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"THE LOVE OF CHRIST CONSTRAINETH US."

Letter Leaflet

OF THE

Woman's Auxiliary

TO THE

Board of Domestic and Foreign Missions

OF

THE CHURCH OF ENGLAND

IN CANADA.

NOVEMBER, 1893.

ISSUED FROM THE DIOCESES OF

TORONTO.

NIAGARA.

ONTARIO.

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Letter Leaflet of the Woman's Auxiliary

"The love of Christ constraineth us."—II Cor. v. 14.

Subjects for Prayer and Reading. November—Algoma, South America and Mexico, December—Diocesan Missions, Corea.

PROVINCIAL WOMAN'S AUXILIARY.

With this, the first number of the sixth volume of the LEAFLET, appear the four pages mentioned in last month's issue as being at the disposal of the General Officers and to be edited by the General Corresponding Secretary.

The attention of the North-West Bishops, Missionaries, Heads of Indian Schools, Lady Missionaries and Ca'echists is respectfully called to these pages, for in them it is proposed to publish all appeals, reports, etc., etc., which are sent to the General Officers.

The Board of Management also request that when wishing appeals for clothing, money, etc., to reach the various Diocesan centres they be sent to the General Officers *only* and they will copy them and send them to the Dioceses, thus saving those busy in the mission field the unnecessary task of writing the same thing so many times. Appeals for money should be addressed to Miss L. H. Montizambert, General Corresponding Secretary, W.A., Quebec, those for clothing, etc., to Miss L. Paterson, General Dorcas Secretary, W.A., Toronto; or as a North-west missionary tersely puts it. "If you want 'cash,' Miss Montizambert; if 'trade,' Miss Paterson."

It is also respectfully requested that reports of schools or other printed matter, intended for distribution in the various Dioceses, be sent direct to Miss Montizambert, who will distribute them, thus saving time and expense to those sending them.

Missionary intelligence of all kinds will be gratefully received by Miss Montizambert.

Appeals must have the sanction of the Bishop of the Diocese from whence they come and will be published in the order in which they are received, unless extremely urgent.

The letter from the Rev. W. A. Burman, referred to in last month's issue, reads as follows:—"Circumstances have led to the Indian Department of the Government having undertaken the entire support of the St. Paul's Industrial School, at any rate for the present, and to my resignation of the principalship. The school will be carried on still as a Church school but under the charge of the Government. The new principal, a layman, is a Churchman. In making this announcement to the W. A. Board my first duty is on behalf of our Bishop, the Committee, myself and the Indians, to assure the

Board of our deep gratitude for all that has been done for us by the general officers, the branches and individual members. The difficulties we have met have been many, but your kind help has done so much to lighten and remove them that it has played a most important part in all that we have done. Now, in regard to the future. First, before my connection with the school ceases we have to provide for the debt under which we have been struggling, amounting now to nearly \$4,000. This must be removed and I should be extremely thankful if friends who have promised to help us, or may wish to do so now, would *as soon as possible* send me any contributions they may wish to give. This will greatly help me in my work of closing the affairs of the school, for we feel in honor bound to pay every cent we owe. Secondly, I would express the hope that when this has been done, the friends who have by helping us been helping the general Indian mission work of Rupert's Land, will continue to take an interest in that Indian work. As you are aware, we are each year becoming responsible for about \$600 more of the cost of our Indian work owing to the withdrawal of the C. M. S. It has occurred to me that many of the friends who have been helping the school might be glad to unite in the support of some one of our interesting Indian missions. Lastly, I would say that I hope our friends will not be discouraged at the turn events have taken. Our four years of toil and expenditure have not been lost or wasted. Not only have good, solid foundations been laid, but we have seen enough of God's blessing upon our work and of His work in the hearts of our children to feel that, were nothing more to result from it, we have had our reward. Therefore, though disappointed, let us not be discouraged. No work for God is lost!"

Miss Mellish, lady missionary at the above school, on the termination of her engagement with the W.A., has married Mr. Lawlor, formerly of the same school, and hopes to work with him in the mission field later on. The faithful, loving work Miss Mellish has considered it her privilege to do for her Master's little ones has endeared her greatly to her W. A. friends, who wish her every blessing and happiness in her new sphere of life. Her address for the present is 220 Edmonton street, Winnipeg.

The General Dorcas Secretary lays the following appeals before the Diocesan Dorcas Secretaries and will be grateful if they will notify her as soon as possible in what particular they will be able to help to supply these needs. She will also be glad to furnish any further details:

The Bishop of New Westminster has, with the aid of the Government, erected a hospital at Lytton. The furnishings are required and we are asked to supply two (2) wood stoves for heating purposes, oil cloth for the ward, rug for floor of convalescent room, complete furnishings for six single beds and one three-quarter, heavy curtains for five windows (3 yds. long), piece of carpet for the sides of beds, a washing machine and wringer. In this hospital there is only one

nurse, with her assistant, and they have to do everything, even the washing, so that any gifts that will help to lighten labour will be gratefully received. Groceries will also be most acceptable. Church bells are also required for Nelson, Golden and Vernon, New Westminster Diocese. Mrs. Sillitoe writes. "These are all new Churches and there is not the slightest probability of their being able to afford such things for themselves, and yet a church bell is a most essential portion of Church furniture, and in the wilder parts, where it often happens that the people do not know which day of the week it is, a bell is a great help in reminding them." A Communion Service is also needed at Nelson.

The new Boys' Home on the Piegan Reserve is to be opened in October, and Mr. Hinchliffe appeals for furnishings for the dormitories in the way of wash-basins, looking-glasses, combs, etc., also bedding for twenty-four (24) beds, and a quantity of crockery and cutlery.

A Boys Home is in the course of erection at the South Blackfoot Reserve to accommodate fifty, and Rev. J. W. Tims appeals for outfits for these boys, also complete furnishings for a large number of single beds (2 ft. x 5 ft. 6 in.) and a large cook-stove.

If the Diocesan Dorcas Secretaries would send the things required by Miss Smith to Toronto's Central Dorcas Room, they could be sent out to Japan at less expense than if forwarded in separate parcels. The address of the Central Room is Room 39, The Forum, corner Yonge and Gerrard streets.

Money to purchase any of the above larger articles, instead of the things themselves, will be very welcome.

L. PATERSON, *General Dorcas Secretary.*

JAPAN.

MISS SMITH'S ADDRESS—5 Nakayamate-dore, 3 Chome, Kobe.

DEAR FRIENDS,—I am sure you will be glad to hear from one whom you have taken such a kind and practical interest in, so I am taking the earliest opportunity to give you some idea of my work in Japan. Being told by the Mission Board that I was to succeed Miss Sherlock as superintendent of the newly-established nurse school in Kobe, I naturally expected to find a hospital with training school attached and you can well imagine my surprise when I arrived here and found one pupil living in the home—the others having dispersed when Miss Sherlock got married—and *no hospital at all*. From what I can learn from Mr. Foss, the clergyman in charge of the mission here, there were five pupils in this home, who had lectures in physiology, anatomy, etc., from the native doctors, and *lectures in nursing* from the lady superintendent. The Government Hospital authorities gave their consent to the class being present at operations, but they had no practical nursing to do, except when an occasional district case presented itself. Thus you see there was no opportunity for the

pupils to learn nursing properly. I saw that the first thing to do was to get a hospital to work in. There are several here besides the Government institution and Mr. Foss kindly got permission for me to visit them. There is no provision made for the poor in any of these hospitals. When a patient cannot pay for medicine and treatment he is left to die, unless some of the missionaries take the case up. I can assure you there is plenty of work for nurses here, everywhere one sees people suffering from the most loathsome diseases, with their wounds and sores quite exposed and no one to do anything for them. Of the many private hospitals I visited there is only one that I should think advisable to use as a training ground for my pupils. There are two doctors at the head of it both of whom are "seekers" though not yet Christians, and I do not think that any evangelistic work done among the patients would be interfered with. If we could only establish and maintain a free dispensary so much good might be done. The American Episcopal Board have one in Osaka (a city about 20 miles from here) which is visited daily by the sick poor. As they wait their turn for treatment the native Bible women tell them the story of the Gospel, which in nearly every case is heard for the first time. The patients are afterwards visited in their own homes and by this means many are led to Christ. It would only take \$200 to establish the dispensary and \$500 a year to maintain it. We have just written to the Bishop of Japan, now in England, to make our wants known to the S. P. C. K. and perhaps they will advance something to start with. On Sept. 1st our school will re-open, and we have advertized for more pupils. I say "our school," but as yet we have the name without the local habitation, though I feel sure we will go into the hospital I spoke of. The pupil I found here when I arrived is at present nursing a case of confinement in the foreign (English) settlement under my directions, that is, I go to the house twice every day and see that everything has been properly done. The money she earns goes into the school fund and will be a small beginning for our dispensary. The English doctors here say that the Japanese make excellent nurses when they are trained, and I quite believe it, for it seems quite marvellous to me how well *Ochicki San*, my one solitary pupil, remembers what I tell her. Her intelligence, kindness and methodical habits have impressed me very much. Kobe is the foreign settlement adjoining the ancient Japanese city Hiogo, the capital of a large district. There are a great many missionaries here, two clergymen and two lay workers from the S. P. G. and several others. Our Church has a large school for boys, a small one for girls and if we only had a hospital and dispensary we could have a much fairer hold on the people. I hope this time next year we will have one. When my work begins in September I will write you again and let you know what progress we have made, and what answer we have had from the S. P. C. K. JENNIE C. SMITH.

Toronto Diocese

DIOCESAN MOTTO:—“*Whatsoever thy hand findeth to do, do it with thy might.*”

Subjects for Reading and Prayer: November—Algoma, South India.

