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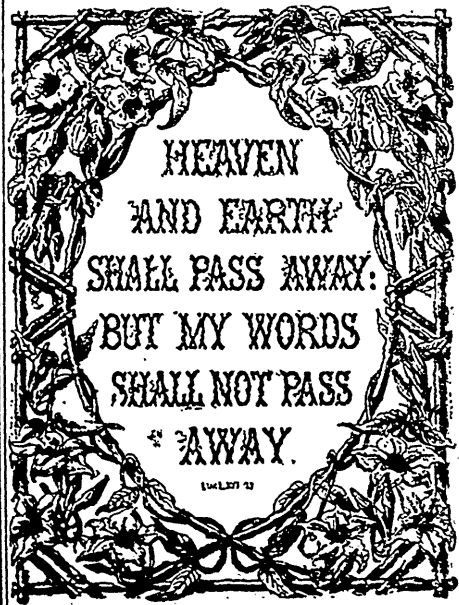
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WEEKLY
BULLETIN

PUBLISHED BY THE
TORONTO YOUNG MEN'S CHRISTIAN ASSOCIATION.



Vol. V. TORONTO, JULY 26, 1884. No. 31.



HEAVEN
AND EARTH
SHALL PASS AWAY:
BUT MY WORDS
SHALL NOT PASS
AWAY.

1847 12

BULLETIN FUND.

Workers..... \$ 2 10
Gilgal..... 20 00

PERSONAL.



OUR worthy Treasurer, Mr. R. Kilgour, had reached New York, on his way home from his trip to the old land; and we were anticipating much pleasure in welcoming him, when our pleasure was changed into sorrow at hearing that he had been summoned to that which has proved to be the death bed of his father. We trust that Bro. Kilgour may, in this affliction, experience all Divine consolation, and that the Father of Mercies and the God of all Comfort may be very near to him.

WORKER'S SOCIAL.



THE evening for holding this gathering has been changed from Thursday to Tuesday, so that our Worker's Training Class may not be interrupted. Last Tuesday evening's meeting was one of the best yet held. Notwithstanding the fact that so many of our friends are out of town, and that we are now in the middle of summer, there was an attendance of about 50, and the spirit of liberty was manifested throughout. God

He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him.—Ps. cxxvi. 6.

All flesh is as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof fadeth away; but the word of the Lord endureth for ever.—1 Peter i. 24.

has abundantly owned the labors of our staff, and has given us perfect harmony in every department. We thank Him for it, and desire to show our gratitude by increased efforts to save others.

FLYING VISITS.

WE frequently receive Bulletins, pamphlets, &c., edited by friends who have paid what they call "flying visits" to Associations. Now, *flying* is not conducive to the work of examination; and without proper examination or enquiry, the published statements are apt to be erroneous.

For instance, one Brother visited us for a couple of days, and then went home and gave a lecture, which was afterward printed, in which scarcely a single item was *strictly true*. It is all right to give *impressions* of the country or the work, but when we make statements, we should see that they are founded on *fact*. We have been led into this line of thought by reading a column in the Bangor, Me., Association *Bulletin*. The Secretary visited our Rooms and staid a few minutes (so we are informed, for it was not our pleasure to meet Bro. G.), yet in that visit he gathered material for the following:—

"TORONTO.—This Association has been the means of great blessing to the young men of that beautiful city, and the hundreds of strangers constantly arriving from Europe. They own a large and handsome building, which in some particulars sadly needs refitting, the interior does not look as inviting as it should. They do much public Evangelistic work, rather than a *definite* one for young men."

Now, does this not contain a contradiction? How could the Association have been a *means of great blessing to the young men of Toronto, and to hundreds of strangers*, without doing a *definite* work for young men? If the flying visitor understands by *definite* work, a

