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"AD MAJOREM DEI GLORIAM."

THE ONLY JOURNAL DEVOTED TO THE INTEREST OF ENGLISH SPEAKING CATHOLICS WEST OF TORONTO.

VOL. XI, No. 15.

WINNIPEG, MANITOBA, WEDNESDAY, OCTOBER 16. 1895.

EUCHARISTIC

CONGRESS.

WASAINGTON, Oct. 2. - The first Eucharistic Congress of the Catholic Church held in America began this morning of Europe assembling for this purpose, General, on Saturday, on his return to Christ on blessed Peter to teach and with the celebration of a solemn Pontifical High Mass in St. Patrick's Church. It was a most impressive occasion, and two years ago, we saw them gathering the Northwest Territories. The Vener- land. The whole question of re-union drew an audience that crowded the from afar, in Jersualem; and we have able Reverend Father preached an in- lay, therefore, within a nutshell. It was handsome edifice to the doors. The felt our joy greatly increased by those teresting sermon at the High Mass on Pontifical representative and celebrant most abundant fruits of piety which Sunday and gave a vivid account of his ing a long list of Catholic doctrines. It of the Mass was Mgr. Satolli, who was assisted by the Very Rev. Father Murphy, a professor in Mount St. Mary's Seminary, Cincinnati. The deacons to the throne were the Very Rev. William McKenny, V. G., Jack sonville, Fla., and the Rev. S. Fox, V. G, Green Bay, Wis.: deacon of the Mass, the Rev. D. J. Mc-Mahon, rector of St. Thomas' Church, New York City, with the Rev. Prof. Cestelli, of St. Peter's Seminary, St. Paul, as sub-deacon. The masters of ceremonies were the Rev. J. F. McGee, of St. Patrick's Church, Washington, and the prayers may effect the result which, as Rev. G. Dougherty, of St. Augustine's Church, Washington.

Gathered about the beautifully illuminated altar were the distinguished charity. dignitaries of the Catholic church in America, dressed in their purple robes and barettas, while the front part of the gifts, receive the Apostolic Benediction, nave was occupied by priestly members black cassocks and white surplices. Amongst those who sat within the altar railing were Archbishop Elder, of Cincinnati; Archbishop Ryan, of Philadel-Archbishop Kain, of St. Louis; Bishop mann, of Cleveland; Bishop Keane, of Journal. the Catholic University; Bishop Foley, of Detroit; Bishop O'Sullivan, of Mobile; Vicar-General Farley, of New York; Bishop Van Deviver, of Richmond; Bishop Donohue, of Wheeling; Bishop Burke, of Albany; Bishop Michaud, of Burlington; Bishop McGovern, of Harrisburg; and Bishop Vertin, of Marquette.

The orchestral and vocal renditions made the occasion one to be remembered. Under the leadership of Signor Mariano Maina, a classical programme was presented, beginning with a selection from Rossini's Grand Mass. Solos by William McFarland and Miss Marv Helen Howe, two accomplished vocalists: a harp obligate by Miss Anita Cliss, a violin obligato by Prof. Anton Kaspar, and a fugue by Prof. John Porter Lawrence, the organist, were the features of tion of the stations of the cross.

The Mass was concluded by an eloquent sermon by Bishop Keane. His sub-

and to-night, at 8 o'clock, there was a of the Sacred Heart of Jesus: Sacrament at St. Patrick's Church.

The first session of the congress began this afternoon in the assembly rooms of at Rat Portage; but henceforth it will McMahon Hall, the new building of the Catholic University dedicated yesterday. About 200 members of the Eucharistic League were present. Bishop Maes, the director of the League, presided, and presented Cardinal Gibbons, who led in prayer, and afterwards made a short address, in which he referred to a conversation he had with Pope Leo XIII about the congress. Referring to the Pope he said:

"His face seemed to beam with joy and gladness when I requested him to give us a letter for this auspicious occasion."

The Cardinal repeated the substance of the remarks made by the Pontiff, who commended the Eucharistic League in the strongest language.

The letter to which the Cardinal referred was then read in Latin and in English. Its text follows:

"Pope Leo XIII. To our beloved son, James Gibbons, Cardinal-Priest of the Holy Roman Church of the Title of St. Mary's beyond the Tiber, Archbishop of Baltimore:

"Our Beloved Son,-Health and Aposstow our especial favor upon those which cited the rosary and the Litany of the tion, on the other hand, and the reason

have for their end the glorification of Blessed Virgin and the prayer to St. d'etre of the Anglican church was the Divine Eucharist. And, indeed, Joseph. The Oblate Fathers were hon-the negation of the Roman claim. It with no slight pleasure, we have witness- ored by a visit from Rev. Father Ap- declares that the Pope had not the ed the faithful in many of the countries toine, the first assistant to the Superior authority by divine power bestowed by under the guidance of their bishops; Paris after discharging his arduous duties rule the whole Church of God; that but our consolation was supreme when, as visitor to the three great dioceses in the Church had no authority in Enghave everywhere accrued to the im- travels to the various missions. He left was simply a question of the fundamentmense advantage of religion.

"Hence, we have learned with ex-Congress, with delegates from all the United States of America, is to be held in Washington during the month of October. Wherefore, beloved son, we commend your determination, and we earnestly pray God to lead your endeavors to the success for which you long. What we wish you most of all, however, is that your congress and your united you know, we have most at heart-that

ly affection, and a harbinger of divine packed. which we most lovingly grant to your-Eucharistic congress.

LEO XIII."

the members of the League the formal phia; Archbishop Corrigan, of New York; | programme for the afternoon was carri-Archbishop Janssens, of New Orleans; ed out. To-night there was an hour's that they wouldn't do which might bring adoration of the Holy Eucharist at St. this astep nearer realization. He did in the Anglican church for 300 years Maes, of Covington, Ky.; Bishop Horst- Patrick's Church.—N. Y. Freeman's not understand what was meant by the down to the present day? Were that

Rat Portage.

There has been a revival of devotion minster, would become impossible. amongst the members of the congregachildren with the good nuns who have dom, (Applause). them in charge. The chant of the Mag-The first session of the congress began | nicants approached the altar to resolemn adoration of the Most Blessed and the adorable Sacrament remained place on Sunday evening. It was a ly and devoutly around the church un- to reject any part or parts of the faith. der the charge of Father Blais and the the rear was brought to a close by Fath- one of them. er Fox in a cope, assisted by Father Cahill and attended by two more acoly-

Rat Portage en route for France on the evening train, and will stop a few days Church. ceeding great pleasure that a Eucharistic at Ottawa, Montreal, Quebec and Buffalo.