The letter of the Bishop of Algoma on another page will furnish many topics for special intercession and thanksgiving. How great are Algoma's needs, and how *irregularly* they have been supplied in the past, should make us think and plan, prayerfully, now we may, with God's help, arrange for systematic giving in the future, so that the Bishop may not have to bear in addition to his other cares, a load of uncertainty in financial matters.

The Bishop of Madras last year, confirmed eight of the Christian lepers belonging to the Black Town Leper Hospital, and ten more adult lepers were baptized there.

Miss C. F. Ling, of Ootacamund, has acquired another language since her visit to us three years ago. She has passed a good examination in the Toda language, and is now engaged in translating the Gospel of St. Mark into the same. Let us pray that the Holy Spirit may direct her in this most important and sacred work, the giving of the Word of God to a heathen people in their own tongue. The prayers of all are asked for the Native Christians in India, that they may increase in knowledge and true holiness of life, and may have grace to withstand the strong temptations that assail them on all sides from their heathen relatives and associates.

AUXILIARY NOTES.

With this number the LEAFLET enters upon its sixth year. The specimen copy issued in 1888 says:—“Its object is to promote a deeper interest in our work by giving wider publicity to letters received from our various missionaries.” We humbly

trust that interest in missions has been deepened by means of our LETTER LEAFLET, which began, November, 1888, with seven pages of reading matter and 239 subscribers. November, 1893, begins with forty pages and 6500 subscribers; the price, 15cts. yearly, remaining unchanged. May we not as women of the Auxiliary thank God and take courage, remembering always that the circulation of the LEAFLET and interest taken in its contents depend entirely upon the individual subscriber. Do you ever pray that your copy of the LEAFLET may arouse interest in some special work? Do you lend your LEAFLET? Do you try to gain new subscribers? and, if a Secretary, do you make it a positive duty to distribute your monthly parcel of LEAFLETS?

Churchwomen of twenty city parishes exerted themselves to collect the money asked by the Hospitality Committee, towards the expense of lunch, etc., for the General Synod. This committee have kindly donated \$24 to the Woman's Auxiliary funds, which will be applied to their \$1000 pledge for Diocesan Missions. Ten churches did not respond.

WANTED, for Country Missions in our own Diocese and Algoma.—Prayer-books, Hymn-books, the old edition of the Synod Chant book, S.S. papers, and text cards. Please send to Central Rooms, No 39, the Forum, corner of Yonge and Gerrard Sts.

Mrs. Grindlay, Diocesan Treasurer, is deeply indebted to friends who have so kindly sent donations to her for the Piegan Reserve stove. The Extra-cent-a-day money was voted last month to Mrs. Grindlay towards this object, and the stove, No. 10, with copper boiler and furnishings, is we hope on its way to the Home. Every one has been so very kind in the matter.

MISSION SALES.

ZENANAS.—Sweet Pea Seed, mixed, nine colors, 10 cts. per ounce: address, Miss Tims, Omemee.

CENTRAL ROOM.—For freight expenses, *Japanese Cream*, cleans carpets, clothing, etc., 15 cts. a bottle. Mrs. Skae, Room 39, The Forum, Yonge street

Excellent recipe for potato cakes, price 10 cts.; Mrs. Taylor, Deer Park, P.O.

The Auxiliary Lending Library will in future be kept at the Central Room, No. 39, the Forum, Young street. Books may be obtained on Fridays, from 10 a.m. to 5 p.m. Library membership, 50c's per annum. Mrs. Robertson, Librarian

A very valuable Pamphlet is about to be issued under the auspices of the Literature Committee of the Toronto Diocesan W.A., being a compiled account of the seventy-eight Indian Missions and Schools of the Church of England in Algoma, British Columbia, and N. W. Territories, "For the use of the Woman's Auxiliary" The compiler, Dr. Hodgins, says—"With a view to aid the W. A. to make grants to missions and schools in the places enumerated, I have compiled from lists of clergy, catechists, lay readers, etc. such information regarding their missions, schools, etc., as I could gather from their lists and letters, also made extracts from the reports of the Indian Department of the Dominion Government, which relate to these schools. I have separated this information into each Diocese to which it refers, and added such other information as might be useful in determining the claims and comparative necessities of the various missions and schools making application for grants or clothing"

"Practical Papers on the Duties of Parochial Officers of the W.A.," price 5 cts. Apply Mrs. Williamson, 83 Wellesley street

The Diocesan Secretary desires to thank those parochial officers and members who responded so promptly to her request in the October LEAFLET, and forwarded money owing for badges, so that the indebtedness is now reduced to \$7.75.

A second Senior Branch of young girls has been formed in the parish of the Church of the Redeemer, Toronto, and a Junior Branch has been formed in the parish of St. John's, Toronto Junction, to both of which we bid a hearty welcome, and we pray that the King, under whose banner they are enlisted for this special service, may help them in all their efforts for the spread of His Kingdom

Mrs. Davidson, 64 St. Alban street, has been elected a member of Literature Committee, and will supply booklets, maps, etc Apply to above address in future.

DORCAS NOTES.

ROOM 39 THE FORUM, YONGE STREET.

The address of the General Dorcas Secretary is, 621 Jarvis street. Branches have forwarded the following:—Church of the Redeemer, Rev F Frost, number of books. SPRINGFIELD, Sarcee Reserve, bale. NEWCASTLE. Thunderchild's Reserve, two bales. There are a large number of appeals for Communion Services, Altar linen, surplices, Prayer-books, and Hymn-books, (A. and M.) We shall be very grateful for the help of our Branches to supply these needs.

In the four additional pages of the LEAFLET, which will be devoted to information imparted through the General Officers, many pressing needs are laid before you, and most earnestly do we trust, that a liberal and early response will be made. Let us remember that "He gives twice who gives quickly."

Mrs. Sillitoe writes that they are unable to take patients into the Hospital because they have no blankets, and it is too cold to do without them. Old flannel, linen, and Johnson's Fluid Beef are also pressing needs. Let all those who have enough and to spare, think of these poor invalids, and do all they can to help them.

Who will send to our Dorcas Room an old, warm dressing-gown?

L. PATERSON, *Dorcas Secretary-Treasurer.*

NEW WESTMINSTER, B.C.

From Rev. H. Gower to Editor of LEAFLET.

Your readers may like to know that after many months of working at the foundation underground, in connection with our Chinese work, God has permitted us to see a little bit of superstructure. Last Monday night, I had the great happiness of baptizing six Chinamen in Christ Church, Vancouver. Our classes are now organized as part of the Diocesan Mission to the Chinese, of which I am in charge, we have an association for prayer and work. Both, in Vancouver and New Westminster, are getting on well, but Chinese work to be sure must inevitably be slow. With our new converts, however, we are feeling encouraged, and finding we require more room, we are leasing a building in Pender street, Vancouver to use as School-room, Chapel, etc., and accommodate a dozen men as lodgers. All pay a small rent, but we need greatly increased help. To make us feel secure in our move forward, will any of your readers help us? A large share of our present fund goes as the stipend of our Chinese Missionary, Mr. Ten Yong, and the men are doing their utmost. If any kind friends will help us in bearing this increased responsibility that God has laid upon us, I am sure they will themselves be richly blessed.

SAULT STE. MARIE, *October, 1893.*

TO THE WOMANS' AUXILIARY,—As I leave here on Thursday to attend a meeting of the Board of Missions at Halifax, and it is more than possible that there may be some general meeting of the Toronto Woman's Auxiliary before my return, I feel constrained to write a few lines for the information of the members on a few points in which I have abundant reason to know that they take a very warm and substantial interest.

Foremost among these let me say a few words of a personal nature. I had hoped to find an opportunity of saying them at the reception given by the W.A. during the General Synod, but other vocalists occupied the platform. I wished simply to express, so far as words would enable me, my deep, heartfelt gratitude for the promptness as well as generosity, with which the Toronto Auxiliary came to the rescue last spring, when Algoma found itself confronted with a deficit of several thousand dollars in its Mission Fund, and it seemed as if the only alternative left to her were either an instantaneous dismissal of a number of her faithful, self-denying missionaries, or a very serious reduction in their stipends. From this painful dilemma she was extricated in God's goodness, through the instrumentality of the various Diocesan and Parish Branches of the W.A., notably those of Huron and Toronto, the personal offerings of their respective officers and members contributing in no small degree to this happy result. The glad tidings did not reach me for a little time, but when they did I felt as though a heavy load had been lifted from my shoulders, and my heart was glad, and well it might, in view of the fact that over and above the sum of nearly \$1,500 contributed by the W.A. of Toronto Diocese to meet the sudden emergency referred to, upwards of \$1,100 was also given by them to other Algoma objects. Would that I could find some vehicle for the expression of my gratitude more adequate than words, but I cannot, save in a new and more vigorous consecration of the health and energy which God has so graciously restored to me to the discharge of the high trust which the Church has committed to my keeping.

Before passing to another subject, may I ask what is to be done in view of the possible recurrence of these emergencies? Can they be averted, with all the humiliation and the pitifulness that accompanys them? I think so; at least in part. I think, further, that the W.A. can aid materially in the solution of the problem, by pledges given by various Diocesan Branches of certain amounts to be paid yearly, or half-yearly, towards the support of certain selected missions, said amounts to be

such as the Branches feel to be reasonably within their reach, and said missions to be selected as the recipients of this bounty after conference with myself, their incumbents becoming the correspondents of the W.A. I make the suggestion as a possible help in the deliberations of the W.A.

