

CONSTITUTIONAL ASSOCIATION OF BAPTISTS  
MINUTES  
OF THE

# TWENTY-FIRST SESSION

## EASTERN NEW BRUNSWICK BAPTIST ASSOCIATION, HELD AT SACKVILLE,

ON  
**THURSDAY, FRIDAY, AND SATURDAY,  
9th, 10th, and 11th July, 1868.**

### WITH THE ANNUAL REPORTS

OF THE  
**N. B. BAPTIST HOME MISSIONARY UNION,**

### AND EDUCATION SOCIETIES.

The next Session will be held at **Jemseg**, commencing **July 8, 1869.**

Minutes of Corresponding Associations, and all Documents relating to the Eastern N. B. Baptist Association, and Letters of General Correspondence, may be addressed to the **Rev. I. E. Bill, Saint John, N. B.**

**SAINT JOHN, N. B.**

PRINTED BY **BARNES AND COMPANY,**  
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1868.

**CONSTITUTION AND RULES OF ORDER**  
**OF THE**  
**EASTERN NEW BRUNSWICK BAPTIST ASSOCIATION.**

**ARTICLE 1.**—This Association, composed only of Ministers and Delegates, who shall be members of the Churches which they represent, shall be styled "The E. N. B. Baptist Association."

**ARTICLE 2.**—The Association shall meet annually, at 10 o'clock, A. M., on the second Thursday of July, at such place as they shall appoint; notice of which shall be given in the Minutes. The meeting shall be opened with Social Conference; after which, the Officers and Committees shall be appointed. Every meeting held by adjournment from time to time during the session of the Association, shall be opened and concluded by prayer.

**ARTICLE 3.**—Each Church shall have the privilege of sending one Delegate, or more; but no Church, however numerous, shall be entitled to a greater number than five, in addition to their Pastor.

**ARTICLE 4.**—At each meeting of the Association, the Delegates shall deliver to the Clerk of the preceding year immediately on their arrival, the letters from the Churches; a list of the Delegates having been prepared by the Clerk, their names shall be called, and they shall take their places. The Moderator of the preceding year shall call the vote for a Moderator, by ballot, without nomination, and the person who shall be chosen by a majority of the members present, shall, upon his acceptance, lead the meeting to the choice of a Clerk. It shall be the duty of the Moderator to preside in all the transactions of the meeting, nominate Committees, and maintain due order among the members. It shall be the duty of the Clerk to keep a fair and impartial record of all the doings of the Association during the session, and furnish a correct copy of the same for the press.

**ARTICLE 5.**—It shall be the duty of each Church to send by its Messengers a letter to the Association, giving an account of its state, particularly of the additions and diminution within the last year; and generally, of whatever relates to its peace and prosperity, together with the whole number of members in communion. It shall also forward money for the printing of the Minutes.

**ARTICLE 6.**—When any Church shall desire admittance into this body, application must be made by letter, and satisfactory evidence furnished of their faith and order: this being done, and a vote of acceptance taken, the Moderator shall, in behalf of the Association, give to one of their Messengers (if any be present) the right hand of fellowship.

**ARTICLE 7.**—When a Church shall neglect to make any communication to the Association for three years successively, it shall be considered as having withdrawn from us, and shall be dropped from the Minutes, unless two or more members request its continuance, and shall engage to enquire into its standing, and report at the next meeting of the Association.

**ARTICLE 8.**—Although as an Association, we disclaim all power over the Churches, so far as respects any interference with their independence and discipline, yet we deem it our privilege to judge for ourselves of the propriety of continuing any Church or Minister in our connexion, which to us shall appear to be unscriptural in principle, or irregular in practice. In order, however, that we may not withdraw our fellowship without sufficient reason, from any Church or Minister against whom a complaint is made by two members of this body, it shall be the duty of the Association to appoint a Committee to investigate the points of complaint, and report the result of their enquiries to the Association, that they may decide as duty shall appear.

**ARTICLE 9.**—Alterations and amendments may be made in this Constitution from time to time, such as experience may dictate.

**RULES OF ORDER.**

1. That each meeting be opened by prayer.
2. That motions be made and seconded, according to parliamentary usage.
3. That no delegate speak more than twice to the same motion.
4. That every resolution be written out and handed to the Clerk.
5. That motions which are lost be not recorded.
6. That invited members enjoy all the privileges of Delegates, except voting.
7. That these regulations be read at each session.

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# MINUTES

The Eastern N. B. Baptist Association met with the 2nd Baptist Church in Sackville, on the 9th day of July, 1868, at 10 o'clock, A. M., and spent two hours in a deeply interesting social conference; after which, adjourned for dinner. Prayer by Rev. W. G. Parker.

## THURSDAY AFTERNOON SESSION, 2 o'clock.

The Association was organized by appointing—

REV. W. A. COLEMAN, Moderator;  
" W. A. COREY, Clerk;  
" W. D. MANZER, Asst. Clerk;  
DEA. C. HARPER, Treasurer;  
" TITUS HICKS, Assist. Treasurer.

Prayer by Rev. J. Rowe.

After motions were made to invite visiting brethren to a seat in the Association, some discussion arose upon the effect of the sixth Rule of Order permitting all invited members to vote. It was moved that the order of business be suspended to amend that Rule. It was then moved that the sixth Rule of Order be so amended, as to read: "Invited members enjoy all the privileges of delegates, except voting."

It was then moved to invite delegates and visiting brethren from sister Associations to take seats with us.

Delegates from Eastern Association, N. S.:—  
Revs. G. F. Miles, T. H. Porter, Jr., J. W. Manning, W. B. Boggs, D. A. Steele, J. F. Murray, E. N. Archibald, W. F. Armstrong (Lic.), Rev. D. McKeon, and Bro. H. C. Upham.

Delegates from Central Association, N. S.:—  
Revs. J. M. Cramp, D. D., President of Acadia College; J. Chase, T. A. Higgins, E. O. Read, Wm. George, Prof. D. F. Higgins; J. Stubbard (Lic.), H. Munroe (Lic.), and Rev. J. Newcomb.

Delegates from Western Association, N. S.:—  
Revs. W. G. Parker, W. H. Porter, J. M. Parker, M. Normandy.

Invited to seats in the Association:—  
Revs. John Francis, of San Francisco, California; C. Spurden, D. D.; I. E. Bill, E. C. Cady, J. E. Hopper, D. W. Crandal, J. Walker; Deacons G. Garrison, M. Francis, Z. Gabel, and Hon. A. McL. Sealy.

The following Committees were then appointed:—

*On Arrangements*.—Rev. Thos. Todd; Deacons G. Anderson, G. Sears, L. Kinnear, J. B. Tingley; Revs. D. A. Steele, E. B. Corey, Thos. Bleakney, and P. Duffy.

*To Read Letters*.—Revs. G. F. Miles, E. C. Cady, and I. E. Bill.

*The Examine Circular Letter*.—Rev. C. Spurden, D. D., and Rev. P. O. Reece.

*On Home Missions*.—Revs. Thomas Todd, T. H. Porter, jr., T. A. Higgins, W. G. Parker, David Crandall.

*On Special Business*.—Revs. W. T. Corey, W. W. Corey, J. Irving, P. O. Reece, and Bro. C. E. Knapp.

*Religious Periodicals*.—Revs. Thomas Todd, W. T. Corey, W. George, P. O. Reece, J. Chase, Prof. Higgins, J. E. Hopper, and Dea. Z. G. Gabel.

*On Sabbath Schools*.—Revs. W. H. Porter, S. Rowe, D. A. Steele, J. W. Manning; Deacons J. Anderson, J. Ford, W. Wallace, Rev. D. McKeen, and Bro. James Wilbur.

*On Education*.—Revs. C. Spurden, D. D.; J. M. Cramp, D. D.; I. E. Bill, E. C. Cady, J. E. Hopper, W. H. Porter, J. W. Manning; Brethren C. E. Knapp, Z. G. Gabel, Hon. A. McL. Seely, and H. C. Upham.

*On Temperance*.—Revs. J. Rowe, W. George, G. M. Parker, W. D. Manzer; Deacons Harper, M. Gross, Josiah Tingley; Revs. D. Crandal, P. Duffy, and Jacob H. Dykeman.

*On Union Society*.—Revs. P. O. Reece, E. C. Cady, E. B. Corey, J. Irving, and Bros. D. Horsman, W. Jones, Luten Lawrence, T. Hicks, L. Kinnear, and E. Reid.

*On Digest of Letters*.—Revs. I. E. Bill and E. C. Cady.

*On Departed Brethren*.—Revs. J. Irving, W. T. Corey, D. Bleakney, T. Todd.

*On Finance*.—Deacons G. Garrison, M. Francis, R. O. Wry, C. E. Knapp, and Hon. A. McL. Seely.

The letters from the churches were then read.

As the letter from the Pollet River—or 3d Salisbury Church, as it was formerly called—had not reported to the Association for many years, and, in consequence, had been dropped from the Minutes, therefore moved—That their letter be handed to the Committee on special business.

The Committee on Arrangements reported:—

That the morning session of the Association shall commence at 10 o'clock, close at 12 o'clock; resume at 2 o'clock, close at 5 $\frac{1}{2}$ , and resume at 7 $\frac{1}{2}$  in the evening.

That Rev. Mr. Normond present the claims of the French Mission this evening, and a collection be taken for that object. Prayer meeting each morning during the Session at 6 o'clock.

Friday morning.—That the association sermon be preached at 10 o'clock by Rev. W. A. Corey. Home and Foreign Mission be presented at the close. Afternoon Session, Education and Miscellaneous business. Preaching in the evening by Rev. John Francis.

Saturday Morning.—General business, &c. Evening, Home Missionary meeting and collection.

#### APPOINTMENTS FOR THE SABBATH.

Sabbath School meeting, at 9 o'clock A. M., in Bethel.

BETHEL.—10 A. M., Rev. I. E. Bill; 6 $\frac{1}{2}$  P. M., W. G. Parker.

BEULAH.—8 o'clock, P. M., Rev. Dr. Spurden.

SALEM.—8 o'clock, P. M., Rev. E. C. Cady; 6 $\frac{1}{2}$  P. M., Rev. Wm. H. Porter.

WESLEYAN CHAPEL.—11 o'clock, A. M., Rev. Dr. Cramp;

Rev. W. B. Boggs.



POINT DEBUTE.—10½ A. M., Rev. W. G. Parker; 3 P. M., Rev. J. Rowe;  
6 P. M., Melbourn Parker. T. W. ...  
POINT MIGIC.—11 A. M., Rev. Wm. George.  
DORCHESTER.—7 P. M., Rev. James Irving.  
Adjourned. Prayer by Rev. T. W. Corey.

THURSDAY EVENING SESSION, 7½ o'clock, P. M.

Moderator in the Chair.

Prayer by Rev. Wm. George.

According to previous arrangements, the claims of the Acadian French Mission was then presented by the missionary, Rev. M. Normonday, and followed by remarks from Rev. I. E. Bill, on the origin of the Society; by Rev. J. Walker, on the claims of the French in New Brunswick to our sympathy and prayers; by Rev. W. A. Coleman, who showed the blessed results of the labors of our former missionary to the French, Rev. Peter Knight. He also spoke of the numbers of French in New Brunswick, and the necessity of our working for their conversion. Bro. Miles called upon Bro. Francis, of California, as one who had taken a deep interest in the starting of this mission. Bro. Francis spoke of our being debtors to all men, and hence to these French, on account of what Christ has done for us. He urged us to pay our debts to-night. A collection for this mission was then taken.

Dr. Cramp was then called upon to speak. He gave an interesting account of the Grand Ligne Mission in Canada, and spoke of the labors of Madame Fellers, and the conversion of Dr. Coate from Romanism.

Adjourned.  
Prayer by Bro. Normonday.

FRIDAY MORNING SESSION, 10 o'clock, A. M.

According to previous arrangement, the annual sermon was preached by Bro. W. A. Corey. Text, Isa. xliii: 21: "This people have I formed for myself; they shall show forth my praise." A collection for Home Missions was taken.

Prayer by Rev. Wm. George.

The Moderator took the Chair.

Resolved—That the next Association be held with the Jemseg Church, to commence at 10 o'clock, A. M., on Thursday, the 8th of July, 1869; and that Rev. P. O. Reece preach the introductory sermon, and Rev. W. D. Manzer

be his alternate, and that Rev. W. T. Corey write the circular letter.

*Resolved*—That the Minutes be printed, and circulated among the Churches according to the money paid in by each; and that Bros. Bill and Cady be our committee to attend to the same.

