	0	3	10	13
30	Kelvin	Vacant				1	2	2	150	150	27	0	1	0	0	1	23	22	52	2	35	280	0	3	10	13

13 Douglas	Joseph Griffin	P.	1855	1869	C. C. of B. N. A.	1	1	1	20	20	12	13	0	11	1	2	6	7	13	0	0	0	0	0	0	0	0	0
14 Elora	Enoch Barker	P.	1855	1873	Victoria College	1	2	3	350	350	32	2	1	2	8	12	162	1	8	70	0	0	0	8	4	12
15 Embro	John Salmon, B.A.	P.	1862	1875	Private	1	1	1	40	40	5	0	0	0	0	0	8	8	16	0	0	0	0	1	3	4		
16 Erin, North	H. J. Colwell	P.	1863	1875	Private	2	3	3	50	100	9	2	1	8	5	9	18	28	46	1	6	59	0	2	24	26		
17 Fergus	Enoch Barker	P.	1855	1869	C. C. of B. N. A.	1	1	1	150	150	10	2	0	2	0	2	21	25	46	1	7	112	0	2	0	2		
18 Forest	Robert Hay	P.	1859	1874	C. C. of B. N. A.	1	1	1	150	150	12	9	1	2	1	8	21	36	57	1	10	100	0	2	0	0		
19 Frome, Southwold	Student Supply					1	2	1	50	50	2	0	0	0	1	0	8	9	17	1	6	50	0	0	0	0		
20 Galt	G. T. Colwell	P.	1856	1876	Private	1	1	2	180	180	2	3	1	7	11	2	41	49	90	2	6	85	15	1	8	9		
21 Garafraxa, 1st	Joseph Griffith	P.	1873	1875	C. C. of B. N. A.	1	1	1	120	120	16	2	1	5	2	6	19	25	44	1	6	60	0	1	3	4		
22 Georgetown	Joseph Unsworth	P.	1848	1858	Private	1	1	1																				

23 Guelph	Wm. Manchee	P.	1866	1873	Hackney, Eng	1	2	1	250	250	18	14	4	6	15	3	51	98	149	1	19	220	54	0	8	8
24 Hamilton	Henry Sanders	P.	1854	1873	Rotherham, Eng	1	2	1	350	350	29	13	4	11	3	4	69	98	167	1	19	178	35	4	22	26
25 Howick, 1st	Mathew S. Gray	P.	1857	1875	Private	1	1	1	150	150	9	0	1	1	6	0	12	16	28	1	7	60	30	0	15	15
26 Howick, 2nd	Mathew S. Gray	P.	1857	1875	Private	1	1	1	75	75	1	0	0	0	0	0	4	6	10	1	6	58	23	0	4	4
27 Kincardine	Vacant					1	2	1	150	150	50	0	2	0	0	0	37	35	72	0	0	0	0	14	20	34
28 Kingston	K. M. Fenwick	P.	1847	1847	C. C. of B. N. A.	1	2	1	200	200	22	2	4	1	0	12	25	72	97	2	35	280	0	3	10	13
29 Kingston, Bethel	W. M. Peacock	P.	1369	1874	C. C. of B. N. A.	1	2	2	150	150	27	0	1	0	0	1	32	26	58	1	16	127	0	2	9	11
30 Kelvin	Vacant					1	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
31 Lanark	John Brown	P.	1862	1871	C. C. of B. N. A.	1	2	1	150	150	64	0	1	3	9	7	39	67	106	1	9	90	0	0	0	0
32 Listowel	Edwin Rose	P.	1873	1873	Private	1	2	3	130	130	31	1	2	3	0	2	27	38	65	1	9	70	12	3	12	15
33 London	R. W. Wallace, M.A.P.	P.	1872	1872	C. C. of B. N. A.	2	3	1	350	450	24	6	3	18	6	9	73	135	208	1	30	295	0	2	20	22
34 Manilla	Student Supply					1	2	2	200	200	1	0	0	1	0	0	..	..	100	0	0	0	0	1	4	5
35 Markham and Unionv'e	Robert Bulman	P.	1854	1873	London, Eng.	2	2	2	120	185	2	0	0	4	0	3	14	28	42	2	21	160	0	0	1	1
36 Martintown	Daniel Macallum	P.	1852	1873	C. C. of B. N. A.	1	1	0	150	150	1	1	4	0	0	0	12	15	27	0	0	0	0	0	1	1
37 Middleville	Robert Brown	P.	1862	1873	C. C. of B. N. A.	3	3	1	100	300	99	0	3	6	2	12	66	97	163	3	13	120	0	25	5	30
38 North Derby	J. I. Hindley, M.A.	P.	1869	1875	C. C. of B. N. A.	1	1	1	100	100	2	0	0	0	0	0	8	10	18	1	5	50	0	0	5	5
39 Oro, (Edgar)	E. D. Silcox	P.	1873	1873	C. C. of B. N. A.	1	1	1	250	600	90	2	0	2	0	6	59	93	152	1	9	125	60	4	4	8
40 Ottawa	J. G. Sanderson	P.	1862	1972	C. C. of B. N. A.	1	2	1	150	150	7	5	3	6	4	10	32	46	78	1	11	105	0	0	8	8
41 Owen Sound	J. I. Hindley, M.A.P.	P.	1869	1873	C. C. of B. N. A.	3	2	1	100	250	5	2	0	0	0	10	14	31	45	1	5	50	0	0	5	5
42 Paris	Wm. H. Allworth	P.	1845	1865	C. C. of B. N. A.	1	2	1	250	250	23	4	2	3	0	12	45	80	125	1	21	168	0	3	6	9
43 Pine Grove	W. W. Smith	P.	1865	1869	Private	2	3	1	90	140	10	4	1	1	7	9	19	43	62	1	5	75	12	1	4	5
44 Rugby	E. D. Silcox	P.	1873	1873	C. C. of B. N. A.	1	1	1	150	..	46	0	0	0	0	0	38	28	66	1	6	50	0	6	9	15
45 Sarnia	W. H. A. Claris	P.	1872	1872	C. C. of B. N. A.	1	2	3	140	140	30	0	1	0	1	7	28	39	67	1	12	96	12	3	11	14
46 Saugeen (Indian)	W. Walker	P.	1870	1870	Private	2	3	1	50	70	2	0	2	0	2	2	13	21	34	1	4	20	0	1	6	7
47 Scotland	Wm. Hay	P.	1848	1848	C. C. of B. N. A.	2	3	2	160	250	25	0	1	3	6	25	58	98	156	2	11	150	0	0	0	0
48 Speedside	Chas. Duff, M.A.	P.	1862	1875	C. C. of B. N. A.	1	1	2	130	130	40	1	0	1	0	5	32	41	73	1	10	55	0	1	3	4
49 Stouffville	B. W. Day	P.	1862	1866	C. C. of B. N. A.	2	2	1	200	350	41	1	2	3	0	0	47	77	124	1	14	85	0	7	6	13
50 Stratford	W. H. Heu de Bourck	P.	1827	1772	Homerton, Eng.	1	2	2	180	180	12	5	2	1	1	2	18	40	58	1	12	90	0	0	24	24
51 St. Catharines	James R. Black	P.	1875	1875	C. C. of B. N. A.	1	2	2	200	200	3	14	1	0	0	0	21	41	62	1	14	135	20	0	6	6
52 Thistle town	W. W. Smith	P.	1865	1869	Private	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
53 Tilbury (Edgeworth)	Wm. Burgess	P.	1849	1860	Shelford, Eng.	1	1	1	50	50	..	2	0	0	0	1	14	9	23	1	3	36	0	0	4	4
54 Toronto, Zion	S. N. Jackson, M.D.	P.	1866	1871	C. C. of B. N. A.	1	2	1	400	400	4	10	5	50	20	8	91	145	236	1	27	252	0	6	25	31
55 Toronto, Bond St.	Vacant					1	2	3	300	300	2	20	3	38	6	0	87	166	253	2	40	320	65	0	15	15
56 Toronto, Northern	J. A. R. Dickson	P.	1865	1871	C. C. of B. N. A.	1	2	2	300	300	2	4	1	24	7	0	57	112	169	2	50	440	37	0	0	0
57 Toronto, Western	J. B. Silcox	P.	1876	1876	C. C. of B. N. A.	1	2	1	100	100	..	..	..	..	..	..	19	22	41	1	7	80	0	0	0	0
58 Turnberry	John Kidson	P.	1868	1876	Private	3	2	1	100	180	18	0	1	0	0	0	13	23	36	1	11	130	20	8	0	8
59 Vespra	E. D. Silcox	P.	1873	1873	C. C. of B. N. A.	1	1	0	150	..	17	1	1	0	0	12	23	24	47	1	6	50	35	0	6	6
60 Warwick, Zion	Robert Hay	P.	1859	1874	C. C. of B. N. A.	1	1	1	200	240	35	0	1	0	0	1	33	38	71	1	7	80	0	5	0	5
61 Warwick, Ebenezer	Robert Hay	P.	1859	1874	C. C. of B. N. A.	1	1	1	150	150	3	0	3	0	0	0	12	14	26	1	7	40	0	0	0	0
62 Watford	Robert Hay	P.	1859	1874	C. C. of B. N. A.	2	1	2	150	200	5	1	0	1	0	0	10	26	36	2	12	100	0	1	4	5
63 Whitby	Vacant					1	2	1	60	60	2	0	1	0	0	7	10	24	34	1	6	34	0	0	2	2
64 Warton	Robert Robinson	P.	1845	1874	C. C. of B. N. A.	2	3	1	40	100	4	2	0	0	0	0	11	14	25	1	4	35	10	0	0	0
65 Yorkville	George Hague	P.	..	1876	..	1	2	2	175	175	7	2	0	0	0	0	14	18	32	1	17	97	15	0	0	0

STATISTICS OF CONGREGATIONAL CHURCHES.

No. I.—STATISTICS OF CONGREGATIONAL CHURCHES, &c.—Continued.

QUEBEC.

1	2	3	4	5	6	RELIGIOUS SERVICES.					CHURCH MEMBERSHIP.						SAB. SCHOOLS.			BAPTISMS.								
						7	8	9	10	11	Add'tns.		Removals.			Remaining.			21	22	23	24	25	26	27			
											By Profession.	By Letter.	By Death.	By Letter.	By Excision.	Absent.	Male.	Female.								Total.	Number.	Teachers and Officers.	Scholars on Roll.	In Pastor's Bible Class.	Adults.	Infants.	Total.
66	Brigham	Chas. P. Watson ... P.	1857	1873	Private	1	1	0	160	160	2	2	0	0	0	13	19	32	1	8	125	0	0	0	0	0	0	
67	Cowansville	Chas. P. Watson ... P.	1857	1866	Private	1	2	1	..	..	4	2	0	3	1	0	28	42	70	1	10	100	0	7	31	33
68	Danville	E. Ireland ... P.	1870	1875	Nottingham, Eng.	2	2	2	180	230	0	1	2	2	0	0	28	40	66	2	10	100	20	0	1	1		
69	Eaton	Student Supply				2	2	2	120	160	8	4	3	6	0	6	22	44	66	1	10	75	0	9	0	9		
70	Granby	Vacant				2	2	1	200	250	8	2	2	1	0	0	45	65	110	1	9	130	0	0	0	0		
71	Inverness	Student Supply				1	2	1	70	70	0	0	1	0	1	0	..	..	43	0	0	0	0	0	0	0
72	Melbourne	Wm. McIntosh ... P.	1874	1874	C. C. of B. N. A.	1	2	0	120	120	13	4	0	1	0	1	18	29	47	1	14	124	0	0	2	2		
73	Montreal, Zion	Dr. Wilkes & C. Chapman, M.A., P., and G. Anderson	1832	2836	Glasgow U., Scotland	2	4	2	650	850	53	15	2	17	133	12	136	206	342	2	57	434	0	1	45	46		
			1857	1871	London U., Eng.																							
			Glasgow, Scotland																							
74	Montreal, Emman'l	J. F. Stevenson, L.L. B. P.	1854	1875	London, Eng.	1	2	1	300	300	10	34	1	4	1	2	60	89	149	1	12	140	13	0	6	6		
75	Montreal, East	W. Williams ... P.	1871	1875	Private	1	2	1	90	90	17	6	1	8	1	0	23	46	69	1	14	100	12	1	6	7		
76	Quebec	H. D. Powis ... P.	1853	1857	Private	1	2	1	225	225	26	0	2	2	10	0	35	59	94	1	7	75	0	0	14	14		
77	Sherbrooke	Arch'd Duff ... P.	1841	1862	Glasgow U., Scotland	2	3	2	200	285	11	11	4	4	0	19	56	78	134	1	17	105	20	..	..	10
78	Stanstead N. & Fitch Bay	L. P. Adams ... P.	1840	1854	Private	3	7	1	75	320	4	0	1	4	0	0	27	40	67	0	0	0	0	3	3	6		
79	Waterville	Geo. Purkis ... P.	1867	1867	Private	5	3	2	60	220	5	2	0	1	0	0	24	28	52	2	7	50	0	2	37	39		
						115	150	100	11485	13670	1314	242	95	323	304	277	2121	3327	5756	82	812	7325	538	154	511	675		

STATISTICS OF CONGREGATIONAL CHURCHES.

No. II.—STATISTICS OF CONGREGATIONAL CHURCHES IN ONTARIO AND QUEBEC, FROM 1ST JANUARY, 1875, TO 8TH MAY, 1876.

79	Waterville.....	Geo. Purkis.....	P.	1867	1867	Private	.....	5	3	2	60	220	5	2	0	1	0	0	24	28	32	2	7	30	0	2	01	07
								115	150	100	11485	13670	1314	242	95	323	304	277	2121	3327	5756	82	812	7325	538	154	511	675

No. II.—STATISTICS OF CONGREGATIONAL CHURCHES IN ONTARIO AND QUEBEC,
FROM 1ST JANUARY, 1875, TO 8TH MAY, 1876.

PROVINCE OF ONTARIO.

No.	CHURCHES.			CHURCH PROPERTY.											CHANGES AND IMPROVEMENTS ON CHURCH PROPERTY.	CHURCH FINANCES.				
	NAMES.	Organized	No. Pastoral Settlements.	CHURCH EDIFICES.	Sittings.	Insured.	Registered.	Parsonages.	Insured.	Registered.	Value of Church Edifices.	Value of Parsonages	Debt on Church Prop'ty.	Total Value of Church Property.		Local Church objects.	Denominational objects.	Foreign, French, and Indian Missions.	Other Benevolent objects	Total sum raised.
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21
1	Alton	1839	6	1 Frame....	175	No.	Yes.	1 Brick .	No.	Yes.	2500	1800	..	2300	Pars'ge completed and new Church edifice being erec'd	600	31	20	6	657
2	Athol (Indian Lands)	1829	5	1 Frame....	300	No.	No.	1 F. & S..	No.	No.	400	2000	100	2400	.....	400	..	..	..	400
3	Belleville	1850	4	1 Frame....	300	Yes.	Yes.	None .....	.....	.....	4900	..	..	4900	.....	300	65	..	20	385
4	Bowmanville	1839	4	1 Frame....	200	Yes.	Yes.	1 Brick ..	Yes.	Yes.	1400	2600	..	4000	Parsonage improved.....	800	40	15	35	890
5	Brantford, 1st	1834	4	1 Brick	500	Yes.	Yes.	None .....	.....	.....	13000	..	..	13000	.....	1200	..	..	..	1200
6	Brantford, (Em'l) ..	1875	1	1 Brick	250	Yes.	Yes.	None .....	.....	.....	..	..	..	..	Church edifice purchased ..	..	..	..	..	..
7	Brockville	1843	8	1 Stone	300	Yes.	Yes.	None .....	.....	.....	10000	..	180	10000	.....	..	..	..	..	..
8	Burford	1835	7	1 Frame....	250	Yes.	Yes.	None .....	.....	.....	2600	..	..	2600	Church edifice improved....	400	50	12	40	502
9	Church Hill	1848	2	1 Frame....	200	No.	Yes.	None .....	.....	.....	600	..	..	600	.....	180	10	..	..	190
10	Clifford	1874	1	1 Frame....	150	Yes.	No.	None .....	.....	.....	400	..	30	400	Church edifice painted	111	9	2	0	122
11	Cobourg	1836	7	1 Brick	250	Yes.	Yes.	None .....	.....	.....	3500	..	750	3500	Church edifice improved....	450	47	27	..	524
12	Cold Springs	1840	3	1 Brick .....	..	Yes.	Yes.	1 Frame..	Yes.	No.	2300	400	298	2700	New Church edifice	2110	60	..	..	2170
13	Douglas	1868	2	1 Brick	200	Yes.	No.	None .....	.....	.....	1500	..	..	1500	.....	250	30	25	20	320
14	Elora	1875	1	None .....	..	.....	.....	.....	.....	.....	..	..	..	..	.....	153	8	10	10	181
15	Embro	1872	2	None .....	..	.....	.....	1 Brick ..	Yes.	Yes.	..	2000	..	2000	Debt on Parsonage paid....	2130	27	24	8	2189
16	Erin North	1872	2	1 Brick	150	No.	.....	None .....	.....	.....	1700	..	..	1700	New Shed	150	20	2	..	172
17	Fergus	1869	1	1 Frame....	225	Yes.	Yes.	None .....	.....	.....	900	..	..	900	New Organ.....	379	25	39	23	466
18	Forest	1863	4	1 Frame....	170	Yes.	Yes.	1 Frame..	Yes.	Yes.	1300	850	..	2150	Church edifice improved....	280	15	6	30	331
19	Frome	1842	5	1 Frame	200	Yes.	Yes.	1 Frame..	.....	.....	900	700	..	1600	.....	400	20	..	..	420

STATISTICS OF CONGREGATIONAL CHURCHES.

34	Manilla	1843	2 1	Frame	220	Yes.	Yes.	None			1100			2300	Both improved	570	130	3	10	713
35	Markham & Unionv'e	1844	6 2	Frame	380	1 Yes.	2 Yes.	None			2800			1800		100	77	0	12	189
36	Martintown	1829	3 2	B. and L.	400	No.	Yes.	None			1800			1700	Parsonage improved	560	70	12	60	702
37	Middleville	1852	3 2	F. and L.	400	Yes	Yes.	1 Frame	Yes.	Yes.	700	1000				140	100			240
38	North Derby	1875	1	None												650	36	10	13	709
39	Oro (Edgar)	1841	3 1	Frame	250	Yes.	Yes.	1 Brick	Yes.	No.	1500	2000		3500	Church repaired	1100	150	40	30	1320
40	Ottawa	1860	3 1	Stone	250	Yes.	Yes.	None			9200		700	9200		500	50	20		570
41	Owen Sound	1855	1	Stone	250	Yes.	Yes.	None			4000			800	4000		500	50	20	
42	Paris	1848	4 1	Brick	500	Yes.		1 Brick	Yes.	Yes.	15000	3000	600	18000	New Church edifice built	11447	203	77		11727
43	Pine Grove	1841	5 1	Brick	300	Yes.	Yes.	1 Frame	Yes.	Yes.	4000	1400	375	5400	Ch. ed. improved & paid part	750	86	60	30	926

44	Rugby	1844	3 1	Frame	200	Yes.	Yes.	None			1100			1100		300	30		10	340
45	Sarnia	1872	8 1	Brick	230	No.	Yes.	None			2250			2250	New Organ	383	46	120	20	569
46	Saugeen (Indian)	1872	1	Frame	120	No.	No.	1 Log			600	60		660						
47	Scotland	1835	4 2	Wood	250	Yes.	Yes.	None			3000			3000		500	20	50		570
48	Speedside	1845	6 1	Stone		No.	No.	1 Frame	No.	No.	1000	1000		2000	Improvements	752	28		39	819
49	Stouffville	1842	4 1	Brick	300	Yes.	Yes.	1 Brick	No.	Yes.	6000	1500	500	7500	New Ch. edifice completed	2000	100		20	2120
50	Stratford	1846	7 1	Brick	350	Yes.	Yes.	1 Wood	Yes.	Yes.	15000		3100	15000		1390			41	1431
51	St. Catharines	1874	1 1	Wood	300	Yes.	No.	None			3000		1500	3000	Temporary Ch. edifice built.	2100	10	20	15	2145
52	Thistleton	1859	2 1	Frame	160	Yes.	Yes.	None			600			600						
53	Tilbury, Edgeworth.	1860	1 1	Frame	70	No.	Yes.	None			350			350	Improvements	39	23		22	84
54	Toronto, Zion	1834	5 1	Brick	800	Yes.	Yes.	None			24000			24000		3712	1949	91	500	6252
55	Toronto, Bond St.	1849	2 1	Brick	500	Yes.	Yes.	None			16000		2500	16000		4490	664	28	74	5256
56	Toronto, Northern	1868	2 1	Brick	480	Yes.	No.	None			16000			16000						3000
57	Toronto, Western	1875	1	None																
58	Turnberry	1859	3 1	Frame	120	Yes.	Yes.	None			800			800		155	25		5	185
59	Vespra	1867	2 1	Frame	150	Yes.	Yes.	None			1000			1000		200	21	10		231
60	Warwick, Zion	1839	6 1	Brick	240	Yes.	Yes.	None			3000			3000		270	43	6	20	339
61	Warwick, Ebenezer	1839	6 1	Frame	200	Yes.	Yes.	None			800			800	Improvements	245	15	5		265
62	Watford	1836	6 1	Frame	320	Yes.	Yes.	None			1500		90	1500	Improvements	265	8		20	293
63	Whitby	1843	6 1	Wood	250	Yes.	Yes.	1 Wood	Yes.	Yes.	2500	1500	700	4000	Improvements	125	20		35	180
64	Warton	1875	1 1	Wood	175	Yes.	No.	None			1100		87	1100	New Church edifice built	1300	14			1314
65	Yorkville	1876	1	Frame		Yes.	Yes.	None			5500		4500	5500	New Church edifice built					1000

PROVINCE OF QUEBEC.

66	Brigham	1873	1 1	Brick	250	Yes.	Yes.	None			7000			7000		350	50			400
67	Cowansville	1852	6 1	Brick	250	Yes.	Yes.	None			3500			3500		600	70	5		675
68	Danville	1832	4	None				None							New Ch. edifice being built.	2700		30		2730
69	Eaton	1835	1	Wood	250	Yes.	Yes.	None			2000			2000		300	40	20	40	400
70	Granby	1830	11 1	Wood	400	Yes.	Yes.	1 Wood	Yes.	Yes.	4700	2500		7200		1500	150			1650
71	Inverness	1844	1	Frame		No.	Yes.	None			600			600						120
72	Melbourne	1837	6 1	Wood	250	No.	Yes.	None			1200			1200	Improved	630	18	15	15	678
73	Montreal, Zion	1832	3 2	Stone & B.	1200	Yes.	Yes.	None			56000		12000	56000	New Church edifice built	9426	1618	309	1271	12624
74	Montreal, Em'l	1875	1 1	Stone	750			None							Church edifice being erect'd.	6611	697	84	451	7843
75	Montreal, East	1871	2 1	Brick	250	Yes.	Yes.	None			8000			8000	Improved	675	25			700
76	Quebec	1840	5 1	Stone	640	Yes.	Yes.	None			16800		100	16800		1800	142			1942
77	Sherbrooke	1835	2 1	Brick	600	Yes.	Yes.	None			9700			9700	Improved	1706	278	177	100	2261
78	Stanstead N., &c.	1859	1 1	Wood	300	Yes.	Yes.	None			2200		250	2200		260	25	20		305
79	Waterville	1862	3	None				1 Wood	Yes.	Yes.	800			800		299	46		23	368
					75						20275									
								21			353950	25810	35760	384160		86491	9778	1614	3779	105777

STATISTICS OF CONGREGATIONAL CHURCHES.

SUMMARY
OF THE
PROCEEDINGS OF THE ANNUAL MEETING
OF THE
CONGREGATIONAL UNION
OF
NOVA SCOTIA AND NEW BRUNSWICK,
HELD IN ST. JOHN, N. B., SEPT. 8-12, 1876.

With Statistical Table, &c.

OFFICERS OF THE UNION, AND UNION COMMITTEE
FOR 1876-7.

Chairman—REV. C. B. WOODCOCK, St. John, N.B.
Secretary—REV. DUNCAN MCGREGOR, Liverpool, N. S.
Missionary Secretary—REV. ALEX. MCGREGOR, Yarmouth, N.S.
Treasurer—JAMES WOODROW, ESQ., St. John, N.B.

Rev. S. Sykes, Keswick Ridge, N.B. Rev. Jas. Shipperley, Pleasant River, N.S. Hon. Freeman Tupper, Milton, N.S. Freeman Dennis, Esq., Yarmouth, N.S.	Rev. Joseph Barker, Sheffield. H. P. Bridges, Esq., " " T. B. Barker, Esq., St John. William Creelman, Esq., Lower Seimah.
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The next Annual Meeting will be held in Maitland, N. S., 6th September, 1877.

APPOINTMENTS :

Rev. Joseph Barker—Sabbath Morning Preacher.
 Rev. James Shipperley—Essay :—"The best Method of Developing the Working
 Element in the Churches."
 Rev. H. Peckover—Essay :—"On " Storing for the Lord."
 William Creelman, Esq.,—Essay :—"On " Sabbath School Work."
 James Woodrow, Esq.,—Paper :—"Subject not named."

LIST OF

Barker, Jose
 Hawes, J. B
 McGregor, A
 McGregor, I
 Peacock, Wi

Brooklyn
 Cardigan
 Chebogu
 Cornwall
 Halifax,
 Keswick
 Liverpoo
 Lower S
 Maitland

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 the privilege of
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 Honorary Mem
 for the session a

LIST OF MINISTERS ASSOCIATED, WITH THEIR POST-OFFICE ADDRESSES.

Barker, Joseph, Sheffield, N.B.	Peckover, H., Brooklyn, N.S.
Hawes, J. B., Maitland, N.S.	Shipperley, James, Pleasant River, N.S.
McGregor, Alexander, Yarmouth, N.S.	Sykes, Simeon, Keswick Ridge, N.B.
McGregor, Duncan, Liverpool, N.S.	Whitman, Jacob, Manchester, N.S.
Peacock, William, Margaree, N.S.	Woodcock, C. B., St. John, N.B.

LIST OF ASSOCIATED CHURCHES.

Brooklyn and Beach Meadows, N.S.	Margaree, N.S.
Cardigan, N.B.	Milton, N.S.
Chebogue, N.S.	Moose Brook, N.S.
Cornwallis, N.S.	Noel, N.S.
Halifax, N.S.	Pleasant River, N.S.
Keswick Ridge, N.B.	Sheffield, N.B.
Liverpool, N.S.	St. John, N.B.
Lower Selmah, N.S.	South Maitland, N.S.
Maitland, N.S.	Yarmouth, N.S.

Other Churches.—Milltown, N.B. ; Manchester, N.S.

CONSTITUTION

OF THE

Congregational Union of Nova Scotia & New Brunswick.

1. This Corporation shall be called "THE CONGREGATIONAL UNION OF NOVA SCOTIA AND NEW BRUNSWICK."

2. This Corporation shall consist of the persons named in the Acts of Incorporation by the Legislatures of Nova Scotia and New Brunswick in the year 1862 ; of Delegates from Congregational Churches that have been recognized and admitted to the fellowship of this Union, such Delegates not to exceed two in number from each church ; and of ministers of the same church order, who shall be recognized and admitted as members at the Annual Meetings of the Union.

3. The Corporation shall have in connection with it an Honorary Membership, with the privilege of a share in its deliberations and business, but without the right to vote. And all officers of this Union, or members of "The Union Committee," or of any of the Committees of the Union, not being members of the Union, shall be considered Honorary Members ; and the Union may elect such persons to Honorary Membership for the session as it may deem proper and advisable.

4. This Union is founded on the full recognition of the distinctive principles of Congregational churches, namely : the Scriptural right of every separate church to maintain perfect independence in its government and administration ; and, therefore, this Union shall not assume legislative or administrative authority, or in any case become a Court of Appeal.

5. The following are the objects contemplated in its formation :—1. To promote evangelical religion in connection with the Congregational Denomination, especially by such means as Missionary efforts, educating young men for the ministry, and aiding or sustaining weak churches in the body. 2. To cultivate brotherly affection and co-operation in everything relating to the interests of the Associated Churches. 3. To establish fraternal correspondence with similar bodies elsewhere. 4. To obtain accurate statistical information relative to the Congregational churches in these Provinces. 5. To hold consultation on questions of general interest connected with the cause of Christ.

6. To promote the accomplishment of these objects and the general interests of the Union, an Annual Meeting of its members shall be held at such time and place as may be appointed at each Annual Meeting, or, if necessary, by the Committee of the Union.

7. The Presiding Officer shall be a Chairman or President, chosen by the Union from its delegates or personal members in the early part of each Annual Session, and shall also be the Chairman of the Union Committee.

8. The other officers shall be a Secretary, a Missionary Secretary, a Treasurer, and such other members as shall be elected to compose the remainder of the Union Committee.

9. The affairs of this Union, as now incorporated, shall be under the control and management of the Union Committee, consisting of the President or Chairman of the Union, the Treasurer and Secretaries, and such other persons being members of Congregational churches in connection with this Union as shall be elected at the Annual Meeting. The Committee to be under the direction of the Union, to execute its instructions, prepare a docket of business for its Annual Meeting, and to act for and on behalf of the Union in all matters requiring action between the times of the meetings of the Union, which action shall be subject to the approval of the Union when it meets for business.

10. The Secretary of the Union shall be the Secretary of the Union Committee, and shall have charge of the Books of Records, Constitution, By-Laws, Rules and Regulations of the Union, and shall have charge of the general correspondence of the Union, except such correspondence as relates purely to matters of a Missionary character.

11. The Missionary Secretary shall have charge of the correspondence which is purely of a Missionary character.

12. This Union shall meet on the Thursday following the first Sunday in July, of each year, or as near thereto as advisable or practicable, for organization, the Chairman elected the previous year presiding, failing whom one of the officers or members of the Union Committee.

13. All applications for admission to personal membership shall be made through the Secretary, who shall report them to the Union at its Annual Meeting, and be at once referred to the membership Committee for full enquiry. Upon their report that the evidence of good standing is sufficient and satisfactory, the applicants shall be eligible for immediate admission by unanimous vote ; failing to obtain which, they shall stand proposed by consent of the Union (with the privilege of Honorary Membership), until the next Annual Meeting, at which, after a further report from the Membership Committee, they may be fully received by a vote of two-thirds of the members of the Union in attendance.

14. A church may depute as its delegate to the Union Meeting, a member who may be in good standing in any other Congregational church.

15. The Union may appoint on its Committees members of churches in connection with the Union, who are not personal members or delegates.

16. Applications shall be made by the Secretary, one month at least before the Annual Meeting, for statistics of the several churches in Nova Scotia and New Brunswick, and a brief narrative of the state of religion among them, that he may prepare a report for the Meeting of the Union.

17. The Secretary shall make an appeal annually to each church connected with the Union, to take up, some time in the month preceding the Annual Meeting, a collection in aid of its funds. From this source, in addition to the other expenses of the Union, the

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travelling fares of the Ministerial Members of the Union, and of one delegate from each church contributing for the year, shall be paid in full, if possible, the deficiency, if any, being divided by the number of members herein defined as entitled to participate, and the amount of such dividend being deducted from the sum otherwise to be paid to each such member, on the understanding that such ministers and delegates shall remain during the Sessional Meetings, except with leave from the chair.

18. Delegates from the Union to corresponding bodies, who may fail to fulfil their appointments by personal attendance, shall address the bodies by letter, communicating in substance such information and sentiments as they would furnish if present at the Annual Meeting.

19. The following shall be the present plan of action for promoting mission work in the Provinces, viz :—

(1.) That each church shall be requested to take up an Annual Collection and Subscriptions.

(2.) That this Union co-operate in this work with the Colonial Missionary Society, as far as practicable, through the Canadian Congregational Missionary Society.

(3.) That the Union Committee shall be considered the Missionary Committee in charge of all Missionary operations. All applications for aid from the Missionary Funds must be presented to the Committee through the Missionary Secretary, and receive the sanction of the Committee prior to transmission to the General Committee of Canada.

(4.) That the Committee meet for the transaction of business, Missionary or otherwise, at the meetings of the Union.

(5.) In order that our Missionary claims may be fully understood by the general Missionary Committee of Canada, and according to express agreement made with this Union, two delegates shall be appointed annually to attend the meetings of the Congregational Union of Ontario and Quebec, and the general Missionary Committee of Canada. The expenses of the Missionary Secretary or his substitute to be paid.

(6.) Pastors receiving aid must send regular reports of their fields of labour, every six months, to the Missionary Secretary.

20. The expenses of the Secretaries of the Union to attend its meetings shall be paid, except when provided for by Article 17.

21. Alterations may be made in this Constitution by an Annual Meeting, provided that a notice of the proposed alterations shall be given at a previous meeting, and that such alterations shall not be inconsistent with the Acts of Incorporation.

RULES.

1. At the appointed time for the assembling of the Union, the Chair shall be taken by the Chairman, or in his absence by one of the officers of the Union, or a member of the Union Committee, or failing any of these by a member of the Union.

2. After preliminary devotional exercises the Union shall be called to order.

3. A Minute Secretary shall be appointed, who shall take the minutes during the Session, and assist the Secretary.

4. The Secretary shall form a Sessional Roll, containing the names of the personal members attending the session, and the names of delegates appointed to represent the churches, marking opposite the names of such delegates the words "in attendance," or otherwise. A list of Honorary Members shall also be taken.

5. A temporary Nominating Committee shall be appointed by the Chairman as soon as the roll is called. This Committee shall, as soon as practicable, report the names of five persons to form a Business Committee, three for a Membership Committee, and three for a Financial Committee. The Nominating Committee will name the members of other Committees as soon as convenient.

6. The exercises may be intermingled with singing and prayer, until the Committees are named, and at any time while there is a lull in business, or otherwise.

