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ANNUAL REPORTS

___OF___

QUEEN'S UNIVERSITY



MISSIONARY ASSOCIATION

——FOR YEAR——

ENDING MARCH 31, 1887.

OUR WORK.

HE Missionary Association of Queen's University presents the following report for the year ending March 31st, 1887: The object of this Association is to send out student missionaries to the more destitute parts of our own Dominion, and to support one ordained Medical Missionary in the Foreign Field.

The reason for the existence of such an Association is the necessity of bringing students, while at College, into direct contact with mission work, both home and foreign. In addition to this, we feel that through the Association increased liberality is called forth on the part of students, graduates, and other friends.

The following fields were supplied by the Association during the summer of 1886:

ONTARIO.

MATAWATCHAN, &C., BY A. FITZPATRICK.

This is a difficult field to work, as there are many drawbacks. The men go to the shanties in the winter season, and are occupied in river driving until late in the summer. There are 3 stations, including in all about 45 families, of whom 75 persons are communicants. The field deserves more attention, but doubtless receives as much as many other similar stations. We are glad to say that this field manifests signs of spiritual growth.

WILBUR, MUNDELL'S AND CANANTO, BY J. D. BOYD.

These three stations were worked together last summer for the first time. This field is quite promising. The people turn out to the services very well, and put forth much effort to assist the cause. During the summer two school-houses were erected. Sabbath Schools were started in connection with each station, all of which were well attended. A Woman's Christian Temperance Union was organized at Wilbur, which has been the means of doing much good. During the summer special services were held, and as a result twenty-six made profession of Christ for the first time.

MANITOBA AND THE NORTH-WEST.

MILLBROOK, &C., BY G. R. LANG, B.A.

This field is situated about 13 miles to the south-east of the city of Winnipeg. The field is an interesting one, and there is much in it to give encouragement. It is situated in a part of Manitoba which has many inducements, and the prospects are favorable towards a permanent charge. Sabbath Schools were conducted at each station. Collections were taken for Queen's College Missionary Association as follows: Millbrook, \$3.80; North Plympton, \$2.20; South Plympton, \$2.26.

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TARBOLTON, &C., BY R. M. PHALEN.

This field is situated about 25 miles north-west of Brandon. It comprises six stations, covering a territory which is about 24 miles from east to west by 16 miles from north to south. Services were conducted fortnightly at each station, and the attendance, in proportion to the number of inhabitants, was very good. The people showed an evident desire for the gospel. Sabbath School work was carried on at the different stations, and proved very satisfactory. This is a promising field, and the people hope soon to be able to have an ordained missionary of their own.

TOUCHWOOD HILLS, BY W. J. FOWLER, M.A.

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This mission field is 324 miles west of Winnipeg, and about 80 miles north of the C.P.R. During the summer, service was held at two stations, viz., Round Plain and Touchwood. The number of families in the field is about forty, including single persons having homesteads. An Indian population of about 800 is in the neighborhood of this field, which is therefore peculiarly situated. The sacraments of Baptism and the Lord's Supper were dispensed at the Round Plain station.

ALAMEDA, BY O. BENNETT, B. A.

The Alameda mission field lies about 220 miles west of Winnipeg and 80 miles south of Moosomin, a station on the main line of the C. P. R. This field comprises 5 stations, the extreme points being about 50 miles apart. Boscurvis, the most southerly point in the field, comprises, in addition to Canadians, a few families in Northern Dakota. At Alameda a neat church has been erected. Here a flourishing Sabbath School is conducted. As the settlers are about 80 miles from a railroad, they suffer many privations and discouragements. In spite of these discouragements, and the drought that prevailed last summer, the people contributed very liberally. Through their kindness the student was provided with board free. The efforts of the Association in sending the gospel here are much appreciated.

FOREIGN MISSIONARY SCHEME.

During the past year the Association has decided to engage directly in the work of Foreign Missions also. The reasons which have led to this decision are:

- (1) The growing interest of church students in the work of Christ in foreign lands.
- (2) The felt necessity of being as directly connected swith Foreign Missions as we now are with Home Missions, if that interest is to be maintained and strengthened.
- (3) The need of increased effort in this department of the Church's work, owing to the fact that two-thirds of the human race are still without a knowledge of the gospel.
- (4) The special claims of Foreign Missions upon the Church of Christ at this particular crisis. In answer to the prayers of His Church, God has opened doors of access to almost every nation and tribe on earth, thus clearly indicating present duty and present privilege.
- (5) The fact that, though numbers of young men in our college have risen to a true conception of present need and present opportunity, and are saying, "Here

am I; send me," there is no one in the whole extent of the Church to say to them, "Go, and we will support you with our money and our prayers." During the past year students of Queen's have made enquiry as to whether the Foreign Missionary Committee of our Church would be willing to send them to the Foreign Field, and the reply has been, "We cannot do so at present, as all our funds are required to provide for those already in the Field."