The Committee on Home Missions reported:—

That during the past year the Home Missionary work has been prosecuted with the usual amount of success, affording ample encouragement still to pursue this heaven appointed medium of evangelizing a lost world. Your Committee have to lament the want of funds, by which this work, humanly speaking, only can be forwarded, and would urge upon the churches the necessity of increased liberality so that the destitute sections of our Province may be supplied with the word of life.

THOS. TODD, Chairman.

Report adopted.

Adjourned: Prayer by Rev. W. H. Beckwith.

FRIDAY AFTERNOON SESSION, 2 o'clock.

Moderator in the Chair.

Prayer by Bro. Carpenter.

Whereas the money paid by the Churches for printing Minutes is not sufficient; therefore *Resolved*—That the Churches, through their delegates, be requested to send an additional amount to Rev. I. E. Bill for that object.

The Committee on Education beg leave to report—

That the subject of education, trite though it is, can never lose its interest, so important is the mental culture of our youth, and so weighty are the consequences involved in it. Your Committee are therefore glad to learn that our Seminary has enjoyed a good measure of prosperity during the past year; the Senior department has been more numerously attended than usual, and a goodly number matriculated last year and this year, while several others are preparing for a similar career. The services of an experienced lady have been secured for the Female Department; and, while every exertion is made to supply efficient means of instruction, the moral and religious culture of the students is not overlooked. But upon these topics the report of the executive committee of the Seminary will furnish more full details. At the last Session of the Western Association, each County was requested to raise a certain amount for the liquidation of the debt: the sum of \$250 was named for King's County; \$250 for Albert, and \$350 for Westmorland. Your Committee earnestly recommend this Association to adopt this scheme, and vigorously carry it out to completion. Your Committee have also much satisfaction in reporting, that Acadia College continues to enjoy a good degree of prosperity. There was a fair attendance of students during the past year. Ten graduated at the recent anniversary. Their places will be more than supplied by new students, as thirteen have already matriculated, and six or seven more are expected.

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It has pleased God to bless our Institutions with a revival of religion. Some remarkable conversions have taken place; and the College, the Academy, and the Female Seminary, have all shared the blessing.

The attendance at the Academy and the Female Seminary has been somewhat affected by the improved state of education in the Province generally, and the numerous schools and Academies that have recently sprung up in every quarter. But the re-action is only temporary. The Denominational Institutions will ultimately be benefited by the Provincial advancement. All of which is respectfully submitted,  
C. SPURDEN, Chairman.

Report laid on the table; and, on motion, the Association adjourned to give place to the meeting of the N. B. Baptist Education Society.

#### Education Society Meeting.

Z. G. Gabel, President, in the Chair.

The Committee of the Society gave their report of its doings, in the absence of the Secretary, through Rev. J. E. Hopper, Principal of our Seminary. Report was adopted, and the Association requested to print it in the Minutes. (*See Appendix.*) Bro. Gabel called Rev. I. E. Bill to the Chair, and then presented the state of the funds of the Society, shewing its debts, and the measures which were being adopted to liquidate them. The several Counties are called upon to raise a certain amount. The brethren in St. John County were called upon to raise \$1000. This they pledged themselves to do, and they hope to do more. York County brethren pledged themselves to raise the amount assigned to them, viz: \$750—\$500 had already been raised. Charlotte County have raised \$150. The brethren from the Counties in this Association were then called upon to say what they would do; and after some discussion, the following brethren pledged themselves to go, at the direction of the President, to any part of the field to collect the necessary amount, and to receive no pay for their services, except the defraying of the necessary expences of travelling, viz:—Revs. T. Todd, J. E. Hopper, W. A. Corey, P. O. Reece, W. D. Manzer, W. T. Corey, W. W. Corey, E. B. Corey, D. S. Carpenter, I. E. Bill, and E. C. Cady. Society adjourned.

Association resumed business.

The Report on Education was lifted from the table and discussed. Dr. Cramp and Professor Higgins, of Acadia College, spoke of our educational institutions, showing the encouraging state of education, and congratulated the New Brunswick brethren on the efficient state of our Frederic-

ton Seminary. They asked, however, that all proper influences should be brought to bear to induce our young men, especially Baptist young men, to take their college course at Horton, as our college has a four years' course, which has a decided advantage over a shorter one. Our college also is more thorough, and requires more in order to matriculation than others adopting a shorter course. J. E. Hopper explained the reason why so few of the students from the Seminary go to Acadia. He promised to use his influence to induce his students, especially Baptist students, to go to our own colleges. W. H. Beckwith spoke of colleges in the States.

Report adopted; and the Report of the Education Society was ordered to be printed in our Minutes.

*Resolved*, That any member of this Association going to the P. E. Island Association be our delegate to that body.

The following Committee was appointed to revise our Constitution and Rules of Order, viz: Revs. T. Todd, P. O. Reece, Dr. Spurden, W. A. Coleman, J. E. Bill, J. E. Hopper, W. D. Manzer, and W. A. Corey.

FRIDAY EVENING SESSION, 7½ o'clock.

Prayer by Rev. E. N. Archibald.

According to arrangement, Rev. John Francis, formerly of this Province, but now of California, preached. Text, Ps. cxxxviii: 2: "For thou hast magnified thy word above all thy name."

SATURDAY MORNING SESSION, 10 o'clock.

Prayer by Rev. E. O. Reid.

Minutes of previous meeting read and approved.

The Committee on Sabbath Schools report—

That after years of observation and experience, they are convinced that there is no auxiliary of the church more instrumental in the conversion of the young, and more conducive to the promotion of a sound, intelligent, religious faith, than Sabbath Schools. Your Committee would recommend that every church use every possible effort, to make these institutions what they are calculated to be—the nursery of the church. Great wisdom should be used in the choice of Superintendents and teachers, great care in the selection of suitable books for the School, and great sympathy and co-operation, on the part of parents and church members, with those engaged in the Sabbath School work.

Submitted. W. H. PORTER, Chairman.

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Your Committee on Periodicals beg leave to report—

That they most cordially commend anew the *Christian Visitor* to the confidence and support of our churches, as an effective aid to our denominational interests, and as a healthful instructor to our family circles. As our denominational organ, it should have a place in every Baptist family in this Province.

Your Committee would suggest, therefore, continuous efforts on the part of the pastors and deacons of our churches, to collect all outstanding debts due the paper; and to increase, as far as possible, the number of its subscribers. All of which is respectfully submitted,

THOS. TODD, Chairman.

Adopted.

On motion, the Association suspended business to give place to the annual meeting of the Home Mission Society. Association resumed business.

The Committee to examine the Circular Letter, beg leave to report—

That they have attended to that duty; and cordially recommend that the Letter be read by the writer of it, the Rev. T. Todd.

C. SPURDEN, Chairman.

The Committee on Finances beg leave to report—

That they have attended to that duty; and that on examination of the amounts contributed by the churches, they are small in comparison with former years. For the Union Society, embracing all the different objects, the sum of \$209.86; and contributions during the present Session, the sum of \$56.85; making in all, \$266.71. They earnestly recommend to the churches, a remembrance of their pledges; and that their contributions be forthcoming with a willing heart and a willing mind, in support of that cause so dear to the hearts of all God's people. They that wish a plentiful harvest must not be sparing of the seed. So, if the cause of God is to be advanced, abundant means must be furnished to the Treasury. Let each one feel the necessity of putting forth all his efforts and give as God has prospered him.

We respectfully submit our report,

GEO. A. GARRISON, Chairman.

Adopted.

Committee on departed brethren beg leave to report:—

That during the past year Elder Manning Starritt entered his eternal rest. His ministerial work was quite brief. The ardent desire of his heart was the salvation of precious souls. In this he was very much blessed, especially during his pastorate with the third Elgin church. We doubt not that his ransomed spirit is now with the saints in light. What a mysterious providence which calls away brethren so zealously devoted to the service of God. Nevertheless we bow with submission to the divine government.

Adopted.

THOS. TODD, Chairman.

The Committee on Temperance reported:—

That temperance being the natural offspring of all good laws both for body and mind, sanctioned and enforced by the word of God, the dictates of conscience, the laws of nature, the happiness and peace of men, we, as a Committee, heartily and unitedly feel it one of the noblest duties, to propagate and extend its influence over the desert of misery that intemperance has created.

Temperance is one of the elements essential to human peace, prosperity and strength. It is a safeguard to the youth, an honor to the aged, a blessing to our country. It is ultimately destined to work a mighty reformation in the demoralizing customs of our country. She has held out a noble refuge for fallen humanity by her increasing organizations. She is now lifting the banner of freedom, that will spread from land to land, and from shore to shore, until her star shall shine with delightful radiance on a reformed world. Therefore, your Committee feel the necessity of increasing energy in the promotion of this noble cause.

J. ROWE, Chairman.

Adopted.

Adjourned. Prayer by Rev. P. O. Reece.

SATURDAY AFTERNOON SESSION, 2 o'clock.

Prayer by Rev. D. Crandal.

Minutes read and approved.

*Whereas*, A charge has been preferred against Rev. Caleb Spragg; therefore *Resolved*, That the matter in reference to the aforementioned brother be referred to the Committee on Special Business.

*Resolved*, That this Association will not receive any church into its fellowship, organized otherwise than by the advice of a Council of twelve brethren. The persons wishing to be organized shall request the four Baptist churches nearest them to send them an Advisory Council—viz.: three male members from each church to comprise said Council.

Committee on Union Societies, report as follows—

That they are grieved to find that instead of an increased interest in the benevolent enterprises of the denomination, there is a sad decline; and that all the important objects embraced in our Union Societies are suffering as the consequence. We think this is attributable in a great degree to the very imperfect manner in which our Union Societies are managed; that is, in neglecting to make any effort to raise funds or take subscriptions, until just before the meeting of the Association. Your Committee cannot think that this declension arises so much from the want of the grace of beneficence on the part of our people, as from the want of system in our churches. We would therefore recommend, that each church form as soon as practicable a Union Society, with officers, and collectors, and circulate subscription papers for the funds of the Union. Such subscriptions to be paid—one half about the

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first of November, and the remaining half about the first of June or July; and that the pastors of each church, be requested to take charge of the matter and work it up—or see that it is worked efficiently by the several churches comprising this Association. We would also recommend that the pastors preach a sermon, at least once a year in each of their preaching stations—setting forth before their people, the duty and the blessings of beneficence, so as to make them feel as far as possible that it is a *privilege* as well as a duty, to give unto the Lord; as Christ himself hath said, "It is more blessed to give than to receive."

All of which is respectfully submitted,

P. O. REECE, Chairman.

Adopted.

Adjourned. Prayer by Rev. W. D. Manzer.

SATURDAY EVENING SESSION, 7½ o'clock.

Prayer by Rev. W. T. Corey.

The Committee on Special Business, beg leave to report—Whereas, a letter has been put into our hands from the church, formerly known as the third church of Salisbury; and said church having been dropped from our Minutes on account of neglecting to communicate to the Association: We recommend that it be again received; and to be known in the future, as the "Pollit River" Church. We further recommend that under existing circumstances, the churches recently organized, be received into the Association, to be known as the "Peticodiac and Glenville" Churches.

Your Committee having investigated the charges of dishonesty and falsehood preferred against Rev. C. Spragg, find them fully sustained.

W. T. COREY, Chairman.

It was taken up clause by clause, and adopted.

*Resolved*, That in view of the report just adopted, and the fact that he has been excluded from the church of which he was a member, the name of Rev. Caleb Spragg, for these reasons, be dropped from our minutes.

*Resolved*, That this fact concerning Rev. C. Spragg be published in the *Christian Visitor*.

The letters from Peticodiac and Glenville churches were then read; but there being no delegates from these churches present, the hand of fellowship was not extended.

The Committee to revise Constitution and Rules of Order not being prepared to report, they were authorized to report next year.

The Circular Letter was read by the author, Rev. T. Todd. Voted to be printed in the *Visitor* and Minutes.

The following brethren were then appointed to attend our approaching Convention—viz.: Revs. W. A. Corey, W. T. Corey, P. O. Reece, J. A. Smith, W. A. Coleman.

**Resolved**, That we extend our hearty thanks to the people of Sackville, for their whole-hearted hospitality in entertaining all who have attended this Association.

