## Cbye Catholit Rerard

VOLUME XXXV

Cbe Catbolic 彐ecors London，SAtubday，SEPTTEMBER 6,1913 TYAT WE MAY SEE
The human world is so blind that to harbor the suspecicon that animals
see more．There may be something in that instinot by which dogs and
horsese distinguish between Iriends
and toes，detect antipathy．tis is possible that they which our eyes are blinded $-i$ inten．
tionally and mercitulls blinded－and that they have a better understand．
ing of what God made the world tor． tif some of us were a atitle enore ob．
servait，a few of the human combin． ations which we bring about might
perhhaps be leeseminently mistaken．

## TO BE NOTED

 The intellect itself is not objection－able．In fact intellect is an excel－
lent thing．It is a better thing than lent thing．Mo is a better thing than
genius for practical domestic pur－
poses．For genius is apt to become a nuisance．It is not at all practical
and is not always particular，and
tradespeople and shop tradespeople and shop keepers com．
pletely fail to understand it．The tellect makes of the mind－not in the the Scotchman who introduced his native thistle into some colony where
the soil was rich and the rainfall it is to be presumed，bountiful？
Nothing but thistle grows in that land now，and the Scotchman has
left．Some imprudent people have been introducing intellect and
other equally interesting things into the youthful mind－and，like the
thistle，they are beginning to spread The chief aim in life of these per cation．They are the prime mover
in the great schemes for bringin knowledge to the masses－instead
of letting the masses come and tak it when they have need of it．
＂Knowledge is power＂the youth－ fnl intellect advances，when driven
into a corner by some argumenta－ say that knowledge may come whil
wisdom lingers．Intellect is great－
the grasp of his mind is simply enor curacy of Macaulay if that revered
historian was not beyond his reach．
He is ready，nay，anxious，to lay devoid of any sense of the
ridiculous，which is a great bless．
ing for himself，and being devoid of ing for himself，and being devoid of
humor，he is naturally without
knowledge of the pathetic，and there－ ore does not see himself as others
eee him．The young man of intel see him．The young man of intel－
lect does not believe in going too
much to Church－sometimes，even the clergy，may be deficient in intel－
lectual power，though they invite the benighted and the worn and the edge．In conclusion，this young
minded man proves，mathemati－ cally that things are really coming to
a pretty pass．He begins to look down upon St．Paul and a few others of his time who may not have been
intellectual as the word in under－
stood today，but who nevertheless did not allow their religion to run to
words．And there are people who
pretend that it is useless to educate the young even in the face of such
grand results as these．



|  |  |  |  |
| :---: | :---: | :---: | :---: |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  | FATHER FRASER＇S MISSION |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  | Somel |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  | 为 |
|  |  | \％ue，the mom | ， |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  | 为 |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  | Sole |  |
|  |  |  |  |
|  |  | Some |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  | and |  |
| and |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  | ate |  |
|  |  | $\begin{gathered} \text { And Mr. Redmond is reported to } \\ \text { have said: } \\ \text { "Not at any period during the past } \\ \text { three years did I feel more absolutely } \end{gathered}$ |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  | YOUR RESPONSIBILITY |  |
|  |  | consider what it mbans for youto leave chubchThe Church cannot dispense with | Somen |
|  |  |  |  |
|  |  |  |  |
|  |  | Somen |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  | and |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  | Bion |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

## PRETTY MISS NEVILS 








oth
we
un
un
reat



## 


tion asks us to pring the pray for thin tis Inthen.
we
we are also serving the best interests
PSALMS A TREASURY


\section*{St. Angela's College <br> A Day School for the Education of Young Women and Girls High School Department

 <br> 

College and Academy of St. Joseph
Residential and Day School for Young
Ladies and Little Girls
Thorough
tory $C o$
tory Courses. Under the Direction of Teachers holding University
Degrees. For Prospectus, apply to

