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THE

## FIFTIETH REPORT

J.W. LAWRENCE COLLECTION

NEW BRUNSWICK

# AUXILIARY BIBLE SOCIETY,

FORMED AT SAINT JOHN,

MAY 20, MDCCCXIX,

357 1753

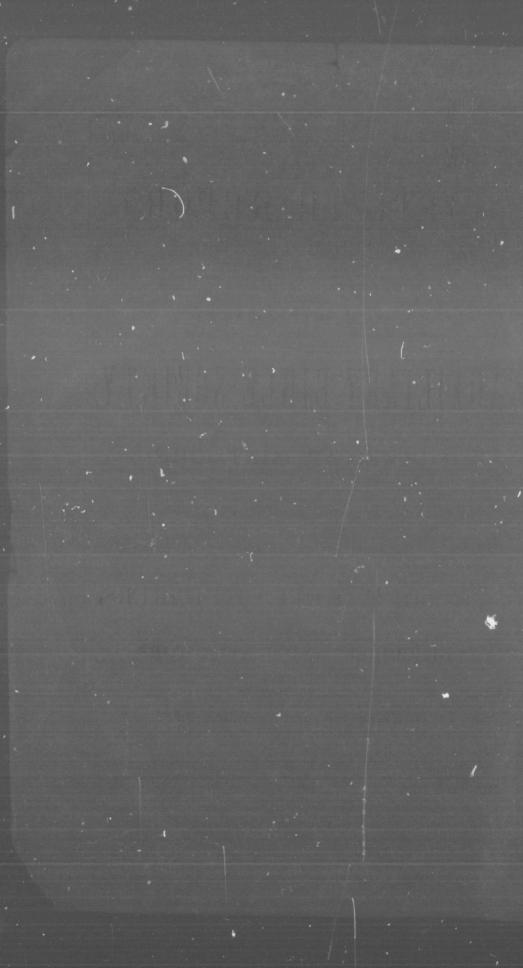
LISTS OF THE OFFICE BEARERS,

SUBSCRIBERS AND BENEFACTORS,

OF TER

AUXILIARY AND ITS BRANCH SOCIETIES.

SAINT JOHN N. B.:
PRINTED BY GEO. W. DAY, 46 CHARLOTTE STREET.
1870.



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J.W. LAWRENCE COLLECTION TERSON, Esc., LE.D.

NEW BRUNSW

# AUXILIARY BIBLE SOCIETY.

SECRETARY:

#### FORMED AT SAINT JOHN.

DEPOSITARY:

MAY 20, MDCCCXIX, HOIR

COMMITTEE:

HIW KORERT SHEELTON, ESQ. John Boyp, Kaq ..

JOHN WISHART, ESQ., GEORGE A. LOCKHART, ESQ.,

## D. J. McLaughlin, Esq.

SUBSCRIBERS AND BENEFACTORS

Wu. Perkes, Esq., John Smith, Esq.,

FOR PORTLAND: PAR AUXILIARY AND ITS BRANCH SOCI

DEPOSITORY:

The Store of Mesers, L. H. DEVERER & SON, Prince Wm. Street.

to the Secretary, Targets, articles, W., Day, 46 Charles, Targets, Targets,

### OFFICERS OF THE SOCIETY FOR 1870-71.

PRESIDENT:

LEBARON BOTSFORD, Esq., M. D.

VICE PRESIDENTS:

JAMES PATERSON, Esq., LL.D., H. W. FRITH, Esq., THOMAS W. DANIEL, Esq., JOHN FISHER, Esq.

TREASURER: WILLIAM SEELY, Esq.

SECRETARY:

WILLIAM ELDER, A. M.V.HOT

DEPOSITARY:

RICHARD S. DEVEBER, Esq.

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ROBERT CRUIKSHANK, Esq.,
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JAMES MCMILLAN, Esq.,
HENRY VAUGHAN, Esq.,
W. A. ROBERTSON, Esq.,

FOR PORTLAND:

JAMES FLEWELING, Esq., JAMES PLEWING, Esq.

DEPOSITORY:

The Store of Messrs. L. H. DEVEBER & SON, Prince Wm. Street.

It is particularly requested that all communications be addressed to the Secretary, and all remittances made to the Treasurer.

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# RULES AND REGULATIONS

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OF THE

#### NEW BRUNSWICK

## AUXILIARY BIBLE SOCIETY

I. That the Society be called "THE AUXILIARY BIBLE SOCIETY OF NEW BRUNSWICK," for the purpose of co-operating with "The British and Foreign Bible Society," in promoting the distribution of the Holy Scriptures, both at home and abroad.

II. That conformably with the principles of the Parent Institution, the Bibles and Testaments to be circulated by the Society, shall be without Note or Comment, and those in the language of the United Kingdom, of the authorized version only.

III. That all persons subscribing Ten Shillings, or upwards, per annum, or Fine Pounds, or upwards, at any one time, shall be members of this Society, succisions holded of a sevies most guinard noun

IV. That the business of this Society shall be conducted by a P sident, Vice Presidents, Treasurer, Secretary, Depositary, and a Conmittee, consisting of not less than twelve other members of various religious denominations, with power to add to their number; and that five members of the Committee constitute a quorum and visions.

V. That every Clergyman, or other Minister, who is a member of this Society, shall be entitled to attend and vote at the meetings of the Committee.

VI. That the Committee shall appoint all the officers of the Society of and meet once every Quarter, or as often as bus ness shall require, on some day to be fixed by the mule weight of the fixed by the fixed by the mule weight of the fixed by the fixed by the mule weight of the fixed by the fi

VII. That the Committee shall divide St. John into Districts, and appoint two or more of their members for each District, who may associate with themselves any subscribers, for the purpose of soliciting subscriptions and donations from the inhabitants thereof; and that they shall establish proper Agenta and Correspondents in different parts within the limits of this Auxiliary Society.

VIII. That the whole of the subscriptions and donations received,

by the Society shall be applied, after deducting incidental expenses, in the first instance to the purchase of such a number of Bibles and Testaments from the Parent Institution, as are required for local supplies; that the surplus funds shall be given to the Parent Society as a free contribution; and that the Bibles and Testaments in the Society's Depository shall be sold at the prime sterling cost as currency.

IX. That for the purpose of giving full effect to the benevolent designs of the British and Foreign Bible Nociety, in their grant of the Scriptures for distribution among the poor, the Committee shall make it their business to enquire what families or individuals, residing within their several Districts, are in want of Bibles and Testaments, and unable to procure them, and that it shall be the duty of the Committee to furnish them therewith at prime cost, reduced price, or gratis, according to their circumstances.

X. That for the still further promotion of the circulation of the Scriptures it is expedient to encourage the formation of Branch Societies in such Districts, within the sphere of the Auxiliary Society, as may not be sufficiently populous to form Auxiliary Societies of their own; such Branch Societies, and the individual members thereof, to be entitled to the same privileges from the Auxiliary Society, as it and its individual members enjoy from the Parent Institution.

XI. That such persons as may not find it convenient to become members of the Auxiliary Society, or any one of its Branches, shall, upon forming themselves into Bible Associations, be entitled to purchase at the Depository of this Society, under the direction of the Committee, copies of the Scripture at prime cost, for sale, or at reduced prices, for gratuitous distribution among poorer neighbors.

XII. That all Clergymen, and other Ministers, within the sphere of this Society, making collections in their respective Congregations in behalf of this Institution, shall be entitled, on remitting such collections to the Treasurer of the Society, to receive Bibles and Testaments to an amount not exceeding one-half of the said respective collections, estimated at prime cost, as shall be found to be needed by the poor in the vicinity; such return of Bibles and Testaments to be claimed within one year from the remittance of the collection. It is recommended in this, and in all other cases, to prefer supplying the poor by sale at low price, rather than by gratis contribution.

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#### FIFTIETH ANNUAL OR JUBILEE MEETING

OF THE

## NEW BRUNSWICK AUXILIARY BIBLE SOCIETY,

WAS HELD IN THE

#### HALL OF THE MECHANICS' INSTITUTE,

A ON THURSDAY EVENING, Jan. 6th, 1870.

LeBARON BOTSFORD, Esq., M. D., President, in the Chair.

Psalm. Professor Williams presided at the Organ, and the whole audience joined in the singing. After which Rev. Mr. Hill read the 19th Psalm, and Rev. N. McKay offered prayer.

Mr. Russell, Agent of the Society, read a brief Report of the New Brunswick Auxiliary Bible Society.

The President then addressed the meeting with reference to the proceedings of the Bible Convention, held in the City, which had just closed; and also on the general work of the British and Foreign Bible Society.

The following Resolutions were then moved, seconded and carried unanimously.

Moved by Rev. Robert Wilson, Sheffield, and seconded by H. W. Frith, Esq.:

"That this being the Jubilee of this Auxiliary, it is a fitting opportunity to affirm the truth that the Word of God is the only infallible rule of faith and practice for the Christian Church, and therefore its ministrations should be 'in demonstration of the Spirit and power,' and 'not with enticing words of man's wisdom.'"

Moved by the Rev. Charles Stewart, seconded by John Boyd, Esq.:

That as those Nations, which have specially honored God's Word, are pre-eminent in their moral, social and political positions, we, esteeming our privileges, are constrained, in a spirit of grateful patriotism, to maintain and defend that Word, believing the promise that "him that honoreth me, I will honor."

Moved by the Rev. Mr. Parsons, seconded by Mr. George Barteaux:

That it is of the utmost importance that the teachings of the Bible should be intimately associated with the instruction of youth, as it contains the essence of those principles which underlie all true success, enabling men to "make the best of both worlds," as it contains the record of that which "hath the promise of the life that now is, as well as of that which is to come"

Moved by the Rev. Mr. Woods, seconded by A. A. Stockton, Esq.:

That the study of God's Word, to the intent that it may be exemplified in our daily walk, is the best way of personally commending its truth to those around us.

The proceedings of the evening were closed by the whole audience singing a part of a Psalm, and the Doxology.

The Collection amounted to \$76.48.

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The Committee of the New Brunswick Auxiliary Bible Society have peculiar satisfaction in presenting this their Fiftieth Annual Report. It is always pleasant to them at each recurring Anniversary to greet the friends of Bible circulation; but especially on the Jubilee year of our Auxiliary is the pleasure greater than on common occasions. Referring to a subsequent portion of their Report for a recital and acknowledgement "of all the way the Lord our God hath led us" during the past fifty years of our existence as a Society. The Committee would, as usual, present a brief sketch of the doings of the Parent Society during the past year.

One Thousand Eight Hundred and Sixty-nine has been memorable as the year on which the Committee of the British and Foreign Bible Society formally entered the new Bible House erected in London. From that building there will issue, it is to be hoped, millions of copies of these "leaves of the tree of life which are for the healing of the nations." About the beginning of May the building was opened by a CROWDED PRAYER MEETING, in which old and tried friends of the Society took a prominent part. With regard to the house itself, the Committee say:

"The building is not for man, but for God-dedicated to the Divine Glory, and to be henceforth employed as the great storehouse whence copies of the Holy Scriptures shall go forth in all the multiplied languages of the human race, and to every part of the habitable globe. It is with sincere satisfaction that the Committee now report that the great undertaking has reached its final stage, and that the Society occupies the spot where for generations to come, long after the builders have gone to rest, its operagenerations to come, long after the builders have gone to rest. Its operations will be conducted—and may it not be hoped, conducted with growing success and richer tokens of the Divine blessing, so that in truth, and not in figure merely, the glory of the letter house she? eclipse the glory of the former. From first to last your Committee have been impressed with the conviction that "Unless the Lord build the house, they labour in vain that build it," and His help and direction have been invariably invoked; and there are circumstances, to which brief allusion may be allowed, which cannot fail to demand an explicit and grateful recognition of the Divine

goodness and mercy that have been experienced throughout. It should be stated that during the progress of the work, and amidst the many dangers inseparable from it, there has been no loss of life, and scarcely an accident of any sort entailing serious personal injury. It may also be mentioned, that the total expenditure will fall within the data on which the estimated cost was calculated, - a result for hearty congratulation, and almost without a parallel in buildings of such magnitude, in the execution of which the shrewdest foresight is often baffled by unexpected and costly contingencies. And it may be yet further observed, that the prompt and generous liberality of the friends of the Society has furnished funds which, with a slight addition, will cover the entire outlay. Every charge legitimately appertaining to the erection has been met by the Building Fund. There are still some outstanding liabilities to be provided for, but the Committee have confidence that the desire they expressed in their original appeal, that the ordinary resources of the Society should not be taxed with any portion of the cost, will be fulfilled, and that the noble structure now finished will become the freehold inheritance of the British and Foreign Bible Society for ever, without the entail of the smallest amount of debt. Surely these are circumstances which prove that God has not withheld His blessing, and they demand a reverent and grateful acknowledgment of His co-operation and favour."

In France the work of Bible circulation, last year, has been very encouraging. No untoward event in particular has retarded the dissemination of the Word of God. 113,077 copies have been circulated. And how much they are needed, as well as ten times the number, could they be circulated, may be inferred from the following dark picture of matters in France, as described by the Committee:

"While M. de Pressense is deeply penetrated with a profound sense of the blessing with which it has pleased God to accompany his labours on behalf of the Society, he is by no means insensible to the power and prevalence of those opposing forces and opinions, which have always proved serious obstacles to the success of that enterprise to which he has so unsparingly devoted all his talents and great influence. In the voluminous correspondence of the year, he refers to various subjects which have agitated the public mind, and disposed men, favourably or otherwise, to a thoughtful consideration of the claims of the Bible. It is seldom, even in France, that sentiments so utterly blasphemous and revolting have found such unblushing utterance as during the past year. In consequence of certain restrictions on public meetings held without formal authorization, being relaxed by the Government, large assemblages have been convened in Paris, at which professedly social problems were to be discussed, but into which religious topics were introduced, seemingly for no other purpose than to denounce Christianity and the Bible in terms of the most unmitigated abuse and hatred. The very name of God raised a tempest of passionate execration; and immortality and eternity were treated as the relies of an imbecile superstition at war with the freedom and happiness of man-kind. Nor was it simply in the presence of the lower and illiterate classes that these manifestations took place. Men of science and popular writers gave them the sanction of their presence and influence; while eager crowds

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were assured that so long as a vestige of religion remained there could be no hope of re-constructing society on a basis which would harmonize with the instincts and requirements of humanity. M. de Pressense deeply deplores the facts to which he feels bound to call the attention of the Committee, and expresses his deliberate conviction that a stream of atheistic materialism is sweeping away thousands in its destructive and fatal current. How little can be expected for Bible circulation amongst those by whom Christianity is so ruthlessly rejected and defamed."

5,645,532 volumes of the Scriptures have been circulated altogether in France, through the efforts of the British and Foreign Rible Society. A large number of these have been sold by Colporteurs. These laborious, Christian workers are not only employed throughout the country, but in Paris ten or eleven of them have been doing good work during the past year. These are men of established piety and known intelligence, able to meet an infidel objection, and to speak a word which will reach the conscience. M. de Pressense states:

"One of our Colporteurs, more frequently than was formerly the case, now visits the small establishments, so numerous all over Paris, which are frequented by the workmen after their day's labour is over, to take their humble evening meal; after which, whilst smoking their pipes and emptying some glasses of wine, they hold a species of meeting, at which, in turn, they touch upon every subject, whether political or social, which may form the current topic of the day. One evening, then, and the incident is of recent occurrence, our friend before referred to having taken his seat for his own account at one of these establishments, after waiting some time, during which he very carefully abstained from taking any part in the political discussion which was going on, took out an octavo Bible of Ostervald from his bag, and placed it, in a manner to attract attention, on the table at which he was sitting. On seeing the book, the persons present began inquiring what that large volume might be. "The Bible," he replied in a loud and intelligible voice. "The Bible! the Bible! take it away, or hide it as quickly as possible. Anything rather than see that book in which the Pope and his clique have inserted such absurd fables ! It irritates us and makes us savage !" was heard from all quarters of the room. It was easy for our friend to reply to such an outburst, and he did so in a way which, certainly, gave no one cause for believing that he was a partisan of the Pope. And then availing himself of the less unfriendly manner in which they seemed disposed to listen to him, he began to give expression to his Christian views and convictions, which he did with as much seriousness as energy. Without making any irritating allusions to the expressions which had been uttered, he proceeded to show that those who wished to have nothing to do with God, or with His Word, could not possibly have any desire to be happy. Numerous replies, both violent and blasphemous, were addressed to him, but he did not allow himself to be either alarmed or shaken in his purpose. Up to the very close of the discussion he continued with much warmth of heart to entreat those who were listening to him , to mistrust their own opinion, and to get rid of their prejudices against the Bible, about which they knew nothing; and at last, to his great delight,

the one among the workmen who, owing to his readiness of speech, was evidently regarded as the great orator of the company, and who, consequently, had given utterance to the greatest amount of absurdity and blasphemy, came up to our friend, and holding out his hand, said to him, "I cannot believe that you are acting a part, as is generally the ease with the members of the priestly body; there cannot be any doubt about the matter; you love your fellow-creatures, and are really desirous of making them happy. Being quite sure of this, I must buy one of your Bibles, as I want to become acquainted with it, and I now invite you to repeat your visit here, that we may again have some talk together." Three other workmen. led on by this example, provided themselves each with a copy of the New Testament. I would repeat what I have stated above, that with some slight variations, similar incidents are now of frequent occurrence in Paris, and very nearly one hundred copies, all of the Protestant version. have been recently purchased under like circumstances. Who can have any doubt, after hearing this, and at a time when the atheists have set on foot an actual and formidable campaign, of the urgent necessity there is of strengthening, rather than in any wise weakening, the work of Bible Colportage?"

Nor are the Colporteurs who labour in the interior less devoted or successful in their efforts to circulate the Book. One whom the Lord seems to have made eminently successful says:

"During the nineteen months in which I have been at work in the department, with intervals of suspension of longer or shorter duration, no one has ever insulted me, nor has any one even displayed any opposition calculated in any wise to hinder my work. While keeping below the actual reality, I can state that upwards of 800 souls have received impressions of so serious a nature, that I am fully warranted in believing that they will not content themselves with a secession from the Romish Church, in which all these persons have been brought up, but that by continuing to read the Scriptures, as they are now in the habit of doing, they will before long enter as cordially and publicly the true Church of Jesus Christ. As far as it is permitted to a human creature to be absolutely positive in such a mat-ter, among the number of persons more than well disposed to whom I have just referred, I know eighty at the very least who have been enlightened to salvation. Upwards of 2,000 persons, on each occasion when I have passed their houses, have asked me to walk in and rest myself. The same number have frequently solicited me to take a seat at their tables in order to prolong my intercourse with the family. About 3,000 persons have made me promise to call on them every time I might happen to be in their neighborhood. The Authorities have always and immediately renewed my authorization, and always with much friendliness. Eleven medical men, to whom I have sold a Bible, have given me good and useful advice how to augment the number of my sales, and their patronage has positive-ly contributed to produce such an augmentation. I have only been decidedly repulsed on a single occasion, whilst hundreds have told me in every form that it would gratify them were I to take up my permanent residence among them. Consequently, it would be very easy to establish churches in various localities in this field of labor were we in possession of religious liberty. Certainly I should be an unworthy egotist were I to imagine that all this could be attributable to my efforts. This happy change has been brought about, little by little, in the course of a long series of years, by the

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sole means of the dissemination of the Word of God. That I was well received in almost every house was frequently owing to the fact that a friendly Colporteur had been there, perhaps years ago, before me, and that his visit had never been forgotten. I will then conclude by repeating that if some amount of good has been accomplished, it is due to the work of various Colporteurs who have laboured here, and not to the efforts of one only."

Among the military Bible circulation seems progressing.

"The Colporteur who visits the camp of S \_\_\_\_\_, writes as follows :-The Lord has granted me much encouragement during February, and more particularly among the officers. While in one of the cafes which are frequented by the officers, the other day, as soon as I had laid out my books on one of the tables, the lieutenant-colonel of the regiment came up to me, and, taking a chair, sat down opposite to me, and in a very friendly tone asked me a number of questions. In the first place he asked what Society it was that employed me? What was its real object in seeking to distribute the Scriptures? How the Society obtained the funds necessary to to meet its expenses? All this was asked in a tone of kindly interest, and after each of my replies, he exclaimed, "Bravo! bravo! This is indeed true Christianity, or, I should say, these gentlemen must really be excellent Christians." While we were thus conversing, the lieutenant-colonel carefully examined all the volumes which I had placed upon the table, and bought a German Bible of Luther, for the purpose, as he said, of comparing it with one of Ostervald's translation, which he had purchased of me some time previously. He asked me to get him a pair of scissors to cut out the two title pages which contained the name of Luther, in order that he might take the volume home and use it without the risk of scandalizing his family, all the members of which are Roman Catholics. While taking out the title-page of the New Testament, I reminded him that he was also taking away the list of the books, with the number of the chapters, but to this he replied that he did not require any such list, for that he knew by heart nearly the whole of the Bible in French. The other officers who were in the room appeared to take much interest in the proceedings of their lieutenant-colonel, and on his leaving, several of them came up to me for the purpose of thoroughly examining my copies, and of asking a host of questions of me. One captain, who had not heard what I had been stating about the Bible Society, remarked, "It is doubtless the Holy Father who gives you a good allowance on the sales which you effect for him." . Sir." was my reply, " the Pope does not trouble himself about distributing the Scriptures, but it does trouble him very much to see them distributed by the Bible Societies," and on this I furnished some details respecting the Society by which I was employed. "Indeed, if that is the case," exclaimed the captain, "I too will buy a Bible of you." He thereupon took up one of the large Bibles of Ostervald, which he placed under his arm, paid me the price, and went away, evidently pleased with his purchase.

Many of the soldiers are imperfect readers. Not unfrequently the Colporteur, after circulating the Scriptures throughout the day, spends the evening with the soldiers in the social reading of the Word of God. The Agent says:

"I will here simply mention a very interesting peculiarity of the work

now carrying on by those of our Colporteurs, who are specially entrusted with the dissemination of the Scriptures among the men in the French army. Those of our friends who concentrate their efforts on the three or four camps in which our various regiments are successively stationed for a longer or shorter period of time, have hit upon the excellent and Christian idea, after having spent the whole of the day with their wallet on their backs, in visiting the soldiers in their tents, of inviting to their lodgings in the immediate vicinity of the camps, those who may be unable to read (the number of whom among the recruits from the country districts is indeed very considerable), and are desirous of being taught. These invitations have been so eagerly accepted, that every evening our friends are surrounded by thirty, forty, and at times even fifty pupils, engaged in spelling the verses of the New Testament, the only reading-book which is used. These exercises are frequently interrupted by a familiar but earnest explanation by the presiding teacher of some verse or other which has been previously spelled through, and which happens to contain some fundamental truth or some practical lesson. So far from being offended or repulsed by such an exceptional method of instruction, the greater number of the pupils evidently like it, and are constantly giving evidence of their wish to become more thoroughly acquainted with matters relating to religion by accompanying their amateur schoolmasters on the Sunday, to the Protestant services which are held in the neighbourhood of the camps. And to this I would at once add, that more significant and infinitely more gladdening results have flowed from these meetings, which may be suitably designated Bible meetings, and they have been made the means of conversion to some of those who have attended them. The number of these, I admit, is not very large; but it is large enough, nevertheless, to assure us that the blessing of the Lord will rest with still greater abundance on the humble efforts to which He has already been pleased to vouchsafe so much encouragement."

In Belgium 12,781 copies of the Scriptures were circulated the past year. One half of these nearly have been disposed of by six Colporteurs employed for longer or shorter periods of the year. Infidelity on the one hand, and Romanism on the other, both oppose the circulation of the Divine Word. Opposition and insult not unfrequently obstruct the Colporteur. Still there is an improvement in this respect. Referring to one Colporteur laboring in Belgium the Report says:

When Gazan went, three years ago, to live at Louvain, he had considerable difficulty in finding a house where they would take him in. It is pleasant to know that such annoyances have ceased, and that he lives on good terms with h slandlord and fellow-lodg rs, notwithstanding his being a Bible Colporteur, and that his windows are now ornamented with a number of pots of flowers given to him at different times in the course of his colportage, as a mark of regard and respect. This is a trifling thing to mention, but it is still a sign of a change of feeling with regard to the Scriptures, and those who sell them, which, we may hope, will not be confined to the town and environs of Louvain. Gazan has to answer the same oft repeated objections about the nature of his Books. Those who call them bad Books have no other proofs to give than that their priests

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say so; and the priests themselves, when they begin to argue with the Colporteur, generally get the worst of it, and, as soon as they are gone, there are some of the bystanders who are ready to buy. Thus, one day two priests cried after Gazan, "There he goes with his bad Books." Gazan asked them to explain what they meant. One of them answered, Because the Books contain nothing about purgatory," etc., etc., Gazan contented himself with opening a Testament, and reading some passages aloud. "He preaches well," said one of the priests, and they went away. But some who had listened to what he read, said, "These must be nice Books," and then four Testaments were sold. One day some peasants had been abusing the Books, and soon after Gazan received a severe blow from a stone. As he did not see who had thrown it, he went on to the next village, where he called at the first house to ask for a glass of water; he was kindly received, and sold a Dutch Bible. At Montaign he was in danger of violence from a crowd, which assembled round him, crying out that they were going to make a bonfire of him and his Books. Fortunately a tradesman of Louvain, who happened to recognize Gazan, took his box of Books from him, and ordered him to follow him, and by that means got him into safety. At Landen, a lad took a Testament, and threw it into the mud; a policeman, who saw him, told him, if he did not pay for the Book he had soiled, he would put him in prison. The boy said he had no money; that the beadle of the church had told him to do it, because they were bad Books. In the end somebody paid for him

cause they were bad Books. In the end somebody paid for him.

