

The Missionary Society of the Methodist Church of Canada.

ANNUAL REPORT

OF THE

Auxiliary Missionary Society

OF THE

NEWFOUNDLAND CONFERENCE.

FROM JUNE, 1880, TO JUNE, 1881.

TORONTO:

PUBLISHED AT THE METHODIST MISSION ROOMS,

1881.

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MISSIONARY COMMITTEE, 1881-82.

NEWFOUNDLAND CONFERENCE.

THE REV. CHARLES LADNER: *President of Conference.*

REV. W. W. PERCIVAL.

“ T. H. JAMES.

“ JAMES DOVE.

“ J. S. PEACH.

“ G. S. MILLIGAN, M.A.

“ J. EMBREE.

“ S. MATTHEWS.

“ J. PARKINS.

HON. C. R. AYRE.

HON. J. J. ROGERSON.

“ E. WHITE.

J. STEER.

SHERIFF BEMISTER.

J. L. McNEIL, J. P.

T. C. DUDER.

J. WOODS.

G. W. MEWS.

CONFERENCE TREASURERS.

REV. JAMES DOVE,

HON. C. R. AYRE,

{ St. John's, Nfld.

CONSTITUTION OF THE MISSIONARY SOCIETY OF THE METHODIST CHURCH OF CANADA.

ADOPTED BY THE GENERAL CONFERENCE, 1878.

I.—NAME.

THIS Society shall be known as "The Missionary Society of the Methodist Church of Canada."

II.—OBJECT.

The Object of the Society is the support and enlargement of the Indian, French, Domestic, Foreign, and other Missions which are carried on under the direction of the Conferences of the Methodist Church of Canada.

III.—MEMBERS.

Every person paying annually the sum of four dollars and upwards, and every person collecting annually ten dollars and upwards, for this Society, shall be deemed a member, and entitled to a copy of the Annual Conference Report. And every person paying annually twenty-five dollars, or collecting for the Society thirty dollars or upwards, shall also be entitled to a copy of the General Report.

IV.—AUXILIARY AND BRANCH SOCIETIES.

The Methodist Missionary Societies within the bounds of any Annual Conference shall collectively be entitled "The Auxiliary Missionary Society" for that Conference; and severally shall be entitled "Branch Societies" of such Auxiliary. Missionary Societies formed in our Sunday-schools shall be entitled "Juvenile Branches" of the Conference Auxiliary.

V.—TREASURERS.

1. Each Annual Conference may appoint a Treasurer, through whom all remittances to or from the head office shall be sent. In case any Annual Conference does not make such an appointment, then all remittances to and from the head office shall be made through the Chairmen of Districts in such Conference.

2. The Superintendent of a Circuit or Mission shall be Treasurer of the Branch Societies on his Circuit or Mission.

V.—REMITTANCES.

The money raised on any Circuit or Mission shall be transmitted as soon as collected to the Chairman of the District, deducting only what has been disbursed for incidental and local expenses; and the Chairman shall, in turn, remit promptly to the General Treasurer, through the Conference Treasurer, (or directly if there be no Conference Treasurer,) all moneys received, deducting only necessary incidental expenses. All moneys from the General Treasurer to a District shall also pass through the Chairman's hands.

VII.—CIRCUIT LISTS.

The Superintendent of each Circuit or Mission shall prepare annually, not later than the first day of the Annual District Meeting, a list of all subscribers, of two dollars and upwards, also the aggregate of all collections and sums under two dollars; such lists to be sent without delay to the Conference Treasurer or Chairman, who shall forward them to the Mission Rooms for insertion in the Annual Report, together with a statement of the gross receipts, local disbursements, and remittances.

VIII.—CENTRAL BOARD.

1. There shall be a Central Missionary Board for the management of the Missionary Fund, which shall meet annually at such time and place as it may appoint.

2. This Board shall be composed of the President of the General Conference, the Officers of the Missionary Society, one Minister to be chosen annually by each Annual Conference, one Layman to be chosen annually by the laymen of each Conference Missionary Committee, and six other persons—one-half of whom shall be laymen—to be appointed by the General Conference, and to continue in office for four years.

3. The duties of this Board shall be to review the Missionary work, and apportion the funds committed to it, to the respective Conferences according to the necessities of the various depart-

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ments of the work. Also to make the necessary appropriations to the various Mission Districts.

4. When an appropriation is made by the Central Board to any particular department of the work, the Annual Conference Committee shall not be at liberty to divert any part of the grant to any other department.

5. Vacancies occurring among Conferences represented may be filled by the Executive Committee of the Conference affected; and vacancies occurring among those appointed by the General Conference may be filled by the Committee of Consultation and Finance.

6. In the event of the death or disability of any of the Officers of the Society, the Committee of Consultation and Finance shall appoint a suitable person to fill the vacancy till the next meeting of the Central Board, when such appointment may be confirmed or changed, pending the meeting of the next General Conference.

7. The Committee of Consultation and Finance shall also have authority to suspend any Officer of the Missionary Society for incompetency or for culpable neglect of the duties of his office, and supply his place till the next meeting of the Central Board, which shall have authority to fill the vacancy till the next General Conference.

IX.—COMMITTEE ON FINANCE.

A Committee, to be called the Committee of Consultation and Finance, shall be annually appointed by the Central Board, consisting of the President of the General Conference, the Officers of the Missionary Society, and twelve other members—six ministers and six laymen—the majority of whom shall be members of the Central Board, who shall provide during the interval of the sessions of said Board for any exigencies that may arise. All the proceedings of said Committee shall be entered in a minute book, and reported to the Central Board at its next annual meeting.

X.—ANNUAL MEETING.

An Annual Public Meeting of the

members and friends of this Society shall be held at the time and place appointed by the Central Board, connected with such religious services as may be deemed expedient.

XI.—GENERAL OFFICERS AND THEIR DUTIES.

1. The General Conference shall appoint the General Secretaries and Treasurers of the Missionary Society, who shall be *ex-officio* members of the Central Board.

2. The General Secretaries shall, previous to each Financial District Meeting, furnish each Chairman of a District with a schedule to be filled up by said Chairman at the Financial District Meeting, showing the estimated income and expenditure of each Mission for the support of ministers and preachers, the amount of Missionary grant recommended by the Financial District Meetings, etc., etc., which schedule shall be forwarded to the General Secretaries without delay. From these schedules the General Secretaries shall prepare a tabular statement for the information of the Central Board, in order that its members may intelligently and justly apportion the funds of the Society to the several Conferences.

3. It shall be the duty of the General Secretaries to make themselves acquainted with the entire Mission Field, by official correspondence and personal visitation when practicable. It shall also be the duty of the Secretaries to publish the Annual General Report of the Society and the Reports of the several Annual Conferences, with a statement of their income and expenditure.

4. In the discharge of their duties, the Officers of the Society shall act in harmony with the legally-appointed courts and officers of the General and Annual Conferences. Provided always, that in case of any emergency arising that may require prompt action in the matter of supplying any remote Mission, it shall be competent for them, on the recommendation of the Committee of Consultation and Finance, to request the proper authorities of any Annual Conference to aid them in meeting such emergency, by appointing one of its ministers or preachers to such Mission.

STANDING RESOLUTIONS.

SPECIAL CLAIMS.

SUPPLY IN CASE OF SICKNESS.—In case a Missionary is laid aside during the year by sickness which incapacitates him for work, the President of Conference and Chairman of the District may, if they judge it necessary, procure a suitable supply; and the Treasurers, on being duly certified of the facts, accompanied by a Physician's certificate as to the health of the Missionary, are authorized to pay towards the cost of such supply an amount not exceeding the proportion of a single unordained man's salary, for the period during which his services are necessary, within the current Conference year.

SUPPLY IN CASE OF DEATH.—In case of the death of a Missionary, his family shall be privileged to remain on the Mission and receive the allowance for the rest of the year; and an amount for a supply, similar to that mentioned in the preceding regulation, may be allowed.

SUPPLY PENDING THE REMOVAL OF A MISSIONARY.—In case a Missionary is removed from a distant station, and it is found necessary to supply his new field of labor, until such time as he can reach it, a grant for such supply may be made, similar in amount to that mentioned in the preceding cases.

AFFLICTION.

These grants are intended to **HELP** in cases where expenses incurred by sickness are exceptionally great, or the salary unusually small. It is to be understood, therefore, that only cases of this exceptional character will hereafter be entertained, and the Board reserves the right of granting either the whole or part of such claim, as it may judge expedient.—*Adopted by General Conference.*

In order to prevent unnecessary delay in the settlement of Special Claims, it is recommended that they be presented at the next District Meeting—Financial or Annual—and, if recommended by such meeting, forwarded at once, with the physician's (or other) bill duly receipted, to the General Secretaries.

ERECTION AND REPAIRS OF MISSION PREMISES, &c.

1. No application for a grant for new Mission premises, or buildings, will be entertained, unless a description of the proposed buildings, with their estimated cost, has first been submitted to, and the expenditure distinctly authorized by, the Central Board, or the Committee of Consultation and Finance.

2. The same rule will be observed in regard to the repairing of Mission Buildings, and the purchase of Furniture.

CLAIMS OF DOMESTIC MISSIONS.

The Central Board, experiencing great embarrassment in providing for the really destitute portions of the Domestic Work, and finding great difficulty in responding to the calls made upon it from

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the Heathen World, and this difficulty and embarrassment arising, to a large extent, from the demands made by Domestic Missions of long standing and of large membership, and in old and well-settled districts, this Board is strongly of the opinion that grants to such Missions should either be greatly modified or absolutely cease; and appeals to the devotedness and loyalty of the members of the Church on such Missions, generously to relinquish Missionary aid, and thus enable the Board to meet its responsibilities, in making more equitable appropriations for the more destitute portions of its extending work.

TIME FOR THE BRANCH SOCIETIES' RETURNS.

The Treasurers' Report shall be closed from year to year on the last day of June, and the Superintendents of Circuits are required to use all practical effort to have the subscriptions on their respective Circuits collected and paid to the Treasurers at or before the May District Meeting.

REPORTS OF MISSIONS.

A Report of the Religious State of the Missions shall be prepared by the Superintendent of each Mission, and read in the May District Meeting, subject to the revision of that Meeting.

CORRESPONDENCE.

The Chairmen shall require regular quarterly communications to be made by each of the Missionaries on their respective Districts, to the Secretaries of the Society, giving information of the state and prospects of the several Missions in which they are employed.

PUBLICATION OF ANNUAL REPORTS.

After the present year the following method shall be adopted:— Let the Secretaries publish an Annual Report for each Conference, containing a brief religious summary of our whole Mission work, the names of Subscribers of \$2.00 and upwards, and the Disbursements of each Conference; also a General Report, containing the religious summary, the aggregate of income from each Circuit and Mission, and a statement of all expenditure.—*Resolution of General Conference.*

(For distribution of Reports, see Art. III. of "Constitution.")

MISSIONARY INTELLIGENCE.

The publication of the *Missionary Notices* is hereby discontinued, and instead thereof the editors of the *Guardian* and *Wesleyan* are directed to place at the disposal of the Missionary Secretaries sufficient space in their columns for the publication of such matter as is usually published in the *Missionary Notices*. All communications from the Mission Districts, intended for publication in the organs of the Church, shall be first examined and approved by the Missionary Secretaries.—*Resolution of General Conference.*

FORM OF A BEQUEST TO THE METHODIST MISSIONARY
SOCIETY, AND THE LAW GOVERNING SAME.

FORM.

I give and bequeath to THE MISSIONARY SOCIETY OF THE WESLEYAN METHODIST CHURCH IN CANADA the sum of \$ _____ out of my pure personality, to be paid, expended, and applied by said Society in the aid and support of the Missionaries upon the different Mission Stations of said Society, and the receipt or receipts of the Treasurer or Treasurers of said Society for the time being shall be a sufficient discharge to my Executors. And the published journals of the GENERAL CONFERENCE OF THE METHODIST CHURCH OF CANADA shall be sufficient evidence of authority upon which the said Treasurer or Treasurers may demand and receive payment of said bequest.

N. B.—In the Province of Ontario a devise of lands or tenements or interest therein may be made to any religious Society or Corporation of Christians *if made at least six months before the death of the testator*, so that, however, the annual value of the lands of said Society shall not at any one time exceed one thousand dollars. This may possibly give the Missionary Society power to take land by devise, and if so, the devise may be in the following form:—

FORM.

I give and devise unto THE MISSIONARY SOCIETY OF THE WESLEYAN METHODIST CHURCH IN CANADA all and singular, [*describe the lands as accurately as possible*], to be held by the said Society upon the trusts set out in its Act of Incorporation.

[It will be advisable, however, where possible, that any gift to the Society shall be in money—not payable out of land, or in any way charged upon land—thus preventing any doubt or trouble. ALL WILLS must be in writing, signed by the testator at the foot or end, or by some other person in his presence and by his direction, and such signature must be made or acknowledged by the testator in the presence of two or more witnesses present at the same time, who shall attest and subscribe the will in the presence of the testator.]

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REPORT.

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PROGRESS in laudable and philanthropic efforts to ameliorate the miseries and sufferings of the human race is a sure stimulant to zeal and benevolence. Temporary absence of success is not always an indication of an imperfect conception of the right means to accomplish a desirable and beneficial change; various hostile forces may be awakened to thwart the purest designs for the welfare of men, hence the faith and courage of the most ardent will, in such circumstances, be needed to overcome the gloomy apprehensions of the timid and faint-hearted; but when success and fruitfulness attend the instrumentality set in motion, all who are interested should partake of the inspiration thereby created, and readily unite in continuous efforts for the maintenance of an agency which has been crowned with success.

Within the fifty-six years of the Society's Missionary life, its days of depression and difficulty have principally originated with an insufficient income, sometimes affected by general commercial derangement, abridging resources for the support of Missions undertaken in times of commercial prosperity. Happily the past year has been marked by an increase upon its predecessor, but still largely beneath the wants of the work in which the Society is engaged. Of its religious character the Committee have always had to speak in the language of encouragement and hope. Apostolic and Church history warn us to expect diversity of success: the sower scatters the seed, but the harvest has not always met cherished expectations; birds of prey, unfruitful soil, or unfavourable elements have limited, to some extent, the production anticipated, but no place has been entirely barren. From Japan to Newfoundland, when examining every spot occupied by the Society's labourers, with devout humility and heart-

felt gratitude, we may exclaim:—" Now, thanks be unto God, which " always causeth us to triumph in Christ, and maketh manifest the " savour of his knowledge by us in every place !"—2 Cor. ii. 14.

The Committee are greatly encouraged by the fidelity and labours which have been shown by the toilers in the Master's vineyard the past year, and join with them in giving the praise and honour to the great Head of the Church for abiding tokens of his presence and blessing, which have been manifested throughout the Mission field they occupy and cultivate.

It is due to those who generously sustain this good work that they should know what is the result of the year's labours ; to ascertain this, a careful perusal of the Reports from the several stations will give ample and gratifying information. These Reports are not only drawn up with conscientious care, but, by Conference regulation, are read at each District Meeting, and must receive the sanction of that court before they are forwarded to the Missionary authorities. In some instances they are too brief, when considering the work accomplished, and where the rule is neglected, ingratitude and responsibility rest somewhere.

" Why should the wonders He has wrought
Be lost in silence, or forgot ? "



INDIAN MISSIONS.

BRITISH COLUMBIA.

Victoria—Indian and Chinese

<i>Missions</i>	William Pollard.
<i>Nanaimo</i>	Joseph Cushman, Native Assistant.
<i>Burrard Inlet</i>	Cornelius B yant.
<i>New Westminster</i>	Ebenezer Robson.
<i>Port Simpson</i>	Thomas Crosby.
<i>Naas</i>	Alfred E. Green.
<i>Bella-Bella</i>	Charles M. Tate.

IN this Province there are thirty five thousand Indians, but a small portion of whom are yet reached by any Christian workers in the Lord's vineyard. As a race they are vigorous and industrious,

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and when brought under the power of the Gospel, in its converting and transforming influences, are apt scholars in adopting the usages of civilization. As a proof of their industry, the Government Indian Superintendent reports, under the head of "Fish, Oil, Furs, &c.,—the "statistics of the customs show a total amount of \$273,501 exported "under this head, the greater portion of these articles has been produced by Indians." They are exceedingly anxious for Christian teachers, and when realizing the blessings of "the truth as it is in Jesus," manifest the utmost desire for the conversion of their fellowmen. The extension of the work of God among them is only limited by the want of means to increase the number of labourers. These must be chiefly drawn from the membership of the native Church, practical proof having already been given of their talent and adaptation to extend the knowledge of Christ. Under careful and judicious guidance of the Missionaries now in this field, we may anticipate an increase of churches and schools, should the increase of the Society's funds justify the Committee in enlarging the appropriations necessary to extend the work. At Port Simpson and Naas the testimonies borne to the living Church and to the death-beds of some of its members are joyous evidences of what a loving and Almighty Saviour does, in making these "brands plucked out of the fire" wise unto salvation.

VICTORIA.

Amidst the difficulties which stand in the way of our success, we have had many tokens of Divine favour on this Mission during the year. Though we have had many removals, we have had a good degree of prosperity which has greatly encouraged us in our work. We have had thirty-five removals, seventeen dropped and seven deaths. Those who leave us during the summer to work on steamboats, or at the canneries, or on the railroad, take with them a note of removal, and they are generally very faithful in presenting it to the Church where they happen to live for the time being. This is a great protection to them. Considering the many temptations to which they are subject, it is a matter of surprise, as well as of thankfulness, that so few fall from their steadfastness. The number dropped has been far exceeded by the number received. Twenty-nine—including those on trial—have been added to the Church during the year; some of them have been converted from Paganism. We have had several very happy deaths. I felt it to be a privilege to visit them, and to witness their implicit confidence and triumph in Christ. Thus have we been permitted to gather in a small portion of the harvest, as well as to sow the seed. If any of our friends who are growing cold in the cause of

Missions could hear the expressions of gratitude of some of those poor creatures for sending them the Gospel, it would awaken within them an increased zeal and earnestness in this great work.

The women are making great improvements in housekeeping and all domestic industries. Several of them have sewing-machines and work them successfully; some have learned the dress-making, and others make men's garments. They keep their houses neat and clean. A Lodge of Good Templars has been organized during the year which is well attended. We have held one social, and I expect to hold another in two weeks. The singing, recitations, and readings are given by the Indians. All these things tend to develop them in civilization and refinement.

WM. POLLARD.

CHINESE MISSION.—There are not fewer than two thousand Chinamen in British Columbia, and a large number of these reside in and around Victoria, and yet, in our present circumstances, they seem to be inaccessible to us. We could do but little by visiting them at their places of employment. This is sometimes offensive to their employers. The only way in which we can reach them religiously is through a Mission-school. They are very desirous to learn the English language and by using religious text books, especially the Bible in the school, they are taught religion and the language at the same time.

When the Sanford Mission-school was closed, twenty were reading in the Bible-class and fifteen were committing Scripture to memory. Had the school been continued it is more than probable that before this time there would have been a flourishing Chinese Church in the city. Many of them are anxious to have the school re-opened. We hope that the Committee will see its way clear to re-commence the Chinese work.

WM. POLLARD.

NANAIMO.

The oversight of this part of our work has not only been one of anxiety, but also of spiritual profit and satisfaction. The people were much pleased when they were led to hope, last fall, that a teacher would be sent to instruct the children, but were much disappointed when they became aware that the engagement with the teacher had been cancelled. It has not been easy to remove from their minds the dissatisfaction which the disappointment occasioned. Our congregations during the year would have been larger, as also the attendance upon class and prayer-meeting, but for the extent to which their time of residence is divided between what is known as the Camp and Nanaimo River Reserve.

It would be a great advantage to this part of our work could we have a visit, say twice a year, from some white missionary who understands the language, and who could, on the occasion of his visits, spend a few weeks among them. Eight have been received during the year. Present membership, 43.

JOSEPH HALL.

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NEW WESTMINSTER.

The Indian congregation, though very small, has been regularly met, and preaching, prayer, and class-meeting sustained among these people, several of whom have been converted to God and baptized during the year. Two of these have died in the faith. E. ROBSON.

BURRARD INLET.

The local tribes are much demoralized by the too common facilities for obtaining intoxicating liquors, and from this cause mostly the work of God among them has suffered, so that we no longer report any Church members.

We have preached, however, to parties of Northern Indians at times,—stray bands of our Port Simpson people, who occasionally obtain work at the mills. The vile surroundings which tempt these migratory parties are such that we invariably advise them to return to the more healthy moral atmosphere of our Northern Missions. We do all we can to brighten their stay with us by directing them to a trustful look at an uplifted and omnipotent Saviour. C. BRYANT.

PORT SIMPSON.

With gratitude to the God of Missions, we review the work on this extensive field during the past twelve months. We have had great trials and great triumphs; some have proved unfaithful, while others have been quickened into new life, and many, I trust, have recently found the pearl of great price.

There never was a greater interest taken in the study of the Bible than now; it is very pleasing to see with what earnestness many attend the different meetings held for this purpose. We have had as many as sixty and eighty old people meet after the Sabbath morning service to commit to memory the text in their native tongue; these old people, many of them grey-headed and with staff in hand, seem to delight to stay for the text, and thus they go off with one more verse of God's word to comfort and bless them.

One old woman said, "Missionary, you think, perhaps, that I forget all the good words. No, I have a little box full of pebbles, and I have a text in my heart for every pebble I have put in it." At the same hour there is a large gathering of young or middle-aged people with their Bibles in the Church, memorizing the text both in English and Tsimpshean.

We have been blessed with a welcome work of grace the past two months, especially among the old people; it commenced immediately on the very sudden death of a fine old man, who received the name, Enoch Wood. In a few weeks nearly every old man and woman were in attendance on class and prayer-meetings, and it resulted in our receiving sixty or seventy by baptism. Some of these had been on trial for years; others of them had said, "the children may go and get to know the Bible and the new way, but we are too old." Now

they are most earnest, and the Church, generally, has been much blessed.

A large number of new houses have gone up, and our new School-house has been so far completed that we can use it. It will cost nearly \$1,000 when complete, and much of this has been raised by the people. Indeed, Simpson begins to have a settled town-like appearance.

We have moved slowly with our "Girls' Home," and are much in need of a person to take charge of it, as Miss Lawrence is still engaged in teaching the day-school. We have had twelve in number all winter. We need a first-class male teacher to take charge of the school, who would preach and do general work in the absence of the Missionary.

The school and services at Kit-a-mat have been carried on by our native teacher, Patrick Russ, and a heavy blow has been struck at conjuring, witchcraft, polygamy, and all other heathen vices by the steady progress made by the Gospel among the people. Here we have a day-school with about thirty in attendance. It would be well if we could have a white teacher there, as the people very much wish it, and we might include Kit-Loop, etc., in his work. These people speak a dialect of the Bella-Bella language.

The work at Port Essington is doing well under the careful leadership of our native teacher, W. H. Pierce. A bell-tower has been made to the Church, and some other improvements added. Our agents carry on a day-school of thirty-five scholars.

The Forks of the Skeena has been taken up by the Church Missionary Society, so it was thought best that Bro. Tate, who was appointed by last Conference to that large and promising field, should take Bella-Bella. This arrangement has relieved me of the superintendence of this distant field, and will leave less travelling to be done the next year.

The Tongass people, over the border, in Alaska, who have asked the Gospel at our hands so long, came over in large numbers in the fall, and have spent the winter with us. We have held a special "Chin-nook" service for them every Sabbath, and many of them have, by this means, been led to Christ; and we hope they will take the truth to their friends who are still living in the grossest darkness. My visits to the Naas have been of much comfort to my own soul.

Several of our members have died very happy during the past year, leaving a blessed testimony behind that they were going to be with Jesus.

I have travelled during the year about 2,700 miles, and been caught in storms when there seemed the greatest danger. "But out of all the Lord has brought us by His love."

Baptized, 216: 151 adults and 65 children; married 49 couples. Present membership, 276; increase, 69. This does not include about 40 of the Tongass people on trial.

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NAAS.

The past winter has been one of great trial and toil ; but we rejoice to say the good hand of our God hath been over us for good, so that the year has not been a barren one. By God's blessing we have received thirty-nine into the Church during the year. On the 6th of last month twenty adults were baptized and received into full membership. On the same day a love-feast was held, the Holy Spirit was poured out, and many witnessed to the power of God to cleanse from sin ; and at the evening service, when an invitation was given for all those who were willing to consecrate all to God, to come forward, the whole congregation pressed forward, and the house was full of cries and prayers, and not only were our members quickened, but some who had hitherto been undecided came out "on the Lord's side." Several families leaving heathenism have united with our Mission during the winter months.

