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# The Catholic Register.

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TORONTO, THURSDAY, MAY 8, 1902

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#### VOL. X. No. 18

PARLIAMENTARY NOTES.

those on Home Rules, had been mov-

ed, seconded, debated and almost

unanimously considered as untimely,

It would have been a very delicate

position for Hon. Mr. Costigan to cocupy were he called upon to bring

n, under such circumstances the al-

dady thrice ratified principle of

Hono Rule. Still, the very fact of

having made public the original in-

tention concerning such resolutions,

is, in itself, a reminder to England

that the spirit manifested in 1882,

in 1884 and in 1887, has not died out

in Canada, but is still as vigorous as

It seems to me that the Ontario

conest, now in full blast, is drawing

the minds of the members - at least

the Ontario members - away from

the great Federal arena. There is a

magnetism in the battle that at-

tracts and impels, even as the charg-

er grows impatient for the fray, when

he sniffs the smoke of contest. But,

on the other hand, there are import-

ant duties yet to be performed in the

House, and the Government is not

to be caught napping. All manner of

dates are being fixed for the proroga-

tion; between the 10th and the 24th.

of May there are a half dozen of days

pointed out by different people, each

judging according to his supposed

knowledge of what will take place.

As matters now stand, despite the

fact that next week will find the

House sitting three times each day, I

cannot see how the session can be

closed before the 23rd of May. The

supplementary estimates were not

laid on the table until the 30th of

April, and as I write this letter,

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showrooms. They are

regular styles, but in

broken sizes. To get

them moving we are

Each.

offering them at

in days gone past

ing fields, fringes of woodland, speckse of forest, bloo and distant mountains, Home Rule resolutions, of rolling up till they blend with the which I spoke last week, and about stray clouds on the horizon, and bar which I expressed do bts as to whefrom the vision the immense north ther they would be moved or not, land that is an empire of the future, all these and a score of other pichave not come up, nor are they gotures unfold their attractions before ing to be brought before the House the gaze; while the long shadows of this session; and, it is to be hoped the magnificent pile of turrets and spires, gabled windows and irregular that by next session the liritish Govformations - all blending in one subernment will have extended to Ireland lime entity, like the stalagmatic such a measure of legislative autonowonders of Milan's famed cathedralmy that no such resolution will be of the hall of our Federal Legislaneeded. It was found inopportune to ture, reach over the landscape and move in the matter, on account of seem to screeen its beauty from the the late stage of the session, the hurtwo ardent glories of a dazzling sun, ry to rush through the absolutely ne-One Icels that it is good to be a Cancessary work, and the practical imadia: and to know that yonder is possibility of having either the subyour native land, and here is the shaine of the constitution under the ject fully discussed or of having any fair expression of the country's sensafe wards of which you live timent in that regard. Again, It When, in the coming month, the must not be forgotten that resolu-Premier, fresh from his many strugtions, concerning the treatment to gles within those walls for the prinbe extended the Boers, which resoluciples that he seeks to shfuse into the tions are practically based on the

country, for the greater glory of the same principle as that underlying nation hereafter, is surrounded by scenes far different; when in the heart of the Empire he sits in council with the great ones of the realm, and holds communion upon subjects that bear directly upon the interests of Canada and of the Canadian people, when his mind is filled with the detalls of projects and of arrangements in shich our country's welfare must be for him of paramount importance, when so much shall depend upon his clear vision and firm grasp of the requirements of the hour-it is possible that, in the spare moments for reflection, not in "these grand old walls," but in the council halls of London, he may, after the example of Lady Dufferin's "Exile," then "sit and shut his eyes," and allow his juring up the very scenes upon which I am now gazing, and drawing in-spiration from the sweet memories of them, to guide and impel him, in his efforts to make this vast Dominion great and prosperous, its people happy and contented, and all its spirit, its laws, its life, to correspond with the lavishness of nature and innumerable inspirations that man breathes when he luxuriates in its invigorating atmosphere.

> It is a same and a holy sentiment. that of love of native land; and next to that affection for our country itself, should we be animated with confidence in and attachment to the men who are carving out the future greatness and the inevitable prosperity of | en in by a third candidate determin-

#### CANADA AT THE CORK EXHIBITION.

dian Pavilion, to the erection of cussion; and I fancy there are a few items that will give rise to consider able discussion-at least as the irrepressible Dr. Sproule can hold out. He is the critic par excellence, and his capacity for minute and microscopic investigation is simply marvellous. Not that he is ever likely to engender any stupendous monument of ment of the Department of Agricullegislative construction; his ability is ture. The pavilion will be decorated not of the constructive, but rather with wheat sheaves and other characwith his instinctive, attachment to teristic emblems, and will contain a the beautiful and the grand in navaluable collection of agricultural and technical exhibits, illustrative of hre. From the rear of the Gothic Canadian methods of cultivation and Library the panorama that spreads instruction. Near It is the Ahuarium out before the eye is one in which all the most soul-inspiring visions of which boasts, a fine doorway of Celtic landscape and variety of scenery, frush in upon the mind. City, river, design, with interlaced and other Celtic ornament, and further on is Oridges, trains, electric cars, water the model farm, with its dairy, byres, hay-shed, poultry-runs, sheepdipping station, and other outlying buildings. The most novel feature of this model farm will be the experimental plots, which have been stocked with the view of showing the best methods of cultivating fruit, flowers and vegatables. The orchard is now in full blossom, and contains over 200 different varieties of fruit trees trained on the pyramid, bush, espalier, cordon, and half-standard tems, as well as a strawberry bed arranged according to a novel method, in which the plants are grown between bricks placed one above the other. Adjoining the orchard is the school garden, with its potato and vegetable plots, its flowering shrubs and its bed of roses, cut in the form of a hige shamrock; while close by is the miniature plantation, in which specimens of every kind of tree and shrub suitable for growing in Ireland have been placed, and a special feature of which will be the fine collection of Continental willows. The soil composing these plots is so excellent that it required little or no preparation, and all the trees and plants are well forward and look very healthy. Demonstrations in the different methods of intensive cultivation will be given in these plots during the summer, as well as in the drying and

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preserving of fruit. For these latter

experiments a special building is be-

ing erected close to the orchard and



MR. D'ARCY SCOTT, OTTAWA, who has resigned his nomination for the legislature for the sake of the Liberal Party.

The Register expresses a very general feeling of disappointment, particularly on the part of the younger men, that Mr. D'Arcy Scott, in the interests of his party, has been constrained to withdraw his name as the lilsh-Catholic Liberal candidate for Ottawa. In his letter to the Liberal Association Mr. Scott confesses that the cause of the party might suffer for the moment—that is in the result of the election-if a wedge were drived, to stay in the field. Therefore, he has made "a personal sacrifice" to Cork (Ireland), May 5.—The Cana- of holding the party vote together.

Let us understand the situation. which the Canadian Government have Mr. Samuel Bingham, who is not a subscribed some \$10,000, has been do- Liberal, and certainly not a represensigned by Mr. Arthur Hill, B. E., tative Irish-Canadian, is willing to and, like the rest of the more exclu- | get into the Legislature by the use sively educational portion of the Ex- of the Ottawa Liberal vote. With hibition, it will be under the manage- Ithis one idea in his head he "did and he didn't" allow his name to go to the convention. In other words he was proposed - and if the proposition carried Mr. Bingham would ac cept the verdict, but in case of fallure, he would stand as an Independent. That was his position. That is to say Mr. Bingham would not only repudlate the convention if it declined to accept him, but he would terrorizo it by running as an Independ-

> the Conservative candidate. Mr. D'Arcy Scott was the nominee of the convention, beating Mr. Binggain by a close voic. Mr. Bingham, as he had previously declared, then stood upon his selfishness, and so accurate were his calculations that the party managers say the seat would be lost if Mr. Bingham were allowed to split the party vote. Mr. Scott himself must have seen this, too; and party" was the evidence of his "ac-

ent, enereby securing the election of

knowledgment of the corn." The circumstances of the case are for the young men of the province to ponder over. Ontario is withering under the influence of the,"dry as dust" politicians in bot! parties. A man

no matter bow small) for there is just one place.

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MR. D'ARCY SCOTI'S RESIGNATION | must have one legi in the grave before qualifying as the candidate of a party convention. Though young men are potent enough in the conventions, it is still accounted revolutionary doctrine for one of them to aspire to a seat among the solons. The leaders on both sides of the House are perhaps the chief exceptions to the very old age rule; and it may be the Idea that if young men, are elected they cannot be kept out of the Cabi-

> With a few notable exceptions the Irish-Catholics who sit in the Ontario chamber are to be classed nefther with the youngest nor the most brilliant memters of the assembly. Some of them merely sit through session after session like bimps upon a in saying that Mr. Bingham would make an interesting addition to this collection. In or out of the assembly, slience from him would be golden for more reasons than one. Irish-Catholies will never have any hankering to read his speeches or learn his views. But unfortunately silence is not among the personal characteristics of Mr. Bingham, and Irish-Catholics know it. As generally matter of fact they have never relished Mr Bingham's expressions of

opinion, and would have cause to esteem him more if he were but less talkative, giving his opponents a burlesque performance to laugh at and his friends an exhibition challenging their pity. And this is the sort of a 'representative" the Catholic young men of Ontario must make "sacrifices" for. We are sort; that Mr.

Scott has done so The intelligence of the Irish-Catholie electors will have to be vindicated some day or other and lightened of its present burden of self-seeking, loud-talking would be political "representatives." Mr Binghain may be elected in Ottawa, but it would be a. great deal better for Irish-Catholics to leave politicians of his school at his resignation "for the sake of the home than exhibit them in the Legislative halls of the land, .

-It is a reflection upon party politics in this province that young men of ability, popularity and energy in political affairs are treated as Mr. Scott has been treated in Ottawa, and it is time a protest was made against it.

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#### ARCHBISHOP CORRIGAN IS DEAD

New York, May 6 -Archbishop Corat the close of a day which the dochad passed in a week

The Catholic diocese of New York, interest and poignant anxiety the dally bulletins from the sick chamber of the distinguished prelate, is plunged from hope and assurance that recovery wast in sight into

Favorable reports from the Archlast moment were confirmed all day by the news given to the throng of visitors who called at the archiepiscopal residence, Madison avenue and fortune Here the future Archbishop Fiftieth street. Father Curley, the Archbishop's secretary, said in the morning that the patient had passed a comfortable night and slept well, stood as his godfather. and seemed more cheerful than for several days.

received from, Pope Leo XIII. congratulating the Archbishop on gettling past the serious stages of pneumonia and expressing the warmest wishes for his safe recovery.

When Dr. E. L. Keyes, the attending physic in, called at the residence yesterday morning he remained inside just three minutes. As he came out Dr. Keyes said as he jumped hurriedly in his carriage to make other professional visits:

the Archbishop by the short stay I

tion in East Fourteenth street.

physicians had to fear from the first was that the Archbishop, because of his advanced age—he was in his sixty-third year — and because of a cecent fail, had not a large stock of He was graduated at twenty with this third candidate, in the hope of unwillingly to open of holding the party vote together.

| Cent Iai, nad not a large stock at the honors of his class, and was sent their mouths. We have no hesitation physical shock as his attack of pneudirectly to Rome, there to begin sermonia. His life had been a edentary one, and one of the physicians, who was called into consultation last

> as a baby's. He is the reverse of a taken a sufficient amount of exercise

he was able to see visitors in his sick chamber last evening His brothers, Father George Corrigan, of Newark, and Dr. Joseph Corrigan, a physician in Gate City, Fla., who have been staying in the archiepiscopal residence since the first attack of illness, were admitted to his bedside last night. Dr. Corrigan brought his young son with him. The Archbishop talked with them quite cheer-

All in the group about the bed were on their knees in prayer, and as the last few breaths escaped the dying prelate a crucifix was placedein his clasped hands and he died holding

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### rosary around his wrists.

rigan died at 11.05 o'clock last night CAREER OF ARCHAISHOP COR tors said was the most favorable he

which has watched with tenderest

Only yesterday a cablegram was

"You can judge of the condition of made in there."

All the callers in the morning were told that the Archbishop was getting along fairly well, but was still weak. None of the callers were admitted to the sick room, but all went away feeling much encouraged. Among them were John.D. Crimmins, former School Commissioner Thaddeus Moriarty, Col. McInerney and several elergymen, including Fathers Lavelle and Murphy, of St. Patrick's Cathedral; the Rev. Dr. Henry A. Brann, of St. Agnes's Church, and the Rev. Mgr. John Edwards, of the ed his health, and he had to leave Church of the Immaculato Concepschool. He was sent abroad to trav-

The element of danger which the week, remarked to a friend wonder-

ingly after he left the residence: "The Archbishop's flesh is as soft robust man. I don't believe he has

For the first time in several days

Twenty-five minutes before he died the Archbishop was talking with Fether Curley. A few minutes later one of the nurses noticed signs that the patient was sinking. She sent for-Father Curley, who was preparing to retire for the night. He summoned all the priests from the rectory and they gathered around their beloved superior and waited at the death-bed The last breath was drawn until the Archbishop breathed his without the slightest evidence of pain and the end came as if it were a sweet sleep.

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this precious emblem, and with

RIGAN. Michael Augustine Corrigan was

born in Newark, N. J. The house in which he was born was for a long time one of the quaint landmarks of the city. It was a centre not mean that he was opposed to the of attraction for farmers who came to town to market and to buy supplies It stood in Market street, just east of Broad In front of it was a big trough in which there was a constant supply of fresh water. Here the farmers brought their horses to water them. They hitched the horses in front of the store and bishop's bedside up to alomost the many of them bought their supplies from the Archbishop's father.

The store was that of John Corrigan, a native of Ireland, who had come to America to seek his forwas born Aug. 13, 1833, nearly sixty-

three years ago.

He had been christened at old St John's and Patrick Kearney had

school-fellows. When he was still a school. Not a single word did be schoolboy his parents determined that he must be well educated and given an opportunity to become the great man that every one predicted he was going to be.

They sent him to St Mary's at Wilmington, Del. Here the young student distinguished kimself indeed. A mere stripling just out of the parish school, re quickly mastered the classics and took nearly all the prizes. He captured the first prize for his Latin thesis, the second Greek I great pulpit orator. prize and won honorable mention in many other studies.

When he was sixteen he was sent to the larger school of St. Mary's at Emmettsburg, Md., to continue Lis, studies. Here he won more honors. He cared hothing for athletics or outdoor sports, but devoted his time to study and preparation. He was always of a grave and religious turn of

While he was at the Emmettsburg school his hard study broke-down his health. His devotion to books to the exclusion of outdoor life had weakenel for a year and to recover his health. He travelled in Ireland and Switzerland, visiting the native place of his father and mother. He came back in rugged health and resumed

his place in the school. ious preparation for his future work. His sister Catherine went with him. He entered the American school and buckled down to his studies. In the atmosphere of the ancient city he received the final preparations for his work and was graduated with the highest honors.

In Rome the young student was ordained to the priesthood for the New York diocese on Nov. 19, 1863. Impressed by all the years of his training and his solemn nature with the gravity of his mission, the young man returned to America to take up

Fortune took his right back to Newark, his native of v which was then in the territory of the New York diocese. His achivements in school had won a big name for him, and the youthful priest had a reputation already made for him when he began his work in Newark. His first work as a priest was among the people who had kn, wn him as a boy, and loved him and loved his father and

mother. It was not long before the young scholar was recognized. He was soon made Vice-President of Seton Hall College. In 1368 he became the head of the college, and was made Vicar-General of the diocese. It was in this capacity that Mgr. Corrigan attracted the attention of Cardinal McCloskey, then the high presate of the New York diocese. His youth, earnestness and deep religious feeling greatly impressed the Cardinal, whom in later years he was destined to succeed.

It was by quick steps that he rose to be Bishop of Newark. It happened when Archbishop Bailey was called to be Bishop of Baltimore. Before he left, Archbishop Balley had been a great friend of Mgr. Corrigan. The consecration of the young Bishop took place in the Cathedral at Newark, May 4, 1873. He was then only thirty-four.

His splendid work in his new posttion attracted Cardinal McCloskey, who asked for his appointment as his condition. The appointment was made, taking with it the right to succession to the Cardinal. In October, 1880, he was named Archbishop of Petra and sent to New York. Rive years later, upon the death of Cardinal McCloskey, he succeeded to the highest position, the one of chief authority, in the diocese of New York. After that he was still further honored by being appointed assistant to the Pontifical Throne. In bis more than twenty years

service in New York a rehbishop Corrigan did great work or his diocese, It was all done quictly and modestly, but most effectively. He completely rehabilitated the narochial school system 'This was the outcome of his strong belief that Catholic children so far as possible should be taught in Catholic schools. This did public schools, but he thought that the groundwork of the Catholic religion was in the training of children. Under his administration, then, the parochial schools were completely rehabilitated.

As a monument to his work he conceived the idea of building the great seminary at Dunwoodle. He started the work in 1891. In the next two or three years and during the very hardest times he collected \$700,000 for the building. His success in such stringent times was due alone to the great earnestness with which ho

prosecuted the work Characteristic of him and of his great modesty was the manner in which he gave \$100,000 to the seminary. The money was left to him as The boy was a phenomenal student a legacy by a relative. He quietly do-and went rapidly ahead of his nated the entire amount to the ever say to the outside world about it. A few intimate friends closely

connected with the seminary project knew about it. When, through one of these friends, the matter leaked out, the Archhishop, who ever disliked publicity or notoriety, was greatly distressed. He selt embarrassed lest it might appear that he in some way, might have been instrumental in letting it be known.

Archbishop Corrigan was never to

In 1898 the silver jubilee of Archbishop Corrigan was celebrated in St, Patrick's' Cathedral with impressive ceremonies. It was attended by high church dignitaries:

The most intimate layman friend of the Archbishop was John D. Crimmins Mr. Crimmins knew him as perhaps no other man did. The Archbishop was outspoken in his views against anarchy and socialism. As a pulpit speaker, while not oratorical, he always claimed the closest attention and was an unusually able and thoughtful talker.