At Hasselt, Gazan was at the market with his table before him, when some men to whom he had offered the New Testament began to throw beer over his Books. But the police interfered again, and fifteen New Testaments had to be paid for. Three weeks after Gazan returned to Hasselt, and was busy selling, when one of the men who had thrown the beer came up to him to apologize for what he had done so thoughtlessly. "We find," said he, "that your Books are as good as they are cheap. If I behaved ill to you the other day, it was because we were set on by our priest: but come with me and take some refreshment." Gazan accompanied him to an inn, where he ordered bread and cheese and meat. He again asked Gazan's pardon, and the two had a long conversation on salvation as found in Jesus Christ only."

Referring further to the opposition of the Priests, as well as to objections which some have made to the circulation of DeSacy's version of the Scriptures, the Agent says:

"Those who have not seen them can form no idea of the efforts made by the Roman Catholic clergy to persuade their parishioners that our Bibles are mutilated and falsified. In the pulpit and in private conversations they say the Colporteurs sell bad Books to corrupt public morals. Often when travelling, either on foot or by railway, I meet priests who tell me my Books are falsified. In such cases my first resource is to place before them De Sacy's Bible, and the conversation which has ensued has often led to the sale, not only of DeSacy's, but also of Martin's Bible. A great many Pastors, evangelists, and others declare that De Sacy's Bible has been, in God's hard, the means of bringing souls to a knowledge of Christ. To mention my own case. A testament of DeSacy was the principal means of my being called to the Gospel. I was brought up by an aunt, a secur noire, who daily read the New Testament to my brother and myself, or made us

read it by turns. This continued till the age of fourteen, when we lost our aunt, and ceased to read the Scriptures. But later the seed thus so wn brought forth fruit, and by the grace of God I am now a Bible Colporteur, and my brother, who lives in a small town where there are only two Protestants, persists in his opposition to the errors of the Church of Rome and in making profession of believing in the Word of God. If my memory did not fail I could mention numbers of cases which prove the importance of circulating the translation from the Vulgate. The time has not yet come to withdraw De Sacy's Bible without retarding the progress of the kingdom of God. De Sacy's Bible, circulated in the Borinage for the last thirty years has not been fruitless. Throughout the environs of Charleroi, in the houses of many peasants, I find De Sacy's Bible or Testament. These people nearly all still belong to the Church of Rome, yet they tell me their cures have made incessant attempts to get their books from them. The approbations have been to them a solid argument to prove to the priests that the books must be good, and it is awing to the approbations, that many have refused to part with De Sacy's Bible, while innumerable copies of Martin's Bible have been burnt or torn up, and that in many cases for want of these very approbations. The intention of comparing Martin and De Sacy has often led to the purchase of the former. How many parishes in Belgium are there which have received with joy the preachers of the Gospel after having been prepared by the sole teaching of De Sacy's Bible!"

24,741 copies of God's Word have, during the past year, been circulated in Holland, being an increase of 1,056 over the sales of the previous year. During the past quarter of a century 697,045 volumes have, through the efforts of the British and Foreign Bible Society, been circulated in Holland. Two-fifths of its population are Jews and Roman Catholics. Among the latter, especially, efforts have been made to circulate the Word of Life. Difficulties, even dangers that beset the Colporteur of former years in his "work of faith and labor of love," are now nearly unknown. The number of these faithful laborers continues the same. Instances are again and again occurring shewing the faithfulness of the Great Promiser, "My word shall not return unto me void." Says one:

"A weman who had passed the greater part of her life in complete carelessness, and ignorance as to eternity, bought some time ago, a Bible from me; she began to read it and the more she read the more she became aware that by nature she was litterly lost. Prayerfully, she continued to search the Scriptures, and at hist found perfect peace for her soul in the Lord Jesus. Her heart was filled with love towards Him. and she is a living monument of God's free grace. Without doubt there are many like this woman; all the fruits of our labours are not yet known to us.

The Bibles lying in the windows of my Depot are being continually or read by passers by, and I need not tell you that these embrace all classes. Many an important conversation is the consequence, and also many discovery

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putes. Thus the seed is sown in all kinds of ways, and will certainly bring forth abundant fruit."

#### Another says:

" A short time after, Iwas at Woerden, where there was a band of gipsies lodged outside the gates of the town, in tents. These poor creatures were heathens, indeed, without any education whatever, and scantily supplied with clothing. The whole town had gone forth to see so strange a sight. This I thought a fine opportunity for doing good and proclaiming the Truth to many. Some of the people would not listen at all, others mocked and jetred, some allowed me to address them. To many who had come to see the gipsies I pointed out the great privileges we enjoy in comparison with those poor creatures who were wandering about the world without a home. Many acknowledged that I was in the right, and that they, indeed, too little valued the privilege of being born in a Christian country. I succeeded in selling several copies to them. Thus the Lord afforded me another opportunity, by these gipsies being at the place to preclaim His most precious Word,

At Leersum I entered a farmyard and offered to one of the maid servants a Bible for sale. She refused to buy the Book, saying she had other things to mind, and had no time to read the Bible. I, however, observed to her—But once you must find time to die. On hearing these words she turned pale. I continued pointing out to her that man's condition by nature was a most miserable one, that God had so loved the world that he had sent his only begotten Son to proclaim salvation. This seemed to make some impression on her. She asked many questions, which I answered to the best of my ability. Thereupon she bought a New Testament, and ran into the house in order to show the Book to others. This caused the farmer to come out, who bought a Bible. On my leaving, the maid servant said to me-" At first I was going to get you hunted off the place; now I respect you. I said it is for the Lord Jesus that you must feel respect and love, for it is He who sent me to you, "o doul one que wig of vis

In Germany for years past the circulation of the Scriptures has been reckoned by hundreds of thousands. More than 300,000 copies have been circulated the past year. From the Depots of Cologne and Frankfort 255,907 copies. of the Word of Life, in more than fourteen different languages, have issued. In connection with the Cologne Agency twenty-three Colporteurs have been employed for periods varying from three weeks to a whole year. These sold 45,491 volumes In connection with the Frankfort Agency sixteen Colporteurs have been laboring. One of these energetic men sold 2,915 Bibles, 3,838 Testaments, and 3,339 portions of the Word of God, in all 10,092 volumes in forty eight weeks, it lives teed and he neither

Mr. Davis, the Agent, thus speaks of the work in which he is engaged, and the opposition to it manne out to man a tagin

<sup>&</sup>quot;The anti-Christian factors in German national life are assuming a force

which wrings from the heart of believers the anxious cry, " Take to T hy self, O Lord. Thy great power, and reign." Among the masses in the greater and lesser towns, materialism and atheism in their coarsest form are spreading with ominous rapidity. Hundreds of thousands have literally no higher philosophy than " Let us eat and drink, for to-morrow we die;" and this not from ignorance, but as a deliberately chosen creed. They recognize no God, no immortality, no religious obligation, and, as a natural consequence, no Divine Revelation. 'I demand,' said a Russian speaker in the last Peace Congress, 'the annihilation of religion, the emancipation of reason from its trammels, the subversion of the influence of the clergy on the people, a state of society without God and without a King.

Not in this coarse form, but still in scarcely a less dangerous degree, unbelief in the Divine authority of Scripture and the relations of God to man therein revealed, has taken firm footing it influental classes within the pale of the Protestant Church. In a Congress of Protestant Professors, Pastors and Laymen, from all parts of Germany, held last June, the President of the Congress, without encountering earnest opposition, could place the belief of Christians in the inspiration of the Scriptures on the same footing as the belief of Mohammedans in the inspiration of the Koran. Let it not be said that the speaker was only combating the theory of literal verbal inspiration; far from it; he not only scouted the idea of all special inspiration whatever, but also rejected the entire Biblical teaching concerning the relations of God to man. He ended his remarks amid the braves of the Assembly, in the following words : 'Our God has become purer and more human than the God whom the Jews worshipped; the whole conception of the Bible is purely child-like; let us, therefore, give it up; we the best of my ability. Thereupon she bought a rate the house in order to show the Book to lose nothing by it."

#### After some additional remarks Mr. D. adds to sense of sense

"The conclusion I draw from these facts is, that this is not the time for our Society to give up one inch of the ground it has already won in Ger-

The adaptation of the British and Foreign Bible Society to turn passing occurrences into facilities for the circulation of the Scriptures has been frequently observed. When the memorial to Martin Luther was inaugurated at Worms, (on the occasion when our beloved Queen sent a most encouraging telegraphic message) the Bible Society was not inactive. The Report says: shorted to

"This monument being the monument of the Reformation, and of the Holy Scriptures as the book of the people, what could be more in harmony with the spirit of the featival than the exhibition and sale of Luther's greatest work—his German Bible? Yet to obtain permission to do this was a work of the greatest difficulty. It was only through the personal intervention of the highest civil functionaries that the difficulties were at lest overcome, and the Bible-stall brought from Baden allowed to be set up. But the place then assigned to it was a place of honour, on the promenade right in front of the entrance into the great inclosure where the monument stands. Once there, everybody felt it ought to be there. To compere small things with great; the monument proclaimed in granite and bronze

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" One i 1541, prin it would in Bible, a po the differen the printin nothing m gious signi asked wha tenberg wh press by th her two da able book. ently put daughters dined at 1 preacher. of the day, elicited str the most in that the Bible was the great want of the sixteenth and preceding centuries; our little table proclaimed more modesly, but not less tellingly, that the Bible is the great want of the nineteenth century as well—a witness not unneeded; for thousands acknowledge the preaching of the monument who roundly deny the preaching of our modest table and its treasures of the written Word.

But thousands understood the message of our table that day. The sale continued on the Thursday and Friday. On these days a perpetual stream set in towards it, and senior Colporteur Weiser and Colporteur Martin Messer had their hands full. I have never in my experience of the sale of Scriptures seen two such days as these. On the Thursday the men had literaly no time to eat or drink. Pastors, professors, merchants, mechanics, peasants, all were there rejoicing at our work, or supplying themselves with the Word of God. One peasant said to me, After all, this is the genuine monument of Martin Luther.' Others said, 'I promised my family a memento of the festival; this is the best memento, a beautiful copy of Martin Luther's translation of the Holy Bible.' It was singular to see how the enthusiasm became contagious, extending even to the Catholics and Jews. Two women, mother and daughter, approached the stall, and looked long at a copy of Luther's Bible, talking earnestly the while. Then they went away. Then they returned again, and again looked at the volume. Our Colporteurs were much too busy to heed them. therefore advanced, and they at once addressed me and said, ' We are Catholies, but we think it a shame not to read Luther's Bible; for, after all, it is the Book of God, and it was Martin Luther who again gave it to the people.' I encouraged them by all means to carry out their purpose, and they at once advanced to the table and paid for the book. One young man, a converted Jew, was especially zealous in going among the crowds and directing their attention to the Bible-stall. Again and again did he return, bringing purchasers with him.

The clergy, German and Foreign, French, Dutch, Russian, Swiss, expressed their delight at finding the Society here. One, a celebrated Dutch Professor, whose acquaintance I made many years ago, said, 'This is the right thing in the right place; and, what is more, it ought to be a permanent institution at the foot of this glorious monument.'"

"One interesting feature of our table was a large folio Bible of the year 1541, printed in Wittenberg. I had it placed on the table because I thought it would interest the theological public. It lay open, and on it a Pearl Bible, a pocket edition. The contrast in size showed in a striking light the difference between the sixteenth and nineteenth centuries in regard to the printing of the Scriptures. In sending the Bible to Worms, I thought of nothing more. But for the peasantry it turned out to have almost a religious significance. One woman, for example, appreached the table, and asked what the Bible meant. She was told that Bible was printed in Wittenberg while Martin Luther was still alive, and was carried through the press by the great man Limself. She left, and returned, bringing with her her two daughters. She asked to be allowed to put her hand on the venerable book. It was permitted her. She stretched out her hand and reverently put it on the Bible, and burst into tears. In like manner, her daughters imitated her, and all left, weeping from excitement. dined at the house of a Geneva banker with a very celebrated English preacher. The conversation turned on Luther. 'I cannot,' said the guest of the day, 'reverence Luther as I ought; he had no heart.' The remark elicited strong expressions of dissent, and 1 ventured to say that one of the most indisputable proofs that Luther had a great heart was to be found

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in the fact that he lives as no man before or after him in the heart of the German people. A more telling illustration of this truth could not be imagined than the tears of these three German women on seeing and touching this old folio Bible.

Nor was enthusiasmall. The success was unexampled in the history of similar efforts in the whole district of the Frankfort Agency. In these two days Weiser and Messer sold at their table 68 Bibles. 520 New Testaments, and 271 Gospels, Epistles, and Psalms; in all, 859 copies, while their receipts amounted to £18 13s. 4d. May this outward success be but the earnest of the inward blessing with which the work of this day may be accompanied by the Spirit of God!"

Mr. Davis meets the Colporteurs at regular intervals for prayer and consultation. Some of these meetings are intensely interesting. Take a specimen:

"Colporteur Vosberg was alone with me. After I had questioned him concerning his relations to the Government and the Church, as well as the business aspects of his work, and found that all went smoothly, I said, 'Well, V sberg, you have told me the bright side of your experience, now for its dark side. What are your difficulties? 'I have none,' he said, 'or rather, when they occur, I tell them to my Lord, and I forget them.' But surely.' I said, 'you have men who hate you for your work's sake.' Possibly,' he said, 'but I always try to forget their hatred, for I am sure I love them for my Master's sake, and I thus beat them in the long run. Indeed, I am not so much discouraged by opposition as humbled by kindness. Rich and poor open me their hearts and their houses on account of the Holy Book I bring. For example: a poor old man and his wife, who had little better than straw to offer, pressed me to lodge with them, and I did. Their fare was of the simplest kind, but, such as it was, they gave it with a willing heart, and spared no pains to make me comfortable. Our only conflict was when I left. I wanted to pay; they refused payment. At last we made a compromise, by agreeing that the money should neither be kept by me nor received by them, but given to the poor.

'Another old' man to whom I came, a grey-baired patriarch, who knew and loved his Bible, when he saw my Books and heard their price, folded his hands reverentially and said, 'I thank thee, O Lord, that I have lived to see this day, when Thy Holy Word is thus made accessible to the poorest of mankind.'

'Another time, when I was working among the labourers of what is called a 'turi colony,' two farmers invited me to lodge with them. One of them, a wealthy man, between thirty and thirty-five years of age, pressed me so warmly that I accepted his invitation. Nothing that he had was too good for me; not that he had reason to love me, but abundant reason to love the Book I sell, for that Book had done everything for him. He was young, and rich, and gay; not a dissipated man, but the soul of jovial company, and the village inn missed him much when he was absent of an evening. One day he was looking after his men, when he saw the leaf of a book on the field. He picked it up, It was the leaf of a Bible. He read it. He believed it. He read the Book to which it belonged, and God blessed that leaf to the conversion of his soul. Now he rules his house as a believer, and throws it freely open to the children of God in Christian hospitality.'"

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"E. and L. are the Colperteurs who excel all their brethren in the work among the Roman Catholics. These two men have sold during the year not less than 1,100 whole Bibles in Catholic families. E. writes:

"How strangely different is the conduct of some Catholic priests from that of others in regard to the use of the Word of God. Scarcely a week passes by without my experiencing this. In E., for example, I sold a great many copies, and the people were delighted to get the Bible. But the priest heard of it, and sent the beadle through the village and collected all the books he could get. How the matter ended I never heard.

"In H., on the contrary, all was different. I was there on Friday and Saturday, and sold a great deal. On Saturday night I left for the next village; but the following day I could not rest, and went back to hear what the priest had said on Sunday. The landlord of the inn told me the priest wanted to speak to me. I was quite frightened, but determined to go. My fear was turned into joy. The priest was delighted at my work, and bought five copies. In this place and the surrounding neighbourhood I sold 200 copies."

That portion of Bible work in Germany, the centre of whose operations is in Berlin, has been exceedingly satisfactory. 118,487 copies of the Scriptures, being 7,136 in advance of the circulation of the previous year, was attained; and yet the number of Colporteurs had been reduced. Only twenty-seven were employed, who labored in all 1,226 weeks, and sold 57,424 volumes. 3,945 Bibles and Testaments had been sold at cost price to the National Bible Society of Scotland, some of whose Agents also labor in Germany. A Colporteur in a Roman Catholic district says:

"Never have I had such sales as during the past week, when God enabled me with tolerable ease to dispose of 30 copies of Van Ess's Bible. Of one weman, however, I must a ake mention, because she met me as women seldom do. It was on a large estate, where I sold a good many copies. Her husband brought me with him into his house, that he might first consult his wife. She, however, said she attached no value to such things, and that they had enough to do with their work; then told me to offer my Bibles to people who had nothing to do, and scolded her husband as stupid and silly. I let her speak on till she had done, and then asked her whether she believed herself to have an immortal soul? She replied, 'Of course, I do; you don't need to tell me that." 'Then.' I replied, 'if the body, which will one day decay and become a prey of worms, is alone provided for by you, what is to become of your soul, which also needs nourishment? not indeed meat and bread, like the body, but the Word of God, which I now offer you; for man lives not by bread alone, but by every word that goeth forth out of the mouth of God.' 'Mere talk,' said she, 'for the purpose of selling your Books.' 'No,' I answered, 'it is the holy will and command of God that every man shall be obedient to the

Truth, otherwise he will come under His terrible judgments. Listen to what God requires of you; I read Deut. vi 6-9." As soon as the man heard these words he came to a decision, went to a drawer and brought money. His wife threw herself into a terrible rage. An old man who sat at the table shook his head at the wickedness of the woman. When she had become a little calmer, I said, Will you allow me to ask you a question?—Do you wish to die happy; and if so, how? She gave me no answer, and when I left the room, spat after me.

'In !-- the people to whom I had sold Bibles, after being excited by a fanctical papist, brought them all back to me. There was a regular uproar in the town; the inhabitants were excited; one spoke to another; and so ere long there was a crowd collected and a great noise raised. Every purchaser demanded his money back from me. One of the citizens, who had been appointed to denounce me publicly as a Protestant Bible messenger, got into a frightful rage, looked as though he would like to devour pie, and made such a noise that I could not answer a word. At list, in order that he might not be able to boast that he had silenced me after I left, I said to him as loudly as I could. I am very sorry, my friend, to find in you one who ought to be classed with those who once cried, 'Not this man, but Barabbas,' and who will continue to raise the same cry till we hear the summons, 'Behold, He cometh.' At that day your present cry will be turned into wailing. For His Word is 'Yea,' and 'Amen,' which to-day you not only turn out of your house, but also malign and falsely accuse. In testimony against you, I shake off the dust from my feet, and declare, as in the presence of God, 'The Kingdom of God is come nigh unto you, and you refuse to enter in.' Of you may be truly said to-day, what was said of the Jews in our Lord's day, 'He came unto his own and his own received Him not.' A woman then raised her voice and said, · My good man, I do not agree with the words which my husband has just used, for they were blasphemous, and I pray God that the sin which he h a committed may not call down the wrath of God on us,' Calling out as loudly as I could, 'May God have mercy on you all!' I left the town, for the people began to move and make a noise on all sides, and even the police looked very black, for they, too, were enemies to Protestantism.'

#### Laboring among a different class, another says:

Last week the owner of a brickfield, to whose labourers I wished to offer Bibles, met me with the words, "Go away from here; my people don't need Bibles." I replied, holding out a copy to him. "Then please buy one yourself." "What am I to do with it?" answered he. "Read it diligently, that you may learn how to attain to eternal life," was my reply. He retorted, "I don't want to be saved, it is not good." "When death comes, with his terrors, you will not speak in that way; for after death is the judgment, and this Word which you now reject will be your judge." "You are an impudent fellow; be off about your business," was the answer. "Seold me as much as you like," I added, "but buy a Bible, it may be the means of saving your soul, and bringing a blessing to your whole house." "Strange," said he, then took the Bible into his hand, opened it, I believe, at Ezekiel, read a few words, and then returned it to me, saying, "Wrap it up in paper; I will keep it." On another occasion he writes:—Near the village of K—— I offered my wares to the labourers engaged in making the highway, but was met with a refusal by nearly all. Some abused me, and shouted, "Kick the fellow away, and fling stones at him. What right has he here with Books, and that with Bibles and

Testar about toward and co strike motion a word after d begged er. A enemy Do ri tention At firs read to wrong. Son. you int there sl Lord Je the nea may fur Truth."

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"In this return Bible. found its was Rommanifest ment in gaus. The submit, a time that diligently ture to be

Testaments, as though we were schoolboys. Wait a minute, we'll send him about his business." One of them took up a tolerably large stone, and ran towards me, when he lifted up his arm to strike me, he remained standing, and could not move. I looked him in the face, and said, "You meant to strike me, but God has smitten you." Gradually he recovered power of motion, and, letting the stone fall, went back to his work without saying a word. The following extract is more encouraging :- On Friday evening. after dark, I arrived at the village of W-, There was no inn, and I begged for a night's lodging in vain at nearly every house, one after another. At last, however, I was taken in. My host said to me, "I am an enemy to pietists, but I will willingly give you a lodging. My motto is, Do right, and fear nobody." After I had seated myself, I drew his attention to the words he had used, and told him what the law requires. At first he was rather unwilling to listen, but when I opened my Bible and read to him several passages, he became silent, and confersed that he was wrong. I went on, and unfolded to him the love of God in Christ His Son. Then he got up, came and embraced me, and said, "God has sent you into my house; the Bible you have I will keep, and from this time on there shall be a change. Now I know that I am a sinner and need the Lord Jesus." He was so full of joy that he drove me the next morning to the nearest highway, and put to me no end of questions. I trust that God may further follow with His blessing the feeble testimony I bere to His

The work in Switzerland during the past year has been on the whole satisfactory. 42,473 copies of God's Word have been disseminated. There are five Depots. From there 9,130 copies of the Scriptures were issued.

In the autumn of 1868 there was a fearful inundation in the districts of the principal rivers which intersect Switzerland, carrying ruin and misery to thousands of families whose dwellings were swept away. The Society placed in the hands of many of these sufferers that book, whose blessed truths alone can sustain "in the day of grief and desperate sorrow." How the Word of God was sustained under these heavy calamities is evidenced by the following:

grew into living faith in the crucified One, and into full assurance of their state of grace.

On the fearful Sunday of the inundation, M. was in B. on a visit. The pouring rain prevented her return, and she remained over night. At four in the morning the tocsin sounded the alarm. The embankment of the Rhine had given way, and the rushing waters came pouring on. Her host rescued his cattle, and then hurried back, but now had to wade up to his neck He reached his house, but only to await his fate. The waters burst into his baras, and carried off their contents. Houses fell in. They expected the same fate for themselves, and gave up all hore. M. was perfeetly calm at the thought that her end was near-the end of her life of faith, and the beginning of the life of sight. Now it was that her knowledge of Scripture became so rich a source of consolation to her and to her companions; for this frightful suspense lasted for twelve long hours. Then a boat was seen coming across the waters. They were rescued, and her first act, on reaching dry land, was to read aloud the 107th Psalm, for they had cried to the Lord in their trouble, and He had saved them out of all their distresses.' Her faith and calm trust made a deep impression on her companions in danger - an impression which will, I trust, be felt in its influence to all eternity."

The changes which have passed over Austria during the past few years have been most important. Religious liberty, now enjoyed, is in too many cases lightly valued and sadly misimproved. While the Scriptures are circulated, and Romanism losing its hold, Infidelity also is gaining. The Report says:

"In the peried of transition through which Austria is slowly making its way, it seems as if a veil of covering were being withdrawn from the odious and festering abominations of society, and exposing to view the evils, which, like a consuming cancer, spread a deadly influence amongst all ranks and classes. He who would see the political, moral, and religious conditionconsequent upon the supremacy of Popish rule and teaching, may study with advantage the present state of that country to which these observations apply. Your Agent, Mr. Millard, is appalled at what he witnesses around him. Such utter disregard of public and private morality—such blasphemous abuse of Scripture language in the coarsest newspapers which pander to vulgar passion-such open and daring impiety as is now ostentationsly paraded in broad daylight, have rarely been known in any nominally Christian country. Some alarm has seized even the Romish hierarchy, as they contemplate the moral wreck and havor which cannot fail to meet their eyes; and, as if feeling that some explanation were needed, a distinguished prelate publicly declared on a recent occasion, that all the profanity and licentiousness developed during the past year ' were primarily to be ascribed to the Reformation, which had taught people to read the Scriptures, and explain them according to the dictates of reason. Is it xot true, in face of this state of things, that Austria needs the Bible? and is it not matter of hearty thanksgiving to God that the action of your Sodety is practicable, and that so large a distribution of the Scriptures is A? It must be borne in mind, that while many of the changes re-"ed in Austria are wise, patriotic, and beneficial, they have only cently adop .. conferred a very partial increase of liberty on the Bible Society and its work. The m. des of operation previously in force are still

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adhered to, and endeavours to remove certain restrictions have not ensured uniform sympathy and success. It is, as may be readily supposed, an arduous position which your Agent has to fill; and sometimes he speaks of himself as being bewildered and perplexed by the intricacy of the administrative machinery, the tantalizing delays, the disappointed confidence, the crafty adversaries, the imperturbable indifference of which his daily labour affords such ample experience. Yet momentary depressions are swallowed up and forgotten in abounding gratitude, as he surveys the mighty work of l'ible disemination which is gradually being carried forward in the different realms of the Austrian monarchy. The dream of past years has become a reality, and so far from being disheartened at any rebuffs or delays he may encounter, Mr. Millard is only braced up by the discipline to more resolute and vigorous purposes, convinced that the manifold and bleeding wounds of Austria can only be softened and cured by the infallible prescriptions of the great Physician, who came into the world 'to heal them that had need of healing."