A word now as to the mission at Temiscamingue. I cannot enter into details as to this, the especial child of the W.A., or indeed as to any other field, not having yet time to pick up the manifold threads of my Diocesan work. This, however, I do know, that Temiscamingue has been occupied during the past summer by a student from Montreal, who has worked very faithfully. Mrs. Hamilton will, doubtless, forward her general report shortly, and it will be sent to the secretary without delay, but meanwhile I may state that the necessary stipend depends as yet on the contribution coming through the medium of the Toronto W.A. The Diocese of Montreal has pledged itself for \$250 per annum, so soon as I can find a Deacon to undertake charge of this field, but this grant is not available for a student or catechist. I have not succeeded in finding a deacon to care for the souls of this people.

I must not conclude without giving the members some information as to our Indian Homes. The two Homes are now combined, the girls having been removed from the Wawanosh to the Shingwauk by the committee during my absence. This arrangement is, of course, only a temporary one, pending the erection of a new Wawanosh somewhere near the Shingwauk, but it seems to succeed admirably, both boys and girls being under constant and careful supervision. Mr. Wilson's successor as principal is the Rev. J. Irvine, formerly of Garden River, and his administration has already borne excellent fruit in the increase of the number of the pupils, the accomplishment of not a few valuable improvements, such as the long wished-for introduction of an ample water supply, conveyed by pipes from the river, and the increased order and cleanliness of all the internal arrangements. Mr. Irvine is aided by an excellent staff of three female assistants, all of whom are most faithful in their several departments. There are 103 pupils, boys and girls,

UNDER our... several more are applicants for admission. I have only one anxiety... Indian educational work, viz., the old vexing problem of adequate financial support. Here we have suffered a heavy loss by the alienation of almost all the funds formerly contributed in England. The average annual amount is about £500, or \$2,500. These funds came from the personal friends of the late principal, who, according to a printed circular distributed amongst them, were left nominally free to elect between our Home in Algoma and that at Elkhorn (of which Mr. Wilson's son is manager) as in the future the recipients of their gifts, while at the same time private letters were written urging their transfer to the latter institution. Similar influences have been brought to bear upon Canadian Sunday schools. The names and addresses of English contributors were withheld from me, rendering it impossible for me to communicate with them for the purpose of laying before them the simple facts of the case. I now state them reluctantly, but in justice to our work, that the Canadian Church may regulate its appropriations of its beneficence accordingly. We need about \$15,000 annually for the support of the work. Of this amount the Indian Department has hitherto contributed \$6,000. We confidently appeal to Churchmen and Churchwomen to give the remainder. The Institution is now in the fullest sense of the word, Diocesan; the management being in the hands of a committee of which the Bishop is president (monthly meetings being held) and all the contributions passing through the diocesan books in common with our other funds.

Again thanking the officers and members of the Toronto W.A., both Diocesan and Parochial, for their loving support and sympathy. Faithfully yours,

E. ALGOMA.

TREASURER'S STATEMENT

RECEIPTS.

Diocesan.	
Donation Gen. Synod Com....	\$24 03
St. Stephen's.....	11 00
St. Mark's, Parkdale.....	10 00
All Saints.....	6 85
York Mills.....	5 00
Algoma.	
St. Stephen's.....	3 25
St. James' Cathedral.....	5 00
All Saints.....	50
" <i>Temiscamingue.</i>	
St. Stephen's.....	5 00
" <i>Gifts for Rev. F. Frost.</i>	
Church Redeemer.....	29 55
North West.	
St. Stephen's.....	2 50
" <i>Blackfoot Home.</i>	
St. George's.....	15 00
St. Stephen's.....	12 50
York Mills.....	6 00
" <i>New Blackfoot Home.</i>	
St. John's, Port Hope "A Member".....	5 00
" <i>Matron's Salary.</i>	
Bolton.....	6 50
All Saint's.....	8 05
" <i>Piegan Home.</i>	
St. Stephen's.....	50
" <i>Salary Rev. J. Hinchliffe.</i>	
St. James' Cathedral.....	100 00
" <i>Piegan Home Stove.</i>	
Donations.....	30
St. James' Cath., Miss Munro	1 00
Montreal, Mr. and Mrs. Grindlay.....	5 00
York Mills, Mrs Osler.....	1 00
" <i>Mackenzie River.</i>	
St. Stephen's.....	5 00
St. James' Cathedral.....	32 50
" <i>Towards Purchase of Bible.</i>	
St. Stephen's.....	2 00
Foreign S.P.G.	
St. Stephen's.....	5 00
All Saints.....	30
" <i>O.M.S., Rev. R. Stewart.</i>	
St. Stephen's.....	3 00
Zenana.	
St. Stephen's.....	25
St. Philip's.....	7 25
" <i>Japan Biblewoman, per Rev. J. G. Waller.</i>	
St. Margaret's.....	12 20

British Columbia.

" <i>New Westminster Hosp. Fund.</i>	
St. Thomas.....	7 00
Life Member.	
Peterboro', Miss Wallis.....	25 00
Trinity Bursary.	
St. George's.....	25 00
Holy Trinity.....	25 00
Miscellaneous Members' Fees.	
Mrs. A. T. McCord.....	10
Extra-Cent-a-Day Fund.....	58 84
Collection Monthly Meeting.....	5 83
Sale of Music, per Miss Mason ...	1 05
	\$478.85

EXPENDITURE.

Expenses of Reception (paid from LEAFLET FUNDS).....		\$36 00
Springhill Mines Hospital.....		10 00
Shingwauk Home.....		21 25
Chinese Work, New Westminster		5 00
Souris Miss., Rupertsland (Extra- Cent-a-Day.....		19 00
Salary, Rev. J. Hinchliffe.....		100 00
Bell Fund, Thunderchild's Re- serve.....		2 00
Rev. R. W. Stewart, China.....		3 00
Sarcee Reserve.....		1 00
Japan Biblewoman, per Rev. J.G. Waller.....		12 00
Mackenzie River.....		38 50
" " Purchase of Bibles.....		5 00
Secretary, Postage, etc.....		10 00
Treasurer, ".....		4 74
Rent Central Rooms.....		10 00
Rupertsland Hospital Fund.....		5 00
Matron's Salary.....		75 00
Blackfoot Home.....		33 50
New Blackfoot Home.....		5 00
Blood Reserve.....		2 00
Diocesan Missions.....		39 00
Diocesan Missions, Life Mem- bership Fees.....		275 00
Algoma.....		9 00
Temiscamingue.....		49 80
Gifts, Rev. F. Frost.....		29 55
Northwest.....		2 50
Foreign S.P.G.....		2 30
Zenana.....		10 00
Ramabai Circle.....		1 00
		\$816 15

Buron Diocese.

DIOCESAN MOTTO—*Looking for and hastening unto the coming of the day of God.*"

The Semi-annual Meeting of the Diocesan Board of Management was held in Brantford, on 5th and 6th October last. On the evening of Wednesday, the 4th, the session was fittingly inaugurated by a beautiful choral service in Grace Church, at the close of which the Bishop gave his promised address, touching upon thoughts growing out of his own and Mrs. Baldwin's late visit to the East. The keynote of the discourse was the contact of Christianity with Mahomedanism and with the Jews. Of the first he spoke "as an obstruction to the gospel, and as the bitterest foe to Christian missions," emphatically denying the assertion sometime heard that it opens up a way for Christianity. The W. A. were bidden to bear in mind that the return of the Jews to Jerusalem is now an historical fact, for not only the persecuted Jews from Northern Europe, but also the more prosperous Jews from all quarters of the globe are flocking thither, too, and thus is prophecy being fulfilled. Never has there been a time more full of hope for Israel, and for those who owe to Israel every blessing they enjoy. What a privilege, then, for the women of the Auxiliary to be permitted to take a share by prayer and service in bringing about this, the glorious consummation of all our hopes, "the coming of the day of God."

At half-past nine on Wednesday morning a large number of W.A. members assembled at Grace Church for Holy Communion, which was administered by the rectors of the two parochial branches in Brantford. At 10 a.m. the business session was opened by the Bishop, who, after giving an interesting but rapid sketch of the recent meeting of the General Synod of the Canadian Church, said: "The great fact to be faced is, that the C.M.S. is systematically lessening its grants, and that the time has come for the Canadian Church to support her own missions. It is for us to do our duty prayerfully and self-denyingly. The Bible has given us simple rules which we cannot evade without direct disobedience to God's command—'of all that God has given thee, give the tenth;' and, then, how to give acceptably—with all thy sacrifices offer salt,' salt in Scripture signifying the bond of the Covenant." The Bishop then touched upon the painful failure of our W.A. to carry out its promise of support to Lion's Head Mission, urging upon the Branches the necessity for placing this most needful work upon a solid basis. After expressing an earnest wish for a blessing upon the deliberations of the meeting, and praying that God would grant its members a right judgment in all things, His Lordship requested Mrs. Boomer to preside in the unavoidable absence of Mrs. Baldwin, the president of the Auxiliary.

In response to the roll call it was found that the following Branches, senior and junior, had sent representatives, viz., those of the London Parishes, Petrolia, Port Dover, Galt, Burford, Strathroy, Wilmot, Woodstock, (old and new St. Paul's), Berlin, Preston, Simcoe, Delaware, Norwich, Brantford, (Grace Church and St. Jude's); the President's substitute, the Diocesan officers, and members of Board appointed by the Bishop—total 40. A kind letter from Mrs. Baldwin, addressed to the Board, was read by Miss Labatt, expressing very deep regret at her enforced absence, and an assurance that we should be prayerfully remembered at the Throne of Grace, and that, though absent in body, our president would be with us in spirit. Letters of apology from Ingersol, Chatham, St. Thomas, Mrs. English and others were also submitted.