#### GLENCOE AND IT'S PROPMECY.

The massacre of Glencoe is familian to all students of history; and a strange statement has brought the name into prominence again. In 1692 🎋 an old woman, popularly believed to have the gift of prophecy and "second". sight," predicted that no soldier belonging to Glencoe would ever be killed in war Since the South African war commenced this superstition has been frequently recalled, as out of. the numbers from the district not one has been killed; twenty-seven volunteers of Glencoe, who have been in engagements, have escaped without a scratch. The prediction that some of the perpetrators of the massacre of Glencoe should never have direct heirs has undoubtedly proved true. It leads one to have a leaning towards the theory of second sight in the Highlands, although it also suggests that the soldiers of Glencoe have regarded their personal safety and prophecy, too highly to afford targets for Boer sharpshocters It suggests the story of the captain who asked the corporal, "What would you do it you were to face death this instant?" to which the corporal solemnly replied, "About



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#### IRELAND

History repeats itself in a marvel lous fashion Just seventy years ago the Trappist Monks of Melieray, in the Department of the Deux Sevies who had been forced by the revolutionary politics of that day to quit France, settled, after twelve months wanderings and hardships at the foot of Knockmealdown Mountain, near Cappoquin, Co Waterford where they were assigned 600 acres of unreclaimed land by Sir Richard Keane, Bart In 1834 eight monks, under Abbot Vincent Ryan, had erected a range of substantial buildings, with a meal church, 160 feet long, having a spire 170 feet high—the first steeple elected on a Catholic church in Ireland since the so-called Reformation Mount Melleray of to-day trecentis visited by Mr. John Redmond, M P 145 100 well known to need any rules. whilst its branch house, also an obbey, with a mitred Abbot is the equally well-known Mount St Joseph's, Rosorea The recent iniquitous Associations Bill has forced the French Trappists of the parent house at Melleray to quit their old home Already the four French monks brought over all their important agricultural plant to Wood Barton, which is an ideal place in the eyes of a Cistercian-Trappist | the litigant in a law suit believes his follower of St Bernard, for a monastic Order who love seclusion What is France's loss is certainly a gain to England, and who knows what good last it is utterly impossible to test may be effected for English Catholics by the establishment of a second Transist Monastery. It is interesting to add that the present assistant to the Superior-General of the Trappists, who lives in Rome, is the Very Rev. Father Louis Carew, a native of Cappoquin, Co Waterford, who has twice declined the dignity of Abbot

#### **ENGLAND**

IS FAITH THE ENSLAVEMENT OF REAGON?

The Church of Our Lady of Grace and St Edward, Chiswick, London. W., was filled to its utmost capacity when the Right Rev. Monsignor Canon John S Vaughan was the special

preacher. Monsignor Canon Vaughan entered the pulpit, and taking for his text "They shall hear My voice" (words from the Gospel just read), said Though worldly minded men are wont to lay great stress upon the supposed opposition between reason and revelation and between science and faith, nevertheless, as we pointed out last Sunday, all such opposition is purely imaginary, and arises solely from man's ignorance and the limited nature of his capacities When properly understood, and when fairly and accurately interpreted, it is impossible that any real disagreement should be found between natural science and revelation. And for the simple reason that one and the same God is the Author both of nature and of grace of science and of revelation truth really emanates from God and it is quite certain that, whether He communicates this truth to us by science, or by history, or by philosophy, or by the Scriptures, or by the Church, He will never and He can never contradict Himself, nor deny in one place what He asserts in another. Hence, though there may be offen apparent conflict there can never be real conflict. We will now pass to another charge that our opponents are constantly bringing against us They charge us with being unicasina ble and credulous, because we believe what is revealed. They endeavor to persuade us that we renounce the highest gift of God, namely, our reason, and become intellectual slaves by submitting to the teaching of ecclesiastical authority. As to themselves they boast that they accept nothing but what they can test and prove and examine for themselves, while they do not hesitate to denounce faith as a kind of mental weakness and imbecility. But is faith indeed unreasonable?

Before answering that question we must explain the sense in which we employ the word Faith is a term which has come to mean two very different things. On the tips of Protestants it generally means simply "confidence," "trust," "reliance" in the widest acceptation of those words and is more akin to hope than to anything cise With us, the word faith is used in a much more restrict ed sense Faith means belief in a person's veracity it means the full acceptance of a statement or doctrine as being in stant accordance with When we say we believe in truth. God or in the Church which lie es tablished, we do not merchy declare our assent to the statement that God exists, or that the Church exists but we declare that we accept as true and reliable whatever statements on doctrines are enunciated by God or His Church, Now, in order to determine it such belief be reasonable or not, we must ask ourselves how knowledge is generally acquired, and what are the channels by which it is commonly conveyed to our intellect Though the field of knowledge is most vast, and the kinds of truth almost reach us. The first way is by personal able and necessary, and that we can the Teacher; when they at last recog- methods of calculation, which is very diseased parts a chance to heal.

IS FAITH A SYMPTOM OF MEN-

TAL WEAKNESS?

observation, or investigation, or experiment. And the second way is by authority is by the statement and issulation of someone else i c some witness external to outselves The first is 'direct' knowledge, the second is "indirect" knowledge the first case I rely entirely on my sell, on my own senses and observa tion, and reason, in the second case, I rely not on myself but upon somebody cise, that is to say, upon some one clso's senses, or experience, or observation, and in this latter case I am said to have faith in him or to "believe him " Where the person speaking is a man a fellow-creature, such faith is called human laith, where the person speaking is God, or inspired by tiod then such faith is Divine faith Now, the question is, is fulth reasonable? is it according to the dictates of common-sense and sound judgment Undoubtedly And for this assertion I will offer three proofs Firstly, it is natural Sec ondly, it is necessary Thirdly, it is approved of and sanctioned by the general voice of mankind throughout the world It is natural, for, though some persons may not advert to it, vet everybody exercises faith, and is, in fact, always exercising faith. The child instinctively believes its parents, the pupil believes his professors counsel, the sick man believes his physician We are always exercising human faith. We cannot help it, in and to investigate everything for ourselves We must perforce accept much, yes, very much indeed, simply upon the authority of others, which is saying, (only in other words) that we must exercise faith. When we are staving at an inn, or at an hotel, we do not analyze every particle of food nor every glass of wine in order to assure ourselves that it is wholesome and free from poison no we believe it to be good on the word of others Should I ask a porter at the railway station if such or such a train is going to Giasgow or Holyhead, and he says that it is, I believe him and enter it without further question. If I demand of

#### A POLICEMAN THE WAY TO

or Chelsea I accept his word, and act

upon it In fact we are perpetually

exercising faith and surely it cannot

be unreasonable to do what is so nat-

ural and what everybody else does It

is all very well to tell us to take nothing on faith, and to test and prove everything for ourselves, but such advice is impracticable and impossible and simply absurd Even had we the ability we could not afford the time Life is not long enough Another consideration worth pointing out, is that as a matter of fact, the knowledge we can attain to, by personal observation, is extremely limited, nay, almost infinitesimal, as compared with what we gain by the exercise of faith ages and of distant countries and aimost all the acquired facts of science are recieved simply on the testimony of others. Take an instance How do I know that such a place as China or Japan exists. I have never been there. I have never travelled through those distant countries, nor tooked upon their dusky populations. Yet I believe that such places exist Am I unreasonable? Am guilty of credulity" Ought I to suspend my judgment until I can actually go and see for myself. Take another illustration Is there any one in this targe congregation who does not believe in the existence of South Alrica" Is there any one here who refuses to believe that a war is going on out there and that battles are fought and men killed, and prisoners taken? We have no more doubt concerning such things than we have doubts concerning our own existence To us these are facts-just as truly facts as though we could actually see them But on what do they rest" Have we any direct knowledge? Have we been in the fight or watched the sharp attack or the quick repulse" No We have been living thousands of miles away from these stirring scenes Whatever our knowledge may be, we have it simply on faith on human faith, on the testimony of men, on the assurances of those who have been present and have taken part in the engagements The question is, is this faith reasonable? Or shall we say it is inceasonable? What would you think of a man who should say to you "I take nothing on faith I accept no statement that I cannot myself prove. I don't know whether there is any war going on in Africa or not. I am not certain even whether such a place as Africa or the Transvaal exist at all or not People say so, but I have never seen it nor have I had any personal evidence of its existence, and it is contrary to my principles to take anything on faith Faith is contrary to reason"

#### QUALIFYING FOR A PLACE IN THE LUNATIC ASYLUM?

er think that he were

Were you to come across such a man

you would be struck by his superla-

five wisdom. Or would you not rath

My brethren, you would put him infinite in variety, yet there are but down as quite mad What does this two ways by which any truth can show? It shows that faith is reason-

apostle says, "If the testimony of is greater " So that, if we are justified in believing man, we are immeasurably more justified in believing God. And here I must make a liftle digression in order to answer a common objection. Our opponents accuse us of renouncing one of God s greatest gifts, namely, our intelligence so soon as we torce it to yield to the decisions of the Church Reason, they argue, has been given to man to use, not to crush and trample upon Reason should be exercised and employed to guide and direct us It is a light to be followed, and not to be extinguished, as men extinguish it when they believe what they cannot possibly understand That reason is to be used and not extinguished is a proposition to which we entirely We recognize reason as a great and noble faculty conferred up on us by the Author of our being We respect reason, and follow reason, and, so fai as is possible, always act in obedience to reason. Even when we exercise faith it is precisely because reason clearly urges us to do so If we renounce our own personal views and our private judgment in deference to the teaching of the Church, it is simply and solely because we are thoroughly satisfied that, under the circumstances, such is the most reasonable - indeed, the only reasonable - course we can pursue In fact, we never obey the dictates of reason and common sense so thoroughly and so fully as when we are exercising faith and obeying an infallible Teacher Firstly, we exercise our intelligence and make use of every natural ineans to discover the true Church. In our search for the divine messenger sent by God we allow our mind and our faculties full of liberty. But when, at last, we have discovered the true Church, we still follow the dictates o reason by disputing and arguing no longer, concerning the doctrines sho

The Partie of the Control of the Con

not get on, nor act as sane men,

SIT AT HER FEET AND LISTEN TO HER VOICE,

and accept her teaching. And this is the only sensible attitude, the only attitude possible for a sensible man, who knows that the Church is 'nfallible I will illustrate my meaning ty an example from everyday life Thus, I will suppose I fall iil I am in great pain, yet I cannot make out exactly what is the matter with mo What course do I parsue? Well, I begin to consider what doctor I had better call in I do not act blindly, but I use my intelligence to the uttermost I try to ascertain what medical man has the most experience and the highest authority I consult my friends, and take advise, and exercise my reason in every way possible in order to discover a thoroughly competent and learned member of the profession, And then, but not till then. I send for him and ask him to and trust my own judgment and reasom But from the moment the doctor is announced I use my judgment no God These have been trampled upon more, so far at least as my illness is as regards the Catholic conscience, by concerned I simply abandon myself into his hands He tells me that I of the spirit of the Revolution have fever, or argue, or consumption, or Bright's disease, as the case may be, and I simply believe him He-then says I must take this or that medicince, that I must follow such and such a regime, and abstain from certain temperature, and so on And again I believe him And I renounce my own opinion to follow his instructions Well Now tell me, is that outraging reason, Is that to

#### "ENSLAVE MY INTELLECT"

Quite the contrary it is to follow, to obey reason. It is simply common sense For I am fully aware that the doctor has studied medicine, and that I have not-that he has attended thousands of patients, suffering with all kinds of diseases, whereas I have never attended a single one, I know, in fine, that he has more knowledge of the body and its organs and its functions and its diseases in his little finger than I have in the whole of my body, and therefore I do not attempt to argue with him, nor does it occur to me to contradict him, nor to pit my ignorance against his knowledge, but I simply accept his verdict and follow his ruling a reasonable man acts in a precisely analogous manner as regards the Church All men born into this world since the time of Adam are spiritually sick, and in need of a spiritual physician By reason of original sin, their intellects are darkened, their willis are weakened, their inclinations are diawn towards evil, and they are full of many miseries. They need a spiritual physician to heat them and to assist them, they need a guide and a teacher. They perceive that unaided reason is insufficient. They find that man differs from man is his religious opinions They see that confusion and chaos reigns wherever man is left to choose his ereed for himself In fact, they feel the need of an authoritative Teacher, quite as much as the sick man feels the need of a reliable doctor. They then evert themselves to discover this Teacher They seek and inquire, and read, and think, and pray, and exercise their reason in their anxiety to find out where that Teacher, that divine Ambassador is to be found. And no one can reasonably complain or find fault 667,589 francs, or about £1,449,703. with them or that. But mark this On hand there is now a sum of 586.

without exercising it at every turn. God, and is protected from all error So far we have been considering mere t by God, and shares the withority of human faith But if human faith is God, they don't continue to argue reasonable, how much more so must with the Teacher, to dispute with Divine faith be? Why? Because, as the her, to question her doctrine, to oppose her ruling. No They have exerman is great, the testimony of God eised their intellect in discovering her, but having once discovered her, they subject their erring intellect to her unerring direction; they submit their private and fallible judgment, to her infallible judgment, and listen to her, and obey her as Christ Him self "Who heareth you heareth Mo" This is the Catholic position. Is it a reasonable one Granted that Christ's promise has been realized, granted that Christ's statement is true Granted, in a word, that the Church really possesses His authority and speaks in His name, that it cannot err, and that "the gates of hell can never prevail," is it reasonable to submit to it? Or, to put the whole matter in a nutskell

IF I AM INFALLIBLE, AND THE CHURCH INFALLABLE, WHICH AUTHORITY OUGHT I TO TRUSTI

If I have no guaratce that the gates or helf shall never prevail against me, and if I have a Divine guarantee that they shall never prevail against the Church, on whom should I rely On myself or on the Church? Here, there can surely be but one answer

#### FRANCE A remarkable conflict has arisen be-

tween Father Maumus, the well-

known Dominican writer, and Father

Coubet, the famous Jesuit preacher.

The Dominican is also attacked in

The Verito by M Maigneu, the un-

compromising opponent of "Americantsm " Father Maumus Las recently been writing on the Religious Crisis and the Lessons of History, and he has shown therein what his critics consider to be an extreme Liberalism. The Friar is ready to accept the Revolution "en bloc -M Clemenceau's famous phrase - and he makes out that the Catholics of the past suffered more from the kings and princes than those of the present from modern Republicans like M. Waldeck-Rousseau, M Busson, the priesthater, and the politicians who back them in the Chamber and in the Provinces The Jesuit writer has delivered a strong attack on the Dominican in the periodical called "O Salutaris " Father Coubet writes, for instance "It is false to say that the political and social evolution of the last years of the 18th century was necessary and just. An evolution was certainly necessary, but not one such as that accomplished, nor in the form wherein it was accomplished In the time of Luther a reform was undoubtedly necessary and just, but not the sort of referm to which Luther gave his name And I think that Catholics can no more stand together on the political ground of the Revolution than they can on the religious ground of Protestantism " As to the "Rights of Man," which Father Maumus defends, the Jesuit says that prescribe Up to this moment I use he does not overlook them, but he contends that in modern society they mean the negation of the Rights of

> The curious feature in this notable controversy between two of the ablest members of the great historic Orders is that the Dominican, Father Vincent Maumus, has actually joined the "Rights of Man" League, founded by Senator Tralicux and Yves Guyot, backed by the "Intellectuals" of the University who are engaged in writing vigorously against "militarism and in denoting wars. With Father Maumus there are also a lew other ecclesiastics enthusiastic about the "Rights of Man" It will be seen from all this that some complicated questions are now agitating the minds of Frenchmen of various persuasions and opinions It is hardly necessary to say that the divisions between Catholics, whether ecclesiastical or lay, are only on the surface, and have reference to passing political ques-

laws which were

#### EARNING DEATH

M Huysmans, the converted Zolaist, who in spite of German and French philosophers, remains a convinced Catholic, has given to an appreciative public a new book, entitled "Du Tout " It has a little about everything, and is written in the author's strong, picturesque and original style In one chapter he gives an account of the work done by the Franciscan Nuns and the Sisters of Charity in the "Glaciere," one of the most dangerous and destitute of, suburban districts Here, in Huysman's paradoxical and pessimistic phrase, "thirty thousand people gain their death in working "The Nuns also, in defiance of the higher criticism, the metaphysicians and the others, gain their deaths in endeavoring to alleviate the hard lot of those poor creatures of the 'Giaciere' A GREAT BASILICA

According to the statistics published in The Builetin du Voen National for March the total of the sums received and expended to the present time for the construction of the Basilica of the sacred Heart at Montmarte is shown in the following manner The amounts received from the faithful reach the figure of 30 234,-395 francs, or about £1,449,375, while the expenditure came to 35,

mize that this Tracher is sent by minute, there accompanies these sums | Forty Hours Devotion in the blanco-sheet a residuum of francs and centimes, but the abovegiven computations represent the bulk of the money received, spent, and on hand. The interior of the great church is not yet finished. In fact, as has been well observed, the Basilica is being only gradually finished, like the famous cathedrals and monasteries of the middle ages, and the work towards completion is carried on as the The Carthusians near Grenoble have

monastery. The "Grande Chartreuse"! has hitherto lodged and boarded visitors, who have even been allowed to see the monks at Matins. In this way the Carthusians have had some of their worst enemies sleeping and eating inside their walls from time to time. Among these were Anti-Clericals who went to spy on them and too enterprising Englishmen or Americans, who used to think that the "Grando Chartreuso ' was a big pub-He house, and who had also some notion that they would be able to wrest from the meek monks the secret of making the famous "liquer," which enables the Carthusians not only to live but to give immense sums in charity to poor parishes and their priests The Associations Bill has driven all the Carthusians out of the country except those of the great around that M Waldeck-Rousseau had to allow the monks to remain unmolested, in spite of Brisson, Guyot and the other Masons who periodically shout for the blood of what M. Brisson himself in his peculiar way, which shows that he knows little about the Orders, calls "la Congregotion ' M Brisson has recently brought out a book on "la Congregasuch is the most and and tion. most in dequate volume ever printed on the subject. These men cannot realize the numerse harm that they are doing their country by their agi tation against the monastic and semimonastic bodies Whole districts in France are being reduced to poverty by the departures of monks and nuns The Trappists, at Meilleraye, in the Department of the Deux-Sevres, have now gone to England, taking with them all their important agricultural plant, with which, as is usual among the Cistercians, they had turned comparatively poor land into a fruitful garden, even as their brothren did of old at Mount Melleray, in the County of Waterford and elsewhere

#### MODERN INFIDELITY

of it in a controversy on the immortality of the soul published in the columns of a New York paper which has a fondness and a reputation for raising points of religious discussion There was much evidence of eant in some of the communications, the substance of which was that whereas immortality was consoling and beautiful, a doctrine relinquished with regret and sorrow, a tearing up of plety and zeal. A worl of acknowledgement is due Miss Bissonette of some of the most precious and tender roots of affection and association, Ottawa, Misses Florence Moore and nevertheless intellectual honesty and Winnie Brennan, who interested them the dictates of reason compet one to ating of the church. The Devotion of follow the stern obligations of conscience and the plain path of duty, the Forty Hours will long be rememetc. etc. This is not only sheer and unadulterated nonsense, but sheer and unadulterated lying. No man or woman ever gave up his or her belief in the immortality of the soul out of pure intellectual conviction of its irrationality In the first place, because reason is entirely on the other side in testimony of immortality, and, secondly, because the preponderating evidence of loss of religious faith in most people-we might say all-comes about, not through intellectual speculation, but through the delusions of passion. I have heard people aver that they have lost faith through a process of reason, but I never saw one who could substantiate the declaration, and, what is more, always saw ample evidence in their own words to lead to the conclusion that their mental attitude towards religious truth was but the reflex of their moral state. In all my experience I have never seen a purely intellectual convert to infidelity Pride, or greed, or interest, or passion was always clearly traceable in the life of the avowed unbeliever as the root of his or her unfaith Some may, I admit, delude themselves into the notion by assiduous cultivation of a false conscience that they are sincere. but these are few, the majority of professed infidels do believe in their secret hearts, and those who most indulge in the cant that they would believe if they only could, that it would be such a consolation to believe, that they admire the beauty of faith in another, are the very ones whose infidelity is most often an hypocrisy. This holds especially true about Catholics who have lapsed from the faith into infidelity But probe deep enough into their secret souls, and you will come across the moral canker from whose malignant roots sprouts the upas tree of their infidelity. This may seem harsh judgment, but it has its premises in a wide experience and close observation -Pittsburg SCIVER

There are cases of consumption so far advanced that Bickle's Anti-Consumptive Syrup will not cure, but none so bad that it will not give re-For coughs, colds and all alfections of the throat, lungs and chest, it is a specific which has never with them of the have at last found 715 francs. According to the French removing the phlegm, and gives the this paper, W, A Noyes, 847 Powers

at Grayenhurst.