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The circulation of the Scriptures during the past year in Austria has been 41,936 Bibles; 66,278 New Testaments; 19,877 portions; in all 128,101 volumes. Of these 41,130 were sold by Colporteurs.

In Hungary efforts which had been made to impede, if not to stop altogether, the work of Colportage, were by the good Providence of God made the means of affording additional facilities for the circulation of the Scriptures.

With regard to Austria in general the "laborers are few." Over an area of 50,000 square miles there were but twenty-one Colporteurs laboring. The Agent, Mr. Milliard, had so pressed the claims of large districts in which nothing had been done for Bible circulation, that six additional laborers have been appointed. Eight Depots had been, and still continue in operation in Austria; to which another at Lemberg has now been added.

From the Depot at Vienna 21,665 copies have been issued. Of these 3,718 have been sold by Colporteurs, in and around the city. One of them says:

"In two districts I visited the Protestant families again. Some bought afresh, to make presents to others. Occasionally I inquired what use they made of their Books, and too frequently I heard that they were left untouched, but in some cases they were being well used. I then began my operations in the third district. A merchant asked me why our Bibles were so cheap; he supposed, he said, winking significantly, it was to give the Church a lift.' My reply was, The Bible is not intended for any particular religious denomination, but for all mankind, and its object was salvation.' He bought one Bible and four Testaments. A Government official, who possessed a Van Ess's Bible, was exceedingly pleased with his

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Book. He is still entangled in many Romish errors, but he reads his Bible daily with great care. His heart is seeking Jesus. I had a long conversation with him. A woman said she had long wished to have a Bible. From her further conversation, I gathered that she had never had or read one before. To this person, and many others similarly disposed, I could give a joyful testimony of the salvation effected by Christ. Generally, the Roman Catholics are not so totally void of all religious feeling as the wast majority of Protestants, although in many cases there is no lack of jest and mockery. In one house I found a Lutheran Bible, but the people said they had 'no time' to read. I pointed out very seriously that such excuses would prove to be of no avail. The woman asked me whether I was a Missionary; I answered, not in the least. What I had told her was but the simple truth. She thanked me heartily, and seriously promised henceforward to read the Bible. I enjoyed the privilege of selling more than 80 Bibles and 160 Testaments in one street. I several times visited the Bohemians at the lime-kilns, where I had often been before; I again met with a kind reception, and in some cases I perceived a favourable change. An old woman who had bought a New Testament of me last year, helped me to recommend the Book to all the people, and wherever I was engaged in conversation, she was sure to be near at hand, to support me. In two families they could scarcely express their joy at the Word of God. They were most simple, unlearned folks, so that I was irresistibly reminded of the Saviour's words, 'I thank thee, O Father, Lord of heaven and earth, because Thou hast hid these things from the wise and prudent, and hast revealed them unto babes."

With regard to the Depot at Carlsbad the Committee say:

"The issues from this Depot have been 3.665, more by 1,101 copies than the sales of the previous year. It is gratifying to find that so many Scriptures have been sold amongst the frequenters of this celebrated resort." A larger influx of visitors than usual took place during the past summer, and representatives of all the European nationalities were gathered together in search of health or pleasure. For the results attained, the Committee are much indebted to the vigorous co-operation of some zealous English Christians who are not ashamed of their Bibles or their Protestantism, and lose no opportunity of commending and circulating the Scriptures. Their excellent example is not without its beneficial influence.

Attempts to employ colportage have been made on a small scale, and during the approaching summer will be carried as far as the law permits. Mr. Ritz, the Depositary, is diligent and useful. The jealous eye of opponents is upon him, and discretion no less than zeal is needful, to promote the work through evil as well as good report. Some months since, Mr. Ritz was surprised by the visit at the Depot of two Jesuit fathers. The purport of their visit soon became apparent. They wished to convince your Depositary that he was guilty of a grave offence in being a party to the circulation of the Scriptures, and for two long hours, by sophistry and appeal, endeavoured to persuade him to relinquish his post. Seeing that they were not likely to be successful, they invited Mr. Ritz to take a pleasant excursion with them into the country the following day, a proposal which it is hardly necessary to say your Depositary respectfully and farmly declined."

#### From the Depot at Prague the Committee say:

"The copies issued from the Depot during the past year amounted to 14,716, a small number when set against the population of five millions, yet a large number when it is recollected that the majority of the people are Roman Catholics, to whom everything having a suspected Protestant origin is distasteful. It is satisfactory to observe that the issues exceed those of the preceding year by 1.487 copies. It is matter of deep regret that many of the Protestant pastors of Bohemia, evince so slight an interest in the dissemination of the Scriptures. Many keep themselves quite aloof from the work, and give it no countenance whatever; yet it is presumed that an investigation of the circums ances of their own flocks, to say nothing of their Roman Catholic neighbours, would reveal a startling amount of destitution. In many Protestant households the Bible is a book little known, and, when possessed, is regarded more in the light of a family heirloom to be respected, than as the message of God to be diligently and devoutly read for daily guidance and instruction."

Two Colporteurs (in connection with this Depot) labor in Bohemia. They have to "endure hardness as good soldiers of Jesus Christ."

The Bible Depot at Trieste is the only Agency of an Evangelical character to be found in the district. How greatly it is needed may be inferred from the following:

"The common people are lulled to sleep by the clergy. The latter have never promoted the intellectual development of the masses, and have never coridially seconded the feeble efforts put forth by the Government. Some say civilization is daily increasing. Aye, in one sense. The people shout, · Morte al Papa' (Death to the Pope); they will vent their spite in insolent inscriptions on naked walls; but these very people tremble at the sight of a wax taper, and cannot live without the excitement of the confessional. The priests very frequently exchange the Testaments the common people have bought for medals, such as every poor person wears around the neck, and very generally the book goes to the flames. Whilst the influence of the priests on the common people is thus powerful, they have lost all hold on the middle classes. These may be said to be totally shipwrecked. Verily, superstition and infidelity have done their work. The audacious wickedness of some goes such lengths, that a grocer who had bought a Bible has been known to lay it on his counter, and day by day to tear out leaf by leaf to wrap up his grocery in; and he does so intentionally. Our Colporteur and a friend have seriously remonstrated with him, but without any effect. How ludicrously superstitious others are appears from the following:—A number of Testaments sent direct from London to Trieste were damaged at sea by the bursting of some oil casks. The books were unsaleable, and were laid aside for gifts to the poor. But it appears people are unwilling to accept of them, even gratuitously. Oil spots are held to be ominous, because they bring persons in danger of what is called ex-

From the Depot in Pesth, the capital of Hungary, 45, 562 copies of the Word of Life were issued the past year.

The opposition of the Romish clergy (with a few honorable exceptions) is strong and outspoken. The rationalistic and worldly spirit which in Hungary pervades so large a portion of the Protestant Church, parties and people, is anything but favourable to Bible circulation. Still matters are improving. In *Pesth*, where former efforts have been very unsuccessful, a Colporteur in ten weeks sold 443 copies of the Scriptures. Of his work, and its difficulties, the following sketch will give an idea:

"In one coffee house the guests sneeringly said. It is an old book; bring us something new. Go with these Books to your comrades at Rome; to the Pope and his priests.' 'Oh, my friends,' I said, 'if you would read this Book attentively, if you knew what hard struggles it has cost us for years until we could obtain liberty freely to offer these Books to you, if you knew how bitterly the Romish priests oppose this Book even now, you would not have spoken thus. One of the company opened a Bible and read (it was mere chance?) Deut. xi. 13-27, so that people sit ing at other tables came and listened. The reader paid the price of the Book, went round the room, showing what he had bought, and by his help I not only sold all my Books within a quarter of an hour, but I was invited to return with more next day. I went with my knapsack full, and returned home with it empty. In a wine house I found several men and women playing at cards. They had no ears for me, so I turned to an old man at another table. He said he could not see to read himself, but perhaps I would read some portion to him, that he might hear what kind of Book it was. I read the 23rd Psalm out loud. The blind man bought the Book. As if struck by lightning, one of the card-plaving women came and asked whether I had any more of these Books. The consequence was that I sold several

At a coffee-house opposite the barracks, where a fresh regiment had lately arrived. I met a general and a numerous suite of officers. I took out a Bible, and respectfully said. 'Your Excellency, may I beg you to buy this Bible, which contains the Word of God?' The military man measured me from head to foot at so unexpected a proposal. Yet he took the Book, opened it, and said to his officers, 'Gentlemen, this is a good Book; each one of us ought to have a copy' On that day I sold thirty Bibles to these officers in German, Hungarian, Pelish and Servian, and the Bible Society was highly spoken of.

At some concert-rooms, where preparations were being made for a public entertainment. I met several rich ladies. I inquired for the landlord but he was out. I showed my Bibles to the waiters, but they said, 'We want nothing holy here,' I was turning away to leave, when one of the ladies, who had overheard the waiter's words, called me back. I handed a Bible to her. 'Phese Books are Protestant,' she said; 'there is nothing about the Holy Virgin Mary in them.' 'Beg your pardon.' I said, and turning to 2nd Luke, I read it out loud, ringing out the name of Mary with particular emphasis. The ladies collected round me, and I sold abundantly. They gave their Books to the waiters for them to take care of. The waiters grumbled, and the master, who had meanwhile come in, asked me about my business. I informed him that I had sold a number of Bibles to the

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fadics. He desired to see a copy, bought two, and told me I might come back as often as I liked."

From the Depot in Transylvania 9,547 copies were circulated. One Colporteur labours in connection with it.

There has been an increase of 3,754 volumes in the issues from the Depot at *Belgrade*. This is partly owing to more Colporteurs being employed.

Three years ago a Depot was opened in Warsaw. It is in a conspicuous part of the city. An open Bible in the window has attracted many to read the soul-stirring words: "God so loved the world that he gave his only begotten Son, &c." In many ways the Depot has been a blessing to the inhabitants of Poland—both Jews and Gentiles. 16,963 copies were issued last year.

In Denmark a very large sale of the Scriptures was effected last year—22,049 copies. More might have been disposed of had they been provided. Increased Bible reading has been the gratifying result of the enlarged circulation.

The circulation of the Scriptures in *Iceland* is being developed with as much energy as is possible in the circumstances of that Island. The great poverty of the people has neccessitated large grants, as well as sales at a reduced rate. During the past summer a Colporteur disposed of 400 copies of the Bible, besides many New Testaments.

There are six Agencies in Norway, Christiania, Christianssand, Stravanger, Bergen, Drontheim and Tromso. Owing to the great scarcity of money the circulation of the past year has fallen off. Yet from the first named place—Christiania—(where Scriptures for the whole of Norway are printed) there have issued 23,332 copies of the Word of God. Passengers in steamers, and those who frequent the fairs, so common in Norway, have been suplied. One Colporteur in seven weeks visited (in places considerably apart from each other) seven fairs, and sold 324 Bibles and 870 Testaments.

A laborious work in connection with Bible circulation

is performed in connection with the Agency in *Christianssand*, owing to the sparse population of the district. There is, on an average, only fourteen persons to every square English mile. Hence great physical labor is undergone and additional expense incurred. Nearly all the Scripture circulated has been by Colporteurs. Of 1,598 copies, 1,035 have been thus sold.

At Stravanger, Bergen, Drontheim and Tromso, the work has been much the same as in former years. There is in many cases real desire to obtain God's Word, and occasionally the most gratifying results from its circulation.

The people of Sweden are, on the whole, better supplied with the Word of God than are the inhabitants of many other European countries. Hence (as well on account of the deep poverty existing) the sales have somewhat diminished. 55,972 copies were issued last year, but some of these were sent out of the country.

There are difficulties in the way of Bible circulation in-Russia; and only under certain limits can the work be carried on. But within these limits there is a field of enormous proportion in which the efforts of the Society are successfully employed. The increased facilities for education now enjoyed, with the real love for God's Word evinced by so many of the humble classes of Russia augur well for the future circulation of the Book among the millions of that Empire. Last year the issues of the Scriptures in Russia exceeded, by 5,000 copies, the issues of the preceding year. 64,830 volumes were disseminated. The labors of the Society are not restricted to the population speaking the modern Russ. There are the Baltic Provinces, as well as large foreign communities resident in Russia, for which provision has to be made. During the past year the Scriptures, in more than 25 different languages, have been circulated.

In Finland the sufferings arising from failure of the crops for three successive years, has been great. Increased difficulties have been experienced in selling the Scriptures. Many copies have been gratuitously distributed,

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Spain is now accessible to the Scriptures. There are difficulties in the way still. But looking at the changed state of affairs now, with what they were some years ago, the devout observer of Divine Providence must exclaim, "What hath God wrought." About twenty years ago the Bible Society had 10,000 copies of the Scriptures printed in Madrid. It was hoped that opportunities might occur to circulate them. But intimation was given that if one copy should be circulated the whole 10,000 would be confiscated. There was no alternative but submission; and for years the whole were kept under strict surveillance. At length, after repeated negotiations, in 1867 permission was given to remove the books out of the country on the express condition that no copies should be circulated during their transmission. They were taken to Bayone. Months after the Revolution, and only after annoying and protracted negotiations, was permission granted to send the Scriptures back to Spain.

An Agent has been appointed for that country. The first instalment of one million copies of the Gospel have been printed and sold at a very low rate. There is now a net work of Depots spread over the whole country. On the 31st of March last £3,645 had been raised for the special purpose of circulating God's Word in Spain. Other Agencies also are at work, and the British and Foreign Bible Society has made a grant of 50,000 Gospels.

to one, and 10,000 Gospels to another of these.

Much opposition is manifested in *Portugal* to the circulation of the Holy Scriptures. Many of the Priests diligently seek out Bibles which had been sold, and some, at least, of those they are able to lay hands on are consigned to the flames. While the law permits the work of Bible circulation to go on, the administrators of the law, in too many instances do all in their power to stop it. Colporteurs, on the most frivolous pretext, are cast into prison, kept there for weeks, or liberated only on heavy bail. This hinders the work much, as well as causes increased expense to the Society. From the Depot in Lisbon 6,901 copies of the Scriptures were issued. Of these 4,060 were circulated chiefly by Colportage. A public Depot has been opened in Lisbon. Regarding it the Report says:

There has been no dislike of any importance, shown towards our open Depot. Mr. Freitas, the Depot keeper, states that the neighbours annoyed him a little at first, and that the priest of the parish spoke ill of him, but this has subsided now, and all are very friendly disposed towards him. On one occasion, a gentlemen entered the shop (he proved afterwards to be a member of the Cortes), and said I am exceedingly glad that such a shop as this has been opened; there ought to be one in every city, as a witness to the Word of Gol. He asked Mr. Freitas ff he met with much opposition; to which he answered, In the same way as the exemies of God put to death the Lord Jesus, in like manner they wish to destroy His Word.

A Priest entered the shop one day, and began to abuse Mr. Freitas in rather strong terms, for selling such heretical books. Mr. Freitas told him that he was at liberty to sell what he liked, and requested him to leave the shop; but this the priest seemed unwilling to do, so he threatened to call the police, upon which he took his departure.

On another occasion a priest entered, and looking round the shop, said Cursed be these books, and cursed be he who sells them."

In Italy 28,641 copies of the Scriptures were circulated last year. This is somewhat less than the issues of the previous year. Twenty-seven Colporteurs are employed. These sold 16,780 books. Other agencies are at work, and it is a remarkable fact that the Colporteurs of the British and Foreign Bible Society are able to sell a proportionably larger number of the Scriptures, for the men they employ, than are the Colporteurs of other Bible Societies laboring in Italy.

From the Depot at *Padua* many of the students of the University there provided themselves with Bibles during the past year. Four Colporteurs labor in connection with it, and 2,585 volumes have been issued.

There have been 3,192 copies sent out from the Depot at Malan; 2,745 from Geneva; 2,227 from Leghorn, and 8,688 from Florence; and from the Depot at Ancona 2,313 copies were issued.

From Naples 4,356 copies of the Word of Life have been circulated. Many of these have been seen by, and are doing their work on, those who have not formally broken off from the Church of Rome. Says a Colporteur:

"In not a few families in Naples the Bible is read with advantage, even though for various reasons they do not attend a Protestant place of worship. A special instance of this came lately under my notice. The father, a barber, is rather opposed to our work, and yet he confessed to me that one of his sons, to whom three months ago I sold a New Testament, has

since totally changed his conduct. He no longer gambles or associates with dissolute companions. He attends to his work, and is obedient to his parents. He complained that this son would not go to confession; but what annoyed him still more was that, though his other children went to confession, their conduct was not good. I often see the youth, and speak to him on spiritual matters, in which we take a common interest."

In Sicily the sale of the Scriptures is limited. This must continue until education is more extended.

Mr. G. T. Edwards visited Italy last year to promote the work of the Society. Space does not permit giving the lengthened but interesting account of his mission. Of Florence he says:

"Here, too, I was much pleased with the intelligent earnestness of the keeper of our Depot, Fabbroni, whose conversion may be traced to the imprisonment of the Madia; for, hearing that they were in confinement for reading the Bible, his curosity was excited to see the Book for which people were willing to go to prison, and he never rested to he obtained an old copy, for which he paid 6s, and, by God's blessing, on the reading of it, he was not only led to abandon Rome but also to embrace the Gospel."

#### Mr. G. T. Edwards continues:

"Passing south, accompanied by Mr. Bruce, I spent a few days in Rome, which, I need hardly say, does not come within the range of Bible Society operations. Indeed, it is not a little remarkable that Rome is now the only city in Europe, into which the Sacred Scriptures cannot be freely introduced. I was glad to meet many warm friends of our Society, both among English and Americans, in Rome, and to be the bearer of upwards of £6 from them, in aid of our great work. May it prove the earnest of still greater things, when Papal darkness and intolerance shall give away before an open Bible and a preached Gospel."

Not many copies of the Scriptures had issued last year from the Depot in Malta, but (shewing the need of the Agency there) these Scripture were in fifteen different languages. When the Prince Atamic (young son of the late Abyssinian Emperor Theodore) was on his way to England, the ship touched at Malta An Amharic Bible was presented to the young Prince—his name written on the fly-leaf. It was received with pleasure, and a promise was made that the book should be read.

The terrible famine in Algiers, North Africa, has very

much hindered the sale of God's Word. Says the Agent Rev. J. B. Ginsburg:

"When people are reduced to feed on grass and leaves, and consider the filth collected in a dust-cart a luxury—when people have been brought so low as to dig out and eat animals which have died of starvation, to kill their own children, salt and eat them—surely those who have read of this appalling distress would not expect a large sale of Scriptures in Algeria during the past year."

Still some copies were sold.

Something has been done in introducing Colportage operations into *Morocco*. A Colporteur who had, in fortynine days, sold 737 volumes, besides distributing gratis 500 Gospels, has been engaged to labor for twelve months.

In Tunis the sales reported are small.

In Egypt they have been most encouraging, and still greater demands for the Word of Life in that country are anticipated. Additional efforts are being put forth to circulate God's Word. A missionary, who has been for years laboring in Egypt, is now sustained partly by the B. & F. Bible Society, partly by the American Bible Society, in order that he may give his undivided attention to Scripture circulation.

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Two of the captives so long detained in bondage in Abyssinia have offered their services to return to that country and engage in Bible work. From their knowledge of the country, its language, their acquaintance with many of the people, and their ardent zeal to labor in the cause of Christ, the happiest results are anticipated. Romanism is in the field, and the Book which meets its errors must be circulated. And mark the Providence of God: Ere the Committee came to a final decision about accepting these Agents a friend in New Zealand had sent on £100 stg., to be especially appropriated to the dissemination of God's Word in Abyssinia.

Through various parts of *Palestine* and *Syria* the work of Bible circulation goes on. Schools at *Beyrout* (carried on by Mrs. Thomson with marked success) are supplied with the Scriptures in Arabic, English and French. In

Damascus a Colporteur now labors in connection with a Depot established there some years ago. He has gone over the plains of Damascus, penetrated the Hauran; gone round the Northern end of Mount Hermon, and passed along the Anti-Lebanon and the great Eastern Desert. He sold 147 volumes, chiefly in the Arabic. Multitudes cannot read, and he spends a good deal of his time reading to them the Word of Life.

In Jaffa 101 copies were sold—some to the pilgrims returning from the great church festivals in Jerusalem.

Several copies have been sold in Nazareth, and a grant of Arabic Scriptures has been made to an Orphanage there.

In Turkey there is, on the whole, much to encourage the friends of the Bible. When the present permission given to missionary labor and Bible work is contrasted with the state of matters a few years back, we find abundant cause "to thank God and take courage." Bible circulation can now be prosecuted free from the checks and hinderances which formerly were so annoying. It is believed that in thousands of minds there is an under current of religious thought and enquiry going on.

Every Province of Turkey (excepting Montenegro) has been visited, and more or less copies of the Scriptures circulated in upwards of twenty languages. 19,609 volumes have been issued. More than 6000 of these have been sold to other Bible Societies. The remainder has been sold from the different Depots, and by the various Colporteurs employed. £745 sterling has been realized from their sale.

In Constantinople 2,513 volumes of the Word of Life were sold; and Schools in very efficient operation, connected with the Established and Free Churches of Scotland have been supplied.

Three Colporteurs have been employed in Bulgaria. Owing to the great ignorance of the people, there has not been much Scripture circulation effected. A similar cause has hindered the work in Bosnia and Herzegovina. Say the Committee:

<sup>&</sup>quot;Education here, as in other lands under the sway of the Turkish sceptre

already mentioned, is far from meeting the wants of a large population; and with a debased and illiterate people, great progress in the work of your Society cannot be anticipated. Then, the fact that the people are almost wholly of Sclavonic extraction, interposes other difficulties. The Moslems constitute more than one-third of the population, and wealth and influence are on their side. The rest of the population is nearly equally divided between the adherents of the Greek and Romish Churches. The Moslems are alike ignorant of the Roman and Cyrillian characters, and can make no use of the Scriptures in their own tongue, and, therefore, derive no advantage from your labours. The Romanists look with manifest disapprobation on the circulation of the Scriptures, so that the copies which have been disseminated have mostly passed into the hands of members of the Greek Church, and the preference has been in favour of copies in the Cyrillian character."

Only 465 copies of the Scriptures have been sold in Albania and Montenegro, and 325 in Thessaly.

In Ruminia the work has been satisfactory. 1,500 copies more than the issues of last year—in all 4,572—were sold. In Smyrna the sales have been 472.

With regard to Greece the Committee say:

"The serious complications in which Greece has been recently involved, and the vehement excitement which eas prevailed throughout the year, prepared your Committee for an indifferent account of Bible circulation during that period. Happily, results are quite in an opposite direction, and the sales have reached a total of 1,322 copies, being more by 544 than in the previous year. These figures include the sales effected in the Depots at Athens, Calamata, Corfu, and Syra; as well as those connected with colportage tours, to which reference will be subsequently made. Beyond the Scriptures circulated by your own direct agency, 1581 copies in modern Greek were purchased from your Depot to meet the requirements of the American Bible Society in Greece and Macedonia. It is estimated that of this supply 1,400 copies were distributed in Greece, which, added to your own sales, will give an entire circulation in the country of 2,722 volumes, a larger number, it may be presumed, than were ever before bought by the people of Greece, in a single year.

India. Throughout this vast country the work of Bible circulation is carried on successfully by means of various Auxiliaries, each Auxiliary being liberally aided by the Parent Society. There are four such Auxiliaries.

Calcutta. Connected with this one 28,416 copies of the Scriptures in, twenty-five different dialects, were issued. Of these 17,395 were disseminated by Colporteurs. Altogether this Auxiliary has circulated 1,285,069 copies of the Scriptures. One work of this Auxiliary is thus adverted to:

The aim has been to place some Portion at least of God's Word in every village of the Bengal Presidency. Where a school existed, the New Testament was presented to the master, and a single Gospel to each pupil able to read. Where no school was established, or, when established, the gift was resolutely declined, then a copy of the Scriptures was left in charge of the principal person in the village. The whole scheme has been accomplished with less difficulty than was expected; and the results may be most important in diffusing some acquaintance with the Soriptures—making the Bible a known back, and preparing for the subsequent labour of the missionary."

Lieutenant Col. Roxburgh has given £2000, the interest of which is to be annually expended sustaining Colportage operations; and last year the Parent Society granted money, and copies of the Scriptures, to the value of more than £1800.