Eleven of our members have been called away by death, but our loss has been their gain, for they all left a blessed testimony behind that the Jesus they loved in health was their support in death, and that they have gone to be "forever with the Lord." One young man who had stayed a short time in our village and learned about Jesus, going home with his parents, was taken sick in a heathen village. Against his wish the father called in the old medicine-man, who, doubtless, hastened the poor boy's death. He died in their midst, saying, "Father, forgive me, and wash my sins away in Thy blood ;" and so his ransomed spirit passed from that dark village to a mansion in the sky. Also, an aged woman died happy in Jesus. On her death-bed she saw what appeared to be four white women, who had come to carry her to her son, on the other side of the river (this little one had died when quite young). It seemed a trial for her at first to give up her seven children, but grace was given, and she said, "Jesus will take care of my children," and she passed away, speaking sweetly of heaven. A white man was also brought to Jesus and converted. His eyes were opened, he saw himself a sinner, believed in Jesus, and now makes a profession before all. In class, one evening, he said, "I was born in the land of Sabbath-bells (Scotland), but yet knew nothing of religion, and, after wandering in various parts of the world for thirty-five years, I was led to the Naas River to find Jesus."

No sooner is an Indian converted than he becomes anxious for the conversion of his heathen friends, and never were our Christians more earnestly seeking to draw their friends to Jesus than at the present time. A young man from the interior, who came last spring and joined our Mission, came one morning in November with his Testament, saying, "Please find me that text where it says, 'Jesus' blood cleanseth from all sin,' when I heard you preach that, it warmed my heart, and now I have heard that my mother is sick, I want to carry that word to her ;" and so he went one hundred and twenty miles to tell his heathen friends the good news that Jesus' blood "cleanseth from all sin."

Mrs. Green had taught our day-school for two years, but as the school grew and her domestic duties increased it became impossible for her to continue to do so; accordingly, in August, the chairman engaged Miss Stirtan, a zealous teacher, who is getting on admirably with the school, which continues to grow, and was never in a more flourishing condition—seventy in attendance. Increase for the year, 17.

We are thankful to our Heavenly Father for preserving our lives amidst many dangers. We are now very busy, this is the "oolichan" season. These delicious fish come every year in March. The people from Port Simpson, Metlahkatlah, Skeena River, Tongass, and interior tribes, come here to prepare food, remaining from two to three months, so that we have the blessed privilege of preaching Jesus to thousands of precious souls. The people being divided into several camps, necessitates considerable travel.

Last Sabbath, in walking over the ice to an appointment at Port Simpson camp, with some young men, when near the middle of the river the ice suddenly broke, and two of my young men fell into the cold swift water. Fortunately we had brought a small canoe on a sleigh, in case of an emergency, which we instantly launched, otherwise, as the ice broke all around, we would have been without help:—

" But out of all, the Lord
Hath brought us by His love,
And still He doth His help afford
And hides our life above."

We reached the camp safely, and spoke to the people who crowded the house, from the words, "Enoch walked with God." We realized the presence of our Master, and felt it to be a glorious privilege, that man by faith may still walk with God. After visiting four camps, and attending to the sick—twice my feet broke through the rotten ice—we reached home at half-past eleven, thankful to Him who had preserved our lives. Our services are all well attended, never before did the interior people come in such numbers. We trust many of them will give their hearts to Jesus. Members, 160. A. E. GREEN.

BELLA-BELLA.

After receiving our appointment from the Conference, we started from Skeena River, in July, 1880. We had travelled nearly three-fourths of the journey when we were informed that Bishop Ridley, of the Church Missionary Society, had sent a man to the very spot to which we were going. We consulted with Bros. Crosby and Green, personally, and with the Chairman and several other ministers by letter, when we came to the conclusion that it would be unadvisable to proceed farther; and as Bella-Bella was urgently asking for a Missionary, we retraced our steps to that field of labour.

We praise God for the abundant manifestations of His presence and power to save, during the few months that we have been among

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this people. One year ago they might have been found in the midst of heathenism of the darkest and most cruel nature—to-day, many of them are “sitting at the feet of Jesus, clothed and in their right mind.” Our religious services have been attended by old and young, and about ninety have come out on the Lord’s side. We have brought out two young men as exhorters and class-leaders. They are earnest in their work, and are doing good service for the Master.

Mrs. Tate has kept up the day-school with a total attendance of eighty, and an average of forty-five. We cannot secure the Government grant on account of having but one daily session, this being all that Mrs. Tate could accomplish in connection with the household duties, visiting the sick, etc. The school is comparatively large, and ought to have a teacher, whose whole time could be devoted to it.

During the winter we have erected a Mission-house and a school-house; the latter serves the purpose of a Church also. The Indians have subscribed to the amount of \$462 toward the erection of the above.

BELTA COOLA.—We have made one visit to this place, and feel thoroughly convinced that this will be a grand field for Missionary labour. We would strongly advocate the appointment of a Missionary, or at least a married teacher, to this very important field. We trust that the incoming year may be one of great spiritual success, when hundreds of these poor people shall be brought to the Saviour.
Members, 87.

CHAS. M. TATE.

NORTH-WEST TERRITORY.

SASKATCHEWAN DISTRICT.

<i>Edmonton House</i>	Arthur Whiteside.
<i>Woodville</i>	One wanted.
<i>Victoria</i>	James A. McLachlan.
<i>White Fish Lake</i>	Henry Steinhauer.
<i>Morley</i>	John McDougall, <i>Chairman</i> .
<i>Blackfeet Indians</i>	To be visited.
<i>Fort McLeod</i>	John McLean.
<i>Saddle Lake</i>	One wanted.

EDMONTON HOUSE.

LITTLE change of a favourable nature has attended the history of this Mission since the last year’s REPORT was issued; nor can much be expected until a suitable Missionary can be obtained to take charge of its spiritual interests, who will make a longer stay than what has unhappily marked the previous appointments. The teacher, Mr. Glass, recently appointed to the day-school, conducts religious service, and established a Sabbath-school. Of these, he says, “he is encouraged in his Mission-work by the sympathies of the people.”

WOODVILLE.

Bro. Nelson, sent out last summer as a teacher to this Mission, writes, under date of Nov. 16th :—"We are all well ; Mrs. N.'s health very much improved. Found things very much out of repair—a great amount of work to be done. The Indians are coming in to the Lake,—over thirty families, or about one hundred and fifty people. They are building houses and settling down. They seem glad some one was sent among them. I talk to or with them every Sunday morning, and have class and prayer-meeting in the afternoon. They all turn out to morning service, and are very attentive. The class is well attended. We have some real earnest soldiers of the cross."

The following from the same is of later date :—

The attendance at school would be much larger, but many of the children have not sufficient clothing for the cold weather. When mild, many of them come barefoot, though the snow be deep, and only a piece of a blanket to cover them. I wish some of our Sabbath-schools of Ontario would kindly remember the poor little half-naked, and in some cases entirely nude, boys and girls of this great country, by sending them some of their cast-off clothing. It would cost them very little ; and, Oh ! how it would gladden their little hearts to receive such a present.

The Indians of this section receive less from the Government than in many other places, as the impression is that there is more game about Edmonton than further south ; but there is little or no winter game, and the destitution and want in some instances are very great. Notwithstanding their misery and hunger, life and property are perfectly safe. We find the children very apt and willing to learn. Some, in less than three months, have learned lessons of one and two syllables, understand and do small sums in addition, and, in writing, make rapid progress. They have already learned to sing over half-a-dozen hymns very nicely. It is cheering to hear them singing in the stillness of the evening, often the whole family joining in. Owing to there being no permanent Missionary among them, and through their being brought into contact with the Romish Church, a number of families have joined that communion, whose teaching seems to benefit or better them no more than their pagan traditions, as they have no regard for the Sabbath, and think it no wrong to gamble off all they have—blankets, horses, and even their wives. When I first visited them, asking them to send their children to school, they looked suspiciously at me, and said, "Na-mo-yah." I left, trying to think of some place or way by which I might reach them, not forgetting them at the throne of grace. After the school had been opened some time, and they saw the scholars with their hair cut and faces and hands clean, and showing a marked improvement generally, also that they were learning a little English, they concluded to let them come. But they were not to "learn to pray." Oh ! the hold the priests have on these poor people.

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But their prejudice is gradually giving way, and they are more friendly toward us.

Our Sabbath services are generally well attended. Only a few are not constant church-goers. I meet with and talk to them in the forenoon, after which we have class-meeting; and in the afternoon, Sabbath-school and prayer-meeting. We had meetings Tuesday and Thursday evenings during the winter, but now they are all busy putting in their crops, and we find it more convenient to have services only on Sabbath.

We had a pleasant visit from Mr. and Mrs. McLachlan, in January. He conducted Sabbath services, baptized and married quite a number. We had our first visit from our Chairman, Bro. McDougall, last month. His visit did us good. He encouraged and instructed us in our work, delivered a practical discourse to the Indians in the morning, followed by a conversational meeting, which took up the remainder of the day.

VICTORIA.

I cannot return as bright a report of this Mission as I would wish. The order seems to be hard work, and little to show for it. Still our services—preaching, class, and prayer-meetings—are all well attended. We have been endeavouring to keep up a school. At present, Mrs. McLachlan is attending to that department of Mission work.

Though I have just written that our report is not what we wish, yet you must not imagine that we are entirely without signs of the Master's presence. The members of the Church are becoming greatly quickened, and the adherents are evincing a seriousness that is certainly encouraging. It is true that one feels discouraged at times, but still I feel that a glorious harvest will yet be reaped here, and soon. We are greatly cheered by the assurances that reach us from time to time, that earnest prayer is being offered for us. I trust that the Church in general strengthens our hands by united prayer. Backed by this mighty influence, we feel that failure is impossible. I may add that I am still hard at work at the language, and hope ere long to be able, at least, to converse with the Indians in their mother tongue.

J. A. McLACHLAN.

WHITE FISH LAKE.

As the Rev. H. B. Steinhauer is on duty in Ontario, and the White Fish Lake Mission is left in my charge, a few words from me concerning the state of affairs here may not be out of place.

There has been very little sickness, one death, one marriage, a number of births, and five children have been baptized by Rev. J. A. McLachlan, who also administered the Sacrament of the Lord's Supper. The preaching services, conducted by two local preachers, viz., Benjamin Sinclair and John Hunter, are well attended. I would say of the people that their earnestness in worship, and their

zeal displayed in coming to church, some on foot eight miles and some more, are gratifying evidences of their appreciation of the means of grace, and of the heartfelt religion which many of them experience. The class-meetings and prayer-meetings are often "melt-ing seasons," and we feel "it is good to be here." Nor is the beloved Missionary, "Father Steinhauer," forgotten, for we all pray for his safety and success.

The roofless walls of our new church, which is beautifully situated, seem to be making mute appeals for help. How we long for its completion. We are cramped for room in the old one on ordinary occasions. The people would like some help to build a new school-house this summer, which is much needed; and they seem to be very poor indeed, although they raise quite a crop of potatoes, barley, and wheat on their little farms, or gardens rather; but everything they buy they have to pay a great price for, and that eats up their little crop very fast.

THE SCHOOL.

We arrived here on Friday, Sept. 3, 1880, and received a hearty and hospitable welcome. At a public council, called to interview the new teacher, we were encouraged by the kind and appreciative greetings of the Chief and others, at whose request we commenced our school the next day, and have great reason for believing that we are in the path of duty. We have had good health, have purchased a home, fitted up a residence, and that without the loss of a day to the school, for Mrs. Y. helped me, and we are contented with our lot. We love the children very much, for they take such an interest in all the school exercises. There are about forty children of school age residing here, besides visitors from Good Fish Lake occasionally. Our average for the last quarter has been twenty-five, and the greatest number attending on any one day has been thirty-three, twenty-one of whom read in the New Testament. We have also a large Sabbath-school, and ample opportunity for developing our musical talent; for the children and adults, too, seem always ready to sing, and they take up a tune very readily, nor are they very long in learning the words.

In conclusion, we would ask your prayers for us, that we may become more and more useful in this fertile field.

JAS. A. YOUMANS.

MORLEY.

The past year has been one of slow but steady progress. Our people have been moving up towards a better understanding of Christianity and its teachings. In the Church, at the Mission-house, and in the camp, anxious inquiry has been made and deep concern manifested because of those things which are spiritual and eternal. Our services have been well attended. During the winter the church was crowded every Sabbath. The class and prayer-meetings are much appreciated; especially in the former do we often hear testimony

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which makes us forget for the time the hard experience of our lot. The day and Sabbath-schools have been better attended than ever heretofore. This also is very encouraging. The transient state of this people has been one of our chief drawbacks.

We have also made rapid strides towards civilization. Our people have put up between fifty and sixty houses (some of these finished), not mere shanties, but very good log-houses of hewn timber. Many of these would do credit to the handiwork of a white man. They have also learned to make lumber, and some of them have become expert in the use of the whip-saw. They have now about one hundred acres ploughed and fenced, but met serious discouragement this spring from the fact of there being no seed for them. The responsibility of this falls on the Indian Department of our Government. In consequence, only one-third of the prepared land is under crop.

Profoundly grateful for the mercy of our Heavenly Father, who has smiled upon our efforts at home, protected us from many dangers abroad, during long and perilous journeys, and hopefully looking into and working for the future, we will enter (D.V.) the incoming Conference year.

JOHN McDUGALL.

FORT McLEOD.

Our work has been preparatory. We have laboured chiefly among the members of the Mounted Police, white settlers, and floating population. The Indian work has been attended to, but has not received the attention due to it. This was owing to the unsettled state of the Indians among whom our lot is cast, the amount of time demanded of us for the white work, and the want of a teacher. More time is now given to them. When we get fully located among them the most of our time will be employed in their interest. Indian services were held during the early part of the year, but were discontinued for want of an interpreter, and through the departure of the Indians. There are four white services, which have been well attended. The school has succeeded well. We had to give it up for some time, owing to sickness and removals. Many have listened to the Gospel for the first time in many years, and some have heard it for the first time in their lives. There have been difficulties, yet God has blessed us. Some have expressed a desire to "buy the truth and sell it not." Adherents of every denomination represented here have formed part of our congregations. We have a work in this Rocky Mountain District, and a position in the country. Our white work, for the present, must become subordinate, but in a year or two must be earnestly laid hold of. The past has been successful, and the prospects are pleasing and full of hope.

J. McLEAN.

WINNIPEG DISTRICT.

<i>Norway House</i>	Orrin German.
<i>Oxford House</i>	Enos Langford.
<i>Nelson River</i>	To be visited.
<i>Beren's River</i>	Native Assistant, under the Superintendent of Fisher River.
<i>Fisher River</i>	Andrew W. Ross.

NORWAY HOUSE.

THIS oldest of our Missions presents but few changes. The members which left, forming the Fisher River Band, have had their places largely supplied by families coming in from the country around. The services are well attended, and the prayer and class-meetings are as fully recognized as the worship on the Lord's Day. There has been a growing disposition to hold a service, as a class which more resembles a Scripture reading, which has resulted injuriously to the growth of grace in the membership. At present there is a return to the old paths, much to the improvement of the religious interests of the members.

The school has been taught but part of the year, but has now been opened with good hopes of greater good. Members, 263.

ORRIN GERMAN.

OXFORD HOUSE

Presents no new features. There are but few at the Mission, except in the autumn and spring, which interferes greatly with the success of the Missionary, both in religious and educational work. Another difficulty exists in the fact that at the time when the Missionary must visit Island Lake to meet the bands then on their return from the hunting-grounds is the time he is specially needed at Oxford House. A plan is in contemplation to obviate this difficulty, and it is hoped that both places may get the attention they need at the only time they are accessible. Members, 175.

ENOS LANGFORD.

NELSON RIVER

Is visited once a year. During three or four weeks only in the early summer are the members accessible, and then it seems desirable to employ the time in almost continuous religious exercises, so as to stimulate the zeal of the people, who for the rest of the year are scattered in the northern forest in their accustomed hunt. This band, meagre as their advantages are, give great satisfaction; and Mr. Isbister, the agent of the Hudson Bay Company has greatly aided the work. Members, 70.

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BEREN'S RIVER AND GRAND RAPIDS

Of Beren's River, a hundred miles up, twice visited; and Poplar, on the lake, and Dog's Head, are visited four times a year. We now cannot speak encouragingly of these polygamous bands, and yet there is a longing to hear the Word of Life, and a very vile opponent of religion has recently sought admission to the Church; so we see the Word which is of God is among them. We labour hopefully, more so than in the past. Members, 67.

FISHER RIVER.

The new settlement at Fisher River gives much encouragement. All the families are comfortably settled on the Reserve. No suffering existed during the winter, though the fishing was poor; yet the beginnings of farming are very hopeful. All attend service on the Lord's Day, spending the day at the place of service. Preaching in the morning in English, most of the Indians having English hymn-books, which they can read. In the afternoon the Sunday-school is taught, and at half-past two p.m. the service in Indian is conducted. Most of the band are at prayer-meeting on Wednesday evening, and we have good class-leaders who intelligently meet the members, who number 111.

A. W. Ross.

ONTARIO AND QUEBEC.

<i>New Credit</i>	William Cross.
<i>Grand River</i>	James White.
<i>Muncy</i>	Thomas Cosford, who has charge of Mount Elgin Industrial School; Abel Edwards; Charles Halfmoon, Native Assistant.
<i>Oneida</i>	Erastus Hurlburt; Abraham Sickles, Superannuated.
<i>Noviantown</i>	Supplied by the Bothwell minister.
<i>Snake Island</i>	Supplied by the Sutton minister.
<i>Georgina Island</i>	Supplied as Snake Island.
<i>Rama</i>	Kennedy Creighton.
<i>Scugog</i>	George T. Richardson.
<i>A de ville</i>	Robert Brooking.
<i>Hawthorn, Rice Lake</i>	Thomas Woolsey.
<i>Mud Lake</i>	Supplied from Lakefield.
<i>St. Clair</i>	Andrew Milliken.
<i>Kettle Point</i>	Supplied from Ravenswood.
<i>Walpole Island</i>	Thomas Hanna.
<i>Sauye n</i>	George Jacques.
<i>Cape Croker</i>	Henry Bawtenheimer.

<i>Christian and Beausoliel Islands ...</i>	Allen Salt.
<i>Parry Island, Shawanaga, and French River</i>	Native Assistant.
<i>Bachewana, Michipicoton & Nipigon</i>	To be visited.
<i>Lake of the Two Mountains, Oka ..</i>	J. A. Dorion.
<i>Caughnawaga and St. Regis</i>	Joseph Onesakenrat.
<i>Mount Elgin Industrial School</i>	Thos. Cosford, Governor.

NEW CREDIT.

This year we have received on trial for Church membership some very interesting inquirers after truth, who, when converted, may be useful. There are hindrances, perhaps peculiar to the Indians, to a steady growth in grace which the Missionary has to mourn over. Some, however, are appropriating the graces of the Spirit, and growing strong in the Lord. All the old people, with one or two exceptions, have passed away, leaving a good testimony of Christ saving to the uttermost.

By the untiring efforts of Chief Herkimer, a beautiful Church organ has been secured and paid for. The Quarterly Board presented Mr. Herkimer a hearty vote of thanks. Your Missionary was kindly remembered with a presentation of \$20, the result of a social after paying for the organ. Financially, the Mission is ahead of the past for many years. May a genuine revival of pure religion soon follow.

WILLIAM CROSS.

GRAND RIVER.

Our congregations are on the increase, especially at the Stone Ridge appointment. Some of the Pagan Indians are beginning to attend our services. I am obliged to have an interpreter at each appointment. I find it very difficult to get the right kind of man; those who can interpret well are unsteady in their habits, and those whose habits can be relied on are poor interpreters. However, we have to do the best we can under the circumstances. After making up for deaths and removals, we have a small increase of members.

J. WHITE.

MUNCEY.

During the past year all the services on this Mission have been faithfully sustained. Nothing of a remarkable nature has occurred, but we trust there has been a maturing of religious intelligence, and an increase of spiritual life among our people. An increase of intellectual and of spiritual power by the anointing unction of the Holy Ghost, will accomplish what all other means fail to effect. Nothing but real Apostolic living and labours will save the Indians of our country, or any other class of fallen humanity. The Bethel appointment is this year transferred to Iona Circuit, leaving six on this Mission.

We have to lament the removal of Bro. Charles Halfmoon, Native Assistant Missionary to the Muncey Band on this reserve. He was a

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most consistent Christian, and a devoted and faithful worker in the Lord's vineyard for many years. He stood high in the estimation of the late Rev. Peter Jones; indeed, not a minister has lived amongst this people but cherished for him a strong Christian affection. He passed to his eternal rest quite unexpectedly, but died in joyous assurance of endless life. It is to be hoped a more extended notice will appear of this worthy man, whose life and labours are worthy of record and imitation. Members, 180.

THOMAS COSFORD.

ABEL EDWARDS.

ONEIDA.

The outlook on this Mission is, on the whole, of an encouraging nature. During the Conference year now closing, we have, by the Divine blessing, been able, not only to keep up the work as we found it at the beginning of the year, but have somewhat enlarged it by taking up a new appointment, for preaching, in another part of the Mission and establishing another Sabbath-school. This new Sabbath-school is superintended and taught by the Indian members of our Church, while the Bible-class and Sabbath-school, at the old appointment, is superintended and taught by the resident Missionary, assisted by his daughter and one of our Indian members. These two Sabbath-schools and Bible-class, which number about fifty children and young men, are doing a good work.

During the year our congregations have been good, and many of our services times of great spiritual profit, though we have been labouring under a great disadvantage, having to use the school-house for all our services. During the year we have been doing what we could to raise money to repair the Mission Church. Our efforts in this direction have been principally confined to the Indians, as we wished to impress upon the minds of our people the practical duty of helping themselves. We expect in a few weeks to have the Church ready for re-opening, as the work of repairing it is now progressing. We hope, that with the funds on hand—including the \$100 grant by the Missionary Society—and what will be raised at the opening services, to be quite free from debt.

The day-school, under the charge of the Missionary teacher, Miss Hyndman, is doing a good work among the Indian children.

The Oneida tribe, numbering 680, though receiving no annuity from Government, are improving in temporal and spiritual things, and increasing in numbers and learning to help themselves. There is also an increasing desire for education among the 150 children on the reserve.

The Indians, at their own expense, have prepared a good school-house in a distant part of the reserve; and have thus far paid the teacher and furnished the school requisites. There are sufficient children for another school without taking from the Mission-school. It would very materially strengthen and enlarge our influence, as a Church, if a small grant, say of \$100, were made to this school by the Society or the Indian Department.

In conclusion, we would remark that, while the past year has been one of great trial and affliction, occasioned by the sickness and death of the Missionary's wife, who was a faithful worker in the Mission cause, God has mercifully sustained us in our work. We have kept up all our appointments, and visited the sick and the people generally. As we keep no horse we have walked some hundreds of miles to do our work, and rejoice to be able to do so. Members, 60; increase 5.

E. HURLBURT.

MORAVIANTOWN.

The services have been faithfully conducted. A gratifying increase is noticeable in attendance, interest, industry, and good moral principles. We bespeak fruit touching body, mind, time, and eternity, for labour hitherto bestowed. Members, 55.

T. H. PATCHELL.

GEORGINA AND SNAKE ISLAND.

No Report. Members, 30.

RAMA.

The ordinances of the sanctuary and the class-meetings have been well attended; and, spiritually, the members are, with very few exceptions, in a healthy state. At our special services last winter there were several conversions, and we report a small increase. In the Sabbath-school, under the direction of Mrs. Creighton, an increasing endeavour is made to sow the good seed in the minds of the young. And besides their educational training, our efforts for their religious culture are diligently seconded by Miss Armstrong, the day-school teacher. Both institutions are efficiently conducted.

I expressed a hope a year ago that by this time the debt incurred in the purchase of an excellent organ would be paid off. I have not been disappointed. The responsibility has been fully met.

I notice with pleasure that some of our people are paying increased attention to the cultivation of their farms. Were this to become general, the means of subsistence would not be so uncertain as with many they are now. Our temperance work has been well sustained, and has been the means of saving many of our young men from the blighting influence of strong drink. Some things we have still occasion to deplore. May the Great Head of the Church undertake for us, overthrow His and our enemies, and extend among us His own cause and kingdom. Members, 92.

KENNEDY CREIGHTON.

SCUGOG.

Our people are very regular in their attendance on the means of grace, both the public preaching of the word, and the class-meeting held at the close of the regular preaching service; I generally remain in class and cheer them on in the path of duty. In the ordinary

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means of grace God is blessing our Indians with the droppings of the shower, and we feel it good to be there. We are making arrangements to hold a four-days' meeting soon after the Conference in which I hope to see some who are now halting decide for Jesus. During the year we have had one marriage and three births. Members, 23.

G. T. RICHARDSON.

ALDERVILLE.