At St. Paul's Church, Gravenhurst, the devotion of the Forty Hours was opened with great solemnity on Monday, April 20, 1903, and terminated on Wednesday, April 23 Masses were celebrated every morning at 4.45, 6.00, 7.30 and 9 o'clock, and dovotional services in the evening at 7 30 Crowded services, artistic dewisely resolved to give no more hoscorations and devout singing were pitality to travellers visiting tho features of the occasion. On Monday the Mass of Exposition was celebrated by the paster, Father Collins, and in the evening the Rev. Father Scottard, of North Bay, delivered a very interesting lecture, taking for his text, "He that eateth my flesh ane drinketh my blood hath iffe evcriasting, and I will raise him up on the last day," words taken from the Gospel according to St John He concluded by exhorting his listeners to persovere, and by invoking the blessing of God upon them all. Benediction of the Blessed Sacrament followed the spiritual discourse. The music and singing by the choic, as sisted by the Rev Father Phelan, of Young's Point, were very the and reflected no little credit on all concerned. Miss Florence Dowd sang in her monastery near Grenoble, which did usual weet way Stearn's "O Saluso much practical good in the district | rais," with much expression, and the Rev Father Phelan sang in his rich and melodious voice the alternate verses of the "Laudate Dominum" The Mass Pro Pace on Tuesday was celebrated by the Rev. Father bPhelan, with Fathers Scollard, of North Bay, and Kelly, of Trout Creek, as deacon and sub-deacon respectively, Father Collins acting as Master of Ceremones After Mass the Rev Father Scotlard again delivered one of his eloquent and builliant discourses In the evening the Rev Father Kelly gave a very appropriate lecture, and for an hour held the rapt attention of the congregation present. The Solemn Mass of the Reposition on Wednesday was again celebrated by the Rev Father Phelan, with Father Kelly as Deacon and Father Collins as Sub-Deacon When the Polemn High Mass was ended, the Litany of the Saints was chanted by the Rev Father Phelan, and responded to by the choit. Then followed the procession of the Blessed Sacrament, in which our Divine Lord was borne by the Rev Father Phelan, by whom also the closing Benediction was given conclusion the Rev Father Collins thanked the Rev Fathers Kelly. Scollard and Phelan for their pres-The cant of infidelity is absolutely ence and good work Nearly everyone sickening We had a recent specimen of the entire congregation approached the holy tribunal of penance in proparation for the worth; reception of the Blessed Sacrament of the Altar The attendance during the hours of Exposition was excillent, and all the Masses and services were attended by large congregations, who displayed their appreciation of the efforts of their beloved pastor in their behalf by giving practical evidence of their

> with feelings of gratitude and pride The Rev Father Collins intends holding his Annual Pienie at Gravenhurst on Thursday, June 26, 1902. By this early announcement, all necessary preparation can be made, and we have no doubt the committee who have the matter in hand, will leave nothing undone to make the pienic a grand success

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FIFTH MONTH 31 DAYS

May

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4507890	デストントンボ	****	A Monica. Vesper Hymn; "Iste Confessor" Rogation Day. H. Pius V. Rogation Day. H. John before the Latin Gate, Rogation Day. B. Benedict II. ASSENSION DAY. Holy Day of Obligation, S. Gregory Nazianzen, S. Antoniuus.  Sunday Within the Octave of the Ascension.	555555	6542100	*******	anakana a	334444	8 9	03 35 11 ers 31 41 41	D. H. W. Y. S.
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Indulgenced

"Holy, holy, holy, Lord God of Hosts the earth is full of thy glory Glory be to the Pather, glory be to the Son, glory be to the Holy Ghost." Indulgence of 100 days once a day granted to Prayer all the faithful who, with at least contrite heart and devotion, shall soy this Angelic Trisagion. Indulgence of 100 days three times every Sunday, 25 well as on the feast of the Most Holy Trinity, and during its Octave

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HOME CIRCLE EEEEEEEEEEEE

THE OTHER ONE.

Sweet little maid, with winsome

That laugh all day through the tangled hair, Gazing with baby looks so wise Over the arm of the oaken chair, Dearer than you is none to me, Dearer than you there can be none, Since in your laughing face I see Eyes that tell of another one.

Here, where the firelight softly glows Sheltered and safe and snug and warm. What to you is the wing that blows,

Driving the sleet of the winter storm? Round your head the ruddy light Glints on the gold from your tress-

But deep is the drifting snow tonight

Over the head of the other one. Laugh, little maid, while laugh you

may, Sorrow comes to us all I know, Better, perhaps, for her to stay, Under the robe of drifting snow. Sing while you may your baby songs, Sing till your baby days are done,

Night and day for the other one. -An American Anthology.

But oh, the ache of the heart that

BEAUTY AND CULTURE IN THE

FARMER'S LIFE.

Is the American farmer living up to his opportunities in the matter of culture and beauty? In The Home and Flowers for May, Louis E Van Norman, the editor, makes this the subject of his personal talk From a conesideration of natural beauty and the possibilities for enjoyment by the farmer, the "taik" passes to a brief reference to why the city is assumed to be superior to the country How can the farmer appreciate and achieve beauty and higher culture? The article quotes opinions from a number of people in particularly close touch with the social conditions of the American rural population—presidents of agricultural colleges, superintendents of the agricultural departments of state universities and directors of experiment stations. Political and social wrongs are not touched upon. The opinions quoted simply show how. the farmer might refine and exalt his fife if he only appreciated fully the dignity and beauty of his lot next to the soil. This article may be consid-

ered a real contribution to current cocial and esthetic literature. HABITS AND CHARACTER FORM-

ED BY PLAY. In Home and Flowers for May, S. V. Tsanoff, one of the pioneer agitaors for public playgrounds, has an article on the educational value of tertainments of all kinds—without ex-these institutions. Speaking of the changing one word in the way of true affuence of play upon character, he

Through play the child forms se habits and tastes that crystal- inner tastes and convictions as if into character. By character here they did not meet at all. This is al- scart and never wear imitation low- all - till we have risen and gone to meant, not the whole man, bit its, ways true where the social ideal is elry. Gentlemen select plain gold our Father.

manifestations through habitual practices and manner of life. In this sense character has been well defined as 'a bundle of habits.' We work, and talk, and behave in general as we have been mostly accustomed to or in the habit of doing Let us note, then, that the child forms his habits chiefly through play and social environment. No matter what he is taught at home or at school, he is strongly inclined to 'imitate his playmates, and to be influenced by his playtime surroundings. Who does not know this

denote the character "All the above means that play is ordained by the Creator to supplement the other educational activities. to develop the physical and mental health and vigor, to build character, train citizenship, and produce the highest possible types of manhood and womanhood For achieving this end play bears the same relation towards the emotional faculties which the hurger for truth or knowledge sustains towards the intellectual life. To suppress it, as is widely done to-day means to suppress the child's growth and to dwarf body and mind To ne-

PANIONSHIP.

with whom we may exchange a few

rational words every day, as Emer-

son phrases it, is the choicest gift of

life. We are rich in society and yet

poor in companionship In the over-

flow of chatter we are starved for

conversation. Social life is so large-

ly an affair of representation, it in-

clines so largely to the spectacular

and to what its chroniclers designate

as 'social functions,' that the element

of conversational intercourse is al

most climinated. Yet, primarily, is

not that the supreme object of all

friendly meeting? When we reduce to first principles this complex thing

called living, do we not go to our

friend solely to talk with him? Do we lot invite him solely that we may

exchange ideas and compare views on

subjects of mutual interest? Still. as

things go, people meet all through a

season in the midst of groups and

throngs-at dinners, receptions, en-

and know as little of one another's

to be a fact? Prolonged life of this

kind forms the habits and creates the

tastes that control the co

glect it, as is also universally pre-valent, means to have the child fed, in this respect, on poisonous food in the streets, alleys and other rowdy gatherings, and to become a man or woman of low tastes, vulgar habits, found metaphysician of his time, the degrading tendencies-blighted life. author of works upon immortality of

RICH IN SOCIETY, POOR IN COM-The third paper of Lilian Whiting's series on "The Life Beautiful" appears in Home and Flowers for May It considers pictures, music and conversational intercourse in the home. As to meeting one's friends, she says "The privilege of having someone

or due him as one of England's great oriental scholars Success without difficulty, or achievement without strenuous effort, is robbed of most of its triumph Whoever would taste the joy of the victor must develop his strength by overcoming obstacles Whoever would wear the laurels of a conqueror must bear the burden and heat of the day without murmuring.-Success.

ABOUT YOUR APPEARANCE

It should be good You owe that to yourself And whether it is at the office or when you are out visiting you should be a clean, wholesomelooking young man Cleanliness does much toward godliness, and a clean body aids a clean soul It may not be in yo r power to possess a dress suit but if you should not, don't borrow one and don't hire one Brush up the best clothes you have, make them immaculate and then enjoy yourself intercourse. They fail to find the and forget your clothes Your linear clue to the labyrinth of inner life, can always be fresh and clean, and can always be fresh and clean, and your tie can be in good style and properly knotted. Never wear a loud

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huttons and simple gold links, and scaripins of the most modest pattern II you can afford dress clothes, remember never to appear in them until after dark. You may wear, as you like best, either a lawn tie or a black satin one, but the stiff little bow should be looped by yourself and not bought ready made

#### Rescue the Body to Assail the Soul.

To the Editor of The Register

"Once more we have to record one less of our children with us, one more with the Lord, for on February 11th our dear Irish laddie Patrick, fell asleep, aged 11 years. His memory will always be fragrant in some of our hearts, not only as the manilest, brightest and most lovable boy we ever knew, but as another gem in the Saviour's crown. Brought up in a dark Roman Catholic home, in the midst of filth and squalor, jet he was a most refined and gentle boy, with a real love of truth, and most honorable, and very loyal to his 'religion." "Oh, you're a Roman Catholic,' remarked one of the boys to him on

hearing what school he attended "'Yes, and I am proud of it,' answered our doughty Pat, 'and I am not going to say any Protestant prevers here My mother says my back will never get better if I do '

"And at first he took no part, even in saying grace before meals We never appeared to notice it, but we made Pat a special subject of prayer His interest in everything good was most apparent and he listened eagerly with a hungry expression in his beautiful dark eyes to the Gospel story Whose heart the Lord opened' will always mean 'Pat' to us, it so truly describes him Gradually he joined us, first in 'Our Father' as a common possession and then in thanking God for our food and then in our simple ward prayers (he was always in bed)

"Then he asked to be carried down to Mr. Shaw's service at Bethesda on 278 YONGE STREET, opposite Wilton Sunday evening, and finally he learned whole chapters of Scripture by heart, and desired a Bible for his boy that is a girl has all a girl's Christmas present Pat's favorite verse was John 3, 16, and he repeat-. ed it to his parents one visiting day quite of his own accord. I wished them to have his treasurea Bible which has been given to them since Still, interest is not faith, and we asked God that a definite testimony as to acceptance of Christ might be given before he left us, and this, too, was granted, in a little talk with 'mother' Pat declared his trust in Christ's finished work, and a few days after went to be forver with the Lord His bed will soon be filled, but his place in our hearts never "

Dear Sir-The above article, taken from the pages of a publication issued by an English in litution for the care of children, bears evidence of sincerity These people, in their presumptuous ignorance, would rather rescue a child from the late of being brought up in a Catholic home than the would a child from nominal Protestant but practually heathen home 'Yet he was a most refined and gentic boy, with a real love of truth, and most honorable and very loyal to his religion " These are strange qualities surely to be possessed by the product of a "dark Roman Catholic nome ' If nature, or heredity, or parental training or perhaps Catholic doctrine had been so successful in forming the character of this boy would it not have been better to allow him to remain undisturbed. This particulat institution places a number of children annually in Canada It would be interesting to know how many are rescuel from "dark Roman Catholic homes '

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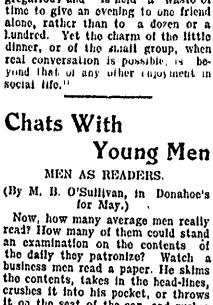
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There is a gift that is almost a blow, and there is a kind word than is muniticence; so much is there in the way of doing things,



Young Men MEN AS READERS. (By M. B. O'Sullivan, in Donahoe's

gregarious and is hold a waste of

for May.) Now, how many average men really read? How many of them could stand an examination on the contents of the daily they patronize? Watch a business men read a paper. He skims the contents, takes in the head-lines, crushes it into his pocket, or throws it on the seat of the car, and rushes out under the impression that he is posted on current events. It has been said - and not by a woman - that the time is not far distant when the busy man will reply to enquiries relative to issues of the day. "I must ask my wife (or mother or sister, as the case may be). I really haven't

time to read. She keeps me in touch

with the press."

Of course a large reading element from the various literary clubs and reading rooms of the Catholic societies can be relied upon for solid support of a potential Catholic press No one is skeptical enough to doubt the existence of such an element Where there are reading rooms there must be readers, but on one occasion when a woman was permitted an inside glance she noted that the billiard rooms, bowling alleys, and gymnasium were agiow with light and life, and in the library-the lights

were turned down. CATHOLICISM AND PROGRESS

That now ardent champion of the Catholic cause, M Ferdinand Brune tiere, has been giving the Italians the benefit of his eloquence and erudition After having left Rome, where he was received by the Sovereign Pontiff, the Academician went to Fiorence, where, under the patronage of the Archbishop, Mgr. Mistrangelo, he gave a conference In the course of his lecture M Brunetiere showed how materialism was no longer fastionable, how even some of the most inveterate unbelievers were turning towards Christianity, fully convinced of an environment of mystery which science has been unable to penetrate, and how, in spite of Freethinkers and Freemasons, Catholicism was making immense progress, especially in America, so much so that New York was the next great Catholic city after Paris and Vienna The Academician also defended the Church from the accusation of lack of progress This is a favorite, time-honored wheeze of the Freethinkers and of many Protestants, but M Brunetiere showed Catholic progress in every department of life. The learned Academician is also to address the Catholic

students of Milan on "Catholicism and Positivism."

THE LAW OF ENDURANCE "If a boy is not trained to endure and to bear trouble, he will grow up like a girl," says Beecher, "and a weakness without her regal qualities " To be obliged to wrestle with circumstances, to clear one's own path through a tangled forest of difficulties, to walk, often, it may be, with aching heart and bleeding feet over the thorns and brambles that obstruct the way, but with undaunted spirit, is to call out qualities of resourcefulness, self-reliance, courage,

and perseverance - qualities that make strong men and women-which otherwise might remain dormant It was through such a tangled for-est that Samuel Drew, at twentyone, a poor shoemaker that could hardly read the alphabet, cleared his way until he became the most pro-

the soul which have never been sirpassed Samuel Lec, apprenticed to a car. penter at the age of twelve, and at seventeen, at the close of his apprenticeship, earning six shillings (\$150) a week, received, as the reward of overcoming the obstacles which crowded his path, the chair of Regus, Professor of Hebrew in the University of Cambridge, and the hon-



#### The Entholic Register PERLIBION FOR BY THURBDAY BY THE CATHOLIC REGISTER PUBLISHING 69.

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ADVERTISING RATES Appendix A Alla Appendix A Albertaldis of the Control of Control o

#### Yolophone, Main 489

THURSDAY, MAIL . 1992

THE SHOTE OF CIVILIZATION Since the time of the Christia martyrs the world his not look i upon a sadder page of suffering than is now being revealed to the people of the United States by their latelyacquired Filipino "subjects". The facts are no longer matter to doubt They are admitted by counsel defend ing the impeached officers at the court-martial in Manila

General J. ob Smith did unquestionably order his subordinates to make a "howling wilderness" of an island containing 200,000 Christian people. He did, admittedly give an order to "kill everything over ten," and the atrocious mandate was evecuted. The defending counsel argued that the order was necessary, and that General Smith would have been "destitute of manhood" had he not given it. In support of this assertien counsel declared that one United States trooper had been killed by torture, and that the law of revenge dictated the infliction of universal torture upon the people of Samar, lest the perpetrators of the crime should perchance escape. This was Herod's way of interpreting the law of self-protection. But Herod, as far as we know, lacked the andacity of proclaiming his cowardice virtue, and his cruelty manhood. It remains for General Smith, a soldier of the 20th century, to assume this atti-

The details of the out-Heroding of Herod in the Philippines is simply sickening reading. It recks of blood and barbarism. A young girl of Samar. Senorita Conge, tells a painful story of how her aged father, who was friendly to the Americans, was done to death:

"He told me that the soldiers took him to a lonely spot near the bay, placed him upon his back on some conchas shells, put stone upon his breast and stomach, and held him in the salt water, letting it run slowly into his mouth until he was almost

"Father begged that they kill him, for, as you know, he never knew anything about the insurgents, and has always been on the side of the Goverament. They would not kill him, but after trying the salt water several times they took him from the bed of sharp shells all cut and bruised and brought him back here Soon after I saw him at the Quartel He was carried away, and I have never seen him since that time."

A soldier named Bertrand has furnished Senator Lodge with particulars of the disappearance and killing of Father Augustine, a Catholic priest, at Boio.

He says it was reported that Father Augustine knew where insurgent gold was buried. Men from Company D captured him in December, 1900, and dressed him in a uniform of the United States artillers. He was then taken to Banato and kept in a well. He refused to tell where the gold w. buried, and on the night of December 9 he was taken to a house formerly occupied by the presidente of the village Upon his arrival there, Bertrand says, the water cure was given him by the "water-cure squad." The men succeeded in getting nearly all the water out of him, but he did not revive

Private Suce, who served in Samar tells the following fearful narrative. "Everybody found in the hills man, woman or child, was to be killed

'Shoot all hogs and dogs' was the order, and we were not instructed to space the children, though never to my knowledge did we find any of the latter.