Allahabad. This Auxiliary circulated, last year, 16,479 volumes. Some of the missionaries do not encourage as they ought Scripture circulation. Others do, and they occasionally find that "fruit unto eternal life" appears as the result of the seed sown. Says one:

"In the course of the year a young Mohammedan Hakim, or Doctor, came to me, asking for haptism. On speaking to him, I found him well acquainted with the New Testament, but not so well with the Old. He seemed an earnest young man. I was much pleased with him. On asking him where he had obtained his Scriptural knowledge, and at what Mission station he had been, he replied, 'I have been at no Mission station but I was at Agra during the great Durbar; there I met a Colporteur who sold New Testaments and Portions of Scripture. The Testaments being cheap. I purchased one. I read the Testament carefully, and the conviction laid hold on me, that this is the Word of God. I believe that the Gospel, not the Koran, is the Word of God. Mohammed was no prophet, but Jesus is the Saviour of the world, and my Saviour.'

The young Hakim, as we call him, was urgent about his baptism. After he had regularly visited us for some months, his heart's uesire was fulfilled, and he was received by the native pastorinto the Church of Christ by baptism. He is the only Mohammedan whom I have met with that can quote largely from the Koran, and also interpret the same; for some time after his baptism he continued to reside in the city, but at present he is with us. I hope and trust that he will become a useful instrument in the hand of the Lord for bringing many of his countrymen to Jesus. He is a fruit of the Word of God through Colporteurs."

More than £1800 sterling has been sent by the Parent Society to this Auxiliary.

Regarding Bible circulation in connection with the Madras Auxiliary, during the past year, the Committee say:

<sup>&</sup>quot;Colporteurs have travelled upwards of \$1,000 miles, visited 6,268 towns

and villages, and called at more than 286,000 houses. To induce a higher stimate of the value of the Holy Scriptures than prevailed, pretty generally, amongst the natives some years ago, when copies were given away as a ule, the practice of selling has been steadily perservered in, and is now all but universally established. The Colporteurs' distributions amounted to 46,794 copies, but of this large number only 57 were gifts. No doubt, much larger distributions might have been effected had the former principle of gift been followed; but it may be questioned whether the results would have been half so interesting and satisfactory. It is much to prevail upon the natives, who are keen in their appreciation of the value of money, to become purchasers of the Word of God, and an important step is gained when they can be brought to this step. The receipts of the Colporteurs in their sales yielded more than £185, no inconsiderable sum when regarded in relation to the circumstances of the classes amongst whom the sales are chiefly effected."

Above £5,500 has been voted to this Auxiliary.

Bombay. Connected with this Auxiliary 9,638 copies of the Scriptures were issued. Seven Colporteurs are employed. Different missionary correspondents write regarding the results of Bible circulation. Says.one:

"Fifteen days ago I crossed the track of one of my former tours, and halted in a village where I gave a New Testament, five years ago, to the only reader I could then find there. On this second visit I inquired for the New Testament. It was promptly brought, and on my asking if they had read it, more than a dozen readers stepped forward to show their ability; and then one young man commenced repeating it from memory. I listened to his rehearsal with surprise and gratification so long as my time would permit, and was then assured that he could repeat 200 pages with the same fluency and accuracy. Most of the adult population of the village seemed thus to have become acquainted with the leading facts and teachings of the Gospel."

## Another says:

During the year Scriptures have been circulated by my Colporteur as follows:—New Testaments, 58; Four Gospel volumes, 18; separate Gospels 195— total, 271. These were all sold at the stated prices, with the exception of five New Testaments, which were given gratis.

One of the New Testaments given free, was to a Brahmin, who had lost all faith in the Hindu religion. I heard some time ago that he produced he Book in the presence of his friends, and said to them, 'This is the Book which will guide us to the Truth.' May the Lord bless its doctrines to the salvation of his soul."

In Malaysik nearly 700 copies were issued. 134 of these were sold by Colportage.

In Ceylon the work progresses slowly. The Jafna Aux iary has been in operation more than thirty years. With

the limited means at its disposal much good has been effected. As an instance a Missionary says:

"A Christian widow, whose relatives are all heathen, told her sorrows. Soon after the death of her husband, her only child died. Then was her anguish great. In this distress her sisters taunted her thus: 'Now, what have you gained? Don't you see that the gods are angry with you for embracing the European Vetham? Has not our god signified his displeasure by depriving you both of your husband and your darling child?' For some time the poor widow was most miserable, but resorting to her Bible, she read and re-read appropriate portions, until her faith grew strong and her peace returned. She was able with an open Bible to silence her heathen tormentors."

Bible meetings have been held on the Island at all the Missionary Stations.

In China 69,168 volumes have been circulated. Two active and promising Colporteurs, an Englishman of the name of Johnson, and a Chinese convert, Wan Tae Ping, have, it is feared, fallen—martyrs in the cause of the Bible. They had left Shanghai about the end of 1867, intending to be five months absent. Nothing has been heard of them. Every practicable effort has been made to trace them. Correspondence has been opened with all likely to give information, and a reward offered for any reliable intelligence. Besides the loss of two valuable lives, Bible circulation has been lessened thereby. It is difficult to get workers for China, who are "the right men in the right place."

Last March Mr. Wylie, the Agent, with a Missionary and two Colporteurs, undertook a very long journey, part of which was a voyage on the Yang-tze and Han rivers. Five months were thus spent. Mr. W. thus concludes an interesting account of the work:

"I have thus given you a very brief outline of the physical features of our journey. Of its spiritual aspect I must speak with diffidence. We have sold the Scriptures in 9 prefectural cities, 2 departmental, 18 district and 6 inferior departmental cities, besides 118 towns and smaller places—in all, 153 diffierent localities. Thus, the good seed has been scattered over a wide region, and put into the hands of all classes of the population. Daily we have united in prayer for the success of these efforts, and now we look up to the Disposer of all events, in the earnest hope that He may give life to the seed, and cause it to germinate in many hearts. Altogether, we have disposed of 15,062 volumes. In every place in which we sold books, and in very many places where we did not, the Gospel has been freely and fully declared, and many, I trust, have gained a knowledge of the Truth,

which shall prove to them a pearl of great price. Our journey will probably not be without some value in a pioneering point of view. It is a fact, that our Protestant Missions as yet have not extended far. comparatively, beyond the treaty ports, while a vast field is left entirely to the efforts of the Church of Rome. Shall it ever remain so? I trust not. Those who first attempt a settlement will, doubtless, have to endure hardness, and be beset with much of opposition and, perhaps, persecution; but that has been the almost universal experience of all incipient efforts in China."

From Shanghai, Hong Kong, Amoy, Hankon, Canton and Pekin, the Scriptures have been issued. But thinking of the hundreds of millions in China who have never seen or heard of the Book "which testifies of Christ," and looking at all the copies of the Scriptures by the British and Foreign Bible Society, and by other Agencies, circulated, one is ready to exclaim "What are they among so many?"

By nearly all the different Auxiliaries in Australia there is a most gratifying increase in the number of Scriptures circulated, and the monies obtained. Several Auxiliaries had been formed the past year. Colportage is employed with good results in many parts.

In New Zealand 1,212 copies were circulated. Several new Depots have been opened.

In the South Seas—from Samoa—large payments have been received for the edition of the Bible printed a few years ago.

From Niue there is the interesting intelligence that the New Testaments forwarded have been eagerly applied for. From Mare, that the whole of the New Testament has been printed at the Missionary Press. From Uea, that a commencement has been made in translating another portion of God's Word. Romanism is busy on that Island. The priests denounce the printing of the Scriptures as "the work of the devil." From Aneiteum there is the gratifying intelligence that from that Island contributions have been received sufficient to cover the expenses incurred some years ago, of printing the New Testament. And Dr. Geddie writes that 1,000 lbs. of good arrow root has been provided to assist in defraying the expense of printing a large portion of the Old Testament.

In the language of Erromanga the Book of Genesis, and

the Gospel of St. Matthew, both prepared by Mr. Gordon, have been printed at the cost of the Society.

From Tonga £82 6s. 8d., arising from the sale of the Scriptures, has been remitted.

Deaths, removals, and other causes, have impaired the efficiency of the Auxiliary in Mauritius. Only 661 were sold.

Wonderful is the change in *Madagascar* now, contrasted with its condition a few years ago. The present Queen of that Island has given many proofs of her desire to banish the superstitious usages of former years. In the Capital it is scarcely possible to provide accommodation for those who wish to attend the public worship of God. 1,117 copies of the Scriptures were circulated the past year. A grant of Malagasy Bibles has been made to the Church Missionary Society, for the use of their Missionary—Rev. H. Maundrill.

From South Africa it is reported that the Cape Town, Port Elizabeth, and other Auxiliaries, have had a prosperous year. From West Africa, accounts are received from Lagos, Gold Coast, Sierra Leone and Zanzibar. Bishop Crowther had presided at a crowded meeting of the Auxiliary at Lagos. Respecting that meeting it is said:

"Native and European Missionaries and laymen were present on the occasion to advocate and support the object of your Society. In the course of the evening a slight confusion was observable, and, on the cause being ascertained, it was found to arise from the anxiety of the people outside to reach the doorway of the Church, that they might deposit their offerings upon the plate, although they had not heard a single word from any of the speakers."

From Sierra Leone £36 13s. 8d., the amount of collections taken at several Wesleyan Circuits, had been forwarded by Rev. B. Tregaskis.

Some important changes, occasioned partly by the absolute necessity of retrenching portions of the expenditure of the Society, have occurred in carrying on Bible circulation in South America. The services of an Agent have been dispensed with. But the Depot at Buenos Ayres, (where the Agent resided) is still kept up, and Colportage

operations are carried on. During the nine months that have elapsed since these changes 1,846 copies of the Scriptures have been sold.

Bible circulation in the *Brazils* has had to encounter the fierce opposition of Romanism. The law permits the circulation of the Bible; but in districts distant from the seat of Government efforts (some of them very annoying) have been made to prevent its sale. The Society (having the law on its side) is determined to persevere. Last year 4,518 copies of the Scriptures were sold.

The operations of the Bible Society in Chili are restricted to supplying Scriptures for the Depot of the Valparaiso Bible Society, and the employment of one Colporteur, whose labors (amid much opposition) have been remarkably successful. From a lengthened Report of his work we extract the following:

"The capital of Chili, rendered so notorious for its Mariolatry and Papal intolerance, has been the field of the greater portion of my labours. There is reason to believe, humanly speaking, that if your Colporteur had not been labouring here, there would not have been, as there is now, an Evangelical Chilian congregation in this stronghold of Romish fanaticism. During the first year of my operations, which was some time before the public preaching of the Word was thought practicable, I was instrumental in placing Bibles in the hands of those very persons who now commemorate the dying love of our Lord, and listen to the truths of the Gospel, from the lips of the Rev. Mervin Gilbert. How often the Colporteur, while sowing the seed, is acting the part of John the Baptist! I am sorry to say that a great many of your Bibles sold in this city have been gathered up by the priests and 'Sisters of Charity,' and consigned to the flames. I have made some visits to outlying districts, but never with any great success as to sales, excepting in Copiapo and Talca; in the latter town, so much interest was manifested in the study of God's Word, that Mr. Gilbert and Dr. Trumbull felt it their duty to visit the place, where they found, to their delight, that some of the precious seed scattered by your Colporteur had fallen on good ground. I am happy to add, that the Gospel is now preached in Talca on every Lord's Day, by a Missionary of the American and Foreign Christian Union, to a congregation of from thirty to forty persons. A Sunday-school, in connection with it, has already sixteen children on its roll. Your Colporteur has sold, in Santiago, many Books to sceptics, who are deeply imbued with the doctrines of Voltaire, and among whom the Word has not yet produced the desired fruit. During a period of three years, four months, and twenty-nine days, I have only sold 536 Bibles, 832 Testaments, and 92 Gospels and Psalms: total, 1,460 volumes. All of these, excepting 30, were in Spanish."

From the West Indies the report of Bible work for the

past year is not so satisfactory as could be wished. From the Depot of the Auxiliary in Trinidad 1,171 copies had issued. Scriptures in the Indian vernacular are in demand for Coolie labourers. The Auxiliary in Tobago languishes. The one in Barbadoes is in a vigorous condition, 3,046 volumes were issued. The other Auxiliaries are pretty much as formerly.

Bible burning, as well as Bible circulation, still goes on in Mexico. The Agent there finds the priests, as a body, as much opposed to the circulation of God's Word, as are the priests of Spain and Sicily. The law, however, allows the work to go on; and the Agent, with an assistant, disposed, last year, of nearly 5,000 copies. The following will exhibit the results of a few days labour.

"The first journey taken this year was by myself to Jalapa, a town of considerable dimensions, in the State of Vera Cruz, which place I reached on the 31st of January, and after possessing myself of the Books that had been sent us from Vera Cruz, I began the work by calling upon the directors of the principal schools of the place, and succeeded in getting the New Testament into that conducted by one Don Theodore——, and I had the satisfaction of seeing boys belonging to it, going to and from the school with our Books in their hands. The boys would always salute me in the street, and I gave a word of encouragement to them to perservere in the study of so good a Book. The schoolmaster purchased eighty-six copies of the Testament. \* \* \* \* I now commenced to go from house to house through the principal streets, the people buying freely our best edition of the Testament. so that at the end of eighteen days I had sold 448 Testaments and 37 Gospels, or together 485 copies of the Scriptures.

After a while, the priests began to exert themselves, threatening excommunication against all who dared to retain possession of our Books, or even of the covers, for I heard of one poor womar, who, having bought a Testament, and being required by her confessor to destroy it, asked if she might not keep the cover; and he said no, but that she must burn it, cover and all; and it was burnt accordingly. And they so persecuted Don Theodore for having introduced the Testament into his school, that he was obliged to withdraw it; and when I left the place he was sick in bed."

Of the American Bible Society, and its work, the Committee say:

The last report of the American Bible Society is a volume of interest and value. It describes with vigour and clearness the position and operations of the Society, and records the successes with which God has honoured the various measures that were adopted during the year reviewed. That 2,032 Auxiliaries are affiliated with the Parent Society in New York is a fact which indicates how largely the sympathy and interest of the community are in favor of the Bible work. The receipts of the Society, in-

cluding sales of the Scriptures, as well as Free Contributions, attained the grand total of £144,635. The issues of the Scriptures for the same period, including home and foreign circulation, comprised 1,187,149 volumes, in a great variety of languages; and from the establishment of the Society the numbers amount to 23,855,120 copies. The great scheme initiated in connection with the jubilee of the American Bible Society for canvassing the whole country, with a view to supplying the Scriptures to such families and individuals as might be found destitute, is being carried out in the different States by a complete and effective visitation. While the various classes of the home population come within the range of the American Bible Society's operations, the extent of its foreign work is enlarging. Not only on the vast continent of South America are its labours to be traced, but in Russia, Turkey, Germany, Italy, China, India, Japan, and the Islands of the Pacific, it is aiding effectively in Bible circulation."

In British North America the work of the Bible Society is, on the whole, in a healthy state. In Upper Canada 42,761 copies were circulated. Three Agents and four Colporteurs are employed. There are 357 Branches, besides various Auxiliaries. £2,031 13s. 2d. was paid last year as a free contribution, and £1,792 18s. 6d. for Scriptures purchased.

From the Auxiliary in Ottawa 4,419 volumes of the Scriptures were circulated. Two Colporteurs had been employed, and a third is now engaged.

In Montreal, during the past year, Bible work has been successful. 17,563 copies of the Scriptures have been circulated—an advance of 1,632 over the previous year. Colporteurs and Bible women are employed. The Home Committee have granted 1000 French Testaments and 25 Bibles to the Canadian Missionary Society, which employs 23 Colporteurs to labor among the French. These Colporteurs had, the previous year, circulated 1300 copies of the Scriptures, besides other religious books.

Grateful mention is made in the Report of what the New Brunswick Auxiliary Bible Society had done. More than £568 had been received as a free contribution, and 3090 copies of God's Word circulated.

From the Fredericton Auxiliary £100 of a free contribution had been received, and 1,125 copies of Scriptures circulated.

The Auxiliary in Miramichi had a successful year, 495 volumes had been sold.

From Nova Scotia, in which there are three Auxiliaries, the cause is prosperous. More of the Micmac Scriptures translated by Mr. Rand, as well as the Gospel of St. John in the Milicete language, are to be printed. Handsome remittances have been sent in from each Auxiliary. In no part of Nova Scotia is there a deeper interest taken in Bible Society work than in the County of Picton. Respecting a legacy received from it the Committee say:

"Jas. Crerar, Esq., a truly zealous friend of the Society, died about ten years since, and devised a reversionary moiety of his estate to the British and Foreign Bible Society, to be payable at the decease of his wife. Mrs. Crerar had power to expend any portion of the property she might find necessary for her own use, but instead of taking the slightest advantage of such a condition, she so thoroughly approved of the testamentary arrangements of her husband, that the estate will yield more than would have been realized had the property been divided immediately after his death. The sum of £1,772 2s. 6d. has slready been paid by the acting executor under the will. The Rev. Dr. Bayne, in alluding to the above fact, remarks that the Society has received two remarkable bequests from members of the congregation of which he is the Minister. In one instance W. Matheson, E-q., left the Society an interest in his estate which produced £6,075 11s. 4d.; and on the present occasion a very large legacy will accrue under the will of Mr. Crerar."

From Prince Edward Island, and Newfoundland, remittances have been received. From the former £50, from the latter £100.

The operations of two sister Socities in Ireland and Scotland are adverted to in connection with Home Work. The Hibernian Bible Society supplies the Sunday Schools in Ireland with the Scriptures. 197,257 scholars are attending these Schools, of whom nearly 130,000 are reading the Bible or New Testament. In addition to this £500 have been given to the funds of the British and Foreign Bible Society.

The National Bible Society of Scotland is doing a good work, at home and abroad. The Committee of the British and Foreign Bible Society made, last year, a present to the Scottish Society of three sets of stereotype plates for the Gælic Bible and New Testament.

Of the work of the Society at home interesting intelligence is given. The Word of Life is circulated as usual. Of Colportage operations, and the number of Scriptures circulated. the following abstract is given:

By 24 Colporteurs - 32,449 By Colporteurs at Birmingham, Blackburn, &c. 8,805 By voluntary Colporteurs at Hill top, Staffordshire 3,766	
By three River Colporteurs  By the Bible Women in London  By Mrs. Col. Bell, in South Wales, &c.	45,020 5.278 6,000 3.375
bethe risined od to been Total a version pel and	59 672

The duties of the District Secretaries have been discharged as usual. But one of these—the Rev. Philip Kent—known to many in this and in the neighboring Provinces, has been laid aside. Respecting him the Committee say:

"The next name that stood on the list of District Secretaries is that of the Rev. P. Kent; but the hand that once prepared the record of work greatly beloved and faithfully performed, is no longer capable of tracing that record; and the tongue that pleaded so earnestly and touchingly in the cause of the Bible, has given its last public utterance. It was in the midst of his work that Mr. Kent was arrested by a severe attack of paralysis, which leaves no hope of ultimate recovery. He had attended a meeting at Titchfield, and was visiting at the house of the Rev. T. Cousins. There was nothing unusual in his appearance or manner to forewarn the attack; he had joined in the devotions of the family, and at the close was unable to rise from his knees. He was conveyed as quickly as possible to bed, and medical aid was summoned, and the alarming character of the attack then became apparent.

For weeks life seemed to be suspended on the most fragile thread; then he rallied sufficiently to be removed to his own home at Bridport, on the possession of which he had but recently entered. Subsequently, it was deemed desirable that he should return to the locality near London, where he had spent so many years, and where he still lingers, having lost the power of articulate speech, with mind impaired, and the use of the right side entirely gone. A useful career has thus been abruptly closed. Life's active work was done, and the Master called His servant from the vineyard where he had borne the heat and burden of the day, to the chamber of suffering, there to await the summons to the heaveniy rest. Up to the peried of his being laid aside, Mr. Kent had been actively engaged in the duties of his district, and if health had been spared for a short time longer, he would have accomplished an amount of work equal to that of preceding years. He had already attended 131 meetings, of which 92 were in his own district. The circumstances of interest and encouragement by which they were marked in his own mind would have formed the subject in part of his annual report, but they cannot now be divulged."

There are 4,212 Societies in England and Wales; 105 of

these have been formed the past year. Regarding the funds of the Society the following statement is made.

"The Receipts of the year, from all the ordinary sources, have amounted to £176,489 5s. 1d. But to this sum must be added the following items, on account of Special Funds: China, £1,500 10s. 7d.; Spain, £3.645 0s. 4d.; New Premises,£6,317 13s. 9d.; making a grand total of £187,952 9s. 9d., and showing an increase over the nett receipts of the previous year to the extent of £1,354 16s. 8d.

The sum applicable to the General Purposes of the Society is £98,160 15s. 4d., being £4,262 9s. 1d. in excess of the preceding year. This large amount is made up as follows:—

Free Contributions from Auxiliary Societies Legacies Donations Annual Subscriptions Dividends Collections	£55,40; - 29,36; - 8,543 - 2,63; - 1,95; 263	2 11 1 14 1 15	7
	000 100	4.6	-

If the amount subscribed for the circulation of the Scriptures in Spain be added, namely, £3,645 0s. 4d., it will appear that the excess of free receipts, in favour of the present as compared with the preceding year, is considerably beyond £7,000.

The total Expenditure of the year, including £4,527 17s. 3d, paid on account of Special Funds (the Building Fund excepted) has been £178, 139 10s. 4d., being less by £7,472 4s. 8d. than the expenditure in the corsesponding account of the previous year. But the sum of £9,397 12s. 1d has been paid towards the cost of the new building, thus raising the total expenditure to £187,537 2s. 5d.

During the year ending 31st March, 1869, there had been 2,140,620 copies of the Word of God circulated, and the Society since its origin had, at that date, circulated in 185 languages of dialects, the Bible, or portions of the Bible, to the extent of 57,210,485 volumes.

On Thursday, May 2011, 1819; a moved in Westfuld in Mention of the Cody in victors along the cody in the contract of the cody in the cody

The attending was manerously and perfectly abveral general street that several general states of the seal harmony provailed. The consequent according to the consequence of the consequenc

## HISTORICAL RETROSPECT.

The Committee would now more particularly advert to our own Auxiliary.

Previous to 1819 no Bible Society had been formed in New Brunswick. In the New Brunswick Courier of Jan. 16, 1819-after a lengthened notice of the work of the British and Foreign Bible Society, and regret expressed that New Brunswick was not aiding-these words occur, "In order to carry into effect some measures for the establishment of a New Brunswick Auxiliary Bible Society a meeting will soon be called, (of which due intimation will be given) when the attendance of all who are friendly to the circulation of the Scriptures, without note or comment, is earnestly solicited." In the next issue of the Courier, January 23, there are two letters, one of them meeting objections which had been made to the Society. Each succeeding week the matter was brought before the readers of the Courier until May 15th, when the following notice appeared under the heading of During the year suding 31 -

### "NEW BRUNSWICK AUXILIARY BIBLE SOCIETY.

A number of individuals in this city, approving of the British and Foreign Bible Society, ashamed that this Province is about the only corner of his Majesty's Dominion in which nothing has yet been done to promote its grand and beneficial designs, and sincerely desirous to co-operate with their fellow Christians in this great cause, have resolved that a meeting be held in Mr. Cody's large room, on Thursday next, at twelve o'clock, for the purpose of forming a Bible Society, to aid the funds of the Parent Institution in London. The attendance of all who are friendly to the circulation of the Holy Scriptures, without note or comment, is earnestly solicited."

On Thursday, May 20th, 1819, a meeting was held in Mr. Cody's room. The newspaper already quoted says, "the attendance was numerous and respectable, several gentlemen delivered their opinions, and the greatest unanimity and harmony prevailed." The New Brunswick Auxiliary Bible Society was organized, Rules and Re-

gulations adopted, and the following Office-Bearers and Committee appointed:

REV. GEORGE BURNS, D. D., President.

CHAS. J. PETERS, Esq., Judge of Admiralty, Hugh Johnston, Esq., John M. Wilmot, Esq., M. P. P., John Ferguson, Esq., Merchant,

ALEXANDER McLeod, Esq., Treasurer.
Mr. James Paterson, Secretary.

#### COMMITTEE:

Andrew S. Ritchie, Esq.,
Stephen Humbert, Esq.,
Thomas Pettingel, Esq.,
William H. Smith, Esq.

Messrs. James Scoullar, James Robertson, Isaac L. Bedell, William Till, George Whittaker, Benjamin Gale, with the Ministers who are members of the Society.

Of these early friends and supporters of the New Brunswick Bible Society all, it is believed, with the exception of Dr. Paterson, who still survives, have passed away. "All flesh is as grass, and all the glory of man as the flower of grass; the grass withereth, and the flower thereof fadeth away, but the Word of the Lord endureth forever." The work which they commenced in this Province has ever since been carried on, and instead of one Society confined to Saint John, there are more than seventy throughout New Brunswick.

Some contributions were received at the meeting; and soon after the City was divided into Wards, and Collectors appointed to solicit subscriptions. Sums varying from five shillings to four pounds were received. A sermon on behalf of the Society was preached by the President, after which a collection of £25 10s. was taken, and altogether £209 17s. 6d. was that year realized in Saint John.