7. The records of the previous Annual Session will be read, and, if correct, approved and signed.

8. The names reported for Committees shall be submitted to the Union by the Chairman for approval, or otherwise.

9. The nominations and resolutions submitted by the Business and other Committees will not debar any member from proposing amendments or alterations.
10. An election shall be held for President or Chairman each year. Should there be more than one candidate named, the election shall be by ballot.
11. Reports may be handed in or resolutions offered.
12. Reports and resolutions shall be referred by the Chairman to the respective Committees for consideration before discussion.
13. The Business Committee shall examine the records of the previous session, to see if any business arises out of the minutes of the previous meeting.
14. All meetings shall be considered meetings of the Union, but the evening meetings shall, as far as practicable, be divested of a business character, and more particularly devoted to addresses.
15. The first evening session shall, if practicable, be devoted in part to the address of the retiring Chairman, and may be styled the Public Meeting of the Union.
16. The second meeting shall be devoted, if practicable, to a Missionary Meeting.
17. At each Annual Session a preacher shall be appointed for the next Annual Meeting.
18. The Annual Sermon will be delivered on Sunday morning.
19. Every resolution will be put in writing if required.
20. Every motion or resolution will require a seconder.
21. When a question is under discussion, no motion shall be received except for adjournment, amendment, postponement, commitment, division of the question, the previous question, to lay on the table, or yeas and nays; and such motions, except those for amendment, shall not be debatable.
22. An amendment to an amendment can be made.
23. A motion for the amendment of a resolution or amendment shall be in order; and if carried, the resolution as amended shall then be voted on.
24. Before the Annual Session closes, the Secretaries, Treasurer, Union Committee, etc., shall be appointed for the ensuing year.
25. The minutes of each sitting shall be read at the commencement of the following; and the minutes of the last session at its close.
26. The church, in whose locality the Annual Meeting shall be held, shall be requested to celebrate the Lord's Supper in connection with the meeting.
27. Unless otherwise provided for, the meetings shall be held each day, as follows:—
From 9.30 to 12; 2 to 5; and from 7.30 to 9.30.
28. Alterations in these Rules may be proposed at any sitting, and changes and amendments made by a majority vote.

ABSTRACT OF THE PROCEEDINGS
OF THE
ANNUAL MEETING OF THE CONGREGATIONAL UNION
OF
NOVA SCOTIA AND NEW BRUNSWICK.
HELD IN ST. JOHN, N. B., SEPT. 8-12, 1876.

The Union met in the Congregational Church, St. John, on Friday, 8th September, 1876, at 10 A.M.

After preliminary devotional exercises, the Rev. Duncan McGregor, the Chairman, presiding, the Union was organized.

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Rev. S. Sykes, Rev. Alex. McGregor and Mr. James Woodrow were appointed a Nominating Committee.

Rev. J. B. Hawes was appointed Minute Secretary for the session.

A Sessional Roll was formed, and the following reported in attendance :—

PERSONAL MEMBERS.—Rev. Messrs. Duncan McGregor, Alexander McGregor, James Shipperley, Simeon Sykes and William Peacock, and T. B. Barker, Esq. To these were added during the session, on recommendation of the Membership Committee, Rev. C. B. Woodcock, Joseph Barker, J. B. Hawes and H. Peckover.

DELEGATES FROM THE CHURCHES.—St. John, A. L. Kerr and James Woodrow; Yarmouth, James D. Dennis and F. R. Milden; Sheffield, David Burpee; Keswick Ridge, George Hagerman and William Mitchell; Liverpool, Jonathan DeWolfe; Brooklyn, George Fuller; Cornwallis, A. Bigelow and A. F. McGregor; Pleasant River, Alden Waterman and Jacob Culp; Maitland, David E. Hatt; South Maitland, Robert Putnam; Lower Selmah, William Creelman; Noel, J. M. O'Brien; Moose Brook, Michael Terhune.

MINISTERS PRESENT FROM THE UNITED STATES.—Rev. G. H. Hepworth, D.D., of New York; and Revs. F. V. D. Garretson, Mr. Bean and Dugald McGregor, from Maine.

The meetings of the session commenced each morning with a prayer-meeting for a half hour, and the business meetings throughout were interspersed with devotional exercises.

On Friday forenoon, the usual routine business was transacted and Committees appointed.

In the afternoon, the Membership Committee reported, and the applicants were received.

Rev. Alexander McGregor reported his visit to the Congregational Union of Ontario and Quebec, and referred to the interest taken in, and aid given to the Lower Provinces.

Rev. Duncan McGregor, Delegate to the Maine Conference, reported.

Rev. G. H. Hepworth, D.D., of New York, presented the salutations of the brethren in the United States, and gave an interesting account of the work of Messrs. Moody and Sankey.

The Committee on Temperance reported a resolution, recommending the principles of total abstinence, and more active measures among the Churches in relation thereto.

On Friday evening, the retiring Chairman, Rev. Duncan McGregor, delivered his address. The subject had special reference to the various tendencies of the age, and the need of spiritual life and power to establish Christ's kingdom on the earth.

At the close of the address, on recommendation of the Business Committee, Rev. C. B. Woodcock, of St. John, was elected Chairman. Mr. Woodcock at once proceeded to the duties of his office.

SATURDAY, September 9.

The usual devotional exercises were held, and some routine business was transacted.

Rev. S. Sykes read his paper on "The temptations of Christians peculiar to the times."

The following persons were then elected the Union and Missionary Committee for the ensuing year:—Rev. C. B. Woodcock, Chairman; Rev. Duncan McGregor, Secretary; Rev. Alexander McGregor, Missionary Secretary; James Woodrow, Esq., Treasurer; Revs. Joseph Barker, S. Sykes and J. Shipperley; Hon. F. Tupper, T. B. Barker, Freeman Dennis, William Anderson, H. P. Bridges and W. Creelman, Esqs.

The Treasurer presented his report, which was handed to the Audit Committee.

Rev. Mr. Bean, of Fort Fairfield, Maine, was introduced to the Union, and made a short address.

The Union Committee, through Rev. A. McGregor, presented a report, recommending that previous to the ordination of ministers, it is advisable that a Council should be convened. The recommendation contained in the report was agreed to.

The Rev. A. McGregor, from the same Committee, recommended a syllabus of examination of ministers coming from other denominations. The recommendation was agreed to.

In the afternoon, the Union transacted some routine business, and the members, on invitation of A. L. Kerr, Esq., of St. John, spent the afternoon cruising on the Kennebecasis and St. John river, in the steam yacht "Effort."

SUNDAY, September 10.

Morning service at 11 o'clock. The Annual Sermon was preached by Rev. James Shipperley; text, 1. Thess. v. 11: "Comfort yourselves and edify one another." Subject,—Fraternal union for mutual benefit.

In the afternoon, at 3 o'clock, there was a Communion service by the Church in St. John, participated in by members of the Union, and city visitors, members of other evangelical denominations. The pastor presided. Rev. Joseph Barker offered prayer, and addresses were delivered by Rev. Dr. Hepworth and Rev. Alexander McGregor.

The evening service was held in the Mechanics' Institute, at 7.30. Every part of the building was filled, and large numbers were unable to obtain admittance. Rev. C. B. Woodcock conducted the services, and Rev. Dr. Hepworth preached from Acts xvii. 22. The theme, Paul on Mars' Hill.

MONDAY, September 11.

The Membership Committee reported, recommending, that whereas the Church, entitled "Maitland and Noel," has ceased to exist, its name be taken from the roll. Recommendation adopted.

The same Committee also recommended that the Churches of South Maitland, Maitland, Lower Selmah, Noel, and Moose Brook be received into the Union. Recommendation adopted.

A letter was read from Rev. Jacob Whitman, reporting the resuscitation of the Congregational Church at Manchester.

On motion, *Resolved*,—That the Rev. Messrs. C. B. Woodcock, Alexander McGregor and Duncan McGregor be appointed a Board of Examiners to conduct the examination of candidates for the ministry.

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A resolution of confidence in the Congregational College of British North America was adopted.

A resolution, moved by T. B. Barker, Esq., and seconded by J. D. Dennis, Esq., was adopted, in reference to the proper observance of the Lord's Day, and a request that the Railway Companies would abolish Sabbath labour on their lines.

The following resolution of the Rev. Alexander McGregor was adopted :—

"Whereas, the Congregational Union of Nova Scotia and New Brunswick, and the Congregational body generally, have uniformly opposed the receiving of State aid for the prosecution of denominational work ;

"*Resolved*,—That this Union expresses the hope, that at no distant day, all denominational grants in these Provinces may cease, and that the University of Halifax may receive the hearty co-operation of the various denominations.

"*And further Resolved*,—That the Union express its regret that the Local Government of Nova Scotia have, up to the present, failed to have this body represented on the Senate of said University."

The Statistical Secretary presented his report for the year. There are 14 Congregational ministers in the two Provinces, 10 of whom are in connection with the Union. During the year one Church was disbanded, five Churches organized, and one dormant Church resuscitated. At present there are 20 Congregational Churches. Reports were given from 17 of the churches, showing that 225 members were received during the year, and 178 removed by death and otherwise. Net gain 47. The total number of members in all the churches is about 1353. The reports show an increase of attendance at the various stations of about 700. There are 10 parsonages. The total property connected with all the Congregational Churches in the two Provinces will reach about \$100,000. One of the churches is connected with the Maine Conference.

An opportunity was given for the discussion of the papers of the Retiring Chairman and the Rev. S. Sykes. The former having made reference to Evangelistic work, the following resolution was adopted to embody the sense of the Union :—

"*Resolved*,—That this Union hereby accords its grateful acknowledgments to Almighty God for the abundant outpouring of His Spirit during the past year, crowning the efforts of laymen and evangelists, as well as those of the stated ministry, in the ingathering of many precious souls into the kingdom of Christ."

A letter of dismission to the Congregational Union of Ontario and Quebec, was voted to Rev. Charles Duff.

Rev. H. Peckover was requested to prepare a paper for next Union meeting on "Storing for the Lord."

Rev. J. Shipperly was requested to prepare a paper on "The best method of developing the working element in the Churches."

Mr. W. Creelman was requested to prepare a paper on "Sabbath School work."

Mr. J. Woodrow was permitted to postpone the preparation of his paper until next year.

Resolved,—That those appointed to prepare papers be requested to limit them to 20 minutes each.

Rev. A. McGregor was appointed delegate to the Congregational Union of Ontario and Quebec; and Rev. C. B. Woodcock to the Maine Conference.

On Monday evening the missionary meeting was held, Rev. C. B. Woodcock presiding. Rev. Alex. McGregor, missionary Secretary, made the first address; Rev. Dr. Hepworth followed. An address was also made by Rev. Mr. Bean. A collection was taken up amounting to \$57.52.

A resolution was adopted, recommending the Provident Fund to the support of the Churches.

TUESDAY, September 12, 1876.

After some routine business, the Auditors reported the Treasurer's accounts correct.

The report of the Finance Committee was presented, and adopted.

The Rev. C. B. Woodcock having presented the claims of the *Christian Standard* newspaper, a discussion was held thereon, and a guarantee fund of \$1150 secured for its support. The following Committee was appointed to attend to the interests of the Union in this enterprise:—Rev. J. B. Hawes, Rev. D. McGregor, and Messrs. A. L. Kerr, and J. D. Dennis.

Rev. Dr. Hepworth, in congratulating the members of the Union in reference to the enterprise, expressed the pleasure experienced by his visit to St. John, as well as his attendance upon the meetings of the Union. When he heard read such papers of ability and forecast, abreast of the times, he was proud that he was a Congregational minister; the Congregational Union had his hearty good will.

The usual votes of thanks were adopted, and the Union adjourned to meet in Maitland, Hants Co., Nova Scotia, on the Saturday after the first Sunday in September, 1877.

On Tuesday afternoon, the members of the Union, and visiting friends, accepted an invitation of T. B. Barker, Esq., to a drive down the Lancaster Road, and to a social gathering at his residence in the evening.

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STATISTICS

OF THE

*Congregational Churches of Nova Scotia and
New Brunswick,*

FOR THE YEAR ENDING JUNE 30TH, 1876.

STATISTICS (PERSONAL) OF CONGREGATIONAL CHURCHES
YEAR ENDING

NAMES.	Organized.	No. Pastoral Settlements.	MEMBERSHIP.										SABB'TH SCHO'LS.				
			Additions.			Removals.			Present Numbers.				Teachers & Officers.	Scholars.			
			Profession.	Letter.	Total.	Death.	Letter.	Cut off.	Total.	Males.	Females.	Total.			Non-residents.		
1 Cardigan, N.B.....	1819	....	..	..	..	..	..	..	..	..	..	3	6	9	....	..	....
2 Chebogue, N.S.....	1761	....	..	..	..	1	1	..	2	20	49	69	9	7	45		
3 Cornwallis, N.S....	1819	....	..	..	..	2	..	..	2	44	59	103	8	20	220		
4 Keswick Ridge, N.B.	1819	4	8	..	8	4	2	..	6	29	71	100	6	5	60		
5 Liverpool, N.S.....	1761	5	2	4	6	1	..	..	1	26	35	61	10	6	110		
6 { Brooklyn and } { Beachmeadows }	1869	2	17	..	17	1	..	..	1	76	104	180	....	8	120		
7 N.E. Margaree, N.S.	1823	2	..	..	..	..	..	..	..	18	39	57	....	8	90		
8 Milton, N.S.	1855	4	..	..	..	..	3	..	..	11	37	48	....	12	80		
9 Pleasant River, N.S.	1846	4	27	1	28	5	..	2	7	58	69	127	14	9	100		
10 Sheffield, N.B.	1762	11	..	..	..	1	2	..	3	25	36	61	16	4	24		
11 St. John, N.B.	1844	8	17	11	28	3	1	..	4	47	72	119	23	14	110		
12 Yarmouth, N. S....	1848	6	4	..	4	2	1	..	3	56	63	119	8	10	150		
13 Maitland, N.S.	1875	1	4	15	19	..	..	..	..	10	9	19	2	4	25		
14 So. Maitland, N.S..	1875	1	13	41	54	..	..	..	..	21	33	54	1	..	....
15 Lower Selmah, " ..	1875	....	3	21	24	..	..	..	..	9	15	24	4	..	....
16 Noel, N.S.	1875	....	3	25	28	..	..	..	..	7	21	28	1	..	....
17 Moose Brook, N.S..	1875	....	2	6	8	..	..	..	..	3	5	8	....	..	....
18 Halifax, N.S.	1869	2	..	..	..	..	..	..	..	..	..	..	..	..	....
19 Milltown, N.B.	1846	..	1	..	1	2	1	..	3	27	93	120	20	17	170		
20 Manchester, N.B. ..	....	....	1	..	1	1	..	..	1	5	4	9	....	4	30		
					226	20	11	2	33	495	820	1315	122	128	1325		

IN NOV
JUNE 30

NAM

- 1 S. T. Gibl
- 2 A. McGreg
- 3
- 4 Simeon Sy
- 5 Dun. McGr
- 6 H. Peckov
- 7 W. Peacocl
- 8 Vacant
- 9 James Ship
- 10 Joseph Bark
- 11 C. B. Wood
- 12 Alex. McGr
- 13 J. B. Hawes
- 14 J. B. Hawes
- 15 J. B. Hawes
- 16 J. B. Hawes
- 17 J. B. Hawes
- 18 Thos. Milner
- 19 J. J. Blair .
- 20 J. Whitman.

CHURCHES
EAR ENDING

Numbers.	SABBATH SCHOOLS.		
	Non-residents.	Teachers & Officers.	Scholars.
9	.....	.....	.....
69	9	7	45
103	8	20	220
100	6	5	6c.
61	10	6	110
180	.....	8	120
57	.....	8	90
48	.....	12	80
127	14	9	100
61	16	4	24
119	23	14	110
119	8	10	150
19	2	4	25
54	1	.....	.....
24	4	.....	.....
28	1	.....	.....
8	.....	.....	.....
.....
120	20	17	170
9	.....	4	30
1315	122	128	1325

STATISTICS OF CONGREGATIONAL CHURCHES.

IN NOVA SCOTIA AND NEW BRUNSWICK, FOR THE
JUNE 30TH, 1876.

MINISTERS.

NAMES.	Pastor or Supply.	Where Educat'd	Entered Ministry.	Present Settlement.	No. of Regular Stations.	No. of Sabbath Services.	No. of Weekly Services.	Ordinary Attendance at Regular Stations.	Total Hearers or Adherents.	BAP- TISMS.	
										Infants.	Adults.
1 S. T. Gibbs (Supply)	S. ....	.....	.....	.....	1	2	2	100	160	.....	.....
2 A. McGregor (Stud't)	S. C. Coll..	.....	.....	.....	3	2	3	75	150	.....	.....
3 .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
4 Simeon Sykes.....	P. Private..	1864	1872	1872	4	2	1	160	400	4	8
5 Dun. McGregor, B.A.	P. C. Coll..	1872	1873	1873	1	2	2	100	150	2	2
6 H. Peckover	P. Private..	1876	1876	1876	3	2	3	250	500	.....	11
7 W. Peacock	P. Bangor..	1875	1875	1875	1	2	2	150	200	17	.....
8 Vacant	P. ....	.....	.....	.....	1	2	2	100	100	2	.....
9 James Shipperley ...	P. Private..	1871	1873	1873	5	2	2	100	420	12	.....
10 Joseph Barker	P. Bangor..	1876	1876	1876	1	2	2	60	60	.....	.....
11 C. B. Woodcock	P. Bangor..	1876	1876	1876	1	2	1	200	250	8	3
12 Alex. McGregor	P. C. Coll..	1863	1871	1871	1	2	2	300	300	12	1
13 J. B. Hawes	P. E.C. Sem	1875	1875	1875	1	1	1	100	160	.....	.....
14 J. B. Hawes	P.	1875	1875	1875	1	1	1	200	280	11	4
15 J. B. Hawes	S.	1875	1875	1875	1	1	1	100	100	3	.....
16 J. B. Hawes	S.	1875	1875	1875	1	1	1	100	200	6	.....
17 J. B. Hawes	S.	1875	1875	1875	1	1	1	85	85	.....	.....
18 Thos. Milner	P. Private..	.....	1874	1874	1	2	1	.....	.....	.....	.....
19 J. J. Blair	P. Bangor..	1874	1874	1874	1	2	1	200	250	.....	.....
20 J. Whitman	S. Gorham..	1846	1875	1875	1	2	1	70	70	.....	.....
					30	33	30	2350	3835	77	29

STATISTICS (FINANCIAL) OF CONGREGATIONAL CHURCHES
YEAR ENDING

CHURCHES.	CHURCH PROPERTY.						Improvements made.
	Church Bu dings.						
	Material.		Number.	Sittings.	Uninsured.	Unregistered.		Parsonage.
Brick or Stone.	Wood.						
1 Cardigan, N.B.	I	I	.....	.....	.....	.....
2 Chebogue, N.S.	I	I	206	.....	I	New Pulpit, &c.
3 Cornwallis, N.S.	I	I	400	I	I	Building repaired, &c.
4 Keswick Ridge, N.B.	2	2	400	2	I	New church edifice in course of erection.
5 Liverpool, N.S.	I	I	400	.....	.....	.....
6 { Brooklyn and } { Beachmeadows } N.S.	2	2	500	2	I	Church and passage painted.
7 N. E. Margaree, N.S.	I	I	300	I	.....	.....
8 Milton, N.S.	I	I	350	.....	I	.....
9 Pleasant River, N.S.	I	I	400	2	I	Lecture Room finis'd in Church.
10 Sheffield, N.B.	I	I	200	I	I	.....
11 St. John, N.B.	I	.....	I	450	.....	.....	Interior of Church painted &c.
12 Yarmouth, N.S.	I	I	400	.....	I	.....
13 Maitland, N.S.	I	I	200	I	.....	Organ, &c.
14 So. Maitland, N.S.	I	I	200	I	.....	.....
15 Lower Selmah, N.S.	Preparing to build a new Church
16 Noel, N.S.	I	I	400	.....	.....	Building a new Church.
17 Moose Brook, N. S.	I	I	150	.....	.....	Assisting to build new Union Church.
18 Halifax, N.S.	I	I	750	.....	.....	.....
19 Milltown, N.B.	I	I	400
20 Manchester, N.S.	I	I	200	Old Building repaired.
	I	20	21	6300	11	8	

IN NOV
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Value of Improvements Reported.

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6	330
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11	600
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18	15
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ALL CHURCHES
YEAR ENDING

IN NOVA SCOTIA AND NEW BRUNSWICK, FOR THE
JUNE 30TH, 1876.

PROPERTY.	CONTRIBUTIONS.								
	Value of Improvements Reported.	Total Value.	Debt on Property.	Net Property.	Local Objects.	General Denominational Objects.	Indian, French and Foreign Missions.	Other Benevolent Objects.	Total.
Improvements made.									
1.	\$	\$	\$	\$	\$	\$	\$	\$	\$
2.	5000	5000	600	4400	350				350
3.	2000	2000		2000	500				500
4.	3000	3000	1000	2000	1200	25			1225
5.	9400	9400	2500	6900	1064	24		30	1118
6.	330	3600		3600	623	20		13	656
7.		1200		1200	360	22		8	390
8.		5000		5000	122	22	40	20	204
9.		1800		1700	300	22			322
10.		3400	100	3400	700	45	19	70	834
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Unconnected with the Union: Rev J. J. Blair, Milltown, St. Stephens; Rev. Thos. Milner, Halifax

THE TWENTY-THIRD
ANNUAL REPORT

OF THE

Canada Congregational Missionary Society,

PRESENTED AT THE ANNUAL MEETING OF SUBSCRIBERS,

AT MONTREAL, QUE., JUNE, 1876.

Printed and Published by its Direction.

Form of a Bequest.

"I give and bequeath to the Canada Congregational Missionary Society, incorporated by the Legislature of Ontario, A.D., 1873, the sum of out of my estate, to be paid without any charge or deduction whatever, and I direct that the receipt of the Treasurer of said Society shall constitute and be a sufficient discharge thereof."

NOTE.—Such bequest must be made six months before testator's decease.

General Committee for the Year 1876-77 :

Rev. W. H. ALLWORTH, Paris, Ont.
Rev. H. SANDERS, Hamilton, Ont.
Rev. W. MANCHEE, Guelph, Ont.
Rev. JOSEPH UNSWORTH, Georgetown, Ont.
Rev. S. N. JACKSON, M.D., Toronto, Ont.
Rev. J. A. R. DICKSON, Toronto, Ont.
Rev. K. M. FENWICK, Kingston, Ont.
Rev. R. MACKAY, Kingston, Ont.
Rev. J. G. SANDERSON, Ottawa, Ont.
Rev. T. M. REIKIE, Brockville, Ont.
Rev. J. F. STEVENSON, LL.B., Montreal, Que.

Secretary
W. Manchee
D. Finlayson

Secretary
Jackson, M.
Barber, W.

Secretary
Peacock, T.
son, W. D.

Secretary
Esq., Montr
Ireland; M
W. Addie, F

Secretary
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Bridges, Jam

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Rev. W. WILLIAMS, Montreal, Que.
 Rev. A. DUFF, Sherbrooke, Que.
 Rev. H. D. POWIS, Quebec, Que.
 Rev. A. MCGREGOR, Yarmouth, N. S.
 Mr. W. E. WELDING, Brantford, Ont.
 Mr. S. HODGSKIN, Guelph, Ont.
 Mr. JAMES SMITH, Toronto, Ont.
 Mr. GEO. HAGUE, Toronto, Ont.
 Mr. G. S. FENWICK, Kingston, Ont.
 Mr. T. ROBERTSON, Montreal, Que.
 Mr. C. R. BLACK, Montreal, Que.
 Hon. J. G. ROBERTSON, M.P.P., Sherbrooke, Que.
 Rev. HENRY WILKES, D.D., Montreal, *General Secretary-Treasurer*.
 Rev. JOHN WOOD, Toronto, *Home Secretary*.

District Committees, 1876-77 :

ONTARIO WESTERN.

Secretary—Rev. H. Sanders, Hamilton, Ont. ; Revds. W. Hay, W. H. Allworth, W. Manchee, J. Allworth, M.A., R. W. Wallace, M.A. ; Messrs. W. Edgar, J. Crowe, D. Finlayson, and J. Wilkes.

ONTARIO CENTRAL.

Secretary—Rev. J. Unsworth, Georgetown, Ont. ; Revds. J. A. R. Dickson, S. N. Jackson, M.D., B. W. Day, W. W. Smith, and J. B. Silcox ; Messrs. J. Fraser, Jos. Barber, W. W. Copp, G. Hague, and James Smith.

ONTARIO EASTERN.

Secretary—G. S. Fenwick, Esq., Kingston, Ont. ; Revds. K. M. Fenwick, W. M. Peacock, T. M. Reikie, R. Brown, and R. Mackay ; Messrs. W. Robertson, G. Robertson, W. D. Hendry, Thos. Hendry, P. Christie, and A. Christie.

QUEBEC DISTRICT.

Secretary—Rev. A. Duff, Sherbrooke ; *Secretary*, Montreal Branch, C. R. Black, Esq., Montreal ; Revds. J. F. Stevenson, LL.B., W. Williams, A. J. Parker, E. Ireland ; Messrs. J. Baylis, R. Bennett, J. McNicol, E. Hargrave, H. Hubbard, W. Addie, Hon. J. G. Robertson, M.P.P.

NOVA SCOTIA AND NEW BRUNSWICK.

Secretary—Rev. A. McGregor, Yarmouth, N. S. ; Revds. D. McGregor, J. Barker, S. Sykes and J. Shipperley ; Hon. F. Tupper ; Messrs. Freeman Dennis, H. P. Bridges, James Woodrow, W. Anderson, and N. K. Clements.

CONSTITUTION.

As amended at the Annual Meeting of Subscribers, at Toronto, Ont., June, 1874.

ART. I.—That the Society be called “The Canada Congregational Missionary Society in connection with the Colonial Missionary Society.”

ART. II.—That its object shall be to aid feeble Congregational Churches in sustaining their Ministers ; to spread the Gospel, by means of Missionaries, among all classes of inhabitants, and to promote other general missionary objects of the Congregational body.

ART. III.—That all persons subscribing five shillings per annum, shall become Members of this Society ; and any person subscribing at one time Twenty Dollars or upwards, shall be an Honorary or Life Member of this Society.

ART. IV.—That the Missionary field shall be divided into such and so many Districts as the Society may from time to time determine ; and that for each of these there shall be appointed by the Society from among its members, after nomination, at each Annual Meeting, a District Committee of not more than ten members, with a Secretary-Treasurer ; such Committee to consist, as far as practicable, of pastors and members of self-sustaining Churches, and of ministers and laymen in equal numbers.

ART. V.—That from each of the several District Committees, there shall be chosen annually by the Society, after nomination, at least three members, such representatives to form together the General Committee ; and that there shall also be appointed by the Society annually, after nomination, a General Secretary-Treasurer, who shall receive and distribute the missionary funds, and conduct the correspondence with the Colonial Missionary Society ; and a Home Secretary, who shall correspond with the Churches and the several District Committees.

ART. VI.—That the Annual Meeting of this Society shall be held at the same time and place as that of the Congregational Union of Canada, and during such Annual Session the General Committee shall adjust all the appropriations for the coming year so far as possible.

ART. VII.—That each District Committee, within its own bounds, shall receive and report to the General Committee upon the Annual applications for aid ; shall have power to make grants, in special cases, arising between the meetings of the General Committee, to such amounts and on such principles as the latter body may determine ; shall attend to the collection of missionary contributions ; shall explore unoccupied fields ; shall superintend the labors of evangelists ; and shall have a general supervision over the missionary work, visiting each missionary field, by deputation, at least once in every year. And that all its proceedings, as they are taken, shall be reported to the officers of the General Committee.

ART. VIII.—That all Churches receiving aid from this Society to sustain their minister, shall be required, as the condition of its continuance, faithfully to fulfil their own engagement towards his support.

ART. IX.—A detailed statement of Missionary affairs shall be made annually to the Colonial Missionary Society.

ART. X.—That this Constitution and the By-Laws may be altered by any Annual Meeting of the Society, one day's notice having been first given to the Society, in writing, of any proposal to that effect.

BY-LAWS.

1. All communications on the subject of grants shall be made by or to the financial representatives of the church or station seeking aid.
2. Applications for aid, in new cases, shall be made one month at least before the Annual Meeting.
3. Every Missionary of this Society shall be in full communion with a Congregational Church.
4. All the Missionaries shall report once in six months to the District-Secretaries respectively, and make a full statistical return annually, according to the prepared forms.
5. In the event of any District-Secretary vacating his office during the year, intervening between the Annual Meetings, the name standing first on the list shall be Convener, and the District Committee is empowered to appoint a successor.

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THE TWENTY-THIRD ANNUAL MEETING.

The Twenty-third Annual Meeting of the Canada Congregational Missionary Society was held in Zion Church, Montreal, on Thursday afternoon, June 8, at 2.30 o'clock. G. S. Fenwick, Esq., of Kingston, was called to the chair, and the Rev. W. Manchee, of Guelph, acted as Minute Secretary. The Rev. R. Mackay led in prayer, after which the Rev. Dr. Wilkes read the Annual Report, accompanied with a financial statement comparing the income and expenditure with that of the previous year.

The Home Secretary also presented a Report of his labours during the year.

Both these reports were adopted, and ordered to be published under direction of the Committee.

On motion of Dr. Wilkes, the gentlemen whose names appear in the first page of this report, were chosen as the General Committee for 1876-7, and at a subsequent meeting, held on Monday, June 12th, the District Committees were severally elected.

The Annual Public Meeting of the Missionary Society was held in Zion Church the same evening, at 8 o'clock, the Hon. J. G. Robertson in the chair. After a brief service of prayer and praise, the Rev. Dr. Clark, of Boston, one of the Secretaries of the American Board for Foreign Missions, and the Rev. Messrs. A. McGregor, of Yarmouth, N. S., L. P. Adams, R. Brown, E. D. Silcox and W. H. A. Claris addressed the meeting. A collection was then taken up, and the meeting was dismissed with the benediction by the Rev. Dr. Wilkes.

REPORT.

The twenty-third Annual Report may well be introduced with expressions of joy and gladness, and of thanksgiving to God for large measures of spiritual blessing. Last year the Committee had to record numerous tokens of the Divine favour in refreshing the field in which the Society labours, with the dew and rain of His grace; this year even more has to be mentioned of His loving kindness and tender mercy. Places such as Kincardine, on which faithful toil has been expended for many years with comparatively little apparent result, now rejoice and blossom as the rose. The readers of the *Canadian Independent* have been made aware, month by month, that the Lord is in the midst of His people, responding to their prayers and even greatly exceeding their expectations. The narratives of the several District Secretaries will doubtless give details of much interest, as will also the report of the Missionary Superintendent and Home Secretary, Mr. Wood, who, with Rev. R. McKay, the valued Evangelist, has done much in fostering the spirit of awakening and revival in many places.

Referring to the reports already alluded to, for further details, it may be stated in this introductory summary, that fifty-three names have been upon our list of labourers during the year. A few are not pastors and have

been engaged only a part of the year, but all have preached without aught of hesitancy or trimming, "the glorious Gospel of the blessed God." The precious seed sown so widely, from Cape Breton in the East to Sarnia in the West, has in many instances already sprung up in fruitfulness, while in other cases the harvest may be looked for, it may be, many days hence. It is gratifying to state that several more of the Churches, heretofore dependent more or less on missionary funds, have gained strength and courage to walk alone. They express their gratitude for the past, and in future purpose rather to aid us in helping others, than to ask further aid for themselves.

The grant of £300 sterling has been received from the Colonial Missionary Society, for which our thanks are due and are respectfully tendered. That Society will probably make the grant £250 for the coming year, and, afterwards, the Committee in London has agreed to supplement all sums which we collect throughout our field (exclusive of trust funds and legacies) by a grant of twenty per cent. of their aggregate amount. This is a great encouragement to liberal giving, inasmuch as the donor knows that his gift secures an additional fifth from our friends in England.

A single note of sadness must be uttered in modification of our jubilant tone in this report, and that note is of funds. The need of it does not arise from any falling off in the interest felt in the Society's work, but from widespread and protracted commercial depression. When a large portion of our liberal givers are actually living on their capital, and in fact losing considerable portions of that, they cannot be asked to continue their former standard of giving. It is not quite so clear that the agricultural portion of our contributors might not be asked to raise their standard of subscription, for the depression bears much less on them than on others. A special report is prepared on our financial state and future policy, for the consideration of the General Committee; meanwhile the following is the usual

FINANCIAL STATEMENT.

	<i>Received.</i>		<i>Expended.</i>	
	1875-6.	1874-5.	1875-6.	1874-5.
Western Ontario	\$ 847	\$ 955	\$2,067	\$1,135
Middle Ontario	905	1,410	1,661	1,583
Eastern Ontario	725	774	1,110	1,886
Quebec	873	1,073	615	645
N. S. and N. B.	1,008	1,372	1,573	1,705
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	\$4,522	\$5,584	\$7,980	\$6,954
The amount in hand, 1874-5, for payment of July quarter . .			\$1,532	
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The July quarter, 1876, will require . . \$1,400

HENRY WILKES,

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HOME SECRETARY'S REPORT.

It is hardly necessary, perhaps, to report so fully in detail as was done last year, the work of your Home Secretary and Editor since last annual meeting. It has not been any less laborious, though it has, in some respects, differed slightly in character from that of the previous year. It has been found impossible, much to my regret, to render as much assistance as last year in special evangelistic effort, but more time has been devoted to the work properly devolving upon the Secretary in the promotion of the objects of the Society,—the holding of Missionary meetings, the raising of funds, and the general supervision of its affairs. *Inter alia*, the following may be noted as among the more interesting items of my journal for 1875-6 :—

St. Catharines has been thrice visited. On the 15th June the organization of the Church was completed, by the ordination and settlement of the Rev. J. R. Black, B.A., the service being held in the new "Tabernacle," just then opened, as a temporary place of worship. The Church has since taken steps for the erection of a handsome and commodious house, in keeping with the requirements of the newly chartered city; the membership has grown from 17 to 62, and the congregation and Sabbath school now equal those of many of our much older organizations. Particulars will be given in the Missionary Report.

Galt, to which reference was made last year, as a new enterprise, has demanded much time and care on the part of your Secretary. On the 27th June last, the Methodist Conference, through its agent, claimed possession of the house of worship erected and owned by the congregation that had made overtures to us, and had resolved on uniting with us. The demand was resolutely resisted by them, and at their request the pulpit was supplied, partly by myself, and partly through arrangements with others. In the beginning of September, the Rev. R. K. Black went there. On the 3rd October, a Church was organized, which was ministered to, with much acceptance, by Mr. Black, until the month of April, since which regular supply has been furnished them as I have been able to secure it. The demand for the property having been renewed by the Conference, the trustees have taken legal advice on the subject, but the probability is that they will ultimately relinquish it, under protest against the wrong which they believe is being inflicted on them. They are confident, however, in so doing, of having, to a very large degree, the sympathy of the other congregations in the town; and we hope they will also receive many substantial tokens of sympathy and support from the Churches of our denomination throughout the land.

Manilla, which became vacant by the resignation of its pastor in July last, has also demanded much of your Secretary's care. Five visits have been paid there, and three Sabbaths spent with the Church. It is gratifying to report that by the Divine blessing, through the intervention of our brother Mr. Mackay, the unhappy differences which arose shortly after the revival, and threatened at one time to rend the Church, have been entirely healed, and the people are again "of one heart, and of one soul."

Expended.

5-6.	1874-5.
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661	1,583
110	1,886
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573	1,705
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JERRY WILKES,

Gen. Sec.-Treas.

They have been supplied as far as possible throughout the year with preaching, and are at present receiving the services of student Malcolm. We trust the church will soon obtain a pastor.