"We were ordered to get what information we could about the insurtector from those we found, and to Catholic life of the Republic He govuse the water cure to get it Many of us, in fact, all of us, disliked to do it, but we had to obey orders undet pain of severe penalty I saw as many as 36 Filipinos given the water I his unremitting labor in that cause cure. We did it in the hills where we stands out as the most prominent found them, and much of it was done leature of his career.

at the camp of the detachment in the village

! The method was series First the oldiers tried to get the pri oner to tell what he knew of the insurrector If he refused, his head were fied behad his back and I chas punied face. uproced on the second by them then the recent at a tradem bottle was notee hid in the native size outh and water vis poined in

of the sea two or three buckets ond in making several gallow and suction the native's body to twice and three times the natural sice then he was rolled on the ground and the water got out, and the procass repeated The native, of course, ies fed, and the soldiers subbed the bottle across the mouth, lacerating

"After the water cure was over the prisoner was shot, and if it happened to be in the hills outside the town, the body was let there for the dogs Here are further particulars

"I left Samar Dec. 19, my three years expiring in January Just before I left a preminent, wealthy native named Cebu was arrested and brought into camp They gave him the water cure, using sait water This was often done to make it more terriore. If a bottle was not handy a thick stick of wood was forced into the native's mouth like a gag and the water was then poired in

"Almost every man in the detachment was married to a native woman It did not matter much whether the woman was already married. They did not want to marry the soldiers, but were forced to for fear of

"The ceremony as it was, was short, and performed by the prestdente of the town, himself a native The women had great aversion to men with beards, and the soldiers generally shaved off their beards and mustaches to make it less hard for the unfortunates "

But why go on! Smith is backed up by the general in command, Chaffee. The people of the United States are helpless, although clamoring for justice They realize that a horde of savages, officered by men of barbarous rainds, was let loose upon the Filipino Christian population. The army still prides itself upon being the arm of a civilized nation But the whole idea of civilization has been lost sight of and not only the soldiers, but their leaders are foilowing the worst instincts of the brute awakened by the taste of human blood

Pope Leo in his latest Apostolic Letter, shows how our modern civilization has deteriorated because nations have created their own standards of morality to the exclusion of cligion The Holy Father says

"When the bonds are broken which unite men to God. Who is the Sovereign Legislator and Universal Judge, a mere phantom of morality remains, a morality which is purely civic and, as it is termed, independent, which, abstracting from the Eternal Mind and laws of God, descends inevitably till it reaches the ultimate conclusion of making man a law unto himself. Incapable, in consequence, of rising on the wings of Christian hope to the goods of the world beyond, man will seek a material satisfaction in the comforts and enjoyments of life There will be excited in him a thirst for pleasure, a desire of riches and an eager quest of rapid and unlimited wealth, even at the cost of justice. There will be enkindled in him every ambition and a feverish and frenzled desire to gratify them even in defiance of law, and he will be swayed by a contempt for right and for public authority, as well as by the licentiousness of life which, when the conditions become general, will mark the real decay of society 11

The foregoing paragraph may well be applied to the spirit of modern war, provoked by commercialism, imperialism, or whatever other word may be employed. Not only Christianity but mankind is shamed by the story of Samar

#### DEATH OF ARCHBISHOP CORRI-

The news of Archbishop Corrigan's death must have caused a great shock to the Catholic people of the entire continent He was one of the three most distinguished figures in the erned his vast diocese in wisdom slow of speech, gracious of manner and strong of will. He was a trusted defender of Catholic education and

THE TAIL INVESTIGATION

There is an unabashed effort on the part of the majority of the aldernon to deteat the purpose of Ald Burk investigation into the scatolalons condition of the lunatics concued in the fail. The basty attempt to colle op what may by any possibility be concealed and to whitewerh what cannot be buried only strengthas the re on for pushing the enquiry into the administration of the The city is here responsible and responsibility should be brought home. The investigation should be conducted under oath to that ead

EDITORIAL NOTES

Mr Gilbert Parker, with the tupid candor which belongs to bun, has begun to shout a little too soon over the success of the policy of Imperialism In a letter to The London Times, he says

"Not long since I put forward the public prints my belief that tho time would come when the Commander-in-Chief in Pall Mall could put his finger upon Montreal and Torento, Stdney and Perth, Auckland and Cape Town, in the schemes of army organization, as definitely as he does how with Edinburgh, Manchester or Canterbury Ten years ago such a scheme would have seemed merely sentimental and visionary I a 1 lar from sure that it would not be area ed seriously now, though the pract. cal difficulties are apparent. But practical difficulties have always been in the way of important and succesful experiments

Dr Moorehouse, an Anglican Bishop of Manchester, has created a mild sensation by praising the pipe as a sedative calculated to make a philosopher out of the most impatient The Anglican Bishops are as a rule, the enemies of the fragrant weed, although Dr Whately, the famous Protestant Archbishop of Dublin, was a heavy smoker, and was soverely condemned for the practice by the acidulated moralists of his day Mr. Spurgeon was once known to confess that he thanked God for a good cigar Fox, the founder of the Quaker community, objected to the smoking of tobacco, founding his objection on a literal interpretation of the text which declares that not the things that go into the mouth of a man but the things that go out of the mouth of a man defile him He reasoned that, as the smoke is emitted from the mouth of the smoker, it came under the category of the things that defile a man.

"M A P" has an article on the late Mr Rhodes, in which is introduced a very glowing tribate to the memory of an Irish Jesuit Not a few English papers have copied the article, and a query is put as to who is the mysterious Jesuit alluded to, disguised as "Father O'C" Nothing could be more generous that the account given by Mr. T. P O'Connor. M P of the too-little known Irish Jesuit, whose literary powers might well be described as "prodigious" Equally a master of ancient and moderh languages, this Jesuit professor, who was only just turned fifty at his death, was particularly "strong" in Hebrew, Greek and Irish It is no breach of confidence, yea, rather an open secret—that "Father O'C," whose identity is now sought by so many English and Irish papers, was Rev John James O'Carroll, S J In the very first number of The Gaelic Journal (November, 1882) Father O'Carroll contributed prose and poetry, but, above all, he it was who presided at the epoch-making meeting held at 24 D'Olier street, Dublin, on October 11th, 1882, when it was de-. cided to-publich an Irish journal, Father O'Carroll was as unassuming as he was learned

Whilst Catholics are very loyally mpressed by the record of Catholic soldiers in the South African war, English Protestants are far from being affected in the same way, as the following incident will show Father Austin Dobson, Catholic Chaplain to the Forces, writing from Machadodorp, in the Transvaal to The Catholic Times, says. "I enclose a piece of printed matter in the form of a poem entitled 'Convent Bells' Fifty copies of this were sent with some literature to the Church of England chaplain here for distribution amongst the troops On reading the flendish production he, like a just man, tore up the copies and cast the fragments to the winds of

Little wonder, remarks our contemporary, that Father Dobson calls the wretched doggerel Lendish. It is a tissue of disgusting insinuations against convents The nuns are "forced to sin," there are "coffin-like recesses" in the basements of their buildings, and a writer in The English-Churchman is quoted as saying that he had seen at the nunnery next King's Cross "cells about the size of an ordinary coffin," and had noticed plenty of girls go in, but had never observed a funeral coming out. The cowardly libelier who sought to have the foul leastet circulated amongst soldiers, some of whose sisters are living in convents, of course conceals

An Irish paper says: "The marriage of Major-General Sir Charles Tucker, K. C. B., and Miss Neille O'Connell, only daughter of the late Sir Maurice O'Connell, Bart., Lakeylew, Killar- | irresistible in its unity and force,

nes took place at Ashdoe Church on Saturday morning The wedding was private " The only church at Islidoe is a Protestant on There is a Cathoffe Church at Fossa, near Ighdoe The late Sir Maurice O'Connell was a repliew of the Liberator Both Sir Vaurke and los father, who was a man of ability and considerable original mality, regularly attended the little Catholic church at Fossa

The poor little Queen of Holland, who is hovernes, between life and death, has within the last few years been made the object of more imperthent press amorance than the jourhals of Paris ever dreamed of bestoning upon an Poshsh sovereign. It was only last week, before her critical cal illness was publicly announced. that The London Daily Mail published the following paragraph, which the English people probably believed to be true "One of the guests at a recent Court Ball at The Hague was Dr. Leids, He was asked to dance in the Queen's quadrille, a dance of which he was entirely ignorant. At one point in the figure he ought to have bowed to Her Majesty, but he turned round the wrong way, and paid his respects to the wrong lady, the Queen all the while bowing and curtseying to Dr Leyds' back. The incident caused much amusement in Court circles '

Like most people, says Lady's Realm, the Pope has his little weakness — a love for sweetmeats This well known in Italy, and at his Jubilee a motheris peasant woman gave expression to her affection for him by a present of an enormous pile cotton pocket handkerchief It was said at the time that none of the Pope's many presents pleased him more than this

CARDINAL MARTINELLI RECALL ED TO ROME

The Philadelphia Standard and Times says

While at the Italian Church of Our Lady of Good Counsel on Wednesday evening His Eminence Cardinal Martinelli received a telegram from Washington announcing that he had been recalled to Rome He will probably leave before the end of this month.

Though no appointment of a successor to Cardinal Martinelli had been announced when The Catholic Standard and Times went to press. it was the consensus of opinion that Mgr. Diomede Falconio, Apostolie Delegate at Ottawa, has been chosen An Associated Press despatch from Rome on Saturday last stated that the Holy Father was on the point of officially announcing that Mgr. Falconto would replace Cardinal Martinelli at Washington, and that Mgr. Zardetti ex-Bishop at St. Cloud, Minn, would have the office at Ottawa, bit the announcement was postponed because Mgr Zardetti is lying at the point of death from pleurisy at Rome

In some quarters eredence is given to a namor naming, as the Cardinal's successor, Mgr Zalewski, Delegate Apostolic for the East Indies, the Pontiff on his Jubilee is of Polish nationality

#### A FORGOTTEN CATACOMB

Rome, April 17 -This morning a

forgotten Catacomb was visited by a

numerous crowd of priests and laity. numerous crowd of priests and principal crypt after an interval of many centuries The Catacomb of S Hippolytus on the Tiburtine Way, a little beyond the ancient Church of St Laurence, outside the walls, and almost opposite to this church, on with Mr David Comyn as editor the left of the road, was visited by several hundreds of people to-day. It is not unknown to the explorers of subterranean Rome. Bosio in the 16th century, Boldette after him, and De Marchi in the early part of the past century, and De Rossi in 1882 and in 1883 make mention of it. Its ruinous condition, however, precluded it from becoming a centre of devotion The rediscovery of it may be justly attributed to Commendatore Orazio Marucchi and the late Mariano Aemellini, who entered the central crypt by a small opening in 1882 This morning Solemn Mass was celebrated by Mgr De Waal at a temporary altar erected just behind the original altar at which, as Prudentius the Poet, writing in the 4th century, relates that Communion was given to great numbers of devout Christians Here, to-day, after a lapse of probably eleven or twelve centuries, a large group of Christians gathered in this spacious crypt to "inaugurate," as it were, the restoration of the Catholic liturgy in this ancient centre of worship. To many who were present the ceremony of to-day was an event which will be remembered during life. And when Orazio Marucchi, after the Mass, described the story of the place, the history of the Saints buried in it, the evidence furnished by notices regarding it in ancient documents, such as the Itineraries of the pilgrims of the 7th and 8th centuries, and the evi-

The Pope and the Workingmen

Rome, April 18 -This morning the

pilgenes in Robe were received by the Pontiff. It was in St. Peter 8, the grandest church in Christendom Here the tatious representatives of different regions in Italy, as well as other pilgravs from Hungary manifested their ataction and devotion to 1, an event of special interest meny strangers travelling in Italy Who had ourld to see the Pope were eduntted to the great reception. It is calculated that no less than ofteen thousand persons were in St. Peter's 1lds morning when His Holine Serrised. They occupied benches ar ranged in the great have along the route of the Pontifical procession, from the chapted on the illerted Bacrament up to the Altar of St. Peter's Chair is the apse, where the throne was erected for the Holy Father. The Italian pilgrims had come from

the Provinces of Venetia, Limilia, Romagna, Tuscany, and in great numhers from Florence and neighboring cities, from Bergamo, Cremona and Massa and Carrara and some even from even from Gonzia. Assisting at these pilprimages were several Cardinals, who sat at the right of the Pontifical throne, among them being their Eminences Cardinals Giuseppo Sarto, Patriarch of Venice, Bartolemeo Bacillieri, Bishop of Verona, Agostino Riboldi, Archbishon of Ravenua, Domenico Svampa, Archbishop of Bologoa, Pietro Respight, Vicar of His Holiness, Autonio Agliardi, Bishop of Albano, Alexandro Sanminiatelli-Zabarella, Francesco, Salesto Della Volpe, Rancols Desire Mathieu, of sweets, wrapped in a huge colored and Felice Cavaguis On the left of the Pontifical throne sat Mgrs Mistrangeli, Archbishop of Florence; Zambulini, Bishop of Udine, the Bishops of Rimini, Forli, Sarsina, Guastulla, Pescia, Pontremoli, Acqui, Baslo and Lugano, Massa and Carrara, La Rochelle, the Vicar-Apostolic of the Upper Nile and the Abbots of Vallombrora and Pescia

Many other personages of distinction too numerous to be named here, were also present on this most interesting occasion. It is necessary, however, to note that several workingmen's associations and circles, with their special banners, were here to pay their homage to "the Workingmen's Pope " Several of these societies were from Rovigo, others from Modera, Padua, Este and from various districts in Venetia, Emilia and the Romagna. Perhaps these workingmen's societies were the groups that were most significant of the future development of the tendencies of

Italy present here to-day. At mid-day His Holiness entered the great basilica, accompanied by the usual members of the Pontifical household who assist at such ceremonles The reception of eathusiasm which always greets Leo XIII was tendered to him to-day with heartfelt joy and acclamation When this had died down, as the Pontiff took his place upon the throne, Cardinal Sarto Patriarch of Venice, ascended the steps of the throne, and read to His Holiness, in the name of all the pilgrims of the various regions, a devoted address, in which he expressed the good wishes of the pilgrims to affectionate devotion to him.

The Pontiff, in a clear, strong voice, replied to the address, saying to the Cardinal that he was grateful for the salutation brought to him in the name of all the pilgrims, and he was glad to salute and thank the Cardinal for the affectionate expressions which he had addressed to himself (the Pontiff). He also saluted the other members of the Sacred College and the Archbishops and Bishops who formed so honorable a crown around him Then he saluted his beloved children of the various regions of Italy who have come in such great numbers hers to this Rome to commemorate his Pontifical Jubilee. "which appears to us," he said, "as a most special favor granted us by Providence, and it is, therefore, just that you should all rejoice at it, and that you should come here to thank God for it with me. So great are your numbers that we are deeply touched in thinking that to undertake the journey to Rome you have been moved by sentiments of faith and of devotion to the Chair of Peter and of attachment to the Catholie- faith, which in you has continued sound and constant

"The various regions of Italy, which you here represent, their history and their glorious traditions, attest your sentiments of affection and of devotion, and such they have always remained Remember, however, that even amongst you persecutions have not been wanting and malignant arts employed by those who have attempted to snatch from you your ancestral faith Whilst that is sad and sorrowful, on the other hand there is joy to us in the soundness of your Christian sentiments, of which your presence here furnishes ample testimony We have notified recently in our latest Apostolic Letter what are the sentiments that should actuate all those who wish to follow the

teachings of the Church." After exhorting those present to keep these teachings before their minds, and to persevere in the faith dence of the inscriptions found withand in attachment to the Catholic in it proving its identity as the Church, in order that the arts and Cemetery of St Hippolytus, Doctor. wiles of its enemies may be frustratwhose statue, found here in the 16th ed, His Hollness bestowed his benecentury, now ad irns the Christian fiction on all present. When one Museum of the l'ateran, the interest thinks of it all it is a marvellous pioof the occasion was complete Each ture. The Pontiff, in his 93rd year. testimony supported the other, and feeble and desicate at all times, even all formed a body of evidence almost since the beginning of his Pontificate. and, naturally, feeble now, undertak-

speech, delivered in St. Peter's, is a rtrange and unwonted spectacle, even in the sanals of the Panace ing to reply to an address by a ispeech, delivered in St. Peter's, is a

#### Cardindi Moran in Rome.

Rome, April 18 - The presence of

His Promence Cardinal Moran, Archbishop of Sydney, Australia, in Rome the Supteme Pontill Besides these Cardinal resides at the Irish College, where many years ago he studied as a student, and where for a time he evercised the office of Vice-Rector On last Sanday the Very Ret Dr Murphy, Rector of the Irish College, gave a dinner to a number of di tinguished exclusivastics and laymen, in-vited to meet IIIs Eminence Cardinal Moran Amongst those were the Very Rev Monsiquor Veccia, Secretary of Propaganda, the Very Rev Father David Fleming, General of the Franciscans Minors, the Very Rev. Moneignor Antonio Savelli-Spinola, secretary of Propaganda for Oriental Affairs; the Very Rev. Dr Hearne, of Sydney, Australia, the Very Rev Father Dowling, O P, Prior of St Clements; Rev Father Magnieu. the Redemptorists, Mr. Frank M Bladen, Historiographer, of Sydney, who came to Rome to assist at the announced Historical Congress that was to have taken place here this month, but which has, through some squabbles of the directing committee, been set aside to an indefinite period, and several others.