Stella Maris" Convent Congregation De Notre Dame
pictou,

|  |  |  |
| :---: | :---: | :---: |
|  |  |  |

wISE words from india





LORETTO ABBEY

## TORONTO

-2a-2

THE MOTHER SUPERIOR.

|  |
| :---: |
| ing, and I should be inconsolable in |
| my weakness if I did not find comfort |
| Pralms, those er |
|  |
| granting him pardon and peace |
| treme languor the Psalms have |
| er |
| those |
| eflight |
|  |
|  |
|  |
|  |
| ion, and we still find in the |
|  |
|  |
|  |
| have been |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |

ST. JEROME'S COLLEGE
BERLIN - ONTARIO Excellent Business College Departmen Excellent High School Department.
Excellient Coilege or Arts Department.
 rates moderatb

## ASSUMPTION COLLEGE SANDWICH, ONTARIO

Arts, High School, Commercial, Preparatory

$\qquad$

Che Catbolic 3iecort
 （
 Oble and onee beomere in the history of
England did the Lord Chancellor while in office leave her shores．That
was when Cardinal wolsey went to
France to arrange and take part tin the famous Field of the cloth ot
Gold．That the prosent chancellor
 ican Bar Association in Montrean ano
hasten back ater a merer kimpe or
this continent and its peoplo，strikes one at first blush as almost inexplic．
able．The
The explatation，hoovero，ie evident on reading the weighty mes．
saigeothis magnicicent addeess．In was
worthy of the mana，the office and the wortuy of the man，the oitce anat the
occasio．Indead it may be that the
ocasion and the mission will assume a mone inportant place in history
than the tarous visit to France of his illustrious predecessor in the

reign of Henry vill．Analysis of hie | great speech will not to attempted |
| :--- |
| here：but one great ruth |
| and brough |

 dates from EEward the Confessor
The chancellor was originally and continued for many centuries to b
an ecclesiastic who combined th tunctions of the most dignified of tary in seoular mattere，nand keope
of
of writes Jobn of Salisbury，who die
in 1180 ，
＂who cancels the evill laws commandim，of a maines squititable
The present distive．， pant of the office is a protound stu
dent of the law and British institutions，and $b$ bears eloquent tribute to the tan
that their orixins are rooted een Moreover，he omphatically holds the law and equity can not be appreci．
ated or even understood without the study of their historic dovelopment
We shall
sive in in his own word
some ot the testimony he bears to the truth of our contention that
British law and British institution are distinctly and radically ot Catho
lic origin．He quoted Justice Wen
 law embodies the story of an ation
development through many cea turies，and it cannot be dealt with as
if it contained only the axioms and
corrollaries of a book of mathema． He then went on：
＂As the distinguished writer
whom t have quoted tells us we
canot without the colosest applica．
cannot the historic method compre．














 he couid not grant a oommon nem
writ he took to summoning poopli







## $\overline{\text { SEX HYGIENE }}$


 times and have rend corres of articlee
purporting to dean with the eubjee
We are，nevertheless，at a olose to




 We read this santenco with satis．
faction，with the confient hope that
our dangerous ignorance of sex hygiene as a school subject was
about to be dispelled．But no，not a
sentence not


 cutions．
Int that case some of us may not
feel so pessimistio about this dark
and
 When Canada is years，perhapg genera．
tions，away from the stage in which
igno
 A good deal of latitude ie allowed
to the preses and its writers include men of higher culture and wider ex
perience that could well be expected trom those who teach school．Yet
we are left to infer that the prese


 gocata

## 

 ？




## ロージ

。a

Lan
ot the
land，
tal ha

## 

## 



It strikes us that some peoplo who
tairly revel in in depicting the decad
ence or feligion in tatin counties
might find in the contemplation of



the most intimate correlation on the
work of Churh，home and shool
This may be dificult，but if it
were the iteeal towarris which we

which belong chieffy if not exclusi．
vely to the churen and to the home．
In this oonnection it is refresting to