Before entering upon the somewhat heavy budget which awaited the consideration of the Board, and at which some of its members might be daunted or discouraged, Mrs. Boomer said she would venture to ask them to keep steadily before their minds, as one by one, each old or new claim was laid before them, the keynote for all our work left with us as his message by our Bishop, that all our "sacrifices must be seasoned with salt." So seasoned, each of our pleasant gatherings, whether at annual, semi-annual or local branch meetings, would find us not shrinking timidly from, but rising to meet each emergency of the hour, as it is presented to us, thanking God that He has given us the blessed privilege of being co-workers with Him.

Notices of motion were laid upon the table. No. 1—Asking that the attention of the Branches be earnestly invited to the consideration of their annual pledges, (Lion's Head, Funds for Lady Missionaries, N.W., and Japan, Algoma, etc.) No. 2—As to whether the non-payment of the yearly fee did not invalidate the title to membership. No. 3—Suggested ways in which Branches could lighten general expense account by paying a small sum for reports, enclosing stamps to repay postage for replies from Diocesan officers, postal orders, etc. No. 4—From the Education Committee, asking the co-operation of the Branches to enable them as soon as possible to begin the education of the daughter of the Rev. F. Frost. No. 5—From the Galt Branch, inviting the Huron W.A. to co-operate with the New England Company in continuing Miss Kerby's services as Lady Missionary to the Six Nation Indians. These subjects were all carefully considered, and resolutions passed concerning them, which resolutions will, at an early date be published in the LEAFLET, instead of on the printed slips which have hitherto been forwarded to each Branch, with a view to its representatives being duly instructed before they are called upon to confirm (or otherwise), at the Annual Meeting, the action of its B. of M.

In conjunction with No. 1 the following statement from our Treasurer is here submitted. "I have been requested by Mrs. Baldwin, our president, to bring to your notice the following facts in con-

nection with our work. The association undertook to provide the sum of \$400 for Lion's Head yearly. During the past year all that was contributed amounted to \$237.30, this amount being given by 43 out of the 79 senior branches. An amount of \$325 was also promised by the association to go to the Lady Missionary in the North-West. Of this amount only \$163.30 has been paid in by 32 branches. Huron has also pledged \$100 per annum to the Lady Missionary of Japan. You will thus see that the responsibilities that the association assumed have not been fulfilled, and several branches have not taken any part in these worthy missionary objects. Under these circumstances it is evident that the only sure way to meet the difficulty is for each branch to decide what amount they can contribute to any missionary object where a promise has been made by the association to ensure that promise being kept. Will you kindly lay this matter before your Branch, and let me learn from you what you will be willing to contribute yearly to the objects named? LUCY COMPLIN, 76 Albert street, London." No. 2 and 3 led to the formation of a committee which handed in, on the second day of session, a clear and exhaustive report upon the best way to reduce working expenses. After a full consideration of its several points it was, on motion, agreed to refer the matter to the Emergency Committee, with power to take definite action previous to the Annual. No. 4 was left to the discretion of the Education Committee, whilst No. 5 elicited much interesting discussion, and many important facts connected with the Indian work in our own Diocese, especially with that so long carried on by the late Mrs. Elliott, widow of one of the most devoted of missionaries amongst the Indians on the Grand River Reserve. The Rev. J. L. Strong, of Kenyengah made an earnest appeal to the Board that it would stretch forth a helping hand to save this good work from collapse by supplementing the \$125 granted by the New England Co., such grant being contingent upon at least another \$100 being promised toward the very small salary which would content that devoted woman, Miss Kerby, who has for years worked with Mrs. Elliott amongst these Indians, should it be rendered possible to appoint her as Lady Missionary at Kenyengah (see page 265 July LEAFLET). Mr. Strong told the Board that on this reservation there are some 3,500 Indians, of whom about 1800 are members of the Church of England, 700 Baptists, 350 Methodists, and about 600 Pagans, a people approaching a critical period in the history of their race, beginning to move rapidly along the path of civilization, and needing now, more than ever, a guiding hand, especially for that hand to be that of a woman, working amongst women, "for with these Indians the mother's influence is paramount, a child not being considered an orphan unless it has lost its mother." "Miss Kerby," added Mr. Strong, "is a tried worker. She has won the affections of these women and has proved her ability to influence them, so it is no mere experiment for which I seek to win your support." Although in the

depleted condition of our Lady Missionary Fund, it was impossible to assume any fresh liability, the Board earnestly commended the matter to the consideration of the Branches, expressing the hope that the New England Company would leave open their offer until the Annual Meeting. Several of the representatives present promised, on behalf of their Branches, sums of from \$1 to \$3 each, ensuring at once at least a quarter of the \$100 required. (Our President has since assured the Diocesan officers of the Bishop's hearty approval of this effort, adding "I wonder if the members of the W.A. know that we have more Indians in Huron than there are even in the whole Diocese of Algoma."

The minutes of the various meetings, held by the Emergency Committee since its appointment at the last Annual, were read by the Recording Secretary, and there was a general expression of approval of the same, especially of the arrangement in connection with the Lady Missionary at Omoksene. A letter from Miss Wilson was read, which was full of information and interest, and which will be given, as space permits, in the LEAFLET. A resolution was unanimously carried, embodying "the entire satisfaction in, and appreciation of her work, felt by the Board," an opinion based upon the testimony of Mr. Swainson, and the deep interest manifested by Miss Wilson herself in the duties of her office. Among other resolutions, carried by standing vote, were two conveying tender expressions of sympathy and welcome to the Bishop and Mrs. Baldwin, the Secretary has since received the following kind reply: "I cannot tell you how deeply touched we were, both the Bishop and I, on reading those loving words of sympathy and congratulation from the members of our loved W.A.M.A. It was a great disappointment to me not to be with you all last week, but I trust I may be able to preside at our next meeting in March, 1894. I rejoice to hear you had such a successful meeting, and trust that Mrs. Boomer, who so kindly acted for me, was not overtired after her exertions. Asking you to extend to Mrs. Boomer and the members of the Board my heartfelt thanks, believe me, sincerely yours, S. JESSIE BALDWIN." As by an oversight the following letter was not read at the Semi-annual Meeting, it is, by our President's special instructions, inserted in this issue of the LEAFLET:

"FERNDALE, MUSKOKA, August 9th.

"MY DEAR MRS. BOOMER,—Many thanks for all your kind wishes for my restoration to health, also for all you have done to advance the interests of the W.A.M.A. of Huron during my absence in Egypt and the Holy Land. I have been much pleased with the manner in which you have conducted the various meetings of the Emergency Committee, and with the several decisions arrived at and acted upon at these meetings. The most kind messages received, of congratulation on the arrival of the Bishop and myself at Alexandria, as well as on our return to Canada, were most warmly appreciated, and

our thanks conveyed through our valued Corresponding Secretary, Mrs. Falls. In regard to the meeting of our semi-annual Board (see page 234, June LEAFLET), I had hoped to be present, but my doctors have distinctly forbidden me to return (to active work for a year. I thought I might have just gone to Brantford to meet you all, but I fear now I should not do so. I thought I could make arrangements by letter, but if you are still willing to shoulder the responsibility of calling together the Emergency Committee, it would perhaps be better for you to do so, and then I shall hope to be home, if all is well, in December, in time to arrange for our Annual in March. I cannot thank you sufficiently for all you have done during my absence, and I have prayed daily for you, and shall continue to pray for you, that you may have all wisdom and judgment given by the indwelling of the Holy Spirit to discharge your many and onerous duties."

To return to our happy Brantford gathering. Amongst the many letters and messages read from our missionaries were news of deep gratitude from the Rev. Mr. Frost, of Sheguiandah, acknowledging the help Huron had extended to him in his hour of need. Of this help in money only \$92 appears on the Treasurer's list, and until the Annual a correct estimate of what our Diocesan Branch has done cannot be arrived at. As much was sent direct, and with the name of the Diocese omitted, Mr Frost could speak with no certainty. However, he desires to tender his hearty thanks to all givers alike. Embodied in the form of a most beautifully written paper read at Toronto, but entrusted to the Huron editor, came a message of gratitude on behalf of Algoma, from Mrs. Sullivan. This led to the opportunity for an earnest plea that Huron's Branches would each endeavor to make a promise of a yearly definite sum, however small, which might be calculated upon with certainty. The following letter from the Bishop of Algoma arrived a day too late for the Board Meeting for which it was especially intended.

DEAR MRS. BOOMER,—My time has been so fully occupied since my return that I fear my friends in Huron will have put me down as very forgetful, if not ungrateful, in not having communicated them directly at a much earlier date. But neither adjective, and least of all the latter of the two, would be a correct explanation of my silence. Let me atone for it now, if I may, and ask you, as you have opportunity, to convey to the officers and members of both your Diocesan and Parochial Branches, the assurance of my most sincere and heartfelt gratitude for their prompt and most generous response to the appeal made last spring in connection with the heavy debt that hung over our Mission Fund. I cannot express to you the anxiety which that debt caused me for some time, following me as it did through my wanderings on the continent, but neither can I describe the relief which the tidings of its liquidation brought to me. It seemed as though a very heavy load had been lifted from my shoulders, enabling

me to breathe again freely, nor have I a particle of doubt that the removal of this great anxiety contributed largely to the completeness of the recovery which God has graciously granted me. May He richly reward you all for your goodness to His unworthy servant, and give him grace to dedicate his new found health and strength more and more unreservedly to His service. And now as to the future. I am sure that all the officers and members of the Huron Auxiliary will sympathize with me in my feeling of weariness, (I had almost used another term), with these perpetually recurring emergencies, and also of the desirableness of preventing their recurrence if at all possible. I know not how the problem can be solved, unless by the pledge system.