On the 8th October, of the same year, the first Branch of the New Brunswick Auxiliary was formed in Saint Stephen. The following were the Office-bearers:—Rev. Duncan McColl, President; Mr. William Todd, V. P.; Mr.

Aaron Upton, Treasurer, and Mr. David Rose, Secretary. £41 3s. 0d. was collected, of which more than £46 was forwarded as a free contribution to Saint John.

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The first Annual Report of the New Brunswick Auxiliary Bible Society was printed by Wm. Reynolds & Co. It contains a list of office bearers and subscribers, and the marked prices at which Bibles and Testaments were sold. The cheapest Bible then was 4s. 4d. stg., the cheapest Testament 1s. 7d. stg. What a change now! when the cheapest Bible is but 6d. stg., and Testament 2d. stg.

On the 25th March, 1823, the second Branch was formed in Queen's County. It was called—after the name of the Parish—"Waterborough." It is known now as the Grand Lake Branch. The late Mr. David Palmer took the most active part in its organization, and through life continued its warmest supporter.

About 1829, the Rev. Dr. Burns having left the Province, John M. Wilmot, Esq., was appointed President, which office he held for many years. After him the late Judge Parker was elected, and held the office until his lamented death. The Hon. W. B. Kinnear was next elected President, who also retained office until his death in 1868, when the present President, LeBaron Botsford, Esq., M. D., was appointed.

Gradually more Societies were formed. On November 30th, 1826, the Saint John Ladies' Branch was formed. It has been a most efficient one. In 1828 the Sussex Vale Branch was formed. In 1832 the Springfield and Washdamoak Branches were formed. In 1835 a Ladies' Bible Association was formed at Saint Andrews, and a Branch in Westmorland. In 1836 Branches were organzed in Lancaster and Salisbury. In 1838 Branches were formed in Long Reach, Milkish and Wickham.

From 1819 on to the present year there has, your Committee feel persuaded, been progress, more or less marked. There is a deep interest taken by very many in New Brunswick in the great work of the British and Foreign Bible Society. Your Committee rejoice to know that there are other two Auxiliaries in this Province, one in Fredericton, the other in Miramichi, both formed between

two or three years after ours, which have afforded, and are now rendering, valued aid to the Parent Society. There is no rivalry between them and us. "We be brethren," pursuing the same noble work, and in our different spheres of labour acting, perhaps, more effectively than were we all combined." One sive T. Land, and J. A. dound Schieble. We have specially all and J. School as hived all combined.

Some years ago there were other Auxiliaries formed in Woodstock, Dalhousie, Campbellton and Bathurst. For some reason they had become insperative. Your Committee deeply regret this, and trust that from the places where these Societies existed aid may again be rendered to the great work of Scripture circulation.

There are now 58 Branches in connection with your Auxiliary, from more than 40 of whom remittances, during the past year, have been received. Looking at this fact, and comparing the present interest taken in our work with the comparative indifference of more than lifty years ago, the Committee "would thank God and take courage," Feeling how little has yet been done in the great work of Bible circulation, in comparison with what is inceded,—admonished by the changes that have taken place among the WORKERS of our Auxiliary, "that the time is short,"-from love to that Divine Saviour whose Book we seek to circulate, and depending on the gracious influences of that Holy Spirit who inspired "holy men" to write it wyour Committee would, in this Jubilee year, seek to inspire in each contributor to their Auxiliary the feelings they wish to beherish themselves it is For the Master's asake the re would plead that their hands may be strengthened so that a remittance no smaller, but if possible larger, than heretofore, may be sent to London; and, in addition, Bible Cole portage supported throughout the Province. gail as as now sidist Convention thinks

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Connected with the celebration of our Jubilee, your Committee decided, last October, to hold a Bible Society Convention in St. John, in the month of January, 1870. A circular, explaining the object of the proposed Convention, was prepared, and a copy sent to each Branch. The Convention met on Wednesday and Thursday, 5th and 6th January; and, though the attendance was not so large as

lesired, the following friends of Bible circulation were pow rendering, valued aid to the Parent Secrety. : treserc

From Botsford, Rev. Mr. Boyd and Mr. W. Duncan.
Baie Verte, Mr. Scrymgeour.

St. Mark's Church, St. John, Mr. J. Travis and S. D. Berton. St. David's Church, R. Cruikshank and W. Welsh.

Jackson ville, Mr. Holyoka.

Trinity Church, St. John, G. W. Whitney. On 81897 9810 Calvin Church, St. John, A. Stewart and Jo A. Tufts, Dot 1000 11

Centenary Church, St. John. I. Jenkins and E. B. Lockhart.
British M. E. Church, St. John. Chas. Hamilton.
Germain St. eet Wesleyan, St. John, Mr. Humbert,
Hampton, Mr. David Smith and Rev. Mr. Haensel.

Brussels street Baptist Church, Mr, Wortman

Sheffield, Rev. Mr. Wilson, Welsford, Thomas Trott,

Moneton, Rev J. D. Murray, Mard 86 Won ora orani I The following were present on the part of the St. John Auxiliary Committee: L. B. Botsford and H. W. Frith, Esquires; Revds, G. M. Armstrong, W. Armstrong, Chas. Stewart. J. J. Hill, N. McKay, S. Houston, J. G. Baylis, T. Morris, T. Harley, Kellog and Parsons; Chas, Patton, James Logan and W. B. Reynolds, Esquires orofilbar ovilarsquion off

A large portion of the two days were occupied with the proceedings, which were most harmonious, all word and

Your Committee confidently believe that all who attended felt it good to be present. Visilizy A ano lo suscelor

The following Resolutions were adopted sivid today

1. That if the Central Committee would at once take measures to raise a special fund; to be named "The Jubilee Fund," for the purpose of employing one or more Colporteurs in connection with this Society, it would, in the opinion of this Convention, be one of the best modes of commemorating the Jubilee of the St. John Bible Society.

2. That as far as the Cities and Towns of this Province are concerned. this Convention is of opinion that Female Agency can be most advantageously used in circulating the Scriptures; that a City like St. John, should be dividedfinto three of four districts, to each of which a Bible woman be appointed, and paid a small sum out of the funds of the Society, each Bible woman acting, in addition to per other duties, as Colporteur. The Convention thinks that some such plan as this would be one of the best and most economical methods of feeding our city and suburbs with the Word of Godinal our of our that the celebration of our city and suburbs with the

3, That each Branch should exert, its utmost influence to supply every family that is destitute of a Bible with copies so far as families are within its reach, and render all possible aid to the Colporteurs in the employment of this Auxiliary, occurred to the colporteurs in the employment.

4. That this Convention would recommend the Auxiliary and its Branches Word of God be in the possession of every individual, but that it be used specially in connection with family and social reading of bus a washer

5. That we, the members of this Jubilee Bible Convention, will endeavor, in humble dependence on the Divine blessing. both in our lives and in the lives of all over whom we can exercise any influence, to wipe out any reproach that has been brought against Christians as to the inconsistency of their conduct with the principles of the Word of God.

6. That the best thanks of this Convention are due, and are hereby given to the Young Men's Christian Association for the hearty and generous spirit in which they placed their rooms at our disposal during the two days

of the sittings of the Convention.

Your Committee would now advert to the work done in this Province last year. Mr. Russell's services have again been secured. He has attended and held meetings in every County of the Province. Ten new Branches have been formed. There are now nearly sixty Branches connected with our Auxiliary. The following Reports, handed in by Mr. Russell, speak for themselves, and will shew the amount of labor performed by him while acting as your Agent: with considerable difficulty we made days.

#### o Penobecuis, when after waiting for the train, which had been delayed To the Committee of the New Branswick Auxiliary Bible onted my vidting Houslock and Conwine. It was impossible quisition Constance. Par for the last part of the Leport into the printer's hands, went

GENTLEMEN, -The Report of my travelling, and visitation of Branch Societies up to February 13th, was that day handed to the printer; along orned to Saint John; spent the remaining waraqaq apirqiradua to taint

On Monday, 15th February, I left Saint John, by stage, for Westfield. A. Branch had been in existence here, but for years nothing had been done. Owing to a heavy snow storm our meeting was thinly attended. But those present felt interested; and, along with several who were absent, have contributed a respectable amount, and forwarded it to Saint John.

Next day, was taken by Mr. Nase to Welsford, wher J in the evening I addressed a large meeting, at which, as well as at the meeting in Petersville the succeeding evening, the Rev. Mr. Matthews presided. Welsford and Petersville Branches had both held their annual meetings: It was pleasing to see the marked interest taken in the good work. From the Petersville Branch Lobtained forty dollars of a free contribution I ni grand start and

On Thursday, went from Petersville to New Jerusalem. About the time I arrived a storm commenced, which continued all affernoon, evening, and part of the night. No meeting could be held; and the roads were so blocked up with snow, that next day it was utterly impossible to proceed, as I had intended, to Milkish. On Saturday Rev. Mr. Allan took me to Welsford, from which place I took the coach, and returned to Saint John.

On Monday morning, according to previous arrangement went on to Quaco, where I addressed a small making (the afternoon and evening had been stormy) in the Baptist Church. It was resolved that a Branch should be formed here at a future day. A collection of \$6.40 was taken and handed me.

Returned next day by mail to Upham, where I had an apportunity of addressing a meeting in the Wesleyan Church. Rev. J. R. Lawson presiding. The flourishing Branch here had held its annual meeting—a very large one—some weeks before. Kindly taken by Mr. Lawson to Passekcag Station, came on the cars to Ossekcag. Walked out to Hampton, and that evening (Thursday) addressed a meeting there. Next morning went to Rothesay Station, and the coach being crowded, walked on to Clifton. I regret to say there was no meeting here. Returned next day to Saint John.

Spent a week in the city in work connected with the Annual Report. On Saturday morning took the train to Penobsquis Station; from which place went with Rev. Mr. Parker to Donegal, where that same evening I had the pleasure of forming a New Branch. A few hours after our meeting, the most severe snow storm of the season commenced, continuing that night, and all next day. With considerable difficulty we made our way back to Penobsquis, when after waiting for the train, which had been delayed twelve hours beyond its time, returned to Saint John. The storm prevented my visiting Havelock and Canaan. It was impossible to reach these places. Putting the last part of the Report into the printer's hands, went out Thursday, March 11th, to Milleich, walking the greater part of the way overn wetwood. At night addressed a few in the Wesleyan Church. Returned to Saint John; spent the remaining week overlooking Report, &c., &c. At this date, March 18th, the Report is nearly ready.

iter grassur Randakara Ance here, but for years nothing had been done.

March 20th, 1870; star ylaids was gaite our most more wors yvand a of gain O

To the Committee of the New Brunswick Auxiliary Bible Society : between the

GENTLEMEN.—I beg leave respectfully to present the following "Report" of my labours in connection with the Bible Society in this Province, from the middle of August to the first of November, last year, and gduring tendit weeks of 1870.

Last Spring I received a communication from the Assistant Secretary of the Parent Society in London, requesting me to go (under your direction) to the Northern Counties of New Brunswick, and endeavour to revive some Auxiliaries there which had been for years inoperative. Early on the morning of August 17th, I left Truro, N. S., for Pictou, and took the steamer "Secret," which sailed at noon, for Dalhousie. Unfortunately, that evening the steamer went aground near Shediac, and there was a detention of two days ere she was got off. Hence it was Saturday morning ere I landed at Dalhousie. Spent the whole of that day in arranging about meetings in the County of Restigouche, On Monday I had opportunities

of addressing audiences at River Jaquette and River Charlo, where, aided by the Rev. Mr. Nicholson, (in whose Churches the meetings were held.) Branches in connection with our Auxiliary were formed. The first was named "Durham," the second "Colburne"—the names of the Parishes in which they are situated. No Society had existed in either place before. On Tuesday evening addressed a small meeting in Dalhousic. The Auxiliary bere had remitted nothing to London for five years. I urged renewed efforts, but none present except the Rev. James Murray seemed interested. It was resolved that a meeting should be held soon to see what could be done. Found that the Treasurer had some monies on hand. Tried to get them to forward them to London. He declined paying them over, but promised, that if at the meeting to be held the Society was not revived, to remit the amount he had on hand to London. Next day, Wednesday, it rained from morning till night. I had arranged to go into the country some miles to a place called Dundee to try to break new ground. But the violent storm prevented this. On Thursday went on to Campbellton. Here an Auxiliary had once existed. I addressed a meeting in the School House. The proceedings were encouraging. It was resolved to re-organize the society. Office Bearers and Collectors were appointed, and \$20 of funds on hand were handed me from the Treasurer.

I had a pressing invitation to cross the River and hold a meeting in Lower Canada, and the friend who gave it offered to defray the expense which might be incurred. But doing this, would have disarranged other appointments, and might have been deemed an intrusion, so I returned to Dalhousie. On my way to Bathurst had again opportunities at River Charlo and River Jaquette of adverting to the work of the Bible Society. At the latter place a small collection—taken at the meeting—was handed me.

On Monday evening addressed a small meeting in the Church at Armstrong's Brook, and the following afternoon a still smaller one in the Church at Bell's Dune. At neither of these places could Branches be formed, but it is expected that some help will be received from them. On Tuesday evening, after the meeting, went by coach to Bathurst, which was reached about midnight. An Auxiliary had existed here, and had gone down.

On Wednesday evening addressed a good meeting in the Wesleyan Church. The Presbyterian and Wesleyan ministers took part in the proceedings. It was resolved to re-organize the Society, and as the President of the late Auxiliary was from home, and would return in a day or two, that a meeting for the purpose of re-organizing be held on Monday evening. A collection was taken of \$12 00 which, with \$15.25 from the Treasurer, were handed to me.

Connecting with the Bathurst Auxiliary there had been a Branch at New Bandon, a place 20 miles distant. Kindly taken down there by Mr. Caie, I held a meeting the following evening, when it was resolved to reorganize the Branch, and connect it with the New Brunswick Auxiliary.

Returned to Bathurst. Attended the adjourned meeting on Monday evening, where, after looking at the question is various aspects it was resolved to connect the Society here with the New Brunswick Auxiliary.

About an hour after, I was on the coach on my way to Chatham. Riding all night over a dreary road, I reached my destination about eight next morning. The Miramichi Ladies' Auxiliary has been in efficient operation for many years, never failing to forward an annual remittance to London. But I thought it would be well to have, while passing through, a meeting or two. Accordingly I had sent on notice of my coming, and on the evenings of Tuesday and Wednesday addresses were delivered at Chatham and Newcastle. The attendance at neither place was large, but those present seemed deeply interested. At the first meeting a collection of \$18.00—increased afterwards to \$20—was taken, and handed me, to forward to London to help on the work. At the second meeting—in Newcastle—though there was not then a collection taken up, it was resolved that a special effort should be made, (and it has since been done) to aid the great work of Bible circulation in Spain.

On Thursday came on to Kouchibiguac where the same evening I addressed a small audience. During next six days meetings in connection with the Ladies' Society, Richibucto, were held in Kingston and Richibucto, both small, on account of stormy weather; in Nicholas River, very good; at Bass River and Mill Stream, larger than I had before addressed there.

Went on to Buctouche. On the evening of Thursday, September 16th, I addressed a very small meeting. One or two subscriptions were received, but matters did not appear very promising. Left an hour or two after the meeting, by coach, for Shediac, and came on by rail the same (Friday) morning to Saint John. Remitted to London the monies I had received, and early on Monday morning left the city to visit the Branches near the River. Took steamer to Greenwich, where, in the evening, I addressed a pretty well attended meeting. Mr. Williamson will, as usual, be appointed collector to go round.

Next day went to Hampstead, where, in the evening, I addressed a small meeting. Crossed over next day with Dr. Black to Wickham. Was glad to perceive that the Branch organized here last year shewed such signs of vitality. Several meetings had been held during the year. Along with several other speakers addressed a good meeting in a part of the Parish which I had not before visited.

Went on next day to Gagetown, where in the evening I addressed a meeting, chiefly of young people, in Temperance Hall. Sheriff Palmer, presiding. A collection was taken and handed me. Crossed next day to Cambridge, and at night addressed a small meeting. The active Secretary, Mr. Bates, was from home, but the work of the Society will not be neglected. Next day, went up Grand Lake in the steamer to Chipman. In connection with that Branch, held meetings at the Firks, Salmon River Creek, and in the

Presbyterian Church, Red Bank. The first meeting, owing to a rain storm, was smell. The second, not so good as the one held the year before in the same place; but the third was very encouraging. Some subscriptions were received, and more will be collected and forwarded. Returned by steamer to Douglas Harbour, on Thursday morning. That evening held a meeting in the Congregational Church in connection with the Grand Lake Branch. The meeting was not so large as I had anticipated, knowing the great interest which has long been taken in the cause of the Bible Society here. Next evening held a meeting in the Wesleyan Church, Oak Point. A collection of \$2 was taken up and handed me. The labours of the week were closed by a meeting—chiefly attended by young people—in the Temperance Hall, Sheffield. The collectors of this very efficient Branch will go round at the usual time.

Went on to Maugerville on Monday, where a meeting had been appointed. But the terrific storm that evening (Oct. 4th) prevented any gathering. With some others I had left the Hon. Mr. Harrison's to walk to Temperance Hall, but we were compelled by the storm to return. It was well we did, for the roof of the Hall where we were to have assembled was blown off just at the time we would have been inside.

Took the steamer next day to Fredericton, and the following morning the other steamer going on to Woodstock. Staid at Northampton, expecting to address a meeting, but my letter, containing the notice of it, though posted a fortnight previously had not been received. But though unable then, I had an opportunity a few evenings afterwards of adverting to the work of the Bible Society. Went up next day to Woodstock. Held meetings in connection with the Richmond Branch at McKenzie Corner and Scotck Corner. Regretted to find that the Annual Reports had not reached this Branch. I promised to have them immediately forwarded, and wrote on to Saint John on the subject.

Found that nothing had been done in Woodstock now for some years. Very disagreeable weather on Monday evening prevented a large gathering at the meeting held. A day or two after a meeting of the Committee was held, when it was resolved to send round Collectors, after which the future action of the Society should be decided on. Went on to Jacksontown. Here, and in Jacksonville, held meetings. Gratified to find that before my arrival some of tae Collectors had been going round. Proceeded next to Wakefield Branch. At Victoria Corner addressed a very good meeting. A subscription paper was opened. About \$17.00 were subscribed. Went on to Florenceville. There had been no service here the previous Sabbath, and very few assembled. Spoke to them a short while and arranged to have a meeting on my return. An hour or two after was on my way to Grand Falls, which I reached on Saturday morning about eight o'clock. Held meetings here, but the rainy weather all the time I was there, prevented many from attending. Returned on Monday to Tobique. The meeting

here was discouraging. Mr. Hammond was the only one belonging to Tobique who attended, that took an interest in the matter. He handed me a subscription, and promised to try to get and forward some more, which he has done. Taken by Rev. Mr. Percival next morning to Florence-ville, in the evening addressed another small meeting. \$1.20 of a collection was taken and handed me. The day following crossed the river, and went with Rev. Mr. Bernard to Glassville. The notice of our visit had not reached. The gathering was small and nothing was done. Taken by Rev. Mr. Bernard to within 16 miles of Woodstock, went there, and next morning took the train for Saint Stephen. Another very stormy evening caused a thin attendance, but the annual meeting was held, the business done, and on Sabbath afternoon I addressed a pretty large meeting on the work of the Bible Society. At both meetings collections amounting in all to \$14.03 were taken, and handed me.

On Monday went to Saint Andrews. In the evening addressed a small meeting in the Wesleyan Church, \$7.88 of a collection received.

I did not try this year to hold a meeting in Saint George, simply because I knew no one to whom I could write who would take any interest in the work. Went on to Lepreaux. Found that though I had sent on notice some time before, no word had been received of my coming. Nothing had been done last year, and I could find no one who would interest himself in the matter. Went on to Lancaster. Held a meeting in Pisarinco in connection with this Branch. Returned the day after, 29th October. At night attended a meeting of Committee and gave a verbal report of my work.

Next day took the train for Monoton. There a meeting had been appointed for that evening. The weather was very stormy. The roads almost impassable. No meeting could be held, but I was able next day to advert to the work of the Society.

Returned home, and on Tuesday November 2nd, reached Truro.

On Tuesday, January 4th, left Truro by coach on my way to Saint John. I confidently expected being in the city next day to attend the Bible Convention. But the roads were very muddy. The coach was crowded; and we were five hours behind time. When I reached Sackville the train had left, so there was nothing else but to wait patiently till next day. Sending a telegram to the President explaining why I was not forward; next day I came on to Saint John in time to attend the Jubilee meeting. The following evening crossed to Carleton, and took part in the proceedings of the annual meeting of that Branch. On Monday walked over to Fairville, thinking I might be able there to excite an interest. The evening was stormy, the attendance small. I briefly spoke of the work of the Bible Society, and resolved if possible on a more favourable evening to "try again."

On Wednesday evening accompanied the Rev. Mr. Armstrong, went to

Ossekeag, whence proceeding to Hampton Village, had the pleasure (notwithstanding a heavy rain,) of witnessing a large gathering and of taking part in the proceedings of what was felt to be an interesting meeting. Next morning left for Saint John, and by evening train went to Westfield. The evening was so blustery no meeting could be obtained. Promising, if possible, to return. Next day went to Welsford, The Branch here had its Annual Meeting, but a goodly number gathered in the School Room to hear further details of Bible Society work. At the suggestion of Rev. Mr. Matthews, (who here, as well as in other places, aided me much) a collection of \$4.00 was taken, and handed me to transmit to London for the Spanish fund Next day went to Petersville, and had an opportunity of addressing a fair audience. The Annual Meeting had been held here, also, A collection of \$2.55 was taken and handed me for the Spanish fund, Next meeting (a crowded one) was held in Jerusalem. Rev. Messrs, Allen and Matthews took an active part in the proceedings, which were felt by all to be very interesting. a besserfie. Addressed a beviseer med

Next day, accompanied by Rev. Mr. Matthews, went to Bissville. A Branch had once existed here, but I could find no trace of it. A small meeting (partly owing to the heavy freshet, which prevented many from attending,) was held in the Free Baptist Church. A Branch was organized, and collectors appointed. Next morning returned by train to Fairville, and came directly on to Saint John, expecting to accompany the Deputation to Barnesville. The conveyance had left about a quarter of an hour before it was possible for me to reach. I regretted this, as it entailed additional—and but for the haste of the Driver—unnecessary expenses. I immediately sent a telegram to Ossekeag, to have a conveyance ready for me, and taking the evening train to that Station, and thence riding direct to Barnesville, was in time to take part in the proceedings of a large and interesting meeting.

Next day kindly taken by Rev. Mr. Lawson to Tynemouth Creek. In the evening addressed an audience there. At the close a collection of \$3.03 was taken and handed me. Next day went to Quaco. At night addressed a crowded meeting in Temperance Hall. Directly opposite the hall, a ball had been appointed for the same evening. It is, I think, creditable to the people of Quaco, that while the Bible Society meeting was crowded, the entertainment across the street was very slightly patronized. A Branch was formed, \$9.53 were collected and handed to me, and several Ladies were appointed to gather up subscriptions.

Taken on Monday to Black River, which I reached about ten o'clock, P. M. I regretted that I had mistaken the hour of meeting (one o'clock). The audience had left ere I reached. Came on to Saint John with the President of the Branch, and next evening spoke to a large audience (considering the severe storm, and the state of the roads,) in Saint Mary's School Room.

The following morning left Saint John for Norton. I had written the President of the Branch, but he had not appointed a meeting. I gave what notice I could; a few assembled in the Free Baptist Church. Something will be done. Next day went to Springfield, addressed a fair audience. The day after went to Scotch Settlement, Springfield, where at the close of my address a Branch was formed, from which a free contribution of \$19 has been received. One friend asked, "why did you not come here before?" I hardly knew what to answer. Next day went to Studholm. The heavy storms which came, prevented large gatherings, but at New Yown, and Smith's Creek I had opportunites of presenting the claims of God's Word. Went on to Sussex. An increased fall of snow prevented any meeting, but some subscriptions have been collected and forwarded. Went on to Petitcodiac; not very many attended the meeting held in the hall. Next evening addressed a small but spirited meeting in Salisbury. Collectors were to go immediately to work, and a free contribution has been received. Went on to Shediac. Addressed a small meeting in the Hall. The labours of the week were closed by a meeting on Saturday evening at Coca igne.

Every evening the next week, meetings were held. In Dorchester, hardly any assembled. In Sackville a good meeting was held in the Wesleyan Church, at which a collection of \$6.57 was taken and handed me. At Point De Bute, the audience was small. In Baie Verte, and Port Elgin excellent meetings were held. A remittance has since been received. In Shemogue (connected with the Botsford Branch,) notwithstanding a severe storm, a considerable number assembled to hear of the work of the Bible Society. In Bristol, (another part of the Parish) addressed also pretty large meetings. Went on to Shediac and on Wednesday 15th Feb. returned to Saint John.