gymnasium, a rowing club, checkers, chess, popping corn, &c., his visit was lengthy enough to convince him that our work is not *definite*; and what is more, we pray God that we may continue upon *indefinite* lines for some time longer. As to doing *much public evangelistic work*, we have no desire to belittle such work, but a stay of about two minutes longer in our Rooms would have shewn that Toronto Association maintains no outside work whatever, but confines itself almost *exclusively* to work among Young Men. The only exception being a Public Gospel Meeting on Sunday evening, and throwing open its Sunday afternoon Bible Class to ladies; whereas, in the *Bulletin* to which we refer, we find a similar Public Gospel Meeting, and in addition two outside Gospel services. We wish the brethren in Bangor and elsewhere the richest blessing of God upon their work, whether it be in the Rooms or out of the Rooms, and our only reason for noticing the article is to remove false impressions from the minds of other Secretaries who may not be able to do any "flying," and therefore will not visit us. Brethren, if you do fly this way, please settle down long enough to look around. As to our Rooms, we say, "You are right. Our Rooms do need refitting; but next year, when you come this way, we shall (D.V.) have put on a new dress, for our citizens, appreciating our *indefinite* work, have liberally given us some \$25,000 wherewith to pay off our debts and procure a new suit of clothes. Our last suit was worn out in the service of the *young men of our beautiful city and the hundreds of strangers constantly arriving from Europe*." Thank God for having used us.

TRAINING CLASS

For Christian Workers,
EVERY THURSDAY, at 8 P.M.

In the morning sow thy seed, and in the evening withhold not thy hand; for thou knowest not whether shall prosper, either this or that, or whether they both shall be alike good.—Eccles. xi. 6.

Behold, He cometh with clouds; and every eye shall see Him, and all kindreds of the earth shall wail because of Him.—Rev. i. 7.

FAITH'S ALPHABET.

DANIEL SLOAN.

Asking Faith. Jas. i. 6.
Believing Faith. Matt. xxi. 21.
Continuous Faith. Col. ii. 7.
Departing Faith. Acts xiii. 8.
Examined Faith. 2 Cor. xiii. 5.
Filling Faith. Acts vi. 5.
Growing Faith. Jude i. 20.
Healing Faith. Acts xiv. 9.
Intense Faith. Matt. viii. 10.
Justifying Faith. Rom. iii. 28.
Knowing Faith. Heb. xi. 3.
Loving Faith. Gal. v. 6.
Measured Faith. Rom. xii. 3.
No Faith. Mar. iv. 40.
Outward Faith. Jas. ii. 17.
Proportioned Faith. Rom. xii. 6.
Questioning Faith. Luke viii. 25.
Rich Faith. Jas. ii. 6.
Sanctifying Faith. Acts xxvi. 18.
Tested Faith. 1 Pet. i. 7.
Unfeigned Faith. 1 Tim. i. 5.
Vain Faith. 1 Cor. xv. 17.
Walking Faith. 2 Cor. v. 7.
Xample's Faith. Heb. ii.
Yielding Faith. Rom. xiv. 1.
Zealous Faith. Rom. iv. 20.

—Altoona Bulletin.

HATH ONCE SUFFERED.

CHRISt hath once suffered for sins (1 Peter iii. 18). *Once*, mark you. He is not going to suffer again; and all your prayers won't bring him down to die on Calvary again. Oh, no! There remaineth no more sacrifice for sins (Heb. x. 10, 12, 26). And don't you see, unsaved one, that the *work that saves is done*? It does not require your prayers to complete it. "It is finished" (John xix. 30). God is well pleased with it; yea, well pleased with Him who finished it. And that same Jesus is *for you*. God has given Him for you. Do you receive Him? or do you reject Him?

A SINGLE EYE.



WAS driving a spirited team in a new road. It was on the bank of a beautiful river. On the opposite shore was a young settlement and a stirring population. I heard the rattling of machinery and the roar of the waterfall. In a nearly opposite direction was a large cottage which a wealthy Englishman had erected just on the margin of the forest. The beautiful and the useful in art were side by side with the wild and grand in nature. I stood up in my waggon and gazed with delight in these different directions, forgetting that I was in a wood-side road, until a sudden bound of a wheel that had struck a stump threw me forward under the horses' feet. A sleepless and merciful Providence saved me from imminent danger. There could have been no harm in viewing and admiring the things of interest around me, in proper circumstances, and at a proper time. But at this time I had other things in hand—horses to drive, and stumps and trees to shun. I needed to have my eye singly on my business.

It is often so in the pilgrim's journey through life. There are unnumbered things to admire by the way, and Christ-serving and world-serving cannot go together. He who would so run in the heavenly race as to obtain, must keep his eye steadily on the prize set before him. The value of that prize must be so great in his estimation that nothing earthly can divert attention from it. It must be more precious to him than silver and gold, or he can never so labour as to obtain it.—*New York Evangelist.*

YOUNG MEN'S MEETING
Every Saturday Evening,
AT 8 O'CLOCK, FOR ONE HOUR.