**Adjourned** to meet with the Jemseg Baptist church, on the second Thursday (the 8th) of July, 1869.

**Prayer** by Rev. L. E. Bill.

**REV. W. A. COLEMAN, Moderator.**

**REV. W. A. COREY, Clerk,**

**REV. W. D. MANZIE, Ass't. Clerk.**

The Circular Letter was read by the author, Rev. T. Webb. It was read in view of the report just adopted, and which he has mentioned from the church of which he was a member, the name of Rev. W. D. Manzie. In the course of his report, he mentioned Rev. C. Spring as having been in the C. W. A. Convention. The names from Methodist and other churches were read; but there being no delegates from those churches present, the land of fellowship was not extended. The Committee to revise Constitution and Rules of the Association, not being prepared to report, they were authorized to report next year.

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The following brethren were then appointed to attend our approaching Convention—viz: Revs. W. A. Corey, W. T. Corey, L. O. Reese, J. A. Smith, W. A. Coleman.

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## CIRCULAR LETTER.

To the Messengers and Churches composing the Eastern New Brunswick Baptist Association, convened at Sackville.

DEARLY BELOVED—The work committed to me by my brethren, is to present for your consideration a few thoughts, in the form of a Circular Letter.

The field has been so thoroughly gleaned by my predecessors who have written on former occasions, that it is quite difficult for me to select a subject which has not been dwelt upon by previous writers. It is not my intention to arise in thought to any doctrinal attitude, or in fancies to expose some mere human hypothesis long ago exploded. I simply intend to write a few lines on "Prayer."

Prayer, no doubt, is the acknowledged duty and privilege of all who love the Lord Jesus in spirit and in truth, and who desire to grow in grace and in a further knowledge of God.

What a wonder that the Holy One of Israel should allow such worms of the dust as we are to hold communion with Him, and address Him as "Our Father who art in Heaven." Considering our inability to guide ourselves, we can scarcely conceive that the duty of committing our ways to God that He would direct our path should be neglected by any one professing to love the Lord; yet, we fear, there are many who say they have the faith of God's elect, who are remiss in this particular, whose desires do not ascend to heaven on the pinions of a strong and evangelical faith.

We regard prayer as one of the prominent evidences of our attachment to our Great and Spiritual Parent; for, surely, if we love Him, we will delight in frequent converse with Him. It has been said, we think with propriety, "That the prayer-meeting is the thermometer of the Church." Equally so is prayer the thermometer of the soul, showing the temperature of piety within for

Prayer is the soul's sincere desire,  
Unuttered or expressed;  
The motion of a hidden fire,  
That trembles in the breast.

It is also a shield to the soul, a sacrifice to God, and a scourge for the devil.

"Satan trembles when he sees,  
The weakest saint upon his knees."

Again, the poet has most truthfully expressed it, when he said that

"Restraining prayer we cease to fight;  
Prayer make the christian's armor bright."

There is also a simplicity, and yet a sublimity, in prayer, which commends itself to every intelligent worshipper.

"Prayer is the simplest form of speech  
Which infant lips can try;  
Prayer is the sublimest strains that reach  
The Majesty on high."

We would not only recognise the advantages and duty of all believers to pray in secret, and in our social consorts for prayer, but we would particularly impress upon all Christian parents the decided necessity of family prayer; for it serves as an edge and border to the web of life, to preserve it from unravelling. Permit us to ask you, dear brethren and sisters, if any of you, who have a hope of meeting

your beloved families in heaven, are living in disobedience of this God-honoring work? If so, does not your conscience reprove you? and do you not think of that period when you and your and your children shall stand at the judgment seat of Christ? And, oh! my beloved, if any of your precious ones should be lost through your negligence, what a dark, heavy tide of reproach would roll in upon your soul, as you bade them farewell forever!

Then, as you love your God, as you love your own happiness—yes, as you love the souls of your own sons and daughters, we beseech you, erect an altar for God in the domestic circle; and let this service be conducted with brevity, and humble faith in the omnipotent One: for it is not so much the length, as the strength, of prayer that is required—not so much the labor of lip, as the travail of the heart; for without this, it is like an unlighted lamp. Let the prayer of faith be offered, and the expectations of our bosoms shall not be delayed; like Jonathan's bow, they return not empty. No merchant trades with such certainty as the praying saint. Some prayers, indeed, have a longer voyage than others, but they return with a rich lading at last; "for it shall come to pass, saith God, that before they call, I will answer, and while they are yet speaking, I will hear."

"Prayer is the breath of God, in man, Returning whence it came."

Finally, prayer draws down the warming beams of the Sun of Righteousness, the refreshing showers of the Spirit of Grace, beneath whose genial rays all the spiritual graces which God's own hand has planted expands in their fullest bloom; and diffuse all around their sweetest fragrance.

Prayer, with outstretched arms, brings from the reservoir above those rich supplies of the oil of divine grace: and by which the Christian lamp of faith will burn with a steady and increasing brilliancy, till, having guided the heavenly pilgrim through the various duties and phases of life, and rendered him triumphant in death, will be absorbed only in the blaze of living light which encircles the throne of God; for in that city there is no need of candle or lamp; yea, there is no sun or moon required to enlighten it; for the Lamb is the light thereof, and our God its glory.

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- Bleakney,
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- Crandal,
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- Coleman,
- Coley, W.
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- Coley, E. E.
- Charlton, B.
- Duffy, Pat.
- Fillamore, J.
- Foshay, E. I.
- Goldrup, J.
- Herritt, Jam
- Harris, H.
- Irving, Jame
- Kierstead, El
- McPhail, Dor
- Mutch, Alexa
- Macdonald, A
- Manzer, W. D
- Pulcifer, W.
- Reece, P. O.
- Smith, J. A.
- Spragg, Peter
- Springer, G. W
- Steadman, J. C
- Sealey, George
- Todd, Thomas
- Timble, James
- Troop, W. A.
- Wallace, James
- Washburn, A.
- Williams, J.

LICENTIATES  
Latchy, Robert  
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LIST OF ORDAINED MINISTERS

BELONGING TO THIS ASSOCIATION.

NAMES.	POST OFFICE ADDRESS.	DATE OF ORDINATION.	PLACE OF ORDINATION.
Bancroft, Samuel	Butternut Ridge,		
Blakney, David	Elgin,		
Bleakney, W. A. J.	Petitcodiac,	1858,	Caledonia.
Bleakney, Thos.	Dorchester,	Mar., 1859,	Wickham.
Crandal, David	Springfield, K. C.,	1861,	
Crandal, W. A.	Elgin,	Jan., 1831,	Hammond Vale.
Cleveland, N.	Alma,	April, 1868,	Amherst Shore, N. S.
Coleman, W. A.	Petitcodiac,		
Corey, W. A.	Springfield, K. C.,	Sept., 1848,	North Esk, N. C.
Corey, W. T.	Hillsborough,	Dec., 1859,	Kars.
Corey, W. W.	Moncton,	Nov., 1860,	Range, Grand Lake.
Corey, E. B.	Point de Bute,	Jan., 1853,	Keswick.
Charlton, Henry	Range, Grand Lake,	1868,	Point de Bute.
Duffoy, Patrick	Hillsborough,	Mar., 1855,	Greenville, Cum. C., N.S.
Fillamore, J. E.	Turtle Creek, W. O.,	May, 1849,	Hillsborough.
Foshay, E. F.	Hopewell,	Feb., 1859,	Coverdale.
Goldrup, J. F.	Stoney Creek, Coverdale,		
Herritt, James	Havelock,	1860,	Pollt River.
Harris, H.	Cambridge,		
Iring, James	Baltimore, A. C.	Aug., 1849,	Butternut Ridge.
Kierstead, Elias	Collina Corner,	Aug., 1865,	Cumberland Bay.
McPhail, Donald	Buetoche,	Oct., 1860,	Baltimore.
Mutch, Alexander	Fairfield,	1849,	Stadholm.
Macdonald, A. B.	Cambridge(Narrows),	Aug., 1852,	Buctouche.
Manzer, W. D.	Shediac,	July, 1848,	Norton.
Pulcifer, W.	Hillsborough,	Oct., 1858,	Hampton Ferry.
Reese, P. O.	Salisbury,	Sept., 1867,	Shediac.
Smith, J. A.	Saint Martins,	1837,	
Spragg, Peter	Springfield, K. C.,	Oct., 1858,	Canning.
Springer, G. W.	Jemseg, Cottle's W. O.,	Feb., 1842,	Wickham.
Steadman, J. C.	Elgin, Little River,	Jan., 1840,	Springfield.
Seeley, George	Harvey, A. C.,	Aug., 1856,	Richmond.
Todd, Thomas	Sackville,	Oct., 1868,	Elgin, Little River.
Trimble, James	Elgin,	1854,	Carleton.
Troop, W. A.	Springfield,	Oct., 1848,	Woodstock.
Wallace, James	Coverdale,	Feb., 1845,	
Washburn, A.	St. Martins,	June, 1855,	Newcastle, G. L.
Williams, J.	Havelock,	Aug., 1826,	
		May, 1861,	Lochs Lomond.
		Jany., 1862,	Centreville.

LICENTIATES.—Solomon Smith, W. L. Prince, Michael Gross, Henry Mc-Latchy, Robert Howe, John W. Titus, J. W. Carpenter, S. C. Moore, John Sears, Daniel Carpenter, B. A. Herritt.

COLEMAN W. A. ...  
 COREY W. A. ...  
 COREY W. T. ...  
 COREY W. W. ...  
 COREY E. B. ...  
 CHARLTON HENRY ...  
 DUFFOY PATRICK ...  
 FILLAMORE J. E. ...  
 FOSHAY E. F. ...  
 GOLDRUP J. F. ...  
 HERRITT JAMES ...  
 HARRIS H. ...  
 IRING JAMES ...  
 KIERSTEAD ELIAS ...  
 MCPHAIL DONALD ...  
 MUTCH ALEXANDER ...  
 MACDONALD A. B. ...  
 MANZER W. D. ...  
 PULCIFER W. ...  
 REESE P. O. ...  
 SMITH J. A. ...  
 SPRAGG PETER ...  
 SPRINGER G. W. ...  
 STEADMAN J. C. ...  
 SEELEY GEORGE ...  
 TODD THOMAS ...  
 TRIMBLE JAMES ...  
 TROOP W. A. ...  
 WALLACE JAMES ...  
 WASHBURN A. ...  
 WILLIAMS J. ...

## ABSTRACT STATE OF THE CHURCHES.

CHURCHES AND CLERKS	PASTORS, WITH DATE OF SETTLEMENT, AND DELEGATES.	Date of Formation.	DECREASE.			INCREASE.			Total.	Minute Money.	S. S. STATISTICS.						
			By Baptism.	By Letter.	Restored.	Dismissed.	Excluded.	Died.			No. Schools.	No. Teachers.	No. Scholars.	No. Volumes in Library.			
ALMA.....	By Letter.	1869				1			17								
BAYSIDE.....	D. S. Carpenter, 1868, J. M. Allen, Dea. J. Reid.	1867	3			1	2		63	\$0 60		5	50	50			
BUTTERNUT RIDGE.....	J. Williams, 1868.								18								
COCAIGNE.....	Geo. McWilliams.	1836				3			207	1 82	1						
CALEDONIA.....	N. Wells.	1864							18	42							
CAMBRIDGE, 1st.....	J. A. McDonald.	1866	14	2	1				68	70	11	68	189				
CAMBRIDGE, 2d.....	H. Harris, 1867, J. By Letter.	1825				3			80	62	4		100				
CAMBRIDGE, LOWER.....	A. B. McDonald, 1866, J. By Letter.	1856	33	6	2	1			92	75	8	60	160				
COVERDALE, 1st.....	A. B. McDonald.	1860				1			37	90							
COVERDALE, 2d.....	G. W. Sprunger, 1868, J. By Letter.								47								
COVERDALE, 3d.....									56								
DORCHESTER.....	T. Hicks.								78								
ELGIN, 1st.....	F. Horemson.	1845	27	11	1				95	1 00	2	10	87	200			
ELGIN, 2d.....		1859				1	5		163	1 36	2		60	200			
ELGIN, 3d.....	R. A. Smith.	1857							85								
FAIRFIELD.....	D. Blakey, 1866, J. By Letter.	1855				1			88	50	1	6	74	100			
FLATLANDS.....									32								
GRAND LAKE, 1st.....									17								
GRAND LAKE, 2d.....	Robt. Elkin.								65								
GERMANTOWN.....	H. A. Charlton, 1865. By Letter.	1865				1			146	1 00	2	12	89	160			

GLENVILLE..... E. A. Tvingley.  
 HAMPTON..... JAMES HERRITT. By letter.  
 HAMPTON FERRY.....  
 HAMMOND VALLE..... J. Tava.  
 HARVEL, 1st..... J. Bishop.  
 HARVEL, 2d..... Wm. Barbour.  
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 Dea. A. Fowler, W. For. 1855.  
 Geo. Sealz, 1866, J. Gaius Turner.  
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# ABSTRACT STATE OF THE CHURCHES. — [CONTINUED.]

\*GRAND LAKE, 1st. . . . . 65  
 \*GRAND LAKE, 2d. . . . . 1 146 1 00 2 12 89 150  
 \*GERMANTOWN. . . . . 1566

Church Name	Year	1868	1869	1870	1871	1872	1873	1874	1875	1876	1877	1878	1879	1880	1881	1882	1883	1884	1885	1886	1887	1888	1889	Total	Other
GLENNVILLE	E. A. Tingley																								
HAMPTON	JAMES HERRITT																								
HAMPTON FERRY																									
HAMMOND VALE	J. Texas																								
HARVEY, 1st	J. Bishop																								
HARVEY, 2d	Geo. Seely, 1866, † Wm. Barber	1860	1865	1870	1875	1880	1885	1890	1895	1900	1905	1910	1915	1920	1925	1930	1935	1940	1945	1950	1955	1960	1965	1970	1975
HILLSBORO, 1st	R. E. Steeva	1841	1846	1851	1856	1861	1866	1871	1876	1881	1886	1891	1896	1901	1906	1911	1916	1921	1926	1931	1936	1941	1946	1951	1956
HILLSBORO, 2d		1822	1827	1832	1837	1842	1847	1852	1857	1862	1867	1872	1877	1882	1887	1892	1897	1902	1907	1912	1917	1922	1927	1932	1937
HILLSBORO, 3d		1858	1863	1868	1873	1878	1883	1888	1893	1898	1903	1908	1913	1918	1923	1928	1933	1938	1943	1948	1953	1958	1963	1968	1973
HILLSBORO, 4th	W. E. Bishop	1857	1862	1867	1872	1877	1882	1887	1892	1897	1902	1907	1912	1917	1922	1927	1932	1937	1942	1947	1952	1957	1962	1967	1972
HOPEWELL		1818	1823	1828	1833	1838	1843	1848	1853	1858	1863	1868	1873	1878	1883	1888	1893	1898	1903	1908	1913	1918	1923	1928	1933
JEMSEB	J. J. Camp	1857	1862	1867	1872	1877	1882	1887	1892	1897	1902	1907	1912	1917	1922	1927	1932	1937	1942	1947	1952	1957	1962	1967	1972
JOHNSON, 1st		1884	1889	1894	1899	1904	1909	1914	1919	1924	1929	1934	1939	1944	1949	1954	1959	1964	1969	1974	1979	1984	1989	1994	1999
JOHNSON, 2d		1894	1899	1904	1909	1914	1919	1924	1929	1934	1939	1944	1949	1954	1959	1964	1969	1974	1979	1984	1989	1994	1999	2004	2009
KARS	John McIntyre	1853	1858	1863	1868	1873	1878	1883	1888	1893	1898	1903	1908	1913	1918	1923	1928	1933	1938	1943	1948	1953	1958	1963	1968
MONCTON, 1st	J. McKenzie	1858	1863	1868	1873	1878	1883	1888	1893	1898	1903	1908	1913	1918	1923	1928	1933	1938	1943	1948	1953	1958	1963	1968	1973
MONCTON, 2d	J. Lintz	1850	1855	1860	1865	1870	1875	1880	1885	1890	1895	1900	1905	1910	1915	1920	1925	1930	1935	1940	1945	1950	1955	1960	1965
MILL COVE	J. Ferris	1894	1899	1904	1909	1914	1919	1924	1929	1934	1939	1944	1949	1954	1959	1964	1969	1974	1979	1984	1989	1994	1999	2004	2009
NEW CANAAN	A. Humphreys	1894	1899	1904	1909	1914	1919	1924	1929	1934	1939	1944	1949	1954	1959	1964	1969	1974	1979	1984	1989	1994	1999	2004	2009
NORTH RIVER	J. Lounsbury	1796	1801	1806	1811	1816	1821	1826	1831	1836	1841	1846	1851	1856	1861	1866	1871	1876	1881	1886	1891	1896	1901	1906	1911
POINT MEGIC	J. Anderson	1890	1895	1900	1905	1910	1915	1920	1925	1930	1935	1940	1945	1950	1955	1960	1965	1970	1975	1980	1985	1990	1995	2000	2005
POINT DE BUTE	R. C. Wry	1859	1864	1869	1874	1879	1884	1889	1894	1899	1904	1909	1914	1919	1924	1929	1934	1939	1944	1949	1954	1959	1964	1969	1974
ROCKPORT		1852	1857	1862	1867	1872	1877	1882	1887	1892	1897	1902	1907	1912	1917	1922	1927	1932	1937	1942	1947	1952	1957	1962	1967
SACKVILLE, 1st	J. Tingley	1867	1872	1877	1882	1887	1892	1897	1902	1907	1912	1917	1922	1927	1932	1937	1942	1947	1952	1957	1962	1967	1972	1977	1982
SACKVILLE, 2d	E. Reid	1798	1803	1808	1813	1818	1823	1828	1833	1838	1843	1848	1853	1858	1863	1868	1873	1878	1883	1888	1893	1898	1903	1908	1913

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**ABSTRACT STATE OF THE CHURCHES. [CONTINUED.]**

CHURCHES AND CLERKS.	PASTORS, WITH DATE OF SETTLEMENT, AND DELEGATES.	Date of Formation.	LEAVINGS.			DEATHS.			Total.	Minute Money.	S. S. STATISTICS.				
			By Baptism.	By Letter.	Restored.	Dismissed.	Excluded.	Died.			No. Schools.	No. Teachers.	No. Scholars.	No. Volumes in Library.	
SALISBURY, 1st, . . . . . J. F. Sleeves.		1841	244	30	8	26	19	39	3870	\$23	14	30	186	1515	3399
SALISBURY, 2d, . . . . . J. P. Jones.	<i>Brought forward,</i> F. O. REEVE, 1865, David Horstman. † W. A. J. BLEAKNEY, 1868, † Rev. W. A. Cole- man, and W. G. Jones.	1841	22	1	4	6	1	4	169	1	00	5	135		
SALISBURY, 3d, J. W. Lounsbury.	† JAMES HERRITT. By letter.	1841	1			5	1		74	1	05	1	5	45	100
ST. MARTINS, 1st, J. K. Moser.	† A. J. SMITH, 1867, † By letter.	1868	19			16	1		40						
ST. MARTINS, 2d, A. G. Howard.	† A. J. SMITH, † By letter.	1819	51			8	1		317	2	00	8	15	155	
SPRINGFIELD, 1st, D. H. Cavanah.	W. A. COREY, 1866, †	1841	5	1		4	1		170	1	00	1	12	100	250
SPRINGFIELD, 2d, F. D. Canong.	W. A. COREY, 1868, †	1859	2			4	1		54	1	00	1	6	30	100
SPRINGFIELD, 3d, . . . . .		1857							24						
STUDHOLM, 1st, . . . . .		1857							56						
STUDHOLM, 2d, . . . . .		1857							18						
SHEDDAC, . . . . . J. I. Evans.	W. D. MANZER, 1867. J. Wilber, J. Moser.	1852	8	8	1	2	1		35	50	1	6	60	350	
SUSSEX, UPPER, . . . . .		1855							39						
UPHAM, . . . . .		1855							65						
WICKHAM, UPPER, . . . . .	W. H. BECKWITH, 1868, †	1865							54						
WICKHAM, LOWER, J. H. McDonald	By letter.	1864							44	1	00	1	4	40	80
WELLESINGTON, . . . . .		1864							70						
WILLOW GROVE, . . . . . Stephen Hall.	† ABEL WASHBURN, By letter.	1860							27				8	21	
WOLFEY RIVER, . . . . . N. Smith.	Rev. D. Grandal.	1868	2	1					23						
WYTHICODAC, . . . . . — Hopper.	† W. A. J. BLEAKNEY, 1868. By letter.	1868							12						
			347	38	10	58	26	55	5140	\$32	72	45	240	2131	4379

\* No report.

\* Absent.

*Licentiate.*

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## DIGEST OF LETTERS.

ALMA—No Pastor.—Rev. George Seeley closed his labours with us last fall.

BUTTERNUT RIDGE—Rev. J. WILLIAMS, Pastor.—Have had a long night of darkness, and the love of many has grown cold; nevertheless, we are trying to hold on our way.

BAY SIDE (IN BOTSFORD)—D. S. CARPENTER (Lic.), Pastor.—We want him ordained. In a good spiritual state.

COCAIGNE—No Pastor.—Only three resident members. Four live in Fishtown, a distance of twelve miles. Six have sought homes elsewhere.

CALEDONIA—Rev. GEORGE SEELEY, Pastor.—Settled with us last April; since which time, we have been greatly blessed. He has baptized fourteen.

CAMBRIDGE, 1st—No Pastor.—Rev. H. HARRIS laboured with us up to 1st May.

CAMBRIDGE, 2d (OR NARROWS)—Rev. A. B. MACDONALD, Pastor.—Have enjoyed a time of refreshing from the presence of the Lord. Baptized thirty-three. We began last winter a monthly prayer-meeting for Foreign Missions—taking a collection for this object at each meeting. We request that the recommendations contained in the Minutes of 1866, concerning the ordination of ministers, and the organization of Churches, be re-enacted, and placed on the Minutes for this year—hoping they may be respected both by ministers and churches.

CAMBRIDGE, LOWER—Rev. G. W. SPRINGER Pastor since February last.

DORCHESTER—Rev. THOMAS BLAKENEY, Pastor, whose labours are most energetic, widely extended, and highly blessed to the conversion of souls. Twenty-seven have been baptized, who remain steadfast. Our little Church is free from discord within, and is respected without.

ELGIN, 1st—No Pastor.—Rev. David Crandall laboured with us up to May last, but declined stopping any longer. His labours were appreciated, and, we trust, blest.

ELGIN, 3d—Rev. DAVID BLAKENEY, Pastor.—Are endeavouring to hold on our way.

GLENVILLE, SALISBURY—Rev. JAMES HERRIT, Pastor.—New Church, members twenty-eight; many of whom have been baptized this year.

GRAND LAKE, 2d, or RANGE—Rev. H. A. CHARLTON, Pastor.—Nothing of special interest to communicate. Are hoping, praying, and looking for a revival.

HAMMOND VALE—Rev. S. C. MOORE (Lic.), Pastor.

HARVEY, 1st—Rev. GEORGE SEELEY, Pastor.—The hand of our God has rested upon us, both for joy and sorrow; for joy, inasmuch as many valuable members have been added to the Lord's people in this place; for sorrow, because of the sudden death of our valued Brother, Captain J. E. Wells, who was always at his post, a faithful and benevolent man.

HARVEY, 2d—Rev. GEORGE SEELEY, Pastor.—Have nothing special to write. We much need the precious influence of the Holy Spirit, to quicken believers and convert sinners.

HILLSBOROUGH, 1st—Rev. W. T. COREY, Pastor.—Have great reason to be grateful to God for common mercies bestowed; but especially for the outpouring of His Spirit in our midst. We are engaged in the erection of a house of worship, which, to some extent, prevents us from contributing as largely for benevolent objects as we otherwise might.

HILLSBOROUGH, 4th—Rev. JAMES IRVING, Pastor, who was ordained with us eleven years ago.—We do not believe in annual changes in the ministry. The Lord has been good to us, and has visited us with an outpouring of His Spirit.

JEMSEG—Rev. A. B. MACDONALD, Pastor.—No revival; but one has seemed near at hand. There has been no falling off in the attendance at conference and communion seasons since our last revival.

KARS—No Pastor; but are trying to get one. We meet on Sabbath for prayer and praise.

MONCTON, 1st—Rev. W. W. COREY, Pastor.—Complain of coldness; but still are hoping, and looking to God for his blessing.

MONCTON, 2d—Rev. W. W. COREY, Pastor.—As regards revivals and additions, we have had none; but are looking to God, who has promised to bless.

MILL COVE—No Pastor.—We had been in a cold and scattered state, without pastoral care, or without the administration of the ordinances; but during the past two

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months, through the blessing of God upon the faithful labours of Rev. W. A. Coleman, the Church has been greatly revived, and sinners have been converted.

**NEW CANAAN**—Rev. W. A. J. BLAKENEY, Pastor.—Have been left destitute of pastoral labour since Brother Springer left, until the engagement of Brother Blakeney of late. We trust Brother B.'s labours, accompanied by the divine Spirit, may prove a blessing to this Church and people.

**NORTH RIVER**—Rev. JAMES HERRITT, Pastor.—We acknowledge God's especial care. Have not had a general outpouring of the Spirit, yet we are united, and enjoy regular monthly preaching.

**POINT MIGIC**—Rev. P. DUFFY, Pastor.—His labors are much esteemed, and have not been in vain.

**POINT DE BUTE**—Rev. E. B. COREY, Pastor.—Sabbath meetings largely attended. Prayer meetings regularly sustained. Are looking for a blessing.

**SACKVILLE, 1st**—Rev. THOMAS TODD, Pastor.—The labors of our much esteemed pastor has been greatly blessed during the past spring,—between 70 and 80 have been converted, 28 of whom united with our church.

**SACKVILLE, 2d**—Rev. THOMAS TODD, Pastor.—It is a great pleasure to us that your present gathering is in this place. May the Holy Spirit make it a blessing to this communal waters ten Sabbath mornings in succession. Forty-six united with this church. We welcome you to this place, to our hearts, and to our homes.

**SALISBURY, 1st**—Rev. P. O. REEVE, Pastor.—We are happy to state that since our last letter, it has pleased our Heavenly Father to grant us some refreshings of His grace. Rev. W. A. Coleman made us a timely visit last spring, and labored with our esteemed Pastor with much acceptance and profit in this good work. Baptized, 22.

**SALISBURY, 2d**—Rev. W. A. J. BLAKENEY, Pastor, who settled with us last March.

**SALISBURY, 3d**—Rev. JAMES HERRITT, Pastor.—We have been revived the past year. Nineteen have been added by baptism, and sixteen have been dismissed to form a part of a new church.

**SAINT MARTINS, 1st**—Rev. J. A. SMITH, Pastor.—It has pleased the Lord to favor us with a time of refreshing. We were in a revival state when we last addressed you. Since then 51 have been baptized. Our Pastor has been called to pass through afflictions, but God has been pleased to restore him to health again.

**SAINT MARTINS, 2d**—Rev. J. A. SMITH, Pastor.—We have great pleasure in saying we feel our Lord Jesus Christ precious as our Redeemer and Saviour.

**SPRINGFIELD, 1st**—Rev. W. A. COREY, Pastor.—A good deal of revival spirit in the church. We find when we follow the Bible rule, to support the minister and help the poor, and keep up a good Sabbath School, and attend the social meetings and communion; but those who neglect to attend to these duties, become hindrances to the cause.

**SPRINGFIELD, 2d**—Rev. W. A. COREY, Pastor.—Have been moving along in a quiet way. Meetings regularly attended, and frequently cheered by the presence of the Master.

**SHEDIAC**—Rev. W. D. MANER, Pastor.—The past year with us has been one of many privileges and blessings. We have had preaching every Sabbath, and some seasons of refreshing from the presence of our God.

**UPPER WICKHAM**—Rev. W. H. BROCKWITH has labored with us one quarter of his time of late. Have had no reformation seasons of late, but still we hold on to the worship of God. Our meetings are well attended.

**LOWER WICKHAM**—No Pastor.—No information beyond statistics.

**PETITCODIAC**—Rev. W. A. J. BLAKENEY, Pastor.—New church, organized by Revs. D. Crandall, James Herritt, and J. Williams, April 9, 1868.

**POLLETT RIVER**—No Pastor.—This church was formerly known as the 2d Salisbury Church. It has not reported to the Association for some years, and in consequence has been dropped from the Minutes. Last winter Elder David Crandall visited them, and his labors were greatly blessed. The church again ask for a standing in the Association, and are hereafter to be known as the Pollett River Church. Present membership, 23.

**WILLOW GROVE** (formerly Loch Lomond)—Have had preaching part of the time by Rev. Abel Washburn. Keep up meetings every Sabbath morning.

# APPENDIX.

## NEW BRUNSWICK BAPTIST HOME MISSIONARY SOCIETY.

### OFFICERS FOR 1868-9.

#### President.

REV. I. E. BILL.

#### Vice-Presidents.

REV. C. SPURDEN, D. D.,

REV. J. ROWE,

" J. A. SMITH,

" W. A. COLEMAN,

" J. HERRITT,

" A. D. THOMPSON,

" W. SAUNDERS,

" G. M. W. CAREY,

" W. S. MCKENZIE.

#### Corresponding Secretary.

REV. E. C. CADY.

#### Recording Secretary.

J. E. MARSTERS.

#### Treasurer.

G. M. STEEVES.

#### Auditor.

HON. A. McL. SEELY.

#### Executive Board.

J. H. HARDING,

V. GRAVES,

E. J. BARTEAUX,

CHARLES FISHER,

L. McMANN,

D. L. SHARP,

J. S. MAY,

A. W. MASTERS,

M. E. COWAN,

C. D. EVERETT,

J. SMITH,

J. J. WRIGHT,

CHARLES ESTABROOKS,

J. TITUS,

J. W. HARTT,

T. BELL,

J. R. CALHOUN,

S. GEROW,

C. E. BURNHAM,

C. G. BERRYMAN.

With the Officers of the Society, and Ministers connected with the two Associations.

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## MISSIONARY AND UNION SOCIETY REPORT FOR 1867-68.

Presented by Rev. E. C. Cady, Corresponding Secretary to the Society,  
at its Annual Meeting at Sackville, July 11, 1868.

Your Board, in presenting their fifteenth Annual Report, in the very outset, wish to record their deep sense of their unworthiness and inefficiency in attending to the great work which has been committed to their care. God has, indeed, blessed the labors of our Society. We trust He has forgiven our mistakes and overruled many of them to our humiliation and his own glory. He has done many great things for us, but He could not do many mighty works among and by us, because of our unbelief. "To us belong confusion of face; to [the Lord our God] belongeth mercies and forgiveness, though we have rebelled against Him."

The results of fifteen years' Missionary labor are presented in the Minutes of our Associations, so far as these results could be ascertained and measured by our finite minds. In some instances these results have been over and in some underrated by us. God, in the final reckonings, will present a full and accurate account, which will indeed reveal our littleness and His greatness. But in this we shall rejoice, and glorify His Name that we have been made, in some measure, the humble instruments in His hands of carrying forward the interests of His kingdom in the world.

The record of our doings for the past year is nearly as follows:

### DORCHESTER AND VICINITY

has been assisted in supporting their earnest and efficient Pastor, Rev. Thomas Bleakney. In presenting one of his quarterly reports, he says: "I have preached three times each Sabbath, attended fifteen services during the week evenings, and baptized three converts." He reports thirty baptized during the year.

### SHEDIAC

has been receiving a small sum also, to assist them in supporting their Pastor, Rev. W. D. Manzer, for one year from May 1st, 1867. This Brother reports preaching at four stations on each Sabbath, and once during the week, teaching a Bible class, and attending to other pastoral duties. Baptized three.

### THE NEWCASTLE (MIR.) FIELD

has been occupied efficiently and faithfully for the past eight years by our missionary, Rev. E. Hickson. In his last report, he says: "During the quarter, I have regularly occupied my five stations, viz.: Little South West, North Esk, Nelson, Douglastown, and Newcastle. I have preached twice every Sabbath, and once every week, conducted a prayer meeting each week, a conference meeting once a fortnight, and administered the communion once a month to two churches, and once a quarter to the third. In Newcastle church the Sabbath school has been sustained through the winter, and is now increasing in numbers and interest." Baptized one.

### BLISSFIELD AND BLACKVILLE

have been occupied by Rev. W. M. Edwards for the past eight years. His labors have frequently been blest by revivals. But at no time have his reports been more interesting than during the past year. He has the care of two churches. Preaches at five stations. Throughout most

of his field the revival power has been felt during the past year. He reports twenty-two baptized, and others added to the churches by letter and experience. God has done great things for this people, "whereof we are glad."

## ST. ANDREWS.

Rev. T. W. Crawley, for so long the efficient missionary of this Society in St. Andrews, had removed to the States, and Rev. B. Franklin Rattray had become the pastor of this church at the time our last report was presented. But Bro. Rattray was not under appointment by this Board. The church, soon finding themselves unable to support their Pastor, unaided, applied to us for help at the Association at Maudgerville, which was readily granted. The success of this mission has been great. During the past year, the Sabbath school has been larger than formerly, the congregations good, and the religious interest, at times, fervent. Five have been baptized. The cause of temperance in that part of the Province has been greatly promoted by Bro. Rattray.

## MUSQUASH AND DIPPER HARBOUR

have been occupied by Rev. Abel Washburn. A church has been organized, and three happy converts baptized into its fellowship. Brother Washburn, besides preaching to this new church, reports having preached more or less at Mason's Bay, Lancaster Mills, Gooseberry Cove, Chance Harbour, and Point Lepreaux.

## GRAND FALLS AND TOBIQUE

were occupied one year ago, by our missionary, Rev. W. A. J. Blakeney. But before the Western Association, in September, he resigned his mission; since which time, the field has been unoccupied. Your Board have corresponded with Brother Howard, with a view to his occupying these fields, and even went so far as to give him an appointment; but have not heard from him since notifying him of this fact. A man is needed for this field at once.

## HAINSVILLE

has enjoyed the missionary labors of Bro. George Jewett for a part of the time for the past year. He reports having travelled four hundred and forty miles, preached forty-four sermons, attended eleven conferences, and twenty-two prayer-meeting. Two have been baptized.

## REV. W. A. COLEMAN,

last fall, was appointed as your Missionary to Buetoche, Richibucto, and the country north as far and as much as he would be able to attend to. He spent one month in the field, preaching and prospecting. He visited Little Buetoche, Big Buetoche, Wellington or McGlockin Road Settlement, Richibucto, and Kouchibouguasis; held twenty-five meetings; visited twenty-five families; travelled two hundred and seventy-four miles; and collected \$8. From the want of funds at the command of the Board, and supposed inability of the field to support a man, the mission was discontinued for the present. And as both the Associations, in 1866, had expressed a desire for the appointment of one or more general missionaries, your Board felt that the time had come when God, in his providence, had provided for us the right man for that work. Accordingly, he was so appointed, and had assigned to him for his field the destitute churches and such parts of the Province as are unoccupied, with the permission also to labor with such churches as had pastors, who might wish him to assist in protracted meetings. For the

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want of funds at our control, your Board thought it best that Bro. Coleman should collect his salary, whenever and from whomsoever he could obtain it. He entered upon his work in December last, and thus far his labors have been much blessed to the awakening of the churches and the conversion of souls.

Our Brother presents the following report :

"Spent seven months in missionary labour; attended two hundred meetings; visited a great many families; travelled a good many hundreds of miles; fifty-one persons have been baptized on profession of their faith; thirty-three of whom were added to churches destitute of pastors; and a number of backsliders have been restored to church fellowship. Collected (in all) in support of missions, \$284; \$113 of which was collected in the City and Portland churches, and \$171 in the churches that I have visited in the country."

Urgent applications have been made for assistance from the 3rd Elgin and New Jerusalem churches; also from the Baptist brethren in St. Stephen, and, we doubt not, with just claims upon our liberality. For want of funds, however, your Board has not been able as yet to respond to these calls, but they hope to be able to do so at an early date.

#### THE FOREIGN MISSION FUND

has yielded for sister DeWolf, and towards the support of native preachers in Burmah, \$324.84.

#### MINISTERIAL EDUCATION FUND.

Three brethren have received aid from this fund, viz.: William Jones, of Acadia College, \$48.74; John Forrest, \$45; and Rev. Alexander Estabrooks, \$15. These two brethren have been pursuing their studies profitably and successfully in our Seminary at Fredericton.

#### THE GENERAL EDUCATION FUND

has paid towards the debt on our Seminary, \$91.44.

#### THE SUPERANNUATED MINISTER'S FUND.

has contributed to

The Widow McInnis, .....	\$20 00
Rev. E. M. Starratt, .....	5 00
The Widow Lawrence, .....	10 00
Rev. William Pulcifer, .....	10 00
The Widow of Rev. E. M. Starrett, .....	10 00
<b>Total, .....</b>	<b>\$55 00</b>

#### THE SABBATH SCHOOL FUND

supplied contributions as follows:—

Stoney Creek S. S., .....	\$3 70	Ludlow, .....	\$5 00
Elgin S. S., per Rev. D. Bleakney, .....	6 00	Rev. B. F. Rattray, old claim, .....	6 00
Hainsville S. S., per G. S. Sharp, .....	5 00	Woodstock, old acc't, .....	5 00
Newcastle, Mir., .....	12 00	North River S. S., .....	5 00
St. Andrews, .....	22 00	<b>Total, .....</b>	<b>\$69 70</b>

The Society had on hand at the opening of the year, .....	\$288 23
Have raised during the year, .....	1,468 46
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Making, .....	\$1,706 69
Have paid orders to the sum of .....	\$1,886 13
Balance in hands of Treasurer, .....	320 56
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	<u>\$1,706 69</u>

All of which is respectfully submitted.

The Report of the Treasurer of the Association, Dea. Harper, shows that the following sums were paid into his hands for the Union Society, with the names of the donors, so far as they were given.—

1ST CAMBRIDGE, \$8 07	LOWER CAMBRIDGE.
2ND CAMBRIDGE.	Deacon John Colwell, \$1 00
Collected by Miss L. P. Wilson.	Mrs. John Colwell, 1 00
M. C. Macdonald, M. D., \$1 00	James Colwell, 1 00
William E. Wilson, 21	Mrs. George Colwell, 1 00
Wellington Cox, 20	Deacon J. Hendry, 1 00
J. W. White, 25	A. B. McDonald, 1 00
Rev. A. B. Macdonald, 1 00	Brunswick Leonard, 32
G. T. Orchard, 25	Wm. H. Chase, 50
James W. Cox, 40	Mrs. Reed, 25
Mrs. M. W. Cox, 20	Donald McDonald, 30
Mary E. Black, 20	William Mott, 25
S. W. Black, 24	Hattie Mott, 25
Thomas O. Donnell, 25	Mrs. E. Broad, 40
James A. Black, 20	Henry Straight, 88
Wm. H. Black, 30	
Ada E. Akerley, 10	<hr/>
E. McCutchen, 25	\$8 60
Amos P. Wilson, 25	1st HARVEY, \$18 25
Huldah Cox, 50	
Vincent Wilson, 20	
	1st HILLSBORO'.
<hr/>	Collected by Mrs. J. N. Gross.
\$6 00	Deacon Isaac Gross, \$1 00
Collected by Miss Catherine Blizard.	W. S. Gross, 50
Deacon Henry Todd, for	Wm. Bray, 15
Foreign Missions, \$1 00	Mrs. Woodworth, 50
Thomas Mason, do., 1 00	Hon. J. Lewis, 20
Catherine Blizard, 25	R. T. Gross, 50
Mrs. E. A. Bulyea, 20	John Wallace, 1 00
James Guieu, 25	Mrs. T. Taylor, 10
	W. H. Gross, 20
<hr/>	Mrs. R. T. Gross, 70
\$2 70	Benjamin Williams, 20
Collected by Miss Amanda Straight.	Dudgeon Duffey, 20
Amos Straight, 24	J. N. Gross, 50
M. H. McLean, 25	Dea. W. Gross, 60
Charlie McLean, 5	
W. H. White, Esq., 60	<hr/>
John Robinson, 25	\$6 35
Archibald Forrester, 20	Collected by Mrs. George
Lizzie Titus, 20	Steves, \$0 52
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D. Wall  
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Joel Stev  
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Mrs. A. S  
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Mrs. Josh  
John Mol  
Abraham  
Edward S

Collect

Benjamin  
W. H. Dy  
Alex. McL  
C. B. Colw  
R. Dykem

Collected by Miss Anna Pearson.

Henry McLatchy,	\$1 00
J. N. McLatchy,	12
Mrs. Janet McLatchy,	50
Elisha Pearson,	50
Mrs. E. Pearson,	2 10
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G. C. Dykeman,	\$0 50
Arch. Purdy,	50
J. O. Dykeman,	1 00
John Moor,	25
F. J. Purdy,	1 00
Cash,	26
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	\$7 00

Collected by Miss Maggie Wallace, in Centreville.

R. E. Steves,	\$0 50
Robt. Duffy,	20
William Wallace,	30
Dea. Isaac Steeves,	48
James J. Steves,	24
John Duffy,	24
D. A. Duffy,	24
Ragamuffin,	20
A Friend,	20
D. Wallace,	30
A Friend,	15
C. C. King, H. Missions,	25
Joshua M. Steves,	80
Alex. Simpson,	12
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	\$3 72

Collected by Sisters Deborah A. Colwell and Kate Dykeman.

Jacob. H. Dykeman	\$1 00
Geo. W. Colwell,	20
Amanda F. Camp,	12
Margaret Young,	8
Rachel Springer,	25
Tamer Burns,	10
Eunice M. Titus,	20
Sarah Dykeman,	20
Richard Curry,	10
Mrs. John Colwell,	20
John Colwell,	20
Henry S. Dykeman,	25
William Colwell,	20
Sarah Colwell,	50
Lucretia Colwell,	20
James Faulkner,	13
Mrs. John McCaw,	20
E. Parlee,	20
Rebecca Colwell,	10
Gilbert Colwell,	20
John M. Camp,	24
D. Colwell,	10
C. W. Curry,	10
A. W. Dykeman,	50
Tamer Huestis,	50
H. V. Clark,	26
Mrs. H. V. Clark,	25
A Friend,	10
Clara E. Scribner,	20
A Well Wisher,	15
G. W. Smith,	25
A Friend,	25
Mrs. George Nevers,	25
A lover of the Cause,	25
A Neighbor,	20
John Porter,	25
Harry McKenna,	20
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	\$8 67

Collected by Miss Ada Steves.

John L. B. Steves,	\$0 20
Joel Steves, jun.,	24
Dea. Peter Duffy,	1 00
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In Salem District.

Mrs. Johnson Steves,	\$0 10
Daniel Steves,	20
Mrs. A. Steves,	26
Stephen Steves,	2 00
Bliss Steves,	34
M. Steves,	30
Jacob Trites,	1 00
Levi Steves,	17
W. H. Shaw,	24
Mrs. Joshua Steves,	10
John Mollins,	15
Abraham Steves, jun.,	24
Edward Steves,	1 00
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	\$6 10

JEMSEG.

Collected by Deacon B. Titus.

Benjamin Titus,	\$1 00
W. H. Dykeman,	1 00
Alex. McLean,	25
C. B. Colwell,	1 00
R. Dykeman,	25
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	\$3 50

Total, \$15.67.

John Jones,	\$0 50
Mrs. J. Jones,	50
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	\$1 00

## MILL COVE.

Collected by Miss Dammie Ferris.

Miller Branscombe,	\$1 00
Mrs. Miller Branscombe,	20
Mrs. Sarah A. Lipsett,	25
Emery S. Branscombe,	25
James E. McLean,	1 00
Ery Welton,	50
Edward Lipsett,	35
Jane A. Clarke,	25
From a friend,	25
Dammie Ferris,	25
Mary Roberts,	10
Michael Kelly,	40
From a friend,	20
Samuel Wilson,	50
George Akerley,	15
Isaac Ferris,	25
William Ferris,	10

\$6 00

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\$12 25

NORTH RIVER,	\$0 50
POINT DE BUTE,	4 00
1st SACKVILLE,	22 79
2d SACKVILLE,	26 31
1st SALISBURY,	10 27
2d SALISBURY, \$4.88, U. S.,	
\$2.00, H. M., \$2.00, F. M.,	
\$1.00, M. E.,	9 88

## 1ST SPRINGFIELD.

Collected by Miss Amanda Nobles.

Miss Amanda Nobles,	\$0 25
Miss Augusta Nobles,	25
Miss Sarah Nobles,	25
Albert Nobles,	25
Francis Nobles,	50
Isabella Hatfield,	25
Charles Hatfield,	25
Smith Spragg,	50
W. B. Spragg,	25
Mary F. Wetmore,	20
Isaac Hatfield,	50
Mary M. Morrell,	30
Alfred Hatfield,	20
W. H. Morrell,	25
T. W. Morrell,	20
Rachel Hatfield,	25
Mary A. Ganong,	25
Daniel J. Hatfield,	20
E. D. Nobles,	25
James Hatfield jun.	25

\$5 60

Collected by Miss Lizzie Crandall.

Miss Sarah A. Nobles,	\$0 50
Lizzie Hurder,	25
Mary F. White,	50
Eunice Gunter,	25
Julia A. McIntyre,	1 00
A Friend,	50
G. U. Hay,	1 00
T. L. Hay,	50
Young Burns,	10
Dea. D. H. Crandall,	1 00
A Stranger,	25
Nobles Crandall,	25
Abram Gunter,	24
A Friend,	50
Odber Colwell,	25
Henrietta Crandall,	50
Mrs. D. Odell,	30

\$7 89

Collected by Miss Anetta Davis.

Rev. W. A. Corey,	\$1 00
Miles F. Davis,	50
Dea. W. C. Davis,	1 00
Samuel Hatfield,	25
Isabella Davis,	25
J. A. Fairweather,	25
D. E. Hatfield,	25
Mrs. Eliza Hatfield, F. M.,	1 00
Anna Bell Davis,	50
Phebe A. Davis,	50
Wm. U. Hatfield,	25
J. G. Case,	25
G. F. Case,	25
Anna J. Hatfield,	20
Child's Gift,	6

\$6 51

Total, \$20 00

## 2D SPRINGFIELD.

Collected by Mrs. Mary Gray.

Mary Gray,	\$0 25
Mary A. Ganong,	25
Muggie Keirstead,	25
Edmund Keirstead,	50
F. D. Ganong,	1 00
Mrs. F. D. Ganong,	25
Dea. James Keirstead,	50
Justis H. Gray,	25
Eva Keirstead,	10
Ella Keirstead,	10

\$3 15

SHEDIAC,  
BUTTERN  
E. H. W  
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SHEDIAC, .....	.....	.....	\$6 70
BUTTERNUT RIDGE, .....	.....	.....	8 08
E. H. White, Sussex, H. M., .....	.....	.....	1 00
Collections for H. M., .....	.....	.....	28 46
Collection for French Mission, .....	.....	.....	13 64
Minute Money, .....	.....	.....	32 71

Total, \$284 17

DORCHESTER (handed in since), ..... \$19 78.

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Baptist Missionary Society of New Brunswick, in account with  
G. M. Steeves, Treasurer.

1867.		Dr.	1867.		To Paid--	Dr.
July 27	Rev. E. Hicksen, H M F,	\$25 00	Nov. 13	Rev. W. D. Manzer, H M F,	\$12 50	
27	" James Herritt, H M F,	5 00	15	" A. Washburn, H M F,	12 50	
31	" W. S. McKenzie, H M F,	38 33	15	" W. Pulcifer, S M F,	19 00	
Aug. 6	" A. H. Washburn, H M F,	8 88	22	Mrs. McInnis, S M F,	10 00	
6	" W. D. Manzer, H M F,	12 50	Dec. 3	Rev. B. F. Rattray, H M F,	25 00	
6	Barnes & Co., Printing, U F,	2 50	3	John Forrest, M E F,	25 00	
8	Z. G. Gabel, G E F,	18 00	3	Rev. W. A. Coleman, H M F,	25 00	
8	Rev. W. M. Edwards, H M F,	25 00	4	Mrs. Lawrence, S M F,	10 00	
8	T. H. Hall, for Stony Creek Sunday School, S S F.,	8 70	Jan. 8	Rev. H. M. Edwards, H M F,	12 50	
8	Rev. D. Blakeney, Elgin Sun- day School, S S F,	6 00	8	Joseph Jones, M E F,	24 87	
10	Rev. J. E. Hopper, G E F,	42 00	8	Rev. E. Hicksen, H M F,	50 00	
21	" C. Tuppor, F M F,	141 38	31	A. F. Randolph, G E F,	31 44	
Sept. 4	Barnes & Co., printing Min- utes, M F,	37 55	Feb. 4	Rev. A. H. Washburn, H M F,	12 50	
13	G. S. Sharp, Hainsville Sun- day School, S S F,	5 00	5	" Thos. Blakey, H M F,	25 00	
21	Rev. E. Hicksen, Newcastl Sunday School, S S F,	12 00	5	" George Jewett, H M F,	10 00	
21	Rev. B. F. Rattray, Saint An- drews Sunday School, S S F,	12 00	27	T. H. Hall, Woodstock Sunday School, S S F,	5 00	
21	Rev. E. Corey, H M F,	6 00	Mar. 4	Rev. W. D. Manzer, H M F,	12 50	
21	" B. F. Rattray, old claim, S S F,	6 00	11	J. Forrest, M E F,	20 00	
21	Rev. A. Estabrooks, Ludlow Sunday School, S S F,	5 00	11	Rev. B. F. Rattray, H M F,	25 00	
21	Rev. E. Hicksen, H M F,	30 00	11	Mrs. McInnis, S M F,	5 00	
21	" B. F. Rattray, H M F,	25 00	Apl. 14	Rev. E. Hicksen, H M F,	50 00	
21	" W. M. Edwards, H M F,	25 00	14	" B. F. Rattray, Saint An- drews Sunday School, S S F,	10 00	
21	" E. Hicksen, H M F,	20 00	May 5	Rev. A. H. Washburn, H M F,	15 00	
Oct. 15	" D. Crandall, H M F,	8 25	6	Mrs. Starratt, S M F,	10 00	
15	" William Jones, M E F,	24 87	16	Rev. W. M. Edwards, H M F,	12 50	
15	" E. M. Starrett, S M F,	5 00	16	" W. D. Manzer, H M F,	12 50	
21	" W. S. Blakeney, H M F,	25 00	16	" A. Estabrooks, M E F,	15 00	
Nov. 9	Barnes & Co., printing Report, M F,	56 00	July 6	North River Church, S S F,	5 00	
			7	Mrs. McInnis, S M F,	5 00	
			7	Rev. W. A. Coleman, H M F,	262 94	
			8	Balance in hands Treasurer,	320 53	
					\$1,706 60	
1867.		Cr.				
July 8	By balance on hand from late Treasurer,	....	....	\$238 23		
8	" cash per Rev. D. Crandall-- Mrs. Clark, H M F,	....	....	4 00		
8	" cash per Rev. I. E. Bill-- Deacon E. Dawson, H M F,	....	....	1 30		
8	" cash per Rev. I. E. Bill-- Miss Emily Jones, F M F,	....	....	50		
16	" cash per Miss Ruth Henry-- Lower Cambridge Church, U F,	....	....	9 26		
27	" cash per Rev. I. E. Bill-- M. Gross, Treasurer Eastern Association, M F,	....	....	35 55		
27	" do do do, H M F,	....	....	41 88		
27	" do do do, U F,	....	....	310 07		
27	" St. Martins' Church, per Rev. I. E. Bill, M F,	....	....	2 00		
31	" Baptist friend, per Rev. I. E. Bill, U F,	....	....	1 00		
Aug 27	" Kars' Church, per Rev. J. M. Curry, U F,	....	....	1 75		
Sept 11	" Germain Street Church, per Miss Burns, U F,	....	....	27 00		
25	" Z. G. Gabel, Treasurer Western Association, M F,	....	....	52 05		
25	" do do do, F M F,	....	....	42 70		
25	" do do do, H M F,	....	....	180 96		
25	" do do do, U F,	....	....	94 67		
31	" H. Charlton, toward support of Rev. E. Hicksen, H M F,	....	....	20 00		
Oct 14	" Brussels Street Church, U F,	....	....	73 40		
23	" Z. G. Gabel, coll. for Miss De Wolfe, Missionary, F M F,	....	....	101 54		
25	" Alexander Smiley, for do do, F M F,	....	....	2 00		
25	" from a lover of the cause, do do, F M F,	....	....	5 00		
28	" Upham Church, per Rev. I. E. Bill, U F,	....	....	8 00		
Nov 9	" Rev. G. M. W. Carey, U F,	....	....	6 00		
18	" Mrs. Clark, U F,	....	....	4 00		
18	" a friend, by Rev. I. E. Bill, U F,	....	....	1 00		
18	" Nashwaak Quarterly Meeting, per Rev. I. E. Bill, H M F,	....	....	8 00		

Carried forward, .... \$1215 46 \$1,706 60

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1868.		Brought forward,	....	\$1215 46	\$1,706 69
Jan. 6	By Hammond Vale Church, per Rev. E. C. Cady, M E F,	....	1 00		
6	do. do.	....	U F,	4 00	
6	Portland Church, do.,	....	U F,	81 04	
9	Elgin Church, per Rev. D. Crandall, U F,	....	8 00		
Feb. 1	Mrs. Corey's Estate, per Rev. H. Todd, H M F,	....	110 00		
5	Dorchester Church, H M F,	....	4 72		
Mar. 4	Portland Church, per Rev. E. C. Cady, U F,	....	4 00		
4	Rev. G. M. W. Carey, U F,	....	5 00		
13	York Aux. Missionary Society, per Rev. I. E. BIII, H M F,	....	6 55		
13	2nd Keswick Church, per Rev. I. E. BIII, H M F,	....	7 00		
18	Mrs. Olstead, H M F,	....	2 00		
18	Dr. Sparden, H M F,	....	5 00		
18	Rev. J. A. Steadman, H M F,	....	6 00		
May 6	Linlster Street Church, H M F,	....	84 08		
July 7	Rev. W. A. Coleman, collected for H M F,	....	262 94		
				<u>\$1,706 69</u>	<u>\$1,706 69</u>
July 8	By balance in hands of Treasurer,	....	\$320 58		
8	amount from Linlster Street Church, Feb. 4, 1868,	....	56 00		
	omitted, U F,	....			

Orders remaining unpaid—

Widow Lawrence, S M F,	....	\$10 00
Rev. E. Hickson, H M F,	....	50 00
" B. F. Rattray, H M F,	....	25 00
" W. M. Edwards, H M F,	....	12 50

St. John, N. B., July 8th, 1868.

G. M. STEEVES, TREAS.

I have examined the above account, and find the same correct, with vouchers for all payments except \$141.88, to C. Tupper, on the 21st August last. Several amounts on the credit side there are no vouchers for.

St. John, July 31st, 1868.

A. McL. SEELY, AUDITOR.

The several Special Funds, Baptist Missionary and Union Society, in Account with G. M. Steeves, Treasurer.

UNION SOCIETY.

1868.		DR.		
July 8.	To paid Barnes & Co., for printing,	....	....	\$2 50
	" credit Home Mission Fund,	....	....	233 88
	" Ministerial Education "	....	....	87 71
	" Foreign Mission "	....	....	73 09
	" General Education "	....	....	73 09
	" Sabbath School "	....	....	58 46
	" Superannuated Ministers' Fund,	....	....	58 46
				<u>\$587 19</u>
1868.		CR.		
July 8.	By receipts to this Fund during the year, ....	....	....	<u>\$587 19</u>
		HOME MISSION FUND.		
1867.		DR.		
July 8.	To balance due Treasurer,	....	....	\$26 78
1868.				
July 8.	" paid orders on this fund,	....	....	823 85
	" balance on hand,	....	....	22 18
				<u>\$872 81</u>
1868.		CR.		
July 8.	By subscriptions to this fund during year,	....	....	\$638 93
	" from Union Fund,	....	....	233 88
				<u>\$872 81</u>

## MINISTERIAL EDUCATION FUND.

1868.		DR.		
July 8.	To paid orders on this Fund, . . . . .			\$108 74
1868.		CR.		
July 8.	By balance on hand, . . . . .		\$15 68	
1868.	" subscriptions during year, . . . . .		1 00	
July 8.	" from Union Fund, . . . . .		87 71	
	" balance due Treasurer, . . . . .		4 85—	<u>\$108 74</u>

## FOREIGN MISSION FUND.

1668.		DR.		
July 8.	To paid orders on this Fund, . . . . .		\$141 28	
	" balance on hand, . . . . .		223 64	
				<u>\$365 02</u>
1867.		CR.		
July 8.	By balance on hand, . . . . .		\$140 19	
	" subscriptions during year, . . . . .		161 74	
	" from Union Society, . . . . .		73 09—	<u>\$365 02</u>

## GENERAL EDUCATION FUND.

1863.		DR.		
July 8.	To paid orders on this Fund, . . . . .		\$91 44	
	" balance on hand, . . . . .		13 51	
				<u>\$104 95</u>
1867.		CR.		
July 8.	By balance on hand, . . . . .		\$31 86	
1868.	" from Union Fund, . . . . .		73 09—	<u>\$104 95</u>

## SABBATH SCHOOL FUND.

1868.		DR.		
July 8.	To paid orders on this Fund, . . . . .		\$69 70	
	" balance on hand, . . . . .		50 30	
				<u>\$120 00</u>
1867.		CR.		
July 8.	By balance on hand, . . . . .		\$6 54	
	" from Union Fund, . . . . .		58 46—	<u>\$120 00</u>

## SUPERANNUATED MINISTERS' FUND.

1868.		DR.		
July 8.	To paid orders on this Fund, . . . . .		\$56 00	
	" balance on hand, . . . . .		19 36	
				<u>\$74 36</u>
1867.		CR.		
July 8.	By balance on hand, . . . . .		\$15 90	
1868.	" from Union Fund, . . . . .		58 46—	<u>\$74 36</u>

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MINUTE FUND.

1867.		Dr.		
July 8.	To balance due Treasurer,	.....	.....	\$0 16
1868.				
July 8.	" paid orders on this Fund,	.....	.....	93 55

1868.		Cr.		\$93 71
July 8.	By collections for this Fund,	.....	89 60	
	" balance due Treasurer,	.....	4 11	\$93 71

*Cash on hand:*

1868.				
July 8.	Home Mission Fund,	.....		\$22 18
	Foreign " "	.....		223 64
	General Education Fund,	.....		13 51
	Sabbath School "	.....		50 30
	Superannuated Ministers' Fund,	.....		19 36
				<u>\$328 99</u>
1865.	Less due Treasurer—			
July 8.	Ministerial Education Fund,	.....	\$4 85	
	Minute Fund,	.....	4 11	8 46
				<u>\$320 53</u>

St. John, July 8, 1868.

G. M. STEEVES, TREASURER.

# APPENDIX.

## NEW BRUNSWICK BAPTIST EDUCATION SOCIETY.

FOUNDED A. D. 1836.

### OFFICERS FOR 1868.

*President*—Z. G. Gabel.

*Vice-Presidents*— $\left\{ \begin{array}{l} \text{Rev. A. D. Thomson,} \\ \text{A. D. Yerxa, Esq., and} \\ \text{—————} \end{array} \right.$

*Secretary*—Fredericton—R. H. Phillips.  
" St. John—John R. Calhoun.

*Treasurer*—A. F. Randolph.

*Assistant Treasurer*—Rev. J. C. Hurd.

*Auditor*—A. W. Masters.

*Committee*—Dea. W. S. Estey, John Pickard, Esq., Z. R. Everett, Hon. A. McL. Seely, Hon. W. H. Steeves, Rev. I. E. Bill, Rev. J. G. Harvey, Rev. P. O. Rees, Rev. George Seely, Rev. E. C. Cady, Rev. G. M. W. Carey, Rev. W. S. McKenzie, Dea. John Smith, Dea. M. Francis, Dea. John Fisher, Dea. Gilbert Steeves, Dea. C. D. Everett, A. H. Gilmour, Esq., and C. G. Berryman.

## REPORT.

The Committee have much pleasure, in presenting their Thirty-second Annual Report, in being able to state that the Seminary, during the past year, has enjoyed a good degree of prosperity. The number in attendance has been ninety-seven, forty-six of whom have been boarders. The senior department is in advance of that of last year—indeed, of any year. The Junior department, owing to the length of the vacation, shows a falling off. This, in the future, will be remedied, as it is our intention to open this department in July, instead of September. With regard to the Seniors, the long vacation in the summer has been found to work well, as there is no break in the studies from the opening to the close of the Institution. This arrangement, after the satisfactory trial it has had, we intend to continue.

During the year, two public examinations were held—one at Christmas, and the other at the end of the close of the School—and your Committee are gratified to state that the result was highly creditable, both to the pupils and their instructors; and that the attendance of friends of the institution was both numerous and respectable. As the Press has given extended notices of these examinations, it is needless to say anything further respecting them.

To render the Institution still more efficient, and to give additional accommodation to pupils deriving advantage from it, the Committee are desirous of fitting up the Gymnasium as a class-room; and they respectfully solicit the increased liberality of all the friends of education, to carry out their wishes in this respect.

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We would also remind the Association of the absolute necessity for carrying out the scheme adopted by the Western Association last year for the liquidation of all the Society's debts, and a thorough repair of the Seminary premises. With this accomplished, a wide field of usefulness and a bright career await our future history.

The services of Mrs. Alfred Chiptman have been secured for the Female department: a lady of much experience, who is widely known, and has been a very successful teacher of young ladies in Nova Scotia.

Eight of the students last year entered College. Six more will matriculate this year. Besides, some eight or ten others are preparing for a similar course. These are facts which we desire our people to note.

We again urge the importance of prayer for the Seminary; and request that that day so generally observed throughout this Continent (the last Thursday in February), may be duly kept by all our churches throughout this Province. And not only on that day, but a further request that our County Quarterly Meetings would devote half an hour of some one day of their sessions for a like purpose.

It affords the Committee pleasure to assure the denomination that in connection with the acquisition of knowledge, the moral and spiritual welfare of the students is not overlooked. The Principal, in addition to the morning and evening worship, conducts a weekly prayer-meeting especially for their benefit; and while this year we cannot report any marked display of God's power in the conversion of souls, we trust that good impressions have been made.

During the past year, the following changes have been made in the teaching and boarding department of the Seminary:—

1st. Rev. Dr. Spurden, in the early part of the year, presented his resignation of the Theological Chair, which, for reasons given by himself, and recorded in the Minutes of the Committee, was accepted, and long and valued services were duly recognized, and an earnest wish expressed that his future labors, in whatever sphere, might be abundantly blessed. A vote of thanks was passed.

2d. The steward having resigned his situation, the Committee have secured Mrs. J. P. A. Phillips to take charge of that department; and they feel confident that everything will be done to promote the comfort of the boarders.

3d. During the past year, the Principal has resided outside the Seminary building; but the Committee have found that it has not been attended with good results. They have, therefore, requested the Principal to occupy the room originally assigned for his use; and hope that this arrangement will prove satisfactory to all concerned.

Brethren of the Churches, we want your prayers. We want your money. We want your active sympathy to aid us in this important and noble cause, that we as a body may do our part to advance our children in intelligence and culture, and that our ministry may be in advance of the people, and not suffered to fall behind them.

Commending this Institution to the blessing of Almighty God, and to the further countenance of the Christian public, the Committee, in closing their Report, would urge upon the Ministry, and all who are interested in education, to favor the Seminary with occasional visits. These visits do much to encourage teachers and scholars, and will at the same time afford satisfactory evidence of the beneficial working of the Institution.

R. H. PHILLIPS,  
Secretary in Fredericton.

Committee of Baptist Seminary, in account with the Treasurer.

1868.		DR.	
June.	To balance of account in last year's Minutes,		\$180 20
	" Wood (fifteen cords) soft and hard,		38 95
	" making fires twenty-nine weeks,		29 00
	" cutting wood, &c.,		14 69
	" Map and sundries for school-room use,		8 57
	" printing bills for reading,		1 00
	" Mr. Forrest, for glazing,		5 36
	" Mrs. Martin, for cleaning,		2 60
	" Mr. Hains, for repairs,		58 01
	" Mr. Graham, for plastering,		7 00
	" Stove,		6 00
	" Messrs. Pagan & Babbit,		1 00
	" Hugh Wiley, account chairs,		19 80
	" C. Broderick, for wood from Mitchell,		16 00
			<hr/>
			\$382 58
1868.		CR.	
June.	By cash, Harvey Church,		\$1 86
	" " Hopewell Church,		2 10
	" " Shediac Church,		2 00
	" donation, Rev. P. McLeod,		4 85
	" Room rent last year,		15 00
	" Fuel fees from last year,		9 00
	" Cash from Z. G. Gabel,		75 28
	" Room rent present year,		17 00
	" Donation J. L. Hains, (in repairs,)		21 26
	" " R. H. Phillips,		6 00
	" Fuel fees present year,		60 50
	" Am't from Union Society, per G. M. Steves,		31 44
			<hr/>
			\$246 81
Balance due Treasurer,			<hr/>
			136 27

Statement of the several amounts due on the Seminary at  
Fredericton.

Mortgage,	.....	\$1,600.00
Interest to January, 1869,	.....	180.00
Note,	.....	800.00
Interest,	.....	614.00
Incidental,	.....	25.80
Treasurer, \$136.67, (Hopper), \$66.00, (Spurden),	.....	202.67
		<hr/>
		\$2,842.47
Wanted for repairs, some of which cannot be dispensed with,	.....	830.00
		<hr/>
		\$3,172.47

Resources :

Cash on deposit about \$417.00

June 11, 1867.

Z. G. GABEL, *President.*

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The following was ordered to be inserted in the Appendix to the Minutes:—

### Resignation of Rev. Dr. Spurden.

For the last twenty-five years this esteemed brother has labored indefatigably, through winter and summer, seed time and harvest, and, we may add, through evil and through good report, for the furtherance of secular and religious education in connection with the Baptist Seminary at Fredericton. During these twenty-five years what a host of young men have come out from the Institution, some to engage in agricultural and mercantile pursuits, others to enter the learned professions, and a goodly number to take their stand as watchmen upon Zion's battlements. *Faithfully and nobly* has the late Principal of Fredericton Seminary performed his part in the education of this growing country, and his name will go down to future generations embalmed with the gratitude of an appreciative public.

In the providence of God he has felt himself called upon to resign the post which he has so long held, and accordingly has handed in the following

#### LETTER OF RESIGNATION.

FREDERICTON, Sept. 10, 1867.

To the Board of the N. B. Baptist Education Society:—  
*Dear Brethren*,—As there is no longer any occasion for my services in the Theological department of the Seminary, in consequence of there being no students for that branch of study, I beg respectfully to resign the office which I held last year. This will terminate my connection with the Institution; and in retiring from the service of the Society, I return my sincere thanks to those members of the Board from whom I have uniformly and for many years received aid and encouragement.

I remain, yours truly,

C. SPURDEN.

#### REPLY OF THE BOARD.

At a meeting of the Board of Education, held on the 14th Oct., 1867, in the City of St. John, the following Resolution was passed:—

*Resolved*,—That the Rev. Dr. Spurden having, at the request of the Baptist Education Society, come to this country about twenty-five years ago, for the purpose of taking charge of the Baptist Seminary at Fredericton, and having, during that long period, with but one brief interval, conducted its affairs; but now, from various circumstances, being induced to resign that charge, the Board cannot allow the present opportunity to pass without tendering to Dr. Spurden the expression of their high estimation of his qualities as a Teacher, and of his upright, amiable, and excellent character during the whole of that time, while zealously and devotedly discharging the duties of Principal of the Seminary.

In this expression of their feelings the Committee have also the utmost satisfaction in believing such are not the sentiments entertained by themselves only, but also by the Denomination of the two Provinces which have been so long connected in these educational interests, and

by at least that part of the people of this Province among whom he has so long resided, and to whom the excellence of his character is well known and most highly appreciated.

Trusting in the God who has led *him and his* "all their life-time to this day," will still continue to lead and "redeem them from all evil," and make them, as they have been, a blessing to the Denomination, the Board now conclude by conveying to Dr. and Mrs. Spurden their most cordial and affectionate regards.

And further *Resolved*, That a copy of this resolution be transmitted by the Clerk to Dr. Spurden, and the same be inserted in the *Christian Visitor*.

By order of the Board,

JOHN H. CALHOUN,  
Secretary in Saint John.

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# TRINITY

The Trinity is a mystery of God's life and love, which is revealed to us in the Christian faith. It is the Father, the Son, and the Holy Spirit, who are co-equal and co-eternal. The Father is the source of all life, and the Son is the Word made flesh. The Holy Spirit is the presence of God in our hearts, who guides us into all truth. The Trinity is the God who loves us and who saves us from sin. It is the God who is with us and who is for us. The Trinity is the God who is the Father, the Son, and the Holy Spirit, who are one God in three persons. The Trinity is the God who is the Father, the Son, and the Holy Spirit, who are co-equal and co-eternal. The Trinity is the God who loves us and who saves us from sin. It is the God who is with us and who is for us. The Trinity is the God who is the Father, the Son, and the Holy Spirit, who are one God in three persons.

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## COVENANT.

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We do now, in the presence of the great, all-seeing and most glorious God, and before angels and men, give up ourselves to the Lord Jehovah, Father, Son, and Holy Ghost, and avouch him this day to be our God, our Father, our Saviour, and our Leader, and receive him as our Portion for ever. We give up ourselves to the Lord Jesus Christ, and engage to adhere to him as the head of his people in the covenant of grace, and rely on him as our Prophet, Priest, and King, to bring us to eternal blessedness.

We acknowledge our everlasting and indispensable obligations to glorify God by living a holy, righteous, and godly life, in this present world, in all our several places and relations; and we engage by the assistance of the Divine Spirit, to improve our time, strength, talents, and advantages to his glory and the good of our fellow-men; promising, by Divine help, to walk in our houses as becomes those professing godliness, and to maintain the worship of God in our families, and to train up those under our care in the ways of religion and virtue.

We also give up ourselves to one another in covenant, promising to conduct towards each other as brethren in Christ, watching over one another in the love of God—reproving, rebuking, and admonishing one another for good as occasion may require; and if we at any time know that any members of the church are guilty of immoral conduct, that we will not expose it by tattling it to others; and if we have any personal difficulty with our brethren, we will not cherish enmity or speak of our grievances to others, but will faithfully labour with them, according to the direction of our Lord—Matt. xviii. 15, 17—that sin may be put away from among us, and that iniquity may not be harboured in the church. We engage to watch not only against the most gross evils, but also against all foolish talking and jesting, which are not convenient—vain disputing about words and things which gender strife—disregarding promises, and not fulfilling engagements—tattling and backbiting, spending time idly at taverns, or elsewhere, and vain, unnecessary worldly conversation on the Sabbath, and whatsoever else is contrary to sound doctrine, according to the glorious gospel of Christ. We promise to hold communion together in the worship of God, and in the ordinances and discipline of his church, according as we are or shall be guided by the Spirit of God in his word—expecting that He will yet further and more gloriously open his word and the mysteries of his kingdom—applying to the blood of the everlasting covenant for the pardon of our many errors, and praying that the Lord would prepare and strengthen us for every good work to do his will, working in us that which is well pleasing in his sight, through Jesus Christ, to whom be glory for ever and ever.—*Amen.*



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## ASSOCIATIONAL RECORD.

Anni- versary	Year.	No. of Baptized.	No. of Members.	Place.	Moderator.	Clerk.	Sermon.	Circular Letter.
1	1848	143	2835	Moncton,	J. Crandall,	J. C. Skinner,	J. Francis,	J. A. Smith.
2	1849	290	2835	Hopewell,	J. Crandall,	J. C. Skinner,	D. Crandall,	W. Jackson.
3	1850	291	2643	Springfield,	J. Bunting,	J. C. Skinner,	G. Parker,	J. Trimble.
4	1851	170	2820	St. Martins,	J. Bunting,	J. C. Skinner,	S. Bancroft,	W. Sears.
5	1852	230	2912	Sackville,	W. C. Parker,	L. Wallace,	J. Newcomb,	J. Newcomb.
6	1853	74	2841	Hillsboro,	J. Wallace,	L. Wallace,	J. Bunting,	S. Bancroft.
7	1854	77	2497	Cambridge,	J. A. Smith,	L. Wallace,	J. A. Smith,	J. Wallace.
8	1855	185	2950	Butternut Ridge,	J. Merritt,	J. Newcomb,	L. H. Marshall,	J. Rowe.
9	1855	443	3502	Moncton,	W. A. Coleman,	J. C. Skinner,	J. Crandall,	J. Trimble.
10	1857	310	3738	Moncton,	J. Newcomb,	W. L. Prince,	J. Crandall,	G. F. Miles.
11	1858	282	3549	Springfield,	J. H. Hughes,	J. C. Skinner,	G. F. Miles,	W. A. Coleman,
12	1859	479	3991	Hopewell,	G. F. Miles,	J. McKenzie,	G. D. McKeon,	J. H. Hughes.
13	1860	160	3540	Salisbury,	J. A. Smith,	J. McKenzie,	D. Lawson,	None.
14	1861	117	4082	St. Martins,	T. Todd,	J. S. Tritas,	W. A. Coleman,	None.
15	1862	322	4408	James,	J. H. Hughes,	T. Todd,	J. Fryor,	A. B. Macdonald.
16	1863	532	4890	Sackville,	W. A. Coleman,	J. E. Hopper,	J. Rowe,	George Seely.
17	1864	277	4914	Harvey,	T. Todd,	A. B. Macdonald,	T. Todd,	W. A. Corey.
18	1865	196	4867	Butternut Ridge,	J. C. Hurd,	J. E. Hopper,	J. C. Hurd, M. D.,	T. Blakeney.
19	1866	172	4627	Cumberland Bay,	W. T. Corey,	W. A. Corey,	D. Crandall,	None.
20	1867	250	4907	Hillsborough,	T. Todd,	A. B. Macdonald,	J. C. Hurd, M. D.,	A. B. Macdonald.
21	1869	247	5140	Sackville,	W. A. Coleman,	W. A. Corey,	W. A. Corey,	T. Todd.