CHRISTIAN RE-UNION.

Address By His Eminence Cardinal Vaughan.

Recently Cardinal Vaughan opened the Catholic Conference, which is meet- constant tradition and by her general ing this year at Bristol, under the auspices of the Catholic Truth Society, and is that all who differ from us may be addressed an immense meeting at Colassembly was of a thoroughly represen-'Meanwhile, as a pledge of our father- tative character, and the vast hall was by Rome that Anglican clergymen had

Cardinal Vaughan, in his inaugural address, referred to the prominence and to forgive sins would remove a of the Eucharistic League clad in their self and to all who shall take part in the which the subject of re-union had attain- source of "irritation;" but why should ed, and said there was nothing that Catholics desired so ardently as to see After Bishop Keane had welcomed England once more reconciled with the natural powers in Anglican clergymen, Apostolic See in the unity of the faith. There was nothing-absolutely nothing, notion which had been put about that if cause for "irritation," it should be felt England and Rome were to draw togeth. not against Rome, but against the formu-Items of Catholic Interest in er again the position of the Catholic laries and traditions of the Church of clergy, and more especially that the bishops and the Archbishops of West-

If it meant that upon England becomtion in this mission of late which must ing united to the Catholic church it prove of grateful interest to those who might be necessary or expedient for the claim the church of Our Lady of the good of religion that the actual bishops Portage as their place of worship and archbishops should efface themall the year round, as also to those selves, he had no hesitation in saying by all means let them be heard. He numerous visitors who flock hither dur- at once gladly would they do so. To had reason to think that a thorough and ing the summer months. The month of secure the object they had most at heart exhaustive examination of the whole the Holy Rosary is observed with all the no sacrifice would be too great. To sacri- question would be instituted, so as to maculate Mother of God. The morning an unspeakable privilege, so intensely See, whether the Catholic practice of the overy afternoon, including the school the flesh, in the re-union of Christen-

also very fine, the most beautiful featnificat is followed by a short sermon in Holy Father in their desire to promote orders had really nothing to do with ery one with the ure of which was the invisible illumina- French or in English on alternate days. re-union. The air had been full lately the re-union. A hymn is then sung in honor of the of ideas suggestive of compromise. It Blessed Virgin, when the Blessed Sacra- might seem hard to expect those who conversion of England to the Apostolic ment is exposed. During this time the did not realize with Catholics the funda- See, but did not expect it to come about resters. There are others, in Canada ject was "Friendship," and he likened Rosary is recited and then the Litany of mental principles on which the Church all at once by an act of corporate rethe members of the Eucharistic League the Blessed Virgin and the prayer to St. was built to regard them as unreason- union. He expected it to be the result to the Apostles, whom Christ called his Joseph are said. On Friday the 4th able when they said that the first con- of the method which God had hitherto inst., about a hundred devout commu-dition of re-union must be that all followed with signal blessing to souls and should accept-accept, mind, and not to the church, namely, that of direct at 2.30 p. m. at the Catholic University, ceive Holy Communion in honer merely permit—Catholics still to hold action by the Holy Ghost upon indiviwhatever the Church taught and had duals, calling them severally and separdefined on all matters of doctrine; they ately by an act of inscrutable predestinaexposed until the close of the evening could, however, see that if this were the tion. Year by year several thousands devotions. This was the first exposition Catholics' firm and only standpoint no of the English people, drawn from all purpose—and certainly no honest and classes of society, were received into the be exposed monthly. Another great act straightforward purpose—could be ob- Catholic Church. of devotion, also for the first time, took served by allowing any doubt to exist

beautiful banner of the Immaculate Con- mitted to be matters for arrangement mission to the See of Peter? While more of the Sodality of Mary, with a of revelation and of religion. She was worldly power, pride of wealth and body guard of the other members of the constituted simply as the guardian and human passion against the wretened Archeonfraternity. These were follow- teacher of these truths, and had no pow- society gradually separating into two ed by a large number of altar boys and er to surrender or compromise with any

The kernel of the question of the reunion of Christendom consisted in the continuously and slowly unfolded. Theyf tes with lighted candles. During the admission of the Roman claim that the regarded the revival of religious feeling procession the choir, which was assisted | Pope had received by divine right author- | as due to the power of prayer, and His by Father George, sang the Litany of ity to teach and govern the whole Church Loretto and a hymn to the Blessed as defined in the Councils of Florence, tinued and regular prayer among Catho-Virgin. The church was filled by a Trent and Vatican, and as set forth by lies for re-union,-N. Y. Freeman's large congregation amongst whom were | Thomas Arundel, Archbishop of Canter- Journal. tolic Benection: We are of opinion that many most respectful non-Catholics. bury, in the formulary drawn up as a all manners of Catholic congresses The service was concluded by the Bene- test of Catholic doctrine in 1413 and apshould be promoted always by our ap- diction of the Blessed Sacrament, which proved by the Convocation of Canterbury. proval. We are likewise resolved to be- was given by Father Cahill, who also re- The essence of the Anglican posi-

not a question of examining and acceptal and essential constitution of the

It seemed to him that the straightest and simplest way to the discharge of their ordinary duty of preaching and defending the Catholic faith in England was to say thatthe Church could never recede from the words of Christ constituting a visible head to His Church on earth, or from the authoritative interpretation given to those words by her believed that the truth of the Church's revealed doctrine would by degrees

It had been said that the admission received power to consecrate the body and blood of Jesus Christ, to say Mass High Churchmen be irritated with Rome for not recognizing these superwhen these powers had not been recognized, nay, had been denounced and denied by the great mass of clergymen England.

So far from desiring that the question of Anglican orders should be left where it was, he had earnestly pleaded that it be thoroughly re-examined in Rome.

If Anglicans thought that new historic facts and arguments could be adduced in behalf of the validity of their orders, valid or doubtful. But it ought to be Indian reserves.—Qu'Appelle Vidette. distinctively borne in mind, in order not to confuse issues, that the validity of the

He looked forward to the eventual

Adverting to the Archbishop of Cancamps, that of nationalism and that of divine faith, his soul was filled with hope for the future, as the design of God Eminence urged the importance of con-

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OMNIUM GATHERUM

Glance at our Exchanges.