Owen Sound, and *Wiaraton*, were visited in August, the former at the instance of the General Committee in regard to the amount of the grant, with a successful result; the latter, on the occasion of the opening of their new place of worship there erected. Since then a church has been organized, which though small, is vigorous, and doing well. Later in the same month, a Sabbath was spent with the little church in the township of *Kincardine*. There were even then marked indications of intense religious interest, and of the coming of the blessing since received in connection with the labours of Rev. Messrs. Mackay and Reikie. One case of hopeful conversion occurred under the preaching of the Word on the Sabbath spent there. The knowledge of the Gaelic tongue being a necessity in any minister going there, nothing could be done for them in the way of supplying the pulpit, but arrangements were made later on in the season for a visit of Mr. Mackay, the precious results of which appear in the ingathering of a great harvest of souls, of whom about 60 have united with the Congregational Church.

The month of September was spent in visiting the Churches in Quebec, Nova Scotia and New Brunswick, and in attending the meetings of the Congregational Union of the Maritime Provinces. The Churches visited were Cowansville, Brigham, Granby, Melbourne, Windsor Mills, Durham, Danville, Sherbrooke, Brooklyn, Beach Meadows, Liverpool, Yarmouth, Chebogue and St. John. Details of these visits would occupy too much time to present in this brief outline of work, but your Secretary returned home with a very deep impression of the importance of the Lower Provinces as a sphere for missionary effort, and of the adaptation of our Congregational Church polity to the character and wants of their people. Much more ought to be done for them than has been done in the past.

The new *Western Church Toronto*, organized in November last, has received its share of attention, having been supplied by myself personally several Sabbaths and otherwise, as I was able to help them. The church is growing vigorously, especially since the advent of their young pastor among them,—Mr. J. B. Silcox. The straitness of their present place of worship, compels them to build immediately, which they are preparing to do.

Two weeks were spent in February in visiting the *Churches of Eastern Ontario*, and holding our annual missionary meetings amongst them, and about an equal amount of time was given to the holding of similar services in the Central District an account of which has been already given in the *Canadian Independent*, and need not be repeated here. Three days were also given to assist at Southwold in the special services held there by our brethren Silcox, where a very delightful work of grace has been done through God's blessing on their labours. Many others of our mission churches have been visited more or less frequently during the year, of which specific mention cannot here be made.

Summing up my work for the past year, I find that in addition to my duties in editing the *Canadian Independent*, and *Congregational Year Book*, transacting the business of the Book Room, attending to a correspondence

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averaging about 40 letters per week, I have been absent from home 33 Sabbaths ; have preached in Toronto 17 Sabbaths ; I have travelled 9,200 miles directly in the service of the Missionary Society, besides 1650 on other accounts ; and I have been absent from home 142 days, besides about 30 days in connection with other departments of Christian work, or in visiting friends. Devoutly and thankfully would I acknowledge that the Lord's right hand has upheld me, and "prospered me in the way."

JOHN WOOD,
Home Sec.

Toronto, June 1st, 1876.

ONTARIO—WESTERN DISTRICT.

In presenting a hasty resume of the missionary intelligence of this district, we do so with mingled feelings of sadness and joy. We regret that we have not come up to former years in our contributions to this Society. We rejoice in the many evidences that God has been dealing out to us liberally, in spiritual blessings.

Sarnia.—Rev. W. H. A. Claris is doing a good work here. The Church is encouraged, and increased. The late revival was instrumental in bringing in 26 converts. The people do well in finances, in proportion to their means. The prayer-meetings are well attended. They have a temperance organization, in connection with the congregation, of 150 pledged teetotalers. They return hearty thanks for past favours from this Society, and assume the entire support of their pastor for the time to come.

Warwick, Rev. R. Hay, pastor.—This extensive field, including Forest, Watford, Ebenezer and Zion Churches, and several other stations, received some help from the Society, in supporting Mr. Burgess, assistant to the pastor, for some part of the year. They have been blessed with increase. The Lord has been with them. They resolve, in God's strength, to ask no further aid from us, but if possible to employ lay agency to assist their pastor, to overtake the work of the seven stations belonging to this field.

Kincardine being without a pastor, sends no report this way. The Lord, however, has reported himself *there*, in a glorious revival under the evangelistic labours of Rev. Mr. Mackay, and others. See May number of the *Canadian Independent*, page 339 : "What hath God wrought!"

Turnberry, the former field of the Rev. S. Snider, in the absence of a pastor, received a blessing under the evangelistic labours of Messrs. Hindley, Allchin and others. They have since secured the services of Mr. Kidson, who is labouring among them with great acceptance. He writes, that Wroxeter is not very promising, but there is a feeling of serious earnestness in Turnberry, where they hope they have the presence of the Master. Mr. Kidson has opened up a new preaching station, but cannot yet decide what the prospect will be.

The Churches of *Clifford* and *Howick* have suffered some reverses in the past, and desertion on the part of some of their membership ; but the Rev. Mr. Gray, who has during the past year settled among them, hopes

the future may be brighter. They have had special services, held prayer meetings, established a Bible class, and added a number of young persons to the Church. They are building a driving shed, 50 x 24. The Rev. Mr. Gray is labouring hopefully with the Church on the 9th concession, holding prayer-meetings from house to house, etc. The cause in Clifford is very low. The church site is unfavorable, but the property is nearly free of debt, and the pastor is on the hopeful side.

Listowel, the Rev. E. Rose, pastor, is progressing favorably. Their little house is too strait for them; they are building a larger one.

Elora, the Rev. E. Barker, pastor.—The little Church so lately formed here have nearly all moved away. This has much disheartened the pastor, and perplexed him as to the path of duty. He is praying for light and waiting for guidance as to this place. In Fergus he has not been without some cause for joy; the Church have added eleven to their membership, with the prospect of many more. Mr. Barker writes: "Our interest here, though small, never had better prospects since the depression four years ago, when we lost 14 members by death and removal."

The Rev. Mr. Griffith, pastor of *Garafraxa 1st* and *Douglas* Churches, writes, that his congregations have kept up well all the winter. The first Church have purchased a parsonage for him. Of Douglas, he reports congregations large, and regular attendance. They have had special services, and some young persons have been brought in. There is improvement in their organization and the working of the Church; eight have professed their faith in Christ, within the last three months. The Sunday school is largely increased. The pastor writes: "If matters go on fairly during this year, we shall cease our dependence on missionary funds; I am confident in a twelve-month we shall be able to go alone."

Stratford.—Rev. W. H. Heudebourck is labouring on here, cheerfully battling for the truth. The Church here have done a great thing in erecting their beautiful house of worship. This involves them in a financial struggle, in the meantime, but they are hopefully advancing.

St. Catharines, under the pastorate of Rev. Mr. Black, is making very good headway. There is a Sabbath School of 113 scholars, and a church-membership of sixty-two, and more to follow.

There is no pastor yet in Galt; the Church there have enjoyed the labours of Rev. Mr. Black, late of Milton, Nova Scotia. The claim of the Methodist body to their place of worship is very discouraging to them. Mr. Black's labours have not been unblest, and we hope the Lord will yet inspire the church there to go on, as Isaac did when his wells were taken away, and if their church is taken from them, to call it "Esek," and build another and call it "Rehoboth."

EVANGELISTIC EFFORT.

In this district, the committee saw good to employ Mr. John Rogerson for a few months in evangelizing north of Guelph. This work was blessed of God, and through his and others efforts, many apparently were saved in Drayton, and Parker. In the latter place a new church has been organized with 22 members, and a preaching station opened at Drayton, supplied at present by Messrs. Roberts, Powel and Allchin, the latter of whom is a candidate for the ministry.

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On the whole the year has been fruitful in spiritual blessings. It is sad under the circumstances, that the decrease in our contributions should seem to indicate a coolness on the part of some of our churches for the Society.

W. H. ALLWORTH,
Sec. of Western Ontario.

 ONTARIO—MIDDLE DISTRICT.

Some of the Churches in this district, during the year, have been visited with a gracious outpouring of the Spirit, while others are waiting and hoping, but the blessing tarries. A new station has been opened in Toronto, which promises well. A good brick parsonage has been erected in Alton, and a church is in course of erection. Four pastors have resigned, and none have been settled in their place. One has gone from us, to the Presbyterians; another was laid aside by affliction for six months, but is now restored and earnest in work. Three Churches have become self-supporting, intending in the future to give, but not receive from the Society's treasury. Extracts from the reports of the brethren will give a fuller idea of the work done.

Alton and North Erin.—Rev. H. J. Colwell, pastor, writes under date of January:—"We have received since my year began, 4 by profession in Alton, and 4 by letter. We have dismissed one and dropped 4. Our congregations continue good, and there is an increase of spirituality in some of the members. Yet there is great need of a revival. We have as you are aware a very heavy undertaking upon our hands in building a church edifice and parsonage; but we are toiling on hopefully. We feel the financial depression which prevails so largely, and are somewhat behind in our finances. Our Sunday School is doing well, tho' not so large as formerly, through local circumstances we cannot control. In North Erin, which is a small congregation, they are doing well. Three have been added on profession. They have built a good shed, and concluded to pay the minister half yearly instead of yearly. We have commenced weekly neighbourhood prayer meetings, which are well attended. Two persons heads of families, have determined to serve the Lord.

We are occupying our new and comfortable brick parsonage, which has been completed. It really seems like home.

Under date of May, he writes concerning Alton church, that they have become independent, but ask, under their heavy financial burden, not to be called upon by the Missionary Society for contributions for a year or two.

North Erin is compelled to continue its application for a time, but I would say, "destroy it not, for a blessing is in it."

Markham and Unionville.—Rev. R. Bulman, under date of March, writes: "Since I last wrote you, our numerical increase is not rapid, yet we do grow a little. Just now, our hope is specially in the young. The Sabbath Schools are in a very prosperous state. At Markham we have added 30 new scholars, 3 teachers, and one librarian. Two young ladies have joined the church from the Pastor's bible class. Several have gone out as Sabbath School teachers, and there is obviously a good work going

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on in the hearts of others. At Unionville the Sabbath School is equally large and efficient. The congregation is large and has been steadily growing all this year. Our people have done well financially, having raised considerable more for Home mission purposes this year, than they did last. We are praying earnestly for a baptism from on high on believers and unbelievers, that greater good may be done in the future for Christ.

We learn from the April number of the *Canadian Independent*, that our brother has resigned his charge, and will leave at midsummer.

Manilla.—Rev. D. McGregor, for many years pastor of this field, where his arduous labours were blessed of God, resigned some months ago, and is now labouring among the Presbyterians. Since his resignation the Church has been supplied by neighbouring ministers, until Mr. Malcolm, student of our College, took charge of them. Having received no reports, we are ignorant of their plans for the future.

Meaford.—Still vacant, with no service.

Owen Sound.—Rev. J. I. Hindley, pastor, writes under date of January: "Matters here at present are a little brighter; several are expected to unite with the Church soon. We are struggling to pay off our church debt; the people are doing nobly towards it. We have nearly \$100 in hand now, but \$200 is really due at present. Unless we get aid from sister Churches, \$100 cannot be paid now. "The Lord will provide." I trust there is a good work going on all through this part of the country: May the Lord bless our town and this little Zion here. Our congregation and Sabbath School are both increasing, and five new members were received last church meeting. My out-station (Webster's) is also very encouraging, and although the Presbyterians have crowded us out of the church building, by appointing their meeting at the same hour, our numbers are by no means diminished thereby. We worship in a large school house near by; our congregation numbers nearly 100. I have organized another preaching station in a school-house known as Maxwell's, where I have a very interesting congregation who never go to church elsewhere. They have already presented me with a purse of \$30. I take these stations alternately in the afternoon.

Stouffville.—Rev. B. W. Day, pastor, writes under date of January: "Our Sunday congregations are much larger since we have been occupying the new church, as also is, I am happy to say, the weekly prayer-meeting. The latter has come to be a very interesting and precious service. It is very largely attended by our young people, who I am glad to say are maintaining the profession made last winter, and appear to be growing in grace. The Sunday School is also in a prosperous condition, and the Bible-class, under my own charge, seems to be a precious means of grace to all who attend it. There is also an improvement in the management of our finances, and the question of self-support is being talked of by the deacons, and will I believe, become an established fact by the end of the present missionary year.

"Ten years have elapsed since we were called to the pastorate of the Stouffville Church, and looking back over that period, we can indeed say, 'What hath the Lord wrought! Our labours have not been in vain in the Lord.' Not a year has passed without some special manifestation of his goodness and grace. Even now there is every reason to believe that the

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Lord is at work in some hearts. May the future be more abundantly prosperous than the past."

Under date of May, he writes:—"I am glad to say that this is the last report that you will receive from the Stouffville Church, as they have fully determined to become self-supporting, and have already taken the necessary steps to carry it out. Since my last report there has been a fair measure of spiritual prosperity. Members have been drawn more closely to one another in the bonds of fellowship and love. The Church have expressed their thankfulness for the help they have received from the Missionary Society, and will I feel confident give as large subscriptions as heretofore to its funds."

Whitby.—Rev. S. T. Gibbs resigned his charge of this Church last summer, and the Church has since been without pastoral oversight.

Warton.—Rev. R. Robinson pastor, writes, under date of April:—"Times are very hard with us here, and we are strained in paying off debt of church building. Since organization in October last, we have had six additions, making present number of members 25. The congregations have lately been variable, on account of other meetings in the village. I preach three times each Lord's day, always make two and sometimes three sermons per week, hold a small Bible-class on Wednesday, attend another larger one on Friday, and a prayer-meeting on Monday of each week. Sabbath school averages 20. This, with visiting, is my work." Later he writes:—"The ministers have at my instance formed a Ministers' Association, and hold a weekly united prayer-meeting, and a monthly united temperance meeting. From all this we look for good results."

South Caledon.—Rev. J. Davies, through prostration of health, was compelled to leave this Church for six months, while he sojourned in the father land. He has lately returned to his work with his health fully restored; and the Rev. J. Unsworth being compelled, through continued indisposition, to give up his out-station, Churchhill, our brother has accepted it, and is enabled therefore to dispense with the missionary grant. The Church in South Caledon, during his absence, has been occasionally supplied with Sabbath services.

Toronto Western Church.—This Church was organized with a membership of forty-three, on the 25th of November last, thirty being dismissed from Zion and nine from Bond street churches, and four on profession of their faith. Services are being held at 219 Spadina Avenue, the parlours of which are thrown into one, and are already too small for the increasing congregations. Steps have been taken towards the erection of a new church. Additions to their membership have been made since their organization; the Church has invited Mr. J. B. Silcox to be their pastor, and he has accepted. Everything in this extension movement promises well for the spread of Congregational Christianity in the city.

J. UNSWORTH,
Sec. of Central Ontario Dist.

May 25th, 1876.

ONTARIO—EASTERN DISTRICT.

It is with feelings of devout thankfulness to God, that we record the gracious blessings of the Holy Spirit, poured on the labours of some of His servants in this district in the past year; and though others go mourning through disappointment and trial, yet the Lord has kept them in the spirit of love and concord, we trust, preparing them for greater usefulness in the future.

Ottawa.—The Rev. J. G. Sanderson, pastor, writes:—"Since I last reported, nothing has transpired worthy of special notice or remark. We have lost two or three more families by removal from the city, but, on the other hand, have received about as many as have gone out from us. The congregation is rather larger than when last reported, and good attention is paid to the preached word. Financially, our position is much the same as before. It is regretted that the Church does not feel in a position to seek, as last year, a reduced grant."

Vankleek Hill and Hawkesbury.—These Churches still remain without a settled pastor. Students J. B. Silcox and C. Pedley have done good work there in the vacation, but only occasionally have they supplies from our ministers. Their efforts to keep together are beyond all praise.

Lanark.—The Rev. John Brown, pastor, reports:—"The past half year has been one of unusual prosperity. It has been my joy to witness and take part in a work of revival of no ordinary character. The happy effects are felt for miles around, and the blessed influence will, I believe, be felt for years to come. The result has been felt in all the places where we try to do work for the Master, viz., the social circle, prayer-meeting, Sabbath school and the Church. In all these the pulses of life beat more full and regular than formerly. We had a committee meeting to revise the membership roll, which reported a total of 98. We have an excellent Sabbath school; attendance about 80. I take charge of it myself, and feel that it pays to do so. * * * * The Lord has greatly blessed us; watching the cloud, we are willing to stay and ready to go. Meanwhile the cloud rests, and so we try to keep the charge of the Lord."

Middleville.—The Rev. R. Brown, pastor, reports:—"The feeling that rises highest is gratitude to God for the special manifestation of the Holy Spirit's presence and power. Twelve months ago we felt that, as a Church, we were waning in numbers and in financial strength, in the midst of much religious indifference. But in answer to prayer, and in honour of the truth, God has breathed on the valley of dry bones, and life from the dead is the result. The awakening was general, there being few households for miles around to which a direct blessing did not come.

"Not less than 1300 copies of the *Ontario Hymn Book* (compiled by Rev. R. Mackay) have been sold, and these hymns have taken hold of the popular mind in a way that must result in good. During the year, we have received, on profession of faith, 94 members. Two were dismissed by letter, and two removed by death. Our Sabbath school in Rosetta has been kept on all winter for the first time. It is small, but interesting. In Middleville we have a good school throughout the year. Most of the advanced scholars have given their hearts to the Saviour at the time of revival."

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Athol and Martintown.—The Rev D. Macallum pastor. “During the summer we have had a united prayer-meeting in this place (Athol) which has been very well attended. It is still continued, and there appears to be a good degree of interest in it. A like meeting at Martintown is also encouraging, though I do not often get there, owing to the distance from this place. Two were received into fellowship by profession at our last Communion in Martintown, and one has recently applied to be received here. I regret that I cannot report much concerning the Sabbath school. The state of the field makes it difficult to maintain one in efficiency. A small school meets in the church, and there is a union school where some others attend, about five miles distant.” Later he writes :—“Since I last reported the manse has been painted on the outside, thus finishing the work on it. I trust we may soon do something in the way of church building.”

Brockville.—Since the Rev. Mr. Ireland’s withdrawal from this Church, alluded to in last report, the members have been almost scattered, and what seems most discouraging, is the seeming indifference of its adherents. In answer to appeals for effort, the Secretary of the Church writes :—“Two or three of the female members have been talking of a supply, but so far as I am concerned, I have decided not to take any active part in the matter at present.” An earnest and devoted friend of many years’ standing, although not a member of the Church, writes :—“I almost tremble when you call upon me to give my opinion as to whether the Society should withdraw its aid or not. For my part I find it hard to give up our little Church, but the prospects are against us. We are not strong enough to try again.” Still the committee felt very reluctant, after so much of the Society’s money had been used, to retire from so large a field, with such abundant scope for a thriving Church, having a beautiful stone chapel free of debt. They decided however to allow it to lie fallow for the winter. In April, they prevailed on our good and willing brother, Rev. R. Mackay, to hold a series of evangelistic meetings, and he got the Rev. T. M. Reikie to assist him in the work. Mr. Reikie has been labouring there ever since, at no expense to the Society. The prospect is not encouraging, but earnest work is being done there for the Master.

Belleville.—This Church is still without a settled pastor. A student from Albert College, Mr. Baker, has very kindly attended to the pulpit duties for about nine months. Mr. Cossar from our College, has been there since last March, giving much satisfaction. It is hoped that there is now a prospect of a permanent arrangement being made. The Church has suffered very much in the past year for want of a settled pastor, which, at times, has almost discouraged and depressed it; but our members have nobly kept together, hoping and praying for brighter days.

Cobourg.—Since last report the Rev. Mr. Griffith has resigned the pastorate, and the Church remains without a settled pastor. Mr. Hugh Pedley has been preaching there alternately with Coldsprings.

Coldsprings.—In the fall report of the Church, the Rev. James Howell pastor, writes :—“Our congregations have been good in our old church building, and at two school-houses where I alternately preach on the Sabbath evenings (from 1½ to 2½ miles distant from this Church, east

and west). We have a very good attendance, sometimes larger than we have in the church in the morning. Our Sunday school, I regret to say, suffers much from the want of good regular teachers. The new chapel commenced last year has been finished, and is an ornament to the neighbourhood. We believe it is now free from debt. The pastor, desirous of retiring from active ministerial work, resigned his charge, which resignation was accepted, and this Church also is now without a bishop. Efforts are being made to associate the Church at Cobourg with the one at Coldsprings, under one pastorate, to be independent of the Missionary aid, the Church expressing its "lasting obligations to the Society for the aid they have received in the past."

The writer cannot close this report without alluding to the valuable services, rendered gratuitously to the Society, by our earnest and cheerful worker, brother Mackay, who counts it all joy to spend and be spent in the glorious work of the Master.

GEORGE S. FENWICK,
Sec., Eastern District.

QUEBEC DISTRICT.

In this district we have had only two exclusively missionary pastors all the year, though our Churches have had work done in and around them during that time. Beginning, as we have usually done, with

Eaton.—Our beloved brother Sherrill was only able to finish one quarter of the current year. He retired from pastoral work, and removed to Lee, Mass., in October. Before leaving, he was called to pass through an exceedingly trying season, in the sudden death of his youngest son, H. W. Sherrill, in Troy, N. Y. At the time of Mr. Sherrill's removal from Eaton, quite an awakening of religious interest appeared among the young people of the congregation. This state of things continued, and several were added to the Church as the result of it. The neighbouring ministers and others supplied the pulpit during the winter, and one of the students of the College resides there, and supplies during vacation; all which work has been carried on by the Church without any expense to the Missionary Society.

Fitch Bay.—Here our brother Adams continues his arduous and untiring efforts in the Master's service, in the midst of much to dishearten and depress. He reports:—"While I am not assured of much success, I dare not say we are declining; perhaps we may be compared to a field or a tree that is not indeed barren, and yet not very fruitful. We have seasons of joy and sorrow, some things that raise our hopes and others that depress us with fear; but in all changes we hope our labour is not in vain in the Lord. We had the pleasure of receiving into the Church, at last Communion, 4 by profession, and several more are asking the way to be saved. We are working, and praying, and hoping. We live in peace. The friends around us, though few, are true to the cause; though we are small among the tribes of Israel, yet of too much value to be left to perish." After a term of severe sickness, he writes, in April:—"I am now much better, but able for little more than my Sunday work; yet I hope God

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may spare me life and health to work for his cause a little longer. His will be done, be it to do, or suffer, or die. There is nothing new to report. We are working."

Inverness.—This Church continues to cling together under their Great ever-living Head. Anxious to enjoy the stated ministrations of the Gospel, they invited one of our brethren to take the oversight of them, but he felt it necessary to decline. The pulpit is being now supplied by Mr. J. McGregor, whose labours are acceptable so far. In all this the Society has not been called upon for any help, beyond some facility in sending Mr. McGregor among them.

Melbourne.—Mr. McIntosh has been, at length, reluctantly compelled to give up Windsor, to the great grief of the friends there, and of the Local Committee. He has removed his family to Melbourne, and supplies Durham and Melbourne. In the former place there is some prospect of the erection of a new church edifice, the old one is so far gone as to afford little or no shelter from the cold in the winter months. The Local Committee felt it necessary to find assistance for Mr. McIntosh, in his extended field, in the summer months. Things look up. Souls are turning to the Lord, and are being added to the Churches both in Durham and Melbourne.

Waterville.—This mission has suffered more, perhaps, than can be told, from the commercial depression and distress all around. The Church has been endeavouring to do more than before for the support of the Gospel among them; yet it has been a struggle. The pastor writes:—"I do not know how we could have thought of such a thing, had it not been that my station at Capelton has improved within the last few months; for in Waterville everything is in a state of stagnation, so that financial embarrassment is the order of the day, and if the home station stood alone it would have required more help instead of less. But the Lord is good, and as one source fails another is opened, or, as Paul puts it, 2 Cor. viii. 14, 'that the abundance of the one may be a supply for the want of the other, that there may be an equality.' My congregation in Waterville has been quite as good as usual, perhaps a little better than last year. Capelton very much improved. N. Hatley and Lavers school house about the same. I thank God that, during the year, I have enjoyed a good measure of health, and have been able to meet my appointments, except when, a few times, I had to miss Lavers and N. Hatley, owing to the state of the roads, but was able to reach Capelton by walking on the railroad track. In all I have preached 162 times during the year. May the Lord give the increase. Three new members have been received, and one dismissed. Our membership now stands 52."

The District Secretary and Mr. McIntosh, of Melbourne, visited these two mission fields—Fitch Bay and Waterville—during the winter, in the interest of the Missionary Society, and were much pleased with our reception. The contributions on behalf of the Society were an improvement on former years. We found fresh proof that the depletion of these Churches, in membership, is the increase of some of our larger town and city Churches. Thus the usual process still goes on,—the small rills and streams all tending to fill up the larger rivers.

ARCHIBALD DUFF,
District Secretary.

NOVA SCOTIA AND NEW BRUNSWICK DISTRICT.

Change, change, new Churches, new ministers, and a new Secretary to report. The physical, intellectual, and moral constitution of man, craves after change as one of its chief elements, and if a similar craving is planted in our spiritual constitution, then may we be on the way to discover *why* so many changes in this district during the year. If the results be salutary, then might it be a commutation to be wished for, in the interests of other than this district, that they might be emptied from vessel to vessel, and so not have their taste remain in them and their scent not changed. Whatever the issue may be of such wholesale change as we experienced, the immediate effect was well nigh disastrous. One half of our active ministerial force swarmed off almost simultaneously, leaving seemingly little promise for our already but too thinly stocked hive. Our Head however remained, and anew proved "The repairer of the breach," as He himself strengthened the things that remained, so that to-day, each of these Churches rendered vacant, can say, "having therefore obtained help of God, I continue unto this day." It is but common justice to say that there is no implied reflection on the brethren who felt constrained to remove, for they continue to be highly esteemed among us, but it so came to pass. Of necessity, a line of policy in supplying some of the vacancies had to be followed, which, under ordinary circumstances we should have demurred at. "We are separated upon the wall, one far from another," and in self-defence could not do other than ordain to the work of the ministry, lay brethren of approved ability and experience, the choice of the Churches themselves. An eminent statesman at a certain crisis said, "If I am to have my hand on the helm of the nation's affairs, I must be allowed to make that helm traverse, or how can I guide the vessel." Just so do we think, who live hard by the sea, and feel that in our denominational craft the helm must not be lashed to the side of the vessel, if we would successfully compete with those who provoke to love and to good works. Accordingly the churches at Maitland and Brooklyn had lay brethren ordained to the work of the ministry among them; and those of Sheffield and St. John received pastors from the Bangor Theological Seminary. With the exception of the Church at Milton, N. S., all the vacancies in question have been filled up. It may not be out of place here to say, that for several years now, the effort made to secure pastors from Ontario and Quebec for our vacant fields has proved so expensive to the Society and the Churches, and at the same time so abortive, that there is a growing disposition on the part of our Churches, to look elsewhere than at home for their supplies. Might the helm not be made to traverse, and our course shifted a point with profit?

The following digest of the reports furnished me, will indicate how in preaching the Lord Jesus, the hand of the Lord was with the brethren.

Pleasant River, N. S.—The Rev. James Shipperly says, that in spite of financial depression, "the work of grace among them has not been retarded." Twenty-nine persons were received into fellowship, the greater portion of them being from the Ohio station. He rejoices in the Church having been instrumental in furnishing a student in course of the year for Bangor Theological Seminary, and a minister for Brooklyn, N. S. He is

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especially hopeful in reference to the Ohio and New Germany stations, the latter recently opened, At Pleasant River the new lecture room, capable of seating from 70 to 80 people, has been finished and paid for.

Chebogue, N. S.—The church has had in the course of the year, the services of Mr. Zenas Crowell, a graduate of Bangor Seminary, and of the Rev. S. T. Gibbs, of Ontario, but neither of these brethren could be induced to accept a call to its pastorate. The parsonage reported in course of erection last year is on the way to completion, and will be ready for use at an early day. It is confidently hoped, that this venerable church will soon have a pastor, so that under his guidance, in old age it may be fat and flourishing.

Keswick Ridge, N. B.—The Rev. S. Sykes continues to minister to this church with acceptance and profit. He says, "the foundation for a new church edifice is already commenced on the ridge; the cost of the building will be about \$2,000. The congregations at some of the stations are made up to some extent of persons belonging to different denominations, who contribute of their means towards our support. This being the case, our congregations are large, varying from 100 to 170, at each place."

Brooklyn and Beach Meadows, N. S.—These churches were called upon to part with their pastor, the Rev. Charles Duff, who, for many years, served them in the gospel. Upon his removal, the church was supplied for a season by Mr. Joseph Barker, a licentiate of Bangor Seminary and afterwards, by Mr. Horace Peckover, who recently came over from the Wesleyan denomination to us. This young brother, having received and accepted a call from these churches, was ordained by a Council of the brethren, in the month of April last; and has already been greatly blessed in his work. The churches here are now self-supporting.

Milton, N. S.—This church too, had to part with its greatly esteemed pastor, the Rev. R. K. Black, who, for so many years, acted as the missionary Secretary for the Maritime Provinces. In his removal, both the church and the Society suffered a loss. The flock he left behind are yet without a pastor, but sustain their Sabbath school, and prayer meetings, with commendable zeal.

Margaree, C. B.—After so long a time of lying fallow, this field is now being broken up by a new pastor, the Rev. Wm. Peacock, a graduate of Bangor Seminary. He says, "There is a growing interest in the church. The attendance on the regular services, on the bible class, prayer meeting and Sabbath School is encouraging. The church edifice has just been finished, and may be said to be clear of debt."

Maitland, and South Maitland, N. S.—Through the removal of the Rev. J. R. Kean, this field became vacant early in the year. Impressed that there was a tide in its affairs, I presumed in the interregnum between Mr. Black's removal and our Union Meeting, to have a young brother of tried merit, Mr. J. B. Hawes, sent there. The issue proves the wisdom of the step, for early this year he was installed by a council, pastor over the two churches above named, and the same council organized other three churches of our order in a lower part of the field, viz., *Lower Selmah, Noel, and Moose Brook*. Mr. Hawes has been, and is now, working beyond his strength, in trying to overtake the necessities of so large a field. He writes

under date of May 19th, 1876 : "Other settlements are already ripe for our distinctive principles, and are only waiting to see how these churches succeed." The Lord has already owned our brother in these fields, in the conversion and in-gathering of many precious souls. To show that the people have a mind to work, it need only be stated, that Lower Selmah, Noel, and Moose Brook, have each of them risen up, and are building new houses of worship, which necessarily will strain every nerve for a few years to come. The Lord send them help from the sanctuary, and strengthen them out of Zion.

ALEX. MCGREGOR,
Secretary, N. S. and N. B.

Yarmouth, N.S., 29th May, 1876.

LIFE MEMBERS.

By the donation of twenty dollars and upwards, at different periods, since the commencement of the Society. Four names of the undermentioned, marked (*) were life members of the Canada East Society.

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| Alexander, Charles, Montreal. | Burton, Edgar S., do. |
| Alexander, Mrs., by her husband. | Butters, Daniel, Montreal. |
| Alexander, Henry M., Montreal. | Clark, J. P., Montreal. |
| Allworth, Rev. W. H., Paris, Ont., by N. Hamilton, Esq. | Clarke, Rev. W. F., Guelph, by Mr. E. H. Potter, Brantford. |
| Allworth, Mrs. Rev. W. H., by the same. | Clarke, Rev. Wm., by N. Hamilton, Esq., Paris. |
| Anderson, Mrs. A., Georgetown, Ont., by George Anderson. | Chapman, Rev. Charles, Plymouth, Eng., by Thomas Robertson, Esq. |
| Anderson, George, Georgetown. | Clements, N. K., Yarmouth, Nova Scotia |
| Anderson, W., by G. Anderson. | Cooper, James, Toronto, Ont. |
| *Baylis, James, Montreal. | Cridiford, Miss, by the Kingston Cong. S. School. |
| Baylis, Mrs. James, by her husband. | Craig, Miss Jane, by do. |
| Baylis, Mary, by her father. | Cushing, Charles, Montreal. |
| Baylis, Annie C., by do. | Day, Rev. B. W., Cowansville, Que., by the Markham Sunday School. |
| Baylis, Rosa E. by do. | Dennis, Freeman, Yarmouth, Nova Scotia. |
| Barber, James, Esq., Georgetown, Ont. | Dennis, Mrs. F., by her husband. |
| Barber, Mrs. James do. | Dougall, John & Son, Montreal. |
| Barber, Joseph, Esq., do. | Duff, Rev. Arch., by the Church at Lennoxville. |
| Barber, Mrs. Joseph, do. | Dunn, Robert, Montreal. |
| Barber, Frederick, per Joseph Barber. | Dunn, Mrs. Robert, by her husband. |
| Barber, Isabella, per James Barber. | Dunn, John M., by his father. |
| Barber, I. M., B.A. | Ebbs, Rev. Edward, by Mr. Norman Hamilton. |
| Barber, W. M., per Joseph Barber. | Ebbs, Mrs. Rev. Edward, by her husband. |
| Barber, Miss F., per Joseph Barber, Sen. | Fenwick, Rev. K.M., Kingston, Ont., by G. Robertson, sen., Esq. |
| Barber, Miss A. F., by James Barber, Esq. | Fenwick, Arthur M., Kingston, Ont. |
| Barber, Nellie, by Joseph Barber, Esq. | Fenwick, G. S., Kingston, Ont. |
| Barber, Miss Jessie, by Joseph Barber, Sen. | *Fisher, Mrs. Dr., Montreal. |
| Barton, Mrs. J. C., Montreal, by her husband. | |
| Bogart, D. D., Belleville, Ont. | |
| Boyd, James, Vankleek Hill. | |
| Burton, P. H., Montreal. | |
| Burton, Mrs. P. H., by her husband. | |
| Burton, Alfred, by his father. | |

Foulds,
Gibson,
Hendry,
Hibbar,
Hague,
Hamilton,
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Heath,
Hutchin
Ireland,
Jackson,
James
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S. N.
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Jarvis, J
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Lewis, I
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*Mayer,
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Mills, M
Moss, G
Marling,
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Nivin, V
O'Hara,
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- Foulds, John, Montreal
 Gibson, Mrs. Rev. J. M., by Dr. Wilkes
 Hendry, Mrs. Thomas, Kingston, Ont.
 Hibbard, W. R. Montreal
 Hague, George, Toronto
 Hamilton, Mrs. Norman, Paris, Ont., by her husband
 Hamilton, Elizabeth Sarah, Paris, Ont., by her father
 Hannan, M., Montreal
 Heath, John, Montreal
 Hutchins, Benjamin, Montreal
 Ireland, William, Montreal
 Jackson, Rev. S. N., M.D., Toronto, by James Smith, Esq., architect
 Jackson, Mrs. S. N., by her husband
 Jackson, Mrs. H. N., by her son, the Rev. S. N. Jackson
 Jamieson, R. C. Montreal
 Jamieson, Mrs. R. C., by her husband
 Janes, Mrs. S. E., by late Norman Hamilton, Esq.
 Jarvis, J., Ottawa, by the Sunday School
 Leeming, Mrs. John, by her husband
 Lewis, David, Toronto
 Linton, James, Montreal
 Linton, Mrs. James, by her husband
 Linton, Miss Mary, Montreal
 Lyman, Henry, Montreal
 Lyman, Mrs. Henry, do.
 Lyman, S. J. do.
 Lyman, Theodore, do.
 Lyman, Theodore P., by his father
 Lyman, Henry L., by his father
 *Mayer, J. C., Toronto
 Macdougall, William, Montreal
 McDonnough, William, do.
 McEwen, John, Kingston, Ont., by the Sabbath School
 McGregor, Rev. Alexander, Yarmouth, N. S., by N. K. Clements, Esq.
 McGregor, Mrs. Rev. Alexander, by Freeman Dennis, Esq.
 McGregor, Rev. Dugald, Manilla, by a member of the Kingston church
 McLachlan, J. S., Montreal
 McLachlan, Mrs. J. S., do.
 McLachlan, Mrs. Wm., do.
 McLachlan, William, do.
 McLachlan, W. B., by his brother, J. S. McLachlan, Montreal
 McLachlan, Winifred, by her father
 Mills, Mrs. J. E., Montreal
 Moss, George H. do.
 Marling, Rev. F. H., New York, by N. McEachern, Esq.
 Nivin, William, Montreal
 O'Hara, H., on Union Picture account, Bowmanville, Ont.
 Potter, Mrs. E. H., by the late Mr. E. H. Potter, Brantford, Ont.
 Reikie, Rev. T. M., by G. Robertson, jun, Esq., Kingston
 Roaf, Mrs. Rev. John, Toronto, by Rev. S. N. Jackson, M.D.
 Ross, W. R., Montreal
 Ross, Mrs., by her husband
 Robertson, Robert, Lanark
 Robertson, Mrs. George, sen., Kingston, Ont.
 Robertson, George, jun., Kingston, Ont.
 Robertson, Mrs. George, jun., by her husband
 Robertson, B. W., Kingston, Ont.
 Robertson, William, Lanark, Ont.
 Robertson, Mrs. William, by her husband
 Robertson, Thomas, Montreal
 Robertson, Mrs. Thomas, by her husband
 *Stewart, R. D., Philadelphia
 Savage, Alfred, Montreal
 Savage, Harry, by the Kingston, Cong. Church
 Savage & Lyman, Montreal
 Smillie, W. C., Montreal
 Smillie, Mrs. W. C., Montreal, by her husband
 Spalding, Mrs. H. W., Montreal, by her husband
 *Tyler, Rev. W. H., Pittsfield, Mass., U.S.
 Turner, John, Toronto, Ont.
 Unsworth, Rev. J., Georgetown, Ont., by James Barber, sen.
 Unsworth, Mrs. Rev. J., Georgetown, Ont.
 Waddington W., Kingston, Ont., by the Cong. Sunday School
 Welding, W. E., Brantford
 Welding, Mrs. W. E., do., by her husband
 Wood, Rev. John, Toronto, by Mr. E. H. Potter, Brantford, Ont.
 Wood, Mrs. Rev. John, by Mr. E. H. Potter, Brantford, Ont.
 Wood, Miss Charlotte E., by Rev. John Wood and family
 Wood, Miss S. E., by Rev. John Wood and family
 Wood, Henry L., by do.
 Wood, Peter Wentworth, Montreal
 Winks, George, Montreal
 Whitlaw, Charles, Paris, Ont.
 Whitlaw, Mrs. Charles, Paris, Ont.
 Whitney, N. S., Montreal
 Whitney, Mary, Montreal, by Mrs. J. E. Mills
 Wilkes, James, Brantford, Ont.
 Wilkes, Henry, D.D., LL.D., by M. F. & B. W.
 Wilkes, Mrs. Rev. Dr., by her husband.
 Wilkes, Mrs. James, by her husband
 Wilkes, John Aston, by his father
 Wilkes, T. Holmes, by his father
 Wilkes, Cybella D., by her father

SUMMARY OF CONTRIBUTIONS, 1875-76.