After dinner the Cardinal and the guests proceeded to the Kriby Memorial Hall, where the students gave a "Concert to His Eminence Cardinal Moran" This consisted of a chorus, "Evivia," by the choir, an Irish song, "S a Mhuirnin dilis," admirably rendered by Mr Michael McSweeney, song, "Silent O Movie," by Rev Martin Corney, violin and piano, "The Broken Melody," Messrs J. F Fullen and W F. piano. Browne, song, "Adien to Innisfail," Mr. J. M Liston. Address Chorus, "Erin the tear and the smile," choir, plano, "Whispers from Erin," Mr. Philip Moloney, song, "Erin my country," Rev. Andrew Moriarity, Irish "Failte Roimh Cardinealo Morain," Mr Edmond Keehan; finale, "A song

The Cardinal graciously replied to the address in English read to him, in which the students claimed kinship with him by bonds which united him and them to the same Alma Mater. In a very interesting speech he referred to the glories of the Irish College, to the able and saintly nien who were students here at one time, and to the missionary spirit which so many of them had displayed, and which had wrought such good to the Church. It was on the great field of exercise for this spirit which Australia offers that the Cardinal dwelt in a special manner He referred to the crumbling away of the wails of anti-Catholic prejudice which followed an acquaintance with Catholics in that land in which he has lived for so many years

It is, perhaps, well to note that the gifts brought to the Sovereign Pontiff by His Eminence consisted of a sum of £1,200, of which 25 golden guineas in honor of the years of the Pontifical Jubilee of Leo XIII were contributed by the children of Joseph's School, in Sydney These gifts were enclosed within the egg of an emu, the surface of which, carved in Cameo style, represented animals which are peculiar to Australia The interior of the egg, which opened in two parts, bound and hinged in gold, was lined with white silk, and is a work of genuine art Besides this, the Cardinal presented him with a magnificent rug formed of black opossum skins-a comparatively rare animal The Pontiff expressed his deep interest in the growth and progress of Catholicity in Australia, a full report of which the Cardinal gave

#### THE PAPAL JUBILEE

His Eminence Cardinal Logue and the Bishops of the Standing Episcopal Committee at their recent meeting gave their approval to the project of an Irish Pilgrimage to Rome, in connection with the Pontifical Jubilee of His Holiness Leo XIII Rev Father Ring, O. M I, has been commissioned to carry into effect the resolution of Their Lordships

A committee will be formed and a prospectus issued immediately The pilgrimage will take place in autumn, probably in the month of October As there is ample time for the organization of the Pilgrimage on this occasion, the arrangments are certain to be of the most satisfactory kind The experience gained in 1893 and 1900 will be turned to good account by the Committee, and it is probable that the Pilgrimage will assume dimensions worthy of its objects and its National character

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CATHOLIC TRUTH SOCIETY.

The regular monthly member? recting of St. Mary's Branch of the Catholic Truth Society, was held on Monday creating, April 28th, in th. Occidental Hall, corner Queen and Balburst streets.

A very large number were present. among them being Rev Father, Me-Cann, Minehan, O'Leary and Williams, and Mesors D A Carey, W E. Blake, ex-Alds Defoe and Deap and a number of others.

A very interesting lecture was delivered by Mr. H C Stuart on "Canadian Patriotism," and his remarks met with the warm approval of those present. Among others who addressed the meeting were Rev Fathers McCann, Williams and O'Leary, and Mr. Geo. Evans.

A very entertaining musical program was also presented by the following ladies and gentlemen: Misses Barthelmes, Dillon, Genevieve Kelly Corbett, Messrs. Kennedy, Fulton, J Doyle.

A pleasing event in connection with this meeting was the presenting of an address and purse of money to the Rev. Father Wm McCann, who has heen chaplain of the society since its inception-now seven years ago-and who, during that time, has alway. given his advice and kindly counsel most cheerfully concerning all the different undertakings instituted and carried on by the C. T. S.

The Rev Father was completely taken by surprise and responded in a most feeling manner to the good wishes voiced in the address presented him.

It is the wish of the society that he may long remain to co-operate with them in the good work they are carrying on so energetically and untitingly.

#### Obituary

We clip the following from an Irish newspaper, The Newry Reporter, of April 10. The lady whose demise is recorded is sister to Mrs. Patrick McIntyre, and Mrs. D. D. Mackay. both of whom are well known and highly esteemed members of St. Patrick's Congregation, Ottawa, to whom The Register makes a tender of its sympathics: Much Sympathy is felt for Mr. Wil-

liam Campbell on the death of his wife, which occurred at the end of last week. The funeral took place on Sunday, and was one of the largest seen in Warrenpoint for a long time The members of the new branch of the Irish National Foresters marched in processional order, accompanied by members of the "Father Mathew" Branch, Rostrevor, with regalia, while the attandance of the general public, professional and business people, was very large The Rev H Me-Evoy, C C, Warrenpoint, officiated at the funeral service and preached a ching and impr the text, Mark, chap 5, verse 5, expressing his own and the Bishop's sympathy for Mr Campbell in his bereavement. Expressions of condolence were received from many friends and the I. N. F , Gaelic League, etc. The interment was in Bug-

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#### Burchard Recalled

(From The New York San )

The burning of the Presbyterian Church in Thirteenth street, on Sunday evening, has a peculiar national interest because of the celebrated 'Rum, Romanism and Rebellion' speech of the Rev Dr Burchard, its founder and first pastor, in the Blaine campaign of 1881

In 1845 when this church was established Presbyterians were the most numerous and the dominant clement among the religious communions of New York The year before Scame the Irish famine, with its conequence of the great and long-consinued Irish unmigration to this country, which rapidly gave to the Roman Catholic Church in New York the first place in the number of its adherents. But already that immigration had been large relatively to the past As early as 1835 an attempt was made in New York to make a party on the basis of "na-Live American' prejudices

In 1844, or the year before the coundation of Dr Burchard's Presbyterian Church, the city had been carried by the "Native Americans" in an election for Mayor The same parby had been successful in Philadelphia, where in a riot several lives tere lost and two Roman Catholic Churches were destroyed In 1850 the reat growth of the Irish immigraion fanned the flame of native Amatican animosity still more, and the Know Nothing movement was organwed and seemed for the time being of portentous political significance

Dr. Burchard had grown up under the influence of this bitter anti-foreign and anti-Catholic excitement He ated the Pope with a holy hatred, and in that feeling he represented the Essionate sentiment of the majority Protestants. No one who has been ared in this period of religious ice and good will can have any ception of the violence of the Protant prejidice against Catholics that time Even prognostications civil war because of the Catholic vasion were frequent

Not even the Ritualism had aptred in Protestantism The Episcochurches of the town were relaely simple in their services, the Church element was predomin-The Rev. Dr. Tyng had come to Georgo's Church in 1844, and had himself the most famous of the copal preachers of New York. down in our political history.

accepted as a matter of course at the Virgia, for example, would almost have provoked a Protestant riot and would have horrified the Episcopalians as "Papist mummeries" period of religious aestheticism had

not come .n When, therefore, a week before the election of 1884, there was a reception to James G Blaine by Protestant ministers at the Fifth Avenue Hotel, poor, narrow-minded Dr Burchard simply expressed in his speech of welcome the fierce anti-Catholic feeling which had been bred in him In his eyes, the Pope, to use the words of the Westminster Confession, to which he gave unquestioning allegiance, was "that Antichrist. that man of sin and son of perdition." and he could not or he would not hide his conviction in his Blaine

Dr. Burchard had been selected to deliver the address of welcome merely because he was the oldest minister present, and no one expected from the venerable speaker other than a rather dry and conventional utterance His "Rum, Romanism and Rebellion" came unexpectly and threw Republican politicians into confusion Forthwith it was made a campaign cry against the Republican candidate, and, undoubtedly, it did Mr Blaine serious damage in the canvass. for among Mr Blaine's most ardent supporters were many Catholics.

It cannot be said, however, that that bad "break" of poor Dr Burchard was the sole cause of the defeat of Mr Blaine Neither was the "independent" mevement against him in the Republi an party the efficient cause, for his loss by that revolt was fully compensated for in his accessions of Democratic support on account of it Mr Blaine lost the State of New York by about eleven hundred votes only, but about the same number had been lost to him in . Oncida County, a republican stronghold which, it can be assumed, he would have carried by a large majority except for a quarrel he had with Senator Roscoe Conkling More than that number of votes were distracted from him by the political treachery of the notorious John Y McKane in the Gravesend district of Kings County When to these were added the effect produced by the blunder of Dr. Burchard he was gone Catholic ecclesiastical property in folly alone would have beaten him, the Catholies knew that Dr Burchard did not represent the sentiments of Mr. Blaine, whose general friendliness to the Catholic Church

was well understood. Dr. Burchard, however, made that speech a fame which will

#### An Artful Trick

(Liverpool Catholic Times, April 25 An ecclesiastical dignitary wrote to us on Friday last "I have just 1eceived a printed copy of 'A Roman Catholic petition to Parliament for propose in the twentieth century the safeguarding of Roman Catholic handed body and soul into the cusmonies and interests in England Accompanying it are printed instructions directing that the petition be signed by one or any number of persons and sent to the Member of Parliament for the Division with the request that he will present it to the House No names are given, and there is no indication as to whence the petition comes Surely 'an enemy bath done this ' No-Popery opponents of the Church have been conspiring with a view to induce some Catholics to take this bait—to send in the petition Judging by the time at which the petition was circulated, it would seem that it was purposely sent round at the end of the week so that the Catholic papers - all weeklies - would not be able to condemn it for eight days" Just at the time that our correspondent's letter reached us, we received a copy of the petition from another reader of The Catholic Times, who resides in a different part of the country We haje since had reason to know that a large number of copies of the document were circulated on Friday last in various quarters. We entirely agree with the opinion that the manner in which the petition has been i distributed reveals artfuiness Its substance has appeared in some of the daily papers, with an introduction intimating that the petition has actually been presented to Parliament by a number of discontented Catholics The proposals of the petition will really cause much amusement to the Catholic public Though the author is too modest to publish his name, he does not shrink from calling for most revolutionary changes in the relations of the Catholic Church and the State He does not, indeed, go so far as to ask that the statutes of "Provisors" and "Praemunire should again be enforced, but he demands that all the surely, but it is very doubtful if that I these islands, the value of which he estimates at about fifty millions ster-

> ling, be placed under the control of ecclesiastical commissioners "chosen

> from the Roman Catholic clergy and

laity," and that a Concordat be es-

tablished with the Holy Sec, where-

by Cxity of tenure shall be given to

land and other parts of the Empire through securing a veto on episcopal

The anonymous author tion has evidently learnt little from history It is somewhat too late to that the Catholic Church should be tody of the State-a State which is non-Catholic - and should become its humble handmaid The old Catholic Committee towards the close of the eighteenth century and at the beginning of the ninetcenth broached suggestions enough of that kind, but they came to naught. One of these resolutions drawn up on January 30th, 1810, by a few Catholic noblemen was as follows: "That the English Roman Catholics are firmly persuaded that adequate provision for the maintenance of the civil and religious establishments of this kingdom may be made consistently with the strictest adherence on their part to the tenets and discipline of the Roman Catholic religion, and that any arrangements founded on the basis of mutual satisfaction and security, and extending to them the full enjoyment of the civil constitution of their country will meet with their grateful concurrence " Dr Milner described the object of that resolution as an attempt to "alter our Charch discipline by giving up the rights of Bishops Does the author of the present petition think that in religious matters the Catholics of Great Britain are more disposed to accept State supremacy now than they were in the day, when they endured bitter persecution? With characteristic impertmence he refers to the Irish Bishops and wishes to interfere in the concerns of the Catholies of Ireland Does he believe that the Irish are more likely to agree to a veto policy now than they were a hundred years ago? Emment men were then favorable to it, but the general voice of the people who ab horred the notion of ministers of their religion becoming open to Court influence and intrigue was. Plowden informs us, "an awfil warning to the clergy" and the scheme was repudiat ed Edmund Burke held that it would. if adopted, lead to a schism, and every one who is acquainted with Irish

sentiment is aware that it would be impossible now to revive the movement for the veto of Ireland People of Frastian tendencies cannot put back the nands of the clock The trend of the times is all towards the independence of spiritual authori- ests thei labor with such self-sacri ty in its own province. When the Holy See entered into a Concordat lious dehiminations who enio. iff with France, a Catholic power, the greatest anxiety was shown iest the lands do not intend to renounce the all "parochi" and the Government liberty of the Church should be comright of regulating their own affairs shall evert "grave difficulties in Ire- premised. Seven schemes were drawn without interference from outside.

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THE OPINION OF AN ADVER TISER.

To the Editor of The Register:

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E. McCORMACK

31 Jordan street, Toronto. up, and the negotiations were broken off seven times, always on matters of principle, with regard to which the Holy See could not give way-questions on which Rome never wavers Who will say, seeing how frequently the State has encroached on the rights of the Church, that there was not good grounds for Rome's hesitan-The French Government, desirous of dominating religious organizations, has found many pretexts for oppressing the clergy. The Bishop or the priest who tries to do his duty icarlessly meets with hostility from officials, and the whole effect of the Government's attitude is to depress and deaden religious life. The hand in which the greatest progress is made by the Catholic Church is the United States, where its action is most unfettered. There and in Great Britain it entirely manages its own affairs, and the imaginative author of the petition may rest assured that it will continue to do se. Itz works are works of charity and benevolence, carried on by its members for the welfare of the community Ita Hishops and its priests enjoy the full considence of the slocks for whose interbeing real. And like all other religgovernment the Catholics of these isThinks of Our Paper. Toronto, March 3, 1802.

The Catholic Register Co., City: We have been using the columns of The Register in connection with our business for some years and are pleased to say that reults have always been very est isfactory. The constituency reached by The Register is an important one, and we know of other medium so well situated in this respect as The Register.

Yours truly, CREELMAN BROS. TYPEWRIT-ER CO.

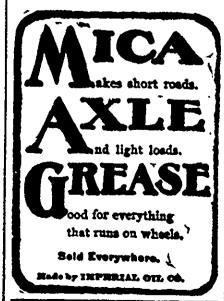
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J W. RYDER, C.P. & T.A., Toresto M, C. DICKSON, Dirt, Pass, March The same of the sa

MAX

(By Leigh Sowers (Age 15), in League Department May St Nicholas ! Tive heard lots or poems of beautiful

How fragrant the blussonis, how lovely the day, But all these queer notions I m sure

you would pass If you but belonged to our botany class.

The days are not levely, the sky is not fair. And the leaves and flowers drive us to despair. So when May comes to us, we sigh

"Ah, alast I wish I was out of this botany class."

So we toll and we labor, we dig and we press, And get our berbariums all in mess.

Till the truthful opinion of each lad and lass Is, they ought to abolish this botany classi

So while others are writing in elegant phrase Of the beauties and pleasures of won-

derful Mays, This common decision our minds does "May's horrid ' Yours truly,

The Botany Class

#### THE FLOWERS OF MAY.

May and June are the royal months for wild flowers. There are no such showy masses of color as come in July with the daisies, or in August with the goldenrod, but all the wonderful lower world of the woods, which later sobers down to the cool summer greenness, is twinkling with countless delicate flowers, and flowering trees-shad-bush and cherry and hawthorn-are breaking into blossom overhead

Most of these beautiful little wild flowers can be casify distinguished by striking color or shape—the violets, purple or yellow the rose-pink fringed polygala (sometimes given the name "lady's-slipper," to which it has not the smallest resemblance), but there are the or six small white flowers, blossering at about the same time, that are enough alike to be often mistaken for one another, though when you once know and love them you will never confuse them 1.581 spring a little gul-quite a big little girl - asked me to tell her the name of "that little starry white thing that grows in the woods." Going out to look for it. I found she was not quite sure which of four flowers she meant.

The best known of these small white blossoms is the anemone (Anemone nemorosa, crawfoot family), which nearly every child has seen and bicked. The plant which grows for the most part in open pastures, formsing little colonies about old stumps and sunken boulders, is from four to six inches high it has a straight, slender stem, crowned with a whorl of three very smooth, trifoliate (that is, having three separate leaslets), deeply notched leaves, from the middle of which springs the still more slender flower-stem Each plant has one flower The sn all, tightly closed buds vary in color from purple and pink to blue which tades as the flower opens. They harg their heads very low, hiding the mass of stamens in the middle, until they open fully. when they stand erect, pure white, incompleted stars

The star-flower perhaps the most beautiful of these delicate white wood flowers (Trient. | Imericana, heath family), is romer hat like the anomore in growth, tut it has a whorl of many leaves mate, d of only three, and the leaves are uncut, pointed, and of a beautiful worm light green Sometimes you will and three flowers to a plant, one tres only one, but the common rame is two-twin white stars. The way soms, like those of the anemone, pring from the cen ter of the wherl or fraves on stems als, and tiny yellow or orange anthers

setting of the whiteness Still another plant grows in much the same way as the anemone, though like the star-flower, it is of an entirely different family. This is the uwarf gingsong or , roundout (Aralia trifolia, ginsone tennily. It has the same whorl of thre leaves, each leaf having three, sometimes five leaflets, but the leaflets are only noticed, not deeply cut, like the of the anemone. and they are of q ite a dark green. The many small is there flewers are clustered together ato a head - an umbel, as it is properly called Most of the ginseng family have space arematic roots. I ne of one sariety are used by the Chinese to mis with oplum, and so they bring a large

The dwarf gine og and the star flower both like the deep woods, though they are also found in open pastures. They do not grow in close groups, but are scattered freely through the forcit, springing up between the dead ic. ses, only, the star flower likes a ratter dry open wood, a young beech-growth for instance. while the ginsens chooses moister places. — Rosaired Richards in St. Nicholas for May.

#### GET YOUR SHARE.

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times a day. Every one is entitled to a share. Are you getting yours? Does it do you good?

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THE CANARY'S SIEGO (A True Story)

"Danny," the canary, had always enjoyed the long summers on the front veranda, where his roomy cage was hung in early May. Having no mate, he comforted himself with an interest in all the other feathered folk who came about his home near enough to be seen and heard. He began to imitate their notes He soon learned the song of the oriole whose nest hung in a maple-tree close by,

the whistle of the old green parrot across the street, and the twitter of the little chickens whose mothers sometimes led them into the front ed to marry ber, and her father had yard One morning in midsummer there arrived among the honeysuckies a pair

of house-wrens, bent upon finding a place for a new home. Danny watched the noisy visitors with interest, and attempted an imitation of their notes The wrens, however, flew into a rage instantly, and, alighting on the tage silenced the astonished canary with a stream of angry chatter such as he had never heard before Moreover, their evamination of the cage put a new notion into their heads, they decided that on its flat top they would build a nest, and live on the roof of a gilded palace, if not inside one. Away they flew, and in a jully they were back again, and had carefully arranged a foundation of twigs on the top of the cage Danny looking on in amazed silence But the invasion of his premises was not to be permitted, of course, and as soon as the insolent little squatters flew off for more building material. Danny dragged through between the bars all

the sticks they had arranged Back they came presently with more twigs and at once discovered what had been done in their absence Instantly they dropped their sticks and in a great passion began an attack on the poor canary, who curled up, a trembling little ball of yellow fluff, on the floor of his cage, just out of reach of the long beaks they thrust with lightninglike swiftness through the bars. At last, having, as they thought, reduc-

ed the canary to a state of fear that | the maiden would keep him from further resistance they picked up their twigs, once more laid the foundation of their nest on the top of the cages and went off for another load

The canary, however, was not yet wholly subdued, and no sooner were the wrens out of sight than he again pulled their foundation sticks through the bars, and, when he saw his besiegers returning, prudentaly retreated to the only safe spot beyond the reach of their beaks. The rage of the wrens when they found their second foundation destroyed knew no bounds Over the bars of the cage they ran, screaming and scolding, and trying to seize with their bills the almost paralyzed canary or a drag through the bars such of their twigs as they could reach Finally they again rearranged their foundation and Mistress Wren went alone for more material, while her mate remained to

guard the foundation The case of the canary was now hopeless, his strength was nearly gone, his courage wholly gone and so his human friends, seeing the contest had reach ed this stage, came to his rescue The insolent invasion of the wrens

was not to be borne, of course. Yet it seemed possible to make respectaas slender as a inread, they are white ble and useful veranda-citizens out of as snow, with delicately pointed pet these dashing freebooters, and plans were laid to that end An old strawberry-box was found, & top fastened over it, a hole was cut in one side for a door, and it was tacked inside the cornice of the veranda near the ceiling Danny's cage was cleared of the wrens building materials the twigs being put into the box. When the wrens seturned the pair took in the new suggestion instantly. A long. and noisy discussion lollowed, repeated investigations of the box inside and out, were made intermixed with much scolding of Danny and his rescuers. At last, however, the wrens decided to accept the concession of-

fered Danny a nervey were shaken, and his vanits certainly received a great setback but in time he learned to isten to the wrens' boasting without fear while they ceased to resent his periect imitation of the softer notes of their song -Mary D Leonard, in May St. Nicholas

LIMI, OTHER LVILS cramps and diatrices come suddenly. Promptly give a dose of Perry Davis Painkiller and the pains will go immediately. A bottle at hand will have hours of suffering-be prepared.