argument，but we shall give a couple
or extracte from his artice which is
of outy interesting ooming trom one
douty
Who holds the position of Headmastor
of Etons
＂In other mords，truths about
mantis relation to Good dust obviousty


|  |  |
| :--- | :--- | :--- |

 8\％
there is an increase from 98 to 97 per
thousand in ten years.
OR TAKE Prussia, the chief Province OR take Prussia, the chief Provinc
of the German confederation. As in
has been well said, Prussia made the unity of Germany, and claims nearly
two thirds of its population. The two. thirds of its population. The
following figures indicate a constant advance of the Catholic percentage
since the census of 1867, and a steady falling off
nothing of
 Prussia has a population of about
40,000,000. It may be seen, there-
fore, that Catholics number close on $15,000,000$, in the mother country of
the Reformation. In three of its provinces, Westphalia, Silesia, an
Rhineland, Catholics are in the majority, with percentages of 514,
567 , and 69 respetively. And
worthy of remark that the chief
weth wealth of the Vate
three provinces.
 SERMON ON LACK OF RESPECT FOR BISHOPS

| rs." Who said this? It wa the expression was, therefor e. It was infinitely true, be it came from the lips of th made flesh, the Eternal Wisdon <br> Father. <br> Father. does it mean? Did it mea <br> another, that in in society no <br> d have a athority over anothe hatiof Almighty God? Letus se through reason and revelatio $t$ us that man was made fo to live socially, and consequen |
| :---: |

## 2 <br> \title{ mis 

 <br> \section*{.}}


ait

## ${ }^{\text {diden}}$

 1 thed
## 


his

## 

serse



ALL ARE IRISH AND




 $\underset{\text { PENTECOST }}{\text { EIGHTENTH SUNDAY }}$








 ual palasy
Yesen we
Tur me are not healed ot
our madies, the reeson
we do not




 on prinipipes so certain, si sound that

 number of follo gerer areound hitm
This was during the early parto of the
 God sometimes allows the wickeed
to triumph for a while tor some pur. us know persons whior teong Godit ox


 It there is one thing more than
another taught by this days gospe






## "I ATRRBUIT MI CURE SOLEIY

## And Entirely To Taking "Fruit----itives"





## Solid as the Continent


 $\$ 50,000,000$
$13,000,000$


North American Life Assurance Company HEAD OFFICE, TORONTO, CANADA

|  |  |
| :---: | :---: |
| Best-Hated of Farm Tasks <br> N the spreaderless farm the thought of the great heaps of manure piling up constantly in barn yards, stables, and stalls, is a gloomy one. Those piles mean much disagreeable and hard work. Three times every bit must be handled. It must all be loaded onto high wagons. It must be raked off in piles in the fields. Then every forkful must be shaken $\qquad$ $\qquad$ <br> I H C Manure Spreaders Deering and McCormick $\qquad$ $\qquad$ $\qquad$ $\qquad$ $\qquad$ $\qquad$ $\qquad$ <br> International Harvester Company of Canada, Ltd |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

Eddy's "Safeguard" Safety Matches
noiseless; heads do not glow.
and absolutery non-poisonous.
For Safety's Sake--Eddy
"Safeguard" Matches every home.


Your Money and That Piano
lasting

Sherlock-Manning 20th Century Piano Here are the plain fact There are on parts
really great pianos made The hidden par
nese are identical, and-the Sherlock $=$ Mann these are identical, and-the Sherlock $=$ Mann
ing is one of them. So lasting and brillian