ONTARIO WESTERN DISTRICT.

Brantford Emanuel Church	\$11 00	London	\$ 36 57
Mr. & Mrs. Welding	40 00	Listowel	43 10
	51 00	Paris	161 43
Clifford	9 00	Scotland & Burford last year	30 00
Douglas	23 87	Sarnia	20 96
Embro	17 61	Southwold, Frome	15 80
Elora & Fergus	19 44	Stratford	31 50
Garafraxa	20 04	St. Catharines	8 00
Guelph	57 60	Turnberry	27 65
Hamilton	\$85 97	Tilbury	27 00
Annual Meeting	19 53	Warwick, Forest, Watford	43 00
	105 50	Mr. Rogerson	5 00
Howick, 1st	\$13 57	W. C., per Dr. Wilkes	15 00
" 2nd	14 48	Eramosa	26 00
	28 05	Mcoretown, &c.	64
Kincardine	24 00	Total	\$848 76

ONTARIO MIDDLE DISTRICT.

Albion	\$ 17 10	Toronto Northern Church	67 71
Alton & North Erin	41 00	Unionville & Markham	61 65
Bowmanville	26 65	Vespra	\$21 00
Georgetown & Churchill	106 19	Oro	36 00
Manilla	56 59		57 00
Newcastle, Mr. Cooper	1 00	Whitby (\$20 too late)	1 72
Owen Sound	25 00	Warton	14 00
Pine Grove	33 25	"Friend in T."	10 00
Stouffville	67 62		
South Caledon	19 00	Total	\$905 48
Toronto, Zion	300 00		

ONTARIO EASTERN DISTRICT.

Belleville	\$ 41 38	Martintown	\$ 26 83
Athol	42 00	Ottawa	69 75
Cobourg	47 70	Vankleek Hill	22 80
Kingston, 1st Church	331 60	Rev. R. Mackay	8 90
Lanark, 1st	54 40		
Lanark Village	76 20	Total	\$725 80
Hawkesbury	4 24		

QUEBEC DISTRICT.

Eaton	\$ 17 20	Montreal Zion Church	\$294 13
Fitch Bay	33 21	" Eastern	23 00
Granby	43 50	Sherbrooke & Lennoxville includ-	
Inverness	9 00	ing \$6.75 last year	194 39
Melbourne	13 25	Waterville	32 78
Quebec	40 00		
Montreal Emmanuel	172 75	Total	\$873 21

NOVA SCOTIA AND NEW BRUNSWICK DISTRICT.

Margaree, 1875	\$ 6 00	Pleasant River	12 50
Maitland & Noel	4 15		
Milton, 1875	61 22	Income from investments Gorham	395 40
Collection at the annual meeting	38 65	estate, College Fund, &c.	613 39
St. John, N.B.	100 06		
Yarmouth, N. S.	125 00	Total	\$1,008 79
Sheffield, N. B.	47 82		

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ONTAR

Rev. J. A
Mr. Weld
Mrs. Wel
F. P. Ad
G. E. Ad

Rev. M. S
John Gibs
William C
Samuel G
J. Gibson
Small sun

R. Y. Bly
Mrs. Hill
L. Jackson
William V
E. H. Sm
G. Smith
W. Dougl
A. Lightb
Mrs. A. I
R. Bichan
Mrs. Curr
W. T. Bly
Smaller su
Collection

Collection
Rev. John

Collection
W. L. Ar

FERG

George S.
John Moffa
E. Barker
J. Ironside

The Colonial Missionary Society, England.....	\$1431 46
The remainder of the Fletcher legacy.....	\$150 00
The special deposit of a part of legacy.....	750 00
	900 00
Sundry receipts by Rev. John Wood.....	164 40

The following are Lists of Subscriptions, of one dollar and over, and Collections, so far as furnished, all being included in the above Summary :

ONTARIO WESTERN DISTRICT.

BRANTFORD.—\$11.

Rev. J. Allworth	\$ 5 00
Mr. Welding	2 00
Mrs. Welding	2 00
F. P. Adams	1 00
G. E. Adams	1 00

CLIFFORD.—\$9.

Rev. M. S. Gray	\$ 2 00
John Gibson	2 00
William Gibson	2 00
Samuel Gibson	1 00
J. Gibson	1 00
Small sums	1 00

DOUGLAS.—\$23.87.

R. Y. Blyth.....	\$ 2 00
Mrs. Hill.....	2 00
L. Jackson	1 00
William Ward.....	1 00
E. H. Smith.....	1 00
G. Smith.....	1 00
W. Douglas.....	1 00
A. Lightbody.....	1 00
Mrs. A. Lightbody.....	1 00
R. Bichan.....	1 00
Mrs. Currie.....	1 00
W. T. Blyth.....	1 00
Smaller sums.....	6 34
Collection.....	3 53

EMBRO.—\$17.61.

Collections	\$12 61
Rev. John Salmon	5 00

ERAMOSIA.—\$26.

Collections	\$14 00
W. L. Armstrong	12 00

FERGUS AND ELORA.—\$19.44.

George S. Armstrong.....	\$ 4 00
John Moffat	1 00
E. Barker	2 00
J. Ironside	2 00

John Thomson.....	\$ 1 00
Miss Whitt	2 00
Sums below a dollar	74
Collections, Fergus.....	2 30
Do. Elora	4 40

GARAFRAXA, IST.—\$20.05.

Andrew Gerrie	\$ 1 00
George Gerrie	1 00
Alexander Burr	1 00
Timothy Hastings	1 00
Wilson Ransom	1 00
William Boyle.....	1 00
William Simpson	1 00
P. S. Martin	1 00
Sums under a dollar	10 25
Collections	1 79

GUELPH.—\$57.60.

Mr. and Mrs. Hodgskin	\$10 00
John Crowe	5 00
Miss Hodgskin	2 00
D. Lawrence	1 00
Mrs. Boulton	1 00
Mrs. Law	1 00
Mrs. Budd	1 00
Misses Budd.....	1 00
G. Wilkinson	1 00
W. A. Taylor.....	1 00
J. Moulton.....	1 00
W. G. Taylor.....	1 00
Rev. W. Manchee.....	4 00
Mrs. Tatham.....	1 00
J. Chase	1 00
J. W. Lyon.....	1 00
C. G. Tatham.....	1 00
J. Pilcher.....	1 00
S. Greer.....	2 00
R. Baker.....	2 00
W. H. Marcon.....	1 00
Misses Hinchcliffe.....	1 00
Anonymous	5 92
W. Haynes.....	1 00
R. Thompson.....	1 00
G. Howard.....	2 00
Sums below a dollar.....	6 68

76.

.....	\$ 36 57
.....	43 10
.....	161 43
year.....	30 00
.....	20 96
.....	15 80
.....	31 50
.....	8 00
.....	27 65
.....	27 00
rd.....	43 00
.....	5 00
.....	15 00
.....	26 00
.....	64
\$848 76	-----
.....	67 71
.....	61 65
.....	\$21 00
.....	36 00
.....	57 00
.....	1 72
.....	14 00
.....	10 00
.....	-----
.....	\$905 48
.....
.....	\$ 26 83
.....	69 75
.....	22 80
.....	8 90
.....	-----
.....	\$725 80
.....
.....	\$294 13
.....	23 00
e includ-	.....
.....	194 39
.....	32 78
.....	-----
.....	\$873 21
ICT.	.....
.....	12 50
.....	-----
.....	395 40
Gorham	.....
tc.....	613 39
.....	-----
.....	\$1,008 79

HAMILTON.—\$85.97.	
HOWICK, 1ST.—\$13.57.	
John Small.....	\$ 2 00
Mrs. H. Reynolds.....	2 00
George Hegreis.....	1 00
John Bowes.....	1 00
Malcolm Wright.....	1 00
W. Giles.....	1 00
Mr. Fair.....	1 00
Small sums.....	50
Collection.....	4 07
HOWICK, 2ND.—\$14.48.	
Samuel Harding.....	\$ 1 00
R. Harding.....	1 00
S. Johnson.....	1 00
J. Scarf.....	1 00
Small sums.....	7 85
Collection.....	2 63
KINCARDINE.—\$24.	
LISTOWEL.—\$43.10.	
LONDON.—\$36.57.	
MOORETOWN.....	\$ 0 45
PARIS.—\$161.43.	
Charles Whitlaw.....	\$ 50 00
Estate of N. Hamilton.....	50 00
Rev. W. H. Allworth.....	10 00
H. Hart.....	5 00
A. H. Baird.....	5 00
P. O'Connor.....	2 00
James Sanders.....	1 04
Mrs. J. Tufford.....	1 00
W. W. Clay.....	1 00
Miss Allworth.....	1 00
T. Evans.....	1 00
T. Walker.....	1 00
Miss Walker.....	1 00
P. Buckley.....	1 00
Mrs. D. Patton.....	1 00
E. Allworth.....	1 00
A. Allworth.....	1 00
Mrs. Baker.....	1 00
Miss Whitlaw.....	1 00
J. H. Hackland.....	1 00
Miss Sovereign.....	1 00
Miss J. Sovereign.....	1 00
James Finlayson.....	1 00
Miss Wight.....	1 00
J. Wight.....	1 00
W. Hunter.....	1 00
Mrs. Storr.....	1 00
F. Hammet.....	1 00
James More.....	1 00
J. Brockbank.....	1 00

W. Walton.....	\$ 1 00
Mrs. Fry.....	1 00
Mrs. Finlayson.....	1 00
D. Finlayson.....	1 00
Sums under one dollar.....	7 39
Dr. and Mrs. Cook.....	4 00

SARNIA.—\$20.96.

SCOTLAND.—\$26.
(Sent in too late for previous year.)

SOUTHWOLD.—\$15.80.

STRATFORD.—\$31.50.

Collected by Mrs. Parkinson and Miss
Jessie Marshall.

Rev. W. H. H.	\$ 5 00
Dr. Hyde.....	4 00
Mr. Sharman.....	2 00
Mrs. Sharman.....	1 00
Mr. Joseph Sharman.....	2 00
Mr. Codd.....	2 00
Mr. Andrew Marshall.....	1 00
Mr. G. Birch.....	1 00
Mr. McDiarmid.....	4 00
Mr. Hurst.....	1 00
Smaller sums.....	8 50

ST. CATHARINES.—\$8.

TILBURY.—\$27.

TURNBERRY.—\$27.65.

Collected by Mrs. Gemmil and Mrs.
Venderdosen.....\$16 00
By Miss Doubledee..... 9 00
Missionary Meeting..... 2 65

WALKERTON.

Mr. Rogerson.....\$ 5 00

WARWICK FIELD.—\$43.

Forest.....	\$ 3 34
Ebenezer.....	12 50
Zion Church.....	24 28
Watford.....	2 88

W. C.\$15 00

ONTARIO MIDDLE DISTRICT.

ALTON AND NORTH ERIN.—\$41.

ALTON, (no list) \$28.

NORTH ERIN, \$13.

Dugald Magill.....	\$ 1 00
Mrs. D. McGill.....	1 00

Andrew
G. Thom
Duncan
Mrs. G.
Small s

Collection
W. McM
W. R. C
H. O'Ha
Mrs. W.
Mrs. J. F
R. Dillin
Rev. G. T
J. S. Stev
Small sun

John Glen
John Smi
Small Su

Collected

Geo. And
John And
Miss Zimm
J. D. Mat
J. M. Bar
Mrs. Stua
D. Cross
Wm. Free
Wm. And
Joseph Ba
Jessie B

James Bar
Robert Ly
Mrs. Hard
James Bar
John R. B
F. Buddle
D. Anders
Mrs. T. Sv
Mrs. Unsw
Miss Unsw
Robert Rei
Joseph Bar
Henry Rei
Ezra Besse
Small sums
Collection.

MA

Mr. Cooper
G

.....\$ 1 00
 1 00
 1 00
 1 00
 7 39
 4 00

20.96.
 -\$26.
 previous year.)
 -\$15.80.
 \$31.50.
 kinson and Miss
 hall.
\$ 5 00
 4 00
 2 00
 1 00
 2 00
 2 00
 1 00
 1 00
 4 00
 1 00
 8 50

ES.—\$8.
 \$27.
 -\$27.65.
 oil and Mrs.
\$16 00
 9 00
 2 65

ON.
\$ 5 00

D.—\$43.
\$ 3 34
 12 50
 24 28
 2 88

.....\$15 00

E DISTRICT.
 ERIN.—\$41.
 st) \$28.
 i, \$13.
\$ 1 00
 1 00

Andrew Clarke\$ 1 00
 G. Thompson 1 00
 Duncan McGill 1 00
 Mrs. G. Thompson 1 00
 Small sums 7 00

ALBION (no list) \$17.10.

BOWMANVILLE, \$26.65.
 Collection\$ 6 40
 W. McMurtry, Esq. 4 00
 W. R. Climie, " 2 00
 H. O'Hara, " 2 00
 Mrs. W. McGill 1 00
 Mrs. J. Farewell 1 00
 R. Dilling, Esq. 1 00
 Rev. G. T. Colwell 1 00
 J. S. Stevens, Esq. 1 00
 Small sums 7 25

CHURCHILL, \$9.19
 John Glen\$ 1 00
 John Smith 1 00
 Small Sums 7 19

GEORGETOWN, \$97.
 Collected by Miss S. Unsworth, and Miss
 Bella Barber.
 Geo. Anderson\$10 00
 John Anderson 1 00
 Miss Zimmerman 1 00
 J. D. Matheson 1 00
 J. M. Barber 1 00
 Mrs. Stuart 1 00
 D. Cross 1 00
 Wm. Freeman 1 00
 Wm. Anderson 1 00
 Joseph Barber, sen., to make Miss
 Jessie Barber a life member 20 00
 James Barber, sen. 25 00
 Robert Lynn 1 00
 Mrs. Hardy 1 00
 James Barber, Jun. 1 00
 John R. Barber 2 00
 F. Buddle 1 00
 D. Anderson 1 00
 Mrs. T. Swain 1 00
 Mrs. Unsworth 2 00
 Miss Unsworth 1 00
 Robert Reid 1 00
 Joseph Barber, jun. 1 00
 Henry Reid 1 00
 Ezra Bessey 1 50
 Small sums 5 25
 Collection 13 75

MANILLA (no list), \$56.59.

NEWCASTLE, \$1.
 Mr. Cooper\$ 1 00

OWEN SOUND, \$25.
 Rev. J. I. Hindley\$ 5 00
 Mr. W. Kennedy 1 00
 Mrs. W. Kennedy 1 00
 Mr. Geo. Howell 1 00
 Mr. J. Tait 1 00
 Mr. Geo. Ingles 1 00
 Small sums 15 00

PINE GROVE, \$33.25.
 John Bennetts\$ 1 00
 Henry Akam 1 00
 W. Jeffery 2 00
 W. Hartman 4 00
 John Abell 5 00
 Mrs. John Elliott 1 00
 W. A. Wallis 4 00
 W. W. Smith 4 00
 S. J. Snell 1 00
 Dr. Wilkinson 1 00
 Wallace, Brothers 2 00
 Small sums 7 25

SOUTH CALEDON, collection, \$19.
 STOUFFVILLE (no list) \$67.62.

TORONTO ZION CHURCH.
 From the Benevolent Fund\$300 00

TORONTO, BOND ST. CHURCH.
 (Too late for the accounts.)
 From the Benevolent Fund\$100 00

TORONTO NORTHERN CHURCH, \$67.71.
 Collected by Misses Page & Wilson.
 C. Page & Sons\$ 4 00
 W. W. Copp 2 50
 H. J. Clarke 2 50
 J. A. R. Dickson 2 00
 C. Joselyn 1 00
 J. C. Copp 1 00
 E. Bache 1 00
 Mrs. Marston 1 00
 E. J. Joselyn 1 00
 Mrs. How 1 00
 Mrs. A. N. Buell 1 00
 T. M. Burnside 1 00
 Alfred Page 1 00
 William Page 1 00
 Small sums 2 50

Collected by Miss Lockington.
 Mrs. Sims\$ 2 00
 Mrs. and Miss Scholes 1 50
 Mr. Rennie 1 00
 Mrs. H. Smith 1 00
 Mr. O. Thompson 1 00
 Mr. H. L. Thompson 1 00
 Mr. Austin Tubby 1 00
 Mrs. Roberts 1 00
 T. Webb 2 00
 Mr. Williamson 1 00
 Sums under one dollar 3 00

Sunday Collection\$ 8 96
 Collections at Missionary Meetings. 20 00

ORO AND VESPRA.—\$57.

Oro.—\$36.

Collected by Misses Thompson, Addison,
 Pond and Richardson.

Mr. and Mrs. Thomas\$ 2 00
 M. A. Thomas, Missionary Box .. 3 00
 Mr. and Mrs. Silcox 3 00
 William Johnstone 1 00
 Thomas S. Macleod 1 00
 William and Stephen Gardner.... 1 50
 Mrs. Addison and Daughters 1 50
 Jane Cannon 1 00
 John Gardner 1 00
 Mrs. Cannon and Graham..... 1 25
 Three friends 1 30
 Thomas Grey 1 00
 R. A. Thomas..... 1 00
 P. Cavanagh 1 00
 Walter Lauder..... 1 00
 Mrs. Richardson and Miller 1 00
 R. Slesser and D. McKay..... 1 00
 Collection..... 8 52
 Sums under one dollar 3 93

Vespra.—\$21.

Collected by Misses Gill, Wood and
 Robertson.

Mrs. C. Wattie\$ 1 00
 John McGowan 1 00
 John Bensen, Sr 1 00
 Robert Russell..... 1 00
 James Partridge 1 00
 Mr. Neire and Son..... 1 25
 Alexander Coutts 1 00
 John and William Bensen..... 1 50
 Collection..... 5 66
 Small sums 6 59

RUGBY.—\$30.82.

(Received after accounts were closed.)

Collected by Misses Mitchell, Harvie and
 Ball.

Cong'l. S. S. Miss'y. Boxes.....\$ 5 30
 Church Collection 6 25
 Mr. and Mrs. Harvie..... 2 00
 James Ball 1 00
 Andrew Robertson..... 1 00
 George and Isabella Robertson.... 1 00
 William Mitchell, Jr 1 25
 William Mitchell, Sr 1 25
 William Rouse 1 00
 John Johnstone 1 00
 William Johnstone 1 00
 J. C. and D. Harvie 1 25
 J. Hardie 1 00
 Small sums 6 52

Friend, St. Catharines\$ 2 00

UNIONVILLE AND MARKHAM.—\$61.65.

Unionville.—\$41.05.

Collected by Ed. Eckardt.

M. M. Braithwaite.....\$ 6 00
 Ed. Eckardt 5 00
 Dr. Eckardt 5 00
 Miss E. H. Sweeting..... 2 00
 Mrs. P. Eckardt 1 00
 Miss Braithwaite..... 1 00
 Miss M. Baithwaite..... 1 00
 Edward Braithwaite 1 00
 George Braithwaite..... 1 00
 Mr. and Mrs. H. P. Crosby..... 2 00
 G. C. Caldwell 1 00
 Miss S. F. Eckardt 1 00
 Small sums 7 55
 Collection..... 6 50

Markham.—\$20.60.

Collected by Misses Annie Campbell and
 Bertha Wales.

Rev. R. Bulman.....\$ 1 00
 H. R. Wales 1 00
 James A. Wales 1 00
 George Robinson 1 00
 G. R. Vanyant 1 00
 Mrs. E. T. Crowle..... 1 00
 Small sums 12 40
 Collection at Public Meeting 2 20

WHITBY.—\$20.

(Received after accounts were closed.)

Ross Johnston.....\$ 3 00
 James Lockhart 1 00
 Mrs. S. T. Gibbs 1 00
 Mrs. J. H. Gerrie 1 00
 Mrs. McGillivray 1 00
 S. Fuller 2 00
 William Burns..... 1 00
 Small sums 4 70
 Part of Communion Service Coll .. 5 30

ONTARIO EASTERN DISTRICT.

ATHOL, \$42.00

J. Kennedy and wife\$ 8 00
 Rev. D. Macallum and family.... 5 00
 T. Munroe 2 00
 J. McEwen and wife 2 00
 D. Sinclair 1 00
 D. Kennedy..... 1 00
 P. McDougall..... 1 00
 D. McEwen..... 1 00
 J. A. McEwen..... 1 00
 J. Robinson..... 1 00

T. McEw
 Mrs. D. M
 A. Aird
 Geo. Begg
 J. McDerm
 J. & J. Fir
 D. McDou
 M. McDou
 Mrs. McC
 A. McDou
 D. McDou
 D. Monro
 A. McEwe
 Collection.

A. Christie
 R. Stepher
 E. W. Ho
 F. Lockett
 F. McAnn
 Dr. Hope.
 Dr. Holder
 Wm. Johns
 S. W. Ben
 B. K. Clim
 A. S. Nort
 John Foren
 Mr. McInt
 Mr. Mortor
 W. Slack
 J. Wilson.
 Collection.
 Small sums

Collected by
 Field & Bro
 F. W. Field
 J. P. Field
 John Field
 H. Evans..
 W. Field ..
 Mrs. During
 W. H. Eyre
 Wm. Kerr,
 C. Lawes .
 Mrs. Wm. F
 Messrs. Clar
 M. C. Jardi
 Mrs. H. Sm
 John Hayde
 J. Adams ..
 W. D. Burns
 Small sums

HAWKE

KINGSTON, I
 John McEwe

.....\$ 2 00
 AM.—\$61.65.
 1.05.
 ckardt.
\$ 6 00
 5 00
 5 00
 2 00
 1 00
 1 00
 1 00
 1 00
 1 00
 1 00
 2 00
 1 00
 1 00
 7 55
 6 50
 2.60.
 Campbell and
 s.
\$ 1 00
 1 00
 1 00
 1 00
 1 00
 1 00
 12 40
 ng 2 20
 10.
 were closed.)
\$ 3 00
 1 00
 1 00
 1 00
 1 00
 2 00
 1 00
 4 70
 e Coll .. 5 30
 I DISTRICT.
 2.00
\$ 8 00
 family.... 5 00
 2 00
 2 00
 1 00
 1 00
 1 00
 1 00
 1 00

T. McEwen.....\$ 1 00
 Mrs. D. McEwen 1 00
 A. Aird..... 1 30
 Geo. Begg 1 50
 J. McDermid 0 50
 J. & J. Finlayson.. 1 00
 D. McDougall..... 1 00
 M. McDougall..... 1 00
 Mrs. McColl..... 1 00
 A. McDougall..... 1 00
 D. McDougall..... 1 00
 D. Monroe and wife 1 50
 A. McEwen..... 1 00
 Collection..... 5 20

BELLEVILLE, \$41.38

A. Christie\$ 5 25
 R. Stephenson..... 2 00
 E. W. Holton..... 2 00
 F. Lockett 1 00
 F. McAnnany 1 00
 Dr. Hope..... 2 00
 Dr. Holden 1 00
 Wm. Johnson 1 00
 S. W. Benson 1 00
 B. K. Climie 1 00
 A. S. Northrup 1 00
 John Foren 16 00
 Mr. McIntosh 1 00
 Mr. Morton 1 00
 W. Slack 1 00
 J. Wilson..... 1 00
 Collection..... 2 38
 Small sums 1 25

COBOURG, \$47.70.

Collected by Misses Emma and Eliza Field.
 Field & Bros.\$10 00
 F. W. Field..... 3 00
 J. P. Field 1 00
 John Field 4 00
 H. Evans..... 1 00
 W. Field 1 00
 Mrs. During..... 1 00
 W. H. Eyre..... 1 00
 Wm. Kerr, M.P..... 2 00
 C. Lawes 1 00
 Mrs. Wm. Hayden, Sen. 1 00
 Messrs. Clarke 1 00
 M. C. Jardine 1 00
 Mrs. H. Smith 1 00
 John Hayden 2 00
 J. Adams 2 00
 W. D. Burns 1 00
 Small sums 23 70

HAWKESBURY, (no list), \$4.25.

KINGSTON, 1ST CONG. CHURCH \$331.60.
 John McEwen.....\$ 1 00

Mr. Reed.....\$ 1 00
 Geo. Thompson 1 00
 Harry Savage 1 00
 Mr. Chatterton..... 1 00
 E. Crumley 1 00
 Mr. Jack 1 00
 Mr. Boyd..... 1 00
 J. Driver 1 00
 Robt. Hendry, Jr. 1 00
 Mr. Spence 1 00
 Thos. Savage, Jr. 1 00
 P. R. Henderson..... 2 00
 Thos. Hayward 2 00
 Thomas Savage, Sr. 2 00
 Mrs. K. M. Fenwick 4 00
 Thos. Robertson..... 4 00
 Ira Breck 4 00
 Rev. R. Mackay..... 5 00
 Mr. Osborne..... 5 00
 W. D. Hendry..... 5 00
 Thos. Hendry 4 00
 Mrs. Thos. Hendry..... 20 00
 Mrs. Geo. Robertson, Sr. 30 00
 Rev. K. M. Fenwick..... 10 00
 Small sums 2 60
 A Friend 50 00
 Geo. S. Fenwick..... 50 00
 Geo. Robertson 100 00
 Sabbath School, to constitute Miss
 Jane Craig a life member 20 00

LANARK, 1ST \$54.40.

James Campbell.....\$ 4 00
 Rev. R. Brown 1 00
 Miss D. Brown..... 1 00
 John L. Brown 1 00
 Giles G. Brown 1 00
 Wm. Croft 1 00
 Mrs. Croft..... 1 00
 Miss E. J. Croft 1 00
 Miss A. E. Croft..... 1 00
 John Affleck 2 00
 R. P. Affleck 1 10
 John Givens..... 2 00
 Wm. Craig 2 00
 Thos. Young 1 00
 Wm. Guthrie 1 00
 Jas. Robertson..... 1 00
 Robt. Affleck 2 00
 Thos. Bullock 1 00
 John McIlwraith..... 1 00
 Arch. Robertson..... 0 75
 A. R. McIntyre 1 00
 Misses Angus 1 00
 Hopetown collection 5 10
 Rosetta coll..... 2 30
 Middleville coll. 6 12
 Special 4 00
 Small sums 7 75

LANARK VILLAGE, \$76.20.

Collection at Missionary Meeting, Nov. 3, '75	\$8 25
Rev. John Brown	3 00
Mrs. Brown	2 00
Miss F. Burke & Leila Brown	1 00
W. Robertson	5 00
Mrs. W. Robertson	2 00
R. T. Robertson	1 00
Nin. Robertson	1 00
W. Caldwell	1 00
Old Lanark Friend	2 00
John Main	5 00
R. Robertson	3 00
John Rankin	2 00
John Robertson	4 00
James Bowes	1 00
Mrs. T. Baird	1 00
Thos. Watt	2 00
Isaac B. Freeman	1 00
Mary Ballentine	1 00
James Richardson	2 00
John McIntyre	1 00
Boyd Caldwell	8 00
Mrs. B. Caldwell	2 00
Thos. Baird	2 00
Small sums	15 95

MARTINTOWN, \$26.83.

P. Christie, Esq.	\$ 4 00
A. McDermid	3 00
H. Christie	2 00
H. McDermid	3 00
Rev. D. Macallum	2 00
A. Campbell	1 00
D. R. McCallum	1 00
T. Hayes	1 00
F. McCallum	1 00
J. Foulds	1 50
Miss Simpson	1 00
R. Smart	0 75
Collections	5 08

OTTAWA, \$69.70

Rev. J. G. Sanderson	\$ 5 00
James Jarvis	4 00
William Kerr	3 00
John Lamb	2 00
John Hill	2 00
G. Robertson	1 00
T. A. Mingard	1 00
J. Ogilvy	1 00
M. Shapley	1 00
H. McLean	1 00
A. J. Stephens	1 00
T. Gallagher	1 00
A. H. Mathewman	1 00
W. A. Lamb	1 00
Chas. Mumford	1 00
Geo. Dixon	1 00

F. Pritchard	\$ 1 00
J. Ruthven	1 00
J. D. Fraser	1 00
R. Higman	1 00
J. H. Lamb	1 00
Mr. Thackery	1 00
Small sums	2 00
Collection	11 00
Sabbath School Missionary Society to make J. Jarvis a life member.	20 00
Young people, 1875	3 70

VANKLEEK HILL, \$22.85.

J. P. Wells	\$ 5 00
J. Foote	2 00
A. Tweed	2 00
W. McKillican	3 00
J. Cameron	1 50
J. Boyd, Esq.	5 00
Collection	2 35
Received after	2 00

QUEBEC DISTRICT.

EATON.—\$17.20.

GRANBY.—\$43.50.

FITCH BAY.—\$33.21.

Collection, Libby's Mills	\$ 6 86
Collection, Church at the Bay	7 30
Collection, Oliver's Corners	3 30
Collected by Miss Alma Brainard.	
T. D. Brainard	\$ 2 00
Dea. J. Brainard	1 00
Israel Brainard	1 00
Alma Brainard	1 00
S. G. Brainard	1 00
C. W. Brown	1 00
O. G. Brown	1 00
T. A. Davis	1 00
Sarah Libby	1 00
Small sums	27

Collected by Miss Emma Blake.

L. P. Adams	\$ 1 00
L. Magoon	1 00
John G. Christie	1 00
Small sums	2 48

INVERNESS.—\$9.

