

ELEVENTH
ANNUAL REPORT
OF THE
CANADA SUNDAY SCHOOL UNION,

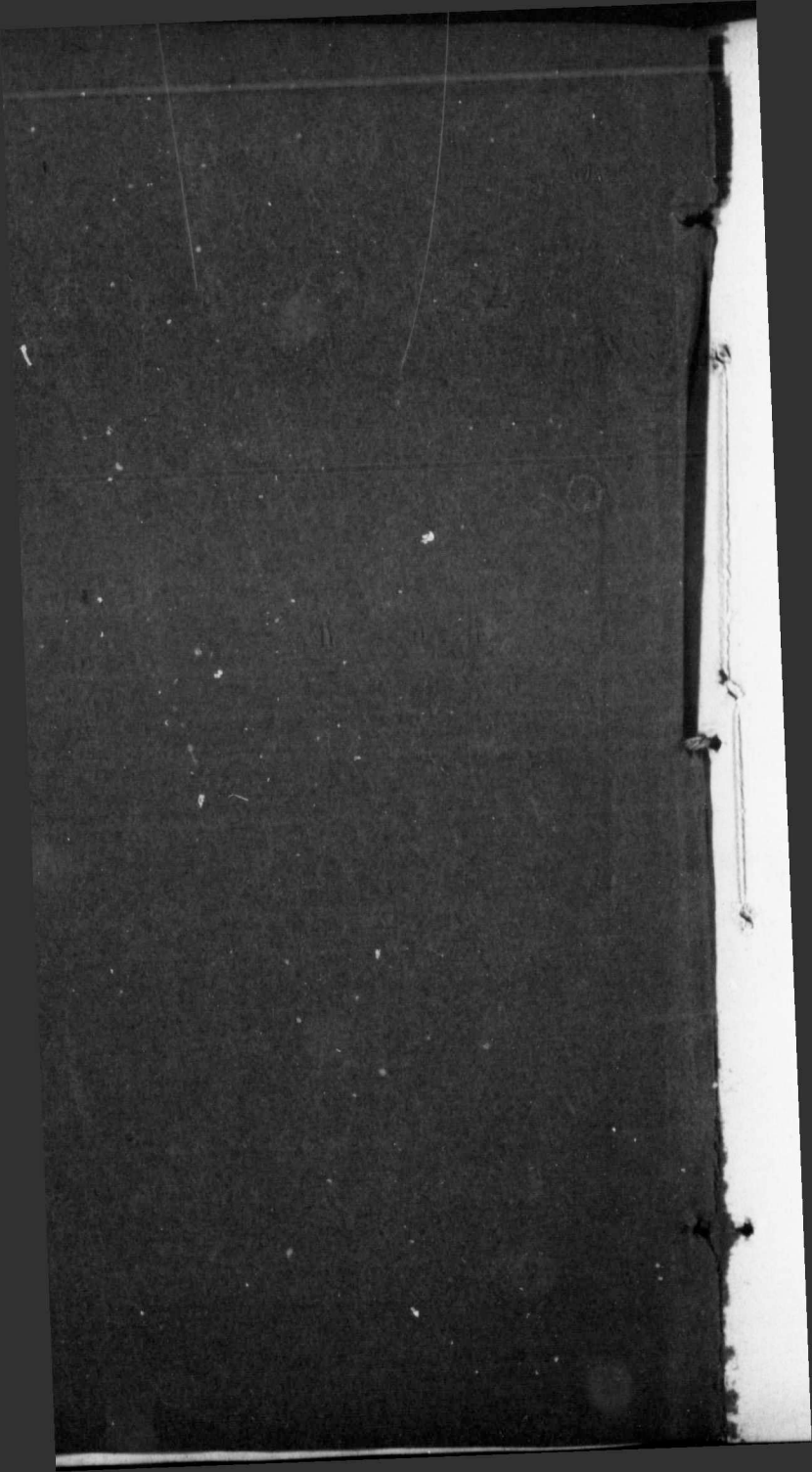
PRESENTED TO THEIR SUBSCRIBERS AT THEIR
ANNUAL MEETING.

JANUARY 28, 1848.

MONTREAL:
PRINTED BY J. C. BECKET, ST. PAUL STREET.

MDCCCXLVIII.

81781 4711



ELEVENTH
ANNUAL REPORT

OF THE

CANADA SUNDAY SCHOOL UNION,

PRESENTED TO THEIR SUBSCRIBERS AT THEIR
ANNUAL MEETING,

JANUARY 28, 1848.



MONTREAL:

PRINTED BY J. C. BECKET, ST. PAUL STREET.

MDCCLXVIII.

ELEVENTH

ANNUAL REPORT

OF THE

CANADA SUNDAY SCHOOL UNION

FOR THE YEAR ENDING 31st DECEMBER 1910

JANUARY 28, 1911

MONTREAL

PRINTED BY J. G. DUBOIS, 22 LAVAL STREET.

MCMXIII

CONSTITUTION
OF THE
CANADA SUNDAY-SCHOOL UNION.
ESTABLISHED IN MONTREAL, 1836.

I. This Society shall be called the CANADA SUNDAY SCHOOL UNION.

II. The objects of this association shall be to promote the establishment of Sabbath Schools wherever it is deemed practicable, and to encourage and strengthen those already in existence. The means to be chiefly relied upon to effect these objects, will be by maintaining a correspondence with the various Schools throughout the country, by the means of an Agent or Agents, whenever practicable, and by the cheap and gratuitous distribution of Library and other Books, suitable for Sabbath School Instruction.

III. It is intended that this Society shall embrace members of various Evangelical denominations, and the Books put in circulation by it will not interfere with the peculiarities of those denominations.

IV. The government of this Society shall be vested in a President, Vice Presidents, Treasurer, Corresponding and Recording Secretaries, Depositary, and a Committee composed of the resident Ministers of the Gospel, and twelve laymen, selected from the various congregations; whose duty it will be to enact By-Laws, and form Rules for the more minute details of the operations of this Society, and to devise and execute all such measures as they may deem expedient, for promoting the objects contemplated in its organization; five of whom will form a quorum for the transaction of business.

V. The annual payment of a sum not less than 5s. will entitle to membership; and the payment of £2 10s. at any one time, to life membership.

VI. The Annual Meeting of this Society shall be held at such time and place as the Committee may direct, when will be submitted the Treasurer's Report for the past year, and a detailed statement of all the operations of this Society, and any other intelligence of interest relating to the cause of Sabbath Schools at large.

VII. No alteration, or amendment, to be made to the foregoing articles of Constitution, without the concurrence of two-thirds of the Members present at a general meeting, notice of the proposed alteration having been given to the General Committee at least one month previous.

CONSTITUTION

OF THE

CANADA SYDNEY SCHOOL UNION

ESTABLISHED IN 1871

I. This Society shall be called the Canada Sydney School Union.

II. The objects of this Association shall be to promote the establishment of Schools wherever it is deemed expedient, and to encourage and sustain them in existence. The means to be chiefly relied upon to effect these objects will be by maintaining a correspondence with the various Schools throughout the country, by the means of an Agent or Agents, wherever practicable, and by the issue and distribution of Tracts and other Books suitable for School Instruction.

III. It is intended that the Society shall receive monies of various kinds from donations, and the books for a circulation by it will not interfere with the operations of those Societies.

IV. The management of this Society shall be vested in a President, Vice President, Treasurer, Corresponding and Resolving Secretaries, Librarian, and an Executive Council of the various Members of the Society, and twelve persons, selected from the various congregations; whose duty it will be to assist the President and Vice President in their respective details of the operations of this Society, and to devise and execute all such measures as they may deem expedient for promoting the objects mentioned in its constitution; five of whom shall form a quorum for the transaction of business.

V. The annual payment of a sum not less than 5s. will entitle a person to membership; and the payment of £2 10s. at any one time to life membership.

VI. The Annual Meeting of this Society shall be held at such time and place as the Committee may direct, when will be submitted the Treasurer's Report for the past year, and a detailed statement of all the operations of this Society, and any other intelligence of interest relating to the cause in British Schools at large.

VII. No alteration or amendment to be made to the foregoing articles of Constitution, without the concurrence of two-thirds of the Members present at a general meeting, notice of the proposed alteration having been given to the General Committee at least one month previous.

Eleventh Annual General Meeting

OF THE

CANADA SUNDAY SCHOOL UNION.

The Eleventh Anniversary of the Canada Sunday School Union was held in the American Presbyterian Church, Great-St. James' Street, on Friday evening, the 28th January, 1848, upon which occasion Hon. JAMES FERRIER, took the Chair. The Rev. Mr. JENKINS opened the meeting with prayer; and the Chairman having made a few appropriate remarks, called upon the Corresponding Secretary, D. FRASER, Esq., to read the Report; after which, the following Resolutions were passed unanimously:

Moved by Rev. WILLIAM TAYLOR, seconded by Rev. Mr. McLOUD, and supported by Rev. Mr. JENKINS.

That the Report be adopted, and printed, under the direction of the Committee; and that this Meeting, with humble gratitude to God, rejoice in the continued stability and success of the CANADA SUNDAY SCHOOL UNION.

Moved by Rev. Mr. CORDLEY, seconded by Rev. Mr. CHURCHILL,

That the rapidly increasing population, and wide spiritual destitution of this Colony, demand extended and vigorous efforts for the religious education of the young; and this Meeting regard the general institution of Sabbath Schools, as calculated to be powerfully instrumental in diffusing a knowledge of the principles and privileges of vital Christianity.