I am sorry we cannot report more favourably of our Mission for the past year. We have had more than our usual hindrances; in the first place, although we had last year to report a hard winter, the present one has been very much more severe, and greatly more trying to the Indians, as this has contributed to their poverty. Several of them, indeed, have suffered very much from the want of the common necessaries of life. In the next place it has been a time of great and unusual sickness, as the measles have been for several months among our people, and still exist in some of the families. In addition to this, the severity of the winter has developed an unusual amount of pulmonary affliction, from which cause not less than ten deaths have occurred. All these circumstances combined have contributed to diminish our Missionary subscriptions considerably. Added to this, Bro. Buchanan has preached regularly at Roseneath for several months past, and we have not, as heretofore, called on the white friends, who used to attend our church, for assistance. In other respects we have great cause for thankfulness that so little drunkenness now exists in our midst, although there are a few who still give way to this vice. It is remarked by all that there has been much less this winter than for many years. Our class-meetings are times of much hallowed feeling to our people, as well as our quarterly services; and when the people are all at home the Sabbath means are well attended. Both day and Sabbath-schools are also well attended; although for a few weeks we had to close them in consequence of the measles, yet they are now open again, and the children are making considerable progress. Our total membership is 41, including 5 whites. Five whites who were reported as members last year are now members of the Roseneath congregation. R. BROOKING.

HIAWATHA.

Our Indians being, in point of numbers, considerably less than other bands on former fields of labour, and our work being immediately restricted to this locality, we are not prepared to present either a varied or an extended report when compared with past times. Our regular services, however, as well as our cottage meetings, and protracted efforts, have been seasons of good, the Indians, with scarcely an exception, greatly encouraging us by their very serious deportment in the house of God. Some of them, we are led to hope, are not far from the kingdom of God, whilst others, veterans in the cause, are still valiant for the faith. We have the hearty co-operation of our Official

Board, one of whom, a native local preacher, continues to render very efficient service. The Sabbath and day-schools are progressing favourably, although the average attendance at the latter, is far from encouraging to the teacher, who has most praiseworthy, as well as most efficiently, discharged the duties of her calling. Considerable efforts have been put forth to arrest intemperance, and very satisfactory success has been the result.

The Indians have, out of their own funds, painted the outside of the church and the fence, and by a grant from the Missionary Society we have greatly improved the Mission property. Two of our members have entered into rest, one of whom, an assistant leader, was held in high esteem by us. Members : Indians, 26 ; whites, 9 ; total, 35.

THOS. WOOLSEY.

MUD LAKE.

The attendance on the means of grace is good. Though receiving attention from the New England Society they still look for our ministers to come to minister to them in the things that make for their peace, as the Methodist teaching seems to agree with their conceptions of the simple plan of salvation. Members, 31. A. GLAZIER.

ST. CLAIR.

It is with gratitude to the Great Head of the Church that we record the mercies of another Conference year. Our labours amongst these Indian brethren and sisters have been new, but we have enjoyed our work, believing the appointment to be of God. The presence of the Master has cheered us greatly as we have attended to our various duties as their Missionary ; and, blessed be God, our labours have not been in vain in the Lord. Some have been converted, and others greatly quickened during the year. God has taken some to himself who witnessed a good confession of faith in the power of Jesus to save the poor Indian in life's latest hour. Eleven of our members have died during the year. Our people have contributed to all our Connexional funds, and it is pleasant to record advancement, particularly in their offerings to our Missionary fund. They have also contributed a little towards the support of their Missionary.

Our Sabbath-school has been kept open all the year, and the attendance has been encouraging. We use the "Uniform Lessons" in order to illustrate and impress the truth on the hearts of our young Indians. The Mission school now under the efficient instruction of our indefatigable teacher, Miss Barrett, is in a most hopeful condition. We have found her a willing helper in the work of the Lord. The continual prayer of our heart for these dear people is, "O Lord, revive thy work!" Will those that love Jesus and the Indians join us at the throne of grace? Whites, 3 ; Indians, 179 ; increase, 14

A. MILLIKEN.

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KETTLE AND STONY POINTS.

Much good has been accomplished among these Indians during the past year. Most of the converts who have been taken on trial remain faithful and active Christians.

The Sabbath-school is not so well attended as is desirable, and existing circumstances render it impossible to keep it open more than six months in the year. The day-school is prospering, but the parents do not seem to fully appreciate its advantages, or the attendance would be larger and more regular. We trust that the instructions given will prove a blessing to the rising generation, and its fruit be seen after many days. Number of members, 61 ; on trial, 6. Total, 67.

F. G. WEAVER.

WALPOLE ISLAND.

On reporting this Mission the sixth year, I feel truly grateful to the Giver of all good for His goodness to us as a Church, that he has granted us peace and prosperity in all our borders. When I was taken sick last fall, the Mission was in a more healthy and vigorous state than it ever had been before. From the Conference up to the 15th of September, I had taken into the Church, by baptism, etc., ten Pagans. In the year I have received thirty-four ; eleven were Pagans. We have lost seven by death, ten by removals, etc. ; I return an increase of seventeen.

Our day-school is doing a very good work ; but our average is far from what it would have been if the past year had been a common one. If I had acted in accordance with my own judgment, I would have closed the school in August, for a time. Take the summer and fall, the Island was for most part of the time under water. Another thing which has been very much against the average, the measles got into the school, and the most of our pupils were bad with them one time of the winter or at another. Many of our people, in August, had not the first thing in the shape of food for the year. Then wheat, corn, etc., all gone by the rain. Yet there is no suffering reported. Why? Because our people acted like men, and wrought for themselves and families wherever they could get work. After all, they are now engaged in painting their school-house and putting up a bell ; the whole will cost them about \$81. This is doing well under their trials of the year.

Members, 134.

THOS. HANNA.

SAUGEEN.

During the past year we have endeavoured to promote the best interests of the Indians, both as regards their bodies and their souls. The sick have been constantly visited, and their temporal as well as their spiritual wants frequently supplied.

It has been a year of very great trial and discouragement ; the Devil seems to have been allowed to put forth unusual and determined efforts to lead captive and accomplish the ruin of this band. Drunken-

ness has been much more prevalent than for many years past, and the result was a marked decrease in attendance on the means of grace. The Indian is fully aware of the inconsistencies of professing to be pious while indulging in the use of the accursed fire-water. After drinking they will not come near the means of grace for months. I have become quite discouraged in prosecuting parties for giving the Indians liquor, having had to fight the battle alone, and meeting with opposition from those from whom I might reasonably expect sympathy and assistance. Yet there are encouragements in the work, for many give evidence of sterling piety in life, and there have been some most victorious and triumphant deaths during the year. We must continue to put forth earnest efforts to save these poor souls from sin and hell, and not leave them to the malice and power of the adversary of their souls. May the Great Spirit save them! Members, 93.

GEORGE JACQUES.

CAPE CROKER.

This Mission is large—too large for one man to attend to and give satisfaction—having between 500 and 600 Indians on the reserve; of these a very small portion, between thirty and forty, are Catholics. The Protestants all attend Church, and of the members all attend class-meeting, if not regularly, occasionally. The work is four appointments each Sabbath, and a Sabbath-school, and to walk from ten to fourteen miles, going and returning.

Financially, our people are in a very poor state, which is much against them. But we had a grand revival during the year, and the people are now being stirred up again. A few were added in the past and we are expecting more. We have peace and harmony. Baptized, 12; buried, 11; married one couple. Members, 85.

H. BAWTENHEIMER.

CHRISTIAN ISLAND.

With few exceptions our Indians still love to attend the house of prayer. Their agricultural improvements are not such as we would like to see; their loading of barges on the north shore, once every two weeks, is one of their drawbacks, and temptations are met by the weak-minded ones, and they go astray. We are thankful for the measure of peace vouchsafed to us. A young Indian, whose parents are Pagans, has been baptized, and also a woman, brought up in the Romish Church, now confesses that she receives good every time she attends Divine service.

Two families have moved from Beausoliel Island to this place. We have yet ten members there, and they have been visited three times during the year.

The winter has been hard on some of our people; consequently, their help to the good cause may be a little less than last year.

After the loss of 1 removal, 1 withdrawn, and 2 expelled, we have 98 members; a small increase of 3. A new parsonage is much needed.

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PARRY ISLAND.

I send you the Report of the Indian Mission on Parry Island, etc., as furnished by the native agent.

We thank God for the progress of this Mission. The work has been carried on faithfully with showers of blessings from on high. Souls have been quickened, and many young people have been converted. One of our young Indians is now labouring faithfully as a class-leader, and is highly appreciated throughout this Mission field. Our Sabbath-schools have been a great help to us.

We thank God for the great help we got from the Upper Canada Bible Society. The Bibles in English have been distributed among the Sunday-schools, and many Ojibway Testaments have also been distributed among our Indians on the north shore of Georgian Bay, even the young Pagans and Roman Catholics have now the blessed book in their possession. We hope that many will be saved thereby. Two young men have been brought from Paganism to Christ, and they are now rejoicing in the Lord. Your Missionary has visited the appointments as often as he could, and earnestly hopes that the seed sown will bring forth much good. Members, 100. WESLEY CASSON,
W. A. ELIAS, *Native Agent*.

OKA, CAUGHNAWAGA, AND ST. REGIS.

These Missions are still cheering our hope and encouraging our efforts to spread among the aborigines of our province a knowledge of the truth as it is in Jesus. The vitalizing power of the Gospel has, through the year, been witnessed in the different stages of the Christian life; the sound conversion, and the joyous and triumphant death of its subjects; and in no instance was there ground for any doubt as to its efficiency to meet such wants of our nature.

Disturbing elements have been largely at work during the year, and a certain amount of mischief has resulted from such; yet, the counteracting and conserving power of the grace of God has, through all, been pleasingly exemplified.

The death of Chief Joseph who was, through a number of years, so fully identified with his Indian brethren in their movements, and with us in working out their emancipation from Romish superstition and slavery, is greatly felt; nor do we yet see how our loss is to be repaired. Then, again, an agitation for the removal of the Oka Indians to a settlement in the west has been productive of no small measure of uneasiness and danger. Yet, despite these untoward circumstances, there has been a steady and progressive work; greatly helped by a series of revival services held for several weeks at the Oka village.

An arrangement to supply Joseph's place at the important appointment of Cornwall Island, where there are some forty families of Indians, all of whom are comfortably settled on lands of their own, has been made; but, as yet, the Caughnawaga and St. Regis appointments are unprovided for. It is hoped that at no distant day this lack may be met.

In addition to the school at Oka village, another was opened at a settlement some four miles distant, where were about forty children, who, heretofore, were unsupplied with any educational means. This, with the school at the Oka village, and as well that at Cornwall Island, has been efficiently and satisfactorily conducted. In the revival in the village, the scholars of that school were largely partakers of the benefits which flowed from it, a fact shown by their readiness to take part in the class and prayer-meeting services, weekly held among them.

JOHN BORLAND.

LAKE OF THE TWO MOUNTAINS—OKA.

The difficulties in our path, during the past year, have been many and great; yet the Lord's presence has been with us, and we have been blest and successful in our labours. During the winter we held a series of services for the revival of the work of God, which resulted in the conversion of quite a number, especially of young persons, and in the quickening of the whole Church. This is witnessed in the spirit of all our services, and in the readiness with which the young people take part in our class and prayer-meetings. The deaths of two young Indian women during the year were delightful evidences of the reality of their professions while in health, and the power of Divine grace to save, not only from any fear of death, but into a joyous anticipation of the life to come. One of them suffered very much during her last illness, yet her great desire was to have prayer and the singing of hymns. She died in the triumphs of a Christian hope. The other case was that of a younger person, a Sabbath-school scholar of fifteen years, and not long before this a member of the Church of Rome. She evinced so joyous a hope of a better land that a number of persons who were present, spoke of her with surprise and wonder. Some of them, Roman Catholics, went for the priest, as they thought such a person should not be permitted to die out of the communion of the true Church, and to be lost. But she was too fast on the Rock of Ages to be moved by the priest of Rome; and he had to leave her utterly worsted and discomfited. Yet, the Romanists have not hesitated, since then, to say: "She is a saint in heaven." Thus it is the Indians, as they die, show that our Mission among them has not been "in word only but in power, and in the Holy Ghost, and in much assurance."

Our day and Sabbath-schools are made a great blessing to the young. A new school opened during the year, about four miles from the village, is giving its measure of influence for work; and has proved to be a great success, not less for preaching and prayer services than for the objects of the school. At present, much difficulty is felt in getting a place in the Oka village, for the school and our services generally. Our school-house has been taken from us; yet we hope, ere long, to obtain another building to meet our want in this particular. During the year, eleven persons, who at its commencement were members of the Roman Catholic Church, have joined us; one of them

of French marriages on trial;

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of French origin. There have been 18 baptisms, 16 burials, and 6 marriages in the course of the year. Our membership is 192, with 16 on trial; being an increase of 27.

JOSEPH A. DORION.

MOUNT ELGIN INDUSTRIAL INSTITUTION.

The esteemed Governor of this branch of our work having requested to be relieved from his onerous duties and responsibilities, we give in full his interesting report, expressing our sincere regret at the loss of his valuable services:—

The six years and a-half of my incumbency in this Institution have been years of great anxiety, care, and toil; but, I rejoice to say, they have been very prosperous, in the advancement of the religious and material interests of the Institution, as well as in the intellectual development and spiritual attainments of the pupils; and the past year has been as much, or more fully marked by these evidences of advancement as any of the former.

The school has been in a very fine state of prosperity throughout the year. The scholars have evinced a growing interest in their studies; some of them are frequently found, during their leisure hours, in groups, studying. They have evinced increased attention to instruction given, promptness and fidelity in the performance of duties enjoined, and greater deference and respect for those appointed to govern and instruct them. The farm is increasing in productiveness—the erection of our large and excellent stock barn—30 × 110 feet—containing in its first compartment stalls for thirty-two cows; in the second, six pens, for cows and young calves; in the third, ample room for twenty calves, of first year, with two pens for the younger and weaker; and in the fourth, ample room, of first-class quality, for one hundred sheep, with best arrangements for light and fresh air. For this erection we received from the Honorable the Indian Department of the Government \$1,000. We have also built a very good and commodious carriage-house, and have added eighty rods more of good board fence to the farm.

To give to the Officers and Patrons of our noble Missionary Society, the Central Board, the Committee of Finance, and the friends of the Institution generally, a correct idea of the building, its compartments, and the improvements made during our period of service, we add:—The building is a large, substantial one, built of brick, two-stories above the basement. It contains eight compartments in the basement—scholars' dining-room, kitchen, room for milk pails, pans, crocks, etc.; one for flour bins, working, and furnace; a milk and butter room; one for bread, meat, and all kinds of prepared food for immediate use; one for vegetables; and one for all kinds of fruit; the two last are new; the others we have thoroughly cleaned and repaired; they are all well drained, with tile under the floors; the four first-named are floored with one and a-half inch flooring, well laid on cedar joists; the milk, bread, vegetable, and fruit cellars are all made with good cemented floors; have made a brick entry to the vegetable and fruit cellars; have taken down the south wall of the upper and lower kitchens, which was just ready to fall, laid the foundation deep and securely, built up a new wall of good brick; made a new entry to the lower kitchen, new floor in upper kitchen, plastered the walls, made new iron sink in the upper and a wooden one in lower kitchen. It contains also an oven-room, with an ample oven, which we have also improved, in which we bake three or four times per week, and from seventy-five to eighty loaves at each time for the scholars. On the first floor there are twelve rooms. In the Governor's apartments there is an ample parlour, a suitable office, and a bedroom, with front hall between the two latter. At the front door, in the centre of the front side of the building, at a proper distance from front door, stairs lead to upper hall, where there are four good bedrooms, distinct and separate from all other parts of the house. A good-sized school-room, in the wing at north end of the house, with washroom at east end, and a small room between the school-room and main hall for bookcase, etc. Main hall.

running from north-east to south-west end of the house; a bedroom for girls off upper and lower kitchens; on left side, a large dining-room for Governor and family; upper kitchen in second wing, running south-east of rear side of the house, with two pantries and entry. Next to the dining-room is the store-room, containing the boys' clothes and new materials. Next is the matron's room; and on the opposite side of the hall the sewing-room, where the Indian girls work; and the principal entrance for the Indian girls is between these two, at the end of the hall. The dormitories for the Indian girls are upstairs, in three rooms, separate from the rest of the house, over the sewing, stove, and matron's rooms. The storeroom for the Indian girls' clothing, etc., is between the Governor's apartments and the dormitories for the Indian girls, and may be entered from either. The boys' dormitory is over the school-room, entered by stairs from the boys' washroom. Next, in main building is the teachers' room, from which he has immediate access to the boys' dormitory. From centre of main building, stairs lead to the hall in north end of second story; men's bedroom on right side, joining the teachers' room; on the left is the carpenters' room; the north-west corner room is the room for the sick, among the boys, when needed.

We have laid new floors in the school-room, main hall, sewing-room, and upper kitchen; have taken off two, three, four, and in some five coats of old paper from the walls of all these rooms and halls; several of the ceilings have been made new, and also large portions of all the walls and other ceilings, and then put new paper on all the walls of all the rooms and halls, upstairs and down, except the school-room and boys' dormitory, and this we have done with our own hands, besides other essential improvements. We also put a new roof upon the main building, laying the shingles in lime mortar.

We have built a new frame outside-kitchen for salting and packing meat, keeping bran, bags, and for general purposes; a brick smoke and ash-house of suitable size; an ice and oil-house; two large sheds, 16 x 50 feet each, for wood, waggons, etc.; a tool-house in the end of the north side one; the carriage and ice-house being between the sheds; an excellent wood-house 20 x 52 feet, containing 100 cords of four feet wood, running east, from east end of north shed; raised and put new foundation under the slaughter-house and shed attached, used for oven wood; planted more than one hundred fruit trees, some in place of those destroyed which the Rev. James Gray planted. We have now two hundred fruit trees, many just beginning to bear, which we have fenced securely; have made two wells or water tanks, each 14 feet deep and 10 feet in circumference in the clear, bricked up with eight-inch walls, and plastered, as well as bricked up with water-lime mortar, one at the house and the other at the barn. We have water in good supply in case of fire, and for general purposes; raised the carpenter and shoe shop and shoemaker's residence, and put a solid foundation under them; plastered and finished the shoemaker's residence and shop, besides other improvements; built a lumber shed for the carpenter's shop, 16 x 50 feet, and have filled it with lumber of different kinds, much of it black walnut, which will last for years, with comparatively small cost; have built a waggon shed of sufficient size to contain three waggons and three sleighs, with hay racks and boxes, etc.; a house for agricultural implements; one for boys, 20 x 60 feet, with five apartments, and two others made in an addition; raised the old barn, put new timbers into the foundation where needed, large stones or rocks under it, making the foundation secure, enclosed it with new boards, increased the granary in the barn to twice its capacity, lined it with sheet iron above and on all sides, so that we have not even the smell of mice in it. We have added 24 feet to the length of barn, by the same width (35 feet); also, a new barn, 140 x 24 feet, running south-east, where the old one stood, which we had to take down. We moved the old driving-house to the south-east end of the barnyard; have made a stable of it for colts, and one for mares with foal; built a house for the married farmer costing \$500; have added at least twenty-five acres of crop-bearing land to the farm; made not less than three miles of good board fence; have raised a full supply of farm produce for the Institution, and some to spare, which averages twice as much as was ever raised formerly.

We will add a few observations from the Report of the Valuers of Stock, etc., for the present year.

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On this get, are the o The gentlem others, that, indicated a s invariably fo tion. Many good satisfac parted with tions for th parents, or s the attractio Teachers.

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THIS Last year report a c fifty-seven has contr

" In passing over the farm we observe a large quantity of new board fence, very good. We found the wheat crop looking exceedingly well ; oat crop fair ; grass or hay crop good ; potatoes looking very well ; carrots and mangels not very well. We think that under the able management of the Rev. Thomas Cosford, there is a very marked improvement in the appearance of the farm. Also, some of the horses are reasonably good ; some very nice young colts ; cows very good ; steers are splendid ; heifers also good ; stocks are generally looking well. We observe that some very extensive improvements have been made in buildings, viz.: Drive-houses, etc. We consider that there is about the best arrangement for stabling horses, cattle, sheep, hogs, and animals of all ages and kinds, that has ever come under our notice."

OUR AIM, in supporting and working this Institution, is to educate and elevate the Indian youth of our country, that they may become instrumental in the elevation and salvation of their own people.

On this point we will add : The best, most tractable, and successful pupils we get, are the children whose parents, when young, were educated in this Institution. The gentleman who took the census on this Reserve, this spring, assured me and others, that, while taking the census, when he found an Indian whose home indicated a state of greater thrift and improvement, made it a point to enquire, and invariably found that they had been educated and taught to work in this Institution. Many of our Indian girls have been employed as servants, and have given good satisfaction ; some, after spending a year in one place, their employers have parted with them reluctantly, and have applied for others. We have had applications for them from very respectable families, but, at the close of their time, their parents, or some other person, are very anxious that they should return home, and the attraction prevails. Others of our scholars are now succeeding well as School Teachers.

Our fifty Indian pupils recite, with a good degree of readiness and correctness, from 200 to 600 Scripture verses every Sabbath, generally about 400. We teach the " International Sabbath-school Lessons," never urge them to learn more than the lessons, but always to learn them well.

THOMAS COSFORD.

JAPAN.

- Tokio*.....Davidson McDonald, M.D., George M. Meacham, M.A. ; Hiraiwa Tsuneyasu, Asagawa Koko, Japanese Ministers (Mutsuki Hashimoto.)
- Shidzuoka*.....One to be sent, under the Superintendent of Tokio.
- Numadzu*.....Yamanaka Yemu, Japanese Minister, to change with supply at Shidzuoka once a month, under the Superintendent of Tokio.
- Kofu*.....Charles S. Eby, M.A. ; Sugiyama Hiroku, Japanese Minister. One to be sent.

DAVIDSON McDONALD, M.D., *Chairman.*

THIS year has been one of greater encouragement than the last. Last year, owing to a pretty thorough pruning, we were obliged to report a decrease, but this year we are glad to report an increase of fifty-seven in the membership, to which each of the several Missions has contributed.

As to the work in Tokio, the brethren, Hiraiwa and Asagawa, have given reports of the two churches. We have besides two other preaching places; one is within our compound in Tsukiji; the other is in a division of the city called Hougo. We commenced preaching there (Hougo) about a year ago. It has been a time of seed sowing, for as yet we have not reaped any fruit in the form of baptisms and additions to the church. We are, however, not without hope that our labours may be rewarded. We are on the lookout for other preaching places, and purpose opening three as soon as we can fix upon eligible localities. We are also in hope that the new work which Mr. Hiraiwa has taken up in Asakusa (see Report) may develop into a church.

Shidzuoka.—Mr. Yamanaka speaks favourably of the condition of Shidzuoka, but we cannot hope for any great extension there until we get a better preaching place. There is an opportunity now of securing land for a church in a promising locality. The District Meeting re-affirms its resolution of last year, and asks the Committee for \$500 with which to buy the land and build the church. I earnestly hope that the Committee will be able to make the grant this year.

Numadzu.—This place seems to have had a year of prosperity under the faithful labours of Bro. Miyagawa.

Kofu.—See Bro. Eby's report.

I think that the spiritual condition of the several Missions is very encouraging. In each place we have genuine Christians, persons of undoubted piety.

We are also very thankful to the Great Head of the Church for raising up for the ministry of the Word, such men as have this year finished their probation, and have been recommended for ordination. They are good men and true—men of power. We have confidence in them and love them, and I think that, as a band of workers (both native and foreign) we were never more hopeful, and never felt more resolved to work for God and to expect great things from Him.

The ladies of our Missions are endeavouring to work according as they have opportunity. Miss Moulton, Mrs. Meacham's sister, has attended the Sabbath-school at Ushigome, so far as her health would permit. Since January, until within a short time, she has not been able to go often, but Mrs. Eby has taken the work for her wherever she could. Mrs. McDonald goes to the school at Shitaya.

DAVIDSON McDONALD.

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TOKIO.

SHITAYA CHURCH.—This church was newly built in December, 1879, and was dedicated to the worship of our Almighty God on the 21st of the same month, and since then the services have been held regularly twice on every Sunday, and once on a week-night. Mr. Sugiyama Hikoroku was then doing the pastoral work, and the members were six in number, of whom five were transferred from Ushigome Church.

By the District Meeting of last year I was appointed to do the pastoral work in this church, and since then I have been working in this sphere with God's help; and now I wish to report briefly what our Master has done here for us.

In November, last year, we held every-evening service during two weeks, and the church was well attended. The Rev. Dr. Crecker, of the Evangelical Association, and the Rev. J. Soper, of the M. E. Church, were brotherly affected to come and help us once each. Eleven souls, both old and young, were converted and brought to Christ by this meeting.

Other memorable events were the glorious manifestation of God's power and grace at the first quarterly service and love feast held in this church in March, this year, and the peaceful departure of an old veteran, Mr. Kubo, to that land where there is no sorrow and no death. This one Mr. Kubo began to attend our service from January of last year, and his eye was directed to the bleeding Calvary. He looked at it with steady gaze, and at last was melted in his tears for the love manifested, and was received into the full membership by the holy rite of baptism, in August of the same year. He was all the time growing in faith unto faith; but he got ill towards the end of the year, which lasted to this year. During his illness his brothers and sisters in Christ went to comfort him, when he was always glad to talk of the glorious hope in heaven. Every time when I visited him he said, with joy and tears, that he was very thankful for the privilege of having lived on the earth so long as to see the day of salvation. We always parted with prayer and thanksgiving. He slept in Jesus most peacefully, on the 20th of May, in the 65th year of his age.