. . . It has occurred to me that perhaps the Huron W.A. might see its way to the selection of certain missions in Algoma, as recipients of their bounty, pledging a certain sum towards their support, these Missions so becoming the special protégées of Huron, and their incumbents its special correspondents; this pledge, of course, not interfering with any occasional or incidental aid extended as hitherto to smaller local needs. The missions selected would be such as would be recommended by the Bishop, whose mind would be relieved of all anxiety, so far as they were concerned. I have suggested this solution to the Toronto W.A., and hope that it may commend itself to both organizations. But time presses, as I leave for Halifax to-morrow morning, and cannot enter just now into further details, though I would fain have given some particulars as to an Indian Home. This subject, however, I must leave for a later communication. Again thanking the Auxiliary collectively, and yourself personally, for the loving sympathy extended to me and my work, I remain yours very faithfully, F. ALGOMA.

The following is from the Rev. Gilbert Cook, who, owing to the deplorable condition of the Mission House, which is little more than a mere mud hut, and not even weather tight, sleeping in one room with oil cloth stretched under the rafters to keep back the drippings from the roof, is unable to carry out his proposition of having a lady to help him in his parish and family. It is earnestly hoped that something may be speedily done for his more immediate needs, leaving the help promised for education purposes to take form and shape later on: "I desire, through your columns, to make known to your readers my sincere and heartfelt appreciation of the interest taken in the education and future welfare of my motherless children. I have, on more than one occasion, felt deeply the kind sympathy manifested by these devoted servants of Christ, and if I have been unable to avail myself of the kind offers made to me for this purpose, it has not been from any careless indifference or ingratitude on my part, but simply from existing difficulties and obstacles which it was beyond my power to remove or surmount. Thank you all once more for what you have done in other respects for our little ones."

Much remains to be told of the facts and incidents connected with our happy meeting at Brantford, but it must come next month in the form of "Echoes." [Echo thoughts from members present are cordially invited.—Ed.] One only amongst the many questions in the basket cannot be passed over. "Does our W.A. aid or impoverish our churches, *i.e.* parishes?" This brought several members to their feet in emphatic denial of the latter, and in eager desire to tell "out of their own happy experience of the help, the comfort and the blessing their branches had proved to their parish as well as to individual members." One Branch President, a clergyman's wife who certainly ought to know all about it, adding, "why our parish only began to live when we joined hands for mission work!"

The announcement was made of the marriage of Miss Mellish to Mr. Lawler, both fellow-workers at the Indian Industrial Schools, Winnipeg, and both deserving of all happiness. Grateful thanks were expressed (in spite of a most formal and deterring notice of motion from the presidents of the two Brantford branches, that "no thanks were to be even offered") for the hospitality shown their guests and for the admirable arrangements made by our Brantford friends for our comfort. Nothing could exceed their kindness, or was left undone which could add to the pleasure of our visit.

Foremost amongst the coming "Echoes" must be one from our Corresponding Secretary, describing the delightful trip to the Mohawk Institute, planned for as many of our members as could avail themselves of it (12 did so) by the Rev. J. L. Strong and Rev. Mr. Ashton. A hearty welcome to Kenyengah, also awaits any W.A. member who may notify Mr. Strong. The announcement of the formation of two new branches, and of five new life members since our annual meeting, helped to make more bearable the fact which was elicited in reference to LEAFLET distribution, that there are still 60 parishes in the Diocese of Huron without a branch of the W.A.

With a few parting words of hopeful encouragement from the acting President, reminding herself and her dear W.A. sisters that amongst the many practical forms which their work must necessarily take, they should not forget its spiritual aspect without which all its beauty would be as ashes; the glorious Doxology was sung, and thus, as a Brantford member writes of it, "our happy semi-annual came to a close, but may the light and refreshment it has left behind it remain with us all."

Our readers will be sorry to hear of the sad illness of Mrs. J. R. Matheson, of Onion Lake, who has had to travel over 110 miles of lonely prairie to Battleford (unaccompanied by her husband, who, even in her extremity, could not leave his mission), for medical treatment for an abscess in her breast. We refer you to page 360. October LEAFLET, that you may realize the full cost of that life of self-denial.

The writer of the message says : " I am telling you this that you may see the necessity for immediate help. . . It would be a pity to give up the school, especially as some of the children are ex-Romanists, and the nuns would get them back to their old faith." Will our dear sisters in other Dioceses, too, see if they cannot do something in this matter? Is there no dear Christian lady who would come to the rescue at once?

The Treasurer is cheered by the gradually lessening of the General Fund debt owing to branch and individual liberality, as well as to the generous Offertory at Brantford. She believes that when the \$38 still due upon fees is remitted, that it will not be long before the General Fund will show a clear balance sheet. She counts upon the branches remembering Lion's Head, the Lady Missionaries, Algoma, etc., before they close their accounts for the year. Will her correspondents note Mrs. Complin's new address 76 Albert street, and Miss Cross desires to call the attention of the Branches to the fact that not she but Miss Manigault, 857 Wellington street is Librarian of the Auxiliary.

TREASURER'S REPORT FOR OCTOBER.

RECEIPTS.

General Fund.	
Mrs. Wright	60
Woodstock, Old St. Paul's.....	\$5 00
New St. Paul's	5 00
Port Dover, Miss Battersby....	2 00
Brantford, Collection	6 00
Zenana, London W., G.M.B.	2 00
Lady Missionary, N.W.	
London, Mem. Ch., A.M.B.	10 00
Preston	3 50
London, St. James J.M.B.....	5 00
" St. George's G.M.B.....	4 00
Preston Junior Branch	3 00
Lady Missionary, Japan.	
Brantford, Grace Ch.	5 00
London, St. George's G.M.B.	4 00
Preston Junior Branch	3 00
London, Christ Church.....	2 00
Brantford, St. Jude's	2 00
Indian Homes.	
London Memorial Church.....	18 75
" A. M. B. to	
Rev. C. Robinson	10 00
Rev. A. Tansy, St. Thomas E.W.	5 00
Bishop Pinkham, Wilmot	12 00
Mr. Burman's School.	
London, St. George's G.M.B.	4 00
L. M., Brantford Reserve.	
Preston Junior Branch	1 00
Brantford, St. Jude's.....	2 00

Mackenzie River.

Galt	5 00
Lion's Head	
London, St. James'	20 00
" " G.M.B.	5 00
Galt	5 00
Oil City.....	7 00
London, St. George's, G.M.B.	4 00
Miss H. Marsh.....	50
St. Thomas.....	6 00
Literature.	
Haysville	60
Brantford	10
Woodstock, New St. Paul's ...	10
Port Dover	5

DISBURSEMENTS.

General Fund.—	
Southam. (printing)	\$38 00
Advertiser	42
Lady Missionary, N.W.—	
To. Rev. F. Swainson. for three	
Months Board.....	31 25
Post Office Order	30
Omoksene.—Rev. F. Swainson ...	26 45
Education Fund.—	
Mrs. E. W. Hyman	25 00
Lion's Head.—J. McWhinney.....	57 00
Literature.—Miss Cross	2 00
Indian Homes.—Rev. A. E. Wilson	18 75

Montreal Diocese.

DIOCESAN MOTTO.—“ *Go work to-day in my Vineyard.*”

An address of congratulation to the Lord Bishop of the Diocese, who was present for the first time since his long and severe illness, was moved and unanimously adopted at the opening meeting of the Diocesan Board, October 5th. His Lordship affectionately thanked the Auxiliary and affirmed his belief that it was indeed in answer to the prayers of his people that God had prolonged his life.

Miss Brown was present and gave information as to the work and needs of the Piegan Mission, in which she has been engaged as teacher of the past five years.

The Mission is in charge of Rev. J. Hinchliffe, and its headquarters are at Fort McLeod, N.W.T., where Mr. Hinchliffe and his family, including Miss Brown, reside. The present school building will only accommodate twelve girls, and it is now proposed to erect an addition, and take in thirty-four boys as well. \$2,000 are required for this purpose, and for repairs on the house of the missionary, which is, as we told our readers last month, in a very dilapidated state; in fact, almost uninhabitable. Also a horse and cow, and furniture, are needed, and regular supplies of clothing. Miss Brown comes among us to recruit her health, which has utterly failed under the hardships to which she has been exposed; and also, with the hearty recommendation of her own Bishop (Calgary and Saskatchewan) and the Bishop of Montreal, to try and raise funds for the above objects, and we again earnestly commend her to the loving sympathy of the readers of the LEAFLET, and also to other friends who may have it in their power to help in a most deserving work. The Mission has a peculiar claim upon the Canadian Church, as it receives no assistance from the English Societies, but is entirely dependent upon the

Church and Government of the Dominion, the latter giving a grant towards the schools.

All LEAFLET moneys and orders may now be sent direct to "Miss Hanson, 26 St. Louis Square, Montreal," who has been appointed Diocesan LEAFLET Treasurer, and the Editor would remind subscribers that, while she will always most gladly attend, if *necessary*, to *any* business in connection with the LEAFLET, yet her special department is not the financial one.

Mrs. Nivin has, we are glad to say, returned from England much improved in health, and is stirring us all up to draw in our boys to the Church's Mission work. She has, with the sanction of the Diocesan President, visited the Presidents of all the city Branches, and enlisted their co-operation. In some, as we know, the seed had already been sown, and was bringing forth fruit; but everywhere Mrs. Nivin's encouraging words and practical suggestions were cordially welcomed, and, we doubt not, the result will be increased attention to this important feature of our work.

Following the good example of "Oleander," Toronto Diocese, "Agapanthus" offers for sale, the proceeds for missionary objects, well rooted and potted Agapanthus bulbs, (blue African lily), 25 cents each, also small rooted Gasterias, roots. Address, "Agapanthus," c/o Cor. Secretary, 24 Chomedey Street.

