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Volume VI．No． 47.
HALIFAX，N．S．，THURSDAY，NOVEMBER 23， 1854.
Whole No．280，

| The Glory of Zion， |  |  |  | Like the Angels． |  |  |
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|  | permanent principles than in passing cir－ |  |  |  |  |  |
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|  | enach oliber，the |  |  |  | icien nat |  |
| no is eng |  |  |  |  | 13th November， 1813 ，when the Judge |  |
| Thy gates are before－him，nor shut shall they be |  |  |  | center |  |  |
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| bradd his lid didiogs of ofore． |  |  |  |  |  |  |
| The foul mintes of darkness are feein |  |  |  |  |  |  |
| anght is succeeded by |  |  |  | collections of Bishop McI |  |  |
| stall covere the the arth in itu grand jobilee． |  |  |  | dree and Judge Covington． | Th |  |
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| The untutor＇d savage for light is inquiring， |  |  |  |  |  |  |
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| And Israel＇s lost sons，as the ri |  |  |  |  |  |  |
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| dition； $\qquad$ | been me |  |  |  |  |  |
| 1 fall domi． |  |  |  |  |  |  |
| Thee，Zion，arie for thy glory is |  |  |  |  |  |  |
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|  |  |  |  |  |  | The Sin and Folly of Scolding． |
| Arise，ye deep valleys，ye hills sink to plains， |  |  |  |  |  |  |
| and people ador | litat |  |  |  |  |  |
|  |  |  |  |  | Preservation of the Bible． |  |
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| sleyan Methodism in the | Hethudism cast into shade the former half |  | Loort |  |  |  |
| Nineteenth Century． |  |  | Pronies，hy ordinooses and hy ierriee | eridene，drew conclusions nowaranated by | be Jewish， |  |
|  | that | More eduaceded who hare hymmed it over | and more blemed by the preeneese of Him | and deoolate，enveloped in inerraila dooud |  |  |
| lue of Weeleyan Nethodism，and | me |  |  | h， 10 |  |  |
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| chool，by | mat | netaly dirges of Fatbe | How．Earth has many noiky，babling |  |  |  |
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| Ions intain Disenterswowe |  | beiore lose assuranesof merey from the | ） | in |  |  |
| them to conclude the nature of tid | ous reference to the F athers．They eon． |  |  |  |  |  |
| with the world＇s ripeness，＂and |  | and convitie spiritit languag en melifituos |  | de |  |  |
| manbod or the speces will be seen |  | an |  |  |  | chafing of an inflamed sore．Woe to the |
| \％os． |  | lant |  |  |  |  |
| etatbithments，and ，herefiore | chieffy infringe the pretensions of Metitod． |  | nays，will mako theo to iei down in green |  |  |  |
| ventions，which buman imbecility |  | amy |  |  |  |  |
| than，wh | ${ }_{\text {de }}$ | Wesleyan，is the more consonant with the invigorating and ennobling aims of Christi－ | $\begin{array}{\|l\|l\|l\|l\|l\|l\|l\|} \text { Sace } \end{array}$ |  |  |  |
| tot lust，but，like every |  |  | roam，divinely led by these still mater，un－ |  |  |  |
| less in permanemt wild | stapees．Witreses the not very honourable |  | ach |  |  |  |
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| diction ty the encesesive mis | lem | ${ }^{\text {nou}}$ |  |  |  |  |
| Ignaius Loyolv．He ie eeks．indeed， |  |  | Stepherd of Isme，to deeert thy flock |  |  |  |
| lelimm，by asesting that＂the only | Of fait；and their repdiation of the mimic |  |  | will be most delightifl and ueful，A Arma re－ |  |  |
| estabisisted ecceleisasical spstems：＂ | lear |  | dem |  |  |  |
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| by rearan of their opplene and ind | ${ }_{\text {le }}$ | The Infidel＇s Creed． |  |  | of But these very failuere，and this abeence |  |
| nores an aposagey ip prineiple |  |  |  |  |  |  |
| ceees so rcry disisimilar．It may b | Trail | ${ }_{\text {del }}^{\text {wheil }}$ | Leet us，theo， O bleseed Sbepherd，＂in all |  |  |  |
| taney of their movement，sougt | it |  | ${ }^{\text {tim}}$ | ear |  |  |
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| －were equally dissimilar． |  |  | ditam， |  |  |  |
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| sing circumstances |  |  |  |  | ser |  |
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| ch indepenenent ati | great E． | Th | mooss hat inits its bead in th |  |  |  |