Those who were baptized and received into the membership since I came till now, are nineteen persons, so that the present total membership (one died and one dropped) is twenty-three in number, of whom twelve are males, seven females, and four children; and there are six persons yet on trial. The Church is (it seems to me) in good health; members are praying one for another, are exhorting one another, and especially most of them are very eager to study, and search into, the Word of God.

The Sabbath-school, which is open in the afternoon in the church, is pretty well attended; Mrs McDonald, Miss Wada, and three young men, besides myself, are conducting the school.

There is yet one thing connected with my Church work which would not be, I think, improper to notice here. The whole city of

the large Tokio is politically divided into six "districts," and there is one called "Asakusa District," the largest of all, just to the neighbour of "Shitaya District," in which our church is situated. Well, in that Asakusa District, there lives one Takamura, a prominent member of the Asakusa District Assembly, who was one without God in the whole world. He began to come to our service in Shitaya now and then since about the fall of the last year (I know not from what motive), and also went about to attend other churches of different denominations for some time. Every time when he came to the church (though it was occasional) I was always on the appointment of our other chapels. He used, when come, to discuss on religious subjects with the preacher of that time, as well as with some members of the Church, and he would not believe in the existence of God, and would not admit the miracles of Christ at all. And he was so much obstinate and determined for his conviction that he became somewhat notorious there. I missed the opportunity of seeing him, and so, one day about the middle of April, this year, I called on him at his house, and talked with him mildly on political, moral, and religious subjects, for about four hours. In the course of conversation he said he could not well understand the preaching of Christianity in churches, because preachers, in general, use hard words, illustrations, and examples from foreign countries, such biblical expressions as could be understood only by those who know and believe in the Bible already, &c. And if there be some one who will preach in plain, simple words, in such a manner and with such illustrations that the commonest people can understand, then he will try to gather the rude, ignorant people in his neighbourhood who could hardly be called human beings, and ask that preacher to come and preach to them for their good. My heart was moved, and I said that I always consider preaching is not for the preacher himself, nor to display his learning and talent, but solely and purely for the good and benefit of hearers; and so, however splendid the preaching may be if the hearers could not be benefitted thereby that preaching is, so far, a failure. Though I am a very inefficient one, yet please try me; I will try to preach in such a manner as you wished to have, so far as I can. I continued to say that the truth is one and eternal as God is, but the way to illustrate it is not one at all. Though, however, I will try to preach in such a manner as the commonest of people will be pleased to listen; but I cannot disguise the truth, I cannot do such a thing as to call this tree (pointing to a pine in the front) a fir. This you must know beforehand.

We agreed upon, and I delivered my first sermon to a pretty large audience at a large leather work establishment in his neighbourhood, on the evening of the 4th of May. Now, I am holding the meeting there on every Wednesday evening. All listen remarkably well. May our Master honour me to reap some fruit at least!

T. HIRAIWA.

USHIGOME.—During the past year we have three services every week; besides this we have a male and a female class-meeting, a

Sunday-school large; on Thursday children. Our number do amongst our and giving. And the same and for other undertook God answer

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Sunday-school, and a prayer-meeting, but the congregations are not large ; on Sunday morning, twenty-two ; the evening, nineteen ; Thursday evening, thirteen ; eight in average, without counting children. Our female class-meeting is very interesting indeed, though the number does not excel a dozen. In October the last seven men amongst our members consulted together for a philanthropic purpose and giving some amount of money cheerfully, though it is yet small. And the same men also are very earnest for the salvation of themselves and for others ; they meet regularly to pray for the subject, and they undertook themselves the labour to call sinners to Christ. Would God answer our prayers and show us special grace!

ASAGAWA KOKO.

SHIDZUOKA.

During this ecclesiastical year the spiritual state of this Mission is prospering. Owing to various circumstances, especially to the unfavourable situation and building of the chapel, our congregation has not been large. There has been a slight increase in number ; four persons received baptism, one came from another church, two are on trial. We have held three services every week in the chapel. Our Sunday-school and class-meeting are well attended. Present membership is, adults, 48 ; children, 15 ; on trial, 2 ; total, 65.

YEMU YAMANAKA.

NUMADZU.

(Translated by one of our young men.)

Since I have been called to the holy and important office of pastorship of this chapel in August of thirteenth year of the epoch Meiji (1880), I have been constantly praying to the Lord for His help, and He has graciously heard our prayers and has blessed my work on this Circuit.

Numadzu is a very small place, and its inhabitants are not generally moral, and they chiefly aim at worldly things. Owing to this the Church members do not increase rapidly, but the Lord has added seven adults and three children to the Church during this year, besides there are one adult and one child on trial. This might be said a good harvest, if we consider the state of the citizens as above stated ; and I feel very thankful that not one has gone away from the Lord's Church, nor one who is retarded in his faith ; and the spiritual state of the believers during this year is prospering. We hold four services in a week—two on Sabbath, and one on Monday evening, and one more on Friday evening. Average number of attendance in morning service of each Sunday is about twenty, some kept away by sickness, etc. On evening, attendance is same, but about twenty stand out-doors and hear preaching, and among them are some earnest hearers. The people feel diffident to come into the chapel, and therefore they stand outside. I hope that some fruit may come from them. On the evening of Wednesday the average number is about

ten, besides about ten outstanding, on average. On Friday evening the service is held in a private house of a believer, and the attendance fifteen on an average number, besides about two unbelievers. This service is very promising, and those who have been added to the Church during this year have been gathered mostly from this service.

On every Sunday afternoon Sunday-school children are taught, and they are studious and promising well. We hope to have Women's meeting from the coming July.

There are two appointments beside, one in Hiraimura and another in Iwabuchi. These places are not without promise, though the attendants are very few. I go to each of these places twice in a month, and I will willingly go if there are any other places where Gospel preaching is wanted.

On the whole, the spiritual state of this Mission is prospering under the gracious hand of God. But as the reapers are few in number, while there is plenty to be gathered, I am constantly praying to God that He might increase the number of the reapers.

MINORA MIYAGAWA.

KOFU.

The last year in Kofu has been one of hard and faithful labour, without a striking amount of external results; and yet, to those acquainted with Mission work in Japan, there are causes of great thankfulness in the condition of the church in Kofu. The spiritual strength of the little flock has greatly increased as is evidenced by the fact—a remarkable fact in Japan—that the removal of the foreign Missionary caused no strain, no weakening on the part of those left behind. Instead of declension there has been steady growth ever since I left, as is evidenced by the number received on trial, and the doubled financial return of the last quarter. Most of the new members reported are the wives and children of men who were members before, but two or three new families have come in. Since I came away the Church has to be content with a small hired house; they, too, are in need of a church building. Full members, 25; on trial, 11; children under twelve years, 9; total, 45; increase, 17.

C. S. EBY.

Total members in the District, 227.

GERMAN MISSIONS.

EGANVILLE.

THE agitation, now of several years continuance, on account of transferring this work to the Evangelical Association, and our inability to give very frequent exchange of ministers has, however unreasonable, been productive of dissension, making our toil at

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two appointments very painful. At other four appointments it has been a year of blessings, every service being a pentecost, endearing pastor and people to each other in Divine fellowship.

Owing to the interest of our Chairman in the work, which he has visited, and to the prayers of many of our people to retain their connexion with our Church, three of our appointments, embracing some sixty members, are likely to be attached to the Alice Mission, and supplied by an English-speaking German minister. Personally, we are very sorry that even one member must be transferred, and yet we are consoled by the thought that they will continue to enjoy the Arminian form of doctrine, and we indulge the hope that our countrymen in the Ottawa valley will yet all be converted to God by its agency. Members, 120.

CARL ALLUM.

FRENCH MISSIONS.

<i>Montreal Centre and Mi'e End</i>	Louis N. Beaudry, Nelson W. Deveneau.
<i>Montreal—St. Henri, (Tanneries)</i>	E. Delmer Mallory.
<i>Montreal—Point St. Charles</i>	One wanted.
<i>Montreal—Hochelaga & Longueuil</i>	Chas. W. Grenier.
<i>St. Leonards & Point aux Trembles</i>	One wanted.
<i>Boucherville and Varennes</i>	Joseph L. A. Maher.
<i>Hull and Ottawa</i>	John Syvret, Ernest M. Sasseville.
<i>Sherbrooke, Scotstown, etc</i>	Thomas Charbonnel.
<i>Kingsey Siding, Wotten, etc</i>	Antoine Geoffroy.
<i>Roxton Pond, Acton, Canaan, etc</i>	Edward de Gruchy. One wanted.
<i>Waterloo and Stukely</i>	Amand Parent.

JOHN BORLAND, *Chairman.*

THE French work has not differed materially from that of former years. It may be said, however, that the prospect shines with greater brightness, and thus gives the Missionary a greater encouragement to pursue his arduous duties. The desire to acquire a knowledge of divine truth, on the part of the French Romanists, is increasing on every hand; and with such, a corresponding doubtfulness in the assumptions of the priests of Rome. One of our Missionaries tells us in his report, that on several occasions he has been most cordially welcomed into their houses, and asked to read and expound to them the Word of God. Another says: "Large numbers of Romanists, with ever increasing attention and interest, may be found especially in our evening services." Such manifestations of desire for a knowledge of God's word do not escape the vigilant eyes of the priests, nor fail to excite in them a determination to arrest and crush it

out. But their displays of zeal on such occasions—sometimes rising to outbursts of fury—frequently tells strongly against them; and fruits of a bitter disappointment, only, is left for them to gather. A case in point is the following:—One of our Missionaries having learned that a Bible he had loaned a French Romanist was taken from him by his priest, went with the man to demand its restoration. This the priest refused, but after storming for a time, he opened the door and ordered the Missionary and his friend out of his house. The man seeing the spirit and conduct of the priest, together with the weakness of the arguments he used for his defence, concluded that after all the Protestants might be right in their religious belief. He therefore asked for another copy of the Scriptures, which, on receiving, he so read as not only to obtain a thorough knowledge of the truth, but also of the peace which flows from justification by faith in the Lord Jesus Christ. Since then he embraces every opportunity to disseminate a knowledge of God's Word, and of the heartfelt religion he so distinctly professes. Of Montreal we are told, "*We are really in the midst of a constant revival.*"

A discouraging element in this work, and one very much felt, is the greatly increased emigration of the French people to the United States. In this emigration our French converts largely partake. Indeed, the fact of their renunciation of the Church of Rome becomes a motive, additional and potent, to any which may influence their fellow countrymen, to leave Canada for the States. By leaving Canada they get away from the priests' great influence to annoy and injure them; while in the States they can more readily mingle with Protestants without any fear of molestation. Not a Mission but has more or less this fact to mourn over. Bro. Beaudry tells us that "the only real discouragement worth naming has been the unprecedentedly large emigration of our families and young people to the United States and to the West in search of more congenial surroundings." And further, he adds: "This tide has, unfortunately for us, taken even some of our young men who, we hoped, would have joined us in our great work." Bro. Charbonnel does not hesitate to say, after closely counting up the families he from time to time has lost in this way, that but for their emigration from Canada he would now have around him in Sherbrooke a larger congregation than has any English minister in that town.

It is some consolation, however, to know that after all these persons are not lost to the great cause of the Redeemer; for they are being gathered with, and forming large portions of, the French

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Protestant Churches of the New England States. A pastor of one of those churches wrote Bro. Charbonnel a short time ago, saying, "Send us plenty like those we have already had from you."

JOHN BORLAND.

MONTREAL CENTRE, ETC.

This Mission field has been the scene of many a conflict and victory during the year, and the blessings of heaven upon us have been many. The only real discouragement worth naming has been the unprecedentedly large emigration of our families and young people to the United States and to the West in search of more congenial surroundings. This tide has, unfortunately for us, taken even some of our young men who, we hoped, would have joined us in our great work. However, we "thank God and take courage" for the following interesting facts which we are able to record:

1. Though the congregations at our Sabbath services are not largely increased, they are somewhat more uniform. Large numbers of Romanists, with ever-increasing attention and interest, may be found especially in our evening services. They behave much better than formerly.

2. Our week-day gatherings, though held very frequently, namely, Monday, Wednesday, Friday, and Saturday evenings, are largely attended. There is an evident deepening of spiritual experience. In interest developed, and in numbers in attendance, these meetings are a wonder to all people. In a ministry of a quarter of a century, in a great variety of fields, I have never seen the like. We are really in the midst of a constant revival. This is, perhaps, the most hopeful sign of the times among us.

3. Our Sunday-school, though greatly affected by removals, still works on with undiminished enterprise and zeal. The average attendance is large, and the average collections for the Missionary cause unabated.

4. The founding this year of a Methodist Institute in connection with this church for the purpose of training young men for our Mission work, and to encourage in all a taste for higher education, has given to our work a hold upon the confidence of our people as to its permanence and wide-spreading usefulness, which it never had before. This is one of the fortresses on the frontier line of our advancing column, and gives a new heart to those who are in the "brunt of the battle." This institution should ere long be permanently endowed, and sufficiently enlarged to meet the necessities of our growing work.

5. Faith in the feasibility of our work seems to be increasing in the hearts of all. This includes even many prominent Roman Catholics, who in several instances have testified their interest in our efforts.

6. The debt on our church property is gradually diminishing, being now six thousand dollars, (\$6,000) only about one-half of the

original purchase and repairs ; and all this has been realized in two years and a few months, and in the midst of an unparalleled national financial crisis.

7. But "the best of all is, God is with us." Had we no other token, this alone would comfort and inspire us. Thus in our bitterest conflicts we are enabled to sing,

"Fierce and long the battle rages,
But our help is near ;
Onward comes our great Commander,
Cheer, my comrades, cheer."

STATISTICS.

After the great loss by removals of sixty persons from our rolls, we continue with an aggregate membership of 110, a decrease from last year of only 43. Baptisms of adults, 7 ; children, 12 ; marriages, 14 ; burials, 6.

NOTE.—We have held regular Sabbath services once a fortnight at Belle Riviere, P.Q., during the year, where a growing interest is apparent both among French Canadians and English-speaking people. Many other places in the vicinity of Montreal might be visited with great advantage to the work, had we the means. The men are ready, but the means wanting !

LOUIS N. BEAUDRY.

POINT ST. CHARLES.

This field comprises Point St. Charles, Tanneries West, and Cote St. Paul. I have gone over it visiting, to converse with the people and distribute Bibles, Testaments, portions of the Scriptures, and Tracts. In it I have three preaching places, which I occupy each Sabbath day. The services have many times been crowned with manifestations of the Divine presence. In my visits among the French Roman Catholics I oft times meet with rebuffs, yet there are others who treat me with the greatest kindness, and accept my services with much cordiality. A number of our best and most earnest members have left for the States. Much of my labour has been to seek employment, and other forms of assistance, for those who, on becoming Protestants, are violently persecuted by their Romanist countrymen.

M. SADLER.

HULL AND OTTAWA.

The efforts to disturb us in our work have been, throughout the year, very great and continuous. In various ways our enemies have laboured to intimidate persons from having anything to do with us ; and actually went so far as to endeavour to capture and carry away some that were converted under our ministry. Nevertheless, we have held our position, and have continued to preach to benighted Romanists, as to others, the glorious Gospel of the blessed God. Our meetings are fairly attended, but would be much more so but from fear of the violence the Romanists frequently resort to. We have appealed

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on several occasions to the authorities for protection, but without any beneficial effect. Repeatedly have stones and other missiles been thrown at us through our windows; while insults have been hurled at our people in the streets as they have been returning to their homes. This spirit of persecution is further seen in the fact, that as soon as a Romanist turns to the Saviour he is deprived, so far as their influence extends, of the means of subsistence heretofore made use of; and in such instances we have to minister to the temporal as well as the spiritual wants of such persons. A great and pressing want of this Mission is a church, and which should be in Ottawa; as those who live in Ottawa dislike to come to Hull, where the people are so intolerant, but where now our place of meeting is. A Ladies' Association, recently formed for French Missionary purposes, is likely to be of great benefit to us. Already has it rendered important aid in snatching from a circle of infuriated relatives, an exceedingly bright and intelligent French woman, and placing her in an educational establishment where she will be fitted for future usefulness. We have as members 56, which is an increase, during the year, of 20. Thirteen of these were savingly converted in the course of the year.

J. SYVRET.

SHERBROOKE.

The prospects of this Mission a year ago were very bright and encouraging; but a large emigration which set in since then has altogether dashed our hopes to the ground, and compelled us, in several instances, to begin our work almost anew. Not less than sixteen families have, during the year, left us and gone to the States. Our disappointment is somewhat alleviated by the fact that if lost to us, in a certain sense, they are not lost to Christ's cause, for the churches in the States have received them, with which at once, on arriving there, they connected themselves. A minister of one of those churches wrote me some time ago, saying, "Send us plenty like those we have already had from you." Yet, however gratifying such may be to the pastors, who thus are reaping the fruit of our labour, it cannot be so to us, as by such removals we are kept in a weak and infantile condition; and not by any means in circumstances to prosecute our work with the efficiency and success we so naturally and strongly desire. A calculation I have recently made on the removals by emigration, which have attended my labours in these parts, enables me to say, that had such remained with me, and thus formed members of my Church, I should now be the pastor of a larger church than any English minister in Sherbrooke.

Another point I desire to draw attention to is, that the Connexional buildings erected here through my instance, now several years ago, were designed for an educational institute, to benefit the French youth, who in great numbers are growing up without any scholastic opportunities but such as are offered them in Roman Catholic institutions. There are not less than fifty children scattered among a Papist people, who have no other educational advantages. And what

are these but to rivet on the youthful mind the errors of the dark superstitions of Popery? Ignorance, or an education in the errors and under the malign influences of the Romish Church, is the only choice possessed by them. But should such a condition be forced upon them? I think not; and, therefore, I appeal to the Methodist Church to supply the means that this building may be employed in the way originally designed.

I report this year thirty-six French families, comprehending ninety-three persons; sixteen families of sixty-two persons who have removed; eight families of nineteen persons I have dropped. Of the above are twelve English families of thirty-nine persons. Thus we have in membership 132 persons. We have lost by removals, 62; dropped, 19; died, 2.

THOS. CHARBONNEL

KINGSLEY SIDING, ETC.

With much gratitude to God we present our report of the work of salvation on this Mission during the past year. The people, in increasing numbers, desire a knowledge of the word of God, and cordially hail the presence of the Missionary to make it known to them. In a number of instances, they, even though still Romanists, will welcome the Missionary, spread a cloth on the table, and placing the Bible thereon, gather around him to have him read to them the Word of God. In one instance I gave a Bible to a French Romanist, a farmer, whose wife and daughter could read. Their priest, however, finding the Bible in their possession, came and took it away. Learning this fact I called on the priest to restore me the Bible as I had but loaned it to the farmer. This he refused, and raging in a kind of fury, he ordered me out of the house. This had a strong effect upon the man from whom the priest had taken the Bible. He thought if the priest had no better arguments than those he then used the Protestants might be nearer right than was generally supposed; or, than was admitted by the priest. He asked me for another Bible, and I gave him a Testament. He had it read to him over and over again, and obtained, as a consequence, not only a knowledge of the Word of God and of salvation through Christ alone, but also that peace which passeth understanding. Since then he has become an active promoter of the circulation of the Word of God; and hence in addition to a distinct avowal of Christ as his all-sufficient Saviour, he labours to distribute among his people the Holy Scriptures. Amidst many scenes of bitter persecution, which the priests are maintaining in these parts, we are urging on our way; and the Word of God is spreading throughout the land. Emigration to the States is ever robbing us of many of our most promising members and friends. In one neighbourhood we have lost five families, numbering about twenty-five persons. I visit throughout the township of Wotten, Tingwick, Kingsley Falls, North Ham, and in St. Paul de Chester; which labour fully fills my hands and my time. I have about fifty-two families to whom I read the Bible, and with whom I can pray. These families

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comprehend one hundred and ninety-three persons ; yet I count only twenty-two Church members. One has removed from us, having married. In the course of the year I have administered baptism to three children, and solemnized one marriage. A. GEOFFROY.

ROXTON POND, ETC.

This year has been one of hard labour, yet such has not been in vain. We have succeeded in rebuilding our church at Roxton Pond, and of adding to it a neat and comfortable parsonage. The consequence of which is, the re-opening of services which had been for several years discontinued, and a revival of interest in this: the head of the Circuit, which cannot fail to have a beneficial effect on a considerable population in the village and around it. The re-opening services of the Church were marked by much of the Divine presence on large and respectable congregations; the savour of which will doubtless be seen after many days. We have commenced in the village a temperance organization; a thing much needed, and which will, we humbly trust, result in much good. We now have two nice and commodious churches on this Mission, in which the congregations are generally very good. We have six other preaching places, in which English and French are largely mixed; and in the services of which places not unfrequently a number of French Romanists are seen. We have had during the year twenty-eight removals and one dropped. We now have sixty-four members, being twenty-five less than last year. EDWARD DEGRUCHY.

WATERLOC.

In this large village, in which are many French Romanists, we have not only a strong Roman Catholic influence to contend against, but one arising from Universalism also, which has spread its pernicious influences among the French people. This is owing to the fact, that the proprietors of several large manufacturing interests, in which many French are working, are of that faith. Believing, or affecting to believe, in the doctrines of Universalism, they see no reason for troubling themselves about any religion; and, therefore, treat with utmost indifference anything which may be said on such a subject.

Nevertheless, our meetings in the village are pretty well attended; and our work, on the whole, may be said to be prospering. We have an appointment at a French neighbourhood in Stukely, and have recently taken up one in Ely. In this last place some eighteen persons, previously connected with the Baptist Church, have joined us. This act was purely their own, and one they have been agitating these years past. Several of them were Methodists in the first instance, and became united to the Baptists because no Methodist Church at the time was near them. This appointment is about twenty miles from Waterloo. Our principal work is visiting from house to house, as it is the only way we can effectually do

anything with a people who are so watched over by their spiritual rulers.

By emigration we have lost considerably during the year. This keeps us, as it were, always beginning our work afresh, year by year, and as though we made no real advance in our course. From our membership we have lost by removals, 7 ; by dropped, 4 ; and now we report 34 members only.

A. PARENT.

LEVIS.

“Not by might, nor by power, but by my Spirit, saith the Lord of Hosts.” This word of the Lord has been verified in Levis. While the services have been in English, many of the Canadians have been drawn in. A circle of friends has been formed, with many of whom quiet religious conversations have been held. Gospel hymns have been listened to with evident delight. The pleasure and thankfulness expressed because of visits to their homes, together with many earnest questions and solicitations for prayers, give most encouraging proofs of the workings of the Holy Spirit in their hearts. May the Lord, with His mighty hand, soon raise a magnificent structure upon the foundation which He has already laid. Many prayers are offered for Levis. Shall we not expect that soon the Master will open the windows of heaven and pour us out a blessing? Lord, increase our faith!

E. D. MALLORY.

MISSIONARY DISTRICTS.

BRITISH COLUMBIA.

<i>Victoria</i>	Robert H. Smith, <i>Chairman</i> .
<i>Maple Bay and Saanich</i>	To be supplied.
<i>Nanaimo and Wellington</i>	Joseph Hall, Wm. T. Gilbert.
<i>New Westminster</i>	Ebenezer Robson.
<i>Maple Ridge and Langley</i>	One wanted.
<i>Burrard Inlet</i>	Cornelius Bryant.
<i>Sumas and Chilliwack</i>	Christopher L. Thompson.
<i>Yale and Lytton</i>	One wanted.
<i>Cariboo</i>	Wm. V. Sexsmith.
<i>Nicola Valley and Kamloops</i>	James Turner.

VICTORIA.

THIS once united and prosperous Church and congregation have been disturbed and divided by the departure of its minister from the standard doctrines of Wesleyan Theology. At the District Meeting, held on the 27th of April, 1881, when the question was proposed

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which is annually put to every minister in the Connexion—"Does he believe and preach all our doctrines?" Bro. Smith stated "that his doctrinal views were not in accordance with the standards of our Church; that he had not yet tendered his resignation to the President of the Conference,—that he now withdrew from the Church, as he was not willing to be bound by our Doctrinal Standards." It is to be much regretted that this alteration of belief had not culminated before the Society had been put to the expense of sending the minister and family to such a distant and important Mission, entrusting to him also the care and oversight of an extensive District.

The Committee are glad to state that the temporary commotion occasioned by the withdrawal of a minister from such a prominent position is rapidly passing away, and from the arrangements made by the Conference to supply the vacancy they anticipate a speedy return to spiritual health and prosperity; grateful to God for the fidelity shown by the official and other membership of the Church, and lamenting the injury inflicted by the "free thought" of an unstable teacher. Members, 116; being a decrease of 94 since last corrected returns in 1878, including 3 deaths, and 11 removals.

NANAIMO AND WELLINGTON.

We cannot report as favourably respecting the varied interests of this Mission as we could wish. The largely diminished output of the Vancouver Coal Co.'s Mines has created an unprecedented dullness in trade. With a population probably one-third less than it was a year ago, yet our congregations have continued good. The social means of grace have been irregularly attended, owing to peculiarities in time of working.