Moved by Rev. Mr. GIRDWOOD, seconded by Rev. W. LEISHMAN,

That we now tender our thanks to the RELIGIOUS TRACT SOCIETY, and SUNDAY SCHOOL UNION, of London;—also to the AMERICAN SUNDAY SCHOOL UNION, of New York, for the

efficient aid rendered to this Society ; and renew our request for a continuance of their support.

Moved by WILLIAM LUNN, Esq., seconded by JOHN REDPATH, Esq.

That the following be the Office-Bearers and Committee for the present year, with power to add to their number :—

President :

HON. JAMES FERRIER.

Vice-Presidents :

J. H. MAITLAND, Esquire.
JAMES R. ORR, Esquire.

JOHN DOUGALL, Esquire.
JOS. WENHAM, Esquire.

JAMES COURT, Esq., *Treasurer.*

DONALD FRASER, Esq., *Corresponding Secretary.*

MR. J. C. BECKET, *Recording Secretary.*

MR. JAMES MILNE, *Depository.*

Committee :

All resident Ministers of the Gospel.

D. P. JANES,	DAVID FERGUSON,	T. A. GIBSON,
JOHN GIBSON,	T. D. HALL,	JOHN BIRSS,
JOHN HOLLAND,	DAVID SMITH,	G. A. PYPHER,
JAMES MILLS,	HENRY LYMAN,	D. WYLLIE,
WILLIAM MUIR,	S. JONES LYMAN,	JOHN TURNBUILL,
W. C. EVANS,	THOS. LADYMAN,	C. P. WATSON.

The meeting was well attended, and the collection amounted to £13 3s. 6d.

ANNUAL REPORT.

In presenting the *eleventh* Annual Report of the Canada Sunday School Union, we are called to the exercise of devout thanksgiving to God, for the measure of stability and success which this institution has attained. Restricting our efforts to the one specific object of promoting and encouraging Sabbath Schools, we have enjoyed the confidence of all denominations of Christians, and been privileged to note a general and growing appreciation of this important branch of evangelical enterprise. Scrupulously abstaining from any interference with the internal management of particular schools, we have sought to foster those already in operation; to encourage their establishment wherever opportunity offers; and to supply those books and tracts best fitted to promote their full efficiency. Throughout its silent, humble career, the Canada Sunday School Union has kept exclusively in view the definite object specified in its original constitution; and, very partially as its capabilities of usefulness have been developed hitherto, sufficient progress has been made, and sufficient information from all districts of the country been received, to demonstrate, with re-

doubled force, the necessity of yet more vigorous sustained and extended efforts for the establishment and improvement of Sabbath Schools.

In reviewing our history during the year which is past, it is requisite at the outset to remark, that the efforts of the Union have been crippled, and its activity impaired, by the want of one of its most necessary means of usefulness—a travelling agent. One of the resolutions passed at last annual meeting, made special reference to the employment of an agent; but every exertion on the part of the committee has failed to secure the services of a suitable representative. It is sufficiently manifest that, under the blessing of God, the efficiency of an institution like this must depend very much on the employment of at least one competent agent, who should be “constantly in the field, stirring up those schools already formed, and seeking out openings for planting new ones; organising district unions, and attending their meeting; infusing, by his presence and advice, activity and energy into the whole.” Without such an instrument of effective communication with all parts of the extensive field before us, we cannot from one point maintain that enlarged influence and lively interest to which it is our duty to aspire. Though nominally connected with us, the schools are apt to become isolated in feeling and careless in organisation. It is, therefore, earnestly to be hoped, that the man and the needful funds for this agency will be found in the year on which we are entering, and that this leading branch of our operations will no longer continue lame and inefficient.

Meantime, we have to notice a deficiency in the number of schools reported to us, as compared with

the reports of previous years. We are persuaded that the reason of this is to be found, not in any diminution of interest in the cause, but in the want of lively communication with the many schools scattered over the province. Our friends in the country, unless reminded by the visit of an agent in behalf of the Union, are too ready to forget that copious returns to the circulars annually distributed, are essential to the vigor and success of our exertions.

The efforts of the committee to circulate intelligence and acquaint themselves with the condition of Sabbath schools in remote districts, are also seriously impeded by the stringent regulations of the Post Office department. The heavy cost of communication precludes the return of our circulars from many of the poorer settlements; and we look anxiously for a reform of the present system, and the establishment of a cheap and uniform rate of postage.

Reports have been received from 103 schools, 11 of which have been established during the year 1847. In these schools we find 892 teachers, and an average attendance of scholars numbering 5902, of whom only 4748 are able to read. We further notice that no more than 72 of these schools are open throughout the year.

Interesting extracts from the reports received, are subjoined in form of an appendix.

From a perusal of the whole, we are satisfied that through the large extent of Canada, the system of Sabbath School instruction is steadily, though not very rapidly advancing. And yet there are many complaints of apathy on the part of parents and guardians

of the young. Indifference in this matter is to be found not merely among worldly men, but among those who profess for themselves the faith of the gospel. From some quarters, marked by great religious destitution, we receive the sad announcement, that though multitudes of children are growing up in neglect and ignorance, there appear to be no competent teachers willing to enter on the work of instructing them in the things of God. We can only deplore a position so dark and helpless, while we pray for the removal of every obstacle to the successful operation and extension of the Sabbath School system; absolutely requisite, as it is, to supply the want of that spiritual training for the young which parents so rarely provide, and without which the prospects of the coming generation in Canada, both for time and for eternity, were gloomy and alarming indeed.

An interesting feature in many reports from country schools, is the practical union among religious men which they exemplify. In districts not a few, where the population is divided into different denominations, Christian men and women interested in the young, and mindful to "work while it is called to-day," have co-operated in this cause with the happiest effect, despite their sectional peculiarities. These "Union Schools" are the only efforts practicable at present in many settlements; and the spirit in which they are established and sustained is one which it is our sincere desire to perpetuate and extend. It is the spirit of love which ought to subsist between the children of one family—the subjects of one King. It is that spirit which, when doctrinal uniformity is not to be attained, rejoices in the union of Christians for practical ends;

ter is to be under the influence of which they labour earnestly for among those common cause, implore the Divine blessing on their the gospel combined exertions, and rejoice together in the successful religious destination which, by the command of God, attends the faithful discharge of religious obligation.

We find that of the 103 schools reported to us, 89 are supplied with libraries, and numerous testimonies are given to the beneficial influence of the Sabbath school books, not only on the children, but in the families with which they are connected. We have reason, however, to know that great destitution in this respect still exists among the country schools; and vigorous exertions will be requisite on the part of the Union to supply this most needful appendage to every Sabbath School.

Many of the reports received speak in encouraging terms of the general bearing of the schools upon the moral tone and character of the community at large. We are especially happy to think that their influence has tended, in whatever small degree, to stem the torrent of Sabbath desecration which sweeps over this country, and threatens to destroy whatever of reverence for the ordinances, and law, and worship of God still dwells in the heart and conscience of the Protestant people of Canada.

The monthly concert for prayer on behalf of Sabbath schools, appears to be very imperfectly sustained. We notice, however, that teachers in some quarters have adopted the plan of meeting weekly for this and other purposes connected with their duties; and we are assured that these meetings, when practicable, are found to be pleasant and profitable means of grace.

In this city, the cause of Sabbath instruction continues to receive active attention and support. The schools generally seem to have sustained their former ground during the bygone year, and a few of them have made marked and encouraging progress.

The *Missionary and Sabbath School Record* maintains an extensive circulation, amounting at present to 2500 copies monthly. From many quarters we receive cordial testimonies to the continued usefulness and popularity of this juvenile periodical.

We now come to speak of the most prosperous department of our work. During the past year, unusual success has attended the efforts of the Union to supply Sabbath schools with religious publications, instructive and interesting to the young. The issues from the depository are as follows: Library books, 13799; elementary books, 3029; Bibles and Testaments, 104; hymn books, 447; tracts, 1956. Total for the year, 19335. Total since the commencement of the society, 172948. We have issued 90 libraries for Sabbath schools—a number far exceeding the issues of any previous year. Of these, 70 are libraries of the London Tract Society, sold at one-half or two-thirds value; and 20 of the American Sunday School Union, at the rate of \$10 each.

List of Libraries issued by the Canada Sunday School Union in 1847.

RECAPITULATION OF LIBRARIES ISSUED.