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| sme courco witheir oun cemener，od |  |  |  |  | sometimes beaten，and often hooted ；but now they were in perfect peace，and associated with |  |
| 3 the race of fretters is |  |  | med |  | the Charchmen of the valleys in thorough frater－ |  |
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|  |  | Obituary Notice． |  |  |  |  |
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| tico formed of a double range of colamns， |  |  |  |  |  |  |
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|  |  | monition of hib Lord． |  |  |  |  |
| by 240 feet，which is d well caltivated． |  | Peakel＂ 0 |  |  |  | Strange Matrimonial Adventure |
| t |  |  |  |  |  |  |
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| igh the portico ，with a ceilin | ${ }_{\text {K }}^{\text {Kinge }}$ |  | lissionary．Intelligence， |  |  |  |
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| hieroglyphic inscriptions，and their histori－ |  |  |  | What if Russia Succeeds？ |  |  |
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| of Ptolemæus the Fifth，and which afforded | coulterieit．He was seated at a desk loaded with |  |  |  |  |  |
| ptices The Phigateien Saloon，so named bee |  | ${ }_{\text {der }}^{\text {cito }}$ |  |  |  |  |
| ains a series of bas reliefs which d the upper part of the Temple | ment He has access permitted to call for |  |  |  |  |  |
| Phigaleia ；it contains，h ，others from Selunus |  | have a good hope；when sbe exclaimed with |  |  | （en |  |
| od varions other |  |  |  |  |  |  |
| ${ }^{\text {P／}}$ |  |  | nob， |  |  |  |
|  |  | ous faith－ |  |  |  |  |
| thenon，or Temple of Minerva，at Athens． |  |  |  |  |  |  |
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| No． |  |  |  | be ofreed | pable of coping with the power of Russia，and even of beating back that power，singie－handed？ |  |
| ed by Mr．Layard Irom the ruins on the |  | ThURSDAY，November 23， 18 |  |  | Who could－have supposed it in the least degree |  |
| re |  |  |  | from the Dardanelles into the Mediterranean， <br> shall say to the winds，in imitation of the barba－ |  |  |
| y are chiefly slabs sculptared in ow re－ representing，one a lion hunt，another a | it is to commence at on |  |  |  | ${ }_{\text {my }}^{\text {my }}$ |  |
| hunt，a nother a battle scene，al ervation． |  |  |  | 15 |  |  |
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| and | $\left\{\begin{array}{l} \text { nirfy } \\ \text { simply } \end{array}\right.$ |  |  |  |  |  |
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| The | How immense may do for the |  |  |  |  | c |
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| and religious life of one |  |  |  |  |  |  |
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|  | ${ }_{\text {l }}^{\text {King }}$ | （e） |  | comen of Geranary in |  | Natem |
| ．The Ethnographical Dep |  |  |  | vention，which it could still oppose，while the Czar felt that Turkey was a check；Germany | ${ }_{\text {maz }}^{\text {hice }}$ |  |
| The Chisese with itg initeriog imgases， | Bratith Governenent ior | dind |  | Confeiention of the | ，iem | T |
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| ．The Espuimaux， |  |  |  | The Vaudois Church |  |  |
| furd resese ec． |  |  |  |  |  |  |
| 1 could but spend moments． 0 doy | Ite am orry to ony the Government | （tiole |  |  |  | of the Association and continued attachment |
| ，thought I，are the ad |  | 何何 | memin |  |  |  |
| the poorest |  | its authenticity．Has he gone and，stationing himself among the ruins of empires，boldly es－ |  |  |  |  |
|  | sented the splendid library of liis father， and Lord Grenville his own magnificent one， |  |  |  | ato |  |
| in a month＇s study at home． <br> y，Dr．MCullen used to say， | （ind | bourd efiorst have faild， |  |  |  |  |
| st be studied over the obje |  | ven |  | dilum | ver | Extracted frotn the minutes |
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| number of the youth a their dress，which | Selit tee wrato of severala imporant |  |  |  |  |  |
| coat yellows tooki |  | grand Amprie，Bablor |  | Patae |  |  |
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| that it is next to an impossibility to counterfeit upon them．－Transcript． | Oaeot miatur vil | T |  | Ealifax Market |  |  |
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| is the prosperity of this colony that wages increased within the last three year 40 per | Propentio of tho Gopplin in Ferie | ind |  |  |  | Present War with |
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