At Wellington, also, the work in the mines has been intermitted, though, on the whole, to a far less extent than at Nanaimo. The success of the Sabbath-school at Wellington has been very marked, and is mainly attributable to the energetic efforts of Bro. James Haggart, manager of the South Wellington Mine, who is the efficient superintendent. During the year about \$260 has been raised by this school for school purposes. This appointment is growing in importance year by year, and if we are to retain our hold as a Church upon the population, it is important that it have a good supply.

At Nanaimo, special services were held for three weeks in January, which resulted in a gracious quickening of that part of the membership who were able to attend. We have given an occasional service to the people of Maple Bay, taking advantage of the steamer leaving Nanaimo on Wednesday and returning on Friday. A regular semi-monthly Sabbath service was continued at Cedar, six miles distant from Nanaimo, until the congregations (always small) could no longer assemble, on account of the deep snow and unbroken roads.

We report an increase of over thirty per cent. compared with last year in the regular contributions to the Mission Fund, which is attributable to a faithful canvass by our lady collectors, under circumstances of great discouragement. Members, 43.

JOSEPH HALL.

NEW WESTMINSTER.

We have reason to be thankful for a year of peace, and at least moderate prosperity on this Mission. The congregations have been good compared with previous years. The Sunday-school maintains its interest and usefulness. The outlying neighbourhoods have been visited, so far as practicable, and the Gospel preached; temperance meetings held, pastoral calls made, and religious tracts distributed freely, with encouraging results. Members, 28; Indians, 8; on trial, 6; total, 42.

E. ROBSON.

BURRARD INLET.

The toil bestowed upon this Mission for the past three years has not been altogether fruitless, for owing to the peculiar character of this field its success cannot be always reckoned in schedules or by tabulated returns. In 1878, I found the parsonage was finished only so as to accommodate a single, but not a married, minister. But by working with my own hands, aided by my family, and at considerable personal outlay, the house is now—with garden attached—a comfortable family residence.

My continued and regular attention to the religious interests of the work has not, I am happy to say, been broken, either by weather or sickness, although it has, at times, tried my physical endurance to its utmost tension. Of saving results, while they are not as visible as could be desired, yet we cannot altogether judge, for many of our congregations are mariners who sail to distant shores, and we remember the blessing promised to "bread cast upon the waters." As about five hundred vessels on an average clear from this port in the foreign lumber trade, the far reaching value of our labours cannot be told on this side of eternity. The resident population is but limited, and only a few regularly attended Divine worship. Some have recently passed away who enjoyed the benefit of a resident Missionary, and although their names are not in the records of the church below, yet, as brands plucked from the burning, we trust they are written in the Lamb's Book of Life. Financially, we have been hindered by the paralyzed condition of the lumber trade; but the North Arm appointment has come to the rescue nobly, by an unprecedented support of Circuit funds, Bro. Robson having kindly contributed to this by a lecture for that purpose.

The importance of this Mission is likely to increase from the early location of the overland Railway terminus, somewhere within its bounds. Members, 10.

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SUMAS AND CHILLIWHACK.

Gratefully do we record the dealings of God with us during the past year. Our camp-meeting was marked by a larger attendance of resident whites than usual; every available tent being occupied. The Holy Spirit was manifest in saving and sanctifying power.

During the winter we held a revival service at the Gillander's appointment. Seventeen were added to the Church. Members, 110.

C. L. THOMPSON.

INDIAN TRIBES.

No report. Members, 122.

CARIBOO.

We close our labours of four years on this Mission with gratitude to Almighty God for His great goodness shown to us during our stay here. We have had a kind and liberal people with whom to labour; and our hearts have been cheered by the many expressions of their liberality, given in a most tangible way. Although, since coming here, the population has decreased nearly one-half, yet our congregation in Barkerville has been steadily increasing. At Stanley, the mines are nearly all worked out, and many of the miners have left for other camps. The congregation there is now very small, and we have made it a monthly appointment. We visit the mouth of Quesnelle six or seven times during the year. This place contains a population of about fifty whites and four hundred Chinese, and is situated about sixty miles below Barkerville. We have also visited many other places during the year, a report of which I will send, before leaving here, to the Mission Rooms.

Our Sabbath-school in Barkerville is in a flourishing condition, and there are evidences of good being done among the children. Our prayer and class-meetings are well attended, and have been seasons of joy and peace to our souls. Members, 11; increase, 1.

W. V. SEXSMITH.

NICOLA VALLEY.

In presenting our report for another year, we feel called upon to express our gratitude to God for His continued care. After having travelled during the year upwards of five thousand miles on horseback, over all kinds of roads and in all kinds of weather, when the thermometer registered 100° in the shade, and again when the mercury was frozen, we are constrained to come to the conclusion that an unerring hand has led, and an omnipotent arm protected. To those unacquainted with the character of the field, the question might naturally suggest itself,—Why not concentrate your labours, and confine your efforts to a much smaller compass? but to a person on the ground and acquainted with the work, the answer is at hand, viz., want of material on which to operate. In no one section of the

interior of this province have we population enough to justify a man in giving all his time and attention thereto. The itinerant system is the only one that can meet the wants and wishes of the scattered settlements through this large district. This necessitates the elapse of a period of from four to six weeks between the religious services in several places, and with means of grace so seldom it is hard either to keep up the interest or effect any permanent good. This state of things, however, is not going to continue for all time, as Nicola Valley alone will, in the course of a few years, be able to support a minister and afford him plenty of work to occupy all his time. At present they are asking for twice as much preaching as they have been getting; and Kamloops, a place which is sure to grow, is also claiming greater attention. Then, besides the above mentioned places, there are some half dozen others lying from twenty-five to fifty miles apart, and from one hundred to one hundred and fifty miles from my boarding place, where congregations ranging from twenty to fifty gladly come—some of them through great difficulties—to listen to the Gospel message. From what I know of the country, I think two men should be sent, one to take Nicola and Kamloops and pay an occasional visit to the central points along the Cariboo waggon road, and the other to take the country lying south-east of here, which would include Grand Prairie, Spallumcheen and Mission Valley. The last mentioned places I have only been able to visit about three times a year, and there is a population of more than one hundred. The congregations, on the whole, throughout the year, have been good, and the attention manifested has been a source of encouragement. We have tried to organize Sunday-schools in two or three places, but owing to the distance at which settlers live apart, and the difficulties lying in the way of the children attending, we cannot yet pronounce them a success, but are confident that in the course of time they will become both attractive and useful. In the Spallumcheen Valley, and also at Kamloops, ground has been offered free on which to build a church, and a public meeting was held at each place to discuss the matter; but, owing to the embarrassed circumstances of many of the most willing ones, we thought it best to delay action for a time. We are the only Church ministering to this scattered population, excepting the Roman Catholic, we must therefore prosecute the work begun, and though up to the present it may seem purely a labour of love on the part of the Church to supply the means of grace, the time may come when there will be material and spiritual prosperity commensurate with the expense and efforts put forth. Present membership, 17.

JAMES TURNER.



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WINNIPEG DISTRICT.

<i>Winnipeg</i>	Samuel D. Rice, D.D., <i>Chairman</i> ; Edward Morrow, M.A., Superannuated.
<i>Point Douglas</i>	John Semmens ; Thomas Morden, B.A., Thomas L. Helliwell, Supernumeraries.
<i>Plympton</i>	Andrew Stewart, B.D.
<i>Selkirk</i>	William Halstead.
<i>Rockwood</i>	William T. Dyer.
<i>Meadow Lea</i>	Arthur B. Hames.
<i>Caledonia</i>	One wanted.

WINNIPEG.

No report. Members, 156.

POINT DOUGLAS.

The past year has been one of numerical and financial prosperity. Several newly-formed classes are fairly attended. The usages of the Church have been duly observed. The connexional funds have been well sustained. Many of our Sabbath-school children have been brought to Christ. The outlook is an encouraging one. Present membership : on trial, 13 ; full members, 41 ; total, 54.

J. SEMMENS.

PLYMPTON.

In common with other Missions we have felt the evil effect of last year's wet season. Our circuit is large, and the difficulties of locomotion great, but the year has had its encouragements, and we have enjoyed on the whole a time of prosperity, and we are hopeful for the future of this field of labour. Members, 47.

SELKIRK.

We have had regular services at both East and West Selkirk during the year, each Lord's day. The classes have been regularly met, and well attended. The debt has been reduced considerably. Visits have been made to the Canada Pacific Railroad and Rat Portage, with encouraging success. Our present membership is 18.

W. HALSTEAD.

ROCKWOOD

This Mission, organized in 1874, is from sixteen to forty-five miles north and north-west of Winnipeg, has eight appointments, with a total attendance on worship of four hundred. Stonewall, a

rising village on the Canada Pacific Railroad, is our headquarters, where we have a small parsonage, and a commodious church. Class and prayer-meetings are well sustained, and congregations are on the increase. Our church debt has been cancelled, and we are building at Ridgeway, with \$111 to start upon. Our Mission suffered much from the wet of last season, but still there are signs of promise on every hand, the best of which is that many are seeking the Saviour. Members, 38.

W. T. DYER.

MEADOW LEA.

We have enjoyed a year of progress on this Mission. A parsonage has been built, valued at \$600, on a lot donated by George Lipsett, Esq. A new church to cost \$1100, is in course of erection. Class and prayer-meetings have been regularly sustained. From a number of causes we are compelled to report a decrease. Present membership, 44.

A. B. HAMES.

EMERSON DISTRICT.

- Emerson* George Young, D.D., *Chairman.*
- Nelsonville* John W. Bell, B.D., Wilbur W. Andrews.
- Crystal City* Andrew Stewart, B.D.
- Beaconsfield* Charles Mearing.
- Dominion City* Charles E. Blakeley.
- Morris* William R. Morrison.

EMERSON.

SEVENTEEN months ago we "set up our banners in the name of the Lord" in this place. In addition to our two services in the rented hall on Sabbaths, and one evening in each week, we opened several appointments in the surrounding country. At the Conference a new Mission was established at "Rosseau River," now called "Dominion City," thus relieving us of a considerable portion of our out-work in that direction. Three central and valuable lots in Emerson were secured in January, on which a parsonage and tabernacle have been erected. During the summer and autumn several out-appointments were regularly visited, and four services were conducted each Sabbath; but through the winter and spring we have been unable to keep up more than three of these. Now, however, that the deep snow has disappeared, and the high water has subsided, other points will again be accessible. We have also, through the kindness of the Hudson's Bay Company, secured three very fine lots in West Lynn, on which a complete little church is now being built. Last Sabbath we organized a class of fourteen members in that rapidly growing village. In all we have on this interesting field three classes, with a

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membership of sixty-five; an excellent Sabbath-school, with ninety-four scholars; and an encouraging attendance at our services. A bitter cup has been lifted to our lips during the year, but God has been "a very present help in trouble."
G. YOUNG.

NELSONVILLE.

Your Missionaries have not a long report this year. Our work has been steadily progressing, and our membership has increased to one hundred and five. The settlements have spread so rapidly that it has become necessary to divide the Mission, and ask for an additional young man. The Official Board guarantees his board and horse-keep. We have built a church at Nelsonville, value \$800. The debt is all provided for and mostly paid. The church will seat one hundred and fifty persons. About \$80 have been expended in improvements on the parsonage. We feel confident that, with the blessing of God, this Mission will soon become self-sustaining even with two men.

J. W. BELL.

CRYSTAL CITY.

The division of this field, by the last Conference, made it more workable. During the past year our congregations have steadily increased. The amount raised this year for ministerial support will be more than double that of last year; yet it must be remembered that the people on this Mission have as yet harvested but one crop. Our Sabbath-school has been well attended, and has been productive of much good. We are much encouraged in our labours by the sympathy and prayers of our brethren in the East. Members, 48.

A. STEWART.

BEACONSFIELD.

The review of our work on this extensive Mission, though not the most satisfactory, occasions both gratitude and encouragement. During almost continuous travelling the best of health has enabled us to make special effort to meet the numerous calls for the Word of Life. Our work at present covers sixteen townships, representing five hundred and seventy-six square miles. To meet the demands of such a charge week night services have been held wherever practicable, as also thrice on the Sabbath. Ten preaching appointments have been opened, at most of which the attendance has been very gratifying. Steps are being taken to erect a couple of small churches at the central parts of our work, which we hope to see completed ere long. The needs of this field require an additional preacher for the ensuing year, and present prospects seem fully to justify such an appointment. Members, 55.

CHAS. MEARING.

DOMINION CITY.

This Mission is situated on the Rosseau river, at the crossing of the Pembina branch of the Canada Pacific Railway, and ten miles north of the International boundary line. The Mission proper is very large. Owing to the difficulties encountered when crossing the low lands, the actual work only comprises townships one and two, range four; and townships two, range three, east. On these townships and ranges we have twenty members and five appointments, at one of which we have erected a substantial frame church twenty-two by thirty-six feet, which is but partly completed, at a cost of about \$700. This edifice has taxed our energies to the utmost, and we feel sorry that circumstances will not permit of a larger sum being given to the Missionary funds this year. Otherwise, the work has somewhat been developed and consolidated. Members, 20.

CHAS. E. BLAKELEY.

MORRIS.

In submitting our report for the past year, we feel thankful to the Lord for a continuance of his mercy to us. Although answers to our prayers have not been marked, yet we are not without some tokens of success. Upon arriving in Morris we saw the necessity of establishing a regular Sabbath evening service, and have been rewarded with a good congregation. Our class-meeting here is thinly attended, owing to the members being far apart, and the usual amount of carelessness exhibited. At the other appointments the membership has been met for Christian fellowship as circumstances permitted. During the winter a number of our people were away working for a living, which has told upon our congregations. Financially, the year has been a hard one, owing to the failure of the crops on this Mission, which leaves our people in a depressed condition. We mourn over the small amount contributed to the Mission fund, but hope for better things another year. Members, 48.

W. R. MORRISON.

PORTAGE LA PRAIRIE DISTRICT.

<i>Portage la Prairie</i>	William J. Hewitt, <i>Chairman</i> .
<i>High Bluff</i>	James M. Harrison.
<i>Palestine</i>	John Walton.
<i>Salisbury</i>	George K. B. Adams.
<i>Little Saskatchewan</i>	Thomas Lawson, John Mears.
<i>Grand Valley</i>	T. W. Hall.
<i>Birtle</i>	One to be sent.

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PORTAGE LA PRAIRIE.

On coming to this field of labour we found much that was discouraging. The people were all unsettled, owing to the uncertainty of the location of the Canada Pacific Railroad, and various other reasons. The Portage was in a transition state in every way. My predecessor returned sixty-five members at the close of last year. During the present year there have been forty-two removals from the Mission, twenty-eight of these being from the town alone. But by the blessing of God on faithful toil, we are in a wondrously changed position to-day. The old log church has given place to a well finished "tabernacle," thirty by fifty feet. A very fine organ has been purchased and paid for. Our congregations are more than doubled. We have a large class that meets regularly every week. The Quarterly Board unanimously ask for the appointment of a young single man for the country work, and pledge themselves to be self-sustaining in the town in two years more. Members, 78. W. J. HEWITT.

HIGH BLUFF.

This has been a year of incessant toil, having during the winter held special services for eighteen weeks. Notwithstanding a large number of removals we are able to return an increase of forty. Some of the conversions were among the brightest I have ever witnessed. A large majority were Canadians, who have sought a home on these North-West prairies. We are receiving a large immigration this year. Vast extents of land of the most excellent quality lie to our west, only waiting the hand of patient cultivation to make it far more productive than the largest portion of land cultivated in Ontario. We have had fully exemplified Wesley's memorable saying, "Our people die well," in the happy departure of a lady, a half-breed, who was brought into the fold through the instrumentality of the late M. Robison. Our finance on the whole is ahead of last year. Our heavy parsonage debt has been brought into shape, so that we can much more easily meet the payments as they become due. We are looking forward for a much more prosperous year than the last. May God in mercy fulfil our expectations! Whatever success has attended our labours during the past year, is all due to God's Spirit working in our midst. Members, 73. J. M. HARRISON.

PALESTINE.

This Mission has had much to contend against this year. The wet season operated very injuriously against its finances. Then the Rev. John Walton, who was appointed here last Conference, abruptly left his work when the year was only two-thirds gone, necessitating a supply, who has had to work at a great disadvantage. Still much good has been done during the year. At the urgent request of the

Chairman, the people have removed the church from the place where it stood outside of the village of Gladstone, to a good location in the village, and the cost of its removal, \$112, has been raised and paid. A revival service at Gladstone resulted in much good, and we are able, amidst all the untoward circumstances of the year, to write increase concerning the membership, being now 75.

W. M. BAKER

SALISBURY.

In looking back over the past year I have reason to exclaim, "Bless the Lord, O my soul, and forget not all his benefits." The promise of the Head of the Church has been verified in my experience. There have been difficulties, but He was with me always. My greatest temporal difficulty has been the loss of my horse, which, without funds, it is hard to replace. But the blessings of the Lord make this, and all other troubles, sink into insignificance. I could wish for more marked prosperity on the Mission, but do not think the year has been spent altogether in vain. All the appointments have been regularly attended to. We have received a number on trial and from other Circuits, but there have been several removals and other losses, so that our increase is small. Financially, the people have done well, considering their ability and the newness of the country. Present membership, 31.

GEORGE K. B. ADAMS.

LITTLE SASKATCHEWAN

We are thankful to say that the work on this Mission is in a favourable state. Throughout the long winter the congregations at most of the appointments have been good; the people evincing an earnest desire to hear the Word, the preaching of which has not been without good results. A church has been erected at Rapid City, the first of any denomination in this place. Substantial provision has been made for the expense in connection with the same. Our Chairman was present at the dedication, and a profitable time was spent. Our Sabbath-schools are doing well, especially the one at Minnedosa, which has been kept going during the whole of the winter. Some weeks of revival services were spent at Rapid City in the winter season, which resulted in some being brought to a knowledge of the truth as it is in Jesus; most of whom have united with us in church fellowship. An early and a very favourable spring has raised the hopes of the settlers here, and the prospects for the coming year are encouraging. Settlers are still flocking in, and we think that, in order to the successful working of this large field, additional ministerial help is needed. Members, 93; increase, 36.

THOMAS LAWSON.

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GRAND VALLEY.

The past year has been one of great anxiety. The small progress we have been able to make in our work, compared with that done in Ontario, arising from this being an entirely new field, and no churches or school-houses yet erected, together with the comparatively small population scattered over a large extent of country, has often caused us to feel that the former days were better than these. We have not been, however, without the assurance that the Great Head of the Church was with us. This has been a great comfort to us in the midst of our toil, and has lifted us above our sadness. The returns for the present year cannot be taken as a criterion in any sense. Most of the settlements visited by us are only one year old, and yet the development of the country is something wonderful. Settlers are flocking in, and passing through this part of the country by scores. This part of the country bids fair to be equal in every sense to any portion of Manitoba, or the North-west. We believe, also, with careful management, it will be a good field for Methodism. Our prayer is, that God may prosper His cause in this place. Members, 31.

T. W. HALL.

BIRTLE.

The year closing has had a good deal of sunshine, rendered the brighter by some dark shadows. I am thankful to be able to report progress. The sanctity of the Sabbath is now much more regarded than when I came in. 'Tis one of the crying evils of the North-west that there is no Sabbath kept by travellers on the prairie. The Word is everywhere heard with gladness. We have an Official Board, two classes, three local preachers—who nobly aid in the work—ten preaching appointments, about thirty Methodist households (very widely separated) and twenty members. Our earnest prayer is, that the Great Head of the Church would so water the seed, sown with a trembling hand, that it may bring forth an hundred fold to His glory

S. H. DEWART.

DOMESTIC MISSIONS.
NEWFOUNDLAND CONFERENCE.

ST. JOHN'S DISTRICT.

<i>Pouch Cove</i>	William Kendall.
<i>Burin</i>	Solomon Matthews.
<i>Grand Bank</i>	Thomas Harris.
<i>Fortune</i>	Robert F. Freeman.
<i>Burgeo</i>	Charles Myers.
<i>Petites</i>	James Pincock.
<i>Channel</i>	Jesse Heyfield.
<i>Flat and Sound Islands</i>	Samuel Snowden.
<i>Flower Cove</i>	An Agent.
<i>Bonne Bay & Bay of Islands</i> ..	William B. Seccombe.
<i>St. Anthony</i>	William R. Tratt.
<i>Labrador</i>	Henry C. Hatcher.

POUCH COVE.—An increase of spirituality, unity, and stability of Christian principle is much needed on this Mission. Gracious influences have been experienced in all our congregations. At Balline sixteen young persons, having confessed conversion, have been placed in a catechumen class. Members, 113. W. KENDALL.

BURIN.—Our congregations are large, the Word is received with gladness, and the work of the Lord continues to advance in our midst. Many of our young people have decided for God, and promise well for the future. Members, 300. S. MATTHEWS.

GRAND BANK.—A long period of spiritual drought has evoked the earnest prayers of the lovers of God here. Indications of special Divine visitation have sometimes appeared, but as yet have not been realized ; may the time to favour our Zion soon come. Members, 84. THOMAS HARRIS.

FORTUNE.—No report. Members, 110.

BURGEO.—It is not the first time that the work of a Methodist Missionary has been reported from this part of the Western coast. The Revs. W. Marshall and J. S. Peach were appointed to form a Mission in Hermitage Bay forty years ago. They visited a few settlements which are now connected with the Burgeo Mission. The sainted Marshall has left a name which will be long remembered, because of his noble effort to instruct and save the people. He preached at Burgeo when there were only ten families and no church or school, so that we were the first to occupy the field which has recently become a centre of missionary work. Burgeo has occasionally been visited by the minister of the Petites Circuit. During the past few years the Rev. James Pincock has faithfully attended to the spiritual interests

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of the people. Thirteen settlements have been visited, most of them frequently. There is considerable difficulty in this, as all the travelling has to be done by boat. We have preached two hundred and fifteen times, and made eight hundred and fifty pastoral visits. We have had to contend with some of the difficulties connected with the "Organization of Missions." We have had to speak boldly against the baneful pleasure of dancing and other vain amusements. Conversion has been represented as Methodist mesmerism. The enemy has sown tares where the good seed was taking root, but we trust it will grow. The people had long been trying to feed the soul upon forms and ceremonies. There is an alarming state of ignorance and spiritual destitution. A person heard us preach who was sixty-seven years of age, and she said it was the first time she had heard a Methodist minister. An aged man said "I can't read, and I don't know whether I do right or wrong." Though efforts have been made to influence them against Methodism, we have received many good wishes from those who have been so long destitute of a soul-saving ministry. There has generally been marked attention in the public services, and a manifest growing attachment to the doctrines preached by us. We deeply regret that we cannot report a membership. Our work has been breaking up the fallow ground, and sowing the seed; but notwithstanding the many and peculiar difficulties in the way, we have had proofs that our labours have not been in vain. We have had occasional tokens for good, indeed times of refreshing, but we longed for spiritual showers. An aged woman said, "Sir, I want to have a clean heart," she died in hope of a glorious resurrection. The dying Christian expressed thanks for our visits and labours, and requested the fond watchers to sing, "Safe in the arms of Jesus." The leaven is in the meal, silently, secretly, certainly working; the influence of the truth is felt, and it must prevail over error and prejudice. There has been an awakening, and a few are mourners in Zion. Many have wept under the Word, and the spirit of conviction has revealed the inward state of sin. We have cast the net out into the deep, and we have felt it hard toiling to save men. There are hundreds of precious souls still requiring to hear the gospel tidings of salvation. Help is needed for the erection of a church at Burgeo. A suitable site has been secured for the purpose. Bigotry and error are beginning to decline as the people become acquainted with our object, the salvation of souls. The fact that many of the people were once under Methodist influence is a powerful argument for the earnest prosecution of the work, or they will have just cause to say, "No man careth for my soul." Shall these scattered sheep hear of the fold of the Good Shepherd, and never be gathered into it from the wilderness? Our plea is, pity poor benighted Burgeo and the adjacent settlements.

CHARLES MYERS.

PETITES.—Ten preaching appointments have been faithfully visited during the year, extending along thirty miles of rough seaboard. Perils by sea have attended us, and the Word of life scattered, but

results have been apparently small. May it be "as bread cast upon the waters to be found again after many days." Members, 44.

JAMES PINCOCK.

CHANNEL.—All the means of grace have been in regular use. Special services have been held, and with God's blessing upon the faithful labours of his servants. We believe there is a hopeful future for this Mission. Members, 51.

JESSE HEYFIELD.

FLAT ISLAND AND SOUND ISLAND.—The year has been one of spiritual success. At every place we have been warmly received. The annual Covenant Service was one marked with consecration and blessing. Several promised to give up tobacco, and so far have done so. The old school-house, in which our people have so long worshipped, has been taken down and a new church commenced on its site, and by united, voluntary effort, we have succeeded in erecting and opening it for temporary worship during the summer months. Members, 206.

SAMUEL SNOWDEN.