Large Libraries—101 Volumes	25	
Small " —100 "	45	
American " —100 "	19	
" " — 50 "	1	
Total	90	

NO	SCHOOLS.	SUPERINTENDENTS.	VALUE.
1	Gosford St. S. Sch. Montreal	Mr. Kay	70s
2	Episc. S. School, Russeltown	Rev. R. G. Plees	70s
3	Congregational S. S., Bytown	" J. T. Byrne	70s
4	Baptist S. School, Brookville	" R. Boyd	70s
5	Pakenham Union S. School	" Wm. Dick	70s
6	Free Ch. School, Beckwith	Neil Stewart	70s
7	North East Hope	Walter Milne	70s
8	West Gwilliambury	Maxwell Daily	70s
9	" "	Miss Mary Smith	70s
10	Bapt. S. Sch., St. Catherine's	Rev. Wm. Hewson	70s
11	Northport, P. Edwd. District	James Ross	70s
12	Ramsay	Duncan Bain	70s
13	Episcopal S. S., Huntingdon	Rev. Mr. Morrice	70s
14	Yarmouth and Dorchester	Robert Michael	70s
15	Hillhead of Lachute	Duncan M'Guar	70s
16	9th Concession, Lochiel	John M'Laurin	70s
17	Durham, C. E.	Rev. D. Dunkerly	70s
18	Bapt. S. Sc., London, C. W.	Duncan Bell	70s
19	" " Plum Hollow	Rev. J. Nicholls	70s
20	B. C. S. School, Hope, C. W.	Samuel Naylor	70s
21	North Sherbrooke	" James Finlay	70s
22	Presbyter. S. Sc., Perth	" Rev. Wm. Bain	70s
23	" " Lanark	" John Mason	70s
24	St. And. S. S., Bytown	" A. Drummond, Esq.	70s
25	Epis. S. S., St. John's, C. E.	Rev. C. Bancroft	70s
26	Prescott, C. W.	W. D. Dickinson	40s
27	Presbyterian S. S., Kingston	Rev. J. Machar	40s
28	Perth, C. W.	M. M'Donnell	40s
29	Vankleekhill, C. W.	G. Buchanan	40s
30	Chatham, No. 6, C. E.	John Hay	40s
31	Three Rivers,	" Rev. J. Thom	40s
32	Cobourg, C. W.	" David Brodie	40s
33	Norton Creek	Rev. R. G. Plees	40s
34	St. Eustaché	Mrs. Gentle	40s
35	Smith's Falls, C. W.	Russell Bartlett	40s
36	Napanee,	" George Dunom	40s

NO	SCHOOLS.	SUPERINTENDENTS.	VALUE.
37	Three Rivers, C. E.	Rev. J. Thom	40s
38	North-East Hope, C. W.	Walter Milne	40s
39	Baptist S. School, Osnabruck	Charles G. Smith	40s
40	Rear of Chatham	Rev. John King	40s
41	Warwick	Wm. M'Alpine	40s
42	Congreg. S. S., Brockville		40s
43	Presbyterian S. S., Bytown	Rev. Wm. Durie	40s
44	Dummer	A. Kidd	40s
45	Drummondville, C. W.	Robert Hubbard	40s
46			40s
47	Barnston, C. E.	Rev. James Green	40s
48	Richmond, No. 7	Truman Beeman	40s
49	Union S. School, Greenbush	Mr. Manhart	40s
50	Seymour East	Mr. Neil	40s
51	3d Conc., North Georgetown	Lewis Yourie	40s
52	Hochelaga	John Fletcher	40s
53	Ingersoll, C. W.	Isaac Piper	40s
54	Richmond, ,,	Rev. J. Flood	40s
55	Granby, C. E.	James Irwin	40s
56	Dalhousie, C. W.	James Playfair	40s
57	Ramsay, ,,	William Wylie	40s
58	Brock St. S. Sch., Kingston	David Dick	40s
59	Brome	George Howie	40s
60	Brockville, C. W.	John Andrew	40s
61	Gore of Hinchinbrook, C. E.	Archibald Johnston	40s
62	Presbyterian S. S., Peterboro'	James Hall	40s
63	North Georgetown, C. E.	James Dryden	40s
64	Aylmer	W. Stewart	40s
65	Union S. School, Port Sarnia	Mr. Reid	40s
66	St. Geo. Ch. S. S., Montreal	Rev. W. T. Leach	40s
67	Presbyterian S. School, Perth	,, Wm. Bainj	40s
68	Free Church S. S., Cornwall	,, John Fraser	40s
69	Amherstburg	,, Mr. Peden	40s
70	S. Charles, C. E.	Mrs. Handyside	40s
71	West Hawksbury		50s
72	Leeds, Megantic, C. E.	Robert Cobban	50s
73	Wesleyan S. S., Kingston	James Fraser	50s
74	Ancaster, C. W.	Rev. W. Porterfield	50s
75	Baptist S. School, Kingston	John J. Haines	50s
76	Congr. S. S., Sherbr., C. E.	Wm. Brooks	50s
77	New Glasgow, ,,	Rev. Wm. Louden	50s
78	Durham, ,,		50s
79	Cong. S. School, Milton, ,,	O. Stimson	50s
80	Beverly, Johnst. Dist., C. W.	W. H. Denant	50s
81	East Hatly, C. E.	Rev. James Green	50s
82	Petite Nation, ,,	S. Tucker	50s
83	Eaton and Newport, ,,	Wm. Sawyer	50s
84	Stone S. H., Melbourne, ,,	John Laing	50s

NO	SCHOOLS.	SUPERINTENDENTS.	VALUE.
85	Meth. S. S., Charleston, "	Philip Flanders	50s
86	S. School, near Perth, C. W.	Per Rev. Wm. Bain	50s
87	Bastard, "	S. Simmons	50s
88	Meth. S. S., P. Henry, Kings.		50s
89	Perth	Per Thomson, M'Donnell, & Co.	50s
90	Cowansville, C. E.	Rev. D. Connell	12s 6d

TABULAR STATEMENT OF ISSUES FROM THE DEPOSITORY SINCE THE COMMENCEMENT OF THE SOCIETY.

Years.	Library Books.	Elementary Books.	Union Questions.	Bibles.	Testaments.	Hymn Books.	Maps.	Tracts.	Total.
1839	7343	3393	265	712	143	88	75	17690	29210
1840	10320	1494	154	11	585	96	30	9650	22445
1841	8732	2588	178	75	710	280	25	4691	17460
1842	9908	5459	161	158	559	742	20	2289	19278
1843	6056	3011	133	136	345	306	10	1769	11766
1844	8842	3878	100	191	160	718	10	2350	16249
1845	12295	3043	144	59	72	577	10	1414	17694
1846	11755	3188	71	3	54	346	11	4081	19511
1847	13799	2970	59	56	48	447		1956	19335

Farther we have to report, that free grants of books, to a very considerable extent, have been sent to Sabbath schools in poor settlements. The value of these, together with the allowance made on libraries sold, amount during the past year to the sum of £149 13s 6d.

List of Grants made by the Canada Sunday School Union in 1847.

DATE.	SCHOOL.	VALUE
		£ s. d.
Jan. 28,	Sunday School Union, Chatham, per John Hay,.....	1 0 0
Feb. 4,	Mission School, Grande Ligne,.....	1 0 9
" "	" " Pointe aux Tremble,.....	1 0 9
" "	Magdalene Asylum,.....	2 3 9

4	July	5, Brome (North) Sunday School,.....	2	5	0
	"	7, Bethel Sunday School,.....	0	5	4
2	"	" Durham School, No. 14,.....	2	9	1
0	"	" Grande Freniere Sunday School,.....	1	6	10
1	"	6, Zorra S. School, 50 Child's Companion,...	0	2	1
9	"	" Ramsay Sunday School,.....	0	10	0
2	"	24, Osnabruck Sunday School,.....	0	7	0
0	"	" S. School, Pleasant Valley, Osnabruck,....	0	8	5
2	"	" East Hatly Sunday School,.....	1	9	11
2	Aug.	19, Indian Sunday School, St. Francis,.....	0	3	0
2	"	26, Barford Sunday School,.....	0	17	4
6	"	" West Barnston Sunday School,.....	0	12	8
0	"	28, Stafford Sunday School,.....	1	16	3
6	"	31, Rawdon and St. Jerome Sunday School,...	2	3	0
6	Sep.	2, Eaton and Newport Sunday School, 50			
0		Child's Companion,.....	0	2	1
0	"	13, First Chute, Bennechere,.....	1	14	2
6	Oct.	5, Aylmer Sunday School,.....	0	15	0
4	Nov.	6, Leeds, Megantic Sunday School, 70 Child's			
0		Companion,.....	0	2	11
1	"	" Methodist Sunday School, Kingston, 70			
7		Child's Companion,.....	0	2	11
1	"	" Presbyterian Sunday School, Perth, 50			
1		Child's Companion,.....	0	2	1
2	"	" Brome S. School, 100 Child's Companion,.	0	4	2
1	"	" Cowansville Sunday School, 100 Child's			
		Companion,.....	0	4	2
	"	13, Brompton S. School, 50 Child's Companion,	0	2	1
	"	" Danville S. School, 100 Child's Companion,	0	4	2
	"	24, Leeds S. School, 50 Child's Companion,....	0	2	1
			42	3	6
		Grants on 25 Large Libraries,.....	62	10	0
		Grants on 45 Small Libraries,.....	45	0	0
			149	13	6

The Union has been enabled to produce the above results by the continued countenance and liberal support of the London Religious Tract Society, to which noble institution, along with the Sunday School Unions of London and New York, we owe a heavy debt of gratitude.

The business of the depository has been, as usual, efficiently conducted under the judicious management of

Mr. James Milne. The transactions of the past year will appear from the following statements :

Depository in account with Canada Sunday School Union.

Dr.	Cr.
To Stock on hand	By Cash Sales,.....£255 17 2
1st January, 1847, £520 13 6	By Credit do..... 110 14 8
Purchases & grants from the Religious Tract Society, London,..... 160 11 3	By Grants, per list,.. 149 13 6
Do. from Sunday School Union,.... 46 1 7	By Stock on hand, 31st Dec., 1847,. 455 0 8
Libraries from Am. S. S. Union..... 55 0 9	
Publications purchased in the Province, 61 1 9	
Premium of Exchange, or Stock on hand,..... 125 17 2	
£969 6 0	£969 6 0

E. E. JAMES MILNE, Depository.

Montreal, January 1, 1848.