Duncan Cook	\$ 1 00
Donald Sillars	1 00
Neil McMillan	1 00
Archibald McKillop	1 00
James McKillop	1 00
Thomas Johnston	1 00
Small sums	50
Collection	2 50

MONTR
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Sunday S
R. A. Sho
T. Park,
E. Nurse,
Dr. Wilke
D. Wilk
J. Baylis,
E. Bayli
Thomas R
Robert Mi
J. C. Bart
Wm. C. S
Rev. C. Cl
Ladies' Mi
Henry Bir
W. G. Bee
P. W. Wo
A. McKea
J. W. Cay
William N
Mrs. Walk
Mrs. Wilke
Mrs. Graft
J. Leishma
T. C. Shor
Margaret R
Miss Wilke
Mr. Gould
Miss C. .
William La
R. McKay
James R. G
Mr. Curtis
Miss Green
H. W. Wal
Small sums

MONTREAL,
Elizabeth P
George W.
J. S. McLac
Henry Lym
Robert Dun
Mrs. Fisher
William Rei
Edward Eva
R. W. Cow
Theodore L
Charles Alex
Alfred Savag
R. C. Jamie
F. Scholes .
William Mac
Rev. J. F. S
Rev. Dr. Co
Mrs. Learn
C. R. Black

E. Hargrave	\$ 5 00
T. J. Tuck	5 00
E. H. Duff	5 00
Thomas S. Morey	5 00
S. T. Morey	4 00
J. G. Robertson	4 00
C. H. Fletcher	3 00
S. J. Foss	3 00
J. L. Johnston	3 00
J. McNicol	3 00
Mrs. J. S. Walton	2 50
E. W. Abbott	2 00
A. Stevens	2 00
R. Mitchell, Jr	2 00
Miss Ball	2 00
E. J. Brooks	2 00
Mr. and Mrs. Foss	2 00
R. Smith	2 00
J. H. Paton	2 00
M. C. White	2 00
M. J. Dickenson	2 00
E. H. Dickenson	2 00
R. Davidson	2 00
H. Hubbard	2 00
Augustine Hurd	2 00
J. S. Mitchell	2 00
W. Addie	2 00
S. A. Hurd	2 00
P. Hubbard	2 00
E. Clark	2 00
M. McKechnie	1 50
P. McLellan	1 50
C. Bryant	1 50
H. S. Caswell	1 25
Mrs. Abbott	1 00
Mrs. F. Mitchell	1 00
James Sangster	1 00
John G. Brick	1 00
J. Loring	1 00
Jessie Smillie	1 00
Miss Foss	1 00
J. H. Kathan	1 00
G. C. Foote	1 00
John McLeod	1 00
S. Lebourveau	1 00
H. C. Wilson	1 00
E. G. Brooks	1 00
P. Blodgett	1 00
S. B. Jenckes	1 00
S. Tuck	1 00
W. F. Myron	1 00
J. A. Gauld	1 00
George Michie	1 00
Mrs. T. J. Tuck	1 00
J. C. Myron	1 00
R. Richards	1 00
G. H. Bradford	1 00
Miss Rennie	1 00
H. C. Farnham	1 00
W. Caird	1 00
Miss L. Eadie	1 00

Mrs. C. Brooks	\$ 1 00
A. Bonnallie	1 00
Andrew Sangster	1 00
H. Davidson	1 00
Small sums	6 00

\$138 25

Collections at Sherbrooke:—

Sabbath evening	4 23
Mon. Miss'y. Meeting	8 72

Collections at Lennoxville:—

Sabbath evening	5 46
Mon. Miss'y. Meeting	10 98

Gift, constituting pastor a life member	20 00
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\$187 64

From Sherbrooke:—

Subscriptions	\$126 25
Collections	12 95

From Lennoxville:—

Subscriptions	12 00
Collections	16 44

Life membership	20 00
-----------------------	-------

\$187 64

WATERVILLE.—\$32.78.

G. Purkis	\$ 2 00
John McIntosh	1 00
Mrs. R. Freeland	1 00
C. O. Swanson	1 00
Mrs. Maliphant	1 00
Small sums	15 75
By Misses Dean and McCullough, N. Hatley	3 75
With the Collection in Waterville..	4 54
Do. do. N. Hatley..	2 74

NOVA SCOTIA AND NEW BRUNSWICK DISTRICT.

LIVERPOOL.—\$6.

Received after close of accounts.

MAITLAND AND NOEL, 1874-5.—\$4.15.

MARGAREE, 1874-5.—\$6.

MILTON, N. S., 1874-5, \$61.22.

MILTON, N.S.—\$21.75.

Received after close of accounts.

Hon. F. Tupper	\$ 4 00
Mrs. F. Tupper	2 00
Miss J. Tupper	1 00
W. H. Freeman	4 00
E. H. Freeman	2 00

Frederick T
R. Knowle
Mrs. A. T
A. Tuppe
Miss A. K
Small sums

PLEAS

ST.

SHE

Collected b
Lottie U
Louisa B

Arch. Bark
Mrs. A. Ba
Joseph Bark

Mrs. Joseph
Lizzie Bark

C. J. Burpee
Mrs. C. J. I

Mrs. James
Thomas Log

Miss Perley
Charles Bur

Newton Bur
Henry Bur

Charlotte Bu
Adeline Bur

Hon. A. Ha
Mrs. A. Ha

Mr. C. Har
Mrs. C. Har

Mrs. C. M.
Miss M. Ha

Frederick Tupper \$ 1 00
 R. Knowles 1 00
 Mrs. A. Tupper 1 00
 A. Tupper 1 00
 Miss A. Kempton 1 00
 Small sums and collection 3 75

PLEASANT RIVER, N.S.—\$12.50.

ST. JOHN, N.B.—\$100.06.

SHEFFIELD, N.B.—\$47.82.

Collected by Miss Lizzie Barker, Miss
 Lottie Upton, Frederic Harrison, and
 Louisa Burpee.

Arch. Barker \$ 1 50
 Mrs. A. Barker 1 50
 Joseph Barker 2 00
 Mrs. Joseph Barker 2 00
 Lizzie Barker 1 00
 C. J. Burpee 1 00
 Mrs. C. J. Burpee 1 00
 Mrs. James Harrison 1 00
 Thomas Logan 4 00
 Miss Perley 1 00
 Charles Burpee, Esq., M.P. 2 00
 Newton Burpee 1 00
 Henry Burpee 1 00
 Charlotte Burpee 0 32
 Adeline Burpee 0 50
 Hon. A. Harrison 2 00
 Mrs. A. Harrison 2 00
 Mr. C. Harrison 2 00
 Mrs. C. Harrison 2 00
 Mrs. C. M. Bridges 2 00
 Miss M. Harrison 1 00

Mr. J. Harrison \$ 1 00
 Mrs. J. Harrison 1 00
 Mrs. J. H. Bridges 0 50
 Mrs. S. Burpee 1 00
 Mrs. George Burpee 1 00
 David H. Burpee 1 00
 G. F. Burpee 1 00
 Moses Burpee 1 00
 Mrs. Clarkson 0 50
 H. P. Bridges, Esq. 4 00
 W. A. Burpee 1 00
 Jeremiah Burpee 1 00
 Mrs. F. B. Jewett 1 00

YARMOUTH, N.B.—\$125.

N. K. Clements \$20 00
 Freeman Dennis 20 00
 Robt. Ellinwood 10 00
 Jonathan Horton 10 00
 J. D. Dennis 5 00
 E. F. Clements 5 00
 W. T. Sterritt 4 00
 Dennis Horton 4 00
 E. S. Williams 4 00
 F. R. S. Mildon 4 00
 John Crawley 2 00
 J. D. Horton 2 00
 Rev. A. McGregor 2 65
 Sheldon Lewis 2 00
 Jas. E. Clements 2 00
 A. J. Lincoln 1 50
 Joseph Messenger 1 00
 B. Ellinwood 1 00
 Israel Horton 1 00
 Amos Healey 1 00
 Sundries 1 50
 Collection 21 35

.....\$ 1 00
 1 00
 1 00
 1 00
 6 00
 \$138 25
 4 23
 8 72
 5 46
 10 98
 for a life
 20 00
 \$187 64
 \$126 25
 12 95
 12 00
 16 44
 20 00
 \$187 64
 32.78.
 \$ 2 00
 1 00
 1 00
 1 00
 1 00
 15 75
 Cullough,
 3 75
 Sterville.. 4 54
 Hatley.. 2 74

NEW BRUNSWICK.
 \$6.
 of accounts.
 \$74-5.—\$4.15.
 5.—\$6.
 5, \$61.22.
 21.75.
 of accounts.
\$ 4 00
 2 00
 1 00
 4 00
 2 00

GENERAL STATEMENT.

Cr.

108

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<p>To Balance for July quarter, the demand for which will be about \$1400.....</p> <p style="text-align: right;">\$ 294 29</p>																																																																																																												

GENERAL STATEMENT OF ACCOUNTS.

HENRY WILKES, GENERAL SECRETARY-TREASURER.

These accounts we have examined, comparing vouchers, and found correct, leaving a balance in the hands of the Secretary-Treasurer of \$294.29.

Montreal, April, 1876.

JAMES BAYLIS, }
ALFRED SAVAGE, } AUDITORS.

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IN DEBIT FOR JULY QUARTER, THE AMOUNT OF WHICH WILL BE ABOUT \$1400.....\$ 294 29

HENRY WILKES, GENERAL SECRETARY-TREASURER.
These accounts we have examined, comparing vouchers, and found correct, leaving a balance in the hands of the Secretary-Treasurer of \$294.29.
JAMES BAYLIS, } AUDITORS,
ALFRED SAVAGE, }

Montreal, April, 1876.

THIRTY-SEVENTH

ANNUAL REPORT

OF

THE CONGREGATIONAL COLLEGE

OF

BRITISH NORTH AMERICA.

PRESENTED AT THE

ANNUAL MEETING OF THE CORPORATION, HELD AT MONTREAL,
JUNE THE 9TH AND 10TH, 1876.

Form of a Bequest.

I give and bequeath to the Treasurer for the time being of the Congregational College of British North America, a body corporate by Act of Parliament of the Province of Canada, A.D. 1864, the sum of.....
..... [either without designation, or "*to be added to the Endowment Fund* of said College,"] out of my estate without any charge or deduction whatever, to be paid with all convenient speed after my decease ; and I direct that the receipt for the said sum of the Treasurer for the time being of the said College shall be a sufficient and valid discharge of said legacy.

N.B.—The Act of Incorporation contains the following clause :—

"No bequest in favour of said Corporation shall be valid unless made at least six months before the death of the person making the same."

OFFICERS
OF THE
CONGREGATIONAL COLLEGE,
1876-77.

CHAIRMAN.

THE REV. JOHN FREDERIC STEVENSON, LL.B.

TREASURER.

MR. R. C. JAMIESON.

SECRETARY.

THE REV. GEORGE CORNISH, LL.D.

DIRECTORS.

THE REV. DR. WILKES, " A. DUFF, " HENRY SANDERS, " WM. WILLIAMS, " W. H. ALLWORTH, " S. N. JACKSON, M.D. " ALEX. MCGREGOR. MESSRS. C. ALEXANDER, " JAMES BAYLIS, " HENRY LYMAN,		MESSRS. HENRY VENNOR, " C. R. BLACK, " THEO. LYMAN, " JAMES WOODROW, " W. P. CARTER, HON. JUDGE SANBORN, MESSRS. J. S. McLACHLAN, " W. R. ROSS, " THOS. ROBERTSON, " H. K. RITCHIE.
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PRINCIPAL.

THE REV. HENRY WILKES, D.D., LL.D.

PROFESSORS AND LECTURERS.

THE REV. DR. WILKES,
Systematic Theology, Homiletics, Pastoral Theology and Church History.

THE REV. G. CORNISH, M.A., LL.D.,
Professor Emeritus of Greek Testament Exegesis.

THE REV. K. M. FENWICK,
Church History and Apologetics.

AUDITORS.

MESSRS. J. B. LEARMONT AND ROBT. MILLS.

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I. COURSE OF STUDY.

According to the Regulations of the College, the Full Course of Study extends over five Sessions, and is divided into a Literary Course of two Sessions, and a Theological Course of three Sessions. Candidates for admission to the Full Course must be prepared to pass the Matriculation Examination of the McGill University, in the following subjects:—

Classics, Mathematics and English.

In Classics.—Latin Grammar, Greek Grammar, and one easy Latin and one easy Greek author. The authors recommended are:—Cæsar; Sallust; Virgil (*Æneid* B. I.); Xenophon (*Anabasis*, B. I.); Homer (*Iliad* B. I.).

In Mathematics.—Arithmetic; Algebra, to Simple Equations, inclusive; Euclid's Elements, Books I., II. and III.

In English.—Writing from dictation.

For the literary and scientific subjects of the Full Course, the students attend the classes of the Faculty of Arts in McGill College, according to the terms of affiliation with the University, in which Faculty the Full Course extends over four years, and leads to the degree of B.A. But in the Third and Fourth Years, Theological Students are allowed exemption from attendance on certain classes, should they desire it. Thus the studies of the Third and Fourth Years of the Full Course are prosecuted simultaneously in the Faculty of Theology and in the Faculty of Arts. The work of the Fifth Year is confined to the Faculty of Theology

The following is the course of study in the University which students in Theology must pass through in order to obtain the degree of B.A. :—

First Year.—Classics; French or German or Hebrew; English Literature; Pure Mathematics; History; Elementary Chemistry.

Second Year.—Classics; French or German or Hebrew; English Literature; Pure Mathematics; Botany.

Third Year.—Classics; English Literature; Mental and Moral Philosophy; Mixed Mathematics; Zoology.

Fourth Year.—Classics; Mental and Moral Philosophy; Mixed Mathematics; Mineralogy and Geology.

The Theological Course proper begins with the Third Year of the Full Course and extends over three full Sessions. It embraces the following subjects:—(1) Systematic Theology; (2) Historical Theology; (3) Pastoral Theology; (4) Homiletics; (5) Greek Testament Exegesis; (6) Church History; (7) Evidences and Biblical Literature.

In both Departments, the Session begins at the middle of September; and examinations are held at Christmas and at the end of the Session in the several subjects of the year. Students must pass these examinations as a condition of maintaining their proper status. Candidates who are admitted to the Theological course proper ("Shorter"), in accordance with Sec. 3, Chap. IV. of the Regulations, are required to attend such classes in McGill College as the Faculty of Theology may deem expedient, and also to pass the examinations of such classes.

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II. BY-LAWS AND REGULATIONS.

CHAPTER I.

OF THE CORPORATION.

1. The Corporation is called "THE CONGREGATIONAL COLLEGE OF BRITISH NORTH AMERICA."

2. Its object is to educate Ministers for the Congregational Churches of Canada and the other Provinces of British North America.

3. All who contribute one dollar annually to the funds of the College are members of the Corporation, and entitled to a voice in the management of its affairs.

4. A Regular Meeting of the Corporation is held annually, for the reception of the Report of the Retiring Directors, the election of a new Board, and the transaction of other necessary business.

5. The Annual Meeting is held at the same time and place as that of the Congregational Union of Canada.

6. Special Meetings of the Corporation may be held for the transaction of special business, on a requisition to that effect to the Chairman of the Board of Directors, signed by, at least, twenty members of the Corporation. Provided always, that no such Special Meeting be held without two months, public notice thereof, signed by the Chairman and Secretary of the Board of Directors.

CHAPTER II.

OF THE BOARD OF DIRECTORS.

1. The Board of Directors is elected from members of the Corporation, and consists of a Chairman, Treasurer, one or more Secretaries, and not less than fifteen and not more than twenty other members, who hold office for one year, but are eligible for re-election.

2. Five members of the Board form a quorum.

3. The functions and duties of the Board are :—The oversight and management of the affairs of the College during their year of office ; and, on the expiration of the same, to present a report of their proceedings, as well as of the general condition of the College, to the Corporation at its Annual Regular Meeting, or at such other times as the Corporation may require.

4. The proceedings of the Board of Directors are subject to the sanction of the Corporation, and are regulated by By-Laws, which may be enacted, amended or repealed at any Annual Meeting.

5. Vacancies in the Board, whether occurring by death or resignation, may be filled by the Board, as soon after their occurrence as it may see fit. Provided always, that no such appointments be made without a vote of, at least, a majority of the members of the Board.

CHAPTER III.

OF THE PROFESSORS.

1. The Professors receive their appointment from the Corporation : or, in exceptional cases, from the Board of Directors, subject to the approval of the Corporation.

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2. Their duties and their salaries are determined by such regulations as the Corporation may from time to time ordain in that behalf.
3. The Professors constitute a Faculty of Theology, and, as such, are entrusted with the educational department of the College, subject to the sanction and control of the Board of Directors.
4. In cases of discipline, the Faculty may admonish or reprimand a Student, or prohibit his attendance on the classes, preliminary to reporting him to the Board to be further dealt with.
5. The Faculty are required to make regular reports of their proceedings to the Board.

CHAPTER IV.

OF CANDIDATES FOR ADMISSION.

1. Every Candidate for admission into the College must present to the Directors the testimony of the Church of which he is a member, respecting his piety and apparent suitability to the work of the Ministry, together with a written statement of the grounds of his own conviction that he is called of God to that work, and of his views of Christian doctrine and Church Government.
2. Candidates for admission to the Full Course must be prepared to pass the Matriculation Examination in the McGill University.
3. Candidates who are graduates of any University, or who can satisfy the Board that they are otherwise possessed of sufficient acquirements, may be at once admitted to the Theological Course: also, as exceptional cases, such candidates may be admitted to that Course as it may be expedient, in the judgment of the Directors, to train as preachers, without the ordinary literary culture.
4. Approved Candidates are received on a probation of four months, at the close of which, if the result of their probation be satisfactory, they are admitted to the Full Course.

CHAPTER V.

OF THE STUDENTS.

1. Students are during their Literary Course under the general supervision of the Theological Professors, and take such subjects in the Theological Department as the Board may direct.
2. The Students, both in the Literary and Theological Department, are required to attend exclusively to the studies approved by the Board.
3. Every Student on his admission into the College, is required to sign a declaration of obedience and consent to the By-Laws and Regulations of the College.
4. Students are allowed to live with such families only as are approved by the Board of Directors. Change of abode must be promptly notified to the Secretary of the College.
5. Attendance upon the classes in the College and the use of the Library is allowed without charge to the Students. Aid may also be granted to them from its funds to meet the expense of Board;—the amount of such aid to be fixed at the beginning of each Session.
6. As a part of their preparation for their future work, the Students, under the sanction of the Directors, preach the Gospel, as they have the opportunity.
7. Every Student when admitted into the College on the expiration of the term of his probation, is required to procure a formal dismissal from the Church to which he formerly belonged, and, without delay, to obtain admission into a Congregational Church in the place in which the College may be. Such dismissal and admission must be reported by him to the Board. Furthermore, he is expected to be as regular as possible in his attendance upon the services, ordinances and church-meetings of the Church to which he belongs during his College course.

8. Students are not allowed, during their College course, to enter into the marriage relationship, without the knowledge and consent of the Board of Directors.

9. Students who leave the College without obtaining the official sanction and discharge of the Board, are required to refund to the College the amount expended by it for their education.

10. Churches who desire the services of Students with the view of permanent settlement in the Pastorate, or otherwise, are requested to communicate with the Board, through the Secretary.

CHAPTER VI.

OF THE COURSE OF STUDY AND EXAMINATIONS.

1. The Full Course of study extends over five Sessions, and is divided into a Literary Course of two Sessions, and a Theological Course of three Sessions.

2. In the Theological Department, the course of study includes the Original Languages of the Scriptures, Biblical Literature, Systematic and Pastoral Theology, Church History, Homiletics, and Exegesis of the Greek Testament, with such other accessory subjects as the Board of Directors may from time to time appoint.

3. In the Theological Course, the Students are examined at the close of each Session, in all the subjects of the year. The examinations are conducted by Examiners (among whom the Theological Professors are included) chosen by the Board of Directors, and by means of printed questions and written answers to the same. Those who pass are arranged according to their proficiency, as 1st Class, 2nd Class, and 3rd Class. If a Student fail to pass in any subject, he is required to undergo a Supplemental Examination in the same. The results of these Sessional Examinations are recorded by the Board, and reported to the Corporation at the Annual Meeting.

4. The Session of the Theological Department begins on the second Wednesday in September and ends on the second Wednesday in April.

5. The Professors are at liberty to hold, during the Session, such Class Examinations as they may deem necessary, either in the manner aforesaid or orally.

6. In the Literary Course, Students are required to pass such examinations as may be appointed by the Faculty of Arts of the McGill University. The Board of Directors are required to obtain from the said Faculty of Arts, a Report of the Examinations of the Students in the several subjects thereof, and also of their attendance and conduct during the Session in the University, and to present the same at the Annual Meeting of the Corporation.

CHAPTER VII.

GENERAL REGULATIONS.

1. In reference to matters not provided for in the foregoing By-Laws, the Directors may act according to their discretion, subject always to the approval of the Corporation at any Regular Meeting.

2. Alterations may be made in the By-Laws and Regulations, or new ones added, by any Annual Regular Meeting of the Corporation, provided that notice of such alterations or additions has been given at the meeting next preceding.

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51. J. Malcolm
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III. LIST OF ALUMNI.

Name.	Whence.	Date of Leaving.	Where.
1. Ludwick Kribs.....	<i>Eramosa</i>	1841	<i>United States.</i>
2. Stephen King.....	<i>Glanford</i>	1842	<i>Hamilton.</i>
3. Leonard McGlashan	<i>Pelham</i>	1842	<i>Died.</i>
4. Samuel Finton.....	<i>Glanford</i>	1842	<i>Presbyterian Church.</i>
5. James Vincent.....	<i>Coventry, England</i>	1842	<i>New Milford, Ill.</i>
6. Edward Ebbs	<i>Guelph</i>	1843	<i>Plainfield, Ill.</i>
7. William Lumsden.....	<i>Peterborough</i>	1843	<i>Episcopal Church.</i>
8. Wm. F. Clarke.....	<i>London, Ont.</i>	1844	<i>Presbyterian Church.</i>
9. Thomas I. Hodgskin.....	<i>Guelph</i>	1845	<i>Episcopal Church.</i>
10. Robert Robinson.....	<i>Montreal, Zion</i>	1845	<i>Wiaraton, Ont.</i>
11. John Bowles.....	<i>Montreal, Zion</i>	1845	<i>Died.</i>
12. Norman McLeod	<i>L'Original</i>	1844	<i>Salt Lake City.</i>
13. W. H. Allworth.....	<i>Southwold</i>	1845	<i>Paris, Ont.</i>
14. Thomas Snell.....	<i>New York State</i>	1846	<i>Died.</i>
15. Thomas Searight.....	<i>Toronto, Zion</i>	1847	
16. Thomas Bayne.....	<i>Montreal, 2nd Church</i>	1846	<i>New Haven, N. Y.</i>
17. George C. Wickson.....	<i>Toronto, Zion</i>	1847	
18. Wm. Hay.....	<i>Warwick</i>	1847	<i>Scotland, Ont.</i>
19. Henry Lancashire.....	<i>Montreal, Zion</i>	1847	<i>Saratoga, N. Y.</i>
20. K. M. Fenwick.....	<i>Montreal, 2nd Church</i>	1847	<i>Cong. Coll., Montreal.</i>
21. Charles McKay.....	<i>Montreal, 2nd Church</i>	1846	<i>Died.</i>
22. John C. Geikie	<i>Moore</i>	1847	<i>Episcopal Church.</i>
23. F. H. Marling.....	<i>Toronto, Zion</i>	1848	<i>Presbyterian Church, U. S.</i>
24. A. Wickson, L.L.D.,.....	<i>Toronto, Zion</i>	1848	<i>London, England.</i>
25. John Wood	<i>Montreal, Zion</i>	1851	<i>Toronto, Ont.</i>
26. John McKillican.....	<i>Vankleek Hill</i>	1851	<i>Canada S. S. Union.</i>
27. John Fraser	<i>Stanstead</i>	1851	<i>East Hardwick, Vt.</i>
28. Robert K. Black.....	<i>St. John, N. B.</i>	1852	<i>Granby, Que.</i>
29. George Ritchie	<i>St. John, N. B.</i>	1852	<i>Big Rock, Iowa.</i>
30. Danniell Macallum.....	<i>St. Andrew's, Que.</i>	1852	<i>Indian Lands, Ont., Athol P.O.</i>
31. James Hay.....	<i>Warwick</i>	1852	<i>Vermont.</i>
32. E. A. Noble.....	<i>Hamilton</i>	1852	
33. Enoch Barker.....	<i>Sheffield, N. B.</i>	1853	<i>Fergus, Ont.</i>
34. Archibald Burpee.....	<i>Sheffield, N. B.</i>	1854	<i>Died.</i>
35. John Campbell.....	<i>Indian Lands</i>	1855	<i>West Aarrn.</i>
36. James Boyd.....	<i>Montreal, Zion</i>	1856	
37. Philip Shanks.....	<i>Beauharnois</i>	1856	<i>Died.</i>
38. Malcolm McKillop.....	<i>Inverness</i>	1858	<i>Died.</i>
39. Robert G. Baird.....	<i>Lanark</i>	1857	<i>United States.</i>
40. A. Macdonald.....	<i>Montreal, 2nd Church</i>	1857	
41. Robert Hay.....	<i>Scotland, Ont.</i>	1858	<i>Forest, Ont.</i>
42. George A. Rawson.....	<i>Lanark</i>	1859	<i>Churchville, N. Y.</i>
43. Joseph V. Brying.....	<i>Scotland, Ont.</i>	1860	<i>Kansas.</i>
44. John R. Kean.....	<i>Inverness, Que</i>	1860	<i>Presbyterian Church.</i>
45. Robert Burchill.....	<i>Toronto, Zion</i>	1861	
46. Robert Brown.....	<i>Caledon</i>	1861	<i>Middleville, Ont.</i>
47. John Brown.....	<i>Caledon</i>	1861	<i>Lanark Village, Ont.</i>
48. Benjamin W. Day	<i>Brantford</i>	1861	<i>Cowansville, Que.</i>
49. George Strassenburgh.....	<i>Kingston</i>	1861	<i>Downsville, N. Y.</i>
50. John G. Sanderson.....	<i>Kingston</i>	1862	<i>Ottawa, Ont.</i>
51. J. Malcolm Smith	<i>Scotland, Ont.</i>	1862	<i>Carson City, Mich.</i>
52. Charles Duff.....	<i>Toronto, Bond Street</i>	1862	<i>Speedside, Ont.</i>
53. Alex. McGregor	<i>Manilla</i>	1862	<i>Yarmouth, N. S.</i>
54. Richard Lewis.....	<i>Sarnia</i>	1862	<i>Ludington, Mich.</i>
55. James Douglass	<i>Toronto, Bond Street</i>	1865	<i>Presbyterian Church.</i>
56. J. A. R. Dickson.....	<i>Brantford</i>	1865	<i>Toronto, Northern.</i>
57. Richard T. Thomas.....	<i>Toronto, Zion</i>	1865	<i>London, England.</i>
58. Samuel N. Jackson, M.D.....	<i>Brome</i>	1866	<i>Toronto, Zion.</i>
59. Elisha Stiles Lyman, B.C.L.....	<i>Montreal, Zion</i>	1866	
60. John I. Hindley, M.A.....	<i>Eramosa</i>	1869	<i>Owen Sound.</i>
61. William M. Peacock	<i>Lanark</i>	1869	<i>Kingston, Ont.</i>
62. Duncan McGregor, M.A.....	<i>Manilla</i>	1872	<i>Liverpool, N. S.</i>
63. Robt. W. Wallace, M.A.....	<i>Markham</i>	1872	<i>London, Ont.</i>
64. W. H. A. Claris.....	<i>Frome, Ont.</i>	1872	<i>Sarnia, Ont.</i>
65. Daniel D. Nighswander.....	<i>Stouffville</i>	1872	<i>Died.</i>
66. John Allworth, M.A.....	<i>Paris</i>	1873	<i>Brantford, Ontario.</i>
67. Joseph Griffith.....	<i>Jamesville, N. Y.</i>	1873	<i>Garafraxa, Ont.</i>
68. Edwin D. Silcox.....	<i>Southwold</i>	1873	<i>Edgar, Ont.</i>
69. William McIntosh	<i>Rugby</i>	1874	<i>Melbourne, Que.</i>
70. James R. Black, B.A	<i>Montreal, Zion</i>	1875	<i>St. Catharines, Ont.</i>
71. Andrew O. Cossar	<i>London, Ont.</i>	1876	<i>Belleville, Ont.</i>

IV. PROCEEDINGS OF THE ANNUAL MEETING, 1876.

The Thirty-seventh Annual Meeting of the Corporation of the CONGREGATIONAL COLLEGE OF BRITISH NORTH AMERICA was held in Zion Church, Montreal, on Friday and Saturday, June 9th and 10th, 1876.

(1) On motion, the Hon. Jos. G. Robertson, M.P.P., was appointed Chairman.

(2) The Secretary of the College read the Report of the Board of Directors for 1875-76, together with a special Report recommending certain appointments and changes in the Professoriate.

(3) On motion it was

Resolved:—That the Annual Report now read, (save and except the paragraph referring to Dr. Cornish which shall be held and treated as a part of the Special Report) be received and adopted and printed for circulation; and that the following gentlemen be the Board of Directors for the ensuing year:—

Chairman—Rev. J. F. Stevenson, LL.B. *Treasurer*—Mr. R. C. Jamieson. *Secretary*—Rev. George Cornish, LL.D. *Directors*—Revs. Henry Wilkes, D.D., LL.D., A. Duff, Henry Sanders, William Williams, W. H. Allworth, S. N. Jackson, M.D., A. McGregor; Messrs. C. Alexander, Henry Lyman, James Baylis, H. Vennor, C. R. Black, Theo. Lyman, James Woodrow, W. P. Carter, Hon. Judge Sanborn, J. S. McLachlan, W. R. Ross, Thos. Robertson, and H. K. Ritchie. And that Messrs. J. B. Learmont and Robert Mills be requested to audit the accounts of the Treasurer.

(4) Moved by the Rev. Henry Sanders; seconded by the Rev. H. D. Powis; and

Resolved:—That the Special Report now submitted by the Board be referred to a Select Committee of Corporation, with instructions to consider the same, and report thereupon to this Annual Meeting. *Committee*:—The members of the Board of Directors now present; the Revs. J. A. R. Dickson, J. G. Sanderson, John Wood, T. M. Reikie, W. Manchee, E. Barker and D. McCallum; Mr. G. S. Fenwick, Hon. Joseph G. Robertson, W. P. Carter, S. Hodgskin, A. Thomson, P. Christie and J. Smith. *Convener*:—Mr. Robertson.

(5) Moved by Mr. Hodgskin; seconded by the Rev. S. N. Jackson; and

Resolved:—That this meeting has heard with deep concern of the diminution during successive years of the contributions to the funds of the College from Churches in certain parts of the Dominion, and of the serious deficit now reported in consequence thereof; and it desires to emphatically urge upon the officers and members of the Churches the strong claims which this institution, existing as it does to promote the common good of all, has to their sympathy and liberal aid in the prosecution of its work.

(6) Moved by the Rev. C. Chapman; seconded by the Rev. A. Duff; and

Resolved:—That this meeting gratefully records its high appreciation of the great value of the sympathy and generous aid which the Colonial Missionary Society has during the past year, as well as for so many years heretofore, extended to the College, and desires to return its cordial thanks for the same.

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(7) Moved by the Rev. J. F. Stevenson ; seconded by Mr. A. Duff ;
and

Resolved :—That this Corporation cannot receive and accept the resignation of the Rev. Charles Chapman, M.A., of his connexion with the College, consequent on his return to England, without expressing to him its high estimate of the valuable services he has generously rendered during five years as one of the Lecturers, as also its grateful sense of his unwearied and painstaking efforts for the comfort of the Students and the welfare of the College ; and it assures him of a lively and prayerful interest in his success and happiness as the President of the College in the Mother Country, over which he has been appointed.

Moreover, the Corporation, in yielding to the desire of the Rev. George Cornish, M.A., LL.D., to be relieved of the active duties of the Chair of Greek Testament Exegesis, feels impelled to place on record the warmest expressions of gratitude for his unremunerated devotion to this work during eleven years ;—a work of such prime importance to the Students,—to which must be added the most thankful recognition of his untiring services as Secretary since the College has had its place in this city.

(8) On motion it was

Resolved :—That this meeting do now adjourn to meet again at the call of the Chairman.

After prayer the meeting adjourned.

The adjourned meeting was held on June 10th, the Hon. J. G. Robertson in the Chair.

(9) Mr. Robertson, as Convener of the Select Committee on the Special Report of the Board, reported that the Committee had duly considered the matters of the said Report, and that they begged to submit the following recommendations thereupon :—

(a) That the resignation of the Rev. Dr. Cornish, as Professor of Greek Testament Exegesis, be accepted, and that he be appointed Professor Emeritus of Greek Testament Exegesis.

(b) That the Rev. K. M. Fenwick be appointed Professor of Church History and Apologetics, with a present salary of \$1200 per annum.

(c) That Mr. Archibald Duff, Jun., M.A., be appointed Professor of Hebrew and Greek Exegesis, with a present salary of \$750 per annum.

(10) On motion it was

Resolved :—That the Report of the Select Committee now presented be received, and that its recommendations be considered seriatim.

(11) The said Report was considered accordingly, and its recommendations, were, on motion duly made, severally concurred in and adopted.

(12) *Resolved* :—That the Churches be requested as heretofore to observe the second Sunday in October as a day of special prayer and contribution for the College.

(13) *Resolved* :—That this meeting gratefully acknowledges the continued kindness and liberality of Zion Church, Montreal, to the College, in providing it, free of charge, with Lecture-room and other facilities for doing its work.

(14) *Resolved* :—That this meeting do now adjourn.

GEORGE CORNISH, LL.D.,

Secretary.

REPORT FOR SESSION 1875-76.

The thirty-seventh Session of the College was opened on the appointed day, and with the usual service in Zion church, at which the Rev. Henry Sanders, by invitation of your Board, delivered the opening address. The closing service was held on the evening of April 12th, the Rev. Charles Chapman presiding, and delivering what must be regarded as his farewell address to the students and friends of the college.

Four applicants for admission presented themselves, all from churches in Ontario, though one was by transference from St. John's, Newfoundland. Of these, one only matriculated and entered on the full course. At the close of their probation they were received as students of the college. The Sessional Roll therefore stood as follows:—

- (1) John Findlay Malcolm, Full Course, 5th year.
- (2) Jacob W. Cox, Full Course, 4th year.
- (3) John B. Silcox, Theological Course, 3rd year.
- (4) Hugh Pedley, Full Course, 4th year.
- (5) William H. Warriner, Full Course, 3rd year.
- (6) Archibald F. McGregor, Full Course, 3rd year.
- (7) Andrew O. Cossar, Theological Course, 3rd year.
- (8) Charles S. Pedley, Full Course, 3rd year.
- (9) Allan L. McFadyen, Full Course, 2nd year.
- (10) David C. McIntosh, Theological Course, 2nd year.
- (11) William Ewing, Full Course, 2nd year.
- (12) Robert Eadie, Full Course, 1st year.
- (13) George Willett, Theological course, 1st year.
- (14) Hugh J. Furneaux, Theological Course, 1st year.
- (15) James C. Wright, Theological Course, 1st year.

Mr. McIntosh, owing to ill health, was unable to resume his studies; and at the beginning of the present year, Messrs. Malcolm and Silcox were obliged, for the same reason, to obtain leave of absence. Mr. Furneaux, at his own request, was permitted to retire, for a time at least, with the view of obtaining better preparation for the work of the college.

Thus, without any specially assignable cause, beyond perhaps the exceptional character of the winter, the work of several of the students has been interfered with by sickness. Your Board have much pleasure in reporting that the health of our honoured Principal, and also of the other Professors, has been such as to enable them to prosecute, without intermission, the work severally assigned to them. The classes have regularly met, and diligence and success have characterised the pursuit of their studies by the students.

Those students who are undergraduates attended with much regularity their respective classes in the University; to the others, selected courses

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were assigned on recommendation of the Faculty. Mr. Hugh Pedley passed a very creditable examination for the degree of B. A. ; and Mr. Cox also obtained the same degree. Honourable mention is due to Mr. Warriner, who, in the competitive examination, won a scholarship of the value of \$125, tenable for two years, and to Mr. Eadie, who came off at the head of the list of competitors, winning an exhibition of the value of \$125. The prize offered by the late Mr. George Robertson, of Kingston, was awarded to Mr. J. B. Silcox. Mr. Cossar has completed his Theological course, and has received the certificate of the College to that effect.