Canada's Biggest Piano Value
us to mail the proo

$\underset{\text { HIS }}{\text { BIRTHRIGHT }}$









 deep affect
daence
He had be


$$
0
$$

远
atide

|  | (3) 3 ) | $\frac{5}{4}$ |
| :---: | :---: | :---: |
| \% |  |  |
| \% |  |  |
|  |  |  |
| * 7 |  |  |
|  |  |  |
|  |  |  |
| - | $1 \times 2$ | -53 |
|  |  |  |
|  |  |  |
|  |  |  |
| (*) a |  |  |
| * |  | \% |
| (im) |  |  |
| , |  |  |
| (2) Worthy |  |  |
|  |  |  |
| (ain The average woman abhors having by the Divided Flue Strip with perfect |  |  |
| Stis striving to accomplish some new dish a which ourrs every coal to a white |  |  |
| *is |  |  |
|  |  |  |
| (2ix) cess. |  |  |
| Controlled by one lever, called the This Gurney-Offord is the range |  |  |
|  |  |  |
| (2ate ${ }^{\text {and effect. }}$ The oven is entirely surrounded by |  |  |
| a perfectly even heat of any degree |  |  |
| *** Pairs of biscuits, light rolls, or cakes, |  |  |
|  |  |  |
|  |  |  |
| \% heat as in other ranges. ${ }^{\text {a }}$ (his perfect Gurney-Oxford ov |  |  |
|  |  |  |
| delicicus and unusual recipes of her Her reputation for |  |  |
| being a "splendid cook" is at once |  |  |
| (2) The Gurney-Oxford Economizer |  |  |
| ( ${ }^{\text {regulates }}$ whin exact degree or hea |  |  |
|  |  |  |
| (30LD bY modern hardware dealers ever ywhere. |  |  |
| * The Gurney Foundry Co., Limited |  |  |
| * | Toronto - Canada |  |
|  | montreal hamilton winnipg Calgary vancouver |  |

## Improve Your Farm

## Clay $\begin{gathered}\text { slearm } \\ \text { farm } \\ \text { Gates }\end{gathered}$



IT MUST BE WOODWARD'S.!


## WOODWARD'S GRIPEWATER

## Sustaining

That's the big essential of all foods and Kellogg's Corn Flakes possesses this quality in a high degree.
Has a flavor all its own-as nutritious as heavier foods but, being more
easily digested, is far more sustaining. Sold by all Grocers at 10 c . Look for this signature
Kellogg's
CORN FLAKES



THE CATHOLIC RECORD
SEPTEMBER 13, 1016

cathole church forbids fREEMASONS An anonymous contributor to the
Catholic Truth publications says the Freeman's Journal, disclaims any in
 Freemasonry, attanking the the Cra
 he Church forbide Cans for whics to be.
to

| hand upon my forehead, I believed it was an angel sent of God to me. <br> All through the years since that Roman fever, I have dreamed frequently that 1 was sick again, hat I looked into that sacred face, and felt again the touch of that motherly hand. To me it was Christian. Although we differed in denomination, her Church, yet that act was Chris. tianity pure and simple. God let His blessing come upon me, and I stand in this pulpit to testify of His goodness then, in sending that Sister to care for an entire stranger, one she had never seen before, and one she has never seen since."-The Missionary. |
| :---: |
|  |








 when
than as blasphemous, contrary to
to





 in courts of justicicin in order to
ortastain
orto
 mhose favor her gave his, verdici very confused evidence." the Craft, or still less expesisism onic scanalal, while in in matters
place and patron the first duty of the masonic patron apt to bur the vision. In short, it lieve that all this enormous expend



 Pess, says the writer, members of t to
tratennity yo not find themmelves
dit labhle exoesses or by impurity on 1 it in jotring the Cratt are other than



 he poor aman aie neady though it their widows and orphanas. Messonic
bencrovence is applied to its own
 who
a pr
was
a th
miss
fond
frew
grew
exten
prea
shop
whe
whe
ture
him
that
wou
One
of
our
cai

$$
\begin{aligned}
& \text { MALLOCK AND TI } \\
& \text { CHURCH }
\end{aligned}
$$

|  |
| :---: |



$$
\frac{0}{6}
$$

## Revolutionized

Films, Plates and Dark Room



did say was "That 1 Mas pleased in
deed to see the spirit of toleration






rreat work of building op Canada
nad fostering our national napira

the pration it an
lition
life ityich
ine