A ONCE-A-WEEK CATHOLIC.

A once-a-week Catholic is not a Catholic at all. An every Sunday Catholic is a pretty poor specimen of religious fruit. If the tree planted by Christ and invigorated by the Holy Spirit could boast of but such as he then truly would religion merit to be called a failure.—Scranton Index.

DAKOTA LAND HUNTERS.

Two brothers named Hughes reached town on Saturday, comning from South Dakota. They are tired of Dakota, having lived there for fourteen years and along with two other brothers farming over 1,000 acres, yet they have failed to make more than a living on account of the frequent drouths in that state. They intend to lease a farm of four or five councils. They confidently hoped and hundred acres and will after a year's residence purchase land in this vicinity They left on Sunday morning for Neche, brought back to the unity of faith and ston Hall, over which he presided. The make its way among the English people. where they left their stock in the care of their two brothers. They have almost completed the lease of two farms within a couple of miles of town, and will return in the course of the week. -Manitoba Liberal, Portage-la-Prairie.

HOW DOES THAT AGREE WITH THIS?

The people along the Langdon-Larimore branch will pay the Great Northern railway corporation in the immediate neighborhood of \$1,000,000 for transportating this crop to Minneapolis or Duluth and bringing back provisions. -Courier-Democrat, Langdon, N. Dakota, Oct. 3, 1895.

UBIQUITOUS IRISH.

Many years ago we met a French Japanese missionary, and had the curiosity to ask him if there were any Irish in Japan. "Oh yes" he answered, "we have about three hundred in our parish."-Kansas City Catholic.

HIS GRACE'S MOVEMENTS.

Archbishop Langevin, of St. Boniface, is expected to arrive on a visit to the Qu'Appelle Industrial School on Saturday. Entertainments in his honor wifl bonors which can be rendered to the Im- fice life itself for such a cause would be lead up to a decision by the Apostolic be held there on Sunday and Tuesday evenings, to which all are invited. His Mass at 7 o'clock is well attended, but did they desire the welfare of their 'el- last 300 years should be maintained, or Grace will remain about a week and quite a crowd are present at 4 o'clock low-countrymen, brethren according to whether the orders be treated as either visit the missions on the surrounding

FATHER FOUQUET AND THE I. O. F.

The Courrier de l'Illinois is mistaken in assuming that the Review and La Verite are the only Catholic papers opposed to the Independent Order of Fowhich have raised their warning voices. Le Manitoba, for instance, of St. Boniface, recently published six strong letters from the pen of Rev. L. Fouquet, containing a complete expose of the Independent Foresters, which ought to open the eves of all Catholics. We have put the substance of it before our readers in a previous issue.-The Review, Chicago.

BOOKS BEFORE BALL.

The overripe school boy now thinks he has found ans proper place when he as to the possibility of compromise on terbury's recent letter, he invited all is made a "tackler" or "rusher" and solemn procession in the interior of the any matter of doctrine (Applause). Nor Anglican aspirants after re-union to say knows how to talk of the "gridiron and church in honor of the Queen of the was it possible for the church to admit in face of this authoritative pronounce- pigskin." The bland professors look on Most Holy Rosary. About one hundred to her communion those who desired to ment whether they now saw any pros- approvingly. College boys are usually little girls and fifty boys marched slow- exercise the right of private judgment pect of an act of corporative re-union as raw and fresh, and they need salting. a way of terminating their divisions. Put their noses down to their books. Matters of ecclesiastical discipline Had not this timely and suggestive docu- This is what they are sent to school for Superior of the convent. They were pre- were subject to revision, according to ment made it absolutely clear that there and their tuition bills with the extras ceded by cross-bearer and acolytes, and the wisdom and prudence of the Holy could be no hope for the re-union o paid for. As tacklers and rushers at one of the children of Mary carried a See. These, indeed, were openly ad- Christendom save by individual sub- their studies they will hereafter be more of a success, when the gridiron and pigception. After the children a statute of and compromise. But the Church had they perceived and touched with their skin are relegated to the bumptious the Blessed Virgin was borne by four not a free hand to deal with the truths hands the barriers set up by ignorance, gentus of the billiard marker and the dilapidated sport.—Pittsburgh Catholic.

After Many Days.

Holmfield, Man., Feb. 14, 1890. W. H. COMSTOCK, Brockville, Ont.

W. H. COMSTOCK, Brockville, Ont.

DEAR SIR.—For 12 years my wife was a martyr to that dread disease, dyspepsia. Nothing relieved her; physicians were consuited and medical skill tried, without avail. One doctor advised a change of climate, suggesting Manitoba as a desirable place. We acted upon this advice, coming here two years ago. The change of climate wrought a change indeed, but for the worse, as she was soon confined to bed, and under the care of two doctors, who asserted she could live but a month longer. A neighbor came to see her one day who had been reading your almanac. She told her of the testimonials she read in it, of the great amount of good they were doing, and advised her to try a box of Dr. Morse's Indian Root Pills. She did so, was relieved, kept improving, and is now able to do housework, and continues the use of Morse's Pills.

Yours gratefully, GEO. DUNN.

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The Morthwest Review

WEDNESDAY, OCTOBER 16.

EDITORIAL COMMENT.

Prairie fires have lately been a terrible visitation to this country. Our morning contemporary most judiciously observes that, greatly as they are to be deplored, they are for the most part unpreventable. With a gale blowing, no fireguards are of any avail. True; but may we not beat back the fire-field by earnest prayer? No doubt all natural means should be used; we are not like the socalled Christian Scientists who pray but take no obvious precautions. We believe in doing our level best as if the issue depended on our unaided efforts, and at the same time in praying with the full conviction that, without God's help, we can achieve nothing. And therefore we would recommend the saying of the Rosary this month with a special view to preserve the country from further ravages by fire.

The pastor of one of our churches was approached, not long since, by a Cathohe insurance agent in the interest of the company he represented. The priest, knowing that the agent had not been to confession for several years, managed. while showing him the church, to bring him in front of a confessional, and, pointing to it, he said in a meaning way: "Has it ever struck you that we have here an excellent insurance against fire?" Unfortunately, many people about us have no such fire-guard and they seem, by their loose lives, to belie their profuse professions of misbelief. They would not touch a card, they consider the very existence of alcoholic beverages a crime; but they do not scruple to propagate slander against Catholicism, to languish in bondage to every lust of eye or heart and to overreach their neighbors. Is any wonder that we should be visited with the proofs of divine wrath? When men, amid all their hypocritical protestations of devotion, drink iniquity like water, what have they a right to expect in the way of temporal prosperity?