Spent the next two days preparing part of the "Annual Report," which having placed in the hands of the Printer, I left Saint John on Saturday morning—under a heavy rain—for Penobsquis Station, intending to go to Donegal with Rev. Mr. Parker. It rained so heavily that it was impossible to proceed, and I had to remain all Saturday afternoon and Sunday near the Station unable to do anything. On Monday went on to Petiteodiae, and accompanied by Rev. Mr. Parker, went to Pleasant Vale, (Albert Co.) where I addressed a small meeting, and formed a Branch. The next evening we went to Corn Hill, (Kings Co..) and formed another Branch. Returned to Saint John, and resumed labouring at Annual Report. Left Saturday 26th Feb. for Norton. At the Hall near the Station next evening spoke to a large audience on the work of the Bible Society. Received a collection of upwards of \$3. Went next afternoon to Belleirle; addressed a large meeting in the Baptist Church, and formed a Branch. Next day eturned to Saint John, and walked out in the evening to Fairville. Un-

fortunately, though the evening was not unfavorable, the attendane was not larger than before,

Next morning went to Harvey. A Branch connected with the Fredericton Auxiliary exists here. I had been asked to visit it, and was gratified to find a large audience, who listened most attentively to the statements made. A strong wish was repeatedly expressed that I would pay them another visit.

A meeting was appointed at Oromocto Station for the following evening. The cars that afternoon, above Harvey, had got off the track, and I feared I would not get to Oromocto; but a "Lorry" (so called) was going on, and I was kindly allowed to take a seat. So I reached Oromocto. A meeting had been appointed in Temperance Hall, near the Station. Seven assembled; to six of these—one left ere I commenced my address—I spoke for a few minutes on the work of the Society.

W

Next day went to Westfield; held a meeting in the School House; it was thinly attended. Collections were appointed to go immediately round.

I expect to hold two or three meetings still. There are some places, such as Milkish and Clifton, which, on account of the unsafe state of the ice, I will not visit until next Fall. Owing to the loss of the Bridge near Moncton I have not visited the Branches in Albert Connty, but will do so, D. V., next Fall.

Since the 17th of August, 1868, I have, in connection with my work in New [Brunswick, travelled by rail, coach, &c., 2,509 miles, sailed 682, walked 264, addressed 105 meetings in different places, and term d 10 new Branches, from four of whom, at this date, contributions have been received.

Since 4th January I have received the following monies: Welsford, for Spain, \$4; Petersville, for Spain, \$2.55; Tynemouth, \$3.43; Quaco, \$9.53; Donegal, \$26; Dorchester, \$1.07; Sackville, \$6.57; Point De Bute, \$3.80; Sussex, \$20.82; Norton, \$3.64; Springfield, \$19, and \$4 for purchase of books; Fairville, \$1.23; Petersville, \$40;—in all, \$145.64, all of which, with the exception of \$6.55, (from Welsford and Petersville) and \$4 for books, have been paid to the Treasurer.

As, on the occasion of former visits, I have gratefully to acknowledge the almost uniform kindness I have received. Free Passes on the Steamers between Saint John and Fredericton were, as before, obtained through the kindly efforts of the President. It would be impossible to particularize the many favours received from friends connected with the Branches visited, thereby lessening considerably the expenses which otherwise would have been incurred. And often when leaving a Branch, "when will you be back?" has been asked in a tone and manner which indicated the interest taken in my work; and which was, I trust, the result of love to Him, the increased circulation of whose Word I had been seeking to promote.

"In perils on the water," and in dangers on the land, God my Saviour

has graciously shielded me. He has warded off diseas?, and continued my health and strength. For these favours, as well as for the measure of success with which He has blessed my labors, to Him, and to Him alone, I would desire to ascribe the praise and glory.

not simushalala odjet vlavilnetta taom ileger, Alexander, Russell.

Saint John, March 10th, 1870.

We now present, in alphabetical order, a brief notice of the various Branches of our Auxiliary, from whom remittances have been received to date, March 11th.

would not get to Oromocto; but a " Lorry" (so called) way

Baie Verte and Port Elgin Branch held its second Annual Meeting last month, when the Agent visited it. A warm interest has been awakened here in the Bible Society, \$20 of a free contribution has been received.

Black River.—The Branch in this place held its Annual Meeting last month. The friends here have, as in former years, exerted themselves to aid the good work. \$51.58 has been paid as a free contribution.

The Botsford Branch held its Seventh Annual Meeting on Wednesday, 29th December. There was no falling off, but a slight increase in its funds. It was resolved that a portion of them should be expended in Scripture circulation within the Parish. \$60 have been sent on as a free contribution.

The Cambridge Branch held its Annual Meeting last Sept., at the time of the Agent's visit. The handsome sum of \$76.31 has been received as a free contribution.

Carleton.—The Annual Meeting of this Branch was held in the City Hall, on the evening of January 7th. Owing to the absence from home of some, and the illness of others, there were not so many speakers as on former occasions. but the proceedings were felt to be interesting. \$63.14 of a free contribution have been received.

Chipman.—From this Branch no communication has been received; nor any contributions this year, except what the Agent received last September.

Donegal.—This Branch established, about twelve months ago, in a thinly settled portion of King's County, has remitted two contributions, in all \$26.

Dorchester.—No remittance has been received from this Branch. The Agent received a small collection taken at the meeting held last month.

Durham.—From this promising Branch in the Northern part of the Province, which was formed last season, a free contribution of \$24 has been received.

Florenceville.—No communication has been received from this Branch. A small collection was paid the Agent last September.

Gagetown.—This Branch held its Annual Meeting (which was largely attended) in Temperance Hall, Dec. 20th. \$27.47 has been remitted as a free contribution.

grand Falls.—No communication has been received as yet from this Branch. The Agent visited it last Fall, when a collection was taken.

With our Auxiliary held its Annual Meeting last Fall. The "Monthly Report" not sent to Branches now (on account of the heavy postage) is missed. \$22.66—not so much as in former years—have been remitted.

Greenwich \$23.36 has been received from this Brinch.

Hampstead.—From this Branch the sum of \$28.49 has been received to tail a beginning trought tank.—Missional

Hampton and Lower Norton.—This flourishing Branch held its Annual Meeting last January. The evening was unfavourable, yet the audience was large. The handsome sum of \$100 of a free contribution has been received.

Jacksontown.—This promising Branch, formed within the past two years, has remitted the liberal sum of \$50 in free contribution.

Milkish, &c.—This small, but working Branch has sent on a free contribution of \$13,79.

Moncton.—There is a little falling off in the amount obtained this year from this Branch. \$33.97 have been received.

New Bandon Branch, formed by the Agent last season, has, through its active Secretary, W. Caie, Esq., remitted a free contribution of \$11.50.

New Jerusalem Branch held its Annual Meeting last January. The sum of \$27.45—a somewhat larger remittance than last year—has been received.

Northampton sends this year \$15.00.

Petersville.—This flourishing Branch has, as usual, remitted a contribution of \$40.00.

Point De Bute.—\$3.80 were received by the Agent when here last February, and a further remittance of \$20 has been forwarded.

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Quaco.—From this Branch, formed last February, the Agent received the collection taken at the meeting, \$9.53.

Richibucto Ladies' Branch has, with its accustomed liberality, remitted \$140 of a free contribution.

Richmond Branch held its Annual Meeting on 6th November. It has sent on the handsome contribution of \$50; also \$20 for Bibles and Testaments, respecting which the Secretary writes, "We look for an increased circulation."

Sackville.—Last Report contained a list of subscribers to this Branch, but the remittance, \$50, did not reach Saint John, until after the Report had been printed. A further remittance of \$12.75 has been received, and the Agent received \$6.57, the collection taken at the meeting he held last month.

Salisbury.—Since last Report was issued two contributions have been received from this Branch. The first \$36.27, paid by Mr. Harris in April, the second \$26.24, paid by the Secretary, Mr. Gowland, this month.

Saint John Ladies' Branch has collected and paid over

the largest amount obtained in any one year. \$578.56 shew what can be done when Lady collectors, who value the Bible, exert themselves that that Book may be sent to others.

Saint Andrews.—No remittance has been received from this Branch, but one is daily expected. A collection of \$7.88 was paid Agent last Fall.

Saint Stephen.—From this, the oldest and the most largely contributing of all our Branches, the Agent obtained, last Fall, \$14.03 of collections taken at his visits. On the 10th of March a remittance of \$167.88 was received from this Branch; and on the 18th a further sum of \$24.91, collected at Milltown, Mr. Chipman, the Secretary, intimating that a further remittance might be expected.

Since the above was in type further sums of \$15.43 and \$2.00 were received by the Treasurer from this Branch, making a large remittance in all.

Shediac Branch has remitted the liberal sum of \$81.86.

Sheffield.—The 16th Anniversary of this flourishing Branch was held in Temperance Hall on the 19th January. In addition to \$147.56 of a free contribution, \$50 were voted, and have been sent on to assist in Colportage operations within the Province. At a meeting in Oak Point, (connected with this Branch) last Fall, the Agent obtained \$2 of a collection, making in all the handsome sum of \$199.56 from this Branch.

Springfield.—This thriving Branch sent/on early in the season the liberal contribution of \$40.81.

Scotch Settlement, Sprinyfield.—A Branch was formed here last month. Its first remittance, \$19, has been received.

Studholm.—Since last Report was issued three remittances, amounting in all to \$41.52, have been received from this Branch.

Sussex Vale.—From this Branch, last March, \$15 was received—too late to be acknowledged with the other monies which had been sent. A member of this Branch,

David Stone, Esq., has become a Life Member of our Auxiliary, by the payment of \$20, sent on last Spring. \$20.82 were received per Agent last February, and the Secretary is doing what he can to have more monies collected and remitted.

Tobique. From this small Branch \$6 have been received through the efforts of Mr. Hammonds though bing any 88.78

Upper Norton, &c. With the exception of a collection of \$3.64 obtained by the Agent, at a meeting held near the Station. VNo remittance has yet been received from this Branch; but it is confidently expected one will soon be forwarded as reduction and the last selection of a collection of a collection

Since the above was in type a sum of \$12.36 was received from this Branch, with a list of subscribers.

Upham.—This large and flourishing Branch, held its Annual, and as usual crowded, Meeting last January. \$85 of a free contribution has been received.

Wakefield.—From this Branch \$25 (a larger sum than last year) has been received visual and the base of the base of

Welsford Branch held its third Annual Meeting early in January. \$42.65 had been collected. Of this sum \$40 have been received as a free contribution.

Wickhamtus Brom this actived Branch \$25.60 has been of received, emosband edt lis ni gnisem notes of a 28

Clifton, Hillsborough, Hopewell, Lancaster, Lepreaux, Petiticodiac and Westfield have not yet been heard from Nor have the recently formed Branches of Bathurst, Bellesisle, Blissville, Colburne, Corn Hill and Pleasant Vale sent on, as yet, (some have scarce had time) any remittance.

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Studholm.—Since last Report was issued three rethittances, amounting in all to \$11.52, have been received from this Branch.

Sussex Fals, -From this Branch, last March \$15 was received—too late to be acknowledged with the other monies which had been sent. A member of this Branch,

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The Secretary will be very glad to have his attention directed to any omission e error in the above list.

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Allan, James	1	00	Austin, M. D.	.8 J	00
Allison, Edward			Allison, Joseph		
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			Barker, F. E.		
Ames, H. T.	1	00	Barker, T. B.	77 2 1 5 6	00
			Barnes, J. E.		00
Anning, Benjamin	. 1	00	Barnes, Milton	Leden, Joseph	00
Anning, G. W.	1	00	Barr, Thos. G.	2	00
Armstrong, Rev. G. M.	2	00	Bayard, Dr. Wm.	12 special a 2	00
Armstrong, Rev. Wm.			Bayard, Dr. E.	. J. J. and	00
Armstrong, J. & Co.		00	Beard, J. W.	D. W. cul	00
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Berryman, Dr. J.		00		2	00
Berton, S. D.		00	Ellman, Wm.	1	00
Bent, G.		00	Estey, C. F.	1	00
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Boyd, John	5	00	Ewing, William	1	
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Britain, Robert	1	00	Fairweather, G. E.	1	00
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D	DR.		20038			\$64	48	
Parent Society,					\$20 00		17	
Jubilee Fund.					15 00			

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Parent Society,		 	 \$30 00	11 14	
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Collected by Miss Sarah Daley ar  Lova't,  Margaret Jane Bibles sold by Mr. Francis,  Mr. Moore,  Paid for 12 Bibles,  Free contribution	Evans,, 15 00 7 46 6 00 45 8 40 851 71

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66	Ruth Jones,	66	Celia Copp,
66	Ameline Allen,	66	Isabel Lowther,
46	Sarah Murray,		Alfred Raworth,
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Andrew Murray, Sr.	\$1 00	Mrs. P. Murray,	20
Stephen Peacock,	1 00		10
Miss Mary J. Peacock,	10	John Peacock,	1 00
Mrs. Robert Trenholm,	20	A strange man,	. 60
Miss E. L. Gooden,	10	8,	
Mrs. J. Spence,	60		\$8.41
Mrs. G. Spence,	24		40.21
James Amos,	50	Collected by Miss Eliz	a Cadman
Miss Jernet Murray,	20	Contour of Tares 200	ou ouamen.
Miss Mary Fields,	24	David Anderson,	40
Henry Burns,	24	Mrs. W. Taylor.	48
Mrs. Burns,	12	John Dulenty,	24
Willie Burns,	12	David Anderson, Sr.	98
T. Gooden,	6	John Simpson,	32
A. T. Gooden,	6	Wm. Simpson,	25
W. J. Crawford,	29	Adam Simpson,	25
Mrs. Walton,	20	Mrs. A. Amos,	1 00
Joseph Murray,	24	Mrs. Robert Amos,	1 00
Haward Murray	20	Pahent Amae	1 00
			2 00

Edward McKay,	50	3	nes.
Abram Grant,	25	1	1
Mrs. A Grant,	12	William Jones,	50
James Cadman,	25		25
Mrs. Thos. Walton,	25	1	25
Miss M. G. Bass,	20		25
Miss L. Bass,	20		24
Mrs. Bass,	20	Margaret D. Dobson,	20
Amos Murray,	24	Eliza J. McGlashing,	50
David Murray, Esq.	1 00		60
Alex, Robinson,	50	Colen Van Buskirk,	25
James Walton,	24	Frederick Crane,	25
James Allen,	25	Mary Allen,	50
	415.10	Allen Wells,	50
	\$10.12	William Wells,	50
0.11 . 11 20 6 .		Job Allen,	20
Collected by Miss Susannah	Black-	William Allen.	24
Tr. lock.		Carvosso Allen,	12
Hazen Chapman,	10	Nelson Allen,	24
Fred Chapman,	50	Blare Hurd,	24
John Chapman,	20	Geo. J. Dobson.	50
Mrs. J. Taylor,	24	Richison Trenholm,	50
Bliss Anderson,	- 50	Lewis Allen,	24
James Taylor,	50	Joseph Mitten,	25
Donald Taylor.	50	C. Van Buskirk.	50
Mrs. D. Taylor,	47	Priestly Allan,	20
Edgar Taylor,	7	Mrs. Wm. Spence,	20
Gabriel Arnold,	40	Mrs. Catherine Trenholm,	24
Harvey Atkinson,	30	Bedford Allan,	12
James Amos,	50	the state of the	
James Johnson,	50	03	\$8.58
Stephen Anderson,	50	C. 11 . 12 . 20	ump i i'i
Mrs. S. Anderson,	50	Collected by Miss Margaret A	Amos.
Mrs. Geo. Taylor,	26	* * * * * * * * * * * * * * * * * * * *	unfeed.
Geo. Taylor,	26	John Smith,	50
Miss M. Besssie Chapman,	10	Mrs. John Smith,	30
Willie Chapman,	24	Mrs. John Walton,	20
Bowden Chapman,	50	Miss Mary J. Amos,	20
Mrs. Bowden Chapman,	50	Mrs. Robert Amos.,	17
Mrs John Taylor,	50	Mrs. S. Murray,	50
Robert Lamb,	50	Miss M. J. Murray,	20
John Lamb,	20	Miss S. Isabella Murray,	24
Thomas Blacklock,	48	James Stephens,	50
James Blacklock,	24	Mrs. James Stephens	50
Miss Mary Blacklock,	60	Mrs. John Stephens,	50
Mrs. A Taylor,	58	Mrs. Arc. Boyce,	20
Wm. Foxlow,	60	Miss Mary M. Boyce,	24
J. S. Atkinson,	00	Miss Sarah J. Boyce,	15
Miss L. Atkinson, Wm. Blacklock.	20	Adam Scott,	1 00
	50	James Murray,	60
Miss Lizzie Blacklock,	25	Andrew Townsend,	25
John Blacklock,	50	Mrs. Mary Murray,	38
Mrs. John Blacklock,	50	Mrs. Robert Scott,	50
in Reworth Esq. a see 21:	012 70	Robert Scott,	50
	\$13.79	Wm. A. Scott,	24

		A SECULAR CONTRACTOR OF THE CO	
John Amos,	25		Copp.
Adam Scott, Jr.	48	00	T.P.
Mrs. J. Allan	25	Wm. Avard.	1 00
Miss Helen Hastings,	24	Joseph Avard, Esq.	4 00
Rev. S. Boyd,	1 00	Mrs. J. Avard,	1 00
Mrs. M. A. Boyd,	1 00		
Mrs. T. Oulton,	50	Mrs. Lewis Avard,	50
Mrs. A. McKay,	25	Lewis Avard,	50
John Anderson,	48	J. B. Marven,	50
John Townsend,	25	Bobost A Com	2 00
Miss Margaret Amos,	25	Robert A. Copp.	1 00
James Taylor,	18	Mrs. Adam Avard,	60
Miss Agnes Morissey,		2.1	
Andrew Marrow	20	30	\$11 10
Andrew Murray,	50	119	
George Oulton,	50	Collected by Miss Almira M.	CMorrice.
Mrs. E. Wright,	25	The second secon	
Wm. Duncan,	50	Richard Dobson	1 00
Geo. Duncan,	25	Mrs. Henrietta Dobson,	50
John Duncan,	25	Moses McMorrice,	1 00
Thomas Ramsay,	24	Joshua Tingley,	1 00
Wm. T. Duncan,	20	Joseph H. Avard.	
Miss Elspet L. Brownell	20	John Avard,	50
David Amos,	25	Asa, Read,	50
Mrs. D. Amos.	25		25
Adam Amos, 2nd	24	Joseph Joyce,	20
Zamos, Zind	24	Mrs. Eliza Amos.	30
	017 14	Miss Elizabeth Amos,	12
professional designation of the state of the	\$17.14	Miss Thompson Amos,	12
Callada 2 L. W Cl - 2	170 01/	Mrs. McNut,	24
Collected by Miss Charlotte	e Davis.	Wm. Davis,	24
C	- I - Lugar	Robert Somers,	50
Stephen Davis,	50	Mrs. Robert Somers,	20
John Raworth,	50	Joseph Davis,	50
Thomas A. Kinnear,	25	manofing.	and and
Eliphalet Read,	10	Marie de la company de la comp	\$7 17
Joshua R. Allen,	10	.Taylor,	W. 1
Job Phage,	10	Collected by Mrs. Alfred	Dannanth.
Thomas J. Davis,	24	Contected by Miss. Alfred	Raworth.
Miss Mary A. Davis,	10	Jacob S. Allen,	0
Douglas F. Hayward,	5	Wm Allen Fee	25
Wm. B. Hayward,	5	Wm. Allen, Esq.	40
Somers Allen,	12	Alfred Raworth,	25
Mrs. David Carpenter,		Mrs. A. Raworth.	20
mis. David Carpenter,	60	L. Maud Raworth,	. 5
(R) a made me	-	Miss Netta Raworth,	3
	\$2.71	Miss Maud Raworth,	3
~ n	And a second	Charles Raworth,	8
Collected by Miss Isabell 1	ruther.	Miss Eliza Raworth	10
Archibald Simpson,	24	John Ward,	20
Hazen Luther,	10	Wm, W. Raworth,	20
Robert Wells	24	Wm. Tucker,	20
Wm. Lowther.	25	Edward Ward,	A TO THE PARTY OF
Miss Isabella Lowther,	10	Bill C. Raworth,	20
Mrs. Lucy A. Lowther,	24	John Hamilton	1 00
L. W. Purdy,	50	John Hamilton,	25
bert Scott,	00	Samuel Hamilton,	25
00 stone	61.08	Mrs. John Raworth,	20
	\$1.67	Ephriam Raworth, Esq.	25

N. B. AUXILIAE	Y BIBLE SOCIETY.	75
Miss Etta Allen, Albert Allen, Siliker Allen, James Main, Mrs. James Main, 26	Charles S. Strang, John T. Strang, Geo, L. Spence, F. A. Spence, John S. Dobson, Wm. Gifford, Duvey Allen,	5 12 12 9
Collected by Miss Emmeline Allen.	Gilmore D. Allen, Ilango Go	20
Mrs. G. W. Allen, 25 Ritchie Allen, 16 Miss Emmeline Allen, 10	C. Simons, Obadiah C. Allen,	5
Walter H. Allen, James J. Dobon, 24	GO I BOOT \$2 (	53
C. W. Oulton, 19 Queretia Allen, 24		23

## BUCTOUCHE.

John C.	Ross,	Leeve		\$1 08
Friend,	****	****	*****	60
Do	go execution			20
				81 88

## CAMBRIDGE BRANCH.

Collected by Miss Rosalie Farris.	E. J. Wright, 25
this was a second of the secon	S. V. White, 1 00
John Farris, Esq. \$4 00	J. D. Farris, 25
L. P. Farris, 1 00	Olive Farris.
D. Farris, 50	Wm. Fanjoy, 25
Miss R. Farris. 50	A. Gunter, 28
	Wm. Gunter, Made 12 H 50
D. Thomson, 25	R. Demmons, 1 00
Abe Farris, 25	C.W. White
Abe Fanjoy, 25	THE THE WALL
A. Fanjoy,	Arthur Farris, 25
M. Molinson	
A. Mckinnon, Made 1 nost 1 00	100 18 - emgl Asl \$13 03

Collected by Miss D.	White.	John McAlpine, Friend,	1 00
Dr. McDonald,	\$1 00		50
W. W. White,	1 00		50
Wm. McIntyre,	1 00	W. H. Chase,	1 00
	1 00	Mrs W H Chase	25
Rev. A. B. McDonald,	25		25
Mrs. T. Akerly,			30
W W Black,	50	George L. Colwell,	1 00
T O'Donnell,	1 00	Chas. R. Leonard,	1 00
Marcus Cox,	1 00	James Colwell,	1 00
James Cox,	50	John Colwell,	1 00
Huldah Cox,	30	Mrs. John Colwell,	1 00
A. D. Wilson,	50	James Dimpsey,	50
Henry Todd,	1 00	Amasa Peoples,	48
John Robinson,	64	Leonard Slipp,	1 00
Mrs. S. White,	25	Mrs. L. Slipp,	50
	-	Mrs. John Slipp,	50
	\$9 94	Gilbert R. Slipp,	50
Collected by Miss N. J.	Heustis.		\$13 28
Robert Keast,	\$1 00	Collected by Lucinda A.	G. Reuby
James McDonald,	1 00	Fox.	
Allen McDonald,	1 00	John Gaunce,	\$0 25
Philip Heustis,	50	Abraham Gaunce,	25
Mr. Secord,	50	J. L. Smith,	25
Mrs. A. D. McLean,	20	Friend	25
Edward Chase,	20	Elisha Slipp,	1 00
James Gilchrist,	20	Mrs. Elisha Slipp,	1 00
Amos Straight,	12	John Slipp,	1 00
Hiram Humphreys,	25	C. McAlpine,	1 00
John Keast,	15	Joseph Ebbett,	1 00
Win. Straight,	50	B. G. Hewlett,	1 00
,		David Ebbett, Jr.	60
	\$5.62	Mrs. David Ebbett, Jr.	50
		Mrs. A. C. Sherwood,	30
Collected by Miss Annie	Mott.	Rev. J. E. Read,	60
Joseph Hendry	\$1 00	J. J. Fox,	50
Robert Mott,	25	Henry Beattie,	5)
J. B. Hooey,	20	Wm. Fox,	60
John McD. Belyea,	1 00	Mrs. Annie R. Penery,	
Mrs. James Reed,	25	G. W. Fox,	
James McCary,	1 00	Reuben Fox,	50
		Reuben Fox,	50
Levina Reed, David H. Gilchrist,	1 00		\$11 85
Tr keep and the state	-	Collected by American	
0.21.4.2.1	\$4 84	Collected by Annie Foshe Heustis.	ly and M.
Collected by Miss Fanny	Colwell.	Mar Backer	00 70
James McAlpine,	\$1 00	Mrs. Foshay, J. Nelson Foshay,	\$0 50 50

N. B.	AUXILIARY	BIBLE SOCIETY.	. 77
Mrs. J. N. Foshay, Miss Foshay, E. Foshay, C. Foshay, A. L. Foshay, Mr. Isaac Foshay, Miss Gidney, Miss Oakey Turner Oakley, Mrs. Scribner, Mr. Bates, Mrs. Bates, James Bates, Wm. Bates, Mrs. Wm. Glenn, Annie K. Glenn,	50   50   50   50   50   50   50   50	Mr. Glenn, Mrs. Glenn, John Glenn, Mrs. John Glenn, Annie Farris, Mrs. Williams, Mr. W. Williams, Mr. Buzza, Mr. Porter, Miss M. Heustis, Mr. James Wright, Mrs. David E. Wright,	50 50 50 50 25 50 50 1 00 25 50 50 50 50
		with the contract	