*Stock Account of the Canada Sunday School Union,
31st December, 1847.*

Dr.	Cr.
To amount due to the Religious Tract Society, London,....£83 18 3	By Books in the Depository, per Inventory,.....£455 0 8
Amount due American S. S. Union, New York,..... 43 6 3	By Amount of debts due by Schools, &c 217 15 1
Balance due John C. Becket, 27 2 1	By cash in the hands of the Treasurer,. 25 0 2
Stock Account,..... 543 9 4	
£697 15 11	£697 15 11

E. E. JAMES MILNE, Depository.

From a statement prepared in the depository, we find that 150 schools in all have participated during the bygone year in the benefits of the Union.

1st. Those who have been furnished with Libraries,.....	90
2d. Those to whom grants have been made, but who have not been furnished with Libraries this year,.....	32
3d. Those who have made purchases and received neither grants nor Libraries,	28
Total,.....	150

Of these, there are conducted by

Presbyterians, - - -	32
Episcopalians, - - -	10
Methodists, - - -	17
Baptists, - - -	17
Congregationalists, - -	14
Persons of various denominations, or where the denomination is not known to us, - -	60
Total, - - -	150

In like manner, we find that the schools *reported* to the committee, are conducted as follows:

Union schools, - - -	28
Presbyterian, - - -	32
Episcopalian, - - -	6
Methodist, - - -	17
Baptist, - - -	11
Congregational, - - -	9
Total, - - -	103

The foregoing facts and figures will suffice to satisfy the friends of this cause, that the limited means at the disposal of the committee have been employed with some measure of efficiency. Gathering experience and encouragement from the past, we must now seek not merely to sustain, but to advance the efforts of our society; to widen its influence, and, by the blessing of God, invest it with a character of increased prominence

and stability. The catholic constitution and eminently practical object of the Union, entitle it to a high degree of confidence and support. There appears to be a good deal of misapprehension abroad in reference to its position and design. In some cases, indeed, contributions to its funds have been withheld on the ground that the individual applied to, assisted the school in connection with his own church. We beg it to be understood that our object is as general in its character as that of the Bible Society itself. The Union possesses no schools of its own; it is connected with no one denomination of Christians. Its aim is wide and comprehensive; seeking to assist and encourage Sabbath Schools in every district of the country, and in every section of evangelical Christianity. We take pleasure in acknowledging the continued liberality of the friends of this cause in Montreal, by whom, indeed, the sole means of the Union are supplied. If we are to go forward in the work, we must call for yet more abundant assistance at their hands; and we must appeal to those towns and country districts which have experienced the benefits of our society, to take a share in its support.

The time has happily passed away when the institution of Sabbath Schools was thought to require some vindication. We have no wish to exalt this agency above the position it is entitled to receive. We regard it as entirely auxiliary and supplementary to the sacred and primary relations of the family. We recognise the parental authority and influence as the first and highest human agency for the religious training of the young. But we are compelled to say, that in the case of multitudes, the influence and example of parents and relatives are not merely careless, but directly pernicious, in what

concerns the immortal soul—hostile to the spirit and requirements of our most holy faith. In many settlements, the young enjoy no stated pastoral superintendence to supply in any degree the want of family instruction; and even in towns, where this privilege is most abundantly enjoyed, it is found necessary to institute the Sabbath School as an auxiliary to the church, specially devoted to the training of those who are approaching the threshold of active life, but whose minds are yet pliant, whose characters in general yet remain to be formed—either hardened in impiety and sin, or moulded, by the grace of God, into the image of Jesus Christ.

It is our conviction, that Christians cannot over-rate the importance of leavening thoroughly with the principles of the Bible the minds, memories, and consciences of childhood and of youth. Heavenly wisdom is the foundation on which alone the highest order of intellectual and moral elevation can be built. There is no sound or thorough education which does not rest upon the acknowledgement of Divine truth as that which is essentially supreme. A people growing up in ignorance of God, or daring disregard of his authority—whatever their merely intelligent attainments, social comforts, or mechanical superiority may be—are yet a moral spectacle, dark and ominous enough. The Christian philanthropist recognises in the Sabbath School an engine of influence reaching to the very foundations of individual happiness and national progression—striking at the first buddings of ungodliness, and pointing the soul, almost from its birth, to “those things which concern its everlasting peace.” Its pretensions are humble, but its aim is high. It seeks, under the effectual blessing of the Spirit of grace, to “turn from darkness unto light;”

to shield our country from future unbelief, and anarchy, and wrath; to write the truth of God "upon the forehead of the age to come."

For the encouragement of this system, our Union has been organised; and in continuing to prosecute the work, we entreat the people of Christ to strengthen our hands, alike by active, cheerful liberality, and by their prayers for a yet greater measure of union and success.

Dr.

The Canada Sunday School Union, in account with James Court, Treasurer.

Cr.

To Remitted Religious Tract Society London			
£189 3s 8d sterling, is currency, - - -	£236	9	0
“ Remitted Sunday School Union, London			
£38 12s 2d sterling, is currency, - - -	48	11	11
“ Remitted American Sunday School Union.....	50	16	1
“ Paid for books bought in the Province.....	26	18	4
“ Do Duties on publications imported.....	16	11	6
“ Do for refitting Shop Furniture in new Depository.....	4	10	0
“ Do Year's Rent and Management of the Depository.....	30	0	0
“ Do Cartage, Freight, Postages, and Stationery.	12	5	3
“ Do for Fuel, Light, Cases, Insurance, Advertising, &c.....	13	14	6
“ Do John C. Becket on account of Printing, &c.	25	0	0
“ Balance carried down - - - - -	25	0	2
	£489	7	9

By Balance from last Account	£ 3	4	4
“ Collection at last Anniversary.....	11	18	1
“ Cash Sales at the Depository.....	255	17	2
“ Remittances from Schools	125	6	3
“ Collections in West Ward by Messrs D. Fraser and S. J. Lyman.....	51	14	4
“ Collections in the East Ward by Lieut. Goran and T. D. Hall.....	9	11	9
“ Sundry donations to the Treasurer, and received at the Depository	9	8	0
“ Interest on Union Building of Canada Fund, one year	16	12	10
“ Collection at Meeting of Sabbath Schools on New Year's Day	5	15	0
	£489	7	9
By Balance on hand - - - - -	25	0	2

E. E.

JAMES COURT, Treasurer.

Montreal, 25th January, 1848.

APPENDIX.

GENERAL INTELLIGENCE.

Lochiel.—I have much pleasure in stating that this year has been fraught with unusual blessings to our Sabbath School. Although it has been established for thirteen years, we never had a regular Bible Class till this year. This class, for many months past, has met not only on the Lord's Day, but regularly upon Friday evenings; and the result has often constrained some of the teachers, as well as those of the class, to say, "Master, it is good for us to be here." I trust I can with safety say that God has smiled upon our labours. Our S. S. continues generally open all winter. It numbers from 40 to 50 scholars with 5 teachers. Miss Ann Dixon's S. S. (three miles from here, in Kenyon) also continues open during winter, and numbers from 50 to 60. During the past year she has had very little assistance, and the whole burthen falls principally upon herself. There is no library, neither are they able in that locality to buy one. The schools both here and there, as also all the others throughout this county, except one, are connected with Presbyterians. There are several localities in the county, and even in this vicinity, where there are no S. Schools, nor do I consider it practicable at present to establish any in such places for want of pious teachers. We have not, as yet, made our annual collection, but have not lost sight of it.—
D. CATTANACH.

Bathurst Dis., Westmeath.—The box of books sent by the Depository to us arrived safely. As regards the formation of more S. Schools by your assistance, I think the following persons would be glad to embrace the opportunity—Robert Smyth, Township of Bromley; William Thompson, Pembrook; John Hutson, Township of Ross. This part of the country never had a school in it until this year; and, lamentable to say, all the children with the exception of four had to commence with the alphabet. In the course of this winter, we will make a collection in aid of the Sabbath School Fund, and remit it to you. We return you our sincere thanks for the aid you have afforded us; and I trust that the books will be a lasting benefit to the people in this neighbourhood.—
ANDREW YOUNG, Sen.

B
most
have
class
schol
prov
toler
Scho
and

A
per l
In of
suits
Whit

C
this
had
A gr
we h
dista
great
prosp
king
hope
PETI

E
Scho
wild
berec
to he
one.
regal
and
But,
less t
pupil
This
nor t
scant
Sabb
grey

H
effort
gene
sirab

Brantford.—It is our desire to remain in union with your most noble institution. Our school is in a healthy condition. We have now an average attendance of 108 scholars, divided into 13 classes, with 12 teachers and 2 superintendents. One of the scholars has been converted during the past year, and is likely to prove a very useful young man. Our library is at present in tolerable condition. It is our humble prayer, that the Sabbath Schools of Canada may prove a blessing to the country at large, and a nursery to the Church of the living God.—B. WHITNEY.

Amherstburg.—Ours is a *coloured school*. We have no proper library, though we get what we can to interest the scholars. In other places, some coloured teachers are at work, but have no suitable libraries, and find it difficult to keep up an interest. White people would not teach.—MISS GIBBS.

Castleford.—Since our S. School has been commenced at this place on the 1st October, it is satisfactory to state that it has had in general a beneficial influence both on parents and children. A great desire is evinced by the children to read the few books we have as a library. The regular attendance, considering the distance that some have to come at this season of the year, is a great encouragement to those who are taking an interest in the prosperity of Sabbath Schools and the furtherance of Christ's kingdom. There is a desire to have the \$10 library, which we hope to be able to obtain through the course of this winter.—PETER M'INTOSH.

Eastern District, Rear of Roxborough.—The need of Sabbath Schools in this Township is alarming. We have been in a barren wilderness and a land of drought. Though we sometimes numbered 4 and 5 teachers last harvest, I had to call in my own son to help me with the school, all others having withdrawn one by one. I may say with the apostle, all men forsook me. With regard to conviction and conversion we have long been barren, and when answering these questions, my heart sunk within me. But, at this moment, it bounds with joy. Within the space of less than 4 months, 17 have been hopefully converted to God, all pupils in the Sabbath School. I might even include 6 more. This is the work of God; effected not by might, nor by power, nor through the agency of preaching—for of that we have a very scanty supply—but by the Spirit of Grace poured out upon the Sabbath School. The work embraces young children and old grey-headed sinners.—JOHN FRASER.

Hamilton.—In reference to the monthly concert for prayer, efforts are being made to secure the co-operation of teachers generally throughout this city, in order to effect an object so desirable. A missionary society connected with our school is in

operation. The proceeds for the year are to be appropriated to the French Canadian Missionary Society.—GEORGE E. CARTWRIGHT.

St. Francis Dis., Eaton.—There are many places in this Township where schools are much needed, but those neighbourhoods seem destitute of suitable persons to go forward as teachers. We trust our school is doing good. Its influence on the young is salutary. It is worthy of remark, that our evening meetings for prayer, &c., are well attended by the young. Three-fourths at least of those who attend the weekly evening meetings are in some way connected with the Sabbath School.—S. A. HURD.

Smith's Falls.—There have been two schools organised this year in our neighbourhood, and they are both doing well. We have had a great mortality among the young, which I trust has had a salutary influence on our school. The number of inquirers after salvation, through a once crucified but now exalted Redeemer, has been greater than in any former year; and the interest felt in the school, both by teachers and scholars, appears to be increasing with us. During the year, two of our scholars have been removed by death. We have reason to rejoice that they died in hope of a glorious resurrection. May the Lord sanctify to us all the bereaving dispensations of His wise Providence!—RUSSEL BARTLETT.

Township of Bathurst.—We have to regret that the majority of children in this place do not attend Sabbath School, owing chiefly to the total indifference of parents. We know of several places where schools might be established, but only one where there are any willing to engage in the work, and they would need assistance as they are poor. It is in South Sherbrooke.—JOHN PLAYFAIR.

Western Dis., Plympton.—Another Sunday School was commenced in this Township about the same time as ours; but, as is generally the case where there are no books or tracts, the scholars wearied of it, parents were indifferent, and the school was discontinued. I have visited this place, and they are quite willing to commence again as soon as the weather is favourable. If you were to assist them by the gift of a few books or tracts, your kindness would not be lost, for those who will conduct the school are, I believe, sincere Christians. They would likewise observe the monthly concert for prayer.—DUNCAN J. ROBERTSON.

Ekfrid.—We cannot confidently report any conversions during the past year, but we trust that our labours have not been in vain. Many of the scholars are making good progress in Scripture knowledge; some of them repeatedly recite 70 or 80 verses of the Bible. This is done freely of their own accord each Sab-

bath, and not a few often repeat a whole chapter, without being ordered by the teachers to do so. A number of the parents regularly attend school with their children. We have no outward means of grace in this place but the Sabbath School.—CHARLES M'FIE.

Montreal, Cotè Street.—This school has made encouraging progress during the bygone year. The number of scholars has steadily increased, and a lively interest is maintained among all who are engaged in the work. The teachers have a meeting every Friday evening for prayer, and for meditation on the Scripture lesson for the following Sabbath. Quarterly missionary meetings of the children have been instituted, at which short addresses are given, and the money contributed by the school during the three months preceding, is voted away. At last meeting, it was divided equally between the French Canadian Missionary Society and the Foreign Missions of the Free Church of Scotland.

LIBRARIES.

Mosa.—We have only one library among five schools, and it is in very poor condition. We are much in want of another. The books are read with interest by parents and scholars.—FINLAY MUNRO.

West Gwilliambury.—I beg to enclose you £1 5s. on account of the Library sent to me in summer. I return you my sincere thanks for sending it, as it has brought a great number to the Sabbath School, and has at least created a taste for reading. I think I can beneficially distribute more of the "Child's Companion," if you can conveniently send me a few.—MARY SMITH.

Peterboro.—The influence of the libraries on both our schools is great; indeed the prosperity of the schools depends in a great measure on the efficient state of their libraries.—JAMES HALL.

Dalhousie.—We feel at a loss for words to express our gratitude for your kindness and strict attention in forwarding our valuable and much-esteemed library, and still more for supplying us with so many interesting little books for our junior class. We were much surprised at the low price of the Bibles and Testaments. Our hymn-books give great satisfaction: we consider them both good and cheap.—JOHN PLAYFAIR.

Western Dis., Egremont Road.—We have no library. The members of this class are from twelve years old and upwards—all capable of reading and, in general, in understanding what they read. A library would be of great advantage.—REV. T. ARMOUR.

Leeds.—Our library is in good condition. Its influence from the outset has been good, for it has not only contributed to inform

the mind and create a taste for reading, but it has proved in many instances a blessing to the hearts of the scholars.—JOHN R. LAMBLY.

Plympton.—We have no Library, but merely the loan of about thirty-four volumes for two years, from Mr. Watson, Sarnia. We have, however, a goodly number of tracts, the greater part of which are received from the neighbouring Sabbath Schools. I have gone round among the people in this place, soliciting subscriptions for a Library, and I think we will manage to get a fourteen dollar one, as soon as the navigation will permit.—D. S. ROBERTSON.

Murray.—We desire to tender your Society our sincere thanks for the very excellent Library sent us on the reasonable terms afforded by you. We find a good Library the best inducement we can hold out to secure the attendance of Sabbath scholars. It is difficult to speak of the positive good that results from our labours; but we have encouragement to go on in the attention which is given by many of the children to the exercises of the School. It is our humble endeavour to set before them Jesus Christ, and Him crucified, and though we cannot say with certainty that by our means any have been turned from the ways of sin and death to the living and true God, yet we humbly trust that our labours will be like bread cast upon the waters which may be gathered up after many days.—CHARLES P. WERDEN.

INFLUENCE ON THE COMMUNITY.

Dalhousie.—Considering the short time our School has been in operation, its influence is of the most cheering kind. Our youth, whether scholars or not, appear ashamed to be seen strolling about on the Lord's day. The highways and rivers appear to be abandoned, and we have liberty to pass quietly along if met by any who are not of us. They wish to show a respect we have never before observed.—JOHN PLAYFAIR.

Stanbridge, Bedford.—Many who at first seemed afraid to send their children, are now happy to see them attend the Sunday School. There appears to be less profanity than formerly existed amongst the youth of our village; and we hope that with the blessing of heaven upon our feeble efforts, this school will prove a nursery of piety and virtue, a little leaven, leavening the whole village.—J. B. NICHOLS.

Prince Edward District, Northport.—Prior to the commencement of our schools, the children were permitted to indulge upon the Sabbath day in whatever amusement was most gratifying to them. The Sabbath was disregarded both by parents and children, some even going so far as to forbid their children attending school. But since the distribution of our library books, which

has
The
suppl
ness
relig

A
ing
turt
The
we
the
mis
Jun

I
Sun
able
and

S
neig
Wit
Sab
Ma
oth
des
am
enc
bee
con
relig

C
part
the
ness
Sur
ture
the
whi
are
TAN

M
our
like
para
effe
we

has been as general as possible, a change has come over them. Those who were at first opposed to the school are now the firm supporters of it; and instead of the Sabbath being spent in idleness, they all meet in our schools for the purpose of receiving religious instruction.—JAMES ROSS.

Middle Farnham.—The school has had an influence in checking the sabbath-breaker; and has been instrumental, we trust, in turning the wicked from the error of his ways unto Christ. Though we see a great indifference both in parents and children, we yet feel encouraged to sow the seed in the morning, and in the evening to withhold not our hand, in full reliance on the promise of God, that we shall reap if we faint not.—AARON VILAS, Junior.

Eastern District, Charlottenburgh.—The influence of the Sunday School is very good, and a great improvement is observable among the people. We see no wakes, no sabbath fishing and shooting as formerly, and less intemperance.—JAMES CRAIG.

Sarnia.—It is impossible fully to estimate the benefit which a neighbourhood receives from a regularly sustained Sabbath School. With regard to the community around us, it is apparent that the Sabbath School has been the means of preventing much evil. Many are thus brought together to receive instruction who would otherwise have associated for very different purposes. Sabbath desecration, at least in any open manner, is almost unknown among us. The Sabbath School has had no inconsiderable influence in producing this result. Scriptural knowledge has likewise been diffused; and several of our earlier scholars have now for a considerable time sustained a consistent character as professors of religion.—ROBERT SYM.

Oakcreek.—The general influence of our School is good, imparting habits of diligence to the young and giving a sanctity to the Sabbath, which might otherwise be spent in comparative idleness, if not something worse. If the Committee of the Canada Sunday School Union should employ a travelling Agent or Lecturer, a visit from him would be very acceptable here, and by the blessing of God instrumental in removing that apathy with which Sunday Schools (those nurseries of the Christian Church) are at present, even by well meaning men, regarded.—JAMES TANNAHILL.

Montreal, St. Gabriel Street.—I should view the operations of our Sabbath School, as far as instructing the young is concerned, like the leaven hid in three measures of meal, spoken of in the parables of Christ. It is silent, but working out its legitimate effects. Among those scholars who are farther advanced in years we can discern the fruits which generally arise from serious im-

pressions; and their zeal in behalf of Missions and the extension of Christ's kingdom in the world, may be regarded as no slight indications of a work of grace. I may state that those alluded to have been in the Sabbath School for a number of years.—G. A. PYPER.

MODE OF TEACHING.

Horton.—The School is opened by singing and prayer. One or two chapters of the New Testament are then read by the scholars, and appropriate questions put from every verse. Psalms, paraphrases, and hymns, are afterwards repeated; and the greater number of the scholars recite from memory scripture proofs in support of a doctrine given out on the previous Sabbath. In this manner upwards of one hundred doctrines have been proved; many of the scholars repeating on some doctrines from twenty to forty direct proofs, selected by themselves. We conclude by prayer and praise.—HENRY AIRTH.

Port Hope—Immediately after the opening of the School, the pupils recite the lesson of the day to their respective teachers. Questions arising out of the lessons are proposed, and remarks made by the teachers of an interesting and profitable nature. As soon as these exercises are finished, the School undergoes an examination by the Superintendent, embracing the prominent topics of the lessons —FRANCIS BEAMISH.

Perth.—We use the lessons published by Rev. W. Arnot, and exercise the whole school on them at the close. I may state that the School has increased greatly since the beginning of this year, almost fifty per cent.—FRANCIS HALL.

Prescott.—The pupils in all the classes recite the same lesson of about ten verses in the Bible. Both teachers and scholars are furnished with copies of "Barne's Questions," and the scholars are credited by tickets with the number of verses repeated, and of answers given to the printed questions. Thereafter, the Superintendent asks general questions, and makes practical remarks to the whole School. When one chapter is finished, we review it on the next Sabbath. At the end of each month the whole school are informed of the number of verses recited, and of answers given during the month by each scholar.—W. D. DICKINSON.

Fergus.—The scholars commit to memory passages of Scripture, metrical psalms, paraphrases, and the Assembly's Catechism. They are examined on the exercises, and required to prove doctrines from the word of God.—REV. G. SMILLIE.

Sarnia.—School having been opened by the Superintendent, portions of Scripture are read by the different classes, upon which a few observations are made, and questions asked. The lessons

committed to memory are then recited, questions put, and parallel passages required. The result is frequently very satisfactory.—
ROBERT SYM.

REMITTANCES FROM SCHOOLS, &c. IN 1847.

Rev. James T. Byrne	-	-	-	-	£ 3 6 3
John Calder	-	-	-	-	1 9 0
Baptist Church Sunday School	-	-	-	-	1 15 7
St. Andrews Church Sunday School	-	-	-	-	5 12 2
Reverend William T. Leach	-	-	-	-	3 10 0
Baptist Mission Sunday School	-	-	-	-	1 17 6
Thompson, M'Donnell & Co.	-	-	-	-	2 10 0
James Dunom, Napanee	-	-	-	-	2 10 0
Edward Wright	-	-	-	-	0 6 0
John Hay	-	-	-	-	1 15 0
George Watson	-	-	-	-	0 10 0
Rev. J. Greer	-	-	-	-	1 18 0
Rev. Charles McKay	-	-	-	-	3 12 0
Rev. James C. Muir	-	-	-	-	0 18 9
Peter O'Neil	-	-	-	-	1 17 6
Rev. R. Boyd, Brockville	-	-	-	-	2 10 0
Joseph Leeming	-	-	-	-	1 0 0
Russel Bartlett	-	-	-	-	2 15 0
Templeton Brown	-	-	-	-	3 8 8
James Mair, Lanark	-	-	-	-	2 10 0
A. Moffatt, Pembroke	-	-	-	-	4 0 3
Finch Sunday School	-	-	-	-	2 0 0
Rev. John King, Chatham	-	-	-	-	2 0 0
St. Gabriel Street Church Sunday School	-	-	-	-	8 10 0
Susan Greely	-	-	-	-	1 12 6
J. H. Maitland	-	-	-	-	4 10 0
Rev. Wm. Bell	-	-	-	-	1 10 6
James P. Wells	-	-	-	-	2 10 0
Thomas Davidson	-	-	-	-	0 2 0
Mary Smith	-	-	-	-	2 6 3
Henry Masters, Guelph	-	-	-	-	3 12 0
John Barnard	-	-	-	-	2 19 3
Rev. J. Boreland	-	-	-	-	0 14 4
Thomas Christie	-	-	-	-	2 11 0
Free Church Sunday School, Bytown	-	-	-	-	1 5 0
Baptist Church Sunday School, Perth	-	-	-	-	2 19 10
James Fraser, Kingston	-	-	-	-	2 1 1
Rev. D. Dunkerly, Durham	-	-	-	-	3 0 0
Rev. Wm. Anderson, Inverness	-	-	-	-	3 10 0
John Walker, Mosa	-	-	-	-	2 10 0
John M'Watters	-	-	-	-	0 6 3
Rev. James Green	-	-	-	-	1 0 0
Alexander Fraser	-	-	-	-	2 6 8

Rev. Wm. Hewson	-	-	-	-	-	3	10	0
Rev. R. M'Gill	-	-	-	-	-	1	6	8
William M'Alpine	-	-	-	-	-	2	0	0
Peter Cowan	-	-	-	-	-	0	18	7
Rev. John Douglas	-	-	-	-	-	2	10	0
Rev. J. Nichols	-	-	-	-	-	3	0	0
H. B. Wales	-	-	-	-	-	0	8	0
Cote Street Free Church Sunday School, Montreal	-	-	-	-	-	4	7	5
R. & A. Miller	-	-	-	-	-	1	3	11
Spensersville Sunday School	-	-	-	-	-	0	11	3
J. M. Logan, Ormstown	-	-	-	-	-	1	0	0
						£125	6	3

SUBSCRIPTIONS IN AID OF THE CANADA
SUNDAY SCHOOL UNION.

<i>Collections in West Ward, per</i>	Davidson, James	-	0	5	0
<i>Messrs. D. Fraser and S.</i>	Delisle, W. H.	-	0	5	0
<i>Jones Lyman.</i>	Doane, T. C.	-	0	5	0
Atwater, E. - -	£1 0 0 Darling, W. - -	-	0	5	0
Adams, Robert -	0 10 0 Elder, Geo., jr. -	-	1	5	0
Armour & Ramsay	1 0 0 Eadie, John -	-	0	10	0
Anderson, Robert	0 10 0 Elliot, W. H. -	-	0	5	0
Arthur, A. - -	0 10 0 Evans, S. - -	-	0	2	6
Alexander, C. -	0 7 6 Ferrier, Hon. James	2	10	0	
Becket, J. C. -	1 5 0 Ferrier, James, jr.	0	10	0	
Brown, J. B. -	0 10 0 Fowler, H. - -	-	0	10	0
Brodie, John -	0 10 0 Forrester, R. -	-	0	5	0
Benson, H. - -	0 5 0 Friend, A. - -	-	0	2	6
Butters, J. - -	0 5 0 Friend, A. - -	-	0	2	6
Barnard, James	0 5 0 Friend, A. - -	-	0	2	6
Beaufield, Ramon	0 2 6 Friend, A. - -	-	0	2	6
Court, James -	2 10 0 Frothingham, John	1	5	0	
Campbell, Archd. H.	0 10 0 Gibb & Co. - -	-	1	5	0
Cowan, Andrew -	0 10 0 Gunn, W. - -	-	0	10	0
Cash - - -	0 10 0 Greene, T. J. -	-	0	5	0
- - -	0 6 1 Gibson, John -	-	0	2	6
- - -	0 5 0 Gemmel, A. - -	-	0	2	6
Cox, J. - - -	0 5 0 Holland, John -	-	0	5	0
Chalmers, R. & C.	0 5 0 Hill, C. F., & Co.	0	5	0	
Campbell, Jno. -	0 5 0 Kirkup, R. - -	-	0	2	6
Cilley, J. L. - -	9 5 0 Lyman, Benj. -	-	0	5	0
Campbell, R. -	0 5 0 Leeming, John -	-	1	0	0
Converse, J. A. -	0 5 0 Laughlin J. - -	-	0	5	0
Cash collected in small	sums - - -	5	2	6	
Davidson, D. -	1 5 0 Leeming, Jos. -	-	0	5	0
	Lyman, S. Jones -	0	10	0	

Learmont,
McGill, H
Mackay, J
Murray, W
Morgan, E
Muir, W.
McLellan,
McIntosh,
Mathewson
Mackay, I
McDowall
May, S. F
Miller, R.
Maitland,
Orr, James
Parker, A.
Payne, C.
Porteous, .
Renaud, E
Redpath, J
Roy, J. &
Ross, J., &
Scott, Jan
Smith, D
Stephen, V
Stewart, I
Taylor, T
Thompson
Urquhart,
Vennor, E
Wenham,
Weir, Rol

0	Learmont, W.	-	0	5	0	Walker, Alex.	-	0	5	6
8	McGill, Hon. Peter	-	1	5	0	Waddel, Thos., jr.	-	0	5	0
0	Mackay, Joseph	-	1	0	0	Wadsworth, R. D.	-	0	5	0
7	Murray, William	-	0	10	0	Wood, O. S.	-	0	2	6
0	Morgan, H.	-	0	10	0	Woodbury, T. E.	-	0	2	6
0	Muir, W.	-	0	10	0	Wood, C.	-	0	2	6
0	McLellan, W., & Co.	-	0	10	0	W. L.	-	0	5	0
0	McIntosh, Neil	-	0	5	2					
0	Mathewson, Samuel	-	0	5	1			51	14	4
5	Mackay, D.	-	0	5	0	<i>Collections in East Ward, per</i>				
11	McDowall, A.	-	0	5	0	<i>Lieutenant Govan, R.A., and</i>				
3	May, S. H.	-	0	5	0	<i>Mr. T. D. Hall.</i>				
0	Miller, R. & A.	-	0	2	6	Birks, John	-	£0	10	0
3	Maitland, J. H.	-	0	10	0	Cash	-	0	10	0
0	Orr, James R.	-	1	10	0	Cash, collected in small				
3	Parker, A. D.	-	0	10	0	sums	-	3	19	3
	Payne, C. H.	-	0	5	0	Dawson, B.	-	0	2	6
	Porteous, James	-	0	5	0	Evans, W. C.	-	0	10	0
	Renaud, E. T.	-	1	5	0	Easton, R.	-	0	5	0
	Redpath, John	-	0	10	0	Fleet, W. H.	-	0	5	0
	Roy, J. & W.	-	0	10	0	Garratt, J.	-	0	2	6
	Ross, J., & Co.	-	0	2	6	Hall, T. D.	-	0	10	0
0	Scott, James	-	1	0	0	McCulloch, Dr.	-	0	10	0
0	Smith, David	-	0	10	0	Mussen, T.	-	0	10	0
0	Stephen, William	-	0	5	0	Muir, Geo. B.	-	0	5	0
0	Stewart, D.	-	0	5	0	Pyper, Geo. A.	-	0	5	0
0	Taylor, T. M.	-	1	5	0	Robertson, A.	-	0	5	0
0	Thompson, W.	-	0	5	0	Rattray, J.	-	0	7	6
0	Urquhart, A.	-	0	5	0	Savage, A.	-	0	10	0
6	Vennor, H.	-	0	10	0	Sutherland, Dr.	-	0	5	0
0	Wenham, Joseph	-	1	5	0					
0	Weir, Robert,	-	0	10	0			9	11	9

**CONTRIBUTIONS TO THE LONDON RELIGIOUS
TRACT SOCIETY.**

Rev. G. Smellie, Fergus	£0 10 0
J. Tannahill, Oakcreek	0 3 0
S. Boyd, Carleton Place	0 7 0
A Female Teacher, Inverness	0 2 6
Per James Milne, from Warwick	0 1 6
Lochiel S. School	0 10 0
Perth do.	0 2 6
Perth Presbyterian do.	0 5 0
East Zora, 5s.; Snow's Union, 1s. 3d.	0 6 3
Point Fortune	0 1 0
G. Beamer, Princeton	0 5 0
J. Ferguson, Whitby	0 5 0
W. Forest, M'Nab	0 2 0
J. Playfair, Bathurst	0 5 0
J. Forest, M'Nab	0 3 0
J. R. Lambly, Leeds	0 4 0
A. Young, Port Sarnia	0 15 0
M. Cody, Embro	0 0 10
R. Sym, Port Sarnia	0 5 0
J. A. Campbell, Guelph	0 8 11
W. Ballantine, Kitley	0 5 3
Miss S. Greely, Colborne	0 2 0
J. Carder, Elora	0 3 0
J. Walker, Mosa	0 2 6
St. Gabriel St. S. S., Montreal	0 5 0
	£6 0 3

**FREE CONTRIBUTIONS RECEIVED AT THE
DEPOSITORY.**

Half of Collection in Presbyterian Church, Huntingdon	£0 16 7
St. Gabriel Street S. School	2 10 0
George Morgan	0 10 0
Alexander Kidd, Dummer	0 2 0
T. Robinson, Peterboro	0 4 0
Balance of Collections in 1845	3 15 5
	£7 18 0

CONTRIBUTIONS RECEIVED BY THE TREASURER.

James R. Orr	£1 0 0
A. & D. Ferguson	0 10 0
	£1 10 0

LI

[Und
tinguish
implies
terians;
gational
we have
nection
different
forgotte
In the f
two are

Bedford
Rainha
Warsaw
Fergus
Eaton
Toronto
Bowma
Waterl
N. She
Sect. 1
Stan
Northp
2d Con
No. 1 S
ton,
Townsh
Oakcre
Mon
12th C
Warwi
Bromp
Ireland

LIST OF SCHOOLS REPORTED.

[Under the head "Denomination," letters are used to distinguish those schools belonging to particular denominations. P, implies that such school is under the management of Presbyterians; M, the Methodists; B, the Baptists; C, the Congregationalists; E, the Episcopalians; the United Secession Schools we have classed with the Presbyterians; U, schools not in connection with any sect, conducted by, and composed of, those of different creeds; whose differences would seem for a time to be forgotten, in the all-absorbing work in which they are engaged. In the following list we only give the superintendent, and, where two are given in the report, we take both.]

Location.	Superintend'ts	Denomination	Instituted.	Teachers.	Scholars.
Bedford, Stanbridge, Montreal	T. B. Nichols	U.	1846	12	32
Rainham, Talbot Dis.	Isaac Root.	B.	1835	6	29
Warsaw, Colborne do.	Thomas Choat	M.	1847	4	16
Fergus, Wellington do.	Rev G. Smellie	P.	1844	7	65
Eaton Corner, St. Francis do.	S. A. Hurd...	C.	1825	9	65
Toronto (Bay Street).....	Robt. Walker.	U.	1834	21	102
Bowmanville, Newcastle Dis	Robt. Squair .	C.	1843	4	25
Waterloo, Wellington do.	Daniel Kribs..	U.	1847	5	22
N. Sherbrooke, Bathurst do.	D. M'Dougall.	U.	1846	6	82
Sect. 10 and 11, Barnston, } Stanstead..... }	J. E. Hurd... J. How.....	B. B.	1846	4 4	20 33
Northport, Pr. Edward Dis.	James Ross...	U.	1845	8	55
2d Con., Towns. Sophiasburg	Do. do...	M	1846	8	65
No. 1 School Section, Plympton, Western District.....	D.S. Robertson W. Smith and R. M'Michael		1844	2	23
Townsend, Central, Tal. Dis.		B.	1847	7	43
Oakcreek, Hinchinbrooke, Montreal.....	J. Tannahill..	P.	1845	11	34
12th Con., Bathurst.....	A. Stevenson, S. Boyd...	M	1826	20	134
Warwick, Western do.	J. Williamson, W.M'Alpine	U.	1846	2	16
Brompton, St. Francis do...	David Rankin	U.	1846	4	17
Ireland, Lower Ireland.....	T. Seale, R. Cobban....	M.	1847	3	22

Location.	Superintendts ^y	Denomination	Instituted.	Teachers.	Scholars.
Smith Towns. Colborne Dis.	T. Robinson..	U.	1842	3	26
Perth, Bathurst do.....	Francis Hall..	P.	1845	12	58
Port Sarnia, Western do....	John Robson..	U.	1840	12	86
Melville, Darl ['] ton, N ['] castle.	J. Rogerson, T. Ford....	U. U.	1845		56
Brock Street, Kingston.....	David Dick... J. Robertson,	P. P.	1847	9	55
Lochiel, Glengary.....	J. Stewart .	P.	1845	12	70
Barnston, St. Francis Dis...	Alph. Parker.	B.	1833	4	22
Port Hope, Hope, N ['] castle do	F. Beamish...	M.	1837	18	91
St. Armand W., Philipsburg.	W. Hickor...	U.	1845	11	54
Con. No. 4, do do....	Do. & G. Setty	U.	1846	6	25
New London, do do....	N. Gibson....	U.	1845	6	22
Embro Road, Brock District	Mervin Cody.	U.	1843	3	13
Thornhill, W. L. do	D. Campbell ..	P.	1840	2	23
Smith's Falls, Bathurst	R. Bartlett. .	P.	1831	12	60
Peterboro No. 1, Colborne District	James Hall ..	P.	1835	11	65
" No. 2, "	W. M ['] Gregor.	P.	1846	8	50
Port Sarnia No. 7, 2nd Con.	Robert Sym. .	B.	1839	4	27
Middle Farnham	A. Vilas, Junr.	B.	1842	6	30
Dickinson's Landing, East..	J. A. Bockus .	M.	1843	6	32
Beckwith, Bathurst	Neil Stewart .	P.	1846	5	67
Kitley, Johnstown District ..	W. Ballentyn, Senr.....	U. U.	1842	5	58
" No. 2, "	J. Riddle	P.	1845	7	40
Elora, Nichol.....	R. Wood and R. Heig....	U. U.	1844	15	50
Westmeath, Bathurst.....	A. Young, Sen.	M.	1847	6	25
Charlottesburgh, East. Dist..	James Craig..	P.	1833	4	20
Quebec Suburbs, Montreal. .	A. Adams	U.	1842	13	60
Brantford, Gore District....	B. Whitney, T. Kilsworth...	B. B.		14	108
Rear of Roxborough, E. Dis.	J. Fraser			2	50
St. Gabriel Street, Montreal	G. A. Pyper..	P.		13	100
Ekfrid, London District....	James Allen ..	P.	1838	4	16
Mosa, "	John Walker..	E.	1842	5	33
Ekfrid, 2d Con. London Dis.	Jas. H. House	P.	1842	2	8

Location.	Superintend'ts	Denomination	Instituted.	Teachers.	Scholars.
Ekfrid, 1st Con., London Dis.	C. M'Fie, N. Black.....	P.	1844	2	27
Mosa, 4th Con. London....	Finlay Munroe	P.	1842	2	25
Malden, Amherstburg, Western District	J. Noble, Sen.	P.	1835	12	87
Amherstburgh.....	Miss A. Gibbs	U.	1843	2	30
Gosford Street, Montreal City	G. Mochrie, T. Ladyman..	C.	1844	10	45
Amer. Pres. Church, Mont..	J. Cushing...	AP	1823	26	114
" " at the					
Cross, Montreal.....	John Fletcher	"	1826	4	28
Tanneries de Rolland, Mont.	B. Lyman...	"	1826	6	25
United Pres. Church, La-gauchetiere Street.....	David Smith..	P.		20	104
Murray, 3d Con., Newcastle	C. P. Werden.			6	30
St. Helen Street, Montreal..	T. A. Gibson..	P.	1834	17	85
Trinity Church, St. Paul Street, Montreal.....		E.		38	410
Christ Church, Notre Dame Street, Montreal.....		E.		20	150
St. Thomas Church, Quebec Suburbs, Montreal...		E.		18	150
St. George's Church, St. Joseph Street, Montreal..		E.		16	75
Carleton Place, Beckwith, } Bathurst	R C Lawrence J. Graham....	U.	1845	13	75
Perth, Bathurst District....	W. M'Donnell A. M'Dougall	B.	1843	5	49
East Zora, Brock.....	F. Malcolm..		1842	3	25
Snows, Horton, Bathurst...	Peter O'Neil..	U.	1845	5	8
Lochiel, Eastern District...	D. Cattenach.	P.		5	45
Kenyon, 3 miles from Lochiel	This School is under the management of Miss A. Dixon with very little assistance	P.			53

Location.	Superintend'ts	Denomination	Instituted.	Teachers.	Scholars.
Montreal, St. Andrew's Church, St. Peter Street..	J. Turnbull...	P.	1817	12	73
Point Fortune, Vaudreuil...	Rev F Metcalf	U.	1846	5	35
Durham, St. Francis.....	H. S. Cutter..				
	Alex. Scott..	M.	1847	7	50
Gore District, Bin Brock. . .	Rev G Cheyne	P.	—	3	27
Saltfleet, Gore District.....	" "	P.	—	—	18
Johnstown District, Prescott	W. D. Dickin- son.....	C.	1847	8	30
Prescott, Augusta, Johns- town District.....	N. Patrick and N. Hilliard...	M.	1827	9	50
Castleford, Bathurst.....	P. M'Intosh..	U.	1847	4	20
Burford, Brock District....	Geo. Beamer..	U.	1843	7	50
Whitby, Home District....	J. Ferguson...	U.	1840	5	25
Horton Mills, Bathurst Dist.	Henry Airth..	P.	1843	6	35
Bathurst, Dalhousie District.	John Playfair.	M.	1847	4	29
Plympton, Western District.					
M'Nab and Canaan.....	John Forrest..	—	1843	3	12
" "			1843	—	46
Bathurst, Con. 11, Bath. Dis.	John Playfair.	M.	1841	4	20
Guelph, Wellington District.	G. Pasmore..	C.	1834	5	35
Lobe, London District.....	J. H. Edwards				
	Mary Ashwell	B.	1840	18	100
Dunham, Montreal District..	J N Humphrey	U.	1847	6	24
Bromewood, Brome, Shef- ford, C. E.	J. Moffatt, Sen.	U.	1846	4	27
Dummer, Colborne	Alex. Kidd...	B.	1842	4	57
Leeds, Quebec.....	J. R. Lambly.	U.	1844	4	20
Danville, Shifton, St. Fran- cis District.....	Abel Willey..	U.	1833	7	60
Hamilton, City of.....	Geo. E. Cart- wright.....	C.	—	9	43
" "		C.	—	7	57
Warwick Western District..	Rev. T. Armour	C.	1846	7	27
Henryville					
Guelph, Wellington District.	Mr. Elworthy	C.	1844	13	48
Hamilton, Inverness, Megan	A. M'Killop ..	U.	1829	—	28
Lanark, Bathurst.....	R. James	P.	1822	2	30
St. Ann's, Griffintown, Mon.		P.	—	6	35

Location.	Superintend'ts	Denomination	Instituted.	Teachers.	Scholars.
Ramsay, Berthier.....	Mrs. P. Chevalley.....	U.	1844	2	20
Toronto, Knox's Church S.S.	James Shaw..	P.	1844	16	145
Ramsay, Bathurst Church..	N. G. Johnson	P.	1846	6	95
Cote Street, Montreal.....	James Court.	P.	—	20	125

Wesleyan Methodists, Montreal, [4 schools], 122 teachers, 862 Scholars.

Scholars.
73
35
50
27
18
30
50
20
50
25
35
29
12
46
20
35
00
24
27
57
20
60
13
57
27
8
8
0
5

Supplemental
List
of
Names

1. ...
2. ...
3. ...
4. ...
5. ...
6. ...
7. ...
8. ...
9. ...
10. ...
11. ...
12. ...
13. ...
14. ...
15. ...
16. ...
17. ...
18. ...
19. ...
20. ...
21. ...
22. ...
23. ...
24. ...
25. ...
26. ...
27. ...
28. ...
29. ...
30. ...
31. ...
32. ...
33. ...
34. ...
35. ...
36. ...
37. ...
38. ...
39. ...
40. ...
41. ...
42. ...
43. ...
44. ...
45. ...
46. ...
47. ...
48. ...
49. ...
50. ...
51. ...
52. ...
53. ...
54. ...
55. ...
56. ...
57. ...
58. ...
59. ...
60. ...
61. ...
62. ...
63. ...
64. ...
65. ...
66. ...
67. ...
68. ...
69. ...
70. ...
71. ...
72. ...
73. ...
74. ...
75. ...
76. ...
77. ...
78. ...
79. ...
80. ...
81. ...
82. ...
83. ...
84. ...
85. ...
86. ...
87. ...
88. ...
89. ...
90. ...
91. ...
92. ...
93. ...
94. ...
95. ...
96. ...
97. ...
98. ...
99. ...
100. ...

THE CANADA BOUNDARY SURVEY UNION

The Commission of the Canadian Boundary Survey Union has been organized to carry out the work of the Survey Union in Canada. The Commission is composed of the following members: [illegible names]. The Commission is authorized to do all such things as may be necessary for the purpose of carrying out the work of the Survey Union in Canada.

The Commission is authorized to do all such things as may be necessary for the purpose of carrying out the work of the Survey Union in Canada. The Commission is authorized to do all such things as may be necessary for the purpose of carrying out the work of the Survey Union in Canada. The Commission is authorized to do all such things as may be necessary for the purpose of carrying out the work of the Survey Union in Canada.

The Commission is authorized to do all such things as may be necessary for the purpose of carrying out the work of the Survey Union in Canada. The Commission is authorized to do all such things as may be necessary for the purpose of carrying out the work of the Survey Union in Canada. The Commission is authorized to do all such things as may be necessary for the purpose of carrying out the work of the Survey Union in Canada.

CIRCULAR OF
THE CANADA SUNDAY SCHOOL UNION.

The Committee of the CANADA SUNDAY SCHOOL UNION, beg leave to intimate to the Superintendents and Teachers of Sabbath Schools, that in addition to the former stock of WORKS, suited for Sabbath School Libraries, they have received from the Religious Tract Society, Sunday School Union of London, and Sunday School Union of New York, an additional supply, among which are some of the latest publications of these excellent institutions, all of which will be sold at cost and charges. They have also received a further supply of LIBRARIES suitable for Sabbath Schools, which, *for the present*, will be furnished under the usual regulations to poor schools, for £3 10s currency, although valued at £6 15s sterling, and consisting of 101 volumes; also Libraries at £2 and £2 10s, of 100 volumes each, all well bound.

As uncertainty and confusion have arisen when books have been given on condition of being paid for, if the amount could be collected; to prevent this, and enable them to know at once the real state of the accounts, the Committee have resolved to dispose of the stock only by distinct sale or donations. In the former case, therefore, orders will require to be accompanied with the money, or guarantee of payment. With respect to donations, schools will be supplied either in part or to the whole extent of their wants, on proper representations being made. The Committee trust, however, that considering the expense of carrying on the operations of the society, and of supporting the Depository, schools will make it a matter of conscience not to solicit aid, until they have used every exertion in their respective neighbourhoods to procure the means of purchase; and that if afterwards able, they will make a donation, according to their ability, in aid of the funds of the Society.

The further conditions on which schools are supplied with books at the Society's low prices, or gratuitously, are as follows: that application be signed by at least three responsible individuals, pledging themselves that proper instructions will be given in the schools for which the books are required; that the books will be carefully preserved; that at the end of each year, a report of the school will be transmitted to the Corresponding Secretary of this Society, embracing the number of teachers and scholars enroled,

with their average attendance, the state of the Library, and any interesting facts relative to the religious condition of the school.

The Canada Sunday School Union holds no supervision over those schools communicating with them, further than that a report from such schools is required annually. Instructions of the character of such report are annually communicated to our correspondents.

Application to be made (if by letter, post-paid,) to Mr. J. C. Becket, or to Mr. J. Milne, Depositary, St. Joseph Street, Montreal.

FORM OF APPLICATION FOR BOOKS.

_____, 184 .

To the Secretary of the Canada Sunday School Union.

SIR,—We, the undersigned, request to be supplied with books at the Society's prices for the _____ school, on receiving which, we pledge ourselves that proper instructions will be delivered in the school; that the books will be carefully preserved; that at the end of each year a report of the school will be transmitted to the Corresponding Secretary of the Society, embracing the number of teachers and scholars enrolled, with their average attendance—the state of the Library, and any interesting facts relative to the religious condition of the school.

We are, Sir, yours truly,

[To state here the books required, and the terms; if gratuitous, the reason why.]

Montreal, January, 1848.