"FLAMBOYANT" IS GOOD.

The following note reminds us of the halcyon ante-St. John days of the Free Press, from which it is clipped:

"Principal Grant has been swiftly avenged. Right on the heels of the letter in which Mr. Martin spoke of that reverend and distinguished gentleman as a "conceited humbug," Mr. McGibbon, a Queen's Counsel, of Montreal, gave an interview in New York, in the course of which he said: 'The law depriving the French Catholics of their schools was the invention of a flamboyant rural politician named Martin.

and "flamboyant rural politician" in the dividual liberty, intelligence and the other, it may be said that honors are easy."

scamanzed at the des

Not half bad is this neat way of putting it. Only, we are inclined to think that the odd trick is not in Mr. Martin's hands. His was the vulgar expression of pique and passion. Mr. McGibbon's phrase is a literary gem from a distinguished Queen's Counsel, speaking dispassionately of a case in which he had no personal interest. Hence the inappropriateness of the one and the appositeness of the other. Principal Grant is a man in whom both conceit and humbug are conspicuous by their absence, while Mr. Martin is confessedly flamboyant and deplorably rural.

Two Tribunes.

The following letter from our revered correspondent, Eather Fouquet, explains itself. The Catholic Record had inadvertently attributed to the Alberta Tribune the vaporings of the Winnipeg Tribune. We are quite sure that, did the Record editor know the scholarly, gentlemanly and high-minded editor of the Alberta Tribune, he would as soon dream of mistaking him for the Winnipeg homonym as of mistaking Hyperion

To the Editor of the Northwest Review. CALGARY, Alta., Oct. 3, 1895 :--

Sir,—Before leaving for a mission tour, our superior has instructed me to write to you on an article of the Catholic Record, of London, Ont., of the 7th Sept. 1895, upon which our attention has been brought only yesterday. In the time, you noticed with eulogium in the North-WEST REVIEW some articles of the Calgary Alberta Tribune on the Manitoba School Question. They were as fair as we could espect from a secular paper under the circumstances; we were grateful to the Tribune for them.

No doubt, Mr. Editor, you will agree with us that if the Tribune of Winnipeg deserved richly the criticism of the Record bestowed on the Calgary Tribune by a mistake of the London paper, the blows were misdirected and fell on the wrong party.

An eulogist of the Record, fexcuse this oversight by its being occasionally rather drowsy, through the overwork of its editor. I could not expect from him for my Chinook literature the indulgence I have often received from you; thus I have recourse to you to repair the injustice done unintentionally to the Alberta Tribune by the Record. For past and present favors

> Gratefully yours, L. FOUQUET, O. M. I.

MANITOBA SCHOOLS.

To the Editor of the Montreal Star.

Sir,-The Toronto Globe lately and nounced a series of letters by the Rev. with the first letter of this series. The reverend correspondent wrote from Manitoba, which he was visiting at the time and took opportunity to express his astonishment toat such a province, with all the advantages it had been gifted with by nature, had not taken longer strides in the forward course. He ascribes this slowness partially to a mistaken policy and to an excess of interference by the Government. Then coming more particularly to the school question, he states in plain and clear language, how impolitic and opposed to sound reason was the Manitoba act of 1890 (the Martin law). He also showed, just as conclusively, the injustice sustained by that law and the deplorable consequences which it necessarily entails. The Principal next censures, and properly so, those who attack the clergy and would like to see its influence removed. As though this very clergy, whom it is now sought to force back, had not been the first to sacrifice itself in order to conouer that vast country, remove it from its uncivilized state and bring it to moment. As for that, there is nothing out influence and without wealth. your their laborious life, their hardships of the blood they shed for the sake of humanity, cannot thus be ignored and they are inferior to no others, and that that the Church is now, as it always has put into oblivion. Have material interests grown so important as to exclude all others? Must we for their sake put aside all that which is nearly or remotely connected with religion, and has it become completely out of the question the justice and all the privileges which whom we had the honor to receive to spare a few moments of this life to after all, will last much longer? Does it not seem more reasonable that any man might at least have his children convictions and in the way which seems best to him? The reverend gentleman entous question may come to a settle-

purest patriotism.

All this should be sufficient to open the eyes and satisfy the mind of any one, but it is to be feared that such will not be the case, and he himself indulges somewhat in this fear. It, therefore, becomes imperative to put into the balance the whole weight of the law and constitution. In the mind of any good citizen the law and constitution must rule supreme, and the political bodies, like all others, the Legislatures and Parliaments; even more than others, are bound to give the example of their respect for and their compliance with the constitution. Now, our constitution, as read by an authorized tribunal, the highest tribunal in the Empire, a tribunal of last resort, that is to say, whose judgments are indisputable and cannot be questioned, our constitution, I say, read as stated: (1) Guarantees to the minority in the Province of Manitoba certain privileges; (2) establisnes that in the present instance these privileges were interfered with; (3) that the Legislature is bound to give them back to the minority; (4) that, should it fail to do so, Parliawent has the right to remedy the injustice.

Now, in such a case the right is one with the duty. The Manitoba Legislature having neglected to do its duty in this respect, and to comply with the law, as it should have done, the Federal Government, in order to comply with the constitution, as construed by the Privy Council, bad to call upon the Manitoba Legislature to act, and they passed the order-in-council known as the Remedial Order.

This last document (which they contend is too imperatively worded), is being used as a ground for blaming the Federal Government and trying to justify the refusal of the Manitcha Legislature to obey the law. 1 must state here my regret to find that the eminent correspondent of the Gazette seems to share that opinion or rather that error. In fact, there is nothing more unfair than such a charge againgt the Federal Government and nothing more futile than such an excuse on behalf of the Manitoba Government, and, as stated by the learned gentleman, it is not reasonable that the people should suffer because the Federal and Provincial kings deem it proper to quarrel about words. The Federal Government only did what they were directed to do by the constitution and they did it in proper language. But were it otherwise, that could in no way justify the refusal of the Manitoba Government to comply with the law. The latter government had no order to receive and no treaty to expect duty is clearly laid down in the constitution, and construed by the Privy Council, and they are bound to obey and respect the law and constitution which direct them to act.