During the session the students, in common with those of the other Theological Colleges in Montreal, were invited by Principal Dawson to attend a course of lectures by him on Science and the Book of Genesis, for which considerate kindness the thanks of the corporation are due to that gentleman. They likewise preached and taught in the Sunday Schools, as they had opportunity, and for the period of their vacation most of them are engaged in missionary work in various parts of the Dominion.

At the last Annual Meeting power was given to your Board to secure, on certain specified terms, the services of Mr. Archibald Duff, M.A., in the Department of Theology. Your Board have to report that Mr. Duff accepted the invitation extended to him, and on the terms and conditions authorised by you ; and at the beginning of the session he entered upon the regular discharge of his duties. The varied and valuable character of the services rendered by him will best be seen from the abstract of his report given below. Your Board have every reason to believe that the engagement of Mr. Duff has been for the promotion of the best interests of the college, and they bear cheerful testimony to his zeal and readiness to serve the college in matters not strictly appertaining to his professional duties, especially in visiting sundry churches in the Province of Quebec, and in re-arranging the library. As the invitation to Mr. Duff was limited to the session now closed, his re-engagement on the same terms and conditions as heretofore, or with such modifications as the present or prospective exigencies of the college may render necessary, is hereby recommended.

Messrs. Chapman and Fenwick have generously continued their valuable courses of lectures, and it is matter for great regret that the state of the funds does not admit of that recognition of these services, which on grounds of gratitude as well as of justice should be accorded to them.

The following is a statement of the work done in the several classes of the Department of Theology. Examinations were held at Christmas, and at the close of the session, the results of which are given in appendix.

(1) Dr. Wilkes' reports :—

I have to report a class in Systematic Theology, Church History and Homiletics, of eleven students, from September to Christmas ; after which three left us, two on account of health and one by arrangement, it being their purpose to join us again next session. The lectures in Systematic Theology have numbered forty-five, first year's course, but inasmuch as some ten or twelve of that course, as formerly delivered, have been superseded by Mr. Chapman's valuable prelections on Natural Theology, I prepared and gave twelve on the Decalogue in lieu of them. Church History occupied twenty-nine lectures first year's course, extending to the end of the VII.

Century. Twelve lectures on Homiletics, together with class exercises therein, completed my part of the session's work. The attendance of the students was regular when not prevented by ill health, and their deportment was all that I could desire. Written examinations were held at Christmas, also at the end of the Session; the results are appended. I am indebted to the Rev. J. F. Stevenson, LL.B., for laborious and able assistance in the Sessional Examinations, for which he is entitled to the thanks of the Board.

(2) Mr. Duff reports :—

I have to report now at the close of the Session 1875-6 on the work done in the Biblical Department, and on the results of examinations therein; also on a few other related matters.

I reported to you at the commencement of the Session the plan of the course of study for three years through which I purposed to lead the class.

In accordance with that plan, on two days per week for a month, I gave a course of lectures introductory in general to Theological use of the Bible. At the close of this, I gave one of these hours per week throughout the Session to lectures on the special aims of our study of the Old Testament, on the choice of parts for our study, viz., the Prophets, on the Mode of Investigation; then, on the Civil and Religious History of the Kingdom of the Ten Tribes until the rise therein of the writing preachers whose works we possess; then, on the Teaching and Thought of Amos. Here the end of the Session came upon us.

On the second of the two days above named, after my introduction, we proceeded to study the Gospel of Mark; tracing, first, the history of the book as far back as possible; considering, secondly, the mode of use of it; and, thirdly, making a careful analysis of the book. We found time for almost all this last save Mark's story of the Passion, giving a good deal of time to textual, topographical and historical questions, for the sake of a complete grasp of the whole story.

On the three remaining days of the week throughout the Session we have studied the text of the Prophets, finding time for all Amos, save ch. 9, and for nearly five chapters of Isaiah. The class have read and translated the text, and I have given Interpretation of Contents, linguistic, historical, and concerning the religious and moral life of speaker and hearers.

I have held daily examination on the work of previous days.

Of course it has been impossible to make the study of the text comprehensible to the students of the Short Course, who are not acquainted with Hebrew, but in all the other work they have regularly taken part, being constantly examined like the others thereon.

I have had fixed two hours a day through one-half of the Session, and one hour a day through the remainder, in which I was to be found at my home for consultation by the students, and for giving them help on any part of their Theological or Arts work. This has been used by the students to a limited extent. I appointed a few special meetings in the Lecture Room for such students as I believed to require more help. I purposed to continue this, but gave it up as it seemed to interfere with other objects.

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Examinations, written and oral, have been held at Christmas, and at the close of the Session.

Messrs. Malcolm, McGregor, Cossar, Silcox, Wright and Willett were absent from the former examination for various reasons, and with the consent of the faculty, underwent a supplementary examination in March, which all passed, Mr. Malcolm excepted, who had already left the College on account of ill health. Mr. Furneaux was granted leave of absence for a year, before December, 1875. The order in the class has been, with a little exception, quite satisfactory. In some cases there has been noteworthy interest in the investigations carried on.

(3) Mr. Chapman reports :—

During the past session I have conducted the students of my class through a protracted course of lectures on the Modern Theory of Evolution in so far as it bears upon the existence of an Intelligent First Cause, the doctrine of Creation, the Invariability of Law, and the origin of Man. In this part of our subject we subjected to a critical examination the views supposed to be at variance with the fundamental principles of both Natural and Revealed Religion. As will be seen from the results of the examinations, the students acquitted themselves well, some of them with unusual excellence. I bear my cheerful testimony to the zeal and interest with which they responded to my endeavours to render them familiar with some of the most difficult and momentous questions of the age.

(4) Mr. Fenwick reports :—

Our work this Session embraced a critical and historical introduction to the general subject of the lectures ; the formulation of Christian dogma by the Apostolic Fathers, and by the Apologists of the ante-Nicene period.

The students evidently applied themselves with commendable zeal, and their written examinations clearly indicated that they had acquired a somewhat exact apprehension of the main aspects of the subject.

As Dr. Cornish, for personal and other reasons, deemed it desirable to retire from the active duties of his chair, his resignation has been placed in the hands of your Board ; and, whilst they recommend that on the grounds above mentioned this resignation be accepted, they do not think that after eleven years' service the connection of Dr. Cornish with the professional staff of the college should be entirely severed. It is, moreover, the opinion of the Board, that it will be advantageous that the Faculty should be able to avail themselves of the advice and long experience of Dr. Cornish in educational matters ; and it is, therefore, respectfully recommended that he be appointed and designated as Professor Emeritus of Greek Testament Exegesis.

Your Board have further to report that, in consequence of his acceptance of an appointment to a very honourable position in one of the colleges of our denomination in England, this institution will lose the valuable services of Mr. Chapman, which have now for several sessions been so cheerfully rendered, and with such happy results. Our college, and through it our churches, will regret the loss they will sustain by this promotion of Mr. Chapman ; yet, the best wishes of all for his future happiness, usefulness and success, will attend him as he leaves these shores.

Touching our other esteemed helper, the Rev. K. M. Fenwick, an

alumnus and a long-trying friend of the college, your Board have a special report of great importance to present to you. In connection with this report, they deem it no more than right and proper that they should testify their appreciation of the high-minded generosity and unselfishness of our revered Principal in bringing the matter of that report under their notice; for they violate no confidence in informing you that the proposal therein set forth originated entirely with Dr. Wilkes, and has been made by him purely in the interests of the college and of the churches, in order that the services of one held in honour by all may, if practicable, be secured. This report is respectfully commended to your most serious and favourable consideration, in the hope that you will be able to concur in its recommendation, and to devise adequate means for giving effect to the same.

It is recommended that this special report be referred to a select committee, with instructions to report thereupon to this present annual meeting.

During the session a letter was received by your Board from an esteemed minister in Ontario on the question of affording to candidates for entrance in the Theological Course greater facilities for so doing, and also on the question of making special provision for a partial Theological Course, of one year or two, for candidates who may not be able to take the Full Course. As the matter was one of great importance, it was deemed best to refer it to a carefully selected committee of the Board, with instructions to consider the same and to report thereon. The report of the committee in which the changes here referred to were deprecated, appeared by the kindness of the editor in the November number of the *Canadian Independent*. The conviction of the immense advantages, both to the students themselves and to the churches, which accrue from taking the five years' training of the Full Course becomes ever stronger in the minds of those who have the oversight and practical management of this institution. In their judgment, to reduce the period of the Shorter Course would not be of any permanent value to any one concerned therein.

The Treasurer's statement herewith presented shews a condition of the finances which is by no means cheering; not so much, however, because of the actual deficit as of the unwelcome fact that many churches which can afford to contribute neglect from one cause or another to help to sustain an Institution which exists for the common good of all. In this connection, your Board deem it their duty to call your attention to the following comparative statement of receipts from churches in the various Provinces.

For the year ending May 31st, 1874, out of eighty-nine churches in the Provinces of Ontario and Quebec, twenty-five only sent in contributions; and out of fourteen in the Maritime Provinces, four only remitted. The amounts received for the same year were \$854 from Ontario, \$1,089 from Quebec, and \$122 from Nova Scotia and New Brunswick. For the year ending May 31st, 1875, contributions were received from only fourteen churches in Ontario, amounting in all to \$641; fourteen churches in Quebec remitted \$1,060; and the only sum received from the Lower Provinces was \$10, and that from one church. For the year now closed, two churches in Nova Scotia contributed \$60; eighteen churches in the Province of Ontario remitted \$659; whilst fourteen churches in the Province of Quebec contributed \$1,236.

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These figures reveal facts of a rather startling character to one who takes an interest in the present and future efficiency and usefulness of the Institution. For, after making all due allowance for the operations of local and temporary causes to prevent the remittance of contributions, it must be admitted that very many churches do not contribute who could do so, and would do so if the College occupied that place in their esteem which it deserves. The burden of support has been allowed to fall upon a comparatively few of our stronger churches—a result which is specially dangerous when seasons of commercial depression, such as the present, visit us. It is also detrimental to non-contributing churches, in that they are led imperceptibly and without intention, it may be, to lose their interest in a very important department of our denominational efforts. The College is reduced to a precarious *modus vivendi* which may fail it at any time, and which necessarily leaves it with a too restricted income, at best, and without those funds for the purchase of books that are necessary to all Literary Institutions that would keep abreast of the times, especially in Theological Science and Biblical Criticism.

The total receipts for the past session amount to \$3678.77; the disbursements, including the deficit of \$117.90 on account of 1874-75, to \$4153.13; leaving a balance due Treasurer of \$474.36. Among the receipts are \$1273.01 from the Colonial Missionary Society; and \$450.00 interest from the Endowment Fund.

Owing to the prevalent Commercial depression, the *Endowment Fund* makes but very slow progress.

The thanks of the Corporation are due to Mrs. Hedge and Dr. Thomas Nichol, for gifts of books to the Library and to Students. Much progress has been made by Mr. Duff in the re-arrangement and cataloguing of the Library from which many volumes are found to be missing, for the recovery of which zealous efforts, in some cases successful, in others unsuccessful, have been put forth by him. No money has been expended on the Library, although the want of many standard books in Theological Science, Church History, and Biblical Criticism is severely felt, both by Professors and by Students. Great need exists for the creation of a *Library Fund* which should be kept apart from the current expenses fund, and its proceeds be devoted to the purchase of books for the Library. If only the moderate contributions of the many friends of the College were secured for this purpose, such a fund might be easily originated and maintained. Your Board throw out this hint in the hope that it may lead to some practical issue.

All of which is respectfully submitted by your Board.

GEORGE CORNISH, LL.D.,

Secretary.

Montreal, June 5th, 1876.

VI. TREASURER'S STATEMENT.

The Congregational College of British North America in Account with R. C. Jamieson, Treasurer, for the year ending May 31st, 1876.

DR.	CR.
To Balance from last year	By Contributions from Churches
" paid Principal's Salary	" Drafts on Colonial Missionary Society of London—£244 10s.
" Prof. Duff do	sterling
" Students' Board	" Interest from Endowment Fund
" Travelling Expenses	Balance
" Printing, Advertising and Postages	
" Insurance on Library	
" Books and Book Shelves	
" Secretary's Petty Expenses	
<u>\$4,153 13</u>	<u>\$1,955 76</u>
To Balance due Treasurer	<u>\$4,153 13</u>
\$ 474 36	

TREASURER'S STATEMENT.

Audited and found correct :—

Montreal,
R. C. JAMIESON,
Treasurer.

ROBT. MILLS,
J. B. LEARMONT, } AUDITORS.

VI.
 PR
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 Cash ...
 Rev. E.
 John Iroi
 George S
 John Mo
 Collection
 S. Hodg
 John Cro
 W. A. T
 J. Goldie
 Geo. Hov
 Rev. W.
 Mrs. Budd
 A. Worsl
 Mrs. Law
 J. W. Ly
 Miss Hod
 Mrs. Tath
 S. Greay
 Misses Hi
 G. Wilkin
 C. Grundy
 Robert Th
 Mr. Habe
 E. H. Arr
 D. Moulte
 Sums unde
 Jas. Barbe
 Jas. Hawle

VII. CONTRIBUTIONS FROM THE CHURCHES,

FOR THE YEAR ENDING 31ST MAY, 1876.

PROVINCE OF ONTARIO.

<i>Alton.</i>	
Collection	\$ 2 75
<i>Brantford.</i>	
Cash	\$ 4 00
<i>Cold Springs.</i>	
Collection	\$ 5 10
<i>Douglas.</i>	
Collection	\$ 3 50
<i>Fergus.</i>	
Rev. E. Barker	\$ 2 00
John Ironside	1 00
George S. Armstrong	1 00
John Moffat	1 00
	<hr/>
	\$ 5 00
<i>Garafraxa.</i>	
Collection	\$ 4 64
<i>Guelph.</i>	
S. Hodgskin	\$ 5 00
John Crowe	4 00
W. A. Taylor	3 00
J. Goldie	2 00
Geo. Howard	2 00
Rev. W. Manchee	2 00
Mrs. Budd	1 50
A. Worsley	1 00
Mrs Law	1 00
J. W. Lyon	1 00
Miss Hodgskin	1 00
Mrs. Tatham	1 00
S. Greey	1 00
Misses Hinchcliffe	1 00
G. Wilkinson	1 00
C. Grundy	1 00
Robert Thompson	1 00
Mr. Habens	1 00
E. H. Arms	1 00
D. Moulton	1 00
Sums under \$1, and Anon.	6 88
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	\$39 38
<i>Georgetown.</i>	
Jas. Barber	\$10 00
Jas. Hawley	1 00
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	\$11 00

Indian Lands.

Collection, &c.....	\$14 00
<i>Kingston.</i>	
G. S. Fenwick	\$50 00
Geo. Robertson	30 00
Mrs. Thos. Hendry	20 00
Mrs. George Robertson, Sr	15 00
Rev. K. M. Fenwick	10 00
Ira Breck	10 00
J. A. Hendry & Bro.	5 00
Mr. Osborne	5 00
John McMillan	4 00
Thos. Robertson	4 00
Rev. R. MacKay	4 00
W. D. Hendry	3 00
Mr. McKelvey	2 00
" Scott	2 00
John McEwen	2 00
Miss Jane Craig	2 00
E. Morham	2 00
Thos. Savage, Sr	2 00
Miss E. Glassup	2 00
Thos. Haywood	2 00
Mrs. K. M. Fenwick	2 00
H. Folger	1 00
Mr. Jack	1 00
Wm. Dousley	1 00
Dr. Jarvis	1 00
John Cridiford	1 00
Mr. McMahan	1 00
Robt. Hendry, Jr	1 00
Wm. Richardson	1 00
Thos. McBride	1 00
P. R. Henderson	1 00
Thos. Savage, Jr	1 00
E. Crumbly	1 00
Mrs. Waddingham	1 00
Mr. Spence	1 00
" Reid	1 00
Geo. Thomson	1 00
Sums under \$1	2 25
	<hr/>
	\$196 25
Draft	25
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	\$196 00
<i>Martintown.</i>	
A. F. McDermid	\$ 2 00

Audited and found correct :—
 ROBT. MILLS, } AUDITORS,
 J. B. LEARMONT,
 R. C. JAMIESON, }
 Treasurer,
 Montreal,

P. Christie\$ 2 00
 Hugh McDermid..... 2 00
 Collection..... 3 00

 \$ 9 00

Markham.

H. R. Wales\$ 1 00
 Geo. Robinson..... 1 00

 \$ 2 00

North Erin.

Collection\$ 2 54

Ottawa.

F. W. Radford\$ 5 00
 Rev. J. G. Sanderson..... 2 00
 J Lamb..... 2 00
 J. Jarvis 2 00
 J. Ogilvy..... 2 00
 J. Hill..... 2 00
 A. J. Stephens..... 1 00
 J. Ruthven 1 00
 E. Ackroyd 1 00
 Mrs. Radford 1 00
 J. Sutton 1 00
 T. Gallagher 1 00
 W. Thackery 1 00
 J. Lucy..... 1 00
 H. McLean..... 1 00
 A. H. Mathewman..... 1 00
 C. Mumford..... 1 00
 Collection and sums under \$1..... 9 81

\$35 81

Paris.

Charles Whitlaw\$50 00
 Estate of N. Hamilton 25 00
 Rev. W. H. Allworth 10 00
 H. Hart 4 00
 James More 2 00
 J. Brockbank 1 00
 J. Carnie 1 00
 Miss Allworth..... 1 00
 Miss Wight 1 00
 J. Wight 1 00
 D. Patton..... 1 00
 W. Walton 1 00
 W. W. Clay 1 00
 F. Hammet 1 00
 J. Tufford..... 1 00
 Mrs. Fry 1 00
 T. Walker 1 00
 Miss Sovereign 1 00
 Miss J. Sovereign 1 00
 J. H. Hackland 1 00
 J. Roberts 1 00
 D. Finlayson 1 00
 W. Hunter 1 00
 James Finlayson 1 00
 D. Cooke 1 00
 P. Buckley 1 00

R. Campbell\$ 1 00
 Sums less than \$1 5 45

 \$118 45

Stouffville.

Rev. B. W. Day.....\$ 2 00
 T. Millard 2 00
 J. Blackie..... 2 00
 J. Nichol 2 00
 R. Barnes..... 1 00
 C. D. Mertens..... 1 00
 J. German 1 00
 E. Wheeler 1 00
 D. Minns..... 1 00
 J. Smith 1 00
 Sums under \$1 1 25

\$15 25

Toronto, Zion Church.

Subscriptions.....\$150 00

Unionville.

Dr. Eckardt.....\$10 00
 M. M. Braithwaite..... 4 00
 Ed. Eckardt 5 00
 Miss E. H. Sweeting..... 1 00

\$20 00

Miscellaneous.

Rev. Chas. Duff.....\$ 5 00
 Rev. John Allworth..... 5 00
 W. C. 5 00
 Rev. R. Brown..... 2 00
 " John Brown 1 00
 " T. M. Reikie 1 00
 " Hy. Sanders..... 1 00
 Mrs. McGregor..... 1 00

\$21 00

Total, Ontario.....\$659 42

PROVINCE OF QUEBEC.

Brigham.

Collection\$10 00
 Mrs. Wilkinson's S. S. Class..... 4 80
 Mr. Harrison 1 00

\$15 85

Cowansville.

Mrs. Muir\$10 00
 W. P. Carter 10 00
 Miss Dickinson 4 00
 Mrs. Small 2 00
 Mrs. Willard..... 2 00
 Mrs. Clark 1 50
 Rev. C. P. Watson 1 00
 Mr. McFarlane.. 1 00
 Mr. Massie, Sen 1 00
 D. N. Christie..... 1 00

Mrs. Hu
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Collection
 H. C. M
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Collection

Thos. Joh
 D. Cook.
 Mrs. A. S
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 Jas. McK
 Thos. Mc
 Neil McK
 A. D. Ca
 Mrs. D. C
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 Rev. Dr.
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Mrs. Hull.....\$ 1 00
 Wm. Stevenson 1 00
 Mrs. Fleming 1 00
 J. P. Stinchour..... 1 00
 John Burnet..... 1 00
 Sums under \$1 1 50

 \$40 00
 Eaton.
 Collection, &c.....\$ 8 50
 Granby Village.
 H. C. Miner\$50 00
 Mr. McIndoe 5 00
 R. Nicol 4 00
 D. Downs 2 00
 Mr. Miner, Sen 1 00
 Collection..... 6 82

 \$68 82
 Granby, South Ridge.
 Collection.....\$ 8 34
 Inverness.
 Thos. Johnston.....\$ 2 00
 D. Cook..... 1 00
 Mrs. A. Solandt 1 00
 D. Sillars..... 1 00
 A. McKliop 1 00
 Jas. McKillop 1 00
 Thos. McCammon 1 00
 Neil McKenzie 1 00
 A. D. Campbell 1 00
 Mrs. D. Campbell 1 00
 Mrs. J. McKinnon 1 00
 Sums under \$1 1 25

 \$13 25
 Montreal, Zion Church.
 W. C. Smillie.....\$50 00
 W. R. Ross 25 00
 Thomas Robertson..... 25 00
 Rev. Dr. Wilkes..... 20 00
 Joseph Jackson..... 20 00
 John Heath 20 00
 Robert Mills 10 00
 J. C. Barton 10 00
 Jas. Baylis 10 00
 W. M. Mooney 10 00
 A. McKeand 10 00
 Rev. C. Chapman 10 00
 H. K. Ritchie..... 10 00
 A. Robertson 10 00
 Jonathan Brown 10 00
 W. M. Mooney, (1874-75) 10 00
 "Forgetful" 10 00
 J. R. Dougall 10 00
 N. W. Trenholme 5 00
 I. D. Dougall 5 00
 J. Williamson 5 00
 H. Birks 5 00
 H. Chandler..... 5 00
 F. Birks 5 00

F. E. Gilman.....\$ 5 00
 Dr. Wanless 5 00
 Wm. Lavers 5 00
 H. Ross 4 00
 S. J. Lyman..... 4 00
 J. W. Taylor 4 00
 C. E. Woodley..... 2 00
 Wm. Nivin 2 00
 P. W. Wood 2 00
 C. Candlish 1 00

 \$344 00
 Montreal, Eastern Church.
 Collection, &c.....\$ 8 00
 Montreal, Emmanuel Church.
 R. C. Jamieson\$50 00
 J. S. McLachlan..... 50 00
 Chas. Alexander..... 25 00
 Robt. Dunn..... 25 00
 Jas. Linton 20 00
 Wm. Macdougall 20 00
 R. W. Cowan 20 00
 Henry Lyman..... 20 00
 George Cornish..... 20 00
 Wm. Moodie 20 00
 F. Scholes 20 00
 Mrs. Learmont 16 00
 A. Savage 10 00
 Wm. McDunnough 10 00
 Theo. Lyman 10 00
 Wm. McLaren 10 00
 Rev. J. F. Stevenson..... 10 00
 G. W. Moss 10 00
 Jno. Popham 10 00
 P. H. Burton 10 00
 Edward Evans..... 10 00
 Jno. T. Wilson..... 10 00
 T. K. Alexander..... 10 00
 J. B. Learmont..... 7 50
 A. Spaulding 5 00
 Hy. Vennor..... 5 00
 C. M. Alexander..... 5 00
 Hy. Sanders 5 00
 Jno. Macintosh 5 00
 C. R. Black 5 00
 Wm. Reid 5 00
 F. E. Gilman 5 00
 Robt. Bennett..... 2 00
 J. A. McNaughton..... 1 00

 \$466 50
 Montreal, Shaftesbury Hall.
 Collection, &c.....\$ 7 00
 Prof. Duff 7 36

 \$14 39
 Montreal, Am. Church.
 Hon. Judge Sanborn\$20 00
 Benj. Lyman..... 10 00

Rev. Geo. H. Wells.....	\$ 5 00
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	\$35 00
<i>Quebec.</i>	
H. W. Powis	\$25 00
William Cream	10 00
W. C. Richardson	10 00
Messrs. Hatch Brothers.....	10 00
James McCorkell.....	5 00
H. W. Powis	4 00
Thos. Brodie	4 00
Hy. T. Willis	3 00
Ed. Montgomery.....	3 00
Jas. Gibson	2 00
Wm. H. Hatch	2 00
Martin McMillan.....	2 00
Mrs. Auld	2 00
Mrs. Simons	2 00
T. Gale.....	2 00
F. Billingsley	2 00
C. W. Wilson.....	2 00
Thos. N. Oliver	2 00
S. Duffett.....	1 00
Chas. Duffett	1 00
Capt. Davison.....	1 00
R. Davison	1 00
Miss Davison	1 00
H. Paton	1 00
Jas. Oliver.....	1 00
Miss G. Young	1 00
Hermann Young.....	1 00
Miss Young	1 00
Mrs. Powis	1 00
H. D. Powis	1 00
Miss Bean	1 00
Collection.....	22 00
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	\$127 00

Sherbrooke & Lennoxville.

Hon. J. G. Robertson.....	\$ 5 00
Thos. S. Morey	5 00
Rev. A. Duff	5 00
John L. Johnston	4 00
Edward Hargrave	3 00
Thos. J. Tuck.....	3 00
William Addie.....	2 00
Henry Hubbard	2 00
Miss Ball	2 00
Miss Dickenson	2 00
Charles Brooks	2 00
S. A. Hurd & Family.....	1 2
John McNicol.....	1 0
Mr. G. Paton	1 00
Mr C. Brooks	1 00
Peter McLellan	1 00
Joshua Foss.....	1 00
Mrs. L. Farwell	1 00
Charles Bryant	1 00
M. McKechnie	1 00
Mr. Walton.....	1 00

Mr. Richards	\$ 1 00
Jos. Loring	1 00
Edward Brooks	1 00
Misses Stears	1 00
Ph. Hubbard	1 00
H. C. Wilson	1 00
Miss Smillie.....	1 00
H. Wilson	1 00
James A. Gauld	1 00
S. B. Jenckes	1 00
James S. Mitchell	1 00
Robert Mitchell	1 00
E. W. Abbott.....	1 00
Mrs. Oughtred.....	1 00
Mrs. R. Mitchell.....	1 00
Artemas Stevans.....	1 00
Mrs. F. Mitchell.....	1 00
Geo. C. Foote.....	1 00
Thos. Sommers	1 00
Miss Farnham.....	1 00
William Barlow	1 00
Sam. McFadden.....	1 00
W. F. Myron	1 00
Sums under \$1 and Collections....	12 97
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	\$81 22

Waterville.

Rev. Geo. Purkis	\$ 2 00
Collection.....	1 50
John McIntosh	1 00
Wm. McKay.....	1 00
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	\$ 5 50

Total, Quebec.....\$1236 34

PROVINCE OF NOVA SCOTIA.

Liverpool.

James H. Cutler.....	\$10 00
Wm. Anderson	5 00
A Friend	1 00
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	\$16 00

Yarmouth.

Robert Ellinwood	\$10 00
N. K. Clements	5 00
F. Dennis	5 00
E. S. Williams	2 50
Rev. A. McGregor.....	1 75
J. D. Dennis	1 50
W. T. Sterritt.....	1 00
Collection.....	17 25
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	\$44 00

Total, Nova Scotia.....\$60 00

Grand Total\$1955 76

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APPENDIX B.

THE ENDOWMENT FUND.

The Treasurer of the Endowment Fund reports as follows :—

Received on account of the Endowment Fund since last Report (36th) :—

The balance of legacy of the late Thomas Fletcher, Esq.....	\$150 00
Rev. R. McKay, Kingston, 1st and 2nd instalments.....	10 00
The Alumni, per Rev. K. M. Fenwick	90 93
Wm. Sommerville, Esq., Bristol, England, 2nd instalment, £20.....	97 33
The Brantford Choir, a further payment	6 00
“The Brother advanced in life who regrets not having had a full College Course,” 3rd instalment and interest.....	11 80
Messrs. Robertson Brothers, Kingston, 2nd instalment.....	25 00
Abraham Spaulding, Esq., Montreal, last instalment	50 00
Estate of late Norman Hamilton, Esq., per Mrs. H., 3rd instalment.....	100 00
Bond Street, Toronto, Benevolent Fund, 1875	75 00
Rev. Dr. Wilkes, Montreal, 3rd instalment	40 00
“A Friend in T,” per Mr. Warriner.....	20 00
R. W. Cowan, Esq., Montreal, 1st and 2nd instalments.....	100 00
George Hague, Esq., Toronto.....	100 00
J. S. McLachlan, Esq., Montreal, 2nd instalment	100 00
James Linton, Esq., Montreal, 2nd instalment	50 00

Memoranda :

Received interest of invested funds and paid to Treasurer towards salary of the Principal, for the year 1875-6, \$450; now invested (June 9, 1876).....	8500 00
In Savings' Bank, \$92. Four lots at Longue Point, received for.....	240 00

Total.....\$8833 09

THE FIFTEENTH ANNUAL REPORT

OF THE

Canada Congregational Indian Missionary Society.

Instituted in 1860.

PRESENTED TO THE ANNUAL MEETING, IN MONTREAL,
JUNE 8TH, 1876.

(36th) :—
 \$150 00
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,... 240 00

 \$8833 09

OFFICE-BEARERS FOR 1876-7.

President.

MR. JAMES FRASER, TORONTO.

Vice-Presidents.

Rev. W. CLARKE, Rev. C. CHAPMAN, M.A., Rev. J. A. R. DICKSON,
 Rev. S. N. JACKSON, M.D., Rev. J. F. STEVENSON, LL.B., Mr.
 GEO. HAGUE.

Secretary.

Rev. W. W. SMITH, Pine Grove, Ont.

Treasurer.

MR. J. CHARLES COPP, 65 Grosvenor Street, Toronto.

Directors.

Revs. R. ROBINSON, JOSEPH UNSWORTH, H. SANDERS, B. W. DAY,
 JOHN WOOD ; Messrs. DAVID HIGGINS, GEORGE SNARR, E. A.
 CHILDS, GEORGE CHAPMAN, J. D. NASMITH, CHARLES PAGE,
 GEORGE SCOTT.

Auditors.

Messrs. JAMES MCDUNNOUGH, W. FREELAND, Toronto.

Bequests.

A Bequest to the Society must be made at least six months before the death of the person making it, and must contain *the name of the Treasurer*, directing him to apply the same to the benevolent uses of the Society.

PROCEEDINGS OF THE ANNUAL MEETING.

The Annual Meeting of the Society was held in Zion church, Montreal, in connection with the sittings of the Congregational Union, on Thursday, 8th June, 1876, at 4 p.m.

The meeting was called to order by the Secretary: the Rev. James A. R. Dickson, one of the Vice-Presidents, was called to the chair. Rev. J. G. Sanderson led in prayer.

The Secretary then read the Annual Report, and nominations of officers by the Committee. Also, in the absence of the Treasurer, the annual financial statement, duly audited.

Rev. Charles Duff, in a brief address, moved the adoption of the report, and the statement of the Treasurer, and the confirmation of the nominations. Seconded in a similar manner, by Rev. John I. Hindley.

The motion was supported in a speech by Rev. Henry Wilkes, D.D., and also by Rev. Enoch Barker. The Secretary read some remarks concerning the working of the Mission. The motion was carried.

Adjourned to the call of the Secretary.

Rev. W. H. A. Claris closed by prayer.

W. W. SMITH, *Secretary*.

REPORT FOR THE YEAR 1875-76.

For over fifteen years this Society has been labouring to a limited extent among various bands of Ojibway Indians in the northern and western parts of what is now the Province of Ontario. The operations of the last year have been carried on quietly and perseveringly, under the superintendence of Mr. John L. Lister, who has proved himself energetic and successful in acquiring a knowledge of the language and character, and commending himself, and the gospel he preaches to the goodwill of the Indians.

During the year, the Rev. Francis Henry Marling, the second President of the Society, resigned his office on his removal to New York, after presiding over the affairs of the Mission with ability and assiduity for three years and a half. The Directors desire to express their high appreciation of the disinterested services rendered to the Society by the late President. The vacancy was filled by the appointment, as President, of James Fraser, Esq., of Toronto, one of the vice-presidents, and who had (until released a year since at his own request) so long and faithfully served the Society as Treasurer.

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GENERAL VIEW.

Mr. William Walker, Indian Evangelist, is still in charge of the native Church at French Bay. Miss Baylis spent her fifth summer at Spanish River, in teaching the Indian children, and in gospel work (on Sabbaths and otherwise), among young and old. James Nawegeshick, a sedate Indian of good Christian character and much experience, was engaged as teacher for the Serpent River band; and has been at his post all winter. Mr. Lister is authorized to continue his engagement, either there or elsewhere, as he finds best for the interests of his work. Mr. Lister's missionary labours comprised two extensive missionary journeys, preaching and expounding the Word wherever he found Indians; and on the latter tour he spent two months at She-she-gwah-ning on Manitoulin Island, teaching, and evangelizing, and learning the language. The other places at which the gospel was urged upon the Indians, were Sagamook, Little Current, Sucker Creek, Mississagua River, Blind River, and La Cloche; at each of which places repeated visits were made. During the winter, Mr. Lister has visited the principal places in the larger part of Ontario, collecting for the funds, meeting with much kindness and very gratifying success. Rev. James Howell has been temporarily engaged to finish the collecting work.

FRENCH BAY, SAUGEEN.

Mr. Walker, native preacher, reports (May 2, 1876,) that "The membership is growing a little." The Church had special evangelistic services in May, 1875, by which the members were much refreshed. In February, 1876, a similar series of meetings were had at Saugeen village, where a few members reside. Mr. Walker accompanied our Missionary on his first voyage by boat last summer; and spent a fortnight with him in the winter, when collecting for the funds. Charles Mash-ah-ke-wa-we-dong took charge of the Church when he was away. Mr. Lister, in his journal, speaks of baptizing a young man, a converted pagan, at French Bay, in November; and adds concerning Mr. Walker, "He seems to be doing a good work there; and from all that I have seen of him, at home, on the restless wave, and by the camp-fire, I think him entitled to the moral and material support of all Christians. His heart is in the work, and he is always trying to do something for the improvement of his people." The little Church has lost two active members by death; one of whom, Mr. Henry S. Jones, was the first native teacher employed by this Society; and at one time placed in charge of the Church. Mr. Walker says of him, "He died well—in the full hope of a glorious immortality. I had many conversations with him before he died. He talked much about Jesus, and the Home above, where Jesus has gone to prepare a place for many. My poor Indian brothers! May the Lord help us!"

SYDNEY BAY.

A few Indian friends live here. Mr. Lister spent two or three days in this neighbourhood last summer; and Mr. Walker preached. Here Eli Richards was engaged for temporary teaching service, and a young Indian as a *voyageur*. It is within the limits of Cape Croker Reserve.

AT SAGAMOOK,

Mr. Lister says he "found the Indians decidedly shy. After waiting long, we had a private interview with the old chief *Pierre*, who, though civil enough, told us plainly that he *wished no teacher in his village!*" Families of this band, (and two years ago a number of these at one time,) have been, at other points on the shore, spoken to concerning the Great Salvation ; and we live in hope that here, as it has been at Serpent River, the way may at length be open for regular missionary work.