## CARLETON BRANCH.

GUY'S WARD.	Mrs. J. D. White, 1 04
	Mrs. W. Wheten.
Collected by Miss Charlotte Olive,	Mrs. James Stackhouse, 1 00
_	Mrs. Robert Allan, 1 00
R. N. Knight, \$1 00	1 1 0 1 1 22 11
	887:110 TO
Mary E. Knight, 50	William Beatteay, 1 00
Mrs. and Mrs. G. W. Holder, 1 00	The strain and and the straining to the
	2 00
N. T. Oli	Mrs. A Cushing, 1 15
W 1 WW CW 1	A 73 1 3
(fill year	
Thomas Fleetwood, 1 00	W. Trueman,
Mrs. Morgan, 20	
Samuel Correll 50	
Isaac Sharp, 52	
Mrs. A. Buist, 25	Mrs. J. Thompson, 25
A Friend, 25	A Friend, 20
Do 25	Do 25
Lewis H. Browne, 1 00	Do 1 00
H. I. O 50	Do 25
Mrs. McDougall, 25	
A Friend, 50	
Do 25	
Do 30	1 18 (4 (7): 11
Do 30	101 77 16
20	A 77
70	A Friend, 20
44	To an
Mrs. I. E. Bill, 1 00	Mrs. Pierce, 36

		137 (1201 ()1 111	Li		
Mrs. W. J. Clarke,	1 00	1 15 37 177:1			117
Mrs. Cleary,	1 00		ilams,		50
Miss Alida Danka	50		0.1		50
Miss Alida Drake,	20	beliefe as and we			1 04
A Friend,	30				1 00
Mrs. McCaffery,	25				25
Mrs. Thomas G. Allan,	1 00				1 00
Mrs. Saunders,	25	Stephen P.	Wetmore.		1 00
Rev. D. Chapman,	1 00		chum.		1 00
Mrs. C. Dodge,	1 00	1 0		Marin	
Mrs. Wm. Colwell,	25			011	54
Mrs. Thos. H. Adams,	1 00			dan 1	OT
Mrs. Hutton,	27				
Mrs. H. Clark,	30		ooreig		
Mrs. S. Brittain,			OOK'S WARD	blatt.	
Mis. D. Billang	50	I have been a second	251 22 2		
	\$10 57	Collected by	Miss Rache	el Cora	im.
		Mrs. Edwin	J. Wetmore	9. 8	1 00
ALBERT WARD	- 63,4	Mrs. Robert	9.	,	25
		Mrs. Fergus			25
Collected by Miss Kat	e Carr	Mrs. Daniel			50
3 12100 1210	0 00077	Rev. M. Sw			2 00
R. Salter.	\$2 00		abey,	4	
A. C. A. Salter,	*		- 04		24
Mrs. Williams,	00		16,		40
	25	1			
Charles Emerson,	1 00			\$4	64
John J. Rippey,	.1 00	1			
	1000 01	-		1 7	
Wanting Vandage	RECAPIT	ULATION,			
Collected by Miss	Charlotte	Olive,	\$40	57	
	Kate Car	r,	11	54	
.46	Rachel C	oram,		64	
	5.00 ST-54 /			. 01	
			250	75	
Collection at mee	tine.				
Conscion at mee	orna	4.0.0 0 0 0.0	10	04	
			0.00		
Less Erman				79	
Less Expenses,	1 . 6		3	65	
			-	trans (	
			\$63	14	
		*00 1	- 0.0 W C TO		
3.0	120 _		A. C. A.	SALTE	R,
Carleton, St. John, N.	B. Feb.	4th 1870.		Secri	

Secretary

Carleton, St. John, N. B., Feb. 4th 1870.

### CHIPMAN BRANCH.

John Grant,	\$0.50	James King,		1 00
Malcom King,		Isaac McG. egor,		50
Mrs. King,		Andrew Brown,		50
H. Fowler, Sr				25
Wm. Stephens,	48	John Elliot,		40
James Wilson,	12	Hugh Callaghan,	M. T.	20
Wm. Brake,	24	Wm. Morrison,		20
George Bensin,	5()	Sarah Elliot,		12
Jane Porter,	40	A. Wilson,		46
Christian Porter,	20	John Dohaney,		52
Thomas Elder,		John McAritt,		52
Mr. and Mrs. Mersereux,	3 00	John Kingston,		50
Mary Murphy,	40	01		-
Agnes Murphy,	40			\$14 20
Isaac Fraser,	50			

### DONEGAL BRANCH---1868.

Mr. ALEXANDER MOORE, President.
Mr. GEORGE ADARE,
"WILLIAM MCCULLY,
Rev. I. N. PARKER,
"Vice Presidents.

John Moore, Secretary.

Jas. McAfee, Treasurer.

E. M. CHAMBERS, Depositary.

#### COMMITTEE.

John Lockhart, William McCully, Thomas Lockhart, Ezekiel Dysart, William Bustard.

Collected by Mr. Alex. McCul	ly.	Collected by Miss Eliza J.	Adare.
William McCully, Alexander McCully, Susan J. Graves Anna Graves,	50 50 25 10	George Adare, William Lockhart, Sarah T. Lockhart, John Lockhart, James Lockhart John Lockhart, Sr	\$0 50 50 25 25 50 50
\$1	66	Ezekicl Dysart,	50

Moses Adare,	25 50	Collected by Miss Diane	a Chambers.
Alex. Lockhart,	50	Alex. Moore,	\$0 60
John Adare,			50
James Adare,	52	E. M. Chambers,	50
	A. 55	Charles Bustard,	50
	\$4 77	John Moore,	
		Richard Moore,	50
Collected by Miss Ma	ggie E.	James A. Moore,	25
Bustard.		Alfred Baxter,	25
		Mary Chambers,	* 25
William Bustard,	\$0 50	Mrs. A. Moore,	25
John McAfee,	50	Mary A. Moore,	25
James McAfee,	50	Diana Chambers.	25
Robert Sproul,	20	Catherine J. Moore,	25
Mrs. Wm. Bustard,	25	Walter Wallace,	50
Thomas Bustard,	10	Janet Wallace,	25
Mary J. Bustard,	10	Mrs. John Penny,	25
James Bustard,	25	John Penny,	25
	10	Mary Penny,	25
William R. Bustard,	50	Balentine Johnston,	25
Lewis McAnn,	50	Dalendine o diniston,	
Milbourne Sprague,			\$6 10
Thomas Nicholson,	80		90 10
Thomas Lockhart,	50	IN LEADONLE	
Hugh Gallagher,	25		
Jane McCully,	50	din her letter 1 1 - et	
	\$5 55	Control II stores in	

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#### RECAPITULATION.

By Mr. Alex. McCully,	,		\$1 85
Miss E. J. Adare,			4 77
M. E. Bustard,			5 55
Diana Chambers,	****	****	6 10
			\$18 27

Free Contribution, \$12.

## Donegal Branch---1869.

Collected by Mr. Alex.	McCully.	By Miss Eliza J. L	ldare.	
Wm. McCully, Alexander Bailey, Wm. Graves, Charles Graves,	50 25 25	William Lockhart, Mrs. Wm. Lockhart, Mary Adare, Eliza J. Adare, Sarah G. Dysart, George Adare,	5 5 5	50 50 50 50

Abraham Adare, Moses Lockhart, Ezekiel Dysart,  50   Mrs. Lewis Carll, Silas Carll, James Wortman,		50 25 50
Moses Lockhart, 50 Silas Carll,		50
Egekiel Dusart 50! James Wortman		50
Sacrific Dybail, of James Wortman,		* 6
James Lockhart, 50 James A. Moore,		50
Wm. F. Myres, 50 Mrs. A. Moere,		50
James Adare, 1 00	-	_
Alexander Lockhart, 50	\$11	65
Mrs. Alex. Lockhart, 50		
John Lockhart, Sr. 50 By Miss Maggie E. Bus	tard	
Mrs. Jesse Myres, 50		
James Adare, 25 James McAfee,	:\$0	50
Emily Fanjoy, 10 Thomas Nicholson,	1	00
Thomas Lockhart,		50
\$8 85 John McAfee,		25
Maggie E. Bustard,		50
By Miss Diana Okambers. Jane McCully,		50
Isabella McCully,		50
John Baskin, \$0 50 Mary Nicholson,		10
Alexander Moore, 1 00 Andrew Nicholson,		10
Richard Moore, 40 Francis McNair,		25
John Moore, 40 Wm. F. McManus,		50
Charles Bustard, 1 00 Margaret Bustard,		25
E. M. Chambers, 1 00 Wm. Bustard,		25
Mrs. E. M. Chambers, 50 James Bustard,		25
Gaving Johnston, 50 J. W. Bustard,		20
William Johnston, 50 John Lockhart,		50
Balentine Johnston, 50 William Elliott,		25
Walter Wallace, 50	-	
Mrs. W. Wallace, 25	\$6	40
Mary Penny, 25		
Mrs John Penny, 50 Whole amount \$28 49.		
Magdalene C. Wallace, 10		00:
	814	
Mrs. Asa Sprague, 50 For Bibles and Testaments		
Lewis Carll, 50 Expense		49

1 M.

## DURHAM BRANCH.

REV. THOMAS NICHOLSON, President.
JOHN MCNAIR, Vice President.
DONALD STEWART, Secretary and Treasurer.

John C. Bent,	Wm. Barclay,
Wm. Pride,	James McMillan,
A. McQuarrie,	Wm. McMillan,
David McNair.	Robert Archibald,
John Currie,	Andrew Harvie.

	COLLEC		
Miss	Ruth Pride,	Miss	Maggie McNair, Jane Harvie,
	Nancy Winton,		Jane Cook.
66	Ann McKay,		Jane Cook.

#### SUBSCRIBERS.

Collected by Miss Pride.

Mrs. A. Miller,

DISTRICT No. 1. Alex. McQuarrie, W. Barclay, John Turvey, M. Turvey,	\$1 00 1 00 1 00 50	Donald Black, W. McMillan, N. McQuarrie, John McMillan, Sr J. Shannachan, F. Carmichael,		96 50 50 24 5 48 20
Jas. McMillan, Thos. McMillan,	1 00	Elizabeth Dickie, W. Barclay,		50
W. Barclay, Sr. Wm. Pride, Oliver B. Pride,	1 00 1 00 1 00	Less discount on Silver	\$8	65
Mrs. DesBrisay, J. C. Bent,	1 00 1 25	101	\$8	63
Less discount on Silver	\$10 75 12 \$10 63	Collected by Miss Wint  DISTRICT No.3. A Winton,	on. \$1	00
Collected by Miss Mcl		D. McMillan, Nat. McNair J C. McNair,	1	40
DISTRICT No. 2. D. Stewart, D. McNair,	\$1 00 1 00 1 00	D. Henderson,	1	50 00 50 50
W. McKenzie, J. McNair. D. McNair.jr. Nat. McNair,	1 00 50 48	D. McBride, W. Anderson,	1	00 50 25

7 1 77	06.	Danell C	a a le			1	00
John Kerr,	20	Donald C				1	25
Arch. Cook,	30	Jennette l		ш,		1	00
H. Archibald,	50	H. Conna				_	25
	\$8 15	Ann Conn					25
Less discount	33	Mary A. I				1	00
Liebs discount		Margaret					25
Collected by Mice	\$7 82	Margaret	Diewa	,		4.0	
Collected by Miss		Less Disc	ount.			\$9	20
DISTRICT NO	\$ 50	2000 2000				00	E-,
D. Murchie, A. Murchie,	50					\$9	00
Alex. Murchie,	25	Colle	ected by	y Miss C	look		
Peter White,	13						
John Cook,	25			T No, 6		\$1	00
D. McMillan,	50	Duncan ()				ФТ	25
John Murchie,	60	John McA	mster,				50
John McNair, Jr,	1 00	W. Cook	Forgs	1700			25
Chas. Bebe,	25	Margaret					25
Jane Harvie,	25	James Fe					30
Andrew Harvie,	50	Donald M					25
Robert Harvie,	50	Flora Mc. Mrs. C. I					25
	\$5 23	James Co		out,			50
Face Discount	4 -	R. McAli					25
Less Discount,	21	Charles C					50
	\$5 02	Catherine			. *		25
	salt de barde	A. Dickie		H		1	00
Collected by Miss	McKay.	J. D. Bai					24
	L 200 M. , 200 A	Janet Mil					24
District N		John Mills					50
John McKay,	\$1 00	Mrs. J. N		ald.			12
J. B. Hegan,	1 00	Mrs. J. M					10
D. Saddler,	5)	000				_	
Frank Allison,	1 00					\$6	74
D. Ward,	1 00	Less Disc	ount,		417		10
Peter Conacher,	50					00	GA
Jacob Laughlan,	RECAPITU	TATION				\$6	02
Callested by 1		LATION	•	\$10	63		
Collected by	Miss MoNair				63		
	Miss McNair, Miss Winton,				82		
	Miss Harvie,				02		
1	Miss Cook,	****		-	64		
	Miss McKay,				05		
the of	His Mckay,	****				1	
	4 C	01	004	\$47	79		
Donation to Pa			\$24		10		
Incidental Exp	enses,	77.00.00 10		40- 24	40		
Balance on han	d		1198	\$23	33		
Datance on Han	collected per	A	Kahn	420	00		

1,0

--(

## GAGETOWN BRANCH.

## JOHN PALMER, President.

D. FERGUSON,
JAS. A. BELYEA, 
Vice Presidents.

Amos S. Corey, Treasurer and Depositary. EDWARD SIMPSON, Secretary.

#### COMMITTEE.

J. R. Curry, J. P. Bulyea,

William Kirkpatrick, John W. Dickie, Charles Simpson.

#### COLLECTORS:

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Wallace Watson,			-	
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	4		na n	01
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James Simonson,	25	Of The Spromary		36
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00.08	busil	Mrs. C. McLennan.	25
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Collected by Miss Katy L. Sou- ther.	Thomas Johnston, 25
Thomas Souther, 50	\$1 31
Amelia H. Peatman. 40	Collected by John Linton.
Wm. B. Fenwick, 25	Contested by John Linton.
Miss Anna Fenwick. 25	Loyal Orange Lodge, \$1 00
Thomas Fenwick. 24	John Linton
James Kirk, 25	W M . Cl 1
John Scott, 25	Collection 25
Miss Margaret A Scott, 20	Collection, 1 00
Mrs Rachel Worden, 20	Wm. Gamble, 20
William F. Currie, 50	Wm. McConamy, 25
A Friend,	William Henderson, 25
	John McColgan, 20
Miss Town D	Mr. Tr str ii
Miss Jany Brydon, 5	Mrs. H. Wells. 25
Miss Jany Brydon, 5 Wm. O. Theale, 50	Mrs. H. Wells, 25 Thomas Bisset. 25
Miss Jany Brydon, 5 Wm. O. Theale, 50 Mrs. W. O. Theale, 25	Mrs. H. Wells, 25 Thomas Bisset, 25 Mr. Howe. 100
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Kenneth McKenzie,
Alex. McLean,
W. Watherstone,
Edward Outhouse,
H. D. Charters.

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Collected by Mrs. W. C. R and Mrs. Oulton in War	Robins rd 3.	son	Collected by Mrs. William 1 sen and Mrs. Pittfield, in 1 and 2.	Robe Wa	rt= rds	
Mrs. McWilliams,	\$0	25	10.00			
W. C. Duncan,	1	00	Mrs. James G. McCurdy.	\$1		
Jonathan Weir,	1	00	" S. A. White,		25	4
W. Watherston,		50	" J. L. Harris,		60	
William Sleeth,	1	00	A Friend,		5	
Mrs. Oliver Jones,	1	00	A Friend,		4	
" Bliss Botsford,	1	00	A Friend,		10	
"Crosedale	1	00	Mrs. Mary J. Russell,		40	
46 M. Stewart,		25	Alex. McLean,		25	
Miss A. Brown,		20	Kenneth McKenzie,		40	
Mrs. H. Chandler,	1	00	David Taylor,		25	
" S. Binney,		.60	C. A. Trites,		25	
46 Asprey,		20	Mrs. Givan,		25	
Rev. R. Duncan,	1	00	A. J. Babang,		40	
Mrs. Duncan,		50	J. A. Harris,		60	
A Friend,	1	25	William Fleming,		25	
Mrs. W. Brown.		10	Mr. Flanagan,	-	25	
James McAllister, Esq.	4	00	Mrs. E. Taylor,	1	00	
Mrs. James McAllister,	2	00	G. V. Forbes,		40	
Rev. J. D. Murray,	1	00	James Henderson,		25	
Mrs. Cooper,		24	R. T. Taylor,		40	
44 Agate,		20	Edwin Taylor,		25	
W. C. Robinson,	1	00	Mrs. Edward McCarthy,		25	
	-		" Faulke,	-	20	
	\$20	29	E. S. Outhouse,	1	. 00	

Miss Nancy O'Neil / A H 20 Mrs. Sumner, 25	Collected by Miss Gerusha Harris, (Lewisville.)
Mrs. A. Weldon, 25	
Miss Annie Kinread, 25	Miss Ann Mills \$0 25
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Ol John Hillock 24	22 Skererland 1 0
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## NEW JERUSALEM BRANCH.

Jan.—To 27 Bibles, 85 Testaments on hand, worth ... S21 II
To 6 Bibles, 96 Testaments purchased ... 9 12

By 7 Bibles and 31 Englinoeque. 24 06
By 26 Bibles and 100 Testaments, 24 06

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Collected by Miss R. A. McCorkle	Mrs. Moses Moore 23
and Miss R. J. Kerr.	David Moore 40
Goo W McCorble 00 05	Mark Short 60
Geo W McCorkle SU 25 Edward Vallis TNUODA 25	Samuel Short 25
Edward vallis	994 44
John A Kerr 20	Vivid Wm Williams
Jas L Kerr 12	Wm Williams
Miss Rebecca J Kerr	ogen. 29.—To Cash Balangaha Man
" E Sanburn	17 Jan. 17-To Castage IN Cast
Mrs S Palmer	Boyles of Total Boyles of 60
Hugh McCorkle old 10 John A 25	Wm Harrison 25
Isaac Davis	Miss Amig A Inch OF
John S Charke Contrall 1 00	Mrs Mary R Smith 25
Wm McConchie , wunder	
Geo W Dunham 25	
John A Stockford 69	Mrs Vallis 60
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Jas J Stockford , Sagod rol ano 25	25 By Cash paddeW dasor
WH Redstone , vializa A50	60 By Cashdus MtEddus So
George 24	Samuel Mahood 60
	J M Sleep 60
AC 28M, Treasurer & Depositary.	
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#### Collected by Miss E. Harrison.

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Leveritt J Smith, for 1868	\$ 60
Isaiah S Webb, for 1868	60
Rev J S Allen	1 00
Miss E Harrison	50
" Leah Williams	25
" Emeline Harrison	10
Isaac Webb	10
Thos Harrison, Jr	60
Jas 8 Moore	30
Geo Crothers	20
Chas Lowrey	10
Stephen E Smith	20
James Moore	60
Wm H Short	60
G Bogle	25
Thos Bogle	25

#### Collected by A. Machum.

J D Montgomery, M D,	\$1 00
James Smith	60
Andrew Dwyer	60
Rev W A Troop	1 00
H A Brown	60
Nathaniel Inch, Sr	1 00
Samuel Machum	60
Jas Howe	20
Hugh Wallis	60
Mrs Margaret Machum	1 00
Alex Machum	1 00
James Barnett	60
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DEPOSITARY?	NEW JERUS.
Jan.—To 27 Bibles, 35 Testaments To 6 Bibles, 96 Testaments p	on hand, worth \$21 14 ourchased 9 12
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TREASURER	S ACCOUNT. Bills brawbe
1869.	John A Kerr
Jan. 29.—To Cash Balance on hand	Log
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Samuel Machum 69	Thos Herrison, Jr. 56
Jas Howe	dec Crothers 20
Hugh Wallie Margaret Machum 1 00	Chas Lowrey 10
Mrs Margaret Machine 1 00	Stephen E Smith 20
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# NORTHAMPTON AND LOWER WOODSTOCK BRANCH. BRANCH. BRANCH edited by the sollow the sollow of the state of the st

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ROBERT HAY, Vice President, selected to torong of AARON TOMPKINS, Treasurer, selected to torong of AARON TOMPKINS, Depositary.

AARON TOMPKINS, Depositary.

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John Wolverton, George Alexander, James Rankin, jr., Wm. Monteith, Wm. Hay, berehard to base James Caldwell, R. B. Gibson, John Johnston.

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Miss Augusta Rodgers, I Miss Eliza Cluff,
" Amelia Caldwell, " Margaret Sproul.

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Collected by Miss A. Rodgers.	William Lawlor 50 Mrs Kearney 25
	Mrs Kearney . Vol. 25 Mrs S Wolverton (%) 25
Samuel Cluff 50	John Coldwell 25
John Rodgers 50	Francis Cluff
Wm. Monteith	British Template 10 12
George Clowes	
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Mary Watson Trad dosot, 30	Collected by Miss M. Sproul.
William Hay 60 G W Cronkhite 25	John Johnston 25
John Wolverton again mick 50	Peter Johnston 25
Charles H Wolverton 20	M J Haynes   12
W M Miller 27	Carrie Quinn 5
John J Rogers . Sile 30	Mary M Sproul 25
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Collected by Misses Cluff & Caldwell	Alex Martin 25
To Anna Madingray	Margaret Henderson
James Kankin Sr \$4 00	Charley Sproul
Mrs Van Ember 50	To was days Hawkanny
Miss Kenney 20	\$2.07

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102	TT FIFTIETH REPORT OF THE
A. 7	COMPKINS IN ACCOUNT WITH W. & N.B. BIBLE SOCIET
186	9. HODRA GG
	To amount collected by Miss A. Rodgers, \$7 74 E. Cluff and E. Caldwell, 8 31 M. Sproul, 2 07 To amount of sales received from Depository, 6 50 To amount of sales from President, 52
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	By donation to Parent Society, Miles \$15 00 By amount at disposal of Depositary, 10 14 additional and second se
	Account of Books on hand not rendered. Wall and
	R. B. Gibson, Johnston, Johnston,
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James McCrackin,
Joseph Kerr,
William Polley,
Lauchlin T. Pender,

William Woods, James Bell, James Wilson, John Simpson. market Wolverton

Marian Services	
Collected by Miss Gailey and Miss Kerr.	Johnston Donald, 50
Kerr.	James Kerr, 60
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Collected by Miss Lazzie McKee.	
William Bell, Tollace 50 50	Andrew Cooper, Stallold 202
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Mrs. W. J. Woods, Hail Jold torago	
William F. Graham, Norman McLeod, Joseph J. Man 50	Richard McCracken, 40 Mrs. Wm. Mills, 25
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Margaret H. Graham, 100 60	G. Mills,
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George Smith Rec	7 10 0
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Robert F. Scott, . 9100M 25	
Remarkation (C)	Mrs. P. Lyon, 50
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William Allingham, 25	
William Allingham, 25	Mrs. Jane Hamilton
William J. McCready, 24 Thomas Hamilton, 24	Miss Jane McCready, 50
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	McKenzie, Mrs. W. R.	50	Magee, Mrs John
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N. B. AUXILIARY BIBLE SOCIETY.	131
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## SCOTCH SETTLEMENT, Springfield, BRANCH

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22.13	REV. L. JACK,	President.

## DANIEL MCLACHLAN, Esq., Vice President.

John Robertson, Secretary.

GEORGE OCHLVIE, Treasurer.

Thomas Murray, A and the Peter Ogilvie, Samuel Gilbert Downey.

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Gilbert Downey	50			24
Wm. F. Downey	2/			50
Peter Ogilvie	1.00			25
George Ogilvie	50			60
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Andrew Taylor	50			
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Brown Harrison

J. W .: Nowlan, Esq

## STUDHOLM BRANCH

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Robert C. Oldfield

#### John N. Costes BROWN HARRISON, President.

JOHN N. COATES, Vice Presidents.

J. C. PARLEE, Secretary and Treasurer.

SAMUEL GOSLINE, Depositary.

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William Manning, John A. Gosline, James T. King, Edward Sharp.

#### COLLECTORS:

Miss Adelia A. Gosline, Miss Celia E. Nowlan, Miss Amanda Oldfield. THEASURER'S ACCOUNT.