Some people are trying to make a bugbear of the Federal interference in local lest another opportunity may not be affairs. They would be right were the given me. Principal Grant. I wish to-day to deal Provinces always remaining within their I should like further to thank those rights and powers; but the moment Fathers who have come to enhance the that they assume powers that are not solemnity of this occasion. Rev. Father conferred on them by the constitution, LaRue, you all know, but the Rev. Dr. they must necessarily be called back to Arthur Beliveau is new to St. Cuthbert's. order. Otherwise the whole fabric of Confederation would fall to pieces and in the University of Manitoba, he comes bury us under its ruins. It is likewise to us now a Doctor of Divinity from the necessary that the Dominion parliament should keep within the province assign-sities of Rome and Europe. Father ed to it; for, let it not be forgotten. the Kavanagh then introduced Mr. Justice British North American Act and the Ryan, who surrounded by his fellow-Manitoba Act, which is part of it, form a trustees, and some of the leading memcompact which every one is bound to bers of the congregation, read with force respect. And if we wish to grow greater, and feeling the following eloquent adif we wish to prosper, if we wish to lead dress: a happy life under the majestic flag that | To the Most Reverend L. P. Adelard protects us, we must first and above all learn to obey and respect the law and the constitution of the country.

not remain a single ground where to we respectfully and cordially welstand to deny the minority in Manitoba come you to Portage la Prairie. the rights and privileges which they so on the occasion of this your first justly claim. The pretext of the inef- visit. A mere handful of Catholics, ficiency of separate schools prior to the scattered, but let us hope not lost, among law of 1890 cannot hold good a single the ranks of other denominations, with-Christendom and civilization. Surely to show that separate schools are neces- visit has more than ordinary significance sarily incompatible with efficiency in to us. It reminds us of the good shepevery kind, their sublime self-devotion, the schools, while it is shown by such as berd leaving the flock, and seeking the exist in the Province of Quebec that lost sheep. It proclaims to the people moreover those attending them are been, and will be to the end of time, the taught such invaluable notions of toler- anxions, loving mother of the lowly, and ance, liberality and justice as make it the poor. When last we were visited by possible for the minority in that prov- a Prince of the Church, it was your illusinco to fully enjoy all the liberties, all trious predecessor, Archbishop Tache, are guaranteed by the constitution and Respected by all who knew him, withdeal with the interests of the other, which even all that they themselves might out distinction of race or creed, loved wish and long for in these respects. Why and venerated by all those of the houseeducated according to his own religious principles and privileges which are ward towards the paths of duty, and

leges that are guaranteed not only to the spent guarding and watching us for His present generation, but also to future generations. Why then should we be given all for us; so far as worldly goods imposed by law? Why not rather do in Manitoba what is being done in Quebec, give liberally, generously, so as to give satisfaction to everyone? Who would suffer by it? It could not surely be the majority, since they would always have the control of their own schools. Let us hope, therefore, that the Manitoba Government and Legislature will at last yield to evidence. But should they deem proper to prove themselves disobedient to law and constitution, should they prefer to leave to the Parliament the responsibility that is primarily incumbent upon them, the latter will be bound to do its duty and give their privileges back to the minority, to the extent to which the same are guaranteed by the constitution. Let us hope that every good citizen, to whatever creed or race he may belong, let us hope. I say, that all those who wish to see the country happy and prosperous, will endeavor to assist Parliament to the full extentof their abilities, in the fulfilment of this task which is entrusted to it by both right and the constitution.

A FRIEND OF THE CONSTITUTION.

EPISCOPAL VISITATION

of St. Cuthbert's, Portage la Prairie.

His Grace the Archbishop, accompanied by his secretary, Rev. Dr. Arthur Beliveau and Rev. Father LaRue, was received at the station on the arrival of the C. P. R. train at 7.30 by the trustees and other members of the congregation and drove immediately to the church. where Rev. Father Kavanagh awaited him. Next morning he said Mass at 8 a. m., and gave holy communion to about forty people, including some first com municants.

Before the High Mass at which he was present at the throne, he confirmed eight children after having explained the nature, purpose and necessity of this sacrament.

After the Mass Rev. Father Kavanagh, turning towards His Grace the Archbishop and said:

My LORD ARCHBISHOP,—In a few moments, may it please Your Grace, a voice will be given to the welcome you have not failed to see on every side, but I desire to say something which will scarcely find a place in the address your children of St. Cuthbert's will present you. I desire to speak of the kindness and respect of which I have been from the Federal Government. Their the object since my first coming to the parish. It is to the credit of the people that this kindness is not so much for the person as for the office. My predecessor enjoyed it and I, though less worthy, have inherited it. I desire to express my appreciation of this and do so now.

> After having taken the highest honors Propaganda, one of the greatest univer-

LANGEVIN, O. M. I., ARCHBISHOP OF St. Boniface.

Your Grace,-On behalf of the It is plain, therefore, that there does | parishioners of St. Cuthbert's Church,

stingy in connection with obligations are concerned, he left absolutely nothing behind. Who will dare to say that death has robbed us entirely of our Father and our Friend, or that standing now in the presence of the Master he served so well, he has less power with the Master, or less interest and love for us, whom he watched for the Master's sake. Who will forbidus, who will say it is useless to go to him now in the spirit, as we used to go in the flesh, and ask for advice and consolation and for the assistance of his prayers. His last days were embittered by an unjustifiable invasion of the rights of his people to educate their children according to the dictates of their conscience; and the question of education, at all times and under all circumstances one of great difficulty to the chief pastor of a people, will in our case be one of extreme and terrible difficulty for you. We can only say, that in this matter, we will do everything in our power, and will cheerfully make every sacrifice, to obtain for our children the sort of education which our Church and our conscience alike demand. Some, perhaps most, of those who approve of the school policy of the Provincial Government, think that in attempting to coerce us by a system of fines and penalties into the use of schools to which we have conscientious objections, they are coercing us for our own good. While defending our rights in every mode available to good citizens we hope to convince them that no good, either to the whole or to any part of the people can ever be founded in injustice, and that never, even once, in the whole history of the race, has coercion succeeded in coercing a people. Throughout the British Empire, the attempt to coerce people, whether for their own or the common weal into using one church has for many a day been abandoned as indefensible in principle and a disastrous failure in practice. Under your paternal guidance we hope to assist in convincing the majority in Manitoba that the attempt to coerce Catholics into adopting a system of education to which they have conscientious objections is little less defensible in principle, and equally doomed to tailure in practice. We have to thank Your Grace for having confided us to the care of one whom we love and respect so much, one so unselfish and devoted as our pastor, Father Kavanagh. In concluding, permit us to assure you of our filial devotion and reverence to yourself as the successor of the Apostles, and as the representative of our Holy Father Leo XIII, and to wish you many years of health and prosperons official life, filled with every blessing for yourself and those whom a kind Providence has entrusted to your Signed on behalf of the congregation of

Master's sake. When he died he had

St. Cuthbert's church, Portage la Prairie this sixth day of October, 1895.