Miss Mercer, of the Montreal Auxiliary, though absent from us, has never severed herself from the interests of her mother Branch. Through her friend, Mrs. Holden, she has, ever since she left Canada, sent generous contributions to our Domestic and Foreign Missions, and has regularly worn the Auxiliary badge, and in a recent letter she writes Mrs. Holden: "Please do not imagine that I am idle here (in Australia). We have had staying with us a missionary from the Melanesian Mission, who has greatly interested me, so I have enlisted some friends in his cause, and we will make garments and send him out a box. We can send just twice a year."

Mrs. Walter Drake has kindly placed at our disposal extracts from another most interesting letter from Mrs. Bompas.

ST. JOHN'S MISSION, BUXTON, UPPER YUKON,

July, 1893.

MY DEAR FRIEND,—I have to thank you for a long and most interesting letter, dated January 25th, which reached me in June last. You may imagine how one thirsts for news from the outer world, when we receive it only once a year! But you can hardly imagine how precious the letters are when they do appear. Many of my letters just received were a year old, but one cons over them with the same avidity and interest as if they had been penned only a week before.

* * * * *

If the Bishop had come out and pleaded his own cause, no doubt he could have raised funds, but he is such a bad hand at *begging*, and as he grows older seems to shrink more from the bustle and excitement of the outer world. I think that my husband has been better in all respects since he left the McKenzie River. For one thing, he has been able to remain stationary for a longer time, and I had the comfort of his company all the fall and winter, except for one or two trips which he took to see some of our numerous tribes of Indians, where he travelled with dog-sleighs and on snow shoes, and had very happy times, being well entertained by the Indians, and holding services in their Tepees and houses, besides baptizing a number of children. I will enclose some of the Bishop's papers in case you did know of any kind, benovelent person willing to help us. We need a church greatly in this place. The Indians come regularly to service, held now in our school house. There is but one church in the whole Diocese, and that is at Rampart House, Mr. Wallis's station, but I am sorry to say, he is leaving his mission and Diocese on account of his wife's health, it is so disappointing to the Bishop, as Mr. Wallis had been doing so well there, and had mastered the language. This reduces our number of clergy to two, a small contingent for a Diocese of 200,000 square miles. We shall be thankful for any bales of clothing for our Indians. Knitted goods, *i.e.*, cuffs, comforters, shawls, stockings, skirts,

dark remnants of prints, handkerchiefs for head wear, beads, combs, ribbons, scissors, soap in bars, and men's vests.

(To be continued)

Mrs. Kerr, president of Grace Church Branch, writes, "Everything looks very encouraging for the coming year. I am glad to say that our Branch is increasing in numbers, and also in interest, and we hope soon to be able to report a Juvenile Branch in Grace Church." Mrs. Everett, president of S. Matthias' says, "The day was wet, but it did not prevent many of our members from being present. Our rector, Mr. Bushell, opened the meeting with prayer, and I then read a paper I had prepared for our Branch, giving a sketch of the infant and progressive state of our Diocesan Woman's Auxiliary. I had taken for granted that the work was known by all our members, but in this I was mistaken, and found after the meeting that the information I had culled and given was new to most of those present. We have forty members, including the juniors. Miss Brown addressed us on October 9th, and we are going to work for a while for the Piegan Indians. Our principal work is intended for a mission in our own Diocese. We hope also to tear and join rags for a carpet to be sent another winter.

All Saints' Branch has begun its winter work with encouraging prospects.

Personal impecuniosity need never be a bar to missionary effort, for the largest spiritual results have some times accrued from the meagre offering of God's faithful people, who in their poverty have *done what they could*.

ERRATA —On page 365, Montreal Diocesan October LEAFLET : for "Auxiliary Notes," read Nots. Page 366, for "hands," read hand : for "old," read eld ; for "n'er," read ne , for "accounts," read account.

Niagara Diocese.

DIOCESAN MOTTO:—"Lo ! I am with you alway,"

Subject for Reading and Prayer, —Aligoma, Alaska, and Greenland

The American Church has been roused to put forth efforts for the conversion of the natives on the Yukon River in Alaska. A Bishop of Alaska has been designated, and a small working staff of Clergy sent out. The Americans wisely put education in the forefront of their effort, because where the natives are wholly untutored, in order that they may know and believe the love God has to them, instruction must come before faith, and their minds need expansion to grasp spiritual truth. On the British side of the border our contributions are asked, these natives are in some senses as isolated as any in the British Dominions, and when they are reached the last link may be forged in the missionary chain that girdles the world. At present we have three clergy, ten catechists, four mission stations, one church, three mission houses, three schools, fifty scholars, 150 communicants, Church population of 3,000. Bishop Bompas wrote in 1891: "I have, thank God, enjoyed much peace and comfort and tranquility, with sufficiency of food and fuel in a severe winter, the temperature having fallen to 62 below zero, but God is ever faithful to His promise to provide." Of the Eskimos who visited Peel river, Archdeacon McDonald writes: "They gave more encouragement last summer than ever before, they assembled with the Indians at evening prayer, and asked to be taught. The Lord's Supper was administered in June and November, the communicants were 85 and 78. The church at Peel River was completed before the Bishop's visit in 1891, when he administered the Sacrament to about 100 communicants.

Our quarterly meeting was held in St. Mark's school-room, Hamilton, after a celebration in St. Mark's church. We had the pleasure of hearing Miss Montizambert, Quebec, her earnest, practical words made us realize in some degree the strength of consecrated talent. Our Recording Secretary gave a most

interesting resumé of the work done at the Central Board Meeting. In the afternoon Mrs. Newcombe read an able paper on "Zeal in Missionary Work." The presentation of a Diocesan Life Membership to Mrs. Martin, was among the good things of this meeting. Mrs. McGill's address spoke most appreciatively of Mrs. Martin's services to this Board.

The various reports were read and adopted. In the case of the Rupert's Land Teacher's Fund, the feeling was strong that, in accordance with Rev. W. Burman's request, we transfer our help to some other Indian School, now that the Government has taken this school over. The Branches will be asked to continue their subscriptions, so that no break may occur on this account. We are glad to read in Toronto's LEAFLET a suggestion, long a thought of our own, *i.e.* to support a missionary on the profits of LEAFLET. The fact that part or all of these profits would be used for a definite purpose would give us greater heart to secure subscribers.

At the Oakville annual meeting Mrs. Walker Smith was elected to fill the place of vice-president, Mrs. Andrews having resigned this position, so ably filled by her in the past. The Branch is a good healthy one and the reports always so encouraging. Mrs. McGill must have something to do with its success we think.

Archdeacon Phair, writes Mrs. Thomson: "I would like to say a few words to the kind donors of gifts to our needy Indians. We received the three bales sent, and they were given to our most needy Indians. One bale was sent to St. Martin's Lake, where I saw numbers of Indians, many of whom had scarcely enough clothing to cover them, while at the mission they begged hard for old legs of stockings, or any old garments I could find. I was especially glad to give a little of your rag carpeting to some of the poor mothers, who needed it so much, and beg to thank you on their behalf. I do trust I may beg a little more help for many of these needy ones, who look to me for assistance, especially for gifts for Xmas tree, warm clothing, a few groceries, toys, pictures, texts for the walls, all would be helpful. "The Ascension Branch have been

further stirred up to missionary zeal by a visit from Rev. R. W. and Mrs. Stewart, for 17 years missionaries in China. They also received two most interesting letters from Miss Coleman, Trichon, S. India, in connection with Zenana work. They will work for Archdeacon Phair, this year, and are doing some work for Rev. Mr. Anderson, St. Peter's, Rupert's Landing. Miss Milledge, in writing Mrs. Thomson, mentions the four surplices they sent as being much appreciated, also the fourteen warm hoods sent, these last were much needed by the women and children, who suffered much from ear-ache and neuralgia."

Julia Scott, our protégé at St. John's Ladies' College, Winnipeg, sent such a bright, happy letter to Mrs. McLaren, we are sure every Branch will be glad to read it. She says:—

"DDAR MADAM,—This is Friday evening, and we have no study, so we are allowed to write letters, I thought I would write and let you know I have returned to College, and tell you something of my school life. The rising bell rings at seven o'clock, the breakfast at eight o'clock, school 9.30, dinner 12.30, class again at 1.30 p.m.; and we get out at 3.30; and in the evening we study from 6.45 to 8.45. I take drawing, music and French I like drawing better than any of my lessons. My English lessons are English and Roman history, Welch's composition, grammar, arithmetic. I have been promoted to a higher class this year, but I am sorry to say I am very backward for my age, and it is very unpleasant to see girls younger than myself knowing ever so much more. I like school much better than I did last year and the year before. This summer I turned fourteen, and on my birthday we had a carnival on the river; there were about twenty boats, which is quite a number for a little out of the way place as St. Andrews, that is where my grandmother and uncle an aunt live, and other relations. During the first part of my holidays I stayed at Victoria, 30 miles west of here. I had lots of riding, and at a picnic won a race on horseback, there were about five other ladies. It is a pretty place, trees and willows hanging over the brooks and ponds, and all kinds of wild flowers and fruit. I stayed at Rev. W. A. Burman's for a little while. I learned to play tennis and like it very much. They had lots of lovely flowers. I adore flowers. Aborn, my brother, goes to the boy's college, he got a scholarship this summer of thirty or sixty dollars. We are to stay at school three more years counting this year. I had delightful holidays, I would never be able to tell you all about them. This summer I saw Mrs. Boomer, while she was staying at the Rupertsland School, I liked her very much indeed. She asked me to write an account of my journey

from Vermilion to Winnipeg, which took two months. My kind regards to you and all the ladies of the Auxiliary, who are so good as to help me to remain at school."

From Miss Ling, Bangalore, we have good tidings of her efforts in missionary work. She says:—"I do not know to whom to address my acknowledgments and thanks for \$10 sent me, which I understand was sent me from Hamilton, will you tell the kind donors how welcome it was. I have put it to the Kinloch School, one of the schools under my management, in building which a debt was incurred while I was in England three years ago; about \$400 dollars still remains to be paid off. I am spending a little time with some fellow missionaries, C.E.Z. of Bangalore, which is a day and nights journey from Octamund. A scene I was present at will give you some idea of the bondage women and girls are in this country. It was the annual school inspection of their mission schools, by the Government inspector. As he was a man, in the first school we went in the girls were all behind a purdah, that is, a sheet was tied across the room, the inspector was on one side and the girls the other. They came up in classes, read, wrote dictation, did sums, their slates were handed over the sheet and looked at. For geography they stood behind the purdah, and pointed with a long stick to the places they were told to show, one corner of the sheet being held away a little so the inspector could see the map, but not them. At a second school the little ones were more free, and came out and stood by the inspector. The elder ones to enable them to come out and yet stop the mouth of critics, wore Boorkas, thick veils, which completely hid the face except the eyes, a hole being left for them to see out, and a piece of white net sewn over it. Were we to insist on their coming out unveiled it would prejudice the people against us, and possibly lose us the privilege we now possess of teaching them the Bible. I re-open my class in ten days, Hindoos, Mohamedans, and Lodas, the last, one of the hill tribes. While here I have been trying to learn something of Persian, which is a help in knowing Hindustansee well. This makes my fourth Indian language. I am very thankful the way God has helped me in learning these languages. Will you pray that the word spoken may not only reach the intellects of the people, but be driven home by God's Spirit to their hearts, and bring forth fruit in leading them to Christ as their Saviour."

TREASURER'S REPORT.

RECEIPTS.—Offeratory, Ascension Church, \$2.15; collection at meeting, \$2.18; R. L. T.F., St. Mark's Hamilton, \$1.00; Diocesan Treasurer, Mrs Boulder's fee, 10cts., Thankoffering, W. A. member, \$10. Japan Medical Missionary Fund, Cathedral, Hamilton, \$6 18. St. John's, Thorold, \$5; Miss. D. Fund, Cathedral, Hamilton \$6 25.

EXPENDITURE.—Advertising, choral evensong, Miss Sugden's address in the *Times*, *Spectator* and *Herald*, \$9. St John's College, education Julia Scott, \$200. Draft on same 25cts.

Ontario Diocese.

DIOCESAN MOTTO.—“*She hath done what she could.*”

Subjects for Prayer and Reading. November—Greenland and Alaska,
December—Ontario Diocese, United States or Miscellaneous

Our own Diocese of Ontario will be one of the subjects for our consideration next month. To its immediate needs would we specially direct attention. No doubt all are aware of the appeal made by the Mission Board, to the communicants of the Diocese for an average contribution of twenty-five cents each, which, if responded to by the 16,000 communicants, will relieve the Mission Fund of a debt of \$4000. Because of this debt the Board, in its last Annual Report states, “that it has been obliged to cut down all grants to the lowest figures possible, and much heart burning has consequently been caused among the poorly-paid missionaries, who are the chief sufferers.” We learn from the Clerical Secretary, that the salaries of some of our missionaries do not exceed four hundred dollars a year, that many of them are in the neighborhood of five and six-hundred, and that but few reach eight hundred. Besides the \$4,000 required to wipe out the debt, \$10,000 will be required to carry on the present work in the forty-eight missions which are more or less dependent upon the Mission Fund. This allows for no aggressive work, but with the record the Diocese has for progress, it surely will not be content to come to a standstill, and to open no new missions. To understand to what extent the Diocese has progressed, we have but to remember that at its organization thirty-one years ago, there were but forty-eight parishes and missions, where there are now one-hundred and fourteen, and that the forty-five clergy of 1862, have increased to one-hundred and thirty. Owing to this rapid development, the Widows' and Orphans' Fund is unfortunately inadequate for the claims made upon it. The committee in 1892, states: “That it is with extreme regret that they are under the necessity of having again to report a deficiency in income.” This committee once more reports a deficit of \$740.84, and this was withdrawn from capital in order to pay annuitants, thus making a sum of \$1,280 withdrawn in three years. The annuity to each widow (14 widows and 16 orphans) is \$200, while in Montreal Diocese it is \$300, and in Quebec \$400, and there is a fear that even this may have to be reduced, if a more generous support is not given to this most important fund. At the last Annual Meeting of the Diocesan Branch of the Woman's Auxiliary, it was decided to take this Fund as an object for special

offerings, and the Secretary was instructed to make known the recommendation of the Auxiliary to all Parochial Branches, and also to the Parishes that have no Branches of the W.A. asking the clergyman to invite the co-operation of the Churchwomen with their sisters of the Auxiliary in endeavoring to make the offering a substantial one

DOMESTIC MISSIONS OF THE U.S.

The past fiscal year was without precedent in the history of the Church, in the number of missionary Bishops chosen and consecrated for the Domestic field. The consecration of the Bishops-elect took place as follows: Bishop Wells, for the missionary jurisdiction of Spokane, in Trinity Church, New Haven, Connecticut, Dec. 16th, 1892. Bishop Gray, for Southern Florida, in the Church of the Advent, Nashville, Tennessee, Dec 29th, 1892. Bishop Brooke, for Oklahoma, in Grace Cathedral, Topeka, Kansas, Jan. 6th, 1893. Bishop Barker, for Western Colorado, in St. Paul's Church, Duluth, Minnesota, Jan. 25th, 1893.—*The Spirit of Missions.*

The Rev. Mr. Chapman, from Anvik, Alaska, writes:—"I have begun to train three of the older scholars to go around teaching the people in their homes. It would delight you to see the care which they take to understand the subject, before they undertake to teach it. when they understand they go cheerfully, and even ask repeatedly for the privilege " Now that I am a little posted regarding the conduct of the barbarians, I feel that I should take a kind of savage delight in meeting with one of these philanthropic individuals who believe in removing the Indian for the benefit of the white man.

A meeting of the Diocesan Board of the W.A. was held in St. George's S.S Room, on October 3rd. In the absence of the President, Mrs. Hodgins presided. Letters were read from the representatives of the following Branches:

BELLEVILLE.—That their Branch had taken a holiday, and had had but one meeting since, at which was read a letter from Mr. Hinchliffe, Piegan Reserve, expressing great satisfaction with the bale received from Belleville, and saying: "The things are indeed splendid, we have never had a finer bale; I think you must have used hydraulic pressure to squeeze in the things." He referred very touchingly to "Little Jessie," whose support is half paid by Belleville, for whom he dreaded the cold winter.

PERTH.—This Branch, proposes in future, holding its meetings on the last Tuesday in every month, according to Parochial Constitution, clause 7, page 11 of Report. The officers elected are, president, Mrs. Muckleston (if she will consent), vice-president, Miss Joan Matheson; recording secretary, Mrs. Hogg; corresponding secretary, Mrs. H. D. Shaw; treasurer, Mrs. Morgan. The Autumn bale will be sent to the Piegan Reserve. Already a nice quilt, pillow, and pillow-cases, have been sent in by a zealous worker.

BATH wrote, asking Miss A. B. Yeilding to represent them. They will send a bale to the Rev. Mr. Frost at the end of this month, and have written to Miss Brown about adopting one of the little girls in the Piegan School.

CORNWALL has begun to work with its usual zeal, and is preparing a bale for the Piegan Reserve.

OTTAWA.—Mrs. Muckleston has expressed a wish that her life-membership money should be sent to the Divinity Students' Fund, St John's College, Winnipeg. Four names were received from the Dorcas secretary, three in Rupertsland, and one in Algoma, and were chosen by the different parishes in Ottawa, the bales to be packed early in November.

Representatives from Hawkesbury, Kingston, and Kemptville were present.

Resolutions of condolence were extended to Mrs. and Miss Muckleston, and Miss Humphreys, in their recent bereavements

Miss Brown, whose present address is 82 Fort street, Montreal, P. Q., writes, that Mrs. Hinchcliffe is most anxious that now she is in the east, she should remain longer, that she may see as many Branches as possible of the W.A., and lay before them the great and increasing needs of their work. In agreement with this, a resolution was passed, granting Miss Brown further leave of absence. [She hopes to be in Ont. Diocese in November, and will no doubt meet with a warm welcome.—ED.]

ERNESTTOWN, a new Branch with ten members. We wish it a long an vigorous life.

DORCAS REPORT.

In the bale sent by BELLEVILLE, mentioned in September, there were, besides those already enumerated, 51 new articles, two second-hand, needles, pins, buttons, thimbles, brush, and towels (value new material \$7.49, towards freight \$1.00.) From the St. John's Branch, J.W.A., and a large share from the St. Thomas' W.A., which was not reported. Mrs. Hinchcliffe speaks of it as one of the best bales he ever received.

CARLETON PLACE, sent one to the same place, New garments 118 second-hand four, quilt, yarn, cloth, soap, pain killer, pins, thread, etc. (New material cost \$25, freight \$3.17.)

PICTON sent to Rev. G. Brick, Athabasca, a bale containing groceries, two quilts, new and second-hand garments. (Freight and new material \$15.34.)

ST. ALBAN'S C.C.M.G. OTTAWA, sent a font to Pierce's Corners, Dio. Ont. (Value \$35.00.)