FLOWER COVE.—During last summer six weeks were spent on the Labrador coast. Twenty-eight places were visited, forty services held, and two hundred and twenty families seen, and we have reason to believe that our labour has not been in vain. Members, 34.

ST. ANTHONY.—God has owned and blessed our labours on this Mission during the past year. Our members have manifested much Christian endurance in a season of extreme poverty and suffering. Difficulties have been in the way, "without were fightings, within were fears," but God has been with us. Members, 110.

WILLIAM R. TRATT.

BONNE BAY AND BAY OF ISLANDS.—The work of the Lord has greatly prospered here. The Holy Ghost came down in the plenitude of His power, for five weeks during the winter the penitent benches were thronged with earnest seekers of salvation. The work resulted in the professed conversion of ninety-five persons. Members, 126.

W. B. SECCOMBE.

LABRADOR.—(See FLOWER COVE.) Members, 53

HENRY C. HATCHER.

CARBONEAR DISTRICT.

- Carbonear..... George Boyd, Joseph A. Jackson ; John S. Peach, Supernumerary.
Harbour Grace..... John Goodison.
Brigus Joseph Pascoe ; W. E. Shenstone, Sup'y.
Cupids John Reay.
Bay Roberts Francis G. Willey.
Port-de-Grave Edgar Taylor.
Blackhead..... James Dove.

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<i>Western Bay</i>	John Pratt.
<i>Island Cove</i>	Thomas H. James.
<i>Old Perlican</i>	William Swann.
<i>Hant's Harbour</i>	George P. Story.
<i>Heart's Content</i>	George Paine.
<i>Trinity</i>	George J. Bond, B.A.
<i>Random North</i>	Henry Lewis.
<i>Random South</i>	Thomas L. Eland.
<i>Green's Harbour</i>	Henry C. Hatcher.

CARBONEAR.—The past year has been marked with the favour of of the Lord. Our classes have been well attended, and a marked deepening of the spiritual life has been evident in many of them. The most marked feature of the year is the gracious and great outpouring of God's spirit upon the Circuit. Number of members, 769 ; on trial, 300.
 GEORGE BOYD.

HARBOUR GRACE.—Our congregations continue good, and are very attentive to the Word of life; It is a pleasure to preach the Gospel to such a people Members, 122 ; on trial, 3.
 JOHN GOODISON.

BRIGUS.—Many of our services have been seasons of grace and much spiritual blessing. We have made it a special duty to explain the value of the class-meeting, both as a social means of grace and an institution of the Methodist Church. Members, 148.
 JOSEPH PASCOE.

CUPIDS.—The congregations have been very good during most of the year, and apparently much in earnest to hear the Word of God. Members, 158.
 JOHN REAY.

BAY ROBERTS.—We have not had such heavy showers of blessings as others, yet the gentle dew has greatly refreshed us. Our Sabbath congregations have been moderately large throughout the Circuit, and the Word preached has often been accompanied with Divine unction. Members, 79.
 FRANCIS G. WILLEY.

PORT-DE-GRAVE.—The followers of Jesus in this Circuit are few. Vital godliness is not unknown, but is limited to a narrow circle. Members, 52.
 EDGAR TAYLOR.

BLACK HEAD.—In presenting the religious state report of this Circuit for the year now closing, we have to record with gratitude a gracious visitation of the Spirit's power. Members, 485 ; on trial, 50.
 JAMES DOVE.

WESTERN BAY.—During the year we have felt God to be with us in our work. Some special services which were held were productive of good. Members, 325.
 JOHN PRATT.

ISLAND COVE.—During the past year this Circuit has realized in an especial manner the outpouring of the Holy Spirit of God. The Lord hath indeed visited His people. Showers of blessing have descended from on high. Members, 362.
 THOS. H. JAMES.

OLD PERLICAN.—We have had many manifestations of the Master's presence, and believe that the precious seed which has been sown and watered will spring up and yield abundant fruit. Members, 256. WILLIAM SWANN.

HANT'S HARBOUR.—A review of the labours of the past year affords cause of thankfulness and encouragement. The services of the sanctuary have been well attended, and the presence of the Master has been frequently felt. Members, 176. GEORGE P. STORY.

HEART'S CONTENT.—There are many encouraging features in this comparatively new Circuit, which tend to inspire us with hope for its future prosperity. Members, 40. GEORGE PAINE.

TRINITY.—By the blessing of Almighty God the state of this Mission spiritually is, on the whole, very encouraging. During a season of special service a very powerful religious influence rested on the people, and comparatively few of the congregation were unvisited by its power. Member, 74; on trial, 47. GEORGE J. BOND.

RANDOM NORTH.—In reviewing the past year's labour on this Mission, we would tender our heartfelt gratitude to God for His many blessings. We have had many encouraging tokens of prosperity. The Divine presence has oft been felt in our midst. Members, 103. HENRY LEWIS.

RANDOM SOUTH.—Circumstances in connection with this Mission at the beginning of the year were unfavourable to its spiritual prosperity. We have had evidences, however, of brighter and better days. Members, 36. HENRY C. HATCHER.

GREEN'S HARBOUR.—The Word has been preached and the truths of our holy religion enforced. Yet we have had cause to say, "Who hath believed our report, and to whom is the arm of the Lord revealed?" Members, 24. H. C. HATCHER.

BONAVISTA DISTRICT.

<i>Catalina</i>	Jabez Hill.
<i>Greenspond</i>	Joseph Lister, George Vater.
<i>Twillingate</i>	Thomas W. Atkinson.
<i>Exploits</i>	Joseph Parkins.
<i>Musgrave Town</i>	Robert Bramfitt.
<i>Musgrave Harbour</i>	James B. Heal.
<i>Fogo</i>	Anthony Hill.
<i>Herring Neck</i>	W. H. Edyvean.
<i>Moreton's Harbour</i>	James Nurse.
<i>Little Bay Islands</i>	William Jennings.
<i>Bell's Cove and Tilt Cove</i>	George Bullen.

OF the three years during which this District has had a separate and distinct existence, the past one is by far the most prosperous spiritually considered. We have had great revivals on several of the

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Circuits and Missions, and the Lord has added unto the Church many such as "are being saved." The total membership of the District numbers 1,779; the total number on trial for membership, 749; increase of full members, 166; do. on trial, 498; total, 664. The reports of the Missions are, in most instances, cheerful, while in every case an encouraging hopefulness is expressed; as the following very concise reports will show:—

CATALINA.—We have had evidence of the Spirit's power, especially during the week of prayer. Believers have been quickened and a few sinners converted. Our Sabbath services have been well attended during the winter months, and we have reason to hope "the Gospel has been preached, not in word only, but also in power and in the Holy Ghost; and in much assurance." Members, 82; on trial, 10; total, 92.

JABEZ HILL.

GREENSPOND.—The year has been successful on the whole. We have gathered a few sheaves for "the harvest home," and the number of members reported a year ago has been fully sustained. At Flat Island a work of revival has been in progress, and the whole of the Methodist community, without exception, has been converted to God. For this we are devoutly thankful. There is a growing desire among the members and young people generally for the full knowledge of that faith which alone makes wise unto salvation. That this may be fostered and increased with their advancing years is our sincere prayer. Members, 370.

JOSEPH LISTER.

TWILLINGATE.—Early in the year the Holy Spirit seemed to rest upon our congregations in a very remarkable manner. Four months of special services have been held on this Mission, beginning in January, when hundreds of souls professed to experience a change of heart. Every Saturday for months a meeting for seekers of entire holiness has been held with good results. Our people generally may be said to be in a healthy state spiritually, and still the work seems to be extending. Members, 200; on trial, 400; total, 600.

T. W. ATKINSON.

EXPLOITS.—In every part of the Mission Divine service and other means of grace, as far as circumstances would allow, have been systematically sustained, and a tone of spiritual health and vigour threaded its way through the greater part of the society. During a pastoral visit made this spring to different sections of the Bay and River, which occupied nearly five weeks, there was great cause for joy, inasmuch as the praises of the Lord were sung, and the tidings of the Gospel were proclaimed by every community of our people, wheresoever they were found. Members, 293.

J. PARKINS.

MUSGRAVE TOWN.—The spiritual state of this Mission generally is such as to awaken grave apprehensions in the minds of those who are anxious for the prosperity of Zion. This state cannot be better described than in the words of the prophet Ezekiel, "And, lo! they were very dry." Enmity and worldly-mindedness seem to be the

principal barriers to the progress of the truth. Amid all we have endeavoured to preach Christ faithfully and affectionately to perishing sinners, nor have we been less earnest in urging believers to a closer and more vital union with Jesus. Members, 69 ; on trial, 18 ; total, 87.

R. BRAMFITT.

MUSGRAVE HARBOUR.—We have had recourse to special efforts in the shape of young men's meetings and revival services on this Mission, with good results. Believers have been built up and souls saved. Members, 147.

J. B. HEAL.

Fogo.—At the commencement of the year the spiritual state of this Mission looked very dark and gloomy. After some time things appeared more hopeful. Some few, who had for a long time given up class-meeting, returned to Christ and to the class. We have not been honoured with bringing many souls to Christ, but we have been the means of keeping many in the way to heaven. Members, 165.

A. HILL.

HERRING NECK.—At Change Island we have a warm-hearted people who we believe remain faithful to God and loyal to Methodism. By the energetic help of our lay brethren the means of grace have been kept up, and at Friday's Bay and Merritt's Harbour the Spirit has been poured out, and some sixty souls have been drawn to God. Members, 88 ; on trial, 62 ; total, 150.

W. H. EDYVEAN.

MORETON'S HARBOUR.—The present aspect of the work of God on this Mission is cheering. We cannot report an extensive revival, but during spring we were cheered at hearing the cry for mercy from several backsliders and others. Special services were continued for some time, during which the Lord was present, both to wound and to heal. Members, 96 ; on trial, 17 ; total 113.

J. NURSE.

LITTLE BAY ISLANDS.—Our congregations have been good, and public services have been marked by the special presence and power of the Holy Spirit. At Little Bay Island a remarkable work of grace commenced early in the year. Parents and children sorrowed and then rejoiced together. Backsliders were reclaimed and believers quickened and built up. At Little Bay Mine and Wild Bight the Holy Spirit was poured out graciously, resulting in the conversion of about forty souls. On other parts of the Circuit a few have been brought to the knowledge of the truth. Members, 200 ; on trial, 30 ; total, 230.

WM. JENNINGS.

BETT'S COVE.—At the beginning of the year the religious state of the people was low, but we humbled ourselves before God, and shortly there was a sign of a deeper solicitude for the religious prosperity of the Mission. Just as we felt the touch of spring we received the "baptism of fire." The work extended over seven or eight places. Scores found Christ, and are still rejoicing in the God of Israel, who only doeth wondrous things. Members, 108 ; on trial, 173 ; total, 281.

GEORGE BULLEN.

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SUMMARY OF DOMESTIC MISSIONS.

IN THE VARIOUS ANNUAL CONFERENCES, EXCLUSIVE OF THE MISSIONARY DISTRICTS.

A. D. 1880-81.

TORONTO CONFERENCE.

Mission.	Missionary.	Mem's.
BRAMPTON DISTRICT.		
Chinguacousy ...	Wm. G. Howson.	107
Alton and Amaranth. }	Henry Thomas ...	114

BELLEVILLE DISTRICT.		
Flinton, etc.	Wm. E. Smith. ...	98
Bannockburn.	Thos. Dunlop.	109
Bancroft.	A. D. Wheeler. ...	80
Combermere.	And. Wilson.	56

PETERBORO' DISTRICT.		
Hall's Bridge and Chandos. }	Adam Glazier.	68
Ballyduff.	Thos. B. Wilson. ...	116
Warsaw.	Chas. W. Watch. ...	81
Blairton.	Thomas Fox.	99

LINDSAY DISTRICT.		
Fenelon Falls.	Thos. W. Glover. ...	144
Dunsford.	R. C. Wilkinson. ...	70
Minden.	Wm. H. Emsley. ...	160
Haliburton.	J. A. McCamus. ...	81
Coboconk.	P. W. Davies.	85
Beaverton.	Thos. Williams. ...	35
Atherley.	Francis Johnston. ...	100
Victoria Road.	H. Wilkinson.	56
Dalrymple.	Wm. P. Brown. ...	117

BRADFORD DISTRICT.		
Adjala.	Isaac Baker.	71
Sutton.	Hamilton Leith. ...	70

BARRIE DISTRICT.		
Angus.	George Walker. ...	90
Penetanguishene. }	C. E. Perry. }	140
	Jos. R. Real. }	
Rugby.	Thomas Grandy. ...	63
Coldwater.	R. Strachan.	45

BRACEBRIDGE DISTRICT.		
Severn Bridge.	John Hart.	91
Utterson.	James C. Speer. ...	69
Uffington.	G. W. Marvin.	92
Port Carling.	G. S. Reynolds. ...	50
Huntsville.	Andrew Clarke. ...	139

Mission.	Missionary.	Mem's.
Perry & Armour.	One to be sent. ...	118
Magaretawan.	G. W. Hewitt, B.A.	134
Rosseau.	H. W. McTavish. ...	57
McKellar.	Wm. Torrance. ...	136
Lorne.	One to be sent. ...	32
Nipissing and Stoney Lake. }	One to be sent. ... }	17

COLLINGWOOD DISTRICT.		
Kirkville.	J. W. Wilkinson. ...	42
Maxwell.	T. J. Snowden. ...	167

OWEN SOUND DISTRICT.		
Brookholm.	R. Johnston.	69
Woodford.	Wm. B. Danard. ...	99
Eugenia Falls.	W. H. Madden. ...	74
Priceville.	J. H. Barkwell, B.A.	130
Warton.	William Hall.	96
Lion's Head.	Thos. Legate.	70
Hepworth.	Thos. Hadden. ...	91

WALKERTON DISTRICT.		
Mildmay.	A. Thibadeau.	99
Durham.	{ D. Williams. ... }	180
	{ One to be sent. ... }	
Eden Grove.	John Pepper, B.A.	98
Tiverton.	D. D. Rolston.	73

ALGOMA DISTRICT.		
Sault Ste. Marie.	Jas. Anderson. ...	40
Garden River and Korah. }	{ Jos. R. Gibson. ... }	100
Gore Bay.	Almon P. Lyons. ...	90
Sheguindah.	John Morgan.	40
Manitowaning.	R. G. James.	52
Sandfield.	S. C. Edmunds, B.D.	105
Bruce Mines.	John Hodgson. ...	26
St. Joseph Island.	Thos. S. McKee. ...	35
Thessalon.	Jas. McAlister. ...	36
P. A. Landing.	J. W. Cathcart. ...	25

LONDON CONFERENCE.

NIAGARA DISTRICT.		
Queenston.	W. W. Sparling. ...	50
Niagara.	Jas. Masson.	61

Mission.	Missionary.	Mem's.
Crowland	Jas. J. A. Lever	62
Rainham	A. D. Miller	80
Port Colborne	George Daniel	48
SIMCOE DISTRICT.		
Delhi	R. H. Balmer	162
Port Rowan	W. F. Campbell	120
LONDON DISTRICT.		
London East	Thos. B. Leith	146
Ingersoll North	One to be sent	22
Thorndale	{ D. W. Thompson } { One to be sent }	165
Glencoe	S. Kappele	49
Appin and Napier	{ Henry E. Hill } { G. Lounds }	133
ST. THOMAS DISTRICT.		
Iona	W. L. Hackett	90
Tyreconnell	Wm. McCann	88
Bismarck	John G. Fallis	152
Alvinston	Benj. Sherlock	106
CHATHAM DISTRICT.		
Merlin	Charles Smith	125
Bothwell	T. H. Patchell	62
Thamesville	{ A. I. Snyder } { J. B. Lambly }	240
Wallaceburg	{ C. Cookman } { W. M. Bielby }	210
SARNIA DISTRICT		
Point Edward	Jas. E. Ford	75
Brigden	{ Jasper Wilson } { One to be sent }	133
Oil Springs	T. R. Clarke	38
Marthaville	E. J. Clarke	57
Grand Bend	George J. Kerr	152
Ravenswood	F. G. Weaver	28
Sombra and Courtwright	C. C. Couzens	95
Port Lambton	Joseph Hall	25
GUELPH DISTRICT.		
Plattsville	F. H. Sanderson	141
Elmira	J. W. Cooley	82
Rockwood	J. W. Freeman, B.D	114
Erin	Isaac Crane	70
Garafraxa	James Laird	100
WELLINGTON DISTRICT.		
Kenilworth	R. J. Tyler	115
Arthur	Joseph Deacon	184
Holstein	Samuel Tucker	182
Luther	Wm. Willimott	92
STRATFORD DISTRICT.		
Stratford South	S. Sellery, B.D	39
Monkton	Chas. Deacon	85
Wellesley	Walton Preston	57
GODERICH DISTRICT.		
Teeswater	C. E. Stafford	102
Ulster	Ebenezer Teskey	150

MONTREAL CONFERENCE.

Mission.	Missionary.	Mem's
MONTREAL DISTRICT.		
Montreal Ninth	W. J. Jolliffe	31
St. Lambert & Chambly	{ R. Mark, M.D. }	25
Valleyfield	John Webster	9
Hudson	T. C. Carson	54
Arundel	Drummond McCunn	54
North Gore	F. W. A. Meyer	146
New Glasgow	John Lawrence	99
Rawdon	Francis Delong	110
KINGSTON DISTRICT.		
Amherst Island	William Pyke	50
Battersea	James Follick	56
Harrowsmith	Wm. Sanderson	117
Seeley's Bay	Samuel Ellery	70
NAPANEE DISTRICT.		
Roblin	E. H. Taylor	110
Arden	N. B. Topping	69
Vennachar	One to be sent	61
BROCKVILLE DISTRICT.		
Oxford	D. C. Sanderson	138
Cornwall	Richard Whiting	107
Avonmore	James Lawson	110
Lancaster	William Rilance	44
PERTH DISTRICT.		
Fitzroy Harbor	G. H. Squire, B.A.	91
Franktown	Lewis Conley	84
Lombardy	W. W. Miller	40
Glen Tay and Maberly	{ J. J. Haylock }	133
Playfair	C. A. Jones	76
PEMBROKE DISTRICT.		
Beachburg	William Peck	135
Renfrew	William Craig	105
Alice	Joseph Earl	113
Onslow	William Knox	96
Bryson	Henry Krupp	89
OTTAWA DISTRICT.		
Ottawa West	J. T. Pitcher	140
Bearbrook	John Fowkes	61
Plantagenet	William Norton	30
Thurso	Samuel Shibley	56
North Wakefield	James O'Hara	90
Chelsea	Joseph Carr	74
Aylwin	Isaac Wheatley	80
QUEBEC DISTRICT.		
Point Levis and Bourg Louis	{ E. D. Mallory }	31
Three Rivers	William Ryan	42
Melbourne	{ E. M. Taylor } { B. A., & One } { to be sent }	127

Mission.	
Windsor Mill	
Lennoxville	
Cookshire & Island Brook	
Marbleton	
Robinson	
Inverness	
Riviere du Loup	
Anticosti and Gaspé Bas	
St. ...	
Dixville	
Magog	
Mansonville	
Sutton	
W. ...	
West Shefford	
Lawrenceville	
Cowansville	
West Bromfield	
West Farnham	
Bedford	
NOVA	
Lawrenceton	
Chester Row	
Hantsport	
Kentville	
Newport	
Sambro and Margaret	
Bermuda, ...	
ton & Son	
Bermuda, ...	
George's	
Bailey's	
Onslow	
Acadia Mill	
Pictou	
Stellarton	
River John	
Shubenacadie	
M. Musquodou	
Musquodou Harbor	
Sheet Harbor	

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Mission.	Missionary.	Mem's.
Windsor Mills..	J. H. Fowler, M. A.	71
Lennoxville....	G. H. Porter, B. A.	106
Cookshire & Island Brook }	{ W. T. Smith }	98
	{ Jos. Pinel.. }	
Marbleton	George Stenning.	82
Robinson	Job Roadhouse..	57
Inverness	Richard Eason..	142
Riviere du Loup..	John Gibson...	11
Anticosti and Gaspé Basin. }	{ John G. Brick }	70
	{ One to be sent }	

STANSTEAD DISTRICT.

Dixville	J. A. Craig, B. A.	34
Magog	Allen Patterson.	40
Mansonville ...	W. K. Shortt, M. A.	110
Sutton	William Adams.	92

WATERLOO DISTRICT.

West Shefford....	Thomas Rennie.	82
Lawrenceville....	Henry Meyers ..	94
Cowansville. . .	W. H. Sparling, B. A.	71
West Brome	A. N. Delong ..	89
West Farnham ..	Thomas Bell....	54
Bedford	Hugh Cairns....	95

NOVA SCOTIA CONFERENCE.

HALIFAX DISTRICT.

Lawrencetown ..	John Weir	32
Chester Road ..	{ Supplied from }	24
	{ Windsor.... }	
Hantsport	William Ryan ..	83
Kentville.....	Paul Prestwood..	67
Newport	F. H. W. Pickles.	112
Sambro and St. Margaret's Bay }	{ J. H. Davis.... }	57
	{ E. B. Morris.. }	
Bermuda, Hamil- ton & Somerset }	{ F. A. Buckley, }	260
	{ B. A..... }	
Bermuda, St. George's and Bailey's Bay. }	{ J. G. Angwin }	182
	{ J. L. Dawson, }	
	{ B. A..... }	

TRURO DISTRICT.

Onslow	P. H. Robinson.	111
Acadia Mines....	R. B. Mack	37
Pictou	W. C. Brown ...	65
Stellarton	I. E. Thurlow ..	48
River John.....	John Astbury ...	125
Shubenacadie... .	G. F. Day.....	79
M. Musquodoboit.	W. G. Lane. ...	74
Musquodoboit Harbor }	{ J. M. Fisher }	73
Sheet Harbor	W. H. Langille.	5

CUMBERLAND DISTRICT.

Mission.	Missionary.	Mem's.
Warren	William Purvis..	98
Pugwash	E. E. England..	140
River Philip ...	A. D. Morton, M. A.	80
Wentworth....	A. F. Weldon ..	73
Parrsboro'	William Alcorn..	120
Southampton....	F. H. Wright, B. A.	128
Athol	John Craig.....	53
Advocate Harbor.	Chas. W. Swallow	86

GUYSBORO' & CAPE BRETON DISTRICT.

Guysboro'	James Tweedy ...	135
Canso	J. W. Howie....	45
Manchester....	Joseph Hale	163
Country Harbor..	Geo. Johnson (B)	30
North Sydney ..	David Hickey ..	52
Sydney Mission..	To be supplied ..	7
Gabarus	James Scott	160
Port Hawkesbury	G. W. Tuttle ..	64
Port Hood.....	W. A. Outerbridge	38
Ingonish	Robert Williams.	35

ANNAPOLIS DISTRICT.

Mountain Mission.	J. E. Donkin ..	25
Scott's Bay.....	A. S. Black	42
Hillsburg	Caleb Parker....	90
Weymouth	William Ainley..	111
Digby Neck and Westport.... }	{ James Sharp .. }	96

LIVERPOOL DISTRICT.

Liverpool & Milton.	C. Jost, M. A. . .	96
Caledonia	J. G. Bigney ..	63
Port Mouton ...	J. W. Shepherdson	117
Mill Village	D. B. Scott	94
Chester	To be supplied..	34
New Germany ..	John Gee	124
Bridgewater	Godfrey Shore..	45

YARMOUTH DISTRICT.

Arcadia	B. C. Borden ..	70
Hebron	G. F. Johnson, B. A.	104
N. E. Harbor... .	J. C. Ogden	75
Shelburne.....	J. R. Borden	98
Lockeport.....	William Brown ..	97

NEW BRUNSWICK & P.E.I. CONFERENCE.

ST. JOHN DISTRICT.

Apohaqui	Silas James.....	197
Upham	Charles Comben..	83
St. Martin's	T. L. Williams..	50
Grand Lake....	Wm. Tweedie ...	102
Jerusalem....	A. R. B. Shrewsbury	82
Welsford	A. E. Lepage	100
Kingston'	James A. Duke..	64

FREDERICTON DISTRICT.

Mission.	Missionary.	Mem's.
Kingsclear	H. J. Clarke	67
Gibson	J. S. Allen	68
Nashwaak and Stanley	L. S. Johnson	185
Boiestown	J. K. King	83
Keswick	James Crisp	142
Gagetown	Wm. Harrison	63
Northampton & Canterbury	W. R. Pepper	76
Jacksonville	M. R. Knight, B.A.	135
Richmond	E. C. Turner	126
Florenceville	Edwin Mills	146
Andover	Thomas Allen	38
Upper Kent	Henry Penna	80
Arthurette	Richard Opie	54

MIRAMICHI DISTRICT.

Newcastle	George Steele	27
Bai du Vin and Tabusintac	S. C. Wells	49
Bathurst	I. N. Parker	90
Campbellton	S. B. Gregg	43
Derby	D. H. Lodge	81

SACKVILLE DISTRICT.