In returning thanks for this address, the Archbishop dwelt for a moment upon the courageous and hopeful sentiments just expressed in reference to the grievances under which the minority labor in this province-grievances which are acknowledged by the highest court in the Empire. Some say that the present legislation is for the good of the minority, that the clergy and the French speaking people alone oppose it. This is disproved by looking at the school subscription lists of Winnipeg. We Catholics are one in this matter, and even outside our communion we have an eminent divine of the Presbyterian church in Canada espousing our cause, while in the Anglican synod recently held in Montreal the same principles for which we are ready to sacrifice so much were vigorously upheld.

The archbishop expressed his satisfaction with the condition of the parish, and thanked Rev. Father Kavanagh for his zealous and effcient work, and knowing that the news of his approaching withdrawal from Portage la Prairie, a thing which the Archbishop did not desire, but could not prevent, had gone abroad, and evoked the expression of much regret, the Archbishop promised that the choice of the priest sent to replace him would show how great was the interest he bore St. Cuthbert's.

After Mass His Grace received several callers and sat down to lunch with a few invited guests. Father Kavanagh had invited at 6 p. m. Rev. Arthur Beliveau, D. D., Judge Ryan, Mr. Garland, Mr. Blake, Mr. Anderson, and Captain Woodside to meet His Grace at dinner.

ST. CUTHBERT'S SUNDAY SCHOOL.

Of the many things which met with commendation during the recent episcothen slould the minority in Manitoba hold of the faith, his last loving words pal visitation of St. Cuthbert's, the state be called upon to make concessions of still echo in our hearts, cheering us on- of the Sunday School in particular was a source of special gratification to His guaranteed them by the Constitution? belping us better to perform our duties Grace. Accompanied by Rev. Dr. Art-We have no right to ask for any such as Catholics to our Church and to our hur Beliveau and Father Kavanagh, S. states his earnest wish that this mom- things, still less, no doubt, to take them God, and our duties as citizens to our J., he presided over the exercises at 2.30 away from them by force. The minor- fellow-men and to the State. While he p. m. and spoke most forcibly on the ment, and he gives very good advice, ity themselves have no right to make lived all he had was ours, all his toilful importance of Sunday school work in a With "conceited humbug" in one hand bearing the mark of reason, justice, in- any such concessions, to foreake privi- years, his strength, his health were parish. He congratulated Father Kav-

anagh on the efficient condition of the school. In returning thanks Father Kavanagh took no credit to himself for ed teachers, Miss Howard, Mr. Philion, Miss Thomas and Miss Bemister who carry on the classes even on the Sundays when the pastor is absent.

The Archbishop then presented the well-earned prizes, kindly acceding to a winners:

First class-Gold Medal-Joseph Costigan; Silver Medal-Bella Fitzgerald; 3, Clara Bemister.

Second class-1, James Fitzgerald; 2, Humbert Costigan; 3, Frank O'Reilly. Third class-1, Mary Costigan and Lilly Thomas equal; 2, Mollie Fitz-

gerald. Fourth class-1, Mary Mercer; 2, Beatrice McElheran; 3, Josie Bann.

The usual vesper services were held at 7.30 p. m., excepting the Beads and Litany which were omitted. His Grace preached most eloquently on the feast of the day, the Holy Rosary, pointing out how the meditation of the mysteries therein proposed would suggest the solution of many a problem in life and affords a balm for many a pain.

His Grace left next morning for Winnipeg pleased, we are sure, with what he saw of St. Cuthbert's and leaving behind him the grateful memory of his kindness fic for the troubles peculiar to the

chosen and charmingly rendered; the church was adorned with taste, and if some pains and labor were given to receive the Archbishop fittingly, it is pleasant to know that the effort was crowned with success and duly appreciated by the illustrious guest.

The Free Press had the soilowing graceful reference to some incidents of the archiepiscopal visit:

PORTAGE LA PRAIRIE, Oct. 9.—Atathe close of the Vespers services in St. Cuthbert's church on Sunday evening, His Grace the Archbisnop of St. Boniface, while addressing a few words of farewell to his parishioners here, paid a neat Archbishop of St. Boniface. compliment to the town and to the choir, when he said that his warm reception in the Portage would make him re-Catholic church was treated with mark- ingured with honor. ed artistic ability, and most of those who helped to crowd the church to the Turrion, BOARD AND..... doors were treated to a pleasant surprise. Miss Haggarty and Mr. Philion Turtion Alone \$ 3.00 presided at the organ and they also sang beautiful solos. Rev. Father Laments are made according as pupils Rue assisted the choir and took some of take one or two meals at the College. the solo parts. He has a very fine voice and his singing was much admired. Mr. Edwards, of the Presbyterian church, was the only other outsider, but his basso solos were much appreciated. Archbishop Langevin's sermon in the evening was brief, but pointed, dealing largely with the subject of the Virgin Mary and showing both why Roman Catholics treated her with the highest respect and how petitions to her were very efficacious in stemming many of the evils of the present time, indifference to religion, greed for wealth and kindred vices. In the afternoon Judge Ryan entertained His Grace to dinner, inviting ex-Mayor Win. Garland, Mr. Elward Anderson and other gentlemen to meet Archbishop Langevin, and the genial and beloved parish priest, the Rev. Father Kavanagh. The party had a very pleasant evening, thanks to the kindness of Judge and Mrs. Ryan.

SAVED MUCH SUFFERING.

REV. FATHER BUTLER'S INTEREST-ING EXPERIENCE.

Suffered From an Abscess in the Side Which Dr. Williams' Pink Pills Cured After Other Medicines Fail.