ST. GEORGE'S CATHEDRAL, sent a handsomely worked Fair Linen Cloth to Rev. Dransfield, Romwaith, Dio. Rupertsland. Also a worked one to the Church at Brandon, Rupertsland, and a plain one Wolfe Island, Dio. Ont.

TREASURER'S REPORT, JULY, AUGUST AND SEPTEMBER.

RECEIPTS.	EXPENDITURE.
Assessment.	
Ottawa	Paid to Ont. Trea., D. & F. Mis-
Bath	sions..... \$32 80
Carleton Place	Sent Rev. J. Frost, Sheguiandah,
Billings Bridge	Manitoulin Island, Algoma ...
Ernesttown	Miss., Alberta, Dio. Calgary
Domestic Missions.	10 00
" <i>Lady Missionary N.W.</i>	Amount of Provincial Assessment
Carleton Place.....	sent Provincial Treasurer. ...
Brockville, St. Paul's	10 00
10 00	Paid Hope & Co. printing etc. ...
Foreign Missions.	11 50
" <i>Lady Missionary, Japan.</i>	Paid late Sec. Ont. C.C.M.G. for
Carleton Place	postage.....
4 00	95
Brockville, St. Paul's.....	Cost of P.O. Orders.....
5 00	20
" <i>Zenana.</i>	Quarter's salary to Lady Mission-
Pembroke, (coll. after Miss	ary, North West.....
Sugden's Meeting).....	75 00
16 00	\$151 45
General Fund.	
Sydney, Cape Breton, two	
Diocesan Members' Fees ...	
1 00	
Somerset, England	
25	
Interest on Money deposited	
2 85	
\$62 60	

ALICE L. ROGERS,
Treas. Ont. W.A.

In reference to the financial statement for June, the Treasurer would like to explain that in the \$48.25 contributed by Ottawa W.A. for the Algoma Fund, was included \$25.00, amount of life-membership presented by the W.A. to Mrs. Forest, and that the \$25 00 contributed by St. Thomas', Belleville W.A. to the same fund, was the amount of a life-membership presented to their president, Mrs. Burke.

Quebec Diocese.

DIOCESAN MOTTO:—"Ye have done it unto Me."

AUXILIARY NOTES.

Owing to the Quarterly Meeting having been arranged for so late in the month, the account of the proceedings must be delayed until the next issue.

Miss Hemming, of Drummondville, having left to study nursing in Baltimore, has resigned the secretaryship of the Drummondville Branch. Mrs. Wilfrid Watkins has been appointed in her place, and will no doubt carry on the good work Miss Hemming has so ably started.

A good suggestion for those packing a barrel, is to fill the interstices with dried beans, a very considerable quantity will shake down into corners and holes, and they are much appreciated by the recipients of the barrels. Split peas might be used for the same purpose.

Our Branches that work for Rev. Malcolm Scott, Vermillion; Rev. J. Holmes, of Lesser Slave Lake, and others in the Dioceses of Athabaska, will be glad of the following information gleaned from Mrs. Young, wife of the Bishop of the above mentioned Diocese. Bales should be sent to Vermillion and Lesser Slave Lake, from March to July. Edmonton is the furthest point to which they are taken by rail. After that comes very rough handling, rapids, exposure, etc., etc. Flour costs \$15 a bag at Vermillion. There are twenty pupils in the Irene School at present, under the charge of the Rev. Malcolm Scott and his wife. The latter is assisted by a Miss Lawrence, who was trained to the work by Mrs. Young last winter. Shawls, about one yard square, are more highly valued by the Indian women and children than any head covering that can be supplied. They have a way of wearing them peculiarly their own. Print aprons, on bands and with a little frill, pinafores of gingham or other *strong* material, petticoats with high-necked bodies and the skirts buttoned on, are other

things which especially suit the needs of these far-off children of the forest, as well as the many flannel garments which are always so welcome. Socks and stockings too are ever in demand.

The Indian village of Kincolitte, on the river Nass, British Columbia, was totally destroyed by fire on the 3rd. Sept. Amongst other buildings which were burned to the ground, was the new Church. Thirty families were rendered homeless, and at latest advices were still without shelter or food.

Archdeacon Collison writes :

"We did our best to save the Church, but were forced to retreat step by step. We succeeded in taking out some seats, the font, prayer desk, lamps, etc. Mrs. Collison saved the vessels for the Holy Communion and the cover for the Communion table. Owing to the intense heat, I fell to the ground unconscious, but was restored by Mrs. Collison and the Indians pouring a bucket of water over me. Meanwhile, the women had thrown every article out of the mission-house and carried them to the beach. When I returned to look, I felt that, as far as our efforts were concerned, I had not achieved much in saving them. Everything was smashed and torn in throwing them from the windows. Yet we have great cause for thankfulness that no lives were lost. I was in danger several times from the explosion of rifle cartridges in the burning houses of our Indian hunters which flew in all directions.

More than half the population had left for their autumn fishing-stations. Hence we were undermanned. I had preached in the morning from the words, "Whose fan is in His hand, and he will thoroughly purge His floor," etc.; and one of my points was the many ways which Christ has to purge His people. In the midst of the fire I heard one poor fellow cry out in prayer, "O Lord, is it necessary thus to purge Thy floor? Purify us, but save us—save us for Thy Name!" At midnight all assembled for a service of prayer and praise around the burning ruins of our beloved church. Spontaneous arose the well-known hymn in Nishka, "My God, my Father, while I stray." I addressed them on Isaiah lxiv, 11, 12, to show them that God's people had suffered much more than this at the hands of their enemies of old. Last night numbers of our Indians were homeless and slept along the beach. Their food supplies, too, have been consumed in many cases, and the winter is approaching. We cry through you to Christ's people to help us in this dark hour. We want warm shanties for twenty-three families, and at least a temporary frame building for our services and meetings, besides a little help for some who have lost everything. \$1500, or £300, would enable us to meet the severe weather. We hope the Government will do something, though we have no assurance of it.

LETTER LEAFLET.

So if ever the motto "*Bis dat, qui cito dat*" was applicable, it is most surely true in regard to our need now. And we know that our blessed Lord and Master will seal such sympathy with His blessed approval."

The Rev. D. D. Macdonald, of Thunder Child Reserve, writes to the Secretary of the Cathedral Branch as follows: "I again write to you in regard to our work here. My Indians are in a most miserable state, in fact, since last New Year my work has been exceedingly uphill. The Indians are literally destitute of everything, they are starving, and several deaths have occurred through, they tell me, sheer starvation, while the majority are nearly naked, and I am unable to assist them much. On that account the work is harder this summer than ever it has been heretofore. They do not attend service so regularly, and when asked the reason, they say they have nothing to eat, and nothing to wear, so we must look for it somewhere. I do not suppose there is a more helpless class of Indians in America. You may think I am using strong language, but a person only has to be here to see for themselves what we have to contend with."

Several Branches in Quebec Diocese work for Mr. Macdonald. If the bales have not been sent yet, extra efforts might be made to despatch them without delay, and an additions made in the way of groceries, canned meats, etc.

Our readers will be glad to hear that the Rev. A. J. Young, of North Bay, Dioceses Algoma, has returned from England, much improved in health, though the doctors he has consulted, say it will be some time ere he can hope to fully recover from his long illness of last winter. Mr. Young had the great pleasure of seeing his aged mother once again, probably for the last time, as she is seventy-six and fast fading away.

As will be seen from the following, the Rev. J. Settee, though now over eighty years old, and no longer on the active list of missionaries, is nobly setting the example of devotion to his Master's service by breaking up new ground until someone can be found to take his place. Mr. Settee was one of the first two converts given to the labours of the Rev. John West, the first C.M.S. Missionary in North West America, in 1823,

SELKIRK, Aug., 1893,

"I am on the eve of leaving for Nelson River. The Indians of those regions have asked for a teacher from our Church, but no teacher has gone to them, so I feel I am called by the Lord to re-enter the work; nobody orders me, but I am constrained for His sake, who died for men, to go. Before making the decision I laid the matter before our young men, but no one would undertake the work, and that settled it. I did not get one penny from any soul. You will tell the good Christian ladies I shall require the prayers of all God's people that God may bless His own word which shall be read to the heathen.

I am thankful to tell you at the same time that we have been very much cheered in seeing so many young men offer themselves as candidates for Holy Orders. There were sixteen who were ordained for the sacred office. Our good Bishop's heart rejoiced to see such a number, and to see such a body of clergymen from our Church attending the ordination of these young men. I was privileged to be amongst them and to lay my hand on them. My heart was overflowing with gratitude to Almighty God for permitting me to see such advancement of the work since I joined the mission on October 4th. 1823. I was then about eleven or twelve years of age. I do truly bless God for sparing my life so long. Again a few weeks later I was called up to our city [Winnipeg] to attend the consecration of Dr. Newnham as Bishop for Moosonee. A large number of clergy and all the bishops from the other provinces were present. The other bishop who was consecrated at the same time for the Diocese of Qu'Appelle was Bishop Burns. We had a most delightful season.

More Indians are coming over to receive the Saviour, the Lord Jesus. The only thing I am sorry to see are so many new sects arising and teaching division. I am afraid some must be wrong; but, however, we keep to the Bible. The Bible is our safeguard. Our Indians have remained firm to our Church. They say they will keep to that Church which gave them the Holy Scriptures. Your obedient servant,

J. SETTEE.

DAY BY DAY.

Charge not thyself with the weight of a year,
 Child of the Master, faithful and dear;
 Choose not the Cross for the coming week,
 For that is more than He bids thee seek.

Bend not thine arms for to-morrow's load,
 Thou may'st leave that to thy gracious God,
 Daily, only, He saith to thee,
 "Take up thy Cross and follow Me."

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TO-LET.

"To the Jew first."

Romans 1, 16.

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