#### SUBSCRIBERS.

Collected at Annual Mee	ting.	George Oldfield	12	30
Brown Harrison blen	\$2 000F	George Secordan old -18	2 4 9	20 -
J. N. Coates	1 04	A Friend		50
Samuel Gosline	1 00	Alfred Fullerton		25
John A. Gosline	1 00	Thomas Jorden		20
Ella M. Gosline Collected at Meeting	25 P#75	th-Powarded to Wm. Seel	\$5	00
C. Panien, Trensurer.	\$6 04	Collected by Miss Celia E. N	lowle	an.
C W . 11 M. A11 A	0	Henry S. Parlee	61	00
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	01 00	Mrs. P. Z. Parlee		00
Mrs. D. Hayward	\$1 00			00
John King	50	J. C. Parlee	•	50
Adelia A. Gosline	50			50
Elizabeth Alward	25	Merritt Jones		51
Amelia M. Kenelly	20	Stephen L. Wiggins		01
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Thomas L. Coates	\$1'00	" Clarissa Coates		10
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Thomas C. Pearce	60	Mrs. J. A. Gosline		50
William Manning	50		-	

Contite	by Miss Olive Hoates	Collected by Miss	Amanda Oldfield.
Brown Harr	rison \$2 00	C. W. Tamlyn	
J. W. Nowl	an, Esq. 1 00		\$0.50
John N. Co	ates 1 00	James C. Coates	- 0
H. S. Parlee		Matildia Knollin	50 50
Samuel Gos		Sarah J. Oldfield	50
J. M. S.	1 00	Mrs. P. Z. Parlee	
Miss C. Mc	Cully 100 125	" J. C. Parlee	1 00
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	TREASURER	S ACCOUNT.	
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1870. Feb. 28th—	motive associated by	Miss Oldfield,	\$20 07 \$20 09
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# SUSSEX VALE BRANCH PARAMETER VALUE OF STATE OF S

SUBSCRIBERS:	American currency
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Collected by Miss M. A. Parleer	A Friend, 25
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Samuel McAfee, 2 J no dans 50	
John Brannen, 58	David Stone, R. McCully, 2 00
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# ST. STEPHEN BRANCH.

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H. F. Eaton	Mrs. Robert Todd
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Mrs. D. Trimble HOMASS	John McLaughlin 1 00
Jerry King 25	J. Smith 50
Mrs. Mary King 95	F H Todd
" R. Mabee .2H.25	
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Robert Cleland Howard Getchell	Less discount on U. S. Cy. 3 09
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MESSRS. GEO. A. BOARDMAN, STEPHEN BRANCI	& CO., IN ACCOUNT WITH ST.
1869. D	OH Logrido, Hee. 1 00 H
Jan. 25—For Bibles and Testament	s on hand as per last (Yddru M. W.
Dec 30 For 14 Bibles 220 4 Too	\$10 51
Dec. 30—For 14 Bibles, 22c; 4 Tes	taments, 32c
1870. CR.	18/71/1000 GGTTEO T \$14 87
March 8—By Bibles and Testament By Check to R. Watson	(Trees ) to balance
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GRO A POLENSKY	Co., Depositaries for Milltown.
GEO. A. BOARDMAN C	Co., Depositaries for Militown.
ST. STEPHEN BRANCH BIBLE	SOCIETY, IN ACCOUNT WITH
1870. R. WAT	
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ST. STEPHEN BRANCH N. B.	AUXILIARY BIBLE SOCIETY,
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St. Stephen, N. B., 10th March,	1870.

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## TOBIQUE BRANCH

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## FIFTIETH REPORT OF THE

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John N. Phelps,		05	Total,	813	48
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Monies marked \* were received after the last Report had been issued, but the subscription lists having been sent on were inserted in that Report. In places marked † there are no Branches.

73 1 17 1 0	220	00	
Baie Verte, &c	\$20	00	
Buctouche,	1	88	
Black River,	51	59	
Botsford,	60	00	
Political	00	25	
Belleisle,			
Cambridge,	76	00	
Carleton.	63	00	
Chipman.	14	20	
Chipman, Donegal,	26	00	
Dorchester, (col.)	1	07	
Durham	24		
Durham,			
†Fairville, (col.)	1	26	
Florenceville, (col.)	1	20	
Gagetown,	29	22	
Grand Lake	22	26	
Greenwich	93	96	
Greenwich,			
Hampstead,	28		
Hampton, &c.,	100	00	

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Jacksontown,	50	00
Lancaster,		01
Blikish, &c.,		-
Moneton,	33	
New Bandon,	11	50
New Jerusalem,	27	45
Northampton,		00
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Point de Bute,		80
Euaco, (col)	0.9	53
Richibueto,	140	00
Kichmond,	50	00
Sackville, 2	50	00*
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Dansbury	60	
Saint John Ladies	578	
Baint Andrews, (col.)	7	88
St. Stephen.	77	-
Saint Stephen, (col.,)	14	
Shediac,	81	-
Sheffield,	149	
Springfield,	40	-
Do., Scotch Settlement,	19	
Studholm, {		00*
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The Report for 1867 contains a list of twenty seven Branches which contributed; the Report for 1868 a list of thirty three; the Report for 1869 a list of thirty-eight. At present (March 11th) as will appear from the preceding list, forty-five Branches have sent on remittances.

The Committee would respectfully urge Branches to send on their remittances with lists, at the latest, by the middle of February.

#### THE NEW BRUNSWICK AUXILIARY BIBLE SOCIETY IN ACCOUNT WITH THE DEPOSITARY.

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1869. June 3.—7 July 24.—	To Duty, &c	Dr., on Bibles, Reports, &c., Bibles,			\$32	20 80
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11		Welsford Branch,		40		
01 01 14		Fairville Branch,	0			1
14.—		Lancaster Branch,	0	81		
19.—		Hampton Branch,		15		
Feb'y. 6.—		Jerusalem Branch,				
81 8 6		Greenwich Branch,		90		4
March 5 —		Port Elgin and Baie Verte				
24.—		Greenwich Branch,	PO			
April 23.—		Sackville Branch.	4			
May 22.—		St. Andrews Branch,	47			
28.—		Y. M. C. A. Welsford Branch,	2			
June 5.		Welsford Branch,	10	50		
27 02 21.—		Douglas Branch,	13	99	V bis	
July 27.—		Florenceville,	28	00		
22		1 ome de Date,	25	00		
Oct'br. 1 -		Mr. Steadman,	20	44		
Nov. 8	- 66 61	Jacksontown Branch,	5	62		
13	- "	Rev. Mr. Tilley.	13	20	14 .7	ly.
26 -	- 66 61	Upham Branch,	7	00		
Dec'br 9	- "	Book at half price,	1	30		
15	_ 66 61	Rev. Mr. Tilley, Upham Branch, Book at half price, Mr. Steadman,	7	09		
20		Richmond Branch,	20	UU	ell er.	16.
31		Portland M. S. School,	6	00		
31		French Books sold,	2	65		
08 1 31	_ 66 60	Sales to date,	455	31		
01 70 31	_ 66 6	Sales to date, Welsford Branch,	13	60	shme)	0
		age and the East of the St.	Andre	100	\$813	30
	D-1	lue the Society	0000	00	Spaces and district	Managed N

Balance due the Society, \$680 62

10 1008 R. S. DEVEBER,

DEPOSITARY.

Examined and found correct.

EDWARD SEARS, CHAS. PATTON, St. John, Dec. 31, 1869.

# DELIVERED TO BRANCHES, SCHOOLS, &c., DURING THE YEAR 1869.

na ora	record and the second	Philippine State S				
Moncton Bran	ch.	134			\$52	72
Laneaster Bra		25			φυ2 8	
Jacksontown l		21			6	
Botsford	do.	53			19	-
Salisbury	do. ·	91			23	
Sackville	do.	138			63	
Donegal	do.	57				
Hampton	do.	18			13	
Richmond	do.	39			19	
Florenceville	do. domenti mos	24			27	
Point de Bute		37		Claus S	23	
Petersville		41			19	
Chipman		75			10	
Upham 18	do.	59			6	-
St. Stephen	do. donadi	153			39	
Northampton	do.	no 1 21			9	
Welsford		74			25	
Shediac	do.	151				60
Sussex	do.	46			-	64
Jerusalem	do.	102			9	
Greenwich	do.	14 · ·			4	
Fairville	do.	.0 14 .7		- 80	1	06
Petitcodiac	do.	25			4	
Baie Verte	do.	88			_	
Portland Wesle	eyan School,	60			6	00
Rev. W. Arms	trong,	5			3	90
Free Grant	S.	. of Mr. Stee			-	
Carleton S. Sc	hool,	d 48		8	10	
Mr. Armstrong	y, vellal	37			5	04
Industrial Sch	ool,	12			5	52
Upper Gagetor	wn, going Hell	6 60086			1	32
The Lumber C	amps.	50			11	00
Mr. Berton for	Bible Women,	cmrioi917		100	7	15
John Linton,		10			1	50
At Reduced	Prices.					00
School in Portl	land,	18		1:	1	80
Crandall Stead	man, dourself	202			67	16
Rev. Geo. M. A	Irmstrong,	25			5	73
Rev. H. Tilley,		119			26	
Control	Contract Contract	on photo co,		John S	-	
	Copies	, 2093	Valu	e, \$	591	61

R. S. DEVEBER, DEPOSITARY.

Examined and found correct.

Chas. Patton,
EDWARD SEARS,

Auditors.

#### CASH SALES DURING THE YEAR 1869.

HE

			- Constant				
Gospels,	37	at 3 cts	. \$1 11	Bibles	5	1 20	6.00
Testaments,	301	5	15 05		4	1 30	5 20
	97	7	6 79		8	1 60	12 80
	976	10	97 60		2	1 75	3 50
	26	30	7 80		20	1 80	36 00
	16	35	5 60	0	1	2 25	2.25
	4	40	1 60		10	3 25	32 50
*****	10	12	1 20		6	5 50	33 00
Bibles,	120	15	18 00		5	2 60	13 00
	176	22	38 72		4	2 40	9 60
	30	45	13 50	Portions,	4	1	16
	22	60	13 20	,	3	5	15
	71	70	49 70		8	6	48
	26	80	20 80	Man Asserting			0,40
	10	1 00	10 00	Copies,	2002	Value,	\$455 31

### SCRIPTURES IN THE DEPOSITARY DECEMBER 31, 1869.

					presidente	THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NAMED IN COLUMN TW			
Gospels, Testaments,	103	at	3 cts.,	\$10 10 7	05	Bibles,	5 5 4	1 75 1 80 2 25	8 75 9 00 9 00
	763		10	76	30	la la Part	2	3 25	6 50
	11		271	3	02	-	2	5 50	11 00
	23		30	6	4.4	- and	93	55	51 15
	141		35	49	35	0 6	.10	85	17 00
1111.1	20		12	2	40		_10	1 90	19 00
Bibles,	1		15		15	_ 90 Te	10	2 50	25 00
	423		22	93	06	HINESE LESS IN	10	2 75	27 50
	101		40	40	40	The second second	3	3 50	17 50
	68		45	30	60	III III	10	1 25	12.50
	28		60	16	80	Portions,	10	4	40
	60		70	42	00	The State of the S	17	5	85
	1		80		80		40	6	2 40
	1	1	20	1	20	p m, .	-	356	410
	13	1	50	19	50	Copies,	1547	Value.	\$637 09
	6	1	60	9	60	i i	NO	4 0	N

#### RECAPITHLATION

Stock, January 1, 1869, Imported,	2,939	Stock, Dec. 31, 1869, Delivered to Branches, Delivered to Schools, &c., Cash Sales,	2,547 1,493 600 2,002
	6,642		6 649

R. S. DEVEBER, DEPOSITARY.

Examined and found correct.

Chas. Patton, Edward Sears, Auditors.

Dr. Wm. Seely, Treasurer.	
Oct. 30. To paid A. Russell, Agent, one month's salary,	March 10. By balance carried down, \$80 00
1870.  March 10. To balance brought down, \$80 00  Saint John, N. B., March 10th, 1870.	WM. SEELY, FREASURER.
Dr. The New Brunswick Auxiliary Bible Society for	The New Brunswick Auxiliary Bible Society for 'Jubilee Fund' in acc't with Wm. Seely, Treasurer: . Gr.
March 10. To balance carried down, \$65 00	1870. Jan. 22. By am't from Sheffield Branch, \$50 00 Mar. 5. do Bay Verte " 15 00
\$65 00	1870
Saint John, March 10th, 1870.	March 10. By balance brought down, \$65 00 WM. SEELY, TREASURER.
Examined and found correct.  EDWARD SEARS, Auditors.  CHAS, PATTON,	

# The New Brunswick Auxiliary Bible Society in account with William Seely, Freasurer.

						•						
1869.					DR.							
March	18-7	o maid	A Ru		balance	of Our	w4 a 7 -	G-1.		1		
	-	t	ravelli	ng ex	penses,	ner acc	count	Sala	ry, a	na a	164	22
	29-T	o paid	G.W.I	Day fo	r printin	og 49th	Annu	al Re	mort	Ψ.	179	
June	10—	66	do.	for	Postag	e on 670	0 copi	es of	Rend	ort		00
61 .		r	nailed	to B	ranches	• / / 1210					5	00
Sept	8-	66 7	per c	ent. o	n Comi	nercial	Bank	Pap	er \$2	11,		47
()04	18 -	66 A	l. Russ	self or	accoun	t of tra	vellin	g ex	pense	18,	20	00
Oct.	30	56	do.	2	montha'	salary,				1	100	00
	00		do.	101	balanc	e of 2 n	nonth	s' tra	vellin	18	40	
1870.		e	xpense	5,							19	44
Jan'y	8-	•6 e	x Dense	s of s	innual	Mostine					2	50
	27-	66 f	or Casl	n Box		M COLINE	51					50
	28-				nuir 5 1	per cent	. con	nmiss	sion o	on		00
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	15	T.	leeting								16	00
	15—	, D	30	A. M	cMillan	for S	tation	ery I	er M	r.		
	18—	of A	Bues.	print	ing, &	C.,					13	
March		60	do.	en, A	gent, o	n accou	int,				30	
	5-	66 P	ostage		do.	w do.					20	00 51
	5-				change	at 60 d	lava					01
		at 9	per c	ent.,	£710 st	eiling.	viz.					
		for	Books,			AND THE	£	90	93 60	1		
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					brote					m 40	0.5	0.4
										\$46	80	34
1869.					CR.							
March	6—By	balanc	e due	the S	ociety p	er acco	unt.	\$864	64			
	U-Dy	amoun	if itoli	n Lan	caster	Branch	,	2	72			
1	6—	41	5 46	We]	sford B	anch.		49	96			
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_		66	300 A.	Di	vid Sto	ne,		, 20	-	1		
April	-	46 88	66	Sack	ville Bi	anch,			00			
-	5-	66	66	a Fr	iend of	the Tre	titrati.	19	00			
	00 -0	14 00		per	Dr. Bot	sford.		200	00			
May 1	2-	66	66	Suss	ex Vale	Branch			15			
465.5		er .					,		-	-		-
		C	arried.	forwa	rd,		\$	31221	47	\$46	85	34

EDWARD SEARS, Auditors, CHAS, PATTON,

		_	the same		
Oct'r 30_P	T Omount	Brought for	ward,	\$122	21 47 4685 34
O01.00-D	y amount	of Sundries	per Mr. Bu	ISSELL	74 3009 94
		Liver J	aquett.	\$0.95	
		Buctou	che.	1 88	
		Gageto	wn.	1 75	
		Chipina	an.		
		Oak Poi	int, Sheffie	14 20	
		Tobique	one meme	10, 2 00	
		Florence	e, eville,	1 00	
			V V ALLES	1 2/1	
		Saint A	tephen,	14 03	
Dec. 13-By	amount for	om Milkish B	ndrews,	7 88 44	1 89
15 -	46			19	79
17—	44	" Tobique B	ranch,		6 00
On the state of		" Richibucto	and Wel	sford La-	The second second
20_		dies	Associativ	in 140	00
30-	to all 'auditories	20101111101101	Branch.	50	00
30-		Moneton	66		97
		" Welsford	44		00
1870.	"	Durham	66		00
		and the state of t		41	00
Jan'y 6—		" Gagetown	Branch	07	1 300
6-		' Springfield	- 66		47
7—	41 4	' Jacksontow	n 66		81
8—	66 6	' Collection a	tAnnual!	50	00
2217 400		St. Jo	he	Meeting,	
12—	66 61	Greenwich ]	Buonal.		48
19—	66 6	Hamption	branen,	20	38
	The state of	Hamptiona	nd Lower	Norton	
18—	66 66	Branch	l,	100	00
20—	66 66	WICKNAM IS	ranch.	25	60
22_	66 66	actusatem 1	Branch,	27	45
22_	66 66	Trev. IVIE. H	aensell s	sh'n o	00
25—	"	one meld Br	anch from	00m2h = 7 1m	56
26—	. W/5 7	THE TOTAL	Aranch	E 4	58
Feb'y 3_	Color sorter	TICA . W. M.C.I	1 210010	0000 1.7.	00
3—		CICCII WICH I	Branch.	2	98
4—		Upham	16	85	
M. GOOGERS		Botsford	46	60	
	**	Carleton	" St	John 63	
8—	66 66	Cambridge	66	78	
n 5-11 1-71	16 16	Grand Lake	66		1111111
	66 60	Wakefield&	Brighton	Bronal UE	66
	"				00
11—	16 66	Northampto	n and	do. 11	50
- 00 nm		Northampto	l. Passer	rower	19.
18-	66 68	Sundrieg	M. D.	15	00
		Sundries per	Mr. Kuss	ell, viz:	
		Tynemou		\$3 03	S Broa
		Quaco,		9 53	
		Donegal,		14 00	
		Dorcheste	T,	1 07 27 6	3
108948 th, 1881		C	2	-	- C. B. LA
- Moth 15 [88]		Carried foru	ard,	\$2540 6	7 4685 34

		401
By amount from Sackville, 82540 67	468	5 34
Foint do Buto 9 oo to		
22— " Studbolm do. 81 86		
19— " Shediac Branch, 81 86 25— " Studholm do. 2 52  Mar. 1— " a friend, per Dr. Botsfall		
balle verte (v. Fr. H. Jain R. b. oo oo		
Sundries per Mr. Russell, Donegal, \$12 00		
Scotch Settlement, 19 00		
Sussex. 94 89		
Norton, 3 64		
5 do, from St. John J. Longmuir, 490 30		
or adminibility. Doistond the do		
nv. valighan 5 00		
5-By amount of done and har I. 2 00 13 00		
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10— do. do. Sackville, 12 75 10— do. do. Point de Bu'e, 20 00 10— do. do. Salisbury for 1868-9 36 27		
10— do. do. Salisbury for 1868.0		
10— do. do. do. for 1869-70, 26 24		
	1 60"	0.4
10-By balance brought down due the Society Door of	34,685	34

10—By balance brought down due the Society, \$621 38 \$4,685 34

WM. SEELY, Treasurer.

Saint John, N. B., March 10, 1870.

Examined and found correct.

CHAS. PATTON,
EDWARD SEARS, 
Auditors.

5 34

List of Branch Bible Societies connected with the New Brunswick Auxiliary, with Names of Office Bearers.

PLACE.	PRESIDENTS.	TREASURERS.	Hard DOLO
	10 10 10 10 10 10 10 10 10 10 10 10 10 1	600	SECRETARIES.
SAINT JOHN, Baie Verte and Port Elgin, Bathurst,	MD	William Seely, Esq.	William Elder, A. M.
Belleisle, Black River,		Hon. John Ferguson,	G. H. Parker,
Botsford,	1905	John Wallace, Thomas Smith,	John Wallace, Thomas Smith.
Carleton,	7 3 d 3 d d 1 9 d	David E. Wright,	William Duncan, Esq.
Clifton,	Zsg.	Rev. James Salmon,	A. C. A. Salter, Issae C. Rurnes Tee
Colburne,	W. A. Dunffeld, Esq.	Join Brown,	D. P. Wetmore.
Dorchester,	06	Peter Hamilton, John Moore,	Peter Hamilton, James McAfee
Durham, Florenceville, Gagetown	r, 00,	Donald Stewart,	D. L. Hanington, Esq., Donald Stewart,
Grand Falls, Grand Lake	Eso.	Amos S. Corey, P. McMilan	C. S. Appleby. Edward Simpson.
Greenwich, Hampstead,	Isaac Haviland, Esq. B	W. E. White, B. Williamson,	IN. L. Price. Isaac A. Palmer. B. Williamson.
		George Faimer,	Albert Palmer, Esq.

# LIST OF BRANCH BIBLE SOCIETIES, &c. -- CONTINUED.

N. L. Price. Isaac A. Palmer. B. Wiiliamson, Albert Palmer, Esq.

John Palmer, Esq.
Chas. A. Hammond, Esq. P. McMillan,
D. C. Stilwell, Esq.
Saac Haviland, Esq.
Rev. B. Merrit,
George Palmer,

Grand Falls, Grand Lake,

Greenwich, Hampstead,

C. S. Appleby. Edward Simpson.

	1 BIBLE SOCIETY.
SECRETARIES.	John Flewwelling, R. E. Steeves, Esq. John R. Russell, Esq. George L. Holyoke, C. Smart. Wm. B. Fenwick. J. G. McCurdy, Esq. Vm. Caie, Esq. Vm. Caie, Esq. Vm. Taylor, John J. Rogers. Norman Mc Leod. H. Crandall. Thos. Colpitts, Angus McQueen, Esq. Dr. Roddick, Miss Gifford. Wm. Gowland. Rebt. Kent, John Hunter. Jonah Wood. Wm. Gowland. Rev. Mr. Keye. Miss Mary Allan, Z. Chipman. Esq. Rev. J. P. Sheraton.
TREASURERS.	R. Greenlaw, R. E. Steeves, Esq. James Rodgers, Esq. George L. Holyoke, David Shaw, John Kirk, Ezekiel Taylor, Esq. John Kerr, Esq. Alex. Machum. Alex. Machum. Andrew Hamilton. H. Davidson, Esq. Thos. Colputs, Howard Trueman, Esq. Thoseph Carson, Mrs. Law. Captain John Hoyt. Mariner Wood, Esq. W. A. Wheaton. Miss Mary Allan, Riss Mary Allan, R. Watson, End.
PRESIDENTS.	Thomas G. Barnes, Esq. William Wallace, Esq. Rev. George Howard, Rev. George Howard, Rev. W. S. Covert, W. K. Reynolds, Esq. Thomas Souther, Esq. Thomas McAlister, Esq. R. Dawson, Esq. R. Dawson, Esq. R. Dawson, Esq. Obert Colpits, Esq. Other R. Crandall, Esq. Other Colpits, Esq.
PLACES.	Hampton and Lower Norton, Hillsborough, Hopewell and Harvey, Jacksontown, Lancaster, Lepreaux, Milkish, Lan's End & Ken'b'casis, Now Bandon, New Jerusalem, Northampton, Petersville, Petersville, Point De Bute, Richmond, Sackville, Salisbury, Saint Andrews, Saint John (Ladies) Saint Stephen, Saint Stephen, Saint Stephen, Shediac,

LIST OF BRANCH BIBLE SOCIETIES, & C. - CONTINUED.

PLACE.	PRESIDENTS.	TREASURERS.	SECRETARIES,
Springfield, Do. Scotch Settlement, Studholm, Sussex Vale, Tobique, Upper Norton and Lower Sussex, Upham, Welsford, Welsford, Welsford,	fames E. Johnson, Esq. Rev. L. Jack, Brown Harrison, Esq. A. C. Evanson, Esq. A. C. Hammond, Esq. James C. Parlee, Esq. George Snider. George Snider. Seth McLeod, Wm. Barnes. G. R. Boyer, Esq. Thomas Trott, Esq. William Buchanan, Esq. Bobert Black, Esq., M.D. George N. Golding.	E. W. Perry, John Ogilvie, James C. Parlee, Esq. George Snider. Seth McLeod, Wm. Barnes. Wm. Taylor. Francis Woods. J. Murray Nase. Esq. George N. Golding.	B. C. Marven. John Robertson, James C. Parlee. R. McCully, Esq. J. B. Fenwick, John Keys. Wm. Taylor. David Brodie, Esq. J. Murray Nase, Esq. Leonard S. Vanwart.



# LIST OF BIBLES AND TESTAMENTS

KEPT AT THE

# DEPOSITORY, SAINT JOHN.

	Diamond BIBLE, Marg. Ref., roan,\$0	40
	Do. do. limp roan, 0	40
	Do. do. rims	50
	Pearl BIBLE 24 mo roan	00
	Do. 16 mo., roan, 0	22
	Do. rims, 0	45
	Do. limp, 0	22
	Do. cloth, 0	15
	Ruby BIBLE, cloth, 0	20
	Do. roan, 0	25
-	Do. rims, 0	55
2	Minion BIBLE, Marg. Ref., roan,	00
-	Nonpareil BIBLE, clasp, 0	22
-	Do. do., cloth	22
-	Brevier BIBLE, Marg. Ref., sheep	10
Secure se	Small Pica BIBLE, sheep, 0	70
-	Do. do. cloth, 0	70
-	Do, do, bazil	80
-	Do. do. Marg. Ref., bazil.	60
1	Do. do. calf	80
0.00	Do. do. morocco	60
dependent	Pica Bible, 8 mo., bazil, 1	50
Case >	Do. morocco	40
1	Do. 4 mo., morocco, 3	50
l	English bible, Marg. Rel., morrocco	00
ŀ	Ruby Testament, cloth,	5
	Brevier Testament, sheep, 0	10
ı	Do. do. cloth, 0	10
	Do. do. roan, 0	20
l	Pica Testament, sheep, 0	35
	English Testament, sheep, 0	40
	Double Pica Testament, bazil,	20
		20
	a Testament and Psalms, sheep, 0	40
	French and German BIBLES and TESTAMENTS.	