Caledonia, N. S., Gold Hunter.

Faith leads many to believe, yet when one has experienced anything and has reason to rejoice, it is far stronger proof than faith without reasonable proof. About four miles from Caledonia, along the pleasant road, passing by numerous farms, lives Rev. T. J. Butler, the parish priest of this disears of our reporter about a wonderful cure effected by Dr. Williams' Pink Pills, he called on Mr. Butler to seek information on the subject. Mr. Butler special cure in the subject of Pink Pills. spoke in very high terms of Pink Pills, and said they had saved him untold

suffering, and perhaps saved his life. The reverend gentleman felt a little hesitancy at giving a public testimony at first, but after our reporter remarked this satisfactory state of things, laying it that if one was really grateful for a reall to the account of the able and devot- markable cure, he thought it was his markable cure, he chought it duty to give it publicity for humanity's duty to give it publicity for humanity's consented. His sake, he cheerfully consented. His story in his own words is as follows: "I was led to take Pink Pills through reading the testimonials in the papers. I was troubled with an abscess in my side and had tried many different mediwell-earned prizes, kindly acceding to a cines without avail. I took medical request for his autograph on each. A advice on the subject, and was told I few encouraging words from His Grace, a would have to undergo an operation to hymn prettily sung by Miss Minnie Pike and the Sunday School chorus, and the exercises came to an end. The following is a list of the principal prize without a great feeling of faith of their curing me. One box helped me and I decided to take a three months' course and give them. months' course and give them a fair trial. I did so, and to-day I am com-pletely cured of the abscess in my side through using Pink Pills, and I always recommend friends of mine to use Pink Pills for diseases of the blood." As Father Butler is well known throughout this county his statement is a clincher to the many wonderful testimonials that have appeared in the Gold Hunter from time to time. On enquir-ing at the stores of J. E. Cushing and N. F. Douglas, it was found that Pink Pills have a property of the control of the Pink Pills have a sale second to none. Mr. Cushing on being asked if he knew of any cures effected by them, replied that he had heard a great many personally say Pink Pills had helped them wonderfully. If given a fair and thorough trial Pink Pils are a certain cure for all diseases of the blood and nerve, such as the unratism pour legislation position beautiful possible providers.

rheumatism, neuralgia, partial paralysis, locomotor ataxia, St. Vitus' dance, nervous headache, nervous prostration and the tired feeling therefrom, the after effects of la grippe, diseases depending on humors in the blood, such as scrofula, chronic erysipelas, etc. Pink Pills give a healthy glow to pale and sallow complexions and are a speciand keen appreciation of the welcome tendered him.

The choir acquitted itself splendidly at all the services the music was well any nature. They are sold only in boxes the trade mark and wranger. boxes, the trade mark and wrapper printed in red ink, at 50 cents a box or six boxes for \$2.50, and may be had of druggists or direct by mail from Dr. Williams' Medicine Company, Brockville, Ont., or Schenectady, N. Y.

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There is a Preparatory Course for younger children, a Commercial Course n which book-keeping, shorthand and member it as the town of beautiful telegraphy are taught in English, a Classical Course for Latin, Greek, Mathematics, French and English Literature, History, Physics, Chemistry, Mental and Moral Science and Political pearance. The choir well deserved the compliment paid to its singing, for it is seldom that we can hear better in the west. The grand music of the Roman and moral science and Political Economy. The higher classes prepare directly for the examinations of the University of Manitona, in which the students of St. Boniface College (affiliated to the University) have always the property of the propert

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CALENDAR FOR NEXT WEEK.

OCTOBER.

- 20, Twentieth Sunday after Pentecost-Feast of the Purity of Our Blessed Lady Also of St. John Kantius.
- 21. Monday—St. Hedwige, Widow. 22, Tuesday—Votive office of the Apostles.
- 23, Wednesday-Votive office of St. Joseph.
- 24, Thursday—St. Raphael, Archangel. 25, Friday—Votive office of the Passion.
- 26. Saturday-Vigil of Saints Simon and Jude

CITY AND ELSEWHERE

Mrs. J. Bernhart and family returned from their holiday in Quebec last week.

Branch No. 52 of the C. M. B. A. hold a regular meeting in Unity Hall this evening.

The number of patients treated at the St. Boniface Hospital last week was 55 of whom 29 were males and 26 females.

At the church of the Immaculate Conception on Sunday evening Mrs. Lloyd sang a magnificent solo during Bene-

Society have changed their night of meeting from Monday to Thursday. The next meeting will be held on Thursday of next week.

The members of the local branch of the C. M. B. A. Relief Association hold Friday evening. As the business will further comment. The other vocalists include election of officers for the were Mrs McGuire and Miss Pritchard ensuing year a full attendance is

hall on Water street on Monday evendation and history of the Catholic church given by Mr. J. J. Golden, and speeches were made by Rev. Father Drummond,

suddenly called east by a telegram announcing the serious illness of his mother and we now regret having to announce that news of the fatal termination of the illness has been received here. We are not in possession of any further particulars, but in making this bare announcement we are justified in saying that Dr. Barrett and family will have the sympathy of all readers of this From the Dublin Freeman. bereavement.

Prairie fires during the past two weeks have done considerable damage in all sections of the country and not the least advanced age of over 72 years, will to in the vicinity of Winniper. The most regretable features of these disastrous vidly recall the stirring days when the conflagrations have been the loss of hucompanion met the same tate near Elm Creek. Honan was well known in the His body was brought into town on Tues-day evening and was buried in St. Mary's cemetery on Wednesday, after Requiem Mass had been sung at the Church of the Immaculate Conception. in 1891 and we understand he leaves a small family.

week we notice the Rev. Father Burke of Prince Edward Island. This is not the first visit of the reverend gentleman to this Province. He was here some two years ago and again last year in the interests of Catholic immigration and we understand his present visit has the same object in view. His aim is to secure a block of land in a favorable district in which to locate a number of his vince will be compelled at an early date to look elsewhere. On Sunday morning Father Burke preached at High Mass at the church of the Immaculate Conception. He spoke of the gospel of the day, giving a most eloquent sermon which was listened to with the greatest attention by a large audience, all of whom sincerely hope they will have the happiness of hearing him again.

The C. M. B. A. at Prince Albert.