#### The Whiteboy's Bride. (B) James Noble)

A little way outside the old "Uity of the Violated Treats," a noble ask tice grows, in the centre of the rule of the Castle of Carrig-o-Guinnel, teneath which, one Summer day, we took our seats upon a mess-grown relie of the olden time, and listened eagerly to the stories of our most pleasant guide Now, however, he had changed his theme-and although still loath to "dicoorse" of the daring men who, years ago, made the vaults and caves of Carrig-o-tiumned their places of secret meeting, he was ledto allude to them, indirectly, by the referedfood-much nourishment in enco to the fate of a young girl who many years ago gave a name to the spot near which we were resting From the information we gleaned from him, added to subsequent inquiries, we are enabled to tell our readers her sad story, in which, however, there is little more than a development of the strength and dura-

bility of female affection-proof of

reckiess daring on one hand, and of

pure devotedness on the other Old Jacob Bobenezer, a typical specimen of the "Palatine Planter," had commenced with that rigid discipline towards his daughter Rachel which he imagined would fortify her against all the Irish Whiteboys that ever galloped beneath the moonlight, and, moreover, every Sabbath day, he invited to his table a young man, in whose sober manners, discreet conduct, and great worldly-mindedness he exceedingly rejoiced, Adam Switzer, the only son of his most esteemed friend-upon being told by his father that Rachel would be a fitting bride for him, in every respect—had resolvalready contemplated the fast growing crops, the plentiful increase, the well-fed kine of the Switzers, as if they had already been added to his Rachel neither smiled nor stock frowned upon the youth; if she had done either, there might have been

hopes that his suit would prosper, but of all things indifference is the most fatal to love Young Adam did not know this - or, if he did, he did not heed it How Rachel became acquainted with a certain youth named James Hennessey is not upon record. they never frequented the same places of worship or a usement James was known to be a fierce and restless fellow full of wild notions of liberty which eventually render a man either a hero or a slave, he was of a good but impoverished family, handsome, and better educated than most young men of his time and station. Of all the youths in the neighborhood, he was the most frequently spoken of in terms of strong disapprobation by the Bobenezers and the Switzers

"Any news to-day, Adam?" wife would inquire, "for truly, Jacob grows so deaf that he hears but little, and Rachel and I never visit but among our own people

"Nothing," Adam would answer, "but that James Hennessey grows worse than ever. He told a magistrate of his own people he lied!" "Oh!-that to a burgomaster!" exclaimed the old lady.

"Perhaps it was true," suggested 'And even if it was'-but such a

thing could not be true I wonder you do not see how impossible it must be. Rachel." continued the dame

"It would be a great blessing if he were out of the country," said Adam, "he turns the heads of the men and the hearts of the women "

"I do not see what this is to thee," answered the dame, "as long as thy own head is steady, and this maiden's heart sure "

Rachel looked one way and Adam another, but neither seemed pleased That very night, beneath the waning beams of a harvest moon, the Palatine girl was weeping upon the shoulder of James Hennessey-weeping as if her heart would break weeping, not loudly, for her grief was heavy hearted, so that its demonstration could hardly make way She had met him that night-and too often before-in her own bower, over the trellis of which the aged hands of her father had trained woodbine and roses, that she might sew, and spir and knit, and read her Bible in the free and I agrant air,-there she had frequently met her lover, and listened to the deep and passionate declarations of an affection which, to do him jus-

tice, he really felt. "I daren't come again into the valley, darient of my own heart, my own cushia machree'-it would be as much as my life is worth I darent do it, by night or day," he continued, "the storm may blow over, as storms have done before, or as people say they do, lorgetting what they rive and wr. "k in their passing, and if it does, why Rachel, I'll ask you, boldly, from your father, and if he refuse we must take the leave he will not give If the storm does not pass, why then, mayourcen, I must leave the coun-

try, that's all " "And I with you-Iwith you," said Rachel, suddenly changing from a caim cold, patient girl to the wildly enthusiastic and devoted woman will never leave you, James the harder your fate, the more truly will I cleave to you'

James Hennessey was indeed, as the country people express it. "on his keeping," his connection with the "Whiteboys" had been notorious, and he could no longer walk abroad with impunity; he was a marked man among the marked, for he was well known to possess the hardy daring and the rude but powerful eloquence that enters at once into and masters the Irish heart.

Rachel had clung to the hope that

should oppose her union with James, when he was made aware (according to her belief, that the joith was maligned and persecuted. She had often implored him to tell the truth to the old Palatme, but James knew better than the unsophisticated guil, the horror that such a man as Jacob must feel at the idea of his child being the wife of a powerful outlaw -

for so in reality he was He therefore trusted to his own influence over the affectionate creature who had so confidingly launched her heart upon a stormy and perilous sea, and well he might have trusted one so pure and so devoted

After many vows and little consideration, Rachel agreed to meet her lover urder the ash tree amid the ruins of Carrig-o-Guinel, on the next Sunday, at midnight, he could know, he said, by that time whether it was likely he should be obliged to leave the country altogether, or, if his former errors were overlooked or forgotten, he swore to the weeping girl that he would enter upon a new life, and become anything, everything she desired With men like James Hennessey such resolutions are easily formed—and broken almost as soon as they are fully expressed.

"I wish, Jacob, said Rachel's mother to her husband, on the following morning-"I wish you would come into our child's room, it is near ten of the clock and she is still sleeping I did not like to awake her, but she is so disturbed that I cannot bear to look on her She is little more than half undressed, her arms tossed over the coveriet, and her beautiful hair clings in heavy wreaths to her damp brow."

The Palatine moved with a lighter step than was his wont to the door, through which his wife had already passed, she pointed to their child, while the old man lingered on the threshold, gazing with a troubled cour tenance upon his fair daughter. Leave her alone, said the corfiding father, "leave her alone, even now her head has fatten from the pillow upon the Bible that was half-placed beneath it-the child tarried too long at her prayers,"

If Rachel could have heard the words, how bitter would have been reproaches of her conscience!

The next Sabbath brought to the house her commonplace Puritan lover, and even he observed that the maid Rachel seemed disturbed." She had received, that morning from the hand of a mountain boy, a feather from a wild bird's wing-"Sich birdcens," said the urchin, "fly far, but remember where they build their

Rachel had not forgotten She did not, however, meditate a far flight, for she took nothing with her save the national cloak of their Irish serving girl, and enfolding herself in its ample screen, she threaded her way across the meadows which lay between her dwelling and the Rock of the Candie She was a fearless girl, and yet many things had contributed that night to make her sudder despite her confiding love, and, as she flew past gloomy spots that tradition had invested with a peculiar or fearful interest, she paused and trembled, every now and then At last, pant ing and breathless, she reached the trysting-tree, and stood with her hands clasped over her panting bosom beneath its shadow, the breeze slightly sighing through the leaves, the rabbit as it cropped the clover, the beating of the bat's wing upon the air, the heavy whirr of the broadfaced owl-even the half-murmured bleat of a kid, as it nestled closely to its mother's side, increased her fears. nor was it until she was clasped in her lover's arms and felt his warm breath on her cheek that she again forgot all the world in him Whatever were his plans, he had no time to develop them, for the rolling first of one stone then of another, down the ravine told James Hennessey that footsteps unaccustomed to the rocky passes were approaching

In as instant, before she had time to remonstrate, or even ask why or how James had lifted her in his arms and passed with her into the depths of one of the caves known only to the disaffected. It was the action of an instant, and the girl, brought up with so much care was clinging to the most darling of the Whiteboys in the midst of twelve or fourteen of his followers, as daring and more desperate than he She heard the sharp, quick click of their pistol-locks, and was nearly suffocated by the smell of the ardent spirits that stimulated them; the light of one bogwood torch, shaded as it was, was sufficient to show her the glitter of pikes, and the expression of the faces that glared upon her

Suddenly, the fight was extinguished, and James Hennessey murmured she "was safe," for she was with him Rude and harsh words were exchanged in whispers which the firm authority of Hennessey suppressed Almost at the same instant, Rachel heard the heavy tramp of a strong man near, it was the tread of but one man - yet what child does not recognize a parent's footstep? A horrible conviction that her father had tracked her flight came upon her, for a moment she could not speak, but at last terror lest any harm might come to him forced a word or two from her clammy lips

"Stand here!" muttered Hennessey, 'If you cling to me I cannot save him if he be he Rachel, his life will answer for this rashness, for be cannot live and we be discovered!"

Still, though fainting, she clung feebly to her lover; the footsteps passed away, but the girl was roused

not comprehend why her father ing her stermy and heavily by name, far above where she lay

"Rachelf-iny child Rachelt" She left that James had unitted her and she struggled in the darkness with those who would have held her back, it was a faint struggle—a, feeble gill against strong-armed men

"Father, I am here," she cried, but her tones were weak. There was a pause—and then came a distant rush. and blows, desperate and determined, "They won't fire if they can help

it." said one of the concealed Whiteboys to another, in the same suppressed tone Rachel heard no more. intterly exhausted, she lost all consciousness, nor did she revive until aroused by the rapid motion of a horse, and again a well-known voice whispered. "Darling avourcen, you are sale with me."

Several months had clapsed after this occurrence. The old Palatine's garden bore a neglected aspect, the shrubs were untrimmed, the path overgrown with weeds, a light gleamed without its walls, for the night was dark and through one or two apertures in the window the glimmer of a candle flickered over the flowerbed that had been Rachel's. Within sat the Palatine and his wife, the old man's hair was now white, his figure lean and dwindled, his eyes were weak and dim, as bent over his Bible, but the eyes of his wife were fixed on him.

"We have heard God's word again and again," he said, "and we must be comforted It was a memorable mercy that on that night no blood was shed, though mine was thirsted for Do not look so sad, wife-God is a wise Judge."

"I do not look sad," she answered for you are with me, Jacob, but when I think that you will not be so long-if-"

There was a slight knocking at the door "WLo's there?" inquired the Pala-

tine The sound was repeated "Friends know it is not safe to open the door to a tongueless man,' he answered, and then came a reply in tones that sent Lim staggering against the wall, while his wife, with a speed that marred her intention, endeavored to undo the fastening At last, the door opened, and Rachel tottered rather than walked, to her father's feet, but he would not look upon her she then took refuge on the bosom of her mother, who parted the hair upon her brow, while large, heavy tears dropped like hail upon the wasted features of her child.

"I have you here forever, now." said the poor woman, "here you will remain-no one will rive a crushed and faded flower-forever now

"For one hour," answered Rachel, 'ior one hour, and then I quit you, my mother, for a long long time Mother, in Heaven's sight, I declare I had no thought of leaving you that night, he saved my father's life, and he will carry to the grave the mark be received in defending it." Her mother declared she should not

leave her. "Let her go to her keeper," said the old man sternly

But Rachel arose and answered. "Father, before the day was done he no wrong, for the choice was my own and I am thankful to bear trouble with him if it can lighten his heavy load. Mother, you would have done as much for my father "

"There is a curse, strong as well as deep, that sooner or later will overwhelm the children of disobedience,' said her father bitterly.

"I know it - I believe it- I feel it," cried Rachel,-"but even so, 1 submit "

"The time will come," continued the old man, "sooner or later - the time will come when he in whom you trusted will fail you in your uttermost need, when he will pour into vour heart the poison you give your parents Oh, what fools are those who put faith in their own children! He will spurn you and desert ; "

"He may do so," she replied, weeping, "he may do so, but I will never desert him "

"Jacob," interposed his aged wife, "Jacob, our child - she-given to our prayers after long years of expectation - she says she has but one hour to stay with us, do not let it pass this She is still our child, Jacob, but one hour to stay " repeated the mother, wringing ner hands -

but one hour!" "Not an hour now" said Rachel, "not much more than half. You, mother, will listen to ne. People spoke latschoods of my husband, decoyed away he was, but he is not what they say, they will not hear him, will not pardon him, if he remained in Ireland he must be as he is, outlawed and wretched. Ho has yielded to my prayers, and in a foreign land where we are going, he may still be what the Almighty intended he should begreat and good. He gave me one hour to bid you farewell, to pray for your forgiveness, only one hour, and the minutes are flying while I speak "

"Will he come for you?" inquired her father

"Oh, no, he cannot, he dare not venture here, nor would others let him,' she replied. The old man rose swiftly from his

seat, and, before either mother or daughter was aware of his intention, he had seized Rachel in his iron

"As the Lord liveth," he exclaimed, "you will not go hence I will bind you to the horns of the altar, I will not suffer even a tainted sheep of the ravoning wolf. Here you remain; vain will be your cries for aid; for stiffness, pleurisy, etc. Made by

ever enters shall have the recompense be comes for, who would rob an old man of his child."

Rachel implored, conjured, enticated, nept, even her mother's tears were added to hers, but all in vain. The Palatine shouldered one of the heavy muskets of his own country. and paced backwards and forwards, opposite to where he had bound his child with cords which her mother dare not loosen. His eyes scowled up on the unhappy girl, while ever and anon he muttered between his clenched teeth such texts of Scilpture as seemed to him to bear hardest upon her case - threats against disobedient children and denouncements

When the first gleam of morning broke through the crevice of the window Rachel spoke again. "If harm come to my husband his blood be upon your head."

against the associates of the ungodly.

It seemed after that as if a portion of her father's sternness had entered into her gentle nature. She would netther taste food nor drink; but sat, with clasped hands and eyes turned towards the mountains, the sunlit tops of which were seen through the latticed window.

"She will die! she will die!" cried her mother

"Pray God, she may," was her father's harsh reply, "that I may lay her in the grave, and then be gathered to my fathers," She did not die, then, but a long

and dangerous fever came to her relief, for it took away her mind from present thoughts. Weeks and months clapsed ere she was able again to sit at the cottage door. But the lapse of time had wrought changes in many ways, the country was more tranquil and people said that since James Hennessey had disappeared matters were becoming altogether different. The Palatine relaxed but little of his severity, except that, thinking himself secure in Rachel's weakness, he suffered her mo her to move her from place to place in her arms She took no interest in anything Nothing amused, nothing drew from her a word or even a look of intelligence. All the people blessed her as they passed

along the road, and the little children used to heap her lap with wild flowers Her mother reconciled herself to the violence which her husband had practiced, when she found that no letter, no token, arrived from James Hennessey, that he had gone into exile was certain-but had he forgotten Rachel? Months rolled into years; two

years had passed, and Rachel was still the same Usually, the Palatine preserved the most rigid silence towards his daughter, but sometimes he would give vent to bitter feelings, and reproach her in strong language It was all the same, her features remained unmoved, and she seldom shed tears Once, indeed, when they were alone, and her mother wept over her, she desired her to be comforted, as she should be happy yet. People wondered how she lived, how anything so heart-broken could remain so long in a torturing world.

One morning, she told her mother she would lie down, and her father, at noontime, going into the room was my husband; he has worked me (where he had once been deceived), laid his hand upon her shoulder, as if to assire himself that she was there, n the flesh " Suddenly she opened ier eyes, and raising her head, kissed its check He was so unprepared for the ac., that he had no time for consideration, and, as if by instinct, a blessing fell from his lips When her mother, soon after, came to her with food, she said.

"Father has blessed me, at last, you do so, too, then let me sleep." When the evening meal was prepared, and her mother again sought her, she was gone, and could nowhere be found If the neighbors had seen her, they stoutly denied it, and declared that she must have been spirited away by the "good people" The old Palatine traversed the country like onedemented, bending his way at last to the ruins of Carrig-o-Guinnel, not with any distinct hope of flading her there, but from the natural desire of seeking in every possible and impossi-

ble place for a thing cherished and

lost

There, under the ash-tree, he saw his child, her head reclining gainst its trunk He called to her in a voice tremulous from an emotion he would fain have suppressed, it was vain; he fell on his knees by her side, he turned her face towards him, the cheek upon which he impressed the kiss of returning affection was cold-her heart had ceased to beat, her eyes to weep for ever! Then, indeed, the strong pent-up current of parental love, that had been so long congealed within the old man's bosom burst forth. He wept as only strong men weep, he lifted up his voice exclaiming like the Royal Prophet of old-"Oh! Rachel, my childt my childt would that I had died for thee!"

People say that the spirit of the Palatine girl wanders amid the ruins of the Rock of the Candle to this day, and there are few bold enough to approach the old elm-tree after night-

"But sure your honors," said our guide when he had closed the story the teading points of which we have thus preserved, "a spirit so good as here could never harm a living mortal -Hibernian Monthly

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## LORD HUNTLEIGH

#### MODERN NEMESIS

(By Margaret Kelly)

drooping figure, and hair pientifully face appeared within the room his eyes became misty with tears, his from his own lips her father's full limbs trembled and refused to carry and free forgiveness him, and so, stretching out his quiv-cring hands, he said in broken tones:

"Oh, Dollie, my girl, my girli"
His back had been turned to the light, and as she came into the room the sun shone full in her eyes, and only when she heard the voice was Dollie aware that her father, stood before her. Then, with a cry in which love was mingled with sorrow and pain, she throw herself into old Kester's arms, and together they

How long Dollie was thus enfolded in her father's arms she did not know. She was oblivious to everything save that once more she was with him whom she had so wronged She knew, she felt from the tight clasp of the worn old arms, that she was forgiven, and her sorrow and remorse were given full vent to in her copious tears

At last the old man spoke "Don't take on so, Doilie I never could bear to see you grieve " And then, as though the effort to speak had been too much for his own longpent-up emotion, he wept again But it was only for a minute.

Then he hastily brushed aside his tears and disengaged himself gently from his daughter's arms

"Come, my girl," he said, his "olco still tremulous, "this will never do Let me see you smile "

"Father," she murmured, "can you ever forgive me?"

"Forgive you? Aye-but there's nothing to forgive - not as far as you are concerned I knew my girl wouldn't bring shame and disgrace on her old father He deceived you - he deceived you "

Kester's brow darkened and he clenched his fists involuntarily but Immediately softened as he looked at his daughter's tear-stained face lie took her hands in his as he added "You were young, poor lassie, but

you could have trusted your father " His glance of reproachful love was bitterness indeed to Dollie.

"I know, father—I know to my sorrow. But let us forget it for a little while. Tell me where you live and what you are doing. I went home and— and found you were gone away Afterwards I wrote, thinking that perhaps some one would know where you were and send on the letter, but as no answer ever came I had almost given you up."

"Here is your letter - I only got it a fortnight since I ac er told any-I ran across Farmer Wade the other assumed for himself. all this time sceking you out Now prettier things than that in my pock-I've found you, I could almost go to et my grave in peace—almost "

He nodded his head, and a frown rathered on his brow as he began to mutter rapidly to himself

"Don't talk about dying, dear father. It would kill me is you died before I had an opportunity of proving my sorrow to you You must live, and let me try and make you happy

She lifted up the worn hands and issed them passionately, but the old man scarcely heeded her

"Yes. I must live," he muttered f'I must live," he repeated, in loud comphatic tones "I must live to punish that villain - that unhanged cursed-for-ever scoundrel I will dye my hands in his blood!"

'Hush! hush, father Don't say uch dreadful things Oh, father, eave him to God. His punishment will be heavy enough "

Dollie clasped her father's hands and looked at him imploringly. But he took not the slightest heed He drew his hands away and paced up and down the room with determined, Infuriated step, threatening Dudley Leigh with such vehemence that Dollie's blood curdled in her veins and he began to experience a chilld senation of horror as it flashed upon ier that her father's mind had beome unhinged

'Alter a time he became calmer, and conversed with his daughter as to his lace and manner of living-expressing a firm intention of remaining with Mr. Marchison for the present When it became late and Dollie could itay with him no longer he went iway, with many promises of calling again as soon as possible.

"Father, dear, may I ask you to Think of something without veying ou?" asked Dollie, just before her ther went

'Aye, lass, ask what you please as I over vexed with you yet?" They were at the hosnital door now. odie said, in her soft, low voice. Forgivo us our frespasses as wo rgivo them that trespass against

There was no answer, but if she had n the fierce flash in the paic blue res of old Kester, which the gathergloom hid from her, she might re been apprenhensive of evil As was, she kissed him a last goodand turning, encountered the of Dr. Clive, who was crossing

<del>^</del> As she entered the room her visit- the hall. He bowed gravely and or rose-a tall man, with a bent, passed out, whilst Dollio went on to he ward, feeling excited and weary, bosprinkled with groy. As the smiling | yet with a certain sense of rest and peace now that she had obtained

#### CHAPTER X

In the drawing-room of a house in Cadogan Gardens, Mrs Clifton was dispensing tea to her numerous callers Sho was a fragile little creature, not at all handsome, not even pretty, but with a decidedly interestface and an unusual charm of manner Amongst his visitors was Dr Clive, the latest arrival, who was entertaining himself with a small boy, whose nurse was handing him round

for the admiration of the company He was a lovely child, well-built and big for his age, with glorious blue eyes and masses of golden wavy hair, which, being cut rather short, relised to lie down, but stood out round his head and face like an aureolo. He was dressed in a brown velvet frock, with a broad sash of paleblue silk. Dainty pale-blue socks and shoes finished off a peculiarly becom-

ing costume. Lord Huntleigh (who was Mrs Clifton's cousin) sauntered in presently in his nonchalant manner, looking extremely blase He threw himself into a lounge close to his hostess, and took a cup of tea with a grimace

"It is wonderful how you women hanker after tea I had much rather have a brandy and soda ''

"Not at this hour of the day surely, Alaric By the way, young man, don't go away soon, I want to have

a little talk with you " "Anything to please you, fair cous-in," replied Alaric "How is the boy

getting on?" "Oh, charmingly, I never could have thought he would have turned out such a dailing Edgar is so fond of him, too "

"It's strange, but his face is quite familiar to me Whenever I see him, I wonder where I have met someone like him."

"That's just what Dr - Clive has been saying Ab, here he comes!" Mrs Clifton put out her arms, regardless of her white silk tea gown and the priceless lace that hung in filmy folds about it, and Aubrey threw himself headlong into them.

"Look," he said, showing her a small charm which he had begged from Dr. Clive, "the gentleman gave Na' that pretty thing."

Aubrey always spoke of himself in the third person as "Na"-an appelone, you see, where I was going, but lation which he had found out and

day, and shortly after up comes the "Come here, little man," said Alarletter from my cousin Jim I've been ic, "come and speak to me, I have he thought, as Aubrey looked at him Dollie Brownedge He could not con-

> But Aubrey held Mrs Clifton tighter in his little fat arms, and with a frowning brow looked disapprovingly

> at Alaric "Go and speak to that nice gentleman, darling," admonished Mrs. Clif-ton But the boy only clung to her

all the more "He's got a devil of a will of his own," laughed Alaric, though he felt somewhat vexed with the child

"He is a good boy and always does what his little mamma says Now, Aubrey, go and shake hands with Huntleigh and say, 'How do you do?' Mrs Clifton looked coaxingly at him, and thus adjured he slipped down from her knee and went slowly over to Alaric, and with face averted

though with his chubby hand outstretched, he said. "How do you do?"

Alaric took the hand, and forced the little face round to his He was about to kiss the pretty lips, when suddenly a flood of sunlight poured in upon them from a window at the side, and as it fell upon the childish face lifted unwillingly to his, the look touched a chord in his memory — he knew now - where he had seen Aubrev's face before - and he bit his lip as he felt the blood rush from his cheek and brows He felt a deathly pallor had overspread his countenance and dropping the boy's hand, he tu.n-

ed his head away Meantime to his great relief Mrs Clifton had moved over to Di Clive, and he had time to recover from the shock which had sent the blood back to his heart, when he saw Dollie's expression looking at him from the child's cycs.

From the day when he had pasely deserted poor Dollie, she had ompletely passed out of his life. She had disappeared suddenly, and his half-hearted efforts to find her had not been crowned with success, and now the sight of this child completely unnerved him His limbs trembled and his tongue clove to the roof of his mouth when he tried to speak

Aubrey stood near him, unwillingly enough, with head turned on one side, and eyes that followed Mrs. Clifton in the hope of getting a look that would release him from his present uncongenial position.

me?" Lord Huntleigh asked at length | and only the fact that she was the long into it. The passing wish that |

the colden head.

The blue eyes looked straight into

"Because 'Na' can't like 'oo," was the response. "That's candid at all events," said

Lord fluntleigh, and a dislike to the child began to take possession of him. beautiful eyes. "You are mechant, Master Au-brey," reproved the French nurse, who came up in time to hear his speech "You must love all Say to monsieur that you are sorry "

eyes on those of Lord Huntleigh, " 'Na' can't like 'oo "

"Ah! Mechant, mechant" claculat ed the nurse as she led her charge, away, with a little shake as a protest against his uncharitable inclina-

Meanwhile Dr Clive was also puz zling his brain as to why he should and himself so strangely familiar with Aubrey's face

"I am still admiring your little son, Mrs Clifton From a physical standpoint I should think he is al most perfect, and if I were an artist I should covet him as a model," he said, as his hostess tool a seat near

"But you don't say the orthodox thing, you know I am afraid you are not used to paying compliments," Mrs Clifton smiled mischeviously

"No, I don't say it, because it wouldn't be true Your boy is not a bit like you The doctor looked at her critically, with somewhat of wonder in his e, es,

that the mother and son should be so strikingly dissimilar, both in feature and expression "He isn't like Lionel either My husband is a dreadfull ugly man that is why I married him. A hand-

some husband is the greatest bore imaginable " Mrs Clifton's silvery little laugh was very pleasant to hear, and was so thoroughly natural and real that it did one good to listen to it

"Aubrey is perhaps a reproduction of one of his remote ancestors Beauty, like talent, has a way of 13ing perdu for several generations, and then breaking out quite unexpectedly

"That is very wise of you doctor, if not altogether complimentary But you seem to be quite ignorant of what all the world knows-that Aubrey is mine only by adoption "

The child of a relative, no doubt, thought Dr. Clive as, after giving him this information, Mrs Chiton moved on to another guest with an amused laugh.

But the boy's likeness to someone he knew haunted the doctor and seemed to fill his mind to an uncomfortable degree He longed to see him again, but as his nurse had departed with him, he thought it would be absurd to ask for him However, as he passed down the broad staircase on his way out he met the child, who was laughing merrily as he ran towards the open door followed by his nurse, who scolded him volubly in her own tongie.

Dr Clive caught the little feloow in his arms and restored him to the panting nurse, meanwhile taking note of his face

"It is only sometimes that I see a resemblance Yes, there it is now," looks at me like that I seem to see" t came to him like a flash of lightning-"Nurse Dorothy! Yes, the Subil Margrave still whilst the son expression is her's without a doubt "

Dr Clive walked along Cadogan place with a pre-occupied air, and those who met him imagined the great doctor to be deeply buried in thought concerning some serious "case" No one who had the slightest knowledge of or acquaintance with, the man would have thought it possible that the "case" was his own, and an "affaire du coeur" to boot

It was later than she had expected when the last of Mrs Clifton's guests had gone, and she hastened to Lord Huntleigh, who was awaiting her coming with a patience wholly for-eign to him. Mrs. Clifton sat down opposite to him.

"Now, Alaric," she said. "where is my dear little Sybi'? Hush-don't make any excuses. You are not as attentive to her as you ought to be I searcely ever see you together And do you know, it has begun to be rumored that you are, well just a little too attentive to Lady Garston Do let me warn you, Alaric, there is no one else to do so "

"Marie," returned Alarie, "is there a polite way of saying 'Mind your own business?' because if there is, I should like to say it "

Mrs. Clifton looked pained "You must listen, Alarie," she said laving a sort, white hand on his arm "Don't wreck your happiness and poor Sybil's, too, for the sake of a iew hours' amusement What has come between you and dear Sybil! It seems only the other day you were madly in love with her, and now you almost ignore her She is not less levable now than then I am sure she seems to grow sweeter and better every time I see her '

Mrs Clifton was too good and kind-hearted herself to be able to fathom the man she was dealing with His depths of fickle, cold-hearted selfishness would have horrified her constant, generous nature, and would have stirred her to a righteous anger sooner than anything else. She had no idea that Sybil was so good that her husband had soon tired of her and by Ludy Garston that very evening, sought elsewhere his pleasures and and far from wishing to avoid the amusements. Si bil was too slow by danger of being talked about, Alaric "Why don't you say something to a long way for this fast young man, was ready to throw himself head-

Mrs. Clitton withdrow her hand his marriage with Sybil. from his arm as she saw a toop of annoyance settle on his brow said nothing for a minute of two, prosy, and not to be accomplished but continued drumming upon the arm of his chair, whilst a hard, deflant expression came into his once-

"Are you ambitious of being numbered amongst the saints, too, Marie?" he asked presently

"You have not answered my ques-tion," she returned. "Have you quarrefled with Sybil, and are you too proud to make it up? If you are, let me be the peacemaker. I am sure Sybil will let me make it right if you only say the word."

Alaric laughed ironically "Blessed are the peacemakers!" he exclaimed, rising to go "You are too absurd Sybil and I are quite capable of settling our own little differences By the way, where did you get that little boy from-Aubicy 21 he

asked carelessly

Mrs Clifton was disappointed and hurt at Aleric's manner, so did not feel disposed to give much informa-

"His mother was a poor gill who was deceived by some scoundrel," she said with flashing eyes. "She is work ing for her living now, whilst he doubtless is enjoying life, surrounded by every luxury, for he was a rich man I believe '

"What proof have you that the wo-man's story is true? Might it not be a case of six of one and haif a dozen of the other?" he asked, though he felt strangely agitated as the conviction seemed to force itself upon him that Aubrey was his own child, and his heart became almost paralyzed as more definitely than he had ever done before he dwelt upon the thought that though he had deceived the boy's mother, it was not in the way she herself believed. He had done her the wrong of deserting her, but it was Sybii who had suffered, and was suffering, albeit unwittingly, the great wrong For he knew, and he only, that as sure as there was a God in Heaven Dollie Brownedge was his wife truly and legally, whilst Sybil-

weil-what was sho? Lord Huntleigh experienced a full share of almost agonizing terror, he was appailed as a long vista opened before him of the consequences of his mideeds With a gasp he congratulated himself that there were no children of his present union. But should the facts of his baseness ever come to light, what of Sybil - her father the world? He would be hounded from

all civilized society.

It was one thing to degrade a girl of the "masses," such affairs were common enough among the young men of his acquaintance, and they vero hardly thought much the worse of on such accounts, the matrons of society only shook their heads, and said that young men must sow their wild oats, and young ladies showed an open preference for the young toen who were recognized as being a bit fast-but to drag into the mire a girl of the "classes," to make a dupe of her, when one is already bound in wedlock to a girl of low degree, is a totally different matter.

Lord Huntleigh inwardly cursed the blind folly that had led him to marry ceive now what strange infatuation had been his when he had done such a deed But it was done Sybil was and heir to the earldom of Huntleigh was the bright, handsome boy whom everybody spoke of as being so lucky as to have been adopted by Mrs.

Clifton Yet with all his cowardice and terror, Aiaric Huntleigh did not conjure up a thought of repentance, nor make the smallest of good resolutions What he could do to still enjoy life and yet avoid retribution became his chief thought

Mrs Clifton's answer to his ouestion was lost upon him. He wanted now to find out where Dollie was and what she was doing Whether or not she was associated with people who, if she confided in them, would be able to tell her that she was really the wife of the man who had pretended to

discard her. He turned to Mrs. Clifton as she accompanied him to the door, saying with feigned interest in her regard. "It is rather a risky thing to adopt a child like that, isn't it? Where is

his mother—and what is she?" "I don't feel at liberty to give you any particulars about the mother She is a good giri, quite refined and all that, and is getting on extremely well at present, Mrs. Clifton re-pired, just a little stiffly.

"Is she as handsome as she is good? ' asked Alasie with a sneer Mrs Clifton did not answer the query Sho took both her cousin's hands in hers, saying, carnestle

"You are not jourself to-day, dear Alaric You look quite pale and ill Why don't you take Sybil and go away semewhere for a change? would do you both good and prevent people from talking, too I wish you would promise me

"I can't promise my dear Marie I have engagements that will keep me in town for a month Ta-ta"

He was gone, and Mrs Clifton went up to the nursery to have a romp with Aubrey, and so wear oil the unpleasant impression that this interview had left upon her

Lord Huntleigh and Sybil had both accepted invitations to a ball given

pulling himself together as Aubrey's possessor of such a fair amount of he were in any way worthy of her, nurso approached, and placing his 'lucro' made her at all bearable to had never found a place in his philhand with something of a shudder on him. osophy after the first few weeks of

Amending his life was such a serious matter-of-fact affair, so duil and without such real hard work that after entertaining the wish for some time, Alarie had relegated it to history. It became, like many another of his good inspirations, a mere unfruitful phase in his existence. He was so fickle that any sustained elfort, be it love, or even pleasure, be-

came real pain to him. As a child his nurses had always remarked upon what they were pleased to term his "fancifulness," and the want of training which had characterized his upbringing had merely intensified this - the weakest of all tailings-inconstancy.

Lady Garston was the latest to exercise influence over him. She was a woman whose age, if determined by her manner and complexion, might be from twenty to thirty, but if her eyes and mouth went for anything, she must certainly have run into the next decade

Her husband, an old baronet whom report said she had married, and not he her, was devoted to her nevertheless-"absurdly devoted," she said

For her part she treated him as a mere necessary cipher in her arrangements Sometimes she favored him with a smile, and then he was in Paradise, and went about with a would last for quite forty-eight hours | Thursday, and our drive to Rich-- unless he were brought down from | mond " his dream by an "aside" from his spouse, which might take such a form as "Don't be such a fool, Charles," and then with a little frightened start the old baronet would stutter apologetically some reply, and run off trifle for his better half.

Lady Garston's dark beauty was set off to-night in a gown of pale vellow satin embroidered with pearls, and she saw no one amongst her guests who could in any way rival her save Sybil, who looked extremely young, fair and girlish in a dress of the palest blue, adorned with real marguerites

Alaric and Lady Garston were sitting out a dance

"You have a pearl of a wife," said effective with her admirers

"She cannot compare for a moment with you," said Alaric "I believe it is a fact," she wered in languid tones "that these late beauties are often insuferably tame and dull."

Alarie shrugged his shoulders "You are right. It is rather a bore to be tied up to a semi-angelie being especially when she happens to be the happy posse sor of thousands to

which her poor wretch of a husband has no right when he is almost 'broke ' "

Lady Garston laughed "You evaggerate surely, the last of the Huntleighs would not descend to

anything so vulgar "I don't know about vulgar, it seems to me that it is quite the thing to be bankrupt nowaday

"Ah, well! It may be, but I should not care for it exactly I think Sir The saint that yender walks Charles is pretty safe I should be Smile from our chancel space. sold if he were not As for that, I am sold already." Lady Garston's laugh now was neither sweet nor niusical, there was something meapressibly hard and bitter in its ring As blossoms are in Lent, they sold me to Sir Charles - my

birth and beauty for his gold Well such a life!" "Let is dance again, or let me find another partner for you," said Lord truntleigh "And, by the way, I fear

we are being 'talked about "Take me for this waitz, and let them talk to their hearts' content, Lady Garston said, as they emerged from their retreat into the open happy expression of countenance and room "I won't ask you for another a general amiability of conduct that | dance after this, but don't forget

They were passing Sybil now, and a | Else were my task undone whole world of new and painful sensations reached the girl's heart. Nothing but a desire to screen Alaric from the eyes of the world had caused her to appear with him to-night, to letch a book or lootstool or other and his conduct had been such that she had overheard remarks upon it which humiliated her

(To be Continued !

NO REASONABLE MAN expects to cure a neglected cold in a day But time and Allen's Lung Balsam will overcome the cold and stave off consumption Cough will cease and lungs be sound as a new dollar

The true test of civilization is not the latter, using her fan with a the census, nor the size of cities, nor and assusted them that he very much graceful coquetry that she found so the crops—no, but the kind of men appreciates their good will and the country turns out.

IN AN OLD CONVENT. Upon these pases clear,

I, Badl, write my arme, My task is ended and the year Is gone out like a dame

Martin and John the rood Are gathered to the ble t It seems an hour we they stood And praised mo with the cast

I missed them when they went Then filled this page with paints And visited both - their travail spent-

The tulips in this book Their like our garden knew All spring what could I do but look, And set them here anew?

But Mary with the hity-states. Has mine own in other > face

Harbored in heaven's rains

Green turned our winding convent street. And all the world was Fent.

Kent lilles round for nod. I drew her staid and fau I drew her with the Son of God Clasped to her bosom there

Brief is our life, and dark. The grave shall hold us fast, Yet find I here in old Saint Mark That only Right shall last.

I. Basil, too, must heed, God has more books that I can read:

I praise Him for this one -Lizette Woodworth Reese.

PRESENTATION TO MR ALEXAN-DER THOMSON

A very pleasant event took place at the last meeting of St Michael's Conference of the Society of St. Vincent de Paul. Mr Alex Thomson, who has just resigned the Treasurership of the Conference, was presented by the members, with a beautiful framed picture of St Vincent de Paul, as a slight recognition of his faithful service of 25 years as Treasurer. Mr. Thomson thanked his fellowmembers for their kind remembrance, friendship for him.

## Pale and Bloodless Girls and Women

Weak, Ansemic, Nervous and Run Down in Health—Suffering From Headaches, Dizziness, Weak Heart Action and Tired, Listiess Feelings-These Above All Others Appreciate

## Dr. Chase's Nerve Food

Anaemia or deficiency of quality or quantity of blood is the most common source of weakness and sickness of girls and women. Because it actually forms new, rich, pure, life-sustaining blood Dr. Chase's Nerve Food is the most successful treatment for ills poculiar to women that was ever devised. You can prove this for yourself, because the effects of using this treatment are soon noticed. The fiesh and weight are increased; color and complexion improved, thus, angular forms become round and beautiful and health and vigor take the place of weakness and disease. Here are a few statements from persons who have been cured:-

Mrs. R. Wareham, 267 Sherbrooke Street, Peterboro', Ont., states :-

"One of my children has suffered a great deal with nervous headaches, dizziness and sleeplessness, and, in fact, was all run down, paic and languid.
These troubles we attributed to overstudy and confinement at school. She
began using Dr Chase's Nerve Food,
and I can say that we have found this treatment exceedingly helpful. It has relieved her of headache, steadied her nerves and built up her system wonderfully. We can see a great change in her, as the color is returning to her face, and she is gaining in flesh and weight."



Mrs. Alfred Woods, 211 Rebinson Street, Hamilton, whose husband is in the employ of Messrs.



Miss Lizzie B. Carey, 15 Poster Street, Chatham, Out., states:-

"I was all run down in health, my blood seemed to be thin and watery and at times I scarcely had atrength enough to get around. Since using Dr. Chase's Nerve Flod my condition is altogether changed and my health very much im proved. Though I was formerly quite paie, I find the color is returning to my face. I am strong and healthy, and, in fact, feet better than I have for

Miss N. Bone, 29 Alexander Street, Belleville, Ont., states:-Ennis & Co., states:—

"I was very nervous, easily fatigued, and generally run down in health Languid, depressing feelings would come over me, and at other times I suffered from severo neuralge pains in the back of the head. Dr Chase's Nerve Food has changed all this My nerves are strengthened and restored, the pains in my head are a thing of the past, and I am no longer bothered with dizzy spells."

"For some time past I have been troubled with nervousness, which was probably due to close confinement at school and as a result of the nerves being affected I was often quite dizzy weak, run-down con integer My nerves are long taken a course of treatment with Dr Chase's Nerve Food I feel very and languid rices of the time. This preparation seemed to health This preparation seemed to have an upbuilding effect on my system and I have an upbuilding effect on my system been greatly built up and I have been runch benefited by this course of treatment." "For some time past I have been

Mrs. W. Duke, 99 Victoria Si. North, Woodstock, Ont., and whose husband is employed with the Bain Waggo 1 Co., states:-

"One of my children was very much run down in health. he was paic and weak, had a poor ap, elice and did not seem at all well. I lest that she need-ed some kind of ton, and, hearing of the good results obta, ed from the use of Dr Chase's Nerve Food, I decided to have her try it the results of this treatment have been most satisfactory, and I consider the tood an excellent nerve tonic and general health builder. As it is mild in action it is a splendid medicine for children."



Mrs. Walker, 298 York Street London, Out., whose husband to

Do Not be Deceived by imitations or substitutions. Dr. A. W. Chases signature and portrait are on every box of the genuine and this is the highest recommendation which medicine can have. Dr. Chase's Nerve Food, 50 cents a box, 6 boxes for \$2.50; at all dealers or Edmanson, Bates & Co., Toronto.

A Scene in a Grocer's Store.

I have I
Nos, sir, you have I
Burely you are mistaken, madam I
I am not mistaken. I sent round
my little zirl a few days age for a good
aftens soon to be a continuous leave.

Was only by detaching the fine fibres
from each other that you identified the
cotton fibre. I fell on the device of
using soda. I took a bit of blanket
and put it in a vessel with soda, and I have !

atrong soap to wash out some heavy
things In all innocence I used what
you sent me, and the result is that my
blankets are just the skeleton of what
wine, were. They are ruined, sir, and
it's your fault!

and put It in a vessel with soda, and
bolled it there, and very quickly the
wool got caten away by the soda, and
there was It the behind the cotton as a
kind of skeleton—a sort of ghost—of
the original blanket but of which it
was taken. I mention this receiv to

But, madam, I always give my cus-tomers what they rest for. Had you maned a particular brand of soap you. Now, I want to tell you that we

would have bad it.

"Dr. Stevenson Macadam, Lecturer on Chemistry, Suescon's Hall, Edinmany soaps are advertised as pure, burgh, describes the destructive property of soda upon wool very graphically.

I have one, however, that has medi-

blankets sent to one of our hospitals. Let me see it! Why, Sunlight which, when given out, were said by Soap! It's a beautiful clean, freshthe patients to be not so warm as the looking soap, and this Octagon shape is old blankets were, and that led to an very handy. Give me five bars. investigation as to whether the blankets were genuine or not. They investigation as to whether the blankets were genuine or not. They sooked well, and weighed properly, and I got a blanket sent to me for examination and analysis. We found soon that there was cotton mixed with

Bir, I have just come round myself; the wool, and the question was as to to tell you that you have absolutely separating the two, because they were spoiled a pair of blankets on me.

thoroughly weren throughout, and its

It's your fault!

Yes, but I sent what I usually send indicate to you the pernicious effects of using caustic materials, which, when employed strong by themselves, affect woollen articles in this way, and plains of her clothes meaning sour I which, even when not very strong.

neighbors have had a talk over the Named a particular brand! How matter, and we are not going to have eas I to know maything of brands; our clothes and hands reined in this was I to know untiling of brands our clothes and hands reined in this But I know better now, and I know was. Several of our neighbors who what ruined my blankets—and my know have proved to us that Washing what ruined my blankets—and my hands are in a nice plight, too!

I can assure you, madam, that it is not my desire to sell anything that will be injurious to either the hands or clothing of my customers, and I shall be glad to know how you prove that what I sold you injured your blankets and your hands.

Well, I was telling Mrs. Neili my trouble, and she is in me a little cutting, and here it is; you can read it:

"Dr. Stevenson Macadam, Lecturer on Chemistry, Susgeon's Hall, Edin-

"After mentioning how strong alkali cal certificates of its freedom from such as potash and soda, disastroush free alkali. It is guaranteed pure; affect cotton, linen, and wool, he and the makers offer \$5,000 reward to alkali. nny one who can prove it is not pure, "On one occasion I employed this and further, I am authorized to return property of soda in a useful way, the purchase money to any one find-There was a large quantity of new ing cause for complaint.

### LUMBAGO

A Nova Scotia Man Has Found a Sure Remedy.

Claims that Lumbago can be Gured-He Himself had Suffered for 25 Years-Hope for apparently Hopeless Cases.

Economy Point, N. S., May 5. -(Special.)—Mr. Ocorgo S. McLaugh-lin of this place claims to have found and remedy which will cure any case of Lumbago.

Mr. McLaughlin himself has been a has sought relief in very many treatments and remedies.

At last, however, he came across a medicine which completely cured him, and which he claims any sufferer from Lumbago should be told of. He says:

"I was troubled with Lame Back He succeeds in going to Cuba on a was so severe I could not turn my- himself with glory there.

me awful pain. "I had tried many medicines and

treatments, but never found anything to do me any good until I heard of

Dodd's Kidney Pills.
"My brother, who kept a small grocery store and sold some medicines, told me that he had heard that they had cured a great many people of Lumbago, and he advised me to try

"I commenced a treatment and in a short time all the pain left my back and it weame as stout and strong as

"Wonderful to say I have had no return of the terrible Lumbago since, "It is now some years since I was cured, and I have said nothing about it, for I was afraid it would come back, and that I would have to keep on using the Palls in order to be well. "But now I am satisfied it is gone Iorever, and know that I am safe in

making this public statement. "I believe Dodd's Kidney Pills will cure any care of Lumbago or Lame Back, for they belped me out and no-body could have it much worse than

#### BOOK REVIEWS.

('As True as Gold," by Mary E. Mannix; "The Berkley's," by Emma Mannix, "The herkley's," by Familia possible to deal with its five hundred pages in a short review. The author Mary T. Waggaman; "Bunt and Bill," by Clara Mulholland; "Mary Treacey's science of medicine in the past cen-Fortune," by Anna T. Sadlier; "The tury realized all, or almost all, the Golden Lily," by Katharine Tynan hopes and desires of poor suffering Hinkson; "Recruit Tommy Tins," by Mary G Bonesteel. "Recruit Tommy Col-

These seven stories are all from the press of Bendger Bros, New York. Written for Juvenile readers are in the habit, almost daily, of they form a noteworthy contribution limiting very emphatically the proto the fiction of the hon, which in- gress of medicine and surgery. It may creases in volume . the demand con- be the old story, that "doctors difto the fiction of the hon, which intinues to grow. There is no better | fer " The inclination of the layman evidence that the generation of to- naturally is to speak indifferently of day cries for its metion almost from a science that after "centuries of the hour of rising from the cradic, progress" sees the race still suffer-And as fletion will be had, it is most ing all the ill, to which flesh was desirable that it be innocent at least, ever heir. Of course it may be as it not helpful to the young minds | much the fash of the race as of the that feed upon it. We need hardly add that the work of the talented ladies their had habits and weaknesses there listed on the titles given above is certainly would be less suffering. But rentirely of the helpful kind. "As True the doctors would not in that event Gold' is an attracting tale of have accomplished the reformation. Mexico, which has not a little inlittle in

a lesson of maidenly patience and unselfishness, which is not strained and is calculated to capture the undivided sympathy of the youthful heart. Mary T. Waggaman writes of southern life with all the vim and freshness of fifteen. Her "Bob O'Link" is as romantic and independent as a border child out of the pages of Tennimore Cooper. Our own Mrs. Sadlier, with that keen and near knowledge of human nature characteristic of her, draws a quaint-portrait it

must be - of Mary Tracey, whose good fortune is not realized in the form of unmanageable wealth, but comes more securely from the afgreat sufferer from this disease, and fection of various friends by whom she is launched on the waters of life. Clara Mulholland's children, "Bunt and Bill," are English, and a loveable pair, while Mrs. Hinkson likewise tells a pleasant English tale of Elizabeth's time. "Tommy Col-

for 25 years or more. Sometimes it inule transport, and probably covers What is called the "Catholic at-"A slight cold or hard lifting would mosphere" is well distributed bring on a fearful attack and give throughout all these excellent little romances, which we may cordially re-

lins" is a product of a later period.

commend to young readers. "Explanation and Application of Bible History,15 by John J. Nash,

D .D. New York: Benziger Bros. This is an elaborate catechism of the Bible, or, as it used to be called in our school-days, an historical catechism. Our readers will understand its scope from this description. The principal feature of the work is the practical application found at the close of each chapter. The title deceived our customs authorities here in Canada, and they taxed us for receiving the volume for review, though we are often reminded that Catholics shamefully neglect to study their Bibles. Our worthy friend the Minister of Customs declares that there is no provision in

the tariff for admitting such a book free. But we intend to trouble him a little more on the subject. The work is too good for school use to be shut out oy a tariff that professes to admit religious books and school text books.

"Medicine and Surgery in the Century," by Erra Hurlburt Stafford, M B The Linscott Publishing Co

London, Toronto, l'hiladelphia, This is the latest volume to appear in The Nineteenth Century series of the above publishers. It is imis an optimist. In his view the humanity. Far be it from us to withhold the slightest item of credit due to the achievements of the noble physician. But several candid doctors science. Il people relinquished all

### "HAPPY THOUGHT" RANGES

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century certainly showed no sign of the mass of men and women having by their mode of living come half way to meet the noble physician who strives to curtail suffering. It would be much nearer the truth to say that medicine and surgery have advanced half way to meet the evil livers and tide them over the shoals and rapids with drugs Dr Stafford here confesses for example that the practice of the ancients of killing their children after birth—was less despicable than the modern plan of anticipating birth and silencing conscience and reason by studied hypocrisy. Until the physician is empowered to guide the moral life of the race, we greatly fear that Dr. Stafford's prophecy of the future of medicine must remain unfulfilled. The oath of Hippocrates will never place upon the prolession the power of the priest. Nor will popular treatises in the department of medicine lead the masses to concede to the physician the cure of ouls Experience is all the other way. It is hard, of course, to speak dogmatically about the influence of popular treacises in the department of medicine. Our own opinion is that the science wins more popular esteem from the pure fame of a Pasteur than from a thousand printed books. The practical value of this class of publications is still 1. ... doubtful.

THE MARKET REPORTS.

Wheat Is Higher—Toronto Live Stock Iznde—The Latest Quotations. Tuesday Evening, May 6.

Toronto St. Lawrence Market. The grain receipts were light on the firmer.
Wheat—Was firmer, 2 loads of white selling at 70c to 81½c per busher, 2 loads of goose at 08c per busher and 1 load of red at 74c to 77c per busher.

Oats—Were Ligher, 2 loads selling at 47c per busher.

per bushel.

Ilay-Was steady, 23 loads selling at \$12 to \$13 per ton for timothy and \$8 to \$10 per ton for clover.

Straw-Was steady, 1 load selling at \$9 per ton. Toronto Live Stock.

There were very large teceipis at the Toronto Cattie Market this morning, but the market remained steady and there was a good demand for almost all the classes of cattie. The receipts were 138 loads, which included 2.032 cattle, 4.50 sheep and lambs, 057 hogs and 135 caives. The demand for the export cattle was very strong, and they sold well at the high prices which were in force on Friday last. There was one sale even of a particularly fine let at an advance of 10c per cwt over the prices of Friday. Butchers' cattle sold at high prices, being above those of Friday and equal to the highest which have prevalled this year. They were at least 20c per cwt higher than on Friday. The reported shortage of cattle in the country seems to have been without any foundation in fact, as the receipts are very heavy of late and show no sign of any prospective diminution. The drovers, in fact, deny the report altogether, and say that there are, silli large quantities of cattle in the country and that there is no fear whatever of a shortage. They account for the high prices by the extra demand from the old country, and say that the farmers have for once held up the market dealers and drovers by taking advantage of the extra demand and insisting upon high prices. That they have obtained the high prices, whatever the cause, is the fact that has worried drovers, who are anxiously looking for the first sign of a decided falling if in the demand in order to bring the prices down. There was a here were a lot left over from last week the market was very duil. Export ewes were weak, but maintained the prices of last Friday. Yearing lambs were fole per cwt lower. There were a number of sheep and lambs left over to-day. The demand for hogs is very strong, and to-day tuere was another advance of 25c per cwt in the price.

Export Cattle—Were selling well to-day. The majority of the sales were from \$5.75

price.
Export Catile—Were selling well to-day.
The majority of the sales were from \$5.75
to \$6.25 per cwt for choice cattle, but
there were some cattle which sold at \$6.35
per cwt. Medium ones sold at \$4.05
per cwt.

Brithers. Cattle Ware Medium ones

per cwt.

Butchers' Cattle—Were higher, selling at \$5.00 to \$5.85 per cwt for picked lots and \$4.50 to \$5.50 per cwt for cho'ce ones. Common to fair ones so'd at \$4 to \$5 per cwt.

Common to fair ones so'd at \$4 to \$5 per cwt.

Feeders and Stockers—Were steady, selling at \$4 to \$5 per cwt for short-keep feeders and \$4 to \$1.25 per cwt for heavy stockers.

Sheep—Were only steady in price, and had a decidedly easier feeling. Export ewes were selling at \$4 to \$4.50 per cwt.

Lambs—Were easier Yearlings sold at \$5 to \$5.50 per cwt.

\$5 to \$5.50 per cwt.

Hogs—Were higher, selling at \$7 per cwt for choice ones and \$6.57 per cwt for ighte and fats.

Chicago Live Stock.

Chicago Live Stock.

Chicago, May G.—Cattle—Receipts, 2 000; steady; good to prime ateers, nominal, \$6.80 to \$7.20; poor to inedium. \$5.90 to \$0.76; stockers and feeders, \$2.50 to \$5.50; cows. \$1.40 to \$5.15; helfers, \$2.50 to \$5.50; cows. \$1.40 to \$5.55; helfers, \$2.50 to \$6.75; caives. \$2.10 \$5.35; Texas fed steers, \$5.25 to \$0.25. liogs—Receipts, 18,000; Sc to 10c lower; mixed and butchers, \$6.80 to \$7.50; rough heavy, \$6.85 to \$7.10; light, \$6.90 to \$0.85; bulk of sales, \$0.80 to \$7.10. Sheep—Receipts, \$0.90; sheep, choice steady; others lower; lambs, \$0.80 to \$7.10. Sheep—Receipts, \$0.90; sheep, choice steady; others lower; lambs, \$0.50; western sheep, \$1.20 to \$0.25; fair to choice mixed, \$1.75 to \$5.00; western sheep, \$1.20 to \$0.25; native lambs, \$5.25 to \$0.50; western sheep, \$1.20 to \$0.25; native lambs, \$5.25 to \$0.50; western sheep, \$1.20 to \$0.25; native lambs, \$1.25 to \$0.50; western sheep, \$1.20 to \$0.25; native lambs, \$1.20 to \$0.50; western sheep, \$1.20 to \$0.25; native lambs, \$1.20 to \$0.50; western sheep, \$1.20 to \$0.25; native lambs, \$1.20 to \$0.50; western sheep, \$1.20 to \$0.25; native lambs, \$1.20 to \$0.50; western sheep, \$1.20 to \$0.25; native lambs, \$1.20 to \$0.50; western \$1.20 to \$0.25; native lambs, \$1.20 to \$0.50; western \$1.20 to \$1.20; native lambs, \$1.20 to \$0.50; western \$1.20 to \$1.20; native lambs, \$1

Leading Wheat Markets.

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Icudon. May C.—Close—Wheat, on passage, quiet and steady: maise, on passage, tasier and neglected. Wheat, English country markets of yesterday steady; French country markets quiet, but steady.

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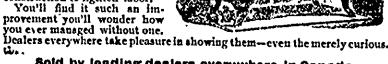
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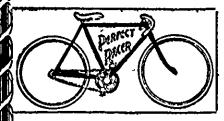
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