LA CLOCHE.

A Hudson's Bay Co.'s post ; and frequented by Indians from the interior during the summer. Here, in spending some days, Mr. Lister found "the chief of the Birch-lake Indians well-disposed towards our work. He is rather gentlemanly in manners and appearance, and is strongly in favor of education. He promised to accept a teacher, when they get settled down in a village—for as yet they are wanderers." Mr. Robinson and the Secretary advised them to this course two years ago. Their home is 40 miles up the Spanish River ; though only a very few miles from the Lake shore at La Cloche.

LITTLE CURRENT.

This is a small village of whites ; a principal stopping-place for vessels to and from Lake Superior. It is much visited by Indians. Here several very interesting meetings were held among the Indian wigwams, by Messrs. Lister and Walker. Miss Baylis sometimes visits Little Current. She spent several days there in October last. She says, "While there, I saw a number of Indians and children. Made inquiries about a school for them. They would be glad to have one at Sucker Creek, a place where Mr. Walker has taught."

SPANISH RIVER.

Miss Baylis is now at her post, for her sixth summer's work as missionary teacher, in connection with this Society. The loneliness and many trials incident to her work there, made her hesitate about returning ; but the offer of Miss Christie, of Toronto, to accompany her, overcame the principal difficulties. Here in roomy premises of undressed boards, Miss Baylis teaches and lives. A little Mission flag indicates the character of the building, which is conspicuously perched among the rocks. Elements of education, founded on the Bible, every forenoon and afternoon. There is a "Bible-reading," every Sabbath morning for the Indians. The same in the evening in English, for both Indians and whites. Sabbath School for the children ; *all of whom learn a text for the Sabbath.* Miss Baylis says, "I gave them a new verse-card every Sabbath, to be repeated the next. Indian and white children brought the verse-card and repeated the verse very correctly, having learned it at home. They have these cards *treasured up for the winter.*" Mr. Lister says in his journal, "Her labours for the spiritual welfare of all classes are neither few nor small, and only require to be known in order to be highly appre-

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ciated by the Christian public. . . . It was most pleasing to find, at different places, among the pagans, children singing hymns *which they had learned of her.*" Miss Baylis sometimes crossed the harbour to the house of Nawegeshick the interpreter, and held religious services there, with some pagan Indians. Respecting one of those meetings she writes, "They listened with great attention while my interpreter was speaking. Two of them have since expressed a wish to become Christians." Miss Baylis rejoices that Nawegeshick has become a teacher. "This fruit of the Mission," she says, "is not to be despised." She thinks it goes far to reward her for her five years' labour.

SERPENT RIVER.

Here Mr. Lister stationed James Nawegeshick in July, 1875, and at the date of this Report he is still labouring there, as a teacher and evangelist. On 17th June, Mr. Lister preached among that pagan band, and held a "Council" with them, at which the blind Chief, who had formerly prevented Missionary efforts among his band, made, says Mr. Lister's journal, "a long and saddening speech, speaking of the decay of his people, and enumerating a long list of wrongs endured by himself and his relatives at the hands of the pale faces * * * He thanked us for our visit, and expressed his willingness to have a teacher, if we could send one." After another missionary visit, Nawegeshick was sent. On the 23rd September Mr. Lister visited Serpent River, and laboured there till 12th October. The School was not large at that time; but the children, he says, "were both able and willing to learn." He adds, "From all I have seen, I feel that we should put forth the most earnest and persevering efforts for the evangelization of these simple-minded pagans." His visit closed with a "Tea-Meeting," with some sweet hymn-singing by the native teacher and his family. In February last, the teacher wrote that he had "school twice every day except Saturday; and two services on Sunday, and Sunday School also. "The *priest*," he says, "came here the other day, and worked against me very hard, to persuade them to take his false religion. So I went to work against him! The Indians don't believe him, because I told them *not to mind him*. So he did no harm. Some Indians want to be baptized here. I told them 'Next summer, when the Minister comes.' * * * The children are learning good, and sing very well. I hope when Mr. Lister comes, he will find them singing *good*. I hope God will give me great blessing, and all the Indians here."

BLIND RIVER.

Here Mr. Lister and William Walker preached to some pagans in a wigwam in June, and in July they had a conference here with the old blind Chief of the Serpent River band. A third visit was made in October. There are always a few Indians encamped here in the summer, though scarcely enough to encourage the settlement of a teacher.

MISSISSAGUA RIVER.

On this River is a considerable settlement of Indians and half-breeds. In June, Mr. Lister found the people anxiously asking for a teacher, offering to provide a building, if the Society would send some one to teach. Early in July, Messrs. Lister and Walker, with Miss Baylis, visited Missis-

sagua for a number of days, where an excellent impression was made by their preaching and visiting. Unfortunately, Mr. Lister had not a properly qualified teacher at command, whom he might settle there, Keeshick and Geo. Richards being both off the effective list—the former sick, and the latter waiting on his sick wife. Later, Mr. Lister went again to see what arrangements could be made about settling a teacher; but found that the braves were all away hunting. James Nawegeshick made some visits there during the last winter, and occasionally has the children of two or three Mississagua Indian families among his scholars at Serpent River, as they may be encamped there for a time. This is a very important point, and we hope to make a permanent Mission there this year.

SHE-SHE-GWAHNING.

Our attention has long been directed to this Indian village, as an important mission field. The teacher who, we hoped, was permanently located here, was obliged to vacate his position last spring, on account of the serious and long continued illness of his wife. Eli Richards, brother of the former teacher, was engaged for temporary service, and taught nearly two months. Mr. Lister himself laboured both as evangelist and teacher for two months. The prayer-meetings and Bible-readings were most interesting, attended by a number of somewhat intelligent young men of the tribe. Two of these, belonging to the families of the two Chiefs, determined to come down to the settlements, to acquire a knowledge of white civilization, and have remained in the county of Bruce all winter. Being on the Great Manitoulin Island, this place is at times visited by Jesuit priests from Wequimakong, one of whom came during Mr. Lister's stay. The best guarantee that *such* visits will not succeed in keeping these Indians in superstition, is found in such facts as these, extracted from Mr. Lister's journal:—"I was pleased to find some fifteen or sixteen persons come and ask for Ojibway Testaments, which I gave them on the sole conditions that they should try and read them, and *be sure to keep them in their own possession*. There was quite a desire, on the part of the young people, to read the Testament, and some learned to do so quite readily." Again, "We also had an hour's teaching, almost every evening, from 6 to 7, giving the young men their choice of a subject; and I was pleased to find them frequently quite willing to read the Testament, and practise hymn singing." Late in September, Mr. Lister's work closed with what the Indians considered a grand tea-meeting, provided by two special contributions, one from Sherbrooke Sabbath School. Nawegeshick made the dangerous thirty-mile passage of the channel in February, and spent a few days there. He says the priest has been "working very hard there," and regrets (as we do) that we had no teacher in the place through the winter. He was instructed to visit it again before the ice would break up.

The usual Financial Statement is appended. With thanks to the many Christian friends who have interested themselves in this Mission and contributed to its funds, we close this Report, and address ourselves to another year's practical work.

W. W. SMITH, *Secretary*.

Pine Grove, 5th June, 1876.

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 TH, Secretary.

J. C. COPP, Treasurer, in Account with the CANADA CONGREGATIONAL INDIAN MISSIONARY SOCIETY,
1875-6. Cr.

<table border="0" style="width: 100%;"> <tr> <td>To Balance on hand, per last Report</td> <td style="text-align: right;">\$ 283 32</td> </tr> <tr> <td>" Subscriptions, per Rev. William Clarke.....</td> <td style="text-align: right;">30 00</td> </tr> <tr> <td>" " per Rev. J. Howell</td> <td style="text-align: right;">90 00</td> </tr> <tr> <td>" " per Rev. W. W. Smith</td> <td style="text-align: right;">103 29</td> </tr> <tr> <td>" " per Mr. J. L. Lister, Missionary.....</td> <td style="text-align: right;">1204 76</td> </tr> <tr> <td>" " per Miss Baylis</td> <td style="text-align: right;">300 00</td> </tr> <tr> <td>" Subscription, Ottawa Congregational Sunday School, per Mr. Sanderson.....</td> <td style="text-align: right;">10 00</td> </tr> <tr> <td style="border-top: 1px solid black;"></td> <td style="text-align: right; border-top: 1px solid black;">\$2021 37</td> </tr> </table>	To Balance on hand, per last Report	\$ 283 32	" Subscriptions, per Rev. William Clarke.....	30 00	" " per Rev. J. Howell	90 00	" " per Rev. W. W. Smith	103 29	" " per Mr. J. L. Lister, Missionary.....	1204 76	" " per Miss Baylis	300 00	" Subscription, Ottawa Congregational Sunday School, per Mr. Sanderson.....	10 00		\$2021 37	<table border="0" style="width: 100%;"> <tr> <td>By Salaries of Missionaries, Travelling Expenses, and Evangelization</td> <td style="text-align: right;">\$1417 03</td> </tr> <tr> <td>" Salaries and Expenses of Collectors.....</td> <td style="text-align: right;">160 95</td> </tr> <tr> <td>" Allowance to Secretary.....</td> <td style="text-align: right;">25 00</td> </tr> <tr> <td>" Printing</td> <td style="text-align: right;">50 95</td> </tr> <tr> <td>" Postage, Exchange, and petty Sundries.....</td> <td style="text-align: right;">6 89</td> </tr> <tr> <td>" Free-will Offering to William Walker (Special Sub- scription by Church at Fergus).</td> <td style="text-align: right;">11 00</td> </tr> <tr> <td>" Tea-meeting to the Indians (Special Subscription)..</td> <td style="text-align: right;">8 09</td> </tr> <tr> <td>" Balance—Cash on hand toward Summer's operations,</td> <td style="text-align: right;">341 46</td> </tr> <tr> <td style="border-top: 1px solid black;"></td> <td style="text-align: right; border-top: 1px solid black;">\$2021 37</td> </tr> </table>	By Salaries of Missionaries, Travelling Expenses, and Evangelization	\$1417 03	" Salaries and Expenses of Collectors.....	160 95	" Allowance to Secretary.....	25 00	" Printing	50 95	" Postage, Exchange, and petty Sundries.....	6 89	" Free-will Offering to William Walker (Special Sub- scription by Church at Fergus).	11 00	" Tea-meeting to the Indians (Special Subscription)..	8 09	" Balance—Cash on hand toward Summer's operations,	341 46		\$2021 37
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TREASURER'S STATEMENT.

(Signed) J. C. COPP, TREASURER.

Audited, and found correct.

Toronto, June 5th, 1876.

(Signed) JAMES McDUNNOUGH, }
 WILLIAM FREELAND, } AUDITORS.

SUBSCRIPTIONS FOR THE
CANADA CONGREGATIONAL INDIAN MISS'Y. SOCIETY,
FOR 1875-76.

ALTON.	
James McClellan.....	\$ 2 00
E. A. Morris	1 00
R. Meek	1 00
Rev. J. Colwell	1 00
Chr. Holtorf	50
John Patterson.....	1 00
Thomas Russell	1 00
William Lemon, Sen.....	1 00
Madill & Sons.....	1 00
D. McGill.....	1 00
Gilbert Thompson	1 00
Neil McGill.....	1 00
J. U. McClellan	75
W. J. Dodds.....	50
Nelson Smith	50
Robert Wilson.....	50
John McClellan	50
Alexander McGregor	50
Joseph Morris	50
James A. McClellan	50
Edward Morris	50
Joseph Dodds	50
M. McClellan	50
Mrs. L. McClellan	50
Alexander Conley	50
W. Maxwell.....	50
James McGuire	50
John Rowan.....	50
A. Rowan.....	50
D. Blair	50
Small sums	9 85
	\$31 55

ALMA.	
Leonard Tait	50
Mr. Bain	50
Rev. J. Davidson	50
Small sums	1 39
	\$2 99

AURORA VILLAGE.	
E. D. Pease	\$ 1 00
H. H. Graham	50
Mrs. Faugher	50
C. Doan	1 00
Mrs. E. Tefler.....	50
Alex. McGilvray.....	50

Miss Wells	\$ 1 00
A. B. Clark.....	70
Small sums	1 45
	\$7 15

ACTON VILLAGE.	
Peter Armstrong.....	\$ 1 00
James Cameron	1 00
A. Campbell	50
F. Secord.....	50
J. W. Mann.....	50
C. T. Hill	50
James Ryder	1 00
James Moore	50
Small sums	5 39
	\$10 89

BOLTON.	
J. F. Warbrick	\$ 4 00
Rev. J. Wheeler.....	50
	\$4 50

BRANTFORD.	
I. Cockshutt	\$10 00
Mrs. I. Cockshutt	5 00
Mrs. Laycock	5 00
D. R. Blackader.....	2 00
Leeming & Paterson.....	4 00
D. R. Blackader's S. S. Class	1 00
D. Campbell	1 00
J. Ott.	1 00
Mr. Wisner	50
Rev. J. Allworth	1 00
J. K. Osborne	1 00
Cash	25
	\$31 75

BOWMANVILLE.	
F. Raynes	\$ 2 00
Wm. McMurtry	1 00
H. O'Hara	1 00
W. W. White.....	50
Mr. Burke	75
W. J. McMurtry.....	1 00
C. Stott	1 00
T. Paterson	1 00
Mrs. D. McLeod.....	1 00
Mrs. Burke	1 00

P. W. C.
Rev. C.
J. Griffi
H. W.
J. Higge
W. Port
Rev. R.
Rev. Me
J. Sump
H. H. I
Geo. Mc
Small su

J. R. Go
R. Mung
Geo. Lo
2 Friend
Beattie 8
Mrs. G.
A friend
Small su

Mrs. Cha
H. A. A
Mrs. Hal
Mr. McM
J. J. Ha

Mrs. Brig
Rev. C. I
A. A. Bl
Mr. Bake

A. A. Bl
Mrs. Brig
Mr. Baker
Mrs. Will
Dea. Burr
Jas. Boy

I. B. Tha
Jas. Nisbe
A friend
E. Bibby
A friend

Rev. W. A

P. W. Consaul.....	\$ 1 00
Rev. C. Barker	1 00
J. Griffith.....	1 00
H. W. Burke	1 00
J. Higgenbotham	1 00
W. Porter.....	1 00
Rev. R. Cade	1 00
Rev. Metcalf	75
J. Sumpter	1 00
H. H. Harris	50
Geo. McGill.....	50
Small sums	1 55
	<hr/>
	\$21 55

BARRIE.

J. R. Gowan	\$ 4 00
R. Mungo Fraser	1 00
Geo. Lount	1 00
2 Friends	1 00
Beattie & Bros.	50
Mrs. G. Benson	50
A friend	50
Small sums	6 45
	<hr/>
	\$13 95

BROCKVILLE.

Mrs. Charles Jones.....	\$10 00
H. A. Alden	2 00
Mrs. Halsey.....	75
Mr. McMillan	50
J. J. Hannan	1 00
	<hr/>
	\$14 15

BRIGHAM.

Mrs. Brigham	\$ 5 00
Rev. C. P. Watson	1 00
A. A. Blackwood	1 00
Mr. Baker	1 00
	<hr/>
	\$ 8 00

1876.

A. A. Blackwood	\$ 1 00
Mrs. Brigham	3 00
Mr. Baker.....	1 05
Mrs. Wilkinson	1 00
Dea. Burnet.....	50
Jas. Boyd.....	50
	<hr/>
	\$ 7 00

BRIGHTON.

I. B. Thayer	\$ 4 00
Jas. Nisbett	50
A friend.....	50
E. Bibby	1 00
A friend	25
	<hr/>
	\$ 6 25

BALTIMORE.

Rev. W. A. McKay	\$ 1 00
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Two sums of 50c. each	\$ 1 00
Geo. H. Hogg.....	50
Cash	25
	<hr/>
	\$ 2 75

BLOOMFIELD.

Levy Varney	\$ 0 50
E. B. Cronk.....	50
A friend	25
	<hr/>
	\$1 25

BELLEVILLE.

Mr. Christie.....	\$ 4 00
Mrs. Ponton.....	2 00
Rev. A. D. Cossar	2 00
Mr. Softley	1 00
Mrs. E. Wilson	1 00
A. G. Northrup	2 00
Mrs. Hanwell	5 00
The Misses Holden.....	1 00
Mrs. R. Holden	50
Mr. Meudell.....	1 00
X. Y. Z.	1 00
Alex. Robertson	1 00
Mrs. F. Vannorman	1 00
Mrs. Esson and Mrs. Campbell....	2 00
J. Jillett	50
	<hr/>
	\$25 00

COWANSVILLE.

Congregational S. S.....	\$ 5 00
A friend	1 00
	<hr/>
	\$ 6 00

1876.

Mrs. W. P. Carter.....	\$ 5 00
Mrs. D. Mair	2 00
J. Humphrey	50
J. Dalgleish.....	50
G. Nesbitt ..	50
Two friends.....	50
Miss Dickenson	1 00
M. J. Dickenson	1 00
Rev. B. W. Day.....	1 00
E. F. Ellison	1 00
Mrs. McKay	50
W. H. Macfarlane	1 00
Mr. McKinnon	50
Two friends.....	50
Mrs. Willard	1 00
Mrs Myles	50
A. Oliver.....	50
Two friends.....	50
J. M. and a friend	50
W. Stevenson	50
H. P. Newell	50
J. Massie, jr.	50
J. A. Macpherson	50
	<hr/>
	\$20 50

Y. SOCIETY,

.....	\$ 1 00
.....	70
.....	1 45
	<hr/>
	\$7 15

LLAGE.

.....	\$ 1 00
.....	1 00
.....	50
.....	50
.....	50
.....	50
.....	1 00
.....	50
.....	5 39
	<hr/>
	\$10 89

IN.

.....	\$ 4 00
.....	50
	<hr/>
	\$4 50

ORD.

.....	\$10 00
.....	5 00
.....	5 00
.....	2 00
.....	4 00
.....	1 00
.....	1 00
.....	50
.....	1 00
.....	1 00
.....	25
	<hr/>
	\$31 75

VILLE.

.....	\$ 2 00
.....	1 00
.....	1 00
.....	50
.....	75
.....	1 00
.....	1 00
.....	1 00
.....	1 00
.....	1 00
	<hr/>
	\$ 1 00

COBOURG.

Messrs. Field & Bro.....	\$ 5 00
F. W. Field	2 00
John Hayden	1 00
W. D. Burn.....	1 00
O. W. Powell	1 00
Friend	50
Col. Chamblas.....	1 00
Wm. Kerrs	1 00
J. P. Field	1 00
J. D. Roberts	1 00
John Field	1 00
H. Evans.....	1 00
G. Braithwaite.....	50
Mr. Pratt	50
G. & B.	50
W. Hargraft.....	1 00
C. Brough	50
Chas. Lawes	1 00
A friend	50
Small sums	1 25
	<hr/>
	\$22 25

CORNWALL.

William Mack.....	\$ 2 00
C. J. Mattice	1 00
Adams, Bros.	1 00
R. Craig	1 00
D. McIntyre	1 00
Andrew Hodge	1 00
D. B. MacLennan	1 00
J. Dingwall	1 00
Mrs. J. F. Pringle	1 00
Mr. Whitehead	1 00
J. P. Watson	50
D. Liddell	50
H. S. Macdonald	50
W. Ross	50
D. D. McIntyre	50
Campbell, Bros.	50
A. C. Munroe	50
Mrs. N. McLean.....	50
Small sums	75
	<hr/>
	\$15 75

COLBORNE.

Mrs. P. Duncan	\$ 0 50
Mrs. Ford	50
	<hr/>
	\$ 1 00

COTEAU LANDING.

C O. Pease	\$ 1 00
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COLD SPRINGS.

Jas. Ritchie.....	\$ 1 00
Miss Ritchie.....	50
Dr. Burnet	1 00
Wm. Linton.....	50
Jno. McLeod	1 00
Hiram Ash	50

A. Hoskin	\$ 0 50
Mrs. D. Robertson.....	50
The Misses Davidson.....	50
James Russell	1 00
Miss Williams	50
Geo. Kent.....	1 00
Wm. Eagleson.....	50
Mrs. Watt	50
Small sums	95
	<hr/>
	\$10 45

CLIFFORD.

John Heater	\$ 4 00
H. Kinsley	0 50
Small sums	2 30
	<hr/>
	\$ 6 80

CHESLEY.

N. B. Gillies	\$ 0 50
Walter Graham	50
Daniel Cass.....	50
Cyrus McLeod.....	50
J. P. Hallidy	50
W. J. A. McGill.....	50
Small sums	7 27
	<hr/>
	\$10 27

DANVILLE.

J. L. Goodhue	\$ 1 00
Geo. O. Goodhue	2 00
Two Friends.....	75
J. P. Stockwell	2 00
	<hr/>
	\$ 5 75

1876.

J. P. Stockwell	\$ 2 00
G. O. Goodhue	2 00
J. L. Goodhue.....	2 00
M. S. Parker, for Miss Baylis	50
Dr. H. Glines	50
A. McLeay & Riddle Bro.....	2 00
H. B. McKenzies	50
	<hr/>
	\$ 9 50

DOUGLAS.

Peter Gerrie.....	\$ 1 00
Andrew Lightbody.....	1 00
Mrs. D. Currie	1 00
E. H. Smith	1 00
Mrs. Hill	1 20
Robt. Blythe	50
W. S. Blyth.....	50
Jessie Edwards	50
Wm. Hutchinson	50
J. S. Tolton.....	50
Mrs. P. Couse.....	50
John G. Kirkby	55
Mrs. Wm. Roger	50
John Bishop.....	50
John Campbell	50

Gilbert
Thos.
Wm. F.
Walter
D. R.
D. Bro
J. Troc
And. R
Jas. Se
Small s

John S.
Wm. A
Rev. C.
Thos. A
A. Fre
Wm. B
R. S. A
Mrs. Jn
A. Wat
Rich. M
Arch. M
Mrs. TH
Andrew
James C
James A
John Fa
Rev. W
James L
John Co
Geo. Os
Arch. S
James A
J. & M.
Horace
John W
Asher F
Fred. A
Geo. Ar
Herbert
R. J. M
James M
John K
James D
Joseph V
Mrs. A.
Mrs. D.
Thos. R
Mrs. M
C. Birge
Henry C
Mrs. Ca
John A.
Small su

A. Stein
John Ra

SUBSCRIPTIONS.

.....	\$ 0 50
.....	50
.....	50
.....	1 00
.....	50
.....	1 00
.....	50
.....	50
.....	95
.....	<u>10 45</u>
RD.	
.....	\$ 4 00
.....	0 50
.....	2 30
.....	<u>6 80</u>
EY.	
.....	\$ 0 50
.....	50
.....	50
.....	50
.....	50
.....	50
.....	7 27
.....	<u>10 27</u>
LE.	
.....	\$ 1 00
.....	2 00
.....	75
.....	2 00
.....	<u>5 75</u>
.....	\$ 2 00
.....	2 00
.....	2 00
Baylis	50
.....	50
Bro.	2 00
.....	50
.....	<u>9 50</u>
AS.	
.....	\$ 1 00
.....	1 00
.....	1 00
.....	1 00
.....	1 20
.....	50
.....	50
.....	50
.....	50
.....	50
.....	50
.....	55
.....	50
.....	50
.....	50

Gilbert Rowan.....	\$ 0 50
Thos. Black.....	50
Wm. Hayes.....	50
Walter Green.....	50
D. R. Thomas.....	50
D. Brown.....	50
J. Trocher.....	50
And. Richardson.....	50
Jas. Sergent.....	50
Small sums.....	6 77
.....	<u>21 57</u>

ERAMOSA.

John S. Armstrong.....	\$ 4 00
Wm. Armstrong.....	4 00
Rev. C. Duff.....	2 00
Thos. Armstrong & family.....	2 85
A. Freure & family.....	2 00
Wm. Bowles & family.....	2 20
R. S. Armstrong & wife.....	2 00
Mrs. Jno. Peters & family.....	1 75
A. Watson & family.....	3 55
Rich. Mounce & family.....	1 45
Arch. McMillan.....	1 00
Mrs. Thos. Smith.....	1 00
Andrew Plourd.....	1 00
James Collis.....	1 00
James Aitkin.....	1 25
John Farrow & wife.....	1 50
Rev. Wm. Barrie.....	1 00
James Loghriu.....	2 00
John Connon.....	1 00
Geo. Ostick.....	1 00
Arch. Smith & family.....	1 25
James Armstrong.....	1 00
J. & M. Anderson.....	1 00
Horace Tovel.....	1 00
John Wood.....	1 00
Asher Farrow.....	2 00
Fred. Armstrong.....	1 00
Geo. Armstrong.....	1 00
Herbert Burke.....	50
R. J. Morrison.....	50
James McColl.....	1 00
John Kennedy.....	50
James Davidson.....	50
Joseph Wood.....	50
Mrs. A. Birge.....	50
Mrs. D. Rea.....	50
Thos. Rea.....	50
Mrs. McCrone.....	50
C. Birge.....	50
Henry Carter.....	1 00
Mrs. Carter.....	50
John A. Armstrong.....	50
Small sums.....	8 67
.....	<u>63 57</u>

ELMIRA.

A. Steinmann.....	\$ 0 50
John Rappel.....	50

H. Martin.....	\$ 0 50
Rev. J. Salinger.....	1 00
J. S. Weber.....	50
A. Michcner.....	50
Mrs. N. Bowman.....	50
Small sums.....	7 95
.....	<u>11 95</u>

ELORA.

Collection at Missionary Meeting..	\$ 4 00
John Fraser.....	1 00
Mrs. G. Sinclair.....	1 00
Wm. Kerr.....	1 00
Chas. Findlay.....	1 00
John Monroe.....	1 00
Geo. Middleton.....	1 00
C. Clarke.....	1 00
Rev. J. Middlemiss.....	1 00
Rev. A. D. McDonald.....	1 00
Wm. Massie.....	50
Robt. Mitchell.....	50
Mrs. Tytler.....	50
A. Gordon.....	50
Robt. Shortreed.....	50
E. Hilts.....	50
W. Lamb.....	50
Thos. Walsh.....	50
Arch. Gray.....	50
Wm. Leech.....	50
David Black.....	50
Wm. Carter.....	50
W. M. Thompson.....	50
Small sums.....	15 43
.....	<u>34 93</u>

EDGAR.

Coll. in Congregational Church..	\$ 4 54
R. A. Thomas.....	1 00
D. Jamieson.....	1 00
Thos. Gray.....	1 00
W. Lauder.....	50
Joshua Tucke.....	50
Small sums.....	1 25
.....	<u>9 79</u>

ELMWOOD AND SCONE.

Thos. Bearman.....	\$ 0 50
Wm. Leeson.....	50
Small Sums.....	3 84
.....	<u>4 84</u>

ENNOTVILLE.

Two friends.....	\$ 0 50
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EMBRO.

Rev. J. Salmon.....	\$ 1 00
John Matheson.....	1 00
A friend.....	1 00
Mrs. D. McKay.....	1 00
Miss D. McKay.....	1 00

Thos. Clendenning	\$ 0 50
Robt. Heron	1 00
Alex. Gordon	50
Donald Kennedy	50
J. F. Young	50
Hugh Matheson	1 50
John Ross	50
Thos. McLean	1 00
James Gregg	1 00
David Ross	50
T. G. Wilkinson	50
Colin McDonald	1 00
Geo. Duncan	1 00
H. M. McAulay	50
D. R. McPherson	50
Norman McKenzie	50
D. Matheson	1 00
Small sums	5 79
Mrs. Greig	1 00
Mrs. Bryant	1 00
Mrs. G. Mathieson	1 00
Mrs. D. Ross	50
Mrs. Flynn	50

\$27 59

FOREST.

Geo. Hart	\$ 1 00
Dr. Jas. Hutton	1 00
Rev. R. B. Duncan	1 00
A. Rawlings	1 00
L. McFayden	1 00
A. Palley	50
Rev. R. Hay	50
W. Lohead	50
D. McBean	50
Mrs. West	50
A friend	50
D. Livingstone	50
Small sums	3 13

\$ 6 63

FLESHERTON.

W. Strain	\$ 0 50
J. W. Armstrong	50
Small sums	45

\$ 1 45

FERGUS.

Geo. Armstrong	\$ 1 00
John Ironside	2 00
Geo. Ferguson	10 00
Rev. E. Barker	2 00
James Argo	1 00
A. Dingwall Fordyce	1 00
John Cormie	1 00
Geo. Stewart	1 00
Henry Michie	1 00
A. S. Cadenhead	1 00
Wm. Pattison	1 00
Rev. J. B. Mullan	1 00

A friend	\$ 1 00
James Milne	1 00
Congregational S. School	4 60
A friend	50
Robt. Phillips	50
Jas. Gordon	50
P. Rennie	50
Mrs. Slater	1 00
A friend	50
Alex. Brown	50
Geo. Jamieson	50
Mrs. Jas. Wilson	50
T. Sherwood	50
Wm. Moorehead	50
W. Slater	50
John Moffat	50
Mrs. J. Strachan	50
Wm. Castell	50
Alex. Forbes	50
Wm. Murray	50
Mrs. Pringle	50
A friend	50
M. S. McNevin	50
Rosa Pringle	50
Jas. D. Wilson	50
Rev. Geo. Smellie	1 00
Coll. by Wm. Walker	3 25
Miss Whitt	1 00
W. H. Shaw	50
C. Cremer	50
Jas. Argo, Sen.	1 00
Mrs. Allerdice	50
R. Glen	50
Jas. Lindsay	75
Mrs. J. Snaddon	50
Small sums	17 23

\$67 83

FRANKLIN.

H. Gentle	\$ 1 00
N. Manning	50
Dr. Ferguson	50
A friend	50
W. J. Haire	50
A. friend	50
Small sums	50

\$ 4 00

GALT.

Rev. R. K. Black	\$ 1 00
D. Farquharson	1 00
J. Ballantyne	1 00
Rev. J. K. Smith	1 00
James Woods	1 00
A. C. Fraser	1 00
Andrew Malcolm	1 00
A friend	50
Mr. Robinson	50
Judge Miller	50
Dr. Brown	50

Wm. T
John Bl
Friends
A friend
Small s

Simon
Coll. at
Wm. Si
P. Mar
Geo. G
And. G

James B
Jos. Bar
D. B. B
Jos. Bar
James S
Thos. S
Fred. N
Robt. I
Wm. H
Rev. J.
Small st

Rev. H.
Mrs. W.
Mrs. W.
S. A. P
Rogers,
Rev. J.

Chas. R
S. Hodg
John Cr
C. Mick
John Mi
Miss Mi
James G

Rev. W
Geo. Ho
J. B. Ar
Mrs. Bu
D. Moul
Mr. Inne
Rich. Ba
Homo
Geo. Ell
Samuel
Miss Ho
Mrs. Lav
J. W. Ly

A friend	\$ 1 00
H. Lyman	1 00
J. Herrick	1 00
A. friend	50
C. T. Miner.....	1 00
Mrs. H. Horner	1 00

\$10 50

1876.

Mrs. H. Horner.....	\$ 1 00
S. H. C. Miner	3 00
John Bradford.....	1 00
"Aged Christian"	25
J. A. Downs	1 00
G. E. McIndoe	1 00
John Elkins.....	1 00
T. Ainslie.....	1 00
Mrs. McCanna.....	1 00
Mr. Cowie	50
7 Small sums	1 95
Mr. Bullock.....	50
Geo. Mitchell	50
C. W. Tillson	1 00
J. Stewart.....	1 00
H. Miner.....	1 00
R. & J. Allen	50
Alex. Chalmers	50
R. Marshall.....	1 00
C. S. Miner	1 00
Zeph. Harvey	55
J. H. McKechnie	1 00

\$21 25

HANOVER.

Rev. R. F. Gunn	\$ 1 00
Rev. A. L. Thurston.....	1 00
A. Ruby	1 00
John Holmes	1 00
C. H. Peterson	1 50
Mrs. Morgan	1 00
E. A. Goodeve	50
T. S. Coppenger.....	50
Ben. Bock	50
A. Bechtel	50
Geo. Pfohl	50
A. Z. Gottwals	50
Small sums	19 17

\$28 67

HAMILTON.

A. M. Wanzer	\$35 00
John Garret.....	5 00
Lucas, Park & Co.....	5 00
McInnes, Bros. & Co.....	5 00
Thos. C. Kerr & Co.....	5 00
Congregational S. School	5 00
Thomson, Birkett & Bell	3 00
Sandford, Vail & Bickley	3 00
Mrs. A. Thompson & Children ..	3 00
Coll. at Cong'l Church	2 46

Rev. H. & Mrs. Sanders	\$ 2 00
Adam Hope & Co.	2 00
J. D. Macdonald.....	2 00
Wm. Edgar.....	2 00
W. H. Glassco & Sons	2 00
Field & Davidson	2 00
E. R. Kent	2 00
H. H. Hurd	2 00
H. Kent	1 00
Alfred Lemon	1 00
James Osborne	1 00
Walter R. Macdonald	1 00
John Black	1 00
James Robertson.....	1 00
Robt. Butcher.....	1 00
John Beasley	1 00
Geo. Young.....	1 00
W. W. Grant	1 00
James Walker	1 00
A Brown	1 00
Rev. T. Baker.....	1 00
J. B. McQuesten	1 00
A. Macallum	1 00
James Reid	1 00
Small sums	4 20

\$107 66

HUNTINGDON.

A friend.....	\$ 1 00
Rev. Prof. Campbell.....	1 00
A McNaughton	50
J. Henry.....	50
Rev. Jas. Watson.....	2 00
J. C. Shanks.....	1 00
Mr. Brown.....	50
Mr. Henderson.....	1 00
A. Somerville.....	1 00
Dr. Sheriffe.....	50
4 Small sums.....	1 00

\$10 00

INGERSOLL.

O. B. Caldwell.....	\$ 1 00
Robt. Augur.....	1 00
W. C. Johnston.....	1 00
T. H. Barraclough.....	1 00
J. Coyne	1 00
Rev. D. McKenzie	1 00
Mrs. E. Caswell.....	1 00
Mr. Gordon.....	1 00
Miss E. Barker.....	1 00
Dr. W. Springer.....	1 00
Wm. Haywood.....	1 00
Robt. Stuart.....	50
Small sums.....	70

\$12 20

KINGSTON.