Taking all these facts into consideration, we felt that, as Christian students, we must make some effort to increase the staff of missionaries from our Canadian Church. We could not awaken much enthusiasm, or evoke any great liberality, by merely asking students and graduates and friends to increase their contributions to the Foreign Mission scheme of the church. But when Mr. J. F. Smith, President of our Association, offered himself as willing to become the Association's foreign missionary, the aspect of things was changed. We said: "Here is a man from among ourselves, whom we know and love, who is willing to represent us in this part of Christ's work. Can we not so increase our own liberality, and that of our graduates and the congregations with whom we come in contact, that we will be able to offer Mr. Smith to the F. M. Committee, and guarantee his support." The students responded heartily at once; many graduates, friends and congregations have responded in like spirit, and we feel that by the spring of '88, when Mr. Smith will have completed his medical course, our financial condition will be such that we will be entitled to say to him: "Go forth to the field of your choice, healing the sick and preaching the gospel, and we will provide for your wants." The field of labor will likely be Corea, or the province of Ho-Nan, in China, according as the F. M. Committee may decide.

HOME MISSION REPORT.

1886.	CASH RECEIVED.	
April 30,	Received up to April 30\$	345 78
Nov. 13,	Bathurst and Sherbrooke	17 80
14000. 10,	Melrose, &c	14 18
	Arthur	14 00
	Mallorytown	6 45
	Gordonville	2 25
	N. Admaston.	1 60
	*** ***********************************	9 40
	S	17 50
15,	St. Paul and St. Columba, Madoc	2 50
	St. Columba S. School	3 00
	Sunbury	63 00
	Knox Church, St. Thomas	0., 00
Nov. 15,	Johnson and Daywood	5 02
	Portsmouth (for '85-'86)	30 00
	Dugald McPherson (Glanworth)	5 00
	Brooksdale	7 31
	Crawford)	4 50
1	Peabody J	2 75
	D. Millar	1 00
	J. S. Hardy	5 00
1887.	o. o. managara	
1007.	Various collections, Dodds	6 75
	Rosebank and Clayton	10 00
	Sundry collections by J. Steele	10 00
	Friend, Madoc.	2 00
		10 82
	Madoc and Ridge	10 02

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	Tarbolton	3-4-1	173	
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Alex. Bethune 5 00	A. G. Ferguson 1 00
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A. G. Hay 2 00	
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S. School, Knox Church, St. Thomas	\$22 25
Mr. and Mrs. H. B. Pollock, "	
St. Mark's Mission Unitren. Toronto	25 00
S. School of St. Mark's "	10.00
S. School of St. Mark's, Duntroon	10 00
Woot Church	\$13 50
West Church	11 50
Nottawa	9 00
St. Andrew's	6 00
	40 00
Mr. Colin Cameron, Iroquois	10 00
Mrs W A Campror "	10 00
Mrs. W. A. Cameron, "	5 00
Friend, Kemptville	
W. F. M. S. Arthur.	18 00
St. Andrew's, Williamstown	99 95
Collected by Alex. and Bella Ferguson	2 07
Clarksburg congregation	4 70
Rible Class St. John's Proglaville	
Bible Class, St. John's, Brockville	
Collected by Mr. Dodds	6 75
Heathcote	5 00
St. Andrew's, Perth	27 00
Knox Church, "	
Chalmers' Church, Kingston	
Chiminots Church, Ithigston	

North Will Ladies' Aid Pakenham Kirkfield . . S. School of Portsmouth St. Andrew Dumfries S Mission Bar Missionary Jas. McIlra Geo. McIlra John James Mrs. Eckfor Miss Chisho Mordy child Mrs. Thos. Geo. Willia Rev. M. Sta Mr. Geo. H Miss Minnie Friend, Sun Friend, Kin Friend, Kin Miss E. Sco J. J. Ashtor Pike Falls a

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Rev. M. Stewart Oxley	1	00
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Friend, Kincardine. Miss E. Scott	5	00
Miss E. Scott. J. J. Ashton	5	00
J. J. Ashton Pike Falls and Oliver's Form	5	
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