Tintramar	Supplied from Institution	66
Point de Bute	G. W. Fisher	112
Bayfield	W. J. Kirby	71
Coverdale	Chas. Manaton	80
Shediac	Thomas Hicks	42
Dorchester	Thomas Marshall	91
Hillsboro'	C. W. Hamilton	120
Havelock	Aquila Lucas	71
Salisbury	Wm. Penna	110
Elgin	J. T. Baxendale	95

ST. STEPHEN DISTRICT.

St. Andrews	Douglas Chapman	37
St. Davids	Elias Slackford	89
St. James	S. E. Colwill	31
Bocabec	Wm. Wass	89
Deer Island	A. E. Bell	17

P. E. ISLAND DISTRICT.

Little York	H. R. Baker, B.A.	127
Pownal	G. M. Campbell	100
Margate	Wm. Maggs	125
Summerside	Thos. Pierce	125
Bideford	T. J. Deinstadt	126
Murray Harbor	John Goldsmith	81
Montague	J. C. Berrie	52
Souris	Edward Bell	35
	Thos. Stebbings	84

Mission.	Missionary.	Mem's.
Mt. Stewart	Wm. Lawson	105
Alberton	Jos. Sellar, M.A. J. W. Wadman, B.A.	194

NEWFOUNDLAND CONFERENCE.

ST. JOHN'S DISTRICT.

Pouch Cove	Wm. Kendall	113
Burin	Sol. Matthews	300
Grand Bank	Thos. Harris	84
Fortune	R. F. Freeman	110
Burgeo	Charles Myers	..
Petites	James Pincock	44
Channel	Jesse Heyfield	51
Flat Islands, &c.	Samuel Snowden	206
Flower Cove	To be Supplied	34
Bonne Bay and Bay of Islands	W. B. Seccombe	126
St. Anthony	W. R. Tratt	110
Labrador	J. P. Bowell	53

CARBONEAR DISTRICT.

Harbor Grace	John Goodison	122
Brigus	Joseph Pascoe	148
Cupids	John Reay	158
Bay Roberts	F. G. Willey	79
Port de Grave	Edgar Taylor	52
Blackhead	James Dove	535
Western Bay	John Pratt	325
Island Cove	T. H. James	362
Old Perlican	Wm. Swann	256
Hants Harbor	G. P. Story	176
Heart's Content	George Paine	40
Trinity	G. J. Bond, B.A.	121
Random North	Henry Lewis	103
Random South	T. L. Eland	136
Green's Harbor	H. C. Hatcher	24

BONAVISTA DISTRICT.

Catalina	Jabez Hill	92
Greenspond	Jos. Lister Geo. Vater	370
Twillingate	T. W. Atkinson	600
Exploits	Joseph Parkins	293
Musgrave Town	Robt. Branfitt	87
Musgrave Harb'r	J. B. Heal	147
Fogo	Anthony Hill	165
Herring Neck	W. H. Edyvean	150
Moreton's Harb'r	James Nurse	113
Little Bay Islands	Wm. Jennings	230
Betts' and Tilt Coves	George Bullen	281

Domestic
Toronto
London
Montrea
Nova Sc
New Br
Newfoun
Missiona

Indian
Toronto
London
Montrea
Winnip
Saskatc
British

French
Montre

German
Montre

Foreign
Japan
Bermu

Mem's.
 ... 105
 A }
 n, } 194
 ... }

GENERAL RECAPITULATION.

CON-

... 113
 s... 300
 ... 84
 n .. 110
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 k... 44
 d... 51
 rden. 206
 ed... 34
 mbe.. 126
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 on .. 122
 oe ... 148
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 or... 52
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 ... 325
 s ... 362
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 l, B.A. 121
 is ... 103
 d..... 136
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 92
 ... } 370
 inson.. 600
 kins .. 293
 nfit... 87
 ... 147
 Hill... 165
 yvean.. 150
 rse 113
 ings... 230
 allen.... 281

DEPARTMENTS.	Missions.	Missionaries.	Native Assistants.	Teachers.	Interpreters.	Total Paid Agents.	Members.
Domestic Missions—							
Toronto Conference.....	59	60	..	..	..	60	5027
London "	42	47	..	..	..	47	4287
Montreal "	59	60	..	..	..	60	4552
Nova Scotia "	52	52	..	..	..	52	4322
New Brunswick & P.E. I. Conference	50	52	..	..	..	52	4381
Newfoundland Conference	38	39	..	..	..	39	6396
Missionary Districts	30	30	..	..	..	30	1444
	330	340	..	..	..	341	30409
Indian Missions—							
Toronto Conference.....	10	7	1	6	3	17	618
London "	8	7	3	7	3	20	818
Montreal "	2	2	..	2	1	5	232
Winnipeg District	5	3	2	3	1	9	686
Saskatchewan District	8	5	2	4	1	12	335
British Columbia District	7	4	6	5	..	15	790
	40	28	14	27	9	78	3479
French Missions—							
Montreal Conference	11	13	..	2	..	15	379
German Missions—							
Montreal Conference	1	1	..	..	..	1	120
Foreign Missions—							
Japan	4	8	3	3	..	14	227
Bermuda	2	4	..	..	..	4	442
	6	12	3	3	..	18	669
Total.....	388	394	17	32	9	452	35056

CONTRIBUTIONS
OF
TWENTY-FIVE DOLLARS AND UPWARDS.

Included in the Circuit Lists, and given here in a connected form.

Hon. C. R. Ayre..... <i>St. John's</i> \$100 A. Marshall....." 40 William Pitts....." 40		John Steer..... <i>St. John's</i> \$100 M. H. Moore & Family.. <i>St. Anthony</i> 28 Thomas J. Lucas.. <i>Moreton's Harbor</i> 25
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*The Special Donation from the St. John's Sabbath Schools,
in aid of the Labrador Mission, is acknowledged in connection
with the Circuit list, but not included in the total.*

MIS

NE

ST

By Mesdames
 Bridgeman
 Herder, W
 March, S.
 Pitts, Mrs.
 Stuart, Jo
 Winter, H
 Watson, M
 Woods, M
 Small sum
 By Miss
 Archibald
 Ayre, Joh
 Burns, W
 Chown, F
 Clift, C. M
 Campbell
 Gibb, H.
 Gillard &
 Hancock
 Knight
 Leake, M
 McPhers
 McNeiley
 McNeil,
 Murray,
 Nichols,
 Peters, J
 R. E. H
 Smith, I
 Shenton
 Service,
 Whitefo
 Watson,
 Watson,
 Wilson,
 Small su
 By

Bishop,
 Duder,

SUBSCRIPTIONS AND DONATIONS
TO THE
MISSIONARY SOCIETY
OF THE
METHODIST CHURCH OF CANADA.

NEWFOUNDLAND CONFERENCE.

I. ST. JOHN'S DISTRICT.

* * * THOSE MARKED WITH AN ASTERISK (*) ARE MISSION STATIONS.

ST. JOHN'S.			
<i>St. John's.</i>			
By Mesdames March & Pippy.		Duder, C. R.	\$2 00
Bridgeman, Misses	\$2 00	Green, Geo. S.	20 00
Herder, W. J.	2 00	Ladner, Rev. C.	2 00
March, S. R. and Wife ..	5 00	Mews, Geo. W.	4 00
Pitts, Mrs. James	2 00	Martin, James	2 00
Stuart, John	2 00	Milligan, Rev. G. S., M.A.	4 00
Winter, Hon. J. S.	2 00	Milligan, Mrs.	4 00
Watson, Mrs. E.	2 00	Small sums	41 70
Woods, Mrs. John	2 00	By Misses Parsons & J. Duder.	
Small sums	40 47	Ayre, Mrs. C. R.	2 00
By Misses Cole and Ayre.		Knight, Mrs. W.	4 00
Archibald, E. M.	4 00	Rooney, James	4 00
Ayre, John B.	4 00	Turner, Mrs. A.	4 00
Burns, W. F. and Wife ..	10 00	Small sums	15 70
Chown, F. H.	2 00	By Hon. J. J. Rogerson and	
Clift, C. N.	2 00	John Steer.	
Campbell, Wm.	2 00	Ayre, Hon. C. R.	100 00
Gibb, H. M.	2 00	Angel, John	6 00
Gillard & Smith	2 00	Angel, Mrs. John	6 00
Handcock, E.	2 00	Angel James	4 00
Knight, Mrs. Stephen ..	8 00	Browning, G. and Son ..	20 00
Leake, Miss	2 00	Duder Henry	4 00
McPherson, C.	2 00	Duder, Edwin	10 00
McNeiley, A. J. W.	2 00	Gear, George	20 00
McNeil, John	2 00	Gibb, H. M. & Co.	12 00
Murray, James	4 00	Green, John	4 00
Nichols, J. W.	2 00	Knight, James R.	4 00
Peters, J. E. P.	2 00	Knight, M. T.	4 00
R. E. H.	8 00	Murray, James	20 00
Smith, Edward	6 00	Mare, W. H. & Co.	6 00
Shenton, Rev. J. & Fam.	2 00	March, S. & Sons	20 00
Service, Capt. and Wife.	2 00	Marshall, A.	40 00
Whiteford, J. A.	2 00	McPherson, C.	2 00
Watson, Mrs. E.	2 00	Pitts, Wm.	40 00
Watson, W. W.	4 00	Pitts, James S.	12 00
Wilson, Rev. J.	2 00	Pippy, Joseph	8 00
Small sums	61 25	Parsons, S. H.	4 00
By Misses Milligan and		Rendell, Hon. S.	20 00
McPherson.		Steer, John	100 00
Bishop, R. K.	2 00	Shirran, A. F.	8 00
Duder, E. J.	2 00	Spry, T. W.	4 00
		Rogerson, Hon. J. J.	20 00
		Sillars, Archibald	\$4 00
		Tessier, L.	20 00
		White, Hon. E.	20 00
		White, Wm.	4 00
		White, E., jun.	4 00
		Whiteford, J. A.	10 00
		Woods, John & Son	20 00
		Small sums	1 00
		JUVENILE OFFERINGS.	
		Barrett, Jessie	1 90
		Badcock, Isabella	8 70
		Hudson, Jessie	6 20
		Ladner, Clara	20 20
		Milly, Sarah	5 00
		Martin, Annie	10 10
		Pike, Hannah	4 62
		Rumsey, Amelia	6 55
		Salter, Elizabeth	10 80
		Scott, Emma	8 24
		Shenton, Emma	20 50
		Sullivan, Emily	4 75
		Whalen, Agnes	13 80
		Wilkinson, Eliza	7 10
		Coffin, Charles	3 15
		Davis, Amon	5 00
		Facey, Frederick	4 80
		Field, Wm.	3 25
		Goobie, Wm.	1 50
		Knight, Charles	2 00
		March, Wm.	8 40
		Martin, Robert	7 60
		Peters, Arthur	17 70
		Smith, Wm.	13 10
		Searle, Wm. J.	5 05
		Turner, Albert	5 00
		Wilkinson, Wm.	4 47
		Withycombe, Gilbert ..	2 10
		Gower-street Mis. col. ..	70 67
		George-street Mis. col. ..	49 90
		Anniversary meeting.	88 00
		Total	\$1319 27

SPECIAL.
From the Sabbath-school
for the Labrador Mis-
sion, distributed by
Newfoundland Conf..\$300 00

POUCH COVE.*

Churchill, Ezra \$2 00
Kendall, Rev. W. 3 00
Mouton, John 2 00
Small sums 12 20
Total\$19 20

BURIN.*

Bishop, G. and Family.. \$5 00
Bishop, D. and Family.. 4 00
Collins, Wm. 2 00
Eddy, Mr. 3 00
Goddard, Mr. 2 00
Inkpen, J. and Wife... 3 00
Matthews, Rev. S. & Fam. 6 00
Pine, Mr. and Fam.... 5 00
Pine, Thomas 2 00
Small sums 21 18

BOXES.

Willy, Miss 2 62
Brushett, Wm. M. 2 49
Mitchell, Wm. 1 41
Total\$60 00

GRAND BANK.*

By Misses Forsey & Collins,
Camp, John and Wife .. \$2 00
Evans, E., J.P. 4 00
Foote, Mrs. Esther ... 2 00
Foote, Morgan and Fam. 10 00
Forsey, Jacob and Wife. 2 00
Forsey, Geo. R. & Fam.. 9 00
Harris, Samuel and Fam. 5 00
Harris, Eli and Wife... 3 00
Hiscock, John and Wife. 2 00
Hickman, Samuel 2 00
Hickman, Wilson J. in
memory of his Grandpa 4 00
Hickman, Henry & Fam. 4 00
Hickman, Thos. A. & Fam. 4 20
Hickman, Jonathan ... 3 00
Lovell, Mrs. B. and Fam. 4 00
Mack, Doctor 2 00
Mitchell, W. and Wife ... 3 00
Rose, Chas. in memory
of a beloved Wife 2 00
Simms, Ernest, J. S.... 2 00
Tibbo, Jonathan & Wife. 2 00
Small sums 53 40
Collections 12 70
Total.....\$137 30

FORTUNE.*

By Mrs. Bennett & Miss Keepin.
Crocker, M. K. and Wife. \$2 00

Freeman, Mrs. \$2 00
Keepin, Geo. and Fam.. 4 00
King, Chas. and Wife .. 2 00
Lake, John and Family. 6 00
Lake, G. T. and Family.. 4 00
Lake, Philip and Fam... 2 00
Lake, Wm. P. and Fam. 5 00
Lake, J. E. and G. G.... 5 00
Spencer, C. B. and Wife. 2 00
Snook, J. P. and Fam... 6 00
Tuck, Geo. and Family. 4 00
Tuck, Wm. and Family. 4 00
Small sums 34 80
Collections 4 70
John Keepin's box..... 3 25
Hettie Snook's box 3 25
Total\$94 00

BURGEO.*

Myers, Rev. Charles \$2 00
Small sums 11 00
Total\$13 00

PETITES.*

Bonnell, Saul and Fam. \$5 00
Pinecock, Rev. J. & Fam. 4 00
Collection 6 88
Bell Rooney's card..... 2 74
Ephraim Tipple's card... 1 26
Total\$19 88

Garia.

By Minnie E. Bonnell... 3 00
Western Point.
Guy, Thomas 1 00
Collection 6 90
Reuben Bowbridge's card. 1 10
Total\$31 88

CHANNEL.*

Ford, James, sen. \$2 00
Forsey & Dingwell. Messrs. 2 00
Garland, H. W. 2 00
Garland, Mrs. 2 00
Genge, M. H. & Mother. 3 00
Heyfield, Rev. Jesse... 2 00
Moore & Brown, Messrs. 2 50
Poole, Wm. 2 00
Mis. meeting collection.. 3 74
JUVENILE OFFERINGS.
Wm. P. Garland 2 50
Philip Figary 2 00
Samuel Dingwell 1 04
Nelson Hickman 0 50
Total\$27 28

FLAT AND SOUND ISLANDS.*

Flat Island.
By Miss Parsons.
Parsons, J. R. \$4 00

Snowden, Rev. S. & Wife \$2 00
Small sums 2 10
By Misses Collins and Bishop.
Snowden, Elsa F. Clough. 2 00
Small sums 2 00
Collection..... 1 05
Total\$13 15

Hay Cove.

Joyce, James, sen. 5 00
Joyce, Mrs., sen. 2 00
Collection 1 00
Sarah Joyce's card..... 1 00
Total\$9 00

Sound Island.

Hollett, James & Fam.. 2 05
Small sums 1 00
Collection 1 25
Winifred's box 1 70
Total\$6 00

Woody Island.

Williams, Jas., sen. and
Family 2 50
Small sums 2 05
Collection..... 2 85
Total\$35 55

FLOWER COVE.*

Small sums \$3 00

ST. ANTHONY.*

St. Anthony.
Moore, M. H. & Fam. ... \$28 00
Miss Moore's Mis. box... 10 00
Biles, James..... 4 00
Total\$42 00

Quirpon.

Simmons, Mrs. J. 2 50
Total\$44 50

BONNE BAY.*

Halfyard, Henry, sen... \$2 00
Halfyard, Richard & Bros. 3 00
Collection 6 10
Total\$11 10

LABRADOR.*

Bowell, Rev. J. P. \$2 00
Bowell, Mrs. J. P. 2 00
Bowell, Bertha, Jane and
Robert 2 00
Small sums 2 00
Collection 8 65
S. S. collection 1 50
Total\$18 15

CARBON

By the Miss
Badcock, John .
Bemister, F. T .
Jackson, Rev. J .
Joyce, Wm., J .
Maddock, Walte
Penney, Mrs. C .
Penney, A., M .
Penney, Mrs. A .
Penney, Mrs. W .
Vatcher, Simeo .
Small sums ...

By Misses Ma
Boyd, Mrs. Geo .
Duff & Balmer .
Gould, B. T. H .
Gould, W. & E .
Joyce, Mrs. Cap .
Moore, Robt . .
Maddock, J. &
McNeil, J. L., .
Simpson, Robt .
Tucker & Cam .
Small sums ...

By Misses Ni
Boyle, A. D., .
Rorke, Hon. J .
Rorke, Mrs. J .
—, J. R.
Rorke, John . .
Small sums . .
Sabbath colle
Collections at

JUVENILE

Carbon
Boyd, Leonid .
Fogwell, Min .
Joyce, Minnie .
Maddock, Ma .
Moore, James .
Nelson, Minu .
Perry, Jessie .
Winsor, Susie .
Winsor, Robt .

Carbon

Butt, Sarah .
Crocker, Ma .
Pike, John M .
Pye, Albert .
Rowe, John .
Soper, Georg .
Small sums

Fr

Bemister, G .
Harvey, Jul .
Jeffers, Han .
Joyce, Sarah .
Joyce, Josep .
Joyce, Thom .
Moore, Sara .
Noel, Elibah .
Vatcher, Sa .
So

Small sums

Fr

Small sums

Pe

Small sums

RECAPITULATION.

St. John's.....\$1319 27	Burgoe.....\$13 00	St. Anthony \$44 50
Pouch Cove 19 20	Petites..... 31 88	Bonne Bay 11 10
Burin 60 00	Channel 27 28	Labrador..... 18 15
Grand Bank 137 30	Flat and Sound Islands 35 55	Total .....\$1814 23
Fortune 94 00	Flower Cove 3 00	

II. CARBONEAR DISTRICT.

CARBONEAR.

By the Misses Taylor.

Badcock, John	\$2 00
Bemister, F. T.	4 00
Jackson, Rev. J. A.	4 00
Joyce, Wm., J.P.	2 00
Maddock, Walter	4 00
Penney, Mrs. Capt. E.	2 00
Penney, A., M.H.A.	4 00
Penney, Mrs. A.	2 00
Penney, Mrs. W. H.	2 00
Vatcher, Simeon	2 00
Small sums	29 00

By Misses Maddock & Guy.

Boyd, Mrs. George	2 00
Duff & Balmer, Messrs.	8 00
Gould, B. T. H., J.P.	8 00
Gould, W. & E.	4 00
Joyce, Mrs. Capt. R.	2 00
Moore, Robt.	4 00
Maddock, J. & R.	12 00
McNeil, J. L., J.P.	12 00
Simpson, Robt	2 00
Tucker & Cameron	4 00
Small sums	11 90

By Misses Nicholl and Pike.

Boyle, A. D., M.D.	2 00
Rorke, Hon. John	12 00
Rorke, Mrs. John	2 00
—, J. R.	2 00
Rorke, John, jun	2 00
Small sums	9 00
Sabbath collections	24 30
Collections at meeting	25 10

JUVENILE OFFERINGS.

Carbonear North.

Boyd, Leonidas B.	7 10
Fogwell, Minnie	6 25
Joyce, Minnie	5 63
Maddock, Maggie	4 24
Moore, James	3 11
Nelson, Minnie	8 03
Perry, Jessie L	2 52
Winsor, Susie	1 05
Winsor, Robt	1 61

Carbonear South.

Butt, Sarah Ann	1 04
Crocker, Martha M. J.	3 00
Pike, John M	3 08
Pye, Albert	1 39
Rowe, John	1 04
Soper, George E.	1 00
Small sums	1 45

Freshwater.

Bemister, George E	1 65
Harvey, Julia	1 40
Jeffers, Hannah	2 45
Joyce, Sarah	2 00
Joyce, Joseph Fletcher	1 26
Joyce, Thomas	1 34
Moore, Sarah	1 50
Noel, Elibah	1 05
Vatcher, Sarah	2 00

South Side.

Small sums	24 00
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Freshwater.

Small sums	13 60
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Perry's Cove.

Small sums	21 00
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Otterbury.

Small sums	\$16 30
<i>Victoria Village.</i>	
Small sums	8 00
Total	\$354 39

HARBOR GRACE.*

By Misses Jenkins & Parsons.

Apsey, John	\$2 00
Hippesley, James	4 00
Jillard Bros	4 00
Munn, Robert	20 00
Munn, W. P.	20 00
Paterson, John	5 00
Parsons, Benj.	4 00
Pike, Geo. and Wife	2 00
Ross, Rev. Alex.	2 00
Squires, A., in memory of a beloved Wife	3 00
Small sums	35 70

By Misses Hall and Pike.

Bemister, Miss	3 00
<i>In Memoriam</i>	4 00
Goodison, Mrs	3 00
Martin, Dr.	2 00
Small sums	23 08

South Side.

Small sums	10 00
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JUVENILE OFFERINGS.

Adams, Eliza	1 20
Breaker, Robert	1 30
Goodison, Willie	6 40
Hall, Isabel	5 27
Lindsay, Eugene	3 05
Parsons, Clara	1 15
Parsons, Willie	7 30
Parsons, Wm. F.	5 44
Simmons, George	1 32
Whiteway, Wm	3 32
Collections	50 90

Total	\$233 43
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BRIGUS.*

By Misses Roberts and Woodmason.

Bartlett, Mrs. Abraham	\$4 00
Bartlett, John	2 00
Bartlett, Wm.	2 00
Green, John Wesley	2 00
Norman, Mrs. John	3 00
Pascoe, Mrs	4 00
Shenstone, Mrs.	2 00
Whelan, Mrs. James	3 00
Collection	14 62
Small sums	17 60

JUVENILE OFFERINGS.

Norman, Agnes	3 00
Woodmason, Jane	3 12
Bartlett, Emma E.	2 05
Norman, Julia	1 10
Pascoe, Joseph	1 15

Total	\$64 64
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CUPIDS.*

Reay, Rev. J.	\$2 00
Smith, Capt. Alfred	4 00
Small sums	8 70

Collection	\$15 00
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MISSIONARY BOXES.

Ledrew, Maud	2 20
Smith, Mary Ann	6 00
Taylor, Isabella	2 00

Total	\$39 90
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Clark's Beach.

Small sums	2 00
Collection	4 10

MISSIONARY BOXES.

Nosworthy, Marcella	1 00
Reed, Julia	1 00
Russell, Susannah	1 00

Total	\$9 10
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Total	\$49 00
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BAY ROBERTS.*

Baggs, Joseph	\$2 00
French, Isaac	2 00
Mercer, Isaac	2 10
North, John	2 00
Richards, Wm. J.	5 00
Simpson, Mrs	2 00
Small sums	32 27

JUVENILE OFFERINGS.

Baggs, Annie	1 50
Gosse, Mark	1 50
Jardine, George	2 00
North, Jno. E.	2 00
North, Mary	2 00
Simpson, Bertha	4 30
Simpson, Jean	8 25
Simpson, Minnie	6 00
Squires, Lizzie	13 50

Total	\$88 42
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PORT DE GRAVE.*

Butler, Jonathan	\$2 00
Small sums	12 14
Miss Sealey's box	1 17

Total	\$15 31
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BLACKHEAD.*

Dove, Rev. J. and Fam.	\$4 00
Evans, James	2 00
Hudson, J. and Fam	3 15
Hudson, Jos. & Son	2 10
Jones, Alfred, Robt. and William	3 00
Lacey, Wm	5 00
LeGrow, Theo. & Chas.	2 30
LeGrow, Jabez & Alfred	3 30
Legrow, Matt. and Son	2 00
LeGrow Is. & Thos.	2 00
King, Matt. & Jno.	2 15
Moore, J. C.	2 00
Moore, Thos. & C. A.	2 00
Small sums	42 00
Hudson Boat box	4 00
L. Nofall's box	1 80

Total	\$82 80
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WESTERN BAY.*

Kennedy, Wm. & Michael	\$2 00
Pratt, Rev. J.	3 00

Pratt, Mrs. J	\$2 00
Pratt, Wm. Knight	2 00
Pratt, J. C. Spurgeon ...	2 00
Walsh, Patrick	2 00
Walsh, Richard	4 00
Small sums	49 00
Total	\$66 00

ISLAND COVE.*

<i>Island Cove.</i>	
Cooper, Geo. & Henry ..	\$2 30
Cummins, John & Chas.	2 00
Garland, Eli	2 00
Garland, Alex. & Aug ..	2 00
Gillingham, Jas. & John	2 00
James, Rev. T. H.	2 00
Louis, John & Fam	5 00
Shano, Geo. & Bros	5 00
Sparks, Geo. & Son	2 30
Sparks, John & Joseph ..	2 50
Turner, W. H. & Chas. ...	2 00
Juvenile Offerings	4 21
Small sums	17 19
Total	\$50 50

Northern Bay.