A concert was given in the Town Hall Prince Albert, on Wednesday, Oct., 2nd. The local branch of the C. M. B. A., No. 252 undertaking the management. President Bro. Judge McGuire occupied the chair, and the entertainment consisted of songs, duets, instrumental music and a lecture by Rev. Father Sinnett, of Regina. Subject-" Do Catholics Read the Bible?" The proceeds, amounting to \$75.00, were given to the Church of the Sacred Heart, Prince Albert.

LECTURE AND CONCERT.

Rev. Father Sinnett of Regina and after- from Parliament and from public life, and

cult one to handle with a mixed au- prudent, whose reputation for shrewddience such as was present, but which ness was such as to earn for him the sothe reverend and clever lecturer suc- briquet of "Sensible Snaw." Yet this ceeded in doing without offence to any man, perhaps, from that very lack of enlearned. The reverend gentleman went a conspicuous failure in public and comon to show and to prove from authorities mercial life. that his Church had always kept the porturaty given him to visit our town him on that point. The musical part of against apathy or despair. the entertainment was brought on at the conclusion of the lecture and was carried out without a hitch till the last note was sounded. Where all did so well it would be almost invidious to particularize, but we must say that the part taken The members of the Catholic Truth by little Miss Jenkins of Regina was above anything of the kind we have heard here before. As to the singing of Mr. and Mrs. Phillion of Duck Lake, both of whom are possessed of good voices and know how to use them-the their annual meeting in the Hall of reception accorded must have been suffi-Branch No. 163 of the C. M. B. A. on ciently gratifyidg to them to not need were Mrs. McGuire and Miss Pritchard of our town, and the unanimous verdict was that they had never been heard to A very interesting meeting of the Catholic Truth Society was held at their a hearty encore. The instrumental ing when an able address on the foun- pieces by Miss Flanagan and Mr. Way were-as they always are-well received in Canada and the United States was and encored. The singing of the national anthem brought a most enjoyable evening to a close about 10.30 p.m. His S. J., and Rev. Father Kavanagh, S. J. evening to a close about 10.30 p.m. His We shall hold over our report of this Worship Mayor Davisoccupied a seat on meeting for our next issue. the platform, while Mr. Justice McGuire the platform, while Mr. Justice McGuire performed his duties as chairman in a A couple of weeks ago we chronicled the fact that Dr. J. K. Barrett had been most agreeable manner.—Saskatchewan Times, Prince Albert, N. W. T.

AN EX-CHIEFTAIN OF THE IRISH PARTY.

The Late William Shaw.

The announcement which we make of the death of Mr. William Shaw, exmember of Parliament for Cork, at the

man life. On Saturday last two young modern Irish movement, as we know it, had were burned to death whilst fight- was only in its infancy, and Mr. Shaw CLOTHING & FURNISHINGS, Fresh Lobster ing the flames near La Salle and on the was a competitor and a seemingly formsame day section Foroman Honan and a idable competitor, for the leadership of the Irish party. On the death of Mr. city and respected by all who knew him. Butt Mr. Shaw succeeded to the chairmanship of the Irish party. He was not, however, destined to long occupy that prominent and arduous position. Mr. Snaw and his sedate followers-He was a widower, his wife having died whom Mr. Gladstone afterward in a moment of inspiration described as nominal Home Rulers-regarded Mr. Par-Amongst the visitors to the city this nell and his followers somewhat in the light of mischievous schoolboys. It was an astounding shock to them when, in the opening of the session of 1880 Mr. Parnell was put up against Mr. Shaw for the leadership of the Irish party, and defeated him by 29 to 18. It is worthy of note that Mr. Parneil himself was then anxious for the election of Mr. Justin people who by reason of the scarcity of McCarthy to the chair. From that hour good farming land in their native provide differences between the rivel leaders the differences between the rival leaders and the rival parties grew more pronounced. On the other hand there was the declaration and the practice of the policy of independence. Mr. Shaw and his followers shirked the idea of a peasant proprietary, and they decided to sit with the then Liberal Government. Mr. Shaw took occasion to enter into a rivalry of speeches with Mr. Parnell. The attempt to demoralize the party ended, as was inevitable, in the complete disseverance on Jan. 12, 1881, of Mr. Shaw and his section from the Irish party; and it was speedily proved that the Irish party was strengthened, not weakened. by this defection of the malcontents. After this we hear little more of Mr. Shaw in politics. The tall of the Munster Bank, of which he was chairman, gave his name for a brief space an undesirable prominence. But malice itself could attribute to him no worse offense than lack of caution, and the solvency of the bank was amply demonstrated by On Wednesday evening last the town the spendid success of the Munster and hall was filled by a large and apprecia- Leinster, founded, so to say, on its ruips. tive audience to listen to a lecture by In 1885 Mr. Shaw finally disappeared

wards to one of the best musical enter- since that time he had pursued the even tainments we have had in the town, tenor of his way, undisturbed by public The subject of the reverend gentleman's notice. His death reawakens memories lecture was "Do Catholics read the that had slumbered for at last a decade. Bible?" like all religious topics, a diffi- The country recalls a man decorous and of his listeners so far as we have terprise which made his reputation, was

But Ireland is not unmindful of the Bible before its followers in the then service rendered by Mr. Shaw when her language of the day up to the present servants were few indeed. In such an time, that it has always encouraged hour it is the merits, not the shortcomthe reading of the Scriptures, but with ings, that are remembered. Mr. Shaw great caution, and claimed that Catholics | was one of the most useful and most dedo read the Bible. The lecture was voted of Mr. Butt's followers in the ina most interesting one, and was listened ception of Home Rule. He was true, acto throughout with quiet attention by all cording to his lights, to the Irish cause, present. At the conclusion a unanimous when it had few friends. He was one of vote of thanks was accorded the speaker | the last of the first Home Rulers. His to which the reverend gentleman replied death brings with special vividness beand said he had been pleased at the op- fore our minds the immeasurable progress that the Irish cause has made and that he had found it all it had been since the days when peasant proprietary represented to him, his only objection was a bugbear to many professing Nabeing that it was too far from Regina to tionalists and since William Shaw was become very prosperous. This caused chairman of the Irish party. This glimthe merriment it was intended to, but mer of the past is the most hopeful auwe fancy few of his hearers agreed with gury of the future. It is an antidote

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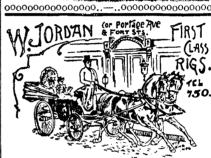
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