George Robertson	\$10 00
Mrs. Robertson, Senr.....	5 00

Mrs. J.
Mrs. E.
Geo. S.
J. Carr
A. Gu
James
Calvin
Jas. H
Rev. R
R. Car
A. Ros
Jas. Ri
Dr. Ya
R. McC
J. A. K
Dr. L.
J. B. M
Mrs. M
Major V
W. R.
Rev. K
Thos. F
P. M. F
B. W.
Mrs. M
G. Chaf
Two fri

Rev. R.
E. Adar
H. Mat
John Ca
R. Picko
B. A. M
J. Burt S
L. Lawl
R. Carn
Mrs. Ca
A. W. I
H. Davi
J. Moule
A. J. & C
E. A. T
J. Elliot
W. H. I
Wm. G
W. How
Mrs. Kit
Mrs. J.
Mrs. W.
Wm. Joh
Thos. Br
A friend.
J. Harwe
Mr. Kem
Mr. Reyr
H. Gozel
W. D. R
Mr. Wish

Martin McFadyen.....	\$ 0 50
D. McFadyen.....	50
M. N. McFadyen.....	50
Mr. McLean	50
L. Edwards.....	50
J. D. McLean.....	50
Alex. McInnes.....	50
H. Noble.....	50
John McKinnon	50
D. Black	50
Small sums	3 25
	<hr/>
	\$18 50

MARKHAM.

Rev. R. Bulman.....	\$ 1 00
H. R. Wales	1 00
Mr. Adamson	50
Mrs. Byrom.....	50
John Taylor.....	50
Robt. Armstrong.....	50
Small sums	1 80
	<hr/>
	\$ 5 80

MELBOURNE.

N. W. Smillie.....	\$ 1 00
W. W. Lewis	1 00
Rev. W. Mackintosh.....	1 00
Charles Wood.....	1 00
	<hr/>
	\$ 4 00

1876.

W. W. Lewis.....	\$ 1 00
Robt. Armstrong.....	40
Charles Wood.....	1 00
W. B.	1 00
Miss Lewis	50
R. McKenzie	1 00
A. McKenzie	50
Rev. H. Edmeson	50
Mrs. T. M. Taylor.....	2 00
	<hr/>
	\$ 7 90

MIDDLEVILLE.

Rev. R. Brown.....	\$ 1 00
John Affleck.....	1 00
Robt. Affleck.....	1 00
William Croft.....	2 00
Master J. Brown & Sisters.....	50
Two friends.....	45
	<hr/>
	\$ 5 95

1876.

Robert Affleck.....	\$ 1 00
Rev. R. Brown.....	1 00
William Croft.....	2 00
John Affleck.....	1 00
William Lead.....	75
Wm. Guthrie.....	50
James Muir.....	50
Two friends.....	50

James Campbell.....	\$ 1 00
	<hr/>
	\$ 8 25

MILLBROOK.

John Hunt.....	\$ 1 00
Jas. Cameron.....	50
Mr. Jamieson.....	50
	<hr/>
	\$ 2 00

MILDMAY.

Thos. Pholman	\$ 1 00
Dr. G. G. White.....	1 00
H. F. Ames.....	50
Mr. McLean	50
Small sums	1 17
	<hr/>
	\$ 4 17

MOOREFIELD.

J. W. Lowes	\$ 1 00
W. Moore	1 00
A friend	1 00
Mrs. D. Maudsley	1 00
E. Longman.....	50
Small sums	3 25
	<hr/>
	\$ 7 75

MORRISBURG.

Jacob Haynes.....	\$ 1 00
Mrs. J. N. Rose.....	1 00
Dr. Chamberlain.....	50
W. McKendry.....	50
Alex. Farlinger.....	50
Small sums.....	1 20
	<hr/>
	\$ 4 70

NAPANEE.

Rev. A. Young	\$ 1 00
Mrs. Andrews	1 00
Mrs. Casey	50
Wilson, Brothers.....	50
N. Allen	50
A. Henry.....	50
S. T. Clements	50
Grange & Bros.	50
Small sums	75
	<hr/>
	\$ 5 75

NEWMARKET.

Congregational Church	\$ 3 00
Joseph Millard.....	2 00
G. R. Mortimore.....	1 00
Mrs. J. Warner	1 00
Jos. Cawthra	1 00
Jas. Allan.....	50
Joel Black.....	50
J. Cook.....	50
W. Roe.....	50
Dr. Widdifield.....	50
Small sums	8 41
	<hr/>
	\$18 91

John F.
Chas.
J. Gre
John F
Wm. C
J. W.
Mrs. V
Small s

Mrs. G
Small s

J. W. I
Mackie
Rev. J.
Rev. M
Rev. G
Small s

G. P. C
W. Q.
G. D. I
G. Meir
Ross Br
Rev. J.
D. Crei
D. And
J. Tait
Wm. K
Alex. K
T. Ken
James Y
D. Melv
Mrs. J.
Geo. Ni
Mrs. Ed
Mrs. J.
B. Allen
J. H. Li
A friend
Alex. W
Walter V
James R
H. Steph
Mr. Rob
Amicus
Geo. Ho
Wm. Na
Ed. Cha
Mr. Knig
Thos. Br
Thos. Br
T. C. Ro

SUBSCRIPTIONS.

.....	\$ 1 00
.....	\$ 8 25
DOK.	
.....	\$ 1 00
.....	50
.....	50
.....	\$ 2 00
AY.	
.....	\$ 1 00
.....	1 00
.....	50
.....	50
.....	1 17
.....	\$ 4 17
ELD.	
.....	\$ 1 00
.....	1 00
.....	1 00
.....	1 00
.....	50
.....	3 25
.....	\$ 7 75
URG.	
.....	\$ 1 00
.....	1 00
.....	50
.....	50
.....	50
.....	1 20
.....	\$ 4 70
EE.	
.....	\$ 1 00
.....	1 00
.....	50
.....	50
.....	50
.....	50
.....	50
.....	50
.....	75
.....	\$ 5 75
KET.	
.....	\$ 3 00
.....	2 00
.....	1 00
.....	1 00
.....	1 00
.....	50
.....	50
.....	50
.....	50
.....	50
.....	8 41
.....	\$18 91

ORANGEVILLE.

John Flesher	\$ 2 00
Chas. Veitch	1 00
J. Green	1 00
John Ford	50
Wm. Canniff	50
J. W. Kennedy	50
Mrs. Wells	50
Small sums	2 40
.....	\$10 40

ORILLIA.

Mrs. Gibbon	\$ 50
Small sums	7 10
.....	\$ 7 60

OSHAWA.

J. W. Fowke	\$ 1 00
Mackie & Stennett	1 00
Rev. J. Hogg	50
Rev. Mr. Hansom	50
Rev. Geo. Mason	50
Small sums	1 15
.....	\$ 4 65

OWEN SOUND.

G. P. Creighton & Sons	\$ 2 00
W. Q. Brown	1 00
G. D. Kilbourn	1 00
G. Meir	1 00
Ross Brothers	2 00
Rev. J. I. Hindley	2 00
D. Creighton	2 00
D. Andrew	1 60
J. Tait	1 00
Wm. Kennedy	1 00
Alex. Kennedy	1 00
T. Kennedy	1 00
James Young	1 00
D. Melville	1 00
Mrs. J. P. Coulson	1 00
Geo. Nichol	1 00
Mrs. Ed. Todd	1 00
Mrs. J. Miller	1 00
B. Allen	75
J. H. Little	50
A friend	50
Alex. Webster	50
Walter Wilson	50
James Rogerson	50
H. Stephens	50
Mr. Robinson	50
Amicus	50
Geo. Howell	50
Wm. Nahrstadt	50
Ed. Chatwood	50
Mr. Knight	50
Thos. Bridgewater	50
Thos. Brownlee	1 00
T. C. Robinson	2 00

James Caton	\$ 1 00
Small sums	23 33
.....	\$56 13

OTTAWA.

Mrs. H. F. Bronson	\$ 5 00
Mrs. Jas. Johnson	5 00
Rev. W. Moore	2 00
Daniel M. Gordon	2 00
William Clegg	2 00
William Kerr	2 00
John Hill	1 00
Mrs. Jas. Ogilvie	1 00
R. G.	1 00
Mr. Dewar	50
James Jarvis	1 00
Bate & Co.	2 00
R. J. Rodden	1 00
A friend	1 00
Rev. J. G. Sanderson	1 00
.....	\$27 50

PORT HOPE.

William Craig	\$ 5 00
W. Donald	50
W. Quaig	1 00
A. M. Cosby	1 00
C. Quinlan	50
Mrs. Kinckhoff	1 00
Small sums	1 25
.....	\$10 25

PETERBOROUGH.

Rev. E. F. Torrance	\$ 5 00
F. W. Haultain	3 00
F. W. Haultain	3 00
Mrs. Dickson	1 00
Mrs. Scott	1 00
Miss Scott	1 00
Rev. M. Rogers	1 00
Wm. Hamilton	1 00
W. Paterson	1 00
Jas. Hall	1 00
J. M.	1 00
Jas. Hall	1 00
Dr. Burnham	1 00
H. Winch	1 00
A. Jackson	1 00
W. W. Johnston	1 00
R. A. Brown	1 00
P. Connal	1 00
Robt. Nicholls	5 00
Dr. Taylor	1 00
R. Hall	1 00
.....	\$33 00

PARIS.

Rev. W. H. Allworth	\$ 2 00
D. Patton	1 00
A. H. Baird	1 00

P. Buckley	\$ 1 00
W. Walton	1 00
Mrs. N. Hamilton	5 00
Charles Whitlaw	2 00
John Carnie	1 00
T. W. Bosworth	1 00
Hugh Finlayson	1 00
J. H. Hackland	1 00
Henry Hart	1 00
Mrs. W. W. Clay	1 00
Dr. S. W. Cooke	1 00
Joseph Steele	1 00
John Brockbank	1 00
J. L. Campbell	1 00
Miss Keachie	1 00
C. H. Roberts	50
James Finlayson	50
Thos. Evans	50
Charles Arnold	50
2 Friends	1 00
Small sums	1 90

\$28 90

PORT ELGIN.

Small sums	\$ 2 70
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PILKINGTON AND WOOLWICH.

Small sums	\$ 5 80
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PORT PERRY.

James Baird	\$ 1 00
H. A. Black	50
Rev. J. Douglas	1 00
H. S. Campbell	50
Geo. Ballard	50
William Salt	50
T. C. Forman	1 00

\$ 5 00

PERTH.

R. Drummond	\$ 1 00
J. Gray	1 00
E. G. E.	1 00
Edward Emon	50
A. Meighan & Bros	1 00
Cash	50
A friend	50
Cash	50
Mrs. Dr. Rugg	50
4 small sums	1 00

\$ 7 50

PRESCOTT.

James Hines	\$ 2 00
Mr. Merrill	1 00
R. W. Hillyard	50
H. Ford	50
Thomas Coates	50
Mrs. Barnett	1 00
E. Munelle	25

\$ 5 75

PICTON.

A friend	\$ 2 00
Cash	50
Cash	1 00
Clute & Ross	75
Mr. Washburn	50
A. Irving	50
S. C. Curry	75

\$ 6 00

RICHMOND.

Dr. R. N. Webber	\$ 2 00
do. (1876)	2 00
A. J. Cleveland	2 00
J. C. Hurst	1 00
A friend	50
A friend	25

\$ 7 75

ROCKWOOD.

Thos. Harris	\$ 1 00
Zulima Harris	1 00
Small sums	20

\$ 2 20

STOUFFVILLE.

James Nichols	\$ 1 00
Mrs. B. W. Day	1 00
Mrs. Dr. Freel	50
Miss Lloyd	50
Thos. McMaster	50
Mrs. Stock	50
Mr. J. German	1 00
Wm. Roddick	1 00
C. D. Mertons	1 00
Mrs. Leany	50
Small sums	11 90
Timothy Millard	1 00

\$20 40

STANSTEAD.

Rev. G. Thorneloe	\$ 1 00
Mrs. Robertson	1 00
H. P. Ball	1 00
A friend	50
Dr. Cowles	1 00
A friend	1 00
A friend	1 00
S. Foster	1 00
"Frenchman"	25
Mrs. Terrill	1 00
C. A. Richardson	1 00
T. L. Terrill	1 00

\$10 75

ST. HYACINTHE.

J. Daigneau	\$ 2 00
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ST. LAMBERT.

W. H. Rosevear	\$ 1 00
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A. Paton
E. Harg
Jas. Sang
John Mo
H. Hubb
Wm. Ad
Chas. Br
R. Smith
M. McKe
E. H. Du
John Mc
S. F. Mo
L. Farwe
Thos. S.
Mrs. Wal
S. Tuck...
S. J. Foss
E. Clarke
T. J. Tuc
Rev. A. I
Cong. l Sa

A Paton
E. Hargra
Hon. J. G
M. McKe
E. Johnst
A friend
E. H. Du
Thos. S. M
L. Farwell
H. Hubba
A friend
E. Clarke
S. F. Mor
S. J. Foss
Mrs. J. S.
Mrs. Whit
Mrs. Ch. I
J. McNich
Mrs. Kyle
S. Tuck...

Robt. Rob
Wm. Ash.
T. B. Har
Sylvester N
W. J. McC
James Doug
John H. Cc
Wm. Meek
Mr. Shaw.
John Orcha
S. E. McK
Thos. McC
Small sums

SHERBROOKE.

A. Paton	\$ 4 00
E. Hargrave	2 50
Jas. Sangster	1 00
John Morrison	1 00
H. Hubbard	1 00
Wm. Addie	1 00
Chas. Brooks	1 00
R. Smith	1 00
M. McKechnie	1 50
E. H. Duff	1 00
John McNichol	2 00
S. F. Morey	2 00
L. Farwell	1 00
Thos. S. Morey	2 00
Mrs. Walton	1 00
S. Tuck	1 00
S. J. Foss	1 00
E. Clarke	1 00
T. J. Tuck	2 00
Rev. A. Duff	2 00
Cong. Sabbath School	4 00
	<hr/>
	\$34 00

1876.

A Paton	\$ 4 00
E. Hargrave	2 50
Hon. J. G. Robertson	2 00
M. McKechnie	1 00
E. Johnston	75
A friend	50
E. H. Duff	50
Thos. S. Morey	2 00
L. Farwell	1 00
H. Hubbard	1 00
A friend	50
E. Clarke	1 00
S. F. Morey	2 00
S. J. Foss	1 00
Mrs. J. S. Walton	1 00
Mrs. White	1 00
Mrs. Ch. Brooks	1 00
J. McNichol	1 00
Mrs. Kyle	1 00
S. Tuck	1 00
	<hr/>
	\$25 25

ST. CATHARINES.

Robt. Robertson	\$ 4 00
Wm. Ash	1 00
T. B. Hart	2 00
Sylvester Neelan	2 00
W. J. McCalla	2 00
James Douglas	2 00
John H. Comfort	1 00
Wm. Meek	1 00
Mr. Shaw	1 00
John Orchard	1 00
S. E. McKinnon	50
Thos. McCarthy	50
Small sums	1 50
	<hr/>
	\$19 50

SARNIA.

Rev. W. H. A. Claris	\$ 1 00
A. Claris	1 00
T. J. Symington	1 00
A. McLagan	1 00
Robt. Mackenzie	1 00
John McLagan	1 00
J. R. Gemmell	1 00
E. J. Brown	1 00
C. C. Claris	1 00
W. B. Clark	2 00
Hon. A. Vidal	1 00
A friend	1 00
R. S. Chambers	50
J. Scott	50
A. Matheson	50
Wm. Neil	50
H. Black	50
Friend	50
F. Gibbon	50
Amicus	50
J. D. Murray	50
Mr. Storey	50
Friend	50
Amicus	50
D. Gray	50
P. C. Fraser	50
D. Livingstone	50
Small sums	2 48
	<hr/>
	\$22 98

STRATFORD.

John Sharman	\$ 2 00
Dr. J. Hyde	1 00
Mrs. Joseph Sharman	1 00
Mrs. J. C. W. Daly	1 00
Mrs. H. R. Marshall	1 00
Mrs. McLean	50
G. Rice	50
Mr. Greenly	50
John Welsh	50
John Dutton	50
W. E. Sharman	50
Small sums	1 42
	<hr/>
	\$10 42

ST. ANDREWS.

C. Wales & Son	\$ 1 00
Thomas Lamb	1 00
Miss Clare	50
Mrs. Turner	1 00
Miss Scott	50
Mr. Webster	50
Mr. Middleton	50
Mrs. Caution	50
Mr. and Mrs. Dewar	1 00
A friend	2 00
A friend	25
Mr. Beattie	50
Dr. Robertson	50
Mr. McMartin	50

K

Riddell & McLean.....\$ 0 50
 \$10 75

TORONTO.

Geo. Hague.....\$10 00
 John Macdonald 10 00
 Bond St. Cong'l Sunday-School... 10 00
 Andrew Hamilton..... 10 00
 A. M. Smith 5 00
 Jas. Fraser 5 00
 J. D. Nasmith..... 5 00
 R. Wilkes..... 5 00
 Hon. Wm. McMaster..... 5 00
 Geo. Hague, jr..... 4 00
 Rev. F. H. Marling..... 4 00
 J. C. Copp..... 4 00
 C. Page & Sons..... 4 00
 Chapman & Son..... 2 00
 D. Gillespie & Co. 2 00
 James Smith 2 00
 H. Wickson..... 2 00
 G. C. Snarr 2 00
 H. P. Dwight..... 2 00
 M. I. Freeland..... 2 00
 Dr. Richardson 2 00
 H. Kent 5 00
 A. Gemmell..... 4 00
 Lyman Bros. & Co..... 4 00
 John Wickson..... 2 00
 D. Higgins..... 2 00
 J. J. Woodhouse..... 2 00
 J. McDunnough..... 2 00
 Hugh Miller..... 2 00
 Wm. Elliot..... 2 00
 Thos. Lailey & Co..... 2 00
 John Wightman..... 2 00
 Geo. Scott..... 2 00
 Mr. H. E. Caston..... 2 00
 A. J. Clark..... 2 00
 W. Taylor..... 1 00
 D. Arnott..... 1 00
 R. W. Elliot..... 1 00
 Miss McCord..... 1 00
 A friend 1 00
 A friend 1 00
 G. A. H..... 1 00
 J. Strathern..... 1 00
 A friend 1 00
 H. G. Grist..... 1 00
 Mrs. A. Anker 1 00
 Josiah Barnett..... 1 00
 Cash 1 00
 G. W. Hodgetts 1 00
 E. A. Childs 1 00
 F. Hall..... 1 00
 A. Byers..... 1 00
 C. Joselyn..... 1 00
 R. W. Laird..... 1 00
 John Fie..... 1 00
 Small sums..... 7 89

Friends.....\$ 0 50
 \$161 39

UNIONVILLE.

Dr. Eckardt.....\$ 1 00
 M. M. Braithwaite 2 00
 Ed. Eckardt..... 1 00
 Wm. Eakin..... 50
 Small sums..... 5 05
 \$ 9 55

VANKLEEK HILL.

J. P. Wells\$ 2 00
 A. McLaurin..... 1 00
 Rev. W. J. Jolliffe..... 1 00
 M. McCuaig 75
 Hugh Stewart..... 50
 Friend 50
 Mr. Lendrum..... 50
 John Mode..... 50
 Small sums..... 50
 \$ 7 25

VESPRA.

Jas. Partridge.....\$ 1 00
 Emmanuel Brown..... 1 00
 Robt. Russell 50
 Wm. Russell..... 50
 Rich Steedman..... 50
 John Gill..... 50
 John Bensen..... 50
 Edmund Drurey... .. 50
 Alex. Coutts..... 50
 Ezra Parkhouse..... 50
 J. Wood 50
 Rev. G. M. Brown..... 50
 Abraham Jorey..... 50
 Chas. White..... 50
 Small sums..... 2 60
 \$10 60

WHITBY.

Ross Johnston.....\$ 1 00
 James Holden..... 1 00
 Small sums 50
 \$ 2 50

WOODBIDGE AND PINE GROVE.

John Abell.....\$ 5 00
 Wallace Bros..... 3 00
 Wm. Hartman..... 3 00
 Alfred Gooderham..... 2 00
 D. Witherspoon..... 2 00
 C. H. Dunning..... 1 00
 John Jeffery..... 1 00
 S. Hartman..... 1 00
 Wm. Jeffery..... 1 00
 Robt. Darley..... 1 00
 S. J. Snell 1 00

Henry
 John H
 James
 John
 Rev. W
 Wm. J
 Wm. H
 John H
 Rev. W
 J. W. V
 W. A.
 J. T. V
 J. W. S

 Rev. W
 John M
 James I
 H. A.
 James I
 J. Mac
 Dr. Geo
 Rev. M
 John B
 Rev. M
 John K
 Geo. Bu
 Messrs.
 H. Dav
 James A
 Small s

THE
CONGREGATIONAL PROVIDENT FUND SOCIETY.

OFFICE-BEARERS FOR THE YEAR 1876-7.

Chairman.

J. S. McLACHLAN, MONTREAL.

Vice-Chairman.

CHARLES ALEXANDER, MONTREAL.

Treasurer.

J. C. BARTON, MONTREAL.

Secretary.

C. R. BLACK, MONTREAL.

Directors.

MESSRS. R. DUNN, J. BAYLIS, J. D. DOUGALL, R. C. JAMIESON,
W. R. ROSS AND T. ROBERTSON.

MINUTES OF THE NINETEENTH ANNUAL MEETING,

HELD IN ZION CHURCH, MONTREAL, QUE., JUNE, 1876.

The Provident Fund Society met in Zion Church, Montreal, June 10th, 1876, at 2.30 p.m.

Mr. G. S. Fenwick, of Kingston, was called to the chair, and the Rev. W. H. A. Claris, of Sarnia, appointed Minute Secretary. After prayer, the roll was called and the following members answered to their names:

Revs. Messrs. W. H. Allworth, J. Brown, R. Brown, W. H. A. Claris, Geo. Cormish, B. W. Day, A. Duff, C. Duff, J. Howell, S. N. Jackson, D. Macallum, W. Manchee, J. G. Sanderson, W. W. Smith, J. Unsworth, S. Wood, E. D. Silcox. Delegates representing Churches—S. Hodgskin, Guelph; Jas. Smith, Zion Church, Toronto; J. D. Eccles, Warwick.

The Reports of the Society were presented by Mr. C. R. Black, of Montreal, the Secretary of the Board. On motion, these were adopted. The Secretary also reported verbally an application from a beneficiary member in reference to his connection with the Widows and Orphans' Fund Branch. The matter of grants from the Retiring Ministers' Fund Branch was also brought before the meeting, and both subjects were referred to a special committee, whose report was afterwards adopted.

The retiring Board of Directors were re-elected for the ensuing year, and the thanks of the Society were cordially tendered to them for their valuable services. For their names, see above.

Mr. J. C. Barton, the Treasurer, was requested to lay the claims of the Society before the Congregational Union at its present session.

The Rev. H. Sanders, of Hamilton, gave the following notice of motion for next annual meeting:—

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1. "That the Retiring Ministers' Fund Branch be separated from the Widows and Orphans' Fund Branch, and formed into a distinct Society, properly incorporated under the title of the Pastors' Retiring Fund.

2. "That a Committee be appointed to draft a constitution and make all necessary arrangements to carry the above resolution into effect."

After which the Society adjourned to meet in Guelph, in June, 1877, during the Sessions of the Congregational Union.

(Signed,)

GEO. S. FENWICK, *Chairman.*

NINETEENTH ANNUAL REPORT.

The Board of Directors have much pleasure in presenting to you what you must consider a pleasing account of the state of the two Funds under their control ; and they feel while so presenting it, that to God, who has so signally blessed and cared for the enterprise since its inception, is due our most heartfelt thanks.

WIDOWS AND ORPHANS' FUND BRANCH.

It must be considered as a singular fact in the history of such a Society, that after an existence of nineteen years, and with a beneficiary list of from twenty to thirty members for most of the time, only four deaths have occurred ; and the Society is now only paying annuities to four widows and one child. We cannot, however, expect a like immunity in the future ; but it is cause for gratitude to know that the resources of the Society are now able to bear a much greater strain than would have been possible some years ago. This fact ought to induce those of our ministers who are not members to become connected with a Society, which, for such a trifling annual premium, can secure to their widows, in case of death, such a considerable assistance as the annuity would yield.

During the year two of our beneficiaries have left the denomination, viz. :—Revds. F. H. Marling and Wm. Clarke, and have been paid two-fifths of the amounts they have severally paid into the fund, in accordance with amended section 2 of By-law III.

Reference to the Treasurer's statement hereto annexed shews a present capital of \$16,400, as against \$14,820 at the same date last year, being an increase of \$1,580. It is somewhat interesting to note the material increase in the capital of the Society during the last few years. In 1870, the Directors reported a capital of \$9,657 ; thus in six years it has increased \$6,440, or equal to sixty-four per cent ; an increase which cannot fail to be very gratifying to the members of the Society, giving as it does the utmost confidence in the Society's ability to meet readily all the claims which are likely to arise against it.

INVESTMENTS.

As to the value of the investments, the Directors might say that both of the Societies by which the moneys are held have paid during the last twelve months interest at the rate of ten per cent. per annum. The amount of stock held in each represents the par value ; while the market value of the Montreal Permanent Building Society stock is to-day at least twenty-five per cent. premium, and that of the Provincial P. B. Society

SOCIETY.

376-7.

JAMIESON,

MEETING,

JUNE, 1876.

Montreal, June

the chair, and the
 try. After prayer,
 to their names :
 W. H. A. Claris,
 N. Jackson, D.
 J. Unsworth, S.
 s—S. Hodgskin,
 Warwick.

C. R. Black, of
 e were adopted.
 om a beneficiary
 vs and Orphans'
 Ministers' Fund
 th subjects were
 rds adopted.

the ensuing year,
 o them for their

lay the claims of
 at session.

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about ten per cent. premium, so that were the investments realized at the present time they would represent a cash value of about twenty thousand dollars.

RETIRING MINISTERS' FUND BRANCH.

It affords your Board much gratification to be able to report that this branch has now secured sufficient capital to enable it to become operative. The by-laws for the governance of this branch were adopted at the Society's annual meeting in Brantford, in June, 1873, with the following proviso:—"With the understanding that they shall not go into force until an auxiliary endowment of two thousand dollars is raised." As will be seen from the Financial Statement, this sum has been secured and invested, so that it is now competent for the Society, if it so choose, to make special grants in accordance with Article XVIII, sec. 1, said grants not to exceed the amount of \$160, that being the balance on hand over and above the \$2,000 of auxiliary capital. Should the Society now desire to make such grants, your Board would respectfully suggest the appointment of a special committee of three or five, who, together with a committee from the Board of Directors, should consider any cases of which they are cognizant, or which might be brought before them, and report upon the same at an adjourned meeting of the Society. By next year the amount for disposal in the way of grants will doubtless be considerably increased.

The Society is now open to receive applications for beneficiary membership in this Branch in accordance with By-law XIV.

Churches who have subscribed to either Fund during the past year are entitled to representation here by one delegate, and are as follows:

FOR WIDOWS & ORPHANS' FUND BRANCH.	FOR RETIRING MINISTERS FUND BRANCH.
Zion Church, Toronto .....\$25 00	Bond street Church, Toronto ....\$75 00
Sherbrooke and Lennoxville..... 15 50	Hamilton 70 00
Lanark Village 15 00	Zion Church, Toronto 25 00
Guelph 11 06	Warwick 17 00
Pine Grove 7 50	Athol and Martintown..... 5 00
St. John, (N.B.) Sunday School .. 6 00	Ottawa 15 00
Stouffville..... 4 00	Do. Sunday School 20 00

A complete list of life members will be presented so soon as the endowment for the R. M. Fund branch is completed.

In the W. & O. Fund branch the list of beneficiaries comprises 33 members, and is as follows:

Revs. Allworth, W. H.	Revs. Hay, R.	Revs. Sherrill, E. J.
" Black, R. K.	" Howell, J.	" Sykes, S.
" Brown, J.	" Hindley, J. I.	" Sanderson, J. G.
" Brown, R.	" Jackson, S. N.	" Salmon, J.
" Claris, W. H. A.	" Manchee, W.	" Silcox, E. D.
" Cornish, Dr.	" McIntosh, W.	" Smith, W. W.
" Chapman, C.	" Macallum, D.	" Stevenson, J. F.
" Duff, A.	" McColl, E. C. W.	" Unsworth, J.
" Duff, C.	" McKillican, J.	" Wheeler, J.
" Day, B. W.	" McGregor, A.	" Wilkes, Dr.
" Dickson, J. A. R.	" Parker, A. J.	" Wood, J.

The whole respectfully submitted.

CHAS. R. BLACK, *Secretary.*

TREASURER'S STATEMENT, CONGREGATIONAL PROVIDENT
FUND, 1ST JUNE, 1876.

WIDOWS AND ORPHAN'S BRANCH.

Balance on hand, 1st June, 1875.....\$ 14 14

RECEIPTS.

Premiums from Beneficiaries	\$ 331 00
Collections and Donations	86 06
Fines	6 00
Interest	1271 11
Re-payment, Trustees Zion Church	600 00
	2294 17
	\$2308 31

DISBURSEMENTS.

Annuities	\$ 440 00
Building Society, Account Shares	1637 37
Paid Beneficiaries, resigned	129 00
Expense Account—YEAR BOOK	\$29 96
Do. Postages, etc.	17 40
	47 36
	2253 73
Balance in hand	\$ 54 58

CAPITAL ACCOUNT.

149 Shares, paid-up, Montreal Building Society	\$7450 00
149 " paid on account "	5750 00
63 " paid-up, Provincial Building Society.....	3150 00
Cash balance, as above.....	54 58
	16404 58
Capital, 1st June, 1876	14820 00
Do. 1st June, 1875	\$ 1584 58
Increase on the year	\$ 1584 58

E. & O. E.

J. C. BARTON, TREASURER.

Examined, and found correct.

WM. MACDOUGALL, }
ROBERT MILLS, } AUDITORS.

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..... 15 00
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errill, E. J.
kes, S.
nderson, J. G.
lmon, J.
cox, E. D.
mith, W. W.
evenson, J. F.
asworth, J.
heeler, J.
ilkes, Dr.
ood, J.

, Secretary.

TREASURER'S STATEMENT, CONGREGATIONAL PROVIDENT
FUND, 1ST JUNE, 1876.

RETIRED PASTORS' BRANCH.

Balance on hand, 1st June, 1875.....\$ 145 40

RECEIPTS.

Donations, per Rev. W. Clarke	\$ 981 82	
Do. per Churches	227 00	
Interest on Investments	126 77	
		1335 59
		<u>\$1480 99</u>

DISBURSEMENTS.

Building Society Shares	\$ 850 00	
Travelling Expenses and Commission, paid Rev. W. Clarke..	*470 82	
		1320 82
		<u>\$ 160 17</u>

* The total promised amounts to\$3797 00
The total paid " 2068 73

CAPITAL ACCOUNT.

40 Shares Provincial Permanent Building Society	\$2000 00
Balance in hand	160 17
Capital, 1st June, 1876.....	2160 17
Capital, 1st June, 1875.....	1295 40
Increase, 1875-76	<u>\$ 846 77</u>

E. & O. E.

J. C. BARTON, TREASURER.

Examined, and found correct.

WM. MACDOUGALL, } AUDITORS.
ROBERT MILLS, }

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Ogilve
Page &
Powis,
Robert
Robert
Robert
Russell
Sharm
Silcox,
Silcox,
Smith,

Alphabetical Summary of Subscribers to the Retired Pastors' Fund, and Amounts paid, per Rev. W. Clarke.

Name.	Subscription.	Payment.
Abbott, John	\$ 25 00	\$
Alexander & Cash	3 00	3 00
A friend, Cobourg	10 00	10 00
Arms, E. H.	5 00	
Baker, Deacon	12 00	4 00
Baird, Thomas	25 00	10 00
Baird, A. H.	25 00	10 00
Barber, James	100 00	67 25
Blackader, Mr.	25 00	17 00
Bolton, J. W.	15 00	15 00
Bronson, Mr.	10 00	10 00
Brown, Mrs.	5 00	2 00
Burpee, Hon. Mr	25 00	25 00
Caldwell, B.	100 00	33 00
Carruthers, J., Lanark	25 00	25 00
Clarke, Rev. W.	25 00	25 00
Clarke, Mrs. W. F.	25 00	16 00
Clarke, Dr. J.	25 00	16 50
Clarke, James, grandson	5 00	5 00
Fenwick, G. S.	100 00	66 66
Freeland, Mrs. Peter	50 00	37 50
Hendry Bros	25 00	16 00
Hague, G.	100 00	66 66
Hamilton, Norman	100 00	100 00
Hart, Henry	50 00	37 50
Hendry, Mrs.	100 00	50 00
Hill, Mr.	15 00	5 00
Higgins, D.	25 00	25 00
Hodgskin, S.	25 00	25 00
Jackson, A. M.	10 00	
Johnson, Messrs.	12 00	12 00
Leeming & Paterson	10 00	5 00
Lyon, J.	5 00	5 00
Macdonald, J., M.P. (annual)	10 00	10 00
Mickle, Misses	16 00	
Mickle, John	10 00	10 00
Mowatt, Hon. O.	10 00	10 00
Mumford, Mr.	5 00	5 00
McKelvey	20 00	10 00
Nasmith, John	50 00	34 00
Newton, Mrs.	4 00	4 00
Ott, Messrs.	5 00	5 00
Ogilvey, James	5 00	5 00
Page & Son	100 00	50 00
Powis, W. H.	25 00	5 00
Robertson, W., Lanark	25 00	10 00
Robertson Brothers	50 00	34 00
Robertson, George & Son	150 00	150 00
Russell, A.	5 00	5 00
Sharman, Mr.	25 00	
Silcox, George	25 00	25 00
Silcox, John	25 00	17 00
Smith, James.	100 00	66 66

PROVIDENT

.....\$ 145 40

981 82
227 00
126 77

1335 59

\$1480 99

850 00
*470 82

1320 82

\$ 160 17

.....\$2000 00
..... 160 17

..... 2160 17

..... 1295 40

\$ 846 77

AUDITORS.

Name.	Subscription.	Payment.
Thomson, R.	10 00	
Turner, John	50 00	
Wallis, W. A.	26 00	26 00
Waterous, Mrs.	50 00	5 00
Warbrick, J. T.	20 00	20 00
Webb, Mr.	100 00	100 00
Whitlaw, Charles	25 00	25 00
Wickson, J.	25 00	25 00
Wickson, Henry	50 00	34 00
Woodhouse, J.	25 00	25 00
	2163 00	1460 73
Collections.		
Brantford	37 00	37 00
Guelph	13 00	13 00
Hamilton	15 00	15 00
London	27 00	27 00
Pine Grove.....	1 00	1 00
Quebec	21 00	21 00
Salford	20 00	20 00
Toronto	90 00	90 00
Churches.		
Brantford	100 00	
Burford and Scotland	100 00	25 00
Eramosa	50 00	4 00
Frome.....	50 00	
Hamilton	200 00	140 00
London	100 00	
Oro	100 00	
Ottawa	200 00	15 00
Paris	100 00	
Pine Grove.....	50 00	
Sarnia	50 00	
Toronto, Bond Street	200 00	175 00
Warwick and Forest.....	110 00	25 00
	\$3797 00	\$2068 73
Promised.....	2068 73	
Paid	\$1728 27	
To be collected	\$1728 27	

E. & O. E.

J. C. BARTON, TREASURER.