COME

He which testifieth these things saith, **SURELY I COME QUICKLY.**
Amen. Even so, **COME, LORD JESUS.**—Rev. xxii. 20.

EVANGELISTIC BIBLE CLASS

Held every Sunday Afternoon,

AT 3 O'CLOCK.

All Welcome.

YET THEY WERE THERE.

"I've been in India for many a year, and I never saw a native Christian the whole time." So spoke a colonel on board a steamer going to Bombay. Some days after the same colonel was telling of his hunting experiences, and said that thirty tigers had fallen to his rifle.

"Did I understand you to say thirty, colonel?" asked a missionary at the table.

"Yes, sir, thirty," replied the officer. "Because," pursued the missionary, explanatorily, "I thought perhaps you meant three."

"No, sir, thirty," this time with emphasis.

"Well, now, that's strange," said the missionary; "I have been in India twenty-five years, and I never saw a wild live tiger all the while."

"Very likely not, sir," said the colonel; "but that's because you didn't know where to look for them."

"Perhaps it was so," admitted the missionary, after a moment or two of apparent reflection. "But may that not be the reason why you never saw a native Christian?"

WHAT IS THE GOSPEL?

- God - - - - - John iii. 16.
- Offering - - - - - 2 Cor. v. 20.
- Sinners - - - - - Rom. iii. 10.
- Pardon and - - - - - Isaian lv. 7.
- Eternal } - - - - - John v. 24.
- Life. }

—Hamilton (Ont.) Bulletin.

The Lord is nigh unto all them that call upon Him, to all that call upon Him in truth.—Ps. cxliv, 18,

BULLETIN FOR THE WEEK.

SUNDAY, JULY 27.

Bible Class at 8 p.m., and Gospel and Song Service at 8.30, followed by an enquiry meeting at 9.15. All invited.

MONDAY, JULY 28.

- 12 noon.—Thanksgiving and Praise Meeting. The Secretary.
- 8 p.m.—Young Men's Bible Class, in Parlor "B." Conducted by the Secretary.
- 9 p.m.—Young Men's Prayer and Testimony Meeting.

TUESDAY, JULY 29.

12 to 12.45 noon.—A Written Testimony which was Pronounced More Sure than that of an Eye-Witness. 2 Peter i. 13-21. J. J. Gartshore.

WEDNESDAY, JULY 30.

12 to 12.45 noon.—God Knows Me. Ps. cxxxix. 1-12; Jer. xxlii. 24. W. Marks.

THURSDAY, JULY 31.

12 to 12.45 noon.—Only One Recorded Case of Conversion in the Hour of Death. Luke xxiii. 39-43. Rev. J. Salmon.

8.00 p.m.—WORKERS' TRAINING CLASS. By the Secretary.

FRIDAY, AUGUST 1.

12 to 12.45 noon.—Divine Power and Human Fidelity. 1 Peter i. 8-5; Prov. iv. 23; Rev. iii. 10. R. Merryfield.

7.30 p.m.—BOY'S MEETING.

SATURDAY, AUGUST 2.

12 to 12.45 noon.—God's Long-Suffering Wilfully Abused. Matt. xxi. 33-45. Asst. Secretary.

7.15 p.m.—Invitation Committee Meets for Prayer.

8.00 p.m.—YOUNG MEN'S MEETING. J. O. Anderson.

SUNDAY, AUGUST 3.

3.00 p.m.—Evangelistic Bible Class. H. B. Gordon.

Deaf Mute Class. F. S. Bridgen.

Chinese Class. W. M. Morse.

Italian's Class.

8.30 p.m.—Gospel and Song Service. H. B. Gordon. Followed by an Enquiry Meeting at 9.15.

Requests for prayer may be addressed to the Sec'y.

Railway Men's Meetings.

W. C. JEX, Railway Secretary.

SUNDAY, AUGUST 3.

8 p.m.—Union Station. J. Greene and W. C. Jex.

8 p.m.—Y. M. C. A. Tent, York.

YOUNG MEN'S BIBLE CLASS

Every Monday Evening,

AT 8 O'CLOCK.

ALL INVITED.