Moores, W. & Jordan	2 10
Puddester, M. & Wife. ...	2 10
Small sums	3 63
Total	\$7 83
Total	\$58 33

OLD PELRICAN.*

Boyd, Joseph	\$4 00
Christian, Wm., J.P	4 00
March, Ebenezer	4 00
March, Elias	2 00
Swann, Rev. Wm.	4 00
Swann, Mrs	2 00
Small sums	43 27
JUVENILE OFFERINGS.	
Tuff, Wm F	2 70
Small sums	4 03
Total	\$70 00

HANTS HARBOR.*

Critch, Jas. & Wife.	\$2 00
Pelly, Capt. A. and Son. ...	2 00
Short, Capt. N. & Fam. ...	4 00
Short, Bidkar & M. A. ...	2 00
Small sums	18 00
JUVENILE OFFERINGS.	
Green, Bennett	1 48
Green, Harriett Noel.	1 25
Green, Susie	1 55
Loder, Betsey Ann	1 10

Gulliford, Martha	\$1 07
Short, Miriam	2 05
Short, Mary Ann	1 65
Total	\$38 15

Seal Cove.

Small sums	3 20
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Russell Cove.

Small sums	5 40
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Lance Cove.

Small sums	10 60
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Total	\$57 35
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HEARTS CONTENT.*

Heart's Content.

Bemister, Reuben, J.P. ...	\$4 00
McNeil, Israel L., J.P. ...	4 00
Oates, Thomas	2 00
Paine, Rev. George	2 09
Paine, John Bemister. ...	2 00
Penny, R. A., J.P.	3 00
Thompson, A. Ainley. ...	4 00
Small sums ..	5 60

JUVENILE OFFERINGS.

Paine, John Bemister. ...	1 12
Penny, Jethro	1 09
Thompson, Harry	1 10

Scilly Cove.

Collection	8 33
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Total	\$38 24
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TRINITY.*

Trinity.

Bond, G. J.	\$5 00
Small sums	2 00
Collection	10 30

JUVENILE OFFERINGS.

DeGrist, Arthur	3 11
Smith, Clara	2 10
Cross, Wm. D	2 00
Christian, Allan B	1 50
Bartlett, Mary J	1 48
Morris, Wm.	1 30
Pottle, Sarah	1 24
Morris, Emma F.	1 02
Eveley, Ruth	1 00
Small sums	2 40
Total	\$34 45

English Harbor.

Collection ..	5 15
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JUVENILE OFFERINGS.

Bestone, Wm	1 42
Iramy, James	1 07
Bugden, Jemima	1 06
Small sums	1 33
Total	\$10 03

Salmon Cove.

JUVENILE OFFERINGS.

Higden, Irene E.	\$1 02
Small sums	1 65

Cuckold's Cove.

Small sums	1 00
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JUVENILE OFFERINGS.

Wiseman, Joseph.	1 72
Morris, Phoebe	1 00
Fleet, Isabel	1 00
Total	\$4 72

New Bonaventure.

Margt. L. Miller's card. ...	1 30
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Total	\$53 17
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RANDOM NORTH.*

Shoal Harbor.

Lewis, Mrs. Henry ..	\$2 00
Palmer, David	2 00
Tilly, Aaron	4 00
Small sums	7 50
Collection	3 52
Alex. Butler's card ..	3 20
Beatrice White's card. ...	3 50
Total	\$25 72

Hickman's Harbor.

Small sums	5 80
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Foster's Point.

Reed, Richard	2 00
Collection	0 28
Janet Reed's card	1 70
Milly Reed's card	1 00
Total	\$4 98

George's Brook.

Pelly, Charles	2 00
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Britannia Cove.

Currie, David & Fam ...	4 00
Small sums	7 50
E. G. Currie's card.	2 00
Total	\$13 50

Total	\$51 20
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RANDOM SOUTH.*

Frost, Nehemiah, sen. ...	\$4 00
Frost, Nehemiah, jun. ...	2 00
Frost, Mrs. Eli	2 00
Martin, Mr. & Mrs.	2 00
Small sums	16 60
Total	\$26 60

GREEN'S HARBOR.*

Hatcher, Mrs. and Miss. ...	\$2 00
Small sums	7 50
Total	\$9 50

RECAPITULATION.

Carbonear	\$354 39	Blackhead	\$82 80	Trinity	\$53 17
Harbor Grace	233 43	Western Bay ..	66 00	Random North ..	51 20
Brigus	64 64	Island Cove ..	58 33	Random South ..	26 60
Cupids	49 00	Old Pelican ..	70 00	Green's Harbor ..	9 50
Bay Roberts	88 42	Hants Harbor ..	57 35	Total	\$1318 38
Port de Grave	15 31	Heart's Content ..	38 24		

BONAVENTURE

By Miss Lucy	
Abbott, Robert	
Brown, James ..	
Brown, Mrs. J ..	
Harris, James a	
Harris, Thomas	
Reader, Geo. at	
Snelgrove, Isaac	
Templeman, S.	
Small sums ..	
By Misses Gro	
Forbes, Dr. R.	
Groves, James ..	
Swyers, John ..	
Small sums ..	
By Masters W	
Gideon	
Saint, James a	
Saint, Mrs. Ja	
mem. of Jas	
Small sums ..	
By Stewa	
Embree, Rev.	
Small sums ..	
Loyal Orange	
Amelia J. Re	
Eugene Vinc	
Way's box	
Collections	

Bird I

Moore, Peter	
Loyal Orange	
Small sums	
Collection ..	

Total ...

CAT

Snelgrove, I	
Snelgrove,	
Collection ..	
John G. Co	
Sarah G. Sr	

Total ...

GREEN

Allen, G. a	
Burry, Jas	
Burry, Eli	
Godden, J	
Lang, Wm	
Lang, Wm	
Lister, Re	
White, Fr	
Small sum	
JUVE	
Allen, Er	
Burry, G	
Deny, F.	
Dowden,	
Lister, E	

V. BONAVISTA DISTRICT.

BONAVISTA.
Bonavista.

By Miss Lucy Templeman.

Abbott, Robert & Fam..	\$2 00
Brown, James.....	4 00
Brown, Mrs. J.....	4 00
Harris, James and Fam.	3 60
Harris, Thomas & Fam..	3 00
Reader, Geo. and Fam..	4 00
Snelgrove, Isaac.....	2 00
Templeman, S. and Fam.	2 00
Small sums	9 60

By Misses Groves & Vincent.

Forbes, Dr. R. E. & Fam.	7 00
Groves, James.....	2 00
Swyers, John and Fam.	5 00
Small sums	11 40

By Masters Willie Saint and Gideon Towell.

Saint, James and Fam..	12 00
Saint, Mrs. Jas., sen., in mem. of Jas. Saint, sen.	2 00
Small sums	5 10

By Stewart Embree.

Embree, Rev. J. & Fam.	5 50
Small sums	2 50
Loyal Orange Association,	5 00
Amelia J. Reader's box.	2 00
Eugene Vincent & Percy Way's box	2 10
Collections	10 20

Bird Island Cove.

Moore, Peter	2 00
Loyal Orange Association.	4 00
Small sums	2 00
Collection	4 65

Total

CATALINA.*

Snelgrove, Benjamin....	\$4 00
Snelgrove, Wm. Norman	2 00
Collection	8 80
John G. Courage's box...	2 00
Sarah G. Snelgrove's box.	3 20

GREENSPOND.*
Greenspond.

Allen, G. and Family ..	\$4 65
Burry, Jas. and Wife....	4 00
Burry, Elizabeth & Wife	2 00
Godden, James	4 00
Lang, Wm., sen.....	8 00
Lang, Wm., jun.....	2 00
Lister, Rev. J. and Wife.	4 00
White, Fred.....	4 00
Small sums	13 40

JUVENILE OFFERINGS.

Allen, Emily	3 15
Burry, Geo.....	4 47
Deny, F.....	0 50
Dowden, W.....	2 40
Lister, Edith B.....	2 22

Osmond, Jane.....	\$3 69
Oakley, Ellen	2 00
White, Eliza	2 00

Swain's Island.

Kean, Ab. and Wife	3 00
Kean, Jos., sen.....	2 00
Vater, Rev. Geo.....	4 00
Small sums	14 14
Virtue Hann's card.....	3 00
M. J. Lacey's card.....	1 50

Inner Islands.

Collections	17 65
Alfrida Barber's card...	7 32

JUVENILE OFFERINGS.

Cape Island.

Andrews, Sarah.....	1 24
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Cape Cove.

Ridout, D. J.....	1 70
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Cats Harbor.

Parsons, R.	4 50
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Total

TWILLINGATE.*

Atkinson, Rev. Thos. W. and Fam.....	\$4 00
Duder, J. C.	4 00
Minty, Geo.	4 20
Roberts, Andrew	2 00
Roberts, John	2 00
Thompson, J. P.....	2 00
Small sums	62 15

JUVENILE OFFERINGS.

Atkinson, Hubert Smith	2 00
Goudie, Annie.....	2 00
Hawkins, Mary	2 65
Pearce, Bessie.....	8 00
Powell, Henry	3 00
Roberts, Lavina.....	2 50

Total

EXPLOITS.*

Exploits.

Manuel, Mrs. Josiah ..	\$4 80
Manuel, Simon	4 00
Parkins, Rev. J.....	2 00
Parkins, Mrs. J.....	2 00
Manuel, Archibald.....	2 00
Small sums	13 40
Collection.....	10 16

New Bay Head.

Moors, Edmund	4 00
Yeates, Adolphus.....	2 00
Moors, John	2 00
Small sums	4 00
Janette Manuel's box...	5 00

Total

MUSGRAVE TOWN.*

Musgrave Town.

By Rev. R. Bramfitt.	
Brown, Elias, sen. & Wife	\$2 00
Oldford, John, sen. & Wife	4 00
Small sums	4 00

Bloomfield.

By Miss L. Perry.	
Bramfitt, Daisy Hall ...	2 00
Small sums	1 00
Hettie Little's card	3 34
Jessie S. D. Way's card..	1 05

South East Corner.

By Miss Lodge	3 00
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White Rock.

By Messrs. Ivamy & Halloway.	
Hancock, Wm.....	2 00
Small sums	10 20
Collections	2 00

Total

MUSGRAVE HARBOR.*

Musgrave Harbor.

By Miss Heal.	
Miss Heal	\$2 00
Small sums	9 18
Collection	4 42

Ladle Cove.

By Mrs. Goodyear.	
R. G. Wellon & Wife....	2 10
Small sums	0 70
Collections	2 36

Offer Wadham Island.

By Miss Niny Prowse.	
Prowse, Chas.....	2 00
Prowse, Chas, Mrs.....	2 00
Abbott, Elias and Wife.	2 00
Small sums	6 00

Total

FOGO.*

Fogo.

Lucas J. G. & Fam.....	\$3 00
Lucas, J. G., in memory of seven dear ones in Heaven	7 00
Duder, T. C., J.P.....	4 00
Scott, R.....	8 00
Mayne, Charles	4 00
Miller, Abraham	2 00
Small sums	4 50
Miss Lucas' card	13 00
Master H. Duder's box..	2 50

Total

<i>Indian Islands.</i>		<i>Lizzard's Harbor.</i>		<i>Nipper's Harbor.</i>	
Perry, Philip and Wife	\$2 00	Osmond, Jos. & Abraham	\$2 20	By Miss M. Batstone.	
Perry, Esau and Helen	2 00	Small sums	3 00	Eaton, W. J.	\$2 00
Carnell, Elijah and Wife	2 00	Total	\$67 12	Small sur.s	2 10
Small sums	9 22			Collections	8 68
	\$15 22				\$22 02
<i>Seldom Come By.</i>		LITTLE BAY ISLANDS.*		<i>North West Arm.</i>	
Small sums	6 78	<i>Little Bay Islands</i>		By Mrs. J. Higgins	2 64
Susie Penny's card	2 00	Jennings, Rev. W. and		Collection	6 80
Total	\$72 00	Wife	\$4 00	<i>Jackson's Cove.</i>	
		Stewart, G. and Wife	4 00	Isabella Knight's box	2 09
		Collection	8 20	Collection	12 00
		By Misses Jones and Wiseman.		<i>Harry's Harbor.</i>	
		Hynes, A. C. and Wife	2 00	Isabella White's card	2 95
		Hynes, John	2 00	<i>Three Arms.</i>	
		Mursell, W. and Fam.	5 70	Miss M. Wells' card	0 90
		Mursell, R.	2 00	<i>Indian Burying Place.</i>	
		Strong, W. and Wife	5 00	By Miss A. Martin.	
		Strong, James and Wife	5 00	Martin, A.	2 00
		Strong, Joseph	2 30	Squarry, R. T.	2 00
		Small sums	7 91	Small sums	3 00
			\$48 11	Collections	4 45
					\$11 45
		<i>Ward's Harbor.</i>		<i>Tilt Cove.</i>	
		G. B. Paddeck's card	1 46	By Mesdames Bice and Hoskin.	
		<i>Tushes' Bight.</i>		Bice, Wm.	\$4 00
		Parsons, J.	2 00	Gill, L. N.	4 00
		Parsons, Geo.	2 00	Hoskin, Mrs.	2 00
		Paddeck, Geo.	1 20	Small sums	15 36
		Small sums	6 80	Collections	4 00
			\$12 00		\$29 36
		Total	\$61 57	<i>Shoe Cove.</i>	
				Sarah Budgell's card	2 84
		BETTS' & TILT COVES.*		Total	\$93 05
		<i>Betts' Cove.</i>			
		Annie Howson's card	\$9 24		
			\$61 92		

RECAPITULATION.

Bonavista	\$116 65	Musgrave Town	\$34 49	Little Bay Islands	\$61 57
Catalina	20 00	Musgrave Harbor	32 76	Betts' Cove & Tilt Cove.	93 05
Greenspond	126 44	Fogo	72 00	Total	\$797 34
Twillingate	100 50	Herring Neck, &c.	17 40		
Exploits	55 36	Moreton's Harbor	67 12		

RECAPITULATION AND COMPARATIVE STATEMENT
OF THE
NEWFOUNDLAND CONFERENCE.

DISTRICTS.	INCOME.	INCREASE.	DECREASE.
St. John's	\$1814 23	\$170 99	
Carbonear	1318 38		\$120 30
Bonavista	797 34	12 45	
Conference Missionary Meeting Collection	42 92	29 36	
Total	\$3972 87		
Net Increase		\$92 50	

1880-81.]

Burin ...
Rent ...
Grand Bank ...
Fortune ...
Rent ...
Moving ...
Burgeo ...
Moving ...
Petites ...
Rent ...
Circuit ...
St. ...

Brigus ...
Cupids ...
Rent ...
Bay Robert ...
Port de Gr ...
Rent ...
Moving ...
Black Head ...
Rent ...
Western ...
Moving ...
Perlican ...
Rent ...
Chairman ...
Circuit ...
Cat ...

Catalina ...
Rent ...
Mov ...
Greenspo ...
Rent ...
Twilling ...
Rent ...

DISBURSEMENTS.

St. John's District.

Burin	Appro.	\$56 00	Channel	Appro.	\$110 00
Rent		60 00	Flat Islands	"	140 00
Grand Bank	Appro.	56 00	Moving Expenses		45 00
Fortune	"	56 00	Flower Cove	Appro.	135 00
Rent		30 00	Bonne Bay	"	170 00
Moving Expenses		60 00	Moving Expenses		16 00
Burgeo	Appro.	170 00	St. Anthony	Appro.	135 00
Moving Expenses		25 00	Labrador	"	300 00
Petites	Appro.	190 00	Rent		75 00
Rent		60 00	Chairman's Expenses on Dist.		26 00

Circuit Expenses :-

St. John's, \$1 20; Grand Bank, 2 82; Fortune, 2 50; Burgeo, 3 00; Petites, 3 00; Channel, 2 50; Sound Islands, 2 75.. 17 77

Total \$1932 77

Carbonear District.

Brigus	Appro.	\$56 00	Island Cove, Rent	\$60 00	
Cupids	"	56 00	Hants Harbor	Appro.	56 00
Rent		40 00	Moving Expenses		10 00
Bay Roberts	Appro.	56 00	Heart's Content	Appro.	225 00
Port de Grave	"	230 00	Rent		48 00
Rent		40 00	Trinity	Appro.	70 00
Moving Expenses		10 00	Moving Expenses		8 00
Black Head	Appro.	56 00	Random North	Appro.	200 00
Rent		60 00	Rent		20 00
Western Bay, Rent		60 00	Moving Expenses		24 00
Moving Expenses		45 00	Random South	Appro.	76 00
Perlican	Appro.	56 00	Moving Expenses		6 00
Rent		60 00	Green's Harbor	Appro.	273 00
Chairman's Expenses on District					25 00

Circuit Expenses :-

Carbonear, \$20 00; Harbor Grace, 16 50; Brigus, 1 50; Cupids, 3 00; Bay Roberts, 9 10; Port de Grave, 3 70; Blackhead, 9 00; Western Bay, 1 00; Island Cove, 1 00; Old Perlican, 3 00; Hants Harbor, 4 00; Heart's Content, 4 00; Random North, 0 20; Random South, 0 30; Green's Harbor, 0 35

\$76 65

Total \$2002 65

Bonavista District.

Catalina	Appro.	\$130 00	Exploits	Appro.	\$56 00
Rent		60 00	Moving Expenses		40 00
Moving Expenses		60 00	Musgrave Town	Appro.	175 00
Greenspond	Appro.	235 00	Rent		48 00
Rent		60 00	Moving Expenses		16 00
Twillingate	Appro.	56 00	Herring Neck	Appro.	210 00
Rent		60 00	Rent		30 00

\$2 00
2 10
8 68

\$22 02

2 64
6 80

2 09
12 00

2 95

0 90

ce.

2 00
2 00
3 00
4 45

\$11 45

Hoskin.

\$4 00
4 00
2 00
15 36
4 00

\$29 36

2 84

\$93 05

\$61 57

e. 93 05

\$797 34

MENT

E.

DECREASE.

\$120 30

DISBURSEMENTS.

[1880-81.]

Musgrave Harbor Appro.	\$120 00	Moreton's Harbor Appro.	\$56 00
Rent.....	48 00	Rent.....	50 00
Moving Expenses	6 00	Little Bay Islands.... Appro.	56 00
Fogo..... Appro.	175 00	Rent.....	50 00
Rent	60 00	Betts' and Tilt Coves.. Appro.	255 00
Moving Expenses.....	20 00	Moving Expenses	25 00
Chairman's Expenses on District.....			20 00
<i>Circuit Expenses</i> :—			
Bonavista, \$2 40; Greenspond, 0 80; Twillingate, 1 60; Exploits, 2 00;			7 65
Little Bay Islands, 0 85			<u>7 65</u>
Total			\$2184 65

RECAPITULATION.

St. John's District.....	\$1932 77	Bonavista District.....	\$2184 65
Carbonear “	2002 65	Printing Miss'y Lists, 1878..	60 00
Circuit Expenses—Postage prepaid on Parcels of Reports, &c.....		Expenses of Conference Missionary Committee, Discounts, &c.....	10 96
Expenses of Conference Missionary Committee, Discounts, &c.....		Conference Missionary Report, 350 Copies.....	50 37
Conference Missionary Report, 350 Copies.....			48 96
Total			<u>\$6290 36</u>

\$56 00
50 00
56 00
50 00
255 00
25 00
20 00

7 65
\$2184 65

\$2184 65
60 00
10 96
50 37
48 96
\$6290 36

GENERAL STATEMENT OF INCOME AND EXPENDITURE,

FOR THE YEAR ENDING JUNE 30TH, 1881.

*

INCOME.

Toronto Conference	\$40131 81
Mission Districts	3640 18
London Conference	37285 26
Montreal "	26545 31
Nova Scotia "	9101 93
New Brunswick and P. E. I. Conference	5362 05
Newfoundland Conference	3972 87
Legacies	1168 00
Miscellaneous	7635 41
Relief and Extension Fund	1250 00
Balance, being excess of Expenditure over Income for the year	235 08
	\$136327 90

EXPENDITURE.

Toronto Conference	\$17888 17
Mission Districts	40106 82
London Conference	14721 20
Montreal "	18034 92
Nova Scotia "	8303 42
New Brunswick and P. E. I. Conference	7163 40
Newfoundland Conference	6290 36
Mount Elgin Industrial Institution	4000 00
Sundry Appropriations	5250 00
Miscellaneous	11570 28
Investment Fund	2999 33
	\$136327 90

Balance brought down

\$235 08

INCOME AND EXPENDITURE FOR 1880-81

COMPARED WITH THAT FOR 1879-80.

BY CONFERENCES.

INCOME.

		<i>Increase.</i>	<i>Decrease.</i>
Toronto Conference.....	\$40131 81	\$1970 77	....
Mission Districts.....	3640 18	482 50	....
London Conference.....	37285 26	1726 68	....
Montreal ".....	26545 31	1942 86	....
Nova Scotia ".....	9101 93	224 12	....
New Brunswick and P. E. I. Conference.....	5362 05	291 09	....
Newfoundland Conference.....	3972 87	92 50	....
Wesleyan Missionary Society.....	.....	.....	4870 90
Legacies.....	1168 00	847 00	....
Donations on Annuity.....	1000 00	.....	505 40
Indian Department.....	5530 00	1573 00	....
Miscellaneous.....	1105 41	.....	135 66
Total	\$134842 81	\$3638 56	....
Relief and Extension Fund.....	1250 00	.....	....

EXPENDITURE.

Toronto Conference.....	\$17888 17	\$1190 08	....
Missionary Districts.....	40106 82	4137 77	....
London Conference.....	14721 20	.....	382 87
Montreal ".....	18034 92	.....	1226 42
Nova Scotia ".....	8303 42	.....	457 76
New Brunswick and P. E. I. Conference.....	7163 40	.....	615 80
Newfoundland Conference.....	6290 36	.....	521 67
Mount Elgin Industrial Institution.....	4000 00	2000 00	....
Sundry Appropriations.....	5250 00	.....	325 00
Miscellaneous.....	11570 28	.....	1504 85
Total	\$133328 57	\$2293 48	....
Carried to Investment Fund Account.....	2999 33	.....	....

RELIEF AND EXTENSION FUND.

Amount Subscribed, per Circuit Lists received.....	\$87700 00
Amount Subscribed by Ministers and their Families.....	28400 00
Total Amount Subscribed	\$116,100 00
Cash received on Account of Subscriptions to 30th June, 1881.....	97139 07
Interest on Bank Deposits.....	346 30
Total received	\$97,485 37

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TORONTO

INCOME AND EXPENDITURE FOR 1880-81

COMPARED WITH THAT FOR 1879-80.

BY DEPARTMENTS.

INCOME.

		<i>Increase.</i>	<i>Decrease.</i>
Subscriptions and Collections from Circuits and Missions	\$108724 63	\$5225 53	....
Juvenile Offerings	17054 45	1230 99	....
Legacies	1428 33	1021 00	....
Grant from England .....	....	....	\$4870 90
Donations on Annuity	1000 00	....	505 40
From the Indian Department, for Indian Schools	5530 00	1573 00	....
From other Sources.....	1105 41	....	135 66
Total.....	\$134842 82	\$3638 56	....
Relief and Extension Fund, Advance	1250 00	....	....

EXPENDITURE.

Domestic Work, including Missions to Settlers in Missionary Districts	\$55928 00	....	5203 00
Indian Work, including the Mount Elgin Industrial Institution	35029 00	5052 00	....
French Work in the Province of Quebec.....	6045 00	746 00	....
German Work	492 00	....	715 00
Chinese Work in British Columbia	350 00	....	50 00
Foreign Work (Japan and Bermuda)	6445 00	....	180 00
Special Grants for purchase, erection, and repair of Mission Property, Furniture, &c	5059 00	3803 00	....
Special Grants, Affliction and Supply	1719 00	410 00	....
Appropriation towards Allowances of Superannuated Missionaries and Widows	4900 00	...	....
General Conference, President's Expenses	300 00	....	300 00
Chairmen's District Expenses	584 00	91 00	....
Circuit Expenses (Deputations, Advertising, etc.)..	2584 00	45 00	....
Annuities in consideration of Donations to the Society	857 00	79 00	....
Interest, Discount on Drafts, etc	2791 00	....	2833 00
Publishing and Contingent charges	3809 00	681 00	...
Cost of Management	6437 00	668 00	...
Total.....	\$133329 00	2294 00	....
Carried to Investment Fund Account	\$2999 00		

The undersigned have examined the Books of the Methodist Missionary Society for the year ending the 30th day of June, 1881, and compared the receipts and vouchers therewith, and find the same correct. We have also examined the Cash Book and Vouchers of the Relief and Extension Fund, and find them correct.

We have pleasure in stating that the Books are kept in a clear and satisfactory manner.

(Signed)

JOHN N. LAKE, }
JAMES CARLYLE. } AUDITORS.

TORONTO